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**PAGE**

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |                                                           |  |  |                |                  |             | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------------|--|--|----------------|------------------|-------------|-------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLK. SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | ACRES GEORGE LOUIS & WANDA R<br>128 N 11TH ST<br>ELWOOD IN 46036                           |  |  | HIGHLAND<br>L 011<br>KEY# 202-17                          |  |  |                |                  |             |       | 0 R<br>700 NR    | 0 R<br>1,900 NR       |      |
| 2                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 3                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 4                                  | ACRES GEORGE LOUIS & WANDA R<br>128 N 11TH ST<br>ELWOOD IN 46036                           |  |  | HIGHLAND 8 & 10 <sup>th</sup> N S<br>L 012<br>KEY# 202-18 |  |  |                |                  |             |       | 0 R<br>100 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 6                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 7                                  | ACRES HENRY D &<br>MARGARET ELLIS J/T R/S<br>2405 SO F ST<br>ELWOOD IN 46036               |  |  | TIN PLATE W2<br>131 L 006<br>KEY# 429-68                  |  |  |                |                  |             |       | 0 R<br>100 NR    | 0 R<br>0 NR           |      |
| 8                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 9                                  |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 10                                 | ACRES HENRY D &<br>MARGARET ELLIS J/T R/S<br>2405 SO F ST<br>ELWOOD IN 46036               |  |  | TIN PLATE<br>131 L 007<br>KEY# 429-7                      |  |  |                |                  |             |       | 0 R<br>200 NR    | 0 R<br>900 NR         |      |
| 11                                 | ADAIR, A. Fred & Vessie G.<br>Rt 4, Box 64 Elwood                                          |  |  | Holiday Manor II<br>999-90C-59                            |  |  |                |                  |             | 59    |                  |                       |      |
| 12                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 13                                 | ACRES HENRY D &<br>MARGARET ELLIS J/T R/S<br>2405 SO F ST<br>ELWOOD IN 46036               |  |  | TIN PLATE<br>131 L 008<br>KEY# 429-8                      |  |  |                |                  |             |       | 0 R<br>200 NR    | 0 R<br>0 NR           |      |
| 14                                 | Acres James F George & Anna E.<br>Kane Margaret A Ellis T-C                                |  |  | TIN PLATE W2<br>131 L 006<br>KEY# 429-68                  |  |  |                |                  |             |       | 100              | 0                     |      |
| 15                                 | Acres James F George & Anna E.<br>Kane Margaret A Ellis T-C                                |  |  | TIN PLATE<br>131 L 007<br>KEY# 429-7                      |  |  |                |                  |             |       | 200              | 900                   |      |
| 16                                 | ACRES LARRY E & PENNY LYNN<br>1616 NO D ST<br>ELWOOD IN 46036                              |  |  | J M DEH 4TH E2<br>L 059<br>KEY# 71-12-B                   |  |  |                |                  |             |       | 0 R<br>270 NR    | 0 R<br>1,450 NR       |      |
| 17                                 | Acres James F George & Anna E.<br>Kane Margaret A Ellis T-C                                |  |  | TIN PLATE<br>131 L 008<br>KEY# 429-8                      |  |  |                |                  |             |       | 200              | 0                     |      |
| 18                                 | Adair A Fred & Vessie G<br>R 2 Box 64 Elwood                                               |  |  | Holiday Manor I<br>999-90C-02                             |  |  |                |                  |             | 1/2   |                  |                       |      |
| 19                                 | ADAIR HAROLD N & MAVIAN C<br>809 N E 16TH TERRACE<br>FT LAUDERDAL FL 33304                 |  |  | FAIRVIEW<br>L 007<br>KEY# 193-7                           |  |  |                |                  |             |       | 0 R<br>730 NR    | 0 R<br>4,210 NR       |      |
| 20                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 21                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 22                                 | ADAMS CLARENCE H & MODELINE J<br>1617 NO D ST<br>ELWOOD IN 46036                           |  |  | J M DEH 4TH<br>L 060<br>KEY# 71-13                        |  |  |                |                  |             |       | 570 R<br>0 NR    | 1,270 R<br>0 NR       |      |
| 23                                 | ADAMS Christopher & Kathy A.<br>611-50 "A"                                                 |  |  | Elwood<br>168-A-01                                        |  |  |                |                  |             |       | 370              | C.                    |      |
| 24                                 | 3 3 E<br>ADAMS DANIEL E & RHONDA K<br>1819 SO K ST<br>ELWOOD IN 46036                      |  |  | Elwood<br>168-3<br>LYNWOOD<br>L 252<br>KEY# 246-3         |  |  |                |                  |             |       | 570 R<br>0 NR    | 2,220 R<br>2,220 NR   |      |
| 25                                 | ADAMS, DANIEL & LISA A.<br>1224-50 "B"                                                     |  |  | South Side<br>325-6                                       |  |  |                |                  |             |       | 130              | 5820                  |      |
| 26                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 27                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 28                                 | ADAMS DENNIS JOSEPH L/E JOSEPH<br>L & NELLIE M ADAMS<br>2525 NORTH B ST<br>ELWOOD IN 46036 |  |  | RODEFERS<br>L 095<br>KEY# 367-9                           |  |  |                |                  |             |       | 400 R<br>0 NR    | 2,790 R<br>0 NR       |      |
| 29                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |
| 30                                 |                                                                                            |  |  |                                                           |  |  |                |                  |             |       |                  |                       |      |

| MADISON COUNTY, INDIANA      |          |          |                                   |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 1        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                              |          |          | Acres James F. George & Anna E.   |          |          |                    |              | 11/30/87         | 7        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                              |          |          | Acres James F. George & Anna E.   |          |          |                    |              | 11/30/89         | 10       |  |  |  |  |  |  |
| John L. Elizabeth M. Buckner | 9-21-93  |          |                                   |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                              |          |          | Acres James F. George & Anna E.   |          |          |                    |              | 11/30/87         | 13       |  |  |  |  |  |  |
| Acres, Henry A - int         | 11/30/87 |          | Phillip J. Sr & Nanomia S. Miller | 2c       | 6/22/88  |                    | 7/13/88      |                  | 14       |  |  |  |  |  |  |
| Acres, Henry A - int         | 11/30/87 |          | S                                 |          | S        |                    | S            |                  | 15       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
| Acres, Henry A int           | 11/30/87 |          | Phillip J. Sr & Nanine S. Miller  | 2c       | 6/22/88  |                    | 7/13/88      |                  | 17       |  |  |  |  |  |  |
| annexed Pipecreek            | 11-5-90  |          | Zella Mae Foxworth                | W        | 9/14/93  |                    | 9/24/93      |                  | 18       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
| J.C. 2-19-90                 |          |          |                                   |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
| David E. Cynthia D. White    | 11-12-93 |          |                                   |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| E                            | 11-12-93 |          |                                   |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
| Jill F. Dumas                | 11-14-93 |          |                                   |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |                                                      |  |  |                |                  |             | 26<br>ELWOOD-PIPECREEK |                 |                 | TOWNSHIP              |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|------------------------------------------------------|--|--|----------------|------------------|-------------|------------------------|-----------------|-----------------|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLK. SQUARE | ACRES                  | VALUE OF LAND   |                 | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | ADM OF VETERANS AFFAIRS<br>906 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>001 L 010<br>KEY# 139-10                   |  |  |                |                  |             |                        | 600 R<br>0 NR   | 3,150 R<br>0 NR |                       |  |      |  |
| 2                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 3                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 4                                  | ADM OF VETERANS AFFAIRS<br>906 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>001 L 011<br>KEY# 139-11                   |  |  |                |                  |             |                        | 600 R<br>0 NR   | 0 R<br>0 NR     |                       |  |      |  |
| 5                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 6                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 7                                  | ADM OF VETERANS AFFAIRS<br>906 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>001 L 012<br>KEY# 139-12                   |  |  |                |                  |             |                        | 600 R<br>0 NR   | 0 R<br>0 NR     |                       |  |      |  |
| 8                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 9                                  |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 10                                 | ADM OF VETERANS AFFAIRS<br>906 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>001 L 008<br>KEY# 139-8                    |  |  |                |                  |             |                        | 600 R<br>0 NR   | 0 R<br>0 NR     |                       |  |      |  |
| 11                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 12                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 13                                 | ADM OF VETERANS AFFAIRS<br>906 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>001 L 009<br>KEY# 139-9                    |  |  |                |                  |             |                        | 600 R<br>0 NR   | 0 R<br>170 NR   |                       |  |      |  |
| 14                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 15                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 16                                 | ADM OF VETERANS AFFAIRS<br>903 S ANDERSON ST<br>ELWOOD IN 46036           |  |  | HARTING & HARTING EX<br>L 21<br>L 002<br>KEY# 195-28 |  |  |                |                  |             |                        | 0 R<br>1,100 NR | 0 R<br>3,130 NR |                       |  |      |  |
| 17                                 |                                                                           |  |  | CANTOS<br>5A-7                                       |  |  | 21             |                  |             |                        | 370             |                 |                       |  |      |  |
| 18                                 |                                                                           |  |  | CANTOS<br>5A-8                                       |  |  | 28             |                  |             |                        | 490             | 2,130           |                       |  |      |  |
| 19                                 | ADM OF VETERANS AFFAIRS                                                   |  |  | LYNWOOD<br>L 134<br>KEY# 231-14                      |  |  |                |                  |             |                        | 0 R<br>570 NR   | 0 R<br>1,910 NR |                       |  |      |  |
| 20                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 21                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 22                                 | ADM OF VETERANS AFFAIRS<br>2706 E NO C ST<br>ELWOOD IN 46036              |  |  | RODEFERS<br>L 153<br>KEY# 374-17                     |  |  |                |                  |             |                        | 200 R<br>0 NR   | 1,540 R<br>0 NR |                       |  |      |  |
| 23                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 24                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 25                                 | ADM OF VETERANS AFFAIRS<br>575 N PENNSYLVANIA ST<br>INDIANAPOLIS IN 46204 |  |  | BARTONS 1ST 44 X 135<br>L 023<br>KEY# 4-1-03         |  |  |                |                  |             |                        | 0 R<br>730 NR   | 0 R<br>1,880 NR |                       |  |      |  |
| 26                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 27                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 28                                 | ADM OF VETERANS AFFAIRS<br>907 SO A ST<br>ELWOOD IN 46036                 |  |  | STARKEYS 2ND<br>L 039<br>KEY# 402-2                  |  |  |                |                  |             |                        | 0 R<br>1,030 NR | 0 R<br>2,490 NR |                       |  |      |  |
| 29                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |
| 30                                 |                                                                           |  |  |                                                      |  |  |                |                  |             |                        |                 |                 |                       |  |      |  |

| MADISON COUNTY, INDIANA      |          |          |                                                |          |          |                    |              |                  |          |  |  |  |  |
|------------------------------|----------|----------|------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                              |          |          | Sizelove, David J. Susan R.                    |          |          |                    |              | 11/19/87         | 1        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 2        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 3        |  |  |  |  |
|                              |          |          | Sizelove, David J. Susan R.                    |          |          |                    |              | 11/19/87         | 4        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 5        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                              |          |          | Sizelove, David J. Susan R.                    |          |          |                    |              | 11/19/87         | 7        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 8        |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 9        |  |  |  |  |
|                              |          |          | Sizelove, David J. Susan R.                    |          |          |                    |              | 11/19/87         | 10       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 11       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                              |          |          | Sizelove, David J. Susan R.                    |          |          |                    |              | 11/19/87         | 13       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 16       |  |  |  |  |
| Blessed Marty Corp 4-7-92    |          |          | Blessed Marty Trust to the Blessed Marty Trust |          |          | sp w/o             |              | 7/29/93          | 17       |  |  |  |  |
| 4-7-92                       |          |          |                                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                              |          |          | Fred C & Norma J Carson                        |          |          | spec               | 8/4/93       | 9/9/93           | 19       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                              |          |          | David L Jones                                  |          |          | spec w             | 12/30/93     | 1/4/93           | 22       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 23       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 24       |  |  |  |  |
| W.D. 11-30-87<br>W.D. 7-1-92 |          |          |                                                |          |          |                    |              |                  | 25       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 26       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                              |          |          | American Housing Trust CO                      |          |          | spec               | 8/24/93      | 9/7/93           | 28       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 29       |  |  |  |  |
|                              |          |          |                                                |          |          |                    |              |                  | 30       |  |  |  |  |







26  
~~ELWOOD-PIPECREEK~~

PAGE

Alexander Everest's Lick

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| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |  |                                         |  |                |                  |             | 26<br>ELWOOD-PIPECREEK |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|-------------|------------------------|---------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLK. SQUARE | ACRES                  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 011<br>KEY# 446-11   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 2                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 3                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 4                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 012<br>KEY# 446-12   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 5                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 6                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 7                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 013<br>KEY# 446-13   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 8                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 9                                  |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 10                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 014<br>KEY# 446-14   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 11                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 12                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 13                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 015<br>KEY# 446-15   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 14                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 15                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 16                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 016<br>KEY# 446-16   |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 17                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 18                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 19                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 002<br>KEY# 446-2    |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 21                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 22                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 003<br>KEY# 446-3    |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 23                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 24                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 25                                 | ALEXANDER JAMES W & OPAL<br>2630 S P ST<br>ELWOOD IN 46036  |  |  |  | TIN PLATE<br>148 L 004<br>KEY# 446-4    |  | ✓              |                  |             |                        | 0 R<br>70 NR  |  | 0 R<br>0 NR           |  |      |  |
| 26                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 27                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 28                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>148 L 007<br>KEY# 446-7    |  | ✓              |                  |             |                        | 0 R<br>100 NR |  | 0 R<br>0 NR           |  |      |  |
| 29                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |
| 30                                 |                                                             |  |  |  |                                         |  |                |                  |             |                        |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          | JAMES E. DAVIS      |          |          | up                 | 2/9/89       | 2/15/89          | 28       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
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JAMES E. DAVIS

up 2/9/19 2/15/18

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |                                                 |  |  |       |               |                       | TOWNSHIP |  |  |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|-------------------------------------------------|--|--|-------|---------------|-----------------------|----------|--|--|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |  |  |      |  |
| 1                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br><del>148 L 008</del><br>KEY# 446-8 |  |  |       | 0 R<br>70 NR  | 0 R<br>0 NR           |          |  |  |  |      |  |
| 2                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 3                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 4                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>148 L 009<br>KEY# 446-9            |  |  |       | 0 R<br>70 NR  | 0 R<br>0 NR           |          |  |  |  |      |  |
| 5                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 6                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 7                                  | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 001<br>KEY# 447-1            |  |  |       | 130 R<br>0 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 8                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 9                                  |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 10                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 002<br>KEY# 447-2            |  |  |       | 130 R<br>0 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 11                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 12                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 13                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 003<br>KEY# 447-3            |  |  |       | 130 R<br>0 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 14                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 15                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 16                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 004<br>KEY# 447-4            |  |  |       | 130 R<br>0 NR | 990 R<br>70 NR        |          |  |  |  |      |  |
| 17                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 18                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 19                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 005<br>KEY# 447-5            |  |  |       | 0 R<br>130 NR | 0 R<br>1,090 NR       |          |  |  |  |      |  |
| 20                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 21                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 22                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 006<br>KEY# 447-6            |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 23                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 24                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 25                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>149 L 007<br>KEY# 447-7            |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 26                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 27                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |
| 28                                 | ALEXANDER JAMES W & OPAL<br>2630 SO P ST<br>ELWOOD IN 46036                         |  |  | TIN PLATE<br>150 L 005<br>KEY# 448-5            |  |  |       | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |  |  |      |  |
| 29                                 |  |  |  | TIN PLATE<br>446-17                             |  |  | 17    | 148           | 100                   |          |  |  |  |      |  |
| 30                                 |                                                                                     |  |  |                                                 |  |  |       |               |                       |          |  |  |  |      |  |

| MADISON COUNTY, INDIANA     |  |  |          |          |                     |  |  |          |          |                    |              |                  |          | PAGE |  |
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|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19       |      |  |
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|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |      |  |
|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |      |  |
|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |      |  |
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|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |      |  |
|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |      |  |
|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28       |      |  |
| Michael & Donna P. Robinson |  |  |          |          |                     |  |  |          |          |                    | 10-27-89     |                  | 29       |      |  |
|                             |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |      |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                               |  |  |  |                |                  | 26 ELWOOD-PIPECREEK TOWNSHIP |       |               |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|--|----------------|------------------|------------------------------|-------|---------------|-----------------------|------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | BLK. BLOCK SQUARE            | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | ALEXANDER JR ERNEST<br>8 SWANSEA RD<br>DE BARY FL 32713               |  |  | KIDWELLS<br>L 002<br>KEY# 213-2               |  |  |  |                |                  |                              |       | 0 R<br>130 NR | 0 R<br>0 NR           |      |
| 2                                  | Alexander, Terrill D. & Teresa L.                                     |  |  | BARTON III<br>8-2<br>BARTON 22x144'<br>8-1-02 |  |  |  | 1              |                  | 2                            |       | 1970          | 1080                  |      |
| 3                                  | 309-50 Anderson Elwood                                                |  |  |                                               |  |  |  | 6              |                  | 2                            |       | 1465          | 8275                  |      |
| 4                                  | ALEXANDER LOWELL & ROBERTA<br>1608 SO G ST<br>ELWOOD IN 46036         |  |  | SIGLERS 3RD<br>L 036<br>KEY# 387-4            |  |  |  |                |                  |                              |       | 0 R<br>570 NR | 0 R<br>1,180 NR       |      |
| 5                                  | Alexander June A<br>1820 S 1st Elwood 46036                           |  |  | LYNWOOD<br>234-9                              |  |  |  | 110            |                  |                              |       |               |                       |      |
| 6                                  |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 7                                  | ALEXANDER LOWELL L & ROBERTA M<br>1321 SO J ST<br>ELWOOD IN 46036     |  |  | SD PARK<br>L 014<br>KEY# 331-11               |  |  |  |                |                  |                              |       | 0 R<br>730 NR | 0 R<br>1,570 NR       |      |
| 8                                  | ALEXANDER, Terry, Teresa<br>1647- Marsh                               |  |  | BARTON 12<br>2-1-01                           |  |  |  | 2              |                  | 1                            |       | 1540          | 5720                  |      |
| 9                                  |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 10                                 | ALEXANDER MICHAEL E &<br>PATRICIA J<br>930 NO A ST<br>ELWOOD IN 46036 |  |  | PLATE GLASS<br>L 081<br>KEY# 355-9            |  |  |  |                |                  |                              |       | 0 R<br>700 NR | 0 R<br>4,420 NR       |      |
| 11                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 12                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 13                                 | ALEXANDER PAUL A<br>1820 SO J<br>ELWOOD IN 46036                      |  |  | LYNWOOD<br>L 110<br>KEY# 234-9                |  |  |  |                |                  |                              |       | 0 R<br>600 NR | 0 R<br>1,830 NR       |      |
| 14                                 | Alexander, Robert L.<br>1926 South M Street Elwood                    |  |  | Cassingham<br>Key# 56-8 L#48                  |  |  |  | 48             |                  |                              |       | 500           | 1470                  |      |
| 15                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 16                                 | ALEXANDER THOMAS E & PATRICIA<br>412 N 4TH<br>ELWOOD IN 46036         |  |  | SW SW<br>KEY# 149-1E-7                        |  |  |  | 09             | 21               | 6                            | .210  | 500 R<br>0 NR | 3,150 R<br>0 NR       |      |
| 17                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 18                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 19                                 | ALEXANDER ERNEST JR<br>8 SWANSEA RD<br>DE BARY FL 32713               |  |  | KIDWELLS<br>L 003<br>KEY# 213-3               |  |  |  |                |                  |                              |       | 0 R<br>170 NR | 0 R<br>0 NR           |      |
| 20                                 | ALFREY, Andrew J. W. & MRS. William E.                                |  |  | PL 50 SE<br>194-6-01R                         |  |  |  | 9              | 21               | 6                            | .150  |               |                       |      |
| 21                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 22                                 | ALEXANDER ERNEST JR<br>8 SWANSEA RD<br>DE BARY FL 32713               |  |  | KIDWELLS<br>L 004<br>KEY# 213-4               |  |  |  |                |                  |                              |       | 0 R<br>170 NR | 0 R<br>0 NR           |      |
| 23                                 | Alexander, Terrill D.<br>1647- Marsh St. Elwood                       |  |  | Tin Plate<br>458-9                            |  |  |  | 9              |                  | 160                          |       | 100           | 1310                  |      |
| 24                                 | Alfrey Aaron Lee & Brenda L<br>7068A St                               |  |  | Elwood<br>163-16                              |  |  |  | 16             |                  | 63                           |       |               |                       |      |
| 25                                 | ALEXANDER ERNEST JR<br>8 SWANSEA RD<br>DE BARY FL 32713               |  |  | KIDWELLS<br>L 005<br>KEY# 213-5               |  |  |  |                |                  |                              |       | 0 R<br>170 NR | 0 R<br>0 NR           |      |
| 26                                 | Alfrey, Michael M. Brenda L<br>1511 North E St Elwood                 |  |  | JM Dehorties 5<br>Key# 76-2 L#90              |  |  |  | 90             |                  |                              |       | 570           | 2070                  |      |
| 27                                 |                                                                       |  |  |                                               |  |  |  |                |                  |                              |       |               |                       |      |
| 28                                 | ALLEN ANNA M &<br>JOETTA L ARNOLD<br>2710 SO A ST<br>ELWOOD IN 46036  |  |  | J M DEH 8TH<br>L 410<br>KEY# 123-4            |  |  |  |                |                  |                              |       | 300 R<br>0 NR | 1,140 R<br>0 NR       |      |
| 29                                 | Allen, Donna R. Ann M.<br>2710 S. A Street Elwood                     |  |  | Callanda Main St.<br>Key# 32-11 L#11          |  |  |  | 11             |                  |                              |       | 405           |                       |      |
| 30                                 | Allen, Donna R. Ann M.<br>2710 S. A Street, Elwood                    |  |  | Callanda Main St.<br>Key# 32-12 L#12          |  |  |  | 12             |                  |                              |       | 405           | 1930                  |      |

| MADISON COUNTY, INDIANA |                                         |          |          |                               |  |          |          |                    |              |                  |          |  |  |
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|                         |                                         |          |          | James M. Rita Foster          |  |          |          | WD                 | 7/6/89       | 7/14/89          | 1        |  |  |
| 8-9-88                  | Timothy W. Reynolds et al               |          |          |                               |  |          |          |                    |              |                  | 2        |  |  |
| 11-15-89                | Roy M. Roby                             |          |          |                               |  |          |          |                    |              |                  | 3        |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 4        |  |  |
| 8-16-91                 | Paul A. Alexander                       |          |          |                               |  |          |          |                    |              |                  | 5        |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 6        |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 7        |  |  |
| 3-9-91                  | David Paul West                         |          |          |                               |  |          |          |                    |              |                  | 8        |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 9        |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 10       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 11       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 12       |  |  |
|                         |                                         |          |          | June A. Alexander             |  |          |          | quit               | 8/14/91      | 8/16/91          | 13       |  |  |
|                         | Alexandria, George - Belknap            | 6/25/91  |          | Beirni Dale Henry             |  |          |          | WD                 | 12/10/92     | 12/14/92         | 14       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 15       |  |  |
|                         |                                         |          |          | Frances E. Gregory            |  |          |          | WD                 | 4/5/91       | 4/9/91           | 16       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 17       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 18       |  |  |
|                         |                                         |          |          | James & Rita Foster           |  |          |          | WD                 | 7/6/89       | 7/14/89          | 19       |  |  |
| 8-13-93                 | Cliff & Edward                          |          |          |                               |  |          |          |                    |              |                  | 20       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 21       |  |  |
|                         |                                         |          |          | James & Rita Foster           |  |          |          | WD                 | 7/6/89       | 7/14/89          | 22       |  |  |
| 2-13-90                 | Elva & Lucie M. Carstensen              |          |          |                               |  |          |          |                    |              |                  | 23       |  |  |
| 5-28-93                 | David M. Hare                           |          |          |                               |  |          |          |                    |              |                  | 24       |  |  |
|                         |                                         |          |          | James & Rita Foster           |  |          |          | WD                 | 7/6/89       | 7/14/89          | 25       |  |  |
|                         | Bohlander Timothy E & Katherine W et al | 5-4-88   |          |                               |  |          |          |                    |              |                  | 26       |  |  |
|                         |                                         |          |          |                               |  |          |          |                    |              |                  | 27       |  |  |
|                         |                                         |          |          | Richard A & Lucinda K Stewart |  |          |          | W                  | 7/25/91      | 7/29/91          | 28       |  |  |
|                         | Mark, John E.                           | 4/29/91  |          |                               |  |          |          |                    |              |                  | 29       |  |  |
|                         | Mark, John E.                           | 4/29/91  |          |                               |  |          |          |                    |              |                  | 30       |  |  |



26  
~~ELWOOD-PIPECREEK~~

PAGE

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       | 26 | WOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|--|--------------|---------------|-----------------------|----|----------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                                                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  |  | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |    |                |          |      |
|                                    |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 1                                  | ALTHERR REBECCA ANN<br>1823 NO F ST<br>ELWOOD IN 46036                                                                                                                |  |  | J M DEH 7TH 44° E SD<br>L 199<br>KEY# 101-4              |  |  |              | 270 R<br>0 NR | 1,980 R<br>0 NR       |    |                |          |      |
| 2                                  | <i>Altherr, Timothy J. &amp; Mary B.</i><br>1300 - No "D" St.                                                                                                         |  |  | <i>Van Dinkle 40' W</i><br>308-2                         |  |  |              | 130           | 1140                  |    |                |          |      |
| 3                                  | <i>2</i>                                                                                                                                                              |  |  | <i>308-1 40' W</i><br>307-13 40' W                       |  |  |              | 130           |                       |    |                |          |      |
| 4                                  | ALTHERR URBAN JOHN JR & JOANN<br>414 SHAFER ST<br>VAN WERT OH 45891                                                                                                   |  |  | P SW SW<br>KEY# 149-1E-11                                |  |  | 09 21 6 .150 | 370 R<br>0 NR | 2,720 R<br>0 NR       |    |                |          |      |
| 5                                  |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 6                                  |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 7                                  | ALTHERR WILLIAM B & TERRI L<br>R 3 BX 206<br>ELWOOD IN 46036                                                                                                          |  |  | J M DEH 5TH<br>L 105<br>KEY# 77-1                        |  |  |              | 0 R<br>830 NR | 0 R<br>1,990 NR       |    |                |          |      |
| 8                                  | <i>Alvey Linda, Lehman, Patricia S. &amp; Smith, Deborah L.</i><br><i>Walpole, Kathy M. &amp; Clay, Robert E. &amp; Kenneth, David L. &amp; Clay, Nicholas L. Jr.</i> |  |  | <i>Siglers Tr</i><br>388-9                               |  |  | 88           | 570           | 1780                  |    |                |          |      |
| 9                                  |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 10                                 | ALVEY MORRIS L & NANCY R<br>2700 SO C ST<br>ELWOOD IN 46036                                                                                                           |  |  | TIN PLATE<br>125 L 023<br>KEY# 420-12                    |  |  |              | 0 R<br>270 NR | 0 R<br>0 NR           |    |                |          |      |
| 11                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 12                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 13                                 | ALVEY MORRIS L & NANCY R<br>2700 SO C ST<br>ELWOOD IN 46036                                                                                                           |  |  | TIN PLATE<br>125 L 024<br>KEY# 420-13                    |  |  |              | 0 R<br>270 NR | 0 R<br>0 NR           |    |                |          |      |
| 14                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 15                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 16                                 | ALVEY MORRIS L & NANCY R<br>2700 SO C ST<br>ELWOOD IN 46036                                                                                                           |  |  | TIN PLATE<br>125 L 021<br>KEY# 421-8                     |  |  |              | 0 R<br>470 NR | 0 R<br>0 NR           |    |                |          |      |
| 17                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 18                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 19                                 | ALVEY MORRIS L & NANCY R<br>2700 SO C ST<br>ELWOOD IN 46036                                                                                                           |  |  | TIN PLATE<br>125 L 022<br>KEY# 421-9                     |  |  |              | 0 R<br>470 NR | 0 R<br>0 NR           |    |                |          |      |
| 20                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 21                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 22                                 | ALVEY OMER F & MARY<br>500 SO A ST<br>ELWOOD IN 46036                                                                                                                 |  |  | ELWOOD V/S EXC 50° E<br>END<br>068 L 004<br>KEY# 170-4-1 |  |  |              | 370 R<br>0 NR | 650 R<br>0 NR         |    |                |          |      |
| 23                                 | <i>Alvey Stephen K. &amp; Linda B.</i><br>1800 - So "J" St.                                                                                                           |  |  | <i>Lynwood</i><br>234-14                                 |  |  | 105          | 600           | 3140                  |    |                |          |      |
| 24                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 25                                 | ALVEY OMER F & MARY<br>500 SO A ST<br>ELWOOD IN 46036                                                                                                                 |  |  | ELWOOD V/S EXC 50° E<br>END<br>068 L 005<br>KEY# 170-5-1 |  |  |              | 370 R<br>0 NR | 2,270 R<br>0 NR       |    |                |          |      |
| 26                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 27                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 28                                 | ALVEY OMER F & MARY<br>500 SO A ST<br>ELWOOD IN 46036                                                                                                                 |  |  | ELWOOD V/S EXC 50° E<br>END<br>068 L 006<br>KEY# 170-6-1 |  |  |              | 370 R<br>0 NR | 0 R<br>0 NR           |    |                |          |      |
| 29                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |
| 30                                 |                                                                                                                                                                       |  |  |                                                          |  |  |              |               |                       |    |                |          |      |

| MADISON COUNTY, INDIANA              |          |          |                               |          |          |                    |              |                  |          |  |  |  |  |
|--------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                      |          |          | Rebecca Ann Sallee            |          |          | W/D                | 7/19/90      | 5/4/92           | 1        |  |  |  |  |
| Robert L. & Mary E. Hicks<br>8-18-90 |          |          |                               |          |          |                    |              |                  | 2        |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 3        |  |  |  |  |
|                                      |          |          | Jonathan D. & Lisa A. Killian |          |          | W                  | 7/14/89      | 8/31/90          | 4        |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 5        |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 6        |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 7        |  |  |  |  |
| Evelyn Clay<br>6-16-89               |          |          | John W. & Kathy M. Halford    |          |          | W                  | 12/10/90     | 12/11/90         | 8        |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 9        |  |  |  |  |
|                                      |          |          | T. Edwin & Doris M. Smith     |          |          | W/D                |              | 4/14/90          | 10       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 11       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 12       |  |  |  |  |
|                                      |          |          | T. Edwin & Doris M. Smith     |          |          | W/D                |              | 4/14/90          | 13       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 14       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 15       |  |  |  |  |
|                                      |          |          | T. Edwin & Doris M. Smith     |          |          | W/D                |              | 4/14/90          | 16       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |  |
|                                      |          |          | T. Edwin & Doris M. Smith     |          |          | W/D                |              | 4/14/90          | 19       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |  |
| A77-6-26-90                          |          |          |                               |          |          |                    |              |                  | 22       |  |  |  |  |
| Rosemary K. Harshen<br>1-12-91       |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |  |
| A77-6-26-90                          |          |          |                               |          |          |                    |              |                  | 25       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 26       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 27       |  |  |  |  |
| A77-6-26-90                          |          |          |                               |          |          |                    |              |                  | 28       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 29       |  |  |  |  |
|                                      |          |          |                               |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |                                                          |  |  |                |                  |              | 26<br>ELWOOD-PIPECREEK |               | TOWNSHIP |                       | PAGE |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|--|----------------|------------------|--------------|------------------------|---------------|----------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLOCK SQUARE | ACRES                  | VALUE OF LAND |          | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | AMERICAN FEDERAL SAVINGS & LOAN ASSOC<br>1902 SO L ST<br>ELWOOD IN 46036  |  |  | CASSINGHAMS<br>L 001<br>KEY# 54-1                        |  |  |                |                  |              |                        | 0 R<br>500 NR |          | 0 R<br>1,140 NR       |      |  |
| 2                                  |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 3                                  |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 4                                  | AMERICAN FEDERAL SAVINGS & LOAN ASSOC<br>1902 SO L ST<br>ELWOOD IN 46036  |  |  | CASSINGHAMS<br>L 002<br>KEY# 54-2                        |  |  |                |                  |              |                        | 500 R<br>0 NR |          | 1,490 R<br>0 NR       |      |  |
| 5                                  |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 6                                  | American Housing Trust II<br>Security Pacific National Bank T/R           |  |  | Starbucks 2nd<br>402-2                                   |  |  | 39             |                  |              |                        |               | 1030     |                       | 2490 |  |
| 7                                  | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 001<br>KEY# 177-1W                       |  |  |                |                  |              |                        | 0 R<br>870 NR |          | 0 R<br>0 NR           |      |  |
| 8                                  |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 9                                  |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 10                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 010<br>KEY# 177-10W                      |  |  |                |                  |              |                        | 0 R<br>700 NR |          | 0 R<br>0 NR           |      |  |
| 11                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 12                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 13                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 011<br>KEY# 177-11W                      |  |  |                |                  |              |                        | 0 R<br>700 NR |          | 0 R<br>0 NR           |      |  |
| 14                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 15                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 16                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 012<br>KEY# 177-12W                      |  |  |                |                  |              |                        | 0 R<br>700 NR |          | 0 R<br>400 NR         |      |  |
| 17                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 18                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 19                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 013<br>KEY# 177-13W                      |  |  |                |                  |              |                        | 0 R<br>700 NR |          | 0 R<br>0 NR           |      |  |
| 20                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 21                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 22                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD EXC 20X20' NW<br>COR<br>075 L 014<br>KEY# 177-14W |  |  |                |                  |              |                        | 0 R<br>630 NR |          | 0 R<br>0 NR           |      |  |
| 23                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 24                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 25                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 002<br>KEY# 177-2W                       |  |  |                |                  |              |                        | 0 R<br>870 NR |          | 0 R<br>0 NR           |      |  |
| 26                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 27                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 28                                 | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>075 L 003<br>KEY# 177-3W                       |  |  |                |                  |              |                        | 0 R<br>870 NR |          | 0 R<br>0 NR           |      |  |
| 29                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |
| 30                                 |                                                                           |  |  |                                                          |  |  |                |                  |              |                        |               |          |                       |      |  |

| MADISON COUNTY, INDIANA |          |          |                                      |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | Harry E. & Brenda L. Julian          |          |          | recd               | 6-2-88       | 7-13-88          | 1        |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          | Harry E & Brenda L. Julian           |          |          | recd               | 6-2-88       | 7-13-88          | 4        |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 5        |  |  |  |  |
| Adm V/A 9-7-89          |          |          |                                      |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | First Presbyterian Ch. U.S.A. Elwood |          |          | ew                 | 4/1/92       | 4/1/92           | 7        |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          | First Presb Ch. U.S.A.               |          |          | ew                 |              | 4/1/92           | 10       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          | First Presb. Ch. U.S.A.              |          |          | ew                 |              | 4/1/92           | 13       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          | First Presb Ch. U.S.A.               |          |          | ew                 |              | 4/1/92           | 16       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          | First Presb Ch. U.S.A.               |          |          | ew                 |              | 4/1/92           | 19       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          | First Presb. Ch. U.S.A.              |          |          | ew                 |              | 4/1/92           | 22       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          | First Presb. Ch. U.S.A.              |          |          | ew                 |              | 4/1/92           | 25       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          | First Presb Ch. U.S.A.               |          |          | ew                 |              | 4/1/92           | 28       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                                      |          |          |                    |              |                  | 30       |  |  |  |  |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                                                                                                             | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-Pipe Creek |                  |                   | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS                                                                 |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------|------------------|-------------------|-------|---------------|---------------------------------------------------------------------------------------|
|     |                                                                                                                                                                         |                                         | SECTION IN LOT    | TOWNSHIP OUT-LOT | EDGE BLOCK SQUARE |       |               |                                                                                       |
| 1   | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 004<br>KEY# 177-4W      | ✓                 |                  |                   |       | 0 R<br>870 NR | 0 R<br>0 NR                                                                           |
| 2   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 3   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 4   | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 005<br>KEY# 177-5W      | ✓                 |                  |                   |       | 0 R<br>870 NR | 0 R<br>0 NR                                                                           |
| 5   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 6   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 7   | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 006<br>KEY# 177-6W      | ✓                 |                  |                   |       | 0 R<br>900 NR | 0 R<br>6,420 NR                                                                       |
| 8   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 9   |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 10  | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 007<br>KEY# 177-7W      | ✓                 |                  |                   |       | 0 R<br>870 NR | 0 R<br>0 NR                                                                           |
| 11  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 12  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 13  | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 008<br>KEY# 177-8W      | ✓                 |                  |                   |       | 0 R<br>700 NR | 0 R<br>0 NR                                                                           |
| 14  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 15  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 16  | AMERICAN LEGION LOUIS MONROE<br>POST 53<br>223 MAIN ST<br>ELWOOD IN 46036                                                                                               | ELWOOD<br>075 L 009<br>KEY# 177-9W      | ✓                 |                  |                   |       | 0 R<br>700 NR | 0 R<br>0 NR                                                                           |
| 17  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 18  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 19  | AMICK RANDALL J & SANDRA S<br>411 NORTH 5TH ST<br>ELWOOD IN 46036                                                                                                       | ELWOOD<br>017 L 020<br>KEY# 154-1       | ✓                 |                  |                   |       | 0 R<br>400 NR | 0 R<br>0 NR                                                                           |
| 20  |   | Elwood<br>154-5                         | ✓                 | 16               | 17                |       | 400           |  |
| 21  |   | Elwood<br>154-6                         | ✓                 | 15               | 17                |       | 400           |  |
| 22  | AMICK RANDALL J & SANDRA S<br>411 NORTH 5TH ST<br>ELWOOD IN 46036                                                                                                       | ELWOOD<br>017 L 019<br>KEY# 154-2       | ✓                 |                  |                   |       | 0 R<br>400 NR | 0 R<br>0 NR                                                                           |
| 23  |   | Elwood<br>154-7                         | ✓                 | 14               | 17                |       | 400           |  |
| 24  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 25  | AMICK RANDALL J & SANDRA S<br>411 NORTH 5TH ST<br>ELWOOD IN 46036                                                                                                       | ELWOOD<br>017 L 018<br>KEY# 154-3       | ✓                 |                  |                   |       | 0 R<br>400 NR | 0 R<br>0 NR                                                                           |
| 26  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 27  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 28  | AMICK RANDALL J & SANDRA S<br>411 NORTH 5TH ST<br>ELWOOD IN 46036                                                                                                       | ELWOOD<br>017 L 017<br>KEY# 154-4       | ✓                 |                  |                   |       | 0 R<br>400 NR | 0 R<br>0 NR                                                                           |
| 29  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |
| 30  |                                                                                                                                                                         |                                         |                   |                  |                   |       |               |                                                                                       |

**MADISON COUNTY, INDIANA**

[illegible]



26  
ELWOOD-PIPECREEK

**PAGE**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |                                              |  |                  |                    |              |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------|--|----------------------------------------------|--|------------------|--------------------|--------------|-------|---------------|-----------------------|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION (IN LOT) | TOWNSHIP (OUT-LOT) | BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | AMOS RALPH & BEATRICE M<br>P O BX 282<br>ELWOOD IN 46036                 |  | TIN PLATE<br>122 L 025<br>KEY# 414-20        |  |                  |                    |              |       | 0 R<br>370 NR | 0 R<br>0 NR           |                  |          |      |
| 2                                  | Amos Terry & a Delores J<br>3148 10 <sup>th</sup> St Elwood              |  | Lake Erie<br>226-6                           |  | 15               |                    |              |       | 230           | 2200                  |                  |          |      |
| 3                                  | Amos Ronald & Mary Kathy<br>1848-50 <sup>th</sup> I <sup>st</sup> Elwood |  | Lynwood<br>230-10                            |  | 17               |                    |              |       |               |                       |                  |          |      |
| 4                                  | ANDERSON DALE R<br>235 W HILLOW ST LOT 2<br>ANDERSON IN 46016            |  | J M DEH 6TH V/A<br>L 062<br>KEY# 86-12       |  |                  |                    |              |       | 0 R<br>570 NR | 0 R<br>1,780 NR       |                  |          |      |
| 5                                  | Amos Ronald & Kathy<br>R 4 BX 135 Elwood                                 |  | New England<br>264-5                         |  | 74               |                    |              |       |               |                       |                  |          |      |
| 6                                  |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 7                                  | ANDERSON GARY LEE & LINDA D<br>221 SO D ST<br>ELWOOD IN 46036            |  | ELWOOD<br>083 L 013<br>KEY# 188-4            |  |                  |                    |              |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 8                                  |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 9                                  |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 10                                 | ANDERSON GARY LEE & LINDA D<br>221 SO D ST<br>ELWOOD IN 46036            |  | ELWOOD<br>083 L 014<br>KEY# 188-5            |  |                  |                    |              |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 12                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 13                                 | ANDERSON GARY LEE & LINDA D<br>221 SO D ST<br>ELWOOD IN 46036            |  | ELWOOD<br>083 L 015<br>KEY# 188-6            |  |                  |                    |              |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 14                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 15                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 16                                 | ANDERSON GARY LEE & LINDA D<br>221 SO D ST<br>ELWOOD IN 46036            |  | ELWOOD<br>083 L 016<br>KEY# 188-7            |  |                  |                    |              |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 18                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 19                                 | ANDERSON GREGORY KENT<br>1822 SO A ST<br>ELWOOD IN 46036                 |  | BARTONS 6TH E2<br>L 007<br>KEY# 20-7-01      |  |                  |                    |              |       | 0 R<br>570 NR | 0 R<br>1,090 NR       |                  |          |      |
| 20                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 21                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 22                                 | ANDERSON JAMES M & JANET M<br>1802 SO M ST<br>ELWOOD IN 46036            |  | NEW ENGLAND<br>L 063<br>KEY# 263-15          |  |                  |                    |              |       | 530 R<br>0 NR | 2,200 R<br>3,100 NR   |                  |          |      |
| 23                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 24                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 25                                 | ANDERSON JAMES M & JANET M<br>1802 SO M ST<br>ELWOOD IN 46036            |  | NEW ENGLAND<br>L 064<br>KEY# 263-16          |  |                  |                    |              |       | 0 R<br>530 NR | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 27                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 28                                 | ANDERSON KATHY<br>2020 SO C ST<br>ELWOOD IN 46036                        |  | PARSON & RUDY V/S PT<br>L 027<br>KEY# 329-14 |  |                  |                    |              |       | 0 R<br>230 NR | 0 R<br>1,610 NR       |                  |          |      |
| 29                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |
| 30                                 |                                                                          |  |                                              |  |                  |                    |              |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA     |          |          |                             |          |          |                    |              |                  |          |  |  |  |
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|                             |          |          |                             |          |          |                    |              |                  | 1        |  |  |  |
| Mabel E Burton 10-23-89     |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |
| Rebecca Lynn Evans 10-11-91 |          |          | Everett L. Cook             |          |          | ws                 | 11/30/93     | 12/1/93          | 3        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 4        |  |  |  |
| Betty Lee Hobbs 10-28-93    |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |
| A77-6-18-90                 |          |          | EAST MAIN ST. Christian Ch. |          |          | ws                 | 4/15/90      | 4/18/90          | 19       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                                                                   |  |  |       |                   |                       | TOWNSHIP |  |  |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------|--|--|-----------------------------------------------------------------------------------|--|--|-------|-------------------|-----------------------|----------|--|--|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                           |  |  | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |          |  |  |  |      |  |
| 1                                  | ANDERSON KENNETH B<br>1900 MAIN ST<br>ELWOOD IN 46036            |  |  | J M DEH 1ST<br>001 L 007<br>KEY# 58-7                                             |  |  |       | 1,270 R<br>0 NR   | 4,160 R<br>0 NR       |          |  |  |  |      |  |
| 2                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 3                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 4                                  | ANDERSON LARRY E & PAMELA E<br>2220 S K ST<br>ELWOOD IN 46036    |  |  | TIN PLATE<br>121 L 018<br>KEY# 412-10                                             |  |  |       | 230 R<br>0 NR     | 2,070 R<br>0 NR       |          |  |  |  |      |  |
| 5                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 6                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 7                                  | ANDERSON LINDA S<br>2108 NO F ST<br>ELWOOD IN 46036              |  |  | J M DEH 8TH<br>L 414<br>KEY# 124-2                                                |  |  |       | 0 R<br>270 NR     | 0 R<br>2,360 NR       |          |  |  |  |      |  |
| 8                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 9                                  |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 10                                 | ANDERSON PAUL E & JOANNA K<br>1620 NORTH B ST<br>ELWOOD IN 46036 |  |  | J M DEH 3RD<br>L 023<br>KEY# 69-11                                                |  |  |       | 0 R<br>970 NR     | 0 R<br>2,380 NR       |          |  |  |  |      |  |
| 11                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 12                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 13                                 | ANDERSON WILLARD & BERTHA<br>1608 SO M ST<br>ELWOOD IN 46036     |  |  | NEW ENGLAND<br>L 057<br>KEY# 262-19                                               |  |  |       | 730 R<br>0 NR     | 2,220 R<br>0 NR       |          |  |  |  |      |  |
| 14                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 15                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 16                                 | ANDERSON WILLIAM & SYLVIA<br>1809 SO H ST<br>ELWOOD IN 46036     |  |  | HARTING & HARTING<br>L 040<br>KEY# 197-4                                          |  |  |       | 470 R<br>0 NR     | 1,820 R<br>0 NR       |          |  |  |  |      |  |
| 17                                 | Angell, Victor Ray & Linda J<br>1415-50 25th St<br>Elwood 36     |  |  | TIN PLATE 2-7' EPT<br>412-2-02<br>Kidwell & Etc 101524<br>167 223-7A<br>167 223-8 |  |  |       | 100<br>130<br>170 | 830                   |          |  |  |  |      |  |
| 18                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 19                                 | ANTLE MARLSTON L & BETTY L<br>2409 N B ST<br>ELWOOD IN 46036     |  |  | J M DEH 7TH<br>L 252<br>KEY# 105-2                                                |  |  |       | 570 R<br>0 NR     | 1,450 R<br>0 NR       |          |  |  |  |      |  |
| 20                                 | Angell, Victor & Linda J<br>1415-50 25th St<br>Elwood.           |  |  | Kidwell & Etc<br>223-9<br>167                                                     |  |  |       | 170               | 1530                  |          |  |  |  |      |  |
| 21                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 22                                 | ANTRIM CARL L & HELEN F<br>808 S 18TH ST<br>ELWOOD IN 46036      |  |  | SIGLERS 3RD<br>L 085<br>KEY# 388-6                                                |  |  |       | 570 R<br>0 NR     | 2,190 R<br>0 NR       |          |  |  |  |      |  |
| 23                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 24                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 25                                 | APPLE MURRY C & JEANNETTE V<br>1617 SO N ST<br>ELWOOD IN 46036   |  |  | OAKLAND<br>L 054<br>KEY# 282-10                                                   |  |  |       | 400 R<br>0 NR     | 0 R<br>0 NR           |          |  |  |  |      |  |
| 26                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 27                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 28                                 | APPLE MURRY C & JEANNETTE V<br>1617 SO N ST<br>ELWOOD IN 46036   |  |  | OAKLAND<br>L 052<br>KEY# 282-8                                                    |  |  |       | 400 R<br>0 NR     | 0 R<br>0 NR           |          |  |  |  |      |  |
| 29                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |
| 30                                 |                                                                  |  |  |                                                                                   |  |  |       |                   |                       |          |  |  |  |      |  |

| MADISON COUNTY, INDIANA                               |          |          |                                 |          |          |                    |              |                  |          |  |  |  |
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|                                                       |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 5        |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |
|                                                       |          |          | Lee & Sonny Scholl              |          |          | 2C                 | 7/17/90      | 8/10/90          | 7        |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |
|                                                       |          |          | McGinnis, Philip W. Mary, H.    |          |          |                    |              | 5/20/88          | 10       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |
|                                                       |          |          | Karen L. & J. Lee Jones         |          |          | W                  | 11/13/90     | 11/15/90         | 13       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |
| Marvin E. Velazquez Smith<br>↓                      ↓ |          | 7-21-89  |                                 |          |          |                    |              |                  | 16       |  |  |  |
|                                                       |          |          | Bradley D Hutchens              |          |          | W                  | 4/30/90      | 5/3/90           | 17       |  |  |  |
| Evelyn Fox<br>↓                                       |          | 7-26-91  |                                 |          |          |                    |              |                  | 18       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |
| Evelyn Fox                                            |          | 7-26-91  |                                 |          |          |                    |              |                  | 20       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |
|                                                       |          |          | Nellie R & Luke J Bond J IT-RIS |          |          | W                  | 9/2/88       | 9/7/88           | 22       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |
| gc to trust 9-21-92<br>ATT 6-7-93 TRS                 |          |          | Willis Embury Less Ann Lawson   |          |          | TR's deed          | 4/1/93       | 4/1/93           | 25       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |
| gc to trust 9-21-92<br>ATT 6-7-93 TRS                 |          |          | Willis Embury Less Ann Lawson   |          |          | TR's deed          | 4/1/93       | 4/1/93           | 28       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |
|                                                       |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |                                               |                  |                  |              | TOWNSHIP |               |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|------------------|------------------|--------------|----------|---------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND OR NAME OF ADDITION       | ELWOOD-PIPECREEK |                  |              | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                 |                                               | SECTION IN LOT   | TOWNSHIP OUT-LOT | BLOCK SQUARE |          |               |                       |      |
| 1                                  | APPLE MURRY C & JEANNETTE<br>1617 S N ST<br>ELWOOD IN 46036     | OAKLAND<br>L-053<br>KEY# 282-9                |                  |                  |              |          | 400 R<br>0 NR | 3,990 R<br>0 NR       |      |
| 2                                  | <i>Apple Scott &amp; Teresa<br/>2509 S Alt</i>                  | <i>Call<br/>50-4</i>                          |                  | 92               |              |          |               |                       |      |
| 3                                  |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 4                                  | ARANA ISMAEL JR<br>1339 SO C ST<br>ELWOOD IN 46036              | PT SE SE<br>KEY# 194-2                        | 09               | 21               | 6            | .540     | 0 R<br>530 NR | 0 R<br>2,480 NR       |      |
| 5                                  |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 6                                  |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 7                                  | ARANA ISMAEL S & JEANIE P<br>1339 SO C ST<br>ELWOOD IN 46036    | BARTONS 1ST PT<br>L 023<br>KEY# 4-1-01        |                  |                  |              |          | 0 R<br>600 NR | 0 R<br>0 NR           |      |
| 8                                  | <i>ARBuckle Gregory Anna Lisa<br/>2100-50 H</i>                 | <i>Lynwood<br/>237-13</i>                     |                  | 221              |              |          | 570           |                       |      |
| 9                                  | <i>3 3</i>                                                      | <i>Lynwood<br/>237-14</i>                     |                  | 120              |              |          | 570           | 4510                  |      |
| 10                                 | ARANA ISMAEL S & JENNIE P<br>1339 SO C ST<br>ELWOOD IN 46036    | BARTONS 1ST PT<br>L 023<br>KEY# 4-1           |                  |                  |              |          | 0 R<br>600 NR | 0 R<br>1,960 NR       |      |
| 11                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 12                                 | <i>Arbuckle Gregory &amp; Anna Lisa</i>                         | <i>Lake Erie<br/>227-4</i>                    |                  | 8                |              |          |               |                       |      |
| 13                                 | ARBuckle GEORGE E & VICKI L<br>1234 NO D ST<br>ELWOOD IN 46036  | CALLAWAYS 1ST<br>003 L 003<br>KEY# 40-3       |                  |                  |              |          | 330 R<br>0 NR | 1,390 R<br>0 NR       |      |
| 14                                 | <i>ARBuckle Dukey<br/>831-11 12th Elwood</i>                    | <i>Mapleton<br/>257-15</i>                    |                  | 129              |              |          | 270           | 1990                  |      |
| 15                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 16                                 | ARBuckle JON K<br>831 NO 12TH ST<br>ELWOOD IN 46036             | MAPLETON<br>L 160<br>KEY# 257-16              |                  |                  |              |          | 270 R<br>0 NR | 1,990 R<br>0 NR       |      |
| 17                                 | <i>Arbuckle Martha J<br/>R2 Elwood</i>                          | <i>Holiday Manor<br/>999-900-41 2</i>         |                  | 41               |              |          |               |                       |      |
| 18                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 19                                 | ARBuckle STEPHEN & SHARON S<br>R R 1 BOX 109<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 014<br>KEY# 462-14 |                  |                  |              |          | 0 R<br>100 NR | 0 R<br>0 NR           |      |
| 20                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 21                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 22                                 | ARBuckle STEPHEN & SHARON S<br>R R 1 BOX 109<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 015<br>KEY# 462-15 |                  |                  |              |          | 0 R<br>100 NR | 0 R<br>0 NR           |      |
| 23                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 24                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 25                                 | ARBuckle STEPHEN & SHARON S<br>R R 1 BOX 109<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 016<br>KEY# 462-16 |                  |                  |              |          | 0 R<br>100 NR | 0 R<br>0 NR           |      |
| 26                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 27                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 28                                 | ARBuckle STEPHEN & SHARON S<br>R R 1 BOX 109<br>ELWOOD IN 46036 | TIN PLATE V/S<br>165 L 002<br>KEY# 463-2      |                  |                  |              |          | 0 R<br>100 NR | 0 R<br>0 NR           |      |
| 29                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |
| 30                                 |                                                                 |                                               |                  |                  |              |          |               |                       |      |

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ELWOOD-PIPECREEK

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ELWOOD-PIPECREEK

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TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLK. SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------|-------------------|-------|---------------|-----------------------|
| 1   | AREHART JEFFREY S & DEBORAH J<br>2320 SO B ST<br>ELWOOD IN 46036 | ISENHOURS 1ST PT E S<br>D & PT W S<br>L 031<br>KEY# 207-9-01 |                |                  |                   |       | 430 R<br>0 NR | 2,450 R<br>0 NR       |
| 2   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 3   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 4   | AREHART LOUISE<br>1235 SO B ST<br>ELWOOD IN 46036                | HILLSDALE<br>L 033<br>KEY# 204-13                            |                |                  |                   |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 5   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 6   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 7   | AREHART LOUISE<br>1235 SO B ST<br>ELWOOD IN 46036                | HILLSDALE<br>L 021<br>KEY# 204-14                            |                |                  |                   |       | 630 R<br>0 NR | 0 R<br>0 NR           |
| 8   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 9   |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 10  | AREHART LOUISE<br>1235 S B ST BX 204<br>ELWOOD IN 46036          | HILLSDALE<br>L 022<br>KEY# 204-15                            |                |                  |                   |       | 630 R<br>0 NR | 0 R<br>0 NR           |
| 11  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 12  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 13  | AREHART LOUISE<br>1235 SO B ST<br>ELWOOD IN 46036                | HILLSDALE<br>L 023<br>KEY# 204-16                            |                |                  |                   |       | 630 R<br>0 NR | 2,280 R<br>0 NR       |
| 14  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 15  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 16  | AREHART STEPHEN & RUTH E.<br>1010 NO 14TH ST<br>ELWOOD IN 46036  | MAPLETON<br>L 072<br>KEY# 252-12                             |                |                  |                   |       | 330 R<br>0 NR | 0 R<br>0 NR           |
| 17  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 18  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 19  | AREHART STEPHEN & RUTH E.<br>1010 NO 14TH ST<br>ELWOOD IN 46036  | MAPLETON<br>L 073<br>KEY# 254-24                             |                |                  |                   |       | 330 R<br>0 NR | 2,330 R<br>30 NR      |
| 20  | Arehart William E + Jeanne<br>R 2 B 37 Elwood                    | Sw Sw<br>999-90-07                                           | 14             | 21               | 6                 | 7.902 |               |                       |
| 21  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 22  | ARMIE HOWARD I & KATHRYN L<br>2524 S A ST<br>ELWOOD IN 46036     | CALLS<br>L 022<br>KEY# 46-15                                 |                |                  |                   |       | 520 R<br>0 NR | 2,190 R<br>0 NR       |
| 23  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 24  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 25  | ARMIE HOWARD I & KATHRYN L<br>2524 S A ST<br>ELWOOD IN 46036     | CALLS<br>L 023<br>KEY# 46-16                                 |                |                  |                   |       | 520 R<br>0 NR | 0 R<br>0 NR           |
| 26  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 27  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 28  | ARMSTRONG JACK & JAMES 1/3<br>R 1 BX 64<br>ATLANTA IN 46031      | P SE NW<br>KEY# 138-1-01B                                    | 10             | 21               | 6                 | .230  | 270 R<br>0 NR | 3,840 R<br>0 NR       |
| 29  |                                                                  |                                                              |                |                  |                   |       |               |                       |
| 30  |                                                                  |                                                              |                |                  |                   |       |               |                       |

**MADISON COUNTY, INDIANA**

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ELWOOD-PIPECREEK

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |                                                |  |         |          |       |       |                 | TOWNSHIP              |  |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|------------------------------------------------|--|---------|----------|-------|-------|-----------------|-----------------------|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION | TOWNSHIP | RANGE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |      |
| 1                                  | ARNOLD ROBERT DONALD & JEWEL A<br>901 N ANDERSON<br>ELWOOD IN 46036                 |  | EDGEWOOD<br>L 014<br>KEY# 131-3                |  |         |          |       |       | 0 R<br>530 NR   | 0 R<br>0 NR           |  |  |      |
| 2                                  |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 3                                  |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 4                                  | ARNOLD ROBERT DONALD & JEWEL A<br>2317 E 35TH<br>ANDERSON IN 46013                  |  | EDGEWOOD<br>L 015<br>KEY# 131-4                |  |         |          |       |       | 0 R<br>530 NR   | 0 R<br>3,030 NR       |  |  |      |
| 5                                  | Arnold, Robert J. - Roman<br>1021 So 'A' Street Elwood                              |  | Starkey 1st<br>Key 397-3 Lot 2                 |  |         |          |       |       | 990             | 2810                  |  |  |      |
| 6                                  | ASHBY, ROBERT L.<br>1115 - NO "J"                                                   |  | Pawnee 315-7                                   |  |         |          |       |       |                 |                       |  |  |      |
| 7                                  | ASHBY ROGER L & CAROL A<br>1535 SO ANDERSON<br>ELWOOD IN 46036                      |  | OAKLAND EXC 12° N SD<br>L 010<br>KEY# 280-6A   |  |         |          |       |       | 740 R<br>0 NR   | 540 R<br>0 NR         |  |  |      |
| 8                                  |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 9                                  |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 10                                 | ASHBY ROGER L & CAROL A<br>1535 SO ANDERSON<br>ELWOOD IN 46036                      |  | OAKLAND<br>L 011<br>KEY# 280-7                 |  |         |          |       |       | 1,000 R<br>0 NR | 3,150 R<br>0 NR       |  |  |      |
| 11                                 |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 12                                 |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 13                                 | ASHBY ROGER L & CAROL A<br>1535 SO ANDERSON<br>ELWOOD IN 46036                      |  | OAKLAND EXC 30° S SD<br>L 012<br>KEY# 280-8-B  |  |         |          |       |       | 330 R<br>0 NR   | 0 R<br>0 NR           |  |  |      |
| 14                                 |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 15                                 |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 16                                 | ASHBY THELMA ET AL<br>2 PAM PORTER<br>22 S ROBY DR<br>ANDERSON IN 46012             |  | SIGLERS 3RD 48X53ID<br>L 095<br>KEY# 387-12-01 |  |         |          |       |       | 400 R<br>0 NR   | 1,570 R<br>0 NR       |  |  |      |
| 17                                 | ASSOCIATES Inv. Sec. Co.<br>1302 - NO Broadway                                      |  | Townhouses 1st<br>406-14                       |  |         |          |       |       | 900             | 1110                  |  |  |      |
| 18                                 |                                                                                     |  |                                                |  |         |          |       |       |                 |                       |  |  |      |
| 19                                 | ASHWILL ALBERT A & LUELLA M<br>521 NO 25TH ST<br>ELWOOD IN 46036                    |  | J M DEH 8TH<br>L 336<br>KEY# 113-6             |  |         |          |       |       | 0 R<br>330 NR   | 0 R<br>1,030 NR       |  |  |      |
| 20                                 | Associates Inv. Services Co.<br>808-6                                               |  | Townhouses 1st<br>808-6                        |  |         |          |       |       | 570             |                       |  |  |      |
| 21                                 | Associates Inv. Services Co.<br>808-7                                               |  | Townhouses 1st<br>808-7                        |  |         |          |       |       | 570             | 4010                  |  |  |      |
| 22                                 | ASSAD SUGAR<br>2 GEORGE TONY<br>122 SO 25TH ST<br>ELWOOD IN 46036                   |  | KIDWELLS<br>L 022<br>KEY# 214-18               |  |         |          |       |       | 0 R<br>200 NR   | 0 R<br>0 NR           |  |  |      |
| 23                                 | Associates Financial Service Co<br>402-16                                           |  | Starkey 2nd<br>402-16                          |  |         |          |       |       | 800             | 1500                  |  |  |      |
| 24                                 | Associates Financial Serv. Co.<br>J.M. Deh 8th                                      |  | Key# 79-1 L#129                                |  |         |          |       |       | 530             | 1795                  |  |  |      |
| 25                                 | ASSOCIATES FINANCIAL SERVICES<br>CO OF IND INC<br>1408 MAIN ST<br>ANDERSON IN 46016 |  | PARK V/S<br>L 061<br>KEY# 317-21               |  |         |          |       |       | 630 R<br>0 NR   | 1,555 R<br>35 NR      |  |  |      |
| 26                                 | Associates Financial Services of Ind<br>1914 E 53rd St And                          |  | Jin Plate<br>422-13                            |  |         |          |       |       | 270             | 1450                  |  |  |      |
| 27                                 |                                                                                     |  | Jin Plate<br>423-8                             |  |         |          |       |       | 270             |                       |  |  |      |
| 28                                 | ATWELL RUTH E<br>126 MAIN ST<br>ELWOOD IN 46036                                     |  | J W CALLAWAYS<br>L 002<br>KEY# 146-12          |  |         |          |       |       | 0 R<br>470 NR   | 0 R<br>3,100 NR       |  |  |      |
| 29                                 | Atwell, KAREN K.<br>518 - N Street 12th St Elwood                                   |  | Schaden's<br>380-1                             |  |         |          |       |       | 130             | 1350                  |  |  |      |
| 30                                 | Atwell, Johnnie &<br>Jackie Atwell Bird                                             |  | J W Callaway<br>146-12                         |  |         |          |       |       |                 |                       |  |  |      |

| MADISON COUNTY, INDIANA            |           |          |                                     |          |          |                    |              |                  |          |  |  |  |  |  |  |
|------------------------------------|-----------|----------|-------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED              | PAGE NO.  | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 1        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
| Meechke, Curtis D.<br>W.D. 4-23-87 | 85        | 107      |                                     |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
| Gordon L. Sheila K. Bell           | 6-7-93    |          |                                     |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                    |           |          | Pamela S. Porter                    |          |          | Aff                |              | 1/4/90           | 16       |  |  |  |  |  |  |
| Thomas Cynthia E. Martin           | 7-27-92   |          | Gregory D. Twizord                  |          |          | SE<br>W.D.         | 1/11/93      | 1/19/93          | 17       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
| 2C 5-24-90<br>W 9-3-93             |           |          |                                     |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
| Bence E. Lana H. Johnson           | 3-13-90   |          | Walter E + Joy A Hall               |          |          | corp               | 9/18/90      | 9/27/90          | 20       |  |  |  |  |  |  |
| 3 2 2                              | 3-13-90   |          |                                     |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
| Gerald L Rogers                    | 10-22-90  |          | Glen S Musick                       |          |          | corp               | 11/8/90      | 11/15/90         | 23       |  |  |  |  |  |  |
| Craddel, James L. Deborah          | 8.C. 9-87 |          | Cory Robert E. Shellym.             |          |          |                    |              | 3/10/88          | 24       |  |  |  |  |  |  |
|                                    |           |          | Hindberg, John F. Donna M.          |          |          |                    |              | 5/4/87           | 25       |  |  |  |  |  |  |
| Wanda M Lee + Kimberly D Lee       | 8-24-89   |          | Mary Kathy Amos                     |          |          | corp               | 10/24/88     | 10/27/88         | 26       |  |  |  |  |  |  |
|                                    |           |          |                                     |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                    |           |          | Johnnie Atwell + Jackie Atwell Bird |          |          | aff                | 4/11/92      | 4/14/92          | 28       |  |  |  |  |  |  |
| Kemp, Thana L. Harvey              | 1-19-90   |          |                                     |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
| Ruth E Atwell                      | 4-14-92   |          |                                     |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



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|------------------------------------|------------------------------------------------------------------|--------------------------------------------|-------------------|--------------------|---------------|-------|-----------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION    | SECTION (1/4 LOT) | TOWNSHIP (1/4 LOT) | BLK (1/4 LOT) | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
| 1                                  | ATWOOD EUGENE V & BELMA J<br>2329 SO A<br>ELWOOD IN 46036        | ISENHOURS 1ST<br>L 064<br>KEY# 208-4       | ✓                 |                    |               |       | 1,030 R<br>0 NR | 1,560 R<br>0 NR       |      |
| 2                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 3                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 4                                  | AULT EDWARD & THELMA<br>1622 AVENUE WEST<br>ELWOOD IN 46036      | ELWOOD HTS<br>SEC 3 L 048<br>KEY# 474A-5   | ✓                 |                    |               |       | 830 R<br>0 NR   | 5,410 R<br>0 NR       |      |
| 5                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 6                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 7                                  | AUSTIN DANNIE D & GERALDINE D<br>1604 SO I ST<br>ELWOOD IN 46036 | HARTING & HARTING<br>L 019<br>KEY# 196-15  | ✓                 |                    |               |       | 870 R<br>0 NR   | 2,280 R<br>0 NR       |      |
| 8                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 9                                  |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 10                                 | AUSTIN THOMAS W & BEVERLY J<br>1520 NO A ST<br>ELWOOD IN 46036   | J M DEH 5TH<br>L 082<br>KEY# 74-10         | ✓                 |                    |               |       | 1,730 R<br>0 NR | 5,610 R<br>0 NR       |      |
| 11                                 | 1201 - Cedar Court Elwood                                        | Northwood Est Sec A<br>476-11              |                   | 11                 |               |       |                 |                       |      |
| 12                                 | 1201 - Cedar Court Elwood                                        | Northwood Est Sec B<br>476-17              |                   | 11                 |               |       |                 |                       |      |
| 13                                 | AVERY WILLIAM E & LUCILLE L<br>615 SO D ST<br>ELWOOD IN 46036    | ELWOOD<br>083 L 041<br>KEY# 190-10         | ✓                 |                    |               |       | 100 R<br>0 NR   | 0 R<br>0 NR           |      |
| 14                                 | Austin, Thomas W & Beverly J.                                    | Northwood Est 976-10 NE<br>476-12A         |                   | 12                 | Sec A         |       |                 |                       |      |
| 15                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 16                                 | AVERY WILLIAM E & LUCILLE L<br>615 SO D ST<br>ELWOOD IN 46036    | ELWOOD W PT<br>083 L 042<br>KEY# 190-11    | ✓                 |                    |               |       | 70 R<br>0 NR    | 1,680 R<br>0 NR       |      |
| 17                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 18                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 19                                 | AVERY WILLIAM E & LUCILLE L<br>615 SO D ST<br>ELWOOD IN 46036    | ELWOOD E PT<br>083 L 042<br>KEY# 190-11-01 | ✓                 |                    |               |       | 70 R<br>0 NR    | 0 R<br>0 NR           |      |
| 20                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 21                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 22                                 | AVERY WILLIAM E & LUCILLE L<br>615 SO D ST<br>ELWOOD IN 46036    | ELWOOD<br>083 L 040<br>KEY# 190-9          | ✓                 |                    |               |       | 100 R<br>0 NR   | 0 R<br>0 NR           |      |
| 23                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 24                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 25                                 | AVERY WILLIAM E & LUCILLE L<br>615 SO D ST<br>ELWOOD IN 46036    | ELWOOD W2<br>083 L 043<br>KEY# 191-1       | ✓                 |                    |               |       | 70 R<br>0 NR    | 0 R<br>0 NR           |      |
| 26                                 |                                                                  |                                            |                   |                    |               |       |                 |                       |      |
| 27                                 | Artmeier Madge E<br>515 S 31st St Rd<br>Elwood                   | A Kidwells I U Sub<br>999-90A-22           |                   | 22                 |               |       |                 |                       |      |
| 28                                 |                                                                  | 999-90A-23 A Kidwells I U Sub              |                   | 23                 |               |       |                 |                       |      |
|                                    |                                                                  | 999-90A-24 A Kidwells I U Sub              |                   | 24                 |               |       |                 |                       |      |
| 29                                 |                                                                  | 999-90A-25 A Kidwells I U Sub              |                   | 25                 |               |       |                 |                       |      |
|                                    |                                                                  | 999-90A-26 A Kidwells I U Sub              |                   | 26                 |               |       |                 |                       |      |
|                                    |                                                                  | 999-90A-27 A Kidwells I U Sub              |                   | 27                 |               |       |                 |                       |      |
| 30                                 |                                                                  | 999-90A-28 A Kidwells I U Sub              |                   | 28                 |               |       |                 |                       |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |
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|                         |          |          |                     |          |          |                    |              |                  | 26       |
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|                         |          |          |                     |          |          |                    |              |                  | 29       |
|                         |          |          |                     |          |          |                    |              |                  | 30       |

8-15-90  
Bart M. Patricia A. Bingham

Mary Walman Justus

8-15-90  
Bart M. Patricia A. Bingham

11-3-90  
Annette from Pipe Creek

## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PIPE CREEK |                  |                   | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|------------------------------------------------|-------------------|------------------|-------------------|-------|---------------|-----------------------|
|     |                                                                    |                                                | SECTION IN LOT    | TOWNSHIP OUT-LOT | BORE BLOCK SQUARE |       |               |                       |
| 1   | BACKER JACK KURT & MARY ROSEANN<br>2413 SO 1 ST<br>ELWOOD IN 46036 | TIN PLATE 2' W SD<br>134 L 004<br>KEY# 432-48  |                   |                  |                   |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 2   | BRK RENTALS<br>1700 - 5' "6" S Head.                               | Siglers III and<br>388-1 39                    |                   |                  |                   |       | 400           | 2100                  |
| 3   |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 4   | BACKER JACK KURT & MARY ROSEANN<br>2413 SO 1 ST<br>ELWOOD IN 46036 | TIN PLATE<br>134 L 005<br>KEY# 432-5           |                   |                  |                   |       | 0 R<br>230 NR | 0 R<br>1,020 NR       |
| 5   |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 6   |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 7   | BACKER JACK KURT & MARY ROSEANN<br>2413 SO 1 ST<br>ELWOOD IN 46036 | TIN PLATE<br>134 L 006<br>KEY# 432-6           |                   |                  |                   |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 8   |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 9   |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 10  | BADGER HOWARD E & LEATHA<br>2020 S B ST<br>ELWOOD IN 46036         | PARSON & RUDY 30' W SD<br>L 013<br>KEY# 328-11 |                   |                  |                   |       | 370 R<br>0 NR | 2,120 R<br>0 NR       |
| 11  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 12  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 13  | BADGER HOWARD E & LEATHA<br>2020 S B ST<br>ELWOOD IN 46036         | J M DEH 2ND 20' E SD<br>L 022<br>KEY# 63-8-01  |                   |                  |                   |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 14  | Badger Howard & Leatha<br>1117 N 18th Elwood                       | Northwood East<br>476-9 A 9                    |                   |                  |                   |       | 600           | 9990                  |
| 15  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 16  | BADGER KENTON E & FONDA R<br>1121 B ST<br>ELWOOD IN 46036          | HILLSDALE<br>L 018<br>KEY# 205-8               |                   |                  |                   |       | 700 R<br>0 NR | 6,440 R<br>0 NR       |
| 17  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 18  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 19  | BADGER KENTON E & FONDA R<br>1121 B ST<br>ELWOOD IN 46036          | HILLSDALE<br>L 019<br>KEY# 205-9               |                   |                  |                   |       | 700 R<br>0 NR | 0 R<br>0 NR           |
| 20  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 21  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 22  | BAILEY EDWARD L JR & JACK W T/C<br>225 SO A ST<br>ELWOOD IN 46036  | ELWOOD<br>074 L 006<br>KEY# 176-6              |                   |                  |                   |       | 700 R<br>0 NR | 3,170 R<br>0 NR       |
| 23  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 24  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 25  | BAILEY EDWARD L JR & JACK W T/C<br>225 SO A ST<br>ELWOOD IN 46036  | ELWOOD<br>074 L 007<br>KEY# 176-7              |                   |                  |                   |       | 0 R<br>700 NR | 0 R<br>0 NR           |
| 26  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 27  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 28  | BAILEY EDWARD L JR & GRACE<br>925 N 10TH ST<br>ELWOOD IN 46036     | PEARL<br>104 L 016<br>KEY# 343-16              |                   |                  |                   |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 29  |                                                                    |                                                |                   |                  |                   |       |               |                       |
| 30  |                                                                    |                                                |                   |                  |                   |       |               |                       |

**MADISON COUNTY, INDIANA**

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|-----------------------|---------|--|----------|----------|--------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |         |  |          |          | Clipped to Anna M. Bryan |          |          | w                  | 7/1/91       | 7/1/91           | 1        |
| Sec. 7. H.U.D.        | 4-18-93 |  |          |          | Mrs Mary Helen Updegraff |          |          | w                  | 6/4/93       | 6/1/93           | 2        |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 3        |
|                       |         |  |          |          | Clipped to Anna M. Bryan |          |          | w                  | 7/1/91       | 7/1/91           | 4        |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 5        |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 6        |
|                       |         |  |          |          | Clipped to Anna M. Bryan |          |          | w                  | 7/1/91       | 7/1/91           | 7        |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 8        |
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| Larry & Julie Q Hobbs | 5-10-91 |  |          |          |                          |          |          |                    |              |                  | 14       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 15       |
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|                       |         |  |          |          |                          |          |          |                    |              |                  | 19       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 20       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 21       |
|                       |         |  |          |          | Ryan Robin R. Shetty L.  |          |          |                    |              | 12/1/87          | 22       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 23       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 24       |
|                       |         |  |          |          | Ryan Robin R. Shetty L.  |          |          |                    |              | 12/1/87          | 25       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 26       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 27       |
|                       |         |  |          |          | Hopless, Louis           |          |          |                    |              | 5/23/88          | 28       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 29       |
|                       |         |  |          |          |                          |          |          |                    |              |                  | 30       |

26  
~~ELWOOD-PIPECREEK~~

TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PT PEECREEK |                     |                        | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------|--------------------------------------------|--------------------|---------------------|------------------------|-------|-----------------|--------------------------|
|     |                                                                |                                            | SECTION<br>IN LOT  | TOWNSHIP<br>OUT LOT | BLK<br>BLOSS<br>SQUARE |       |                 |                          |
| 1   | BAILEY GRACE P & EDWARD L<br>915 N 10TH ST<br>ELWOOD IN 46036  | PEARL<br>104 L 011<br>KEY# 343-11          |                    |                     |                        |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 2   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 3   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 4   | BAILEY GRACE P & EDWARD L<br>915 N 10TH ST<br>ELWOOD IN 46036  | PEARL<br>104 L 012<br>KEY# 343-12          |                    |                     |                        |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 5   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 6   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 7   | BAILEY GRACE P & EDWARD L<br>915 N 10TH ST<br>ELWOOD IN 46036  | PEARL<br>104 L 013<br>KEY# 343-13          |                    |                     |                        |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 8   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 9   |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 10  | BAILEY GRACE P & EDWARD L<br>915 N 10TH ST<br>ELWOOD IN 46036  | PEARL<br>104 L 014<br>KEY# 343-14          |                    |                     |                        |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 11  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 12  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 13  | BAILEY GRACE P & EDWARD L<br>915 N 10TH ST<br>ELWOOD IN 46036  | PEARL<br>104 L 015<br>KEY# 343-15          |                    |                     |                        |       | 200 R<br>0 NR   | 1,730 R<br>160 NR        |
| 14  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 15  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 16  | BAILEY HAL T & BARBARA S<br>2406 MAIN ST<br>ELWOOD IN 46036    | J M DEH 7TH<br>L 215<br>KEY# 102-13        |                    |                     |                        |       | 1,170 R<br>0 NR | 2,700 R<br>0 NR          |
| 17  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 18  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 19  | BAILEY JACK W<br>1004 N 10TH ST<br>ELWOOD IN 46036             | PEARL V/A PT<br>100 L 010<br>KEY# 339-10   |                    |                     |                        |       | 230 R<br>0 NR   | 0 R<br>0 NR              |
| 20  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 21  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 22  | BAILEY JACK W<br>1004 N 10TH ST<br>ELWOOD IN 46036             | PEARL V/A PT<br>100 L 009<br>KEY# 339-9    |                    |                     |                        |       | 230 R<br>0 NR   | 2,120 R<br>0 NR          |
| 23  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 24  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 25  | BAILY CHARLENE<br>1004 N 10TH<br>ELWOOD IN 46036               | J M DEH 6TH<br>L 144<br>KEY# 94-12         |                    |                     |                        |       | 0 R<br>370 NR   | 0 R<br>1,300 NR          |
| 26  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 27  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 28  | BAKER ANTHONY L & PATSY J<br>713 NO 12TH ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 105<br>KEY# 310-23          |                    |                     |                        |       | 300 R<br>0 NR   | 8,730 R<br>0 NR          |
| 29  |                                                                |                                            |                    |                     |                        |       |                 |                          |
| 30  |                                                                |                                            |                    |                     |                        |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |                                               |  |                  |                  |                    |  | TOWNSHIP |               |                       |  | PAGE |
|------------------------------------|----------------------------------------------------------------|--|--|-----------------------------------------------|--|------------------|------------------|--------------------|--|----------|---------------|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | ELWOOD-PIPECREEK |                  |                    |  | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                |  |  |                                               |  | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |  |          |               |                       |  |      |
| 1                                  | BAKER ANTHONY L & PATSY J<br>712 NO 12TH ST<br>ELWOOD IN 46036 |  |  | PANHANDLE<br>L 106<br>KEY# 310-24             |  |                  |                  |                    |  |          | 300 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 2                                  | Baker Claude E<br>1347 S C St Elwood                           |  |  | Bartons 1st<br>4-2-02 NW 22                   |  |                  |                  |                    |  |          |               |                       |  |      |
| 3                                  |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 4                                  | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 220<br>KEY# 378-10              |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 5                                  |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 6                                  |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 7                                  | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 221<br>KEY# 378-11              |  |                  |                  |                    |  |          | 100 R<br>0 NR | 1,530 R<br>0 NR       |  |      |
| 8                                  |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 9                                  |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 10                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS EXC 22' W S<br>L 213<br>KEY# 378-3-A |  |                  |                  |                    |  |          | 0 R<br>30 NR  | 0 R<br>0 NR           |  |      |
| 11                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 12                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 13                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 214<br>KEY# 378-4               |  |                  |                  |                    |  |          | 0 R<br>100 NR | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 15                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 16                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 215<br>KEY# 378-5               |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 17                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 18                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 19                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 216<br>KEY# 378-6               |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 21                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 22                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 217<br>KEY# 378-7               |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 23                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 24                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 25                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 218<br>KEY# 378-8               |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 27                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 28                                 | BAKER EDNA M<br>R 1 BX 186<br>ELWOOD IN 46036                  |  |  | RODEFERS<br>L 219<br>KEY# 378-9               |  |                  |                  |                    |  |          | 100 R<br>0 NR | 0 R<br>0 NR           |  |      |
| 29                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |
| 30                                 |                                                                |  |  |                                               |  |                  |                  |                    |  |          |               |                       |  |      |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 1        |
| Nancy M Baker           |  |  |  |          |          | 3-16-92                  |  |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 3        |
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|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |          |          | Timothy R. Tracy L. Duem |  |  |  | WS       |          |                    | 12/18/92     | 3/19/93          | 10       |
|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |          |          | Timothy R. Tracy L. Duem |  |  |  | WS       |          |                    | 12/18/92     | 3/19/93          | 13       |
|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 14       |
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|                         |  |  |  |          |          | Timothy R. Tracy L. Duem |  |  |  | WS       |          |                    | 12/18/92     | 3/19/93          | 16       |
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|                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          | Timothy R. Tracy L. Duem |  |  |  | WS       |          |                    | 12/18/92     | 3/19/93          | 19       |
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|                         |  |  |  |          |          | Timothy R. Tracy L. Duem |  |  |  | WS       |          |                    | 12/18/92     | 3/19/93          | 22       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |  |  |                                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | <del>BAKER ELIZABETH &amp; LILLIAN L/E</del><br>MARY A BAKER<br>801 S 18TH ST<br>ELWOOD IN 46036 |  |  |  | SIGLERS 3RD<br>L 083<br>KEY# 389-9                           |  |                |                  |                    |       | 500 R<br>0 NR    | 3,510 R<br>0 NR       |  |          |      |
| 2                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | BAKER EVELYN MC CLURE<br>1215 SO ANDERSON ST<br>ELWOOD IN 46036                                  |  |  |  | NEW ENGLAND<br>L 001<br>KEY# 261-1                           |  |                |                  |                    |       | 1,000 R<br>0 NR  | 4,570 R<br>0 NR       |  |          |      |
| 5                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | BAKER EVELYN MC CLURE<br>1215 S ANDERSON ST<br>ELWOOD IN 46036                                   |  |  |  | NEW ENGLAND<br>L 002<br>KEY# 261-2                           |  |                |                  |                    |       | 1,000 R<br>0 NR  | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | BAKER JOHN W & JOAN<br>841 N 13TH ST<br>ELWOOD IN 46036                                          |  |  |  | MAPLETON EXC 10' N S<br>D<br>L 103<br>KEY# 254-6             |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |      |
| 11                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | BAKER JOHN W & JOAN<br>841 N 13TH ST<br>ELWOOD IN 46036                                          |  |  |  | MAPLETON<br>L 102<br>KEY# 254-7                              |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>2,820 NR       |  |          |      |
| 14                                 | Baker Joseph D & Mary E<br>120 N 9th St<br>Elwood                                                |  |  |  | Elwood<br>140-5A 68.5' N<br>Elwood 68.5' W<br>Elwood 68.5' W |  | 5<br>6<br>7    |                  | 2<br>2<br>2        |       |                  |                       |  |          |      |
| 15                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | BAKER LANCE & NORMA J<br>1215 MAIN ST<br>ELWOOD IN 46036                                         |  |  |  | BARTONS 4TH<br>001 L 002<br>KEY# 10-3                        |  |                |                  |                    |       | 1,400 R<br>0 NR  | 3,790 R<br>0 NR       |  |          |      |
| 17                                 | 1801-50 18th St<br>Elwood                                                                        |  |  |  | Siglers III<br>389-9                                         |  | 83             |                  |                    |       | 500              | 3,500                 |  |          |      |
| 18                                 | BAKER LAWRENCE K.<br>1141, Box 370<br>Elwood                                                     |  |  |  | Holiday Inn III<br>999-912-54                                |  | 54             |                  |                    |       |                  |                       |  |          |      |
| 19                                 | BAKER LEO S & ANNE & Barbara Jean<br>1621 SO G<br>ELWOOD IN 46036                                |  |  |  | SIGLERS 3RD 79X53.5'<br>E END<br>L 090<br>KEY# 387-7-01      |  |                |                  |                    |       | 430 R<br>0 NR    | 1,970 R<br>0 NR       |  |          |      |
| 20                                 | BAKER, NANCY M.<br>1347-50 18th St<br>Elwood                                                     |  |  |  | Baker 1st NW<br>4-2-02                                       |  | 22             |                  |                    |       | 270              | 1,390                 |  |          |      |
| 21                                 | Baker Mary A TIR<br>R4B4159 Rochester IN 46975                                                   |  |  |  | Pipes 1st<br>363-1 37 1/2' W, 1                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | BAKER OLIVER JUNIOR & SHARON L<br>1518 MAIN<br>ELWOOD IN 46036                                   |  |  |  | OP W 2D<br>001 L 004<br>KEY# 292-4                           |  |                |                  |                    |       | 0 R<br>4,230 NR  | 0 R<br>6,870 NR       |  |          |      |
| 23                                 | Baker Mary A TIR                                                                                 |  |  |  | Jm Dek 6th<br>90-2                                           |  | 106            |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | BAKER ROBERT D & HELEN P<br>823 NO A ST<br>ELWOOD IN 46036                                       |  |  |  | ELWOOD 22' E SD<br>002 L 003<br>KEY# 140-3-02                |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |      |
| 26                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | BAKER ROBERT D & HELEN P<br>823 NO A ST<br>ELWOOD IN 46036                                       |  |  |  | ELWOOD<br>002 L 004<br>KEY# 140-4                            |  |                |                  |                    |       | 800 R<br>0 NR    | 4,060 R<br>0 NR       |  |          |      |
| 29                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                                                  |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA    |  |  |  |  |  |  |  |  |  | PAGE    | LINE | TO WHOM TRANSFERRED    |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED      |  |  |  |  |  |  |  |  |  | NO.     | NO.  |                        |  |  |  | NO.  | NO.  |                    |              |                  |      |
| Elizabeth int              |  |  |  |  |  |  |  |  |  | 3/29/88 |      | Lance & Norma J. Baker |  |  |  |      |      | W                  | 9/12/91      | 9/16/91          | 1    |
|                            |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 2    |
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|                            |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 13   |
| Cordova Juley              |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 14   |
| 1-13-89                    |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 15   |
|                            |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 16   |
| Lillian Baker              |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      | W                  | 11/1/92      | 11/23/92         | 17   |
| Versie L. Young            |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 18   |
| 9-16-91                    |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 19   |
| 8-27-93                    |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 20   |
| Donald E. Plake Jr         |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      | SC                 | 3/14/92      | 3/16/92          | 21   |
| Maryd Burke                |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 22   |
|                            |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 23   |
| Meredith E. Petta M Beeman |  |  |  |  |  |  |  |  |  |         |      |                        |  |  |  |      |      |                    |              |                  | 24   |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                         |  |  |       |               |                       | 26 | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-------|---------------|-----------------------|----|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |    |                  |          |      |
|                                    |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 1                                  | BAKER SCOTT & JODI L<br>1525 GLENVIEW DR<br>ELWOOD IN 46036           |  |  | ELWOOD HTS<br>L 028<br>KEY# 472-28      |  |  |       | 830 R<br>0 NR | 4,590 R<br>0 NR       |    |                  |          |      |
| 2                                  | 1531-50 F. St. E                                                      |  |  | Lynwood<br>236-1                        |  |  |       | 800           | 2,830                 |    |                  |          |      |
| 3                                  |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 4                                  | BALDWIN DAVID C & ANNA<br>2433 SO E ST P O BX 30<br>ELWOOD IN 46036   |  |  | TIN PLATE<br>130 L 001<br>KEY# 428-1    |  |  |       | 200 R<br>0 NR | 2,480 R<br>0 NR       |    |                  |          |      |
| 5                                  |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 6                                  |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 7                                  | BALDWIN DAVID C & ANNA<br>2433 SO E ST P O BX 30<br>ELWOOD IN 46036   |  |  | TIN PLATE<br>130 L 002<br>KEY# 428-2    |  |  |       | 0 R<br>200 NR | 0 R<br>0 NR           |    |                  |          |      |
| 8                                  |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 9                                  |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 10                                 | BALDWIN FRANCIS I & NETTIE<br>MARIE<br>2512 N C ST<br>ELWOOD IN 46036 |  |  | J M DEH 8TH<br>L 328<br>KEY# 111-1      |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |    |                  |          |      |
| 11                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 12                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 13                                 | BALDWIN FRANCIS I & NETTIE M<br>2512 N C ST<br>ELWOOD IN 46036        |  |  | J M DEH 7TH<br>L 297<br>KEY# 107-6      |  |  |       | 300 R<br>0 NR | 0 R<br>0 NR           |    |                  |          |      |
| 14                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 15                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 16                                 | BALDWIN FRANCIS I & NETTIE M<br>2512 N C ST<br>ELWOOD IN 46036        |  |  | J M DEH 7TH<br>L 298<br>KEY# 107-7      |  |  |       | 300 R<br>0 NR | 0 R<br>0 NR           |    |                  |          |      |
| 17                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 18                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 19                                 | BALDWIN FRANCIS I & NETTIE M<br>2512 N C ST<br>ELWOOD IN 46036        |  |  | J M DEH 7TH<br>L 299<br>KEY# 108-7      |  |  |       | 300 R<br>0 NR | 2,050 R<br>590 NR     |    |                  |          |      |
| 20                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 21                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 22                                 | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014        |  |  | KIDWELLS<br>L 061<br>KEY# 216-11        |  |  |       | 0 R<br>200 NR | 0 R<br>2,220 NR       |    |                  |          |      |
| 23                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 24                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 25                                 | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014        |  |  | KIDWELLS<br>L 062<br>KEY# 216-12        |  |  |       | 0 R<br>200 NR | 0 R<br>0 NR           |    |                  |          |      |
| 26                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 27                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 28                                 | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014        |  |  | KIDWELLS<br>L 063<br>KEY# 216-13        |  |  |       | 0 R<br>200 NR | 0 R<br>0 NR           |    |                  |          |      |
| 29                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |
| 30                                 |                                                                       |  |  |                                         |  |  |       |               |                       |    |                  |          |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                              |  |  |          |          |                    |              |                  |          |
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|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 19       |
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|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          | Williams, Thomas D. Ruth E.  |  |  |          |          |                    | 12/8/87      |                  | 22       |
|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          | Williams, Thomas D. Ruth E.  |  |  |          |          |                    | 12/8/87      |                  | 25       |
|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                              |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          | Williams, Thomas D. Ruth E.  |  |  |          |          |                    | 12/8/87      |                  | 28       |
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## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION    | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------------|-----------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
| 1   | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014       | KIDWELLS<br>L 065<br>KEY# 216-15              |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 2   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 3   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 4   | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014       | KIDWELLS<br>L 066<br>KEY# 216-16              |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 5   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 6   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 7   | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014       | KIDWELLS<br>L 067<br>KEY# 216-17              |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 8   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 9   |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 10  | BALDWIN GLEN O & MARY A<br>3016 GEORGE ST<br>ANDERSON IN 46014       | KIDWELLS<br>L 064<br>KEY# 216-14              |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 11  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 12  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 13  | BALDWIN LARRY J & TERESA A<br>1403 SO F ST<br>ELWOOD IN 46036        | BROYLES 2ND<br>L 041<br>KEY# 28-1             |                   |                     |                          |       | 0 R<br>970 NR | 0 R<br>2,360 NR          |
| 14  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 15  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 16  | BALDWIN LARRY J & TERESA A<br>1403 SO F ST<br>ELWOOD IN 46036        | TIN PLATE<br>116 L 011<br>KEY# 406-11         |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>970 NR            |
| 17  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 18  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 19  | BALDWIN RODNEY C & R MAXINE<br>P O BOX 74<br>EATON FL 33840          | PLATE GLASS<br>L 014<br>KEY# 351-6            |                   |                     |                          |       | 430 R<br>0 NR | 1,240 R<br>0 NR          |
| 20  | BALL, Bertha Hs Taber A.<br>1923 - 50 "J"                            | Lynwood<br>239-3                              |                   |                     |                          |       | 570           | 5540                     |
| 21  | Ball, Charles Clarkson-Frances Karch<br>2718 N. B Street Elwood, Ind | Key 239-3 L#152                               |                   |                     |                          |       | 570           | 3560                     |
| 22  | BALL CHAS C & SARAH K<br>2718 N B ST<br>ELWOOD IN 46036              | RODEFERS<br>L 106<br>KEY# 371-14              |                   |                     |                          |       | 370 R<br>0 NR | 2,120 R<br>150 NR        |
| 23  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 24  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 25  | BALL DONALD E & NANCY C<br>R 2 BOX 687<br>ELWOOD IN 46036            | OAKLAND<br>L 040<br>KEY# 281-6                |                   |                     |                          |       | 0 R<br>430 NR | 0 R<br>1,530 NR          |
| 26  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 27  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 28  | BALL DONALD E & NANCY C<br>R2 BOX 687<br>ELWOOD IN 46036             | OAKLAND 5' x 11' W SD<br>L 041<br>KEY# 281-7B |                   |                     |                          |       | 0 R<br>20 NR  | 0 R<br>0 NR              |
| 29  |                                                                      |                                               |                   |                     |                          |       |               |                          |
| 30  |                                                                      |                                               |                   |                     |                          |       |               |                          |

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PIPECREEK |                  |                    | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------|--------------------|--------|---------------|-----------------------|
|     |                                                                                                 |                                                | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |        |               |                       |
| 1   | BALSER GARL & MYRA<br>BX 427<br>WINDFALL IN 46076                                               | BROYLES 1ST<br>L 010<br>KEY# 26-3              |                  |                  |                    |        | 0 R<br>970 NR | 0 R<br>4,910 NR       |
| 2   |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 3   |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 4   | BALSER GEORGE L & GENEVIEVE G<br>2208 SO E ST<br>ELWOOD IN 46036                                | TIN PLATE<br>127 L 021<br>KEY# 424-13          |                  |                  |                    |        | 270 R<br>0 NR | 1,620 R<br>0 NR       |
| 5   |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 6   |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 7   | BALSER GEORGE L & GENEVIEVE G<br>2208 SO E ST<br>ELWOOD IN 46036                                | TIN PLATE<br>127 L 022<br>KEY# 424-14          |                  |                  |                    |        | 270 R<br>0 NR | 0 R<br>0 NR           |
| 8   | BALSER, Mark Keith<br>1101 - 11th St 13 Elwood                                                  | 11 SE<br>42-9-1                                | 9                | 01               | 6                  | 0.0584 |               |                       |
| 9   |                                                                                                 | 11 SE<br>42-9-2                                | 9                | 01               | 6                  | 0.0842 |               |                       |
| 10  | BALSER JOSEPHINE C<br>824 NO 13TH ST<br>ELWOOD IN 46036                                         | MAPLETON<br>L 143<br>KEY# 257-11               |                  |                  |                    |        | 0 R<br>270 NR | 0 R<br>0 NR           |
| 11  | Balser Mark Keith                                                                               | SESE<br>42-9                                   | 9                | 21               | 6                  | .114   |               |                       |
| 12  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 13  | BALSER JOSEPHINE 1/3 ET AL 1/3<br>17E JOSEPHINE BALSER<br>824 N 11TH ST<br>ELWOOD IN 46036      | MAPLETON<br>L 142<br>KEY# 257-10               |                  |                  |                    |        | 0 R<br>270 NR | 0 R<br>1,800 NR       |
| 14  | BALSER, Myra A.<br>1221 - Main St Elwood                                                        | Callaway #<br>42-6                             | 6                |                  | 1                  |        | 1400          | 2300                  |
| 15  | BALSER, Mark Keith<br>Rt #3 Box 494 Elwood                                                      | CAHNS<br>50-1                                  | 189              |                  |                    |        | 600           | 1240                  |
| 16  | BALSER TIMOTHY K & BARBARA A<br>2 TOM & BECKY MC CRAY<br>2538 NORTH C STREET<br>ELWOOD IN 46036 | BROYLES 3RD<br>L 024<br>KEY# 29-24             |                  |                  |                    |        | 0 R<br>870 NR | 0 R<br>3,090 NR       |
| 17  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 18  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 19  | BAMBROUGH DAN F & GLADYS A<br>413 N 7TH<br>ELWOOD IN 46036                                      | PLATE GLASS 20' S PT<br>L 005<br>KEY# 350-5-01 |                  |                  |                    |        | 0 R<br>170 NR | 0 R<br>1,300 NR       |
| 20  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 21  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 22  | BAMBROUGH DAN F & GLADYS A<br>413 N 7TH ST<br>ELWOOD IN 46036                                   | PLATE GLASS 30' N PT<br>L 006<br>KEY# 350-6    |                  |                  |                    |        | 270 R<br>0 NR | 1,360 R<br>0 NR       |
| 23  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 24  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 25  | BAMBROUGH DAN F & GLADYS A<br>413 NO 7TH<br>ELWOOD IN 46036                                     | PLATE GLASS 10' N PT<br>L 006<br>KEY# 350-6-02 |                  |                  |                    |        | 100 R<br>0 NR | 0 R<br>0 NR           |
| 26  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 27  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 28  | BAMBROUGH GLADYS A & DAN F<br>413 N 7TH ST<br>ELWOOD IN 46036                                   | PLATE GLASS 10' S PT<br>L 006<br>KEY# 350-6-01 |                  |                  |                    |        | 100 R<br>0 NR | 0 R<br>0 NR           |
| 29  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |
| 30  |                                                                                                 |                                                |                  |                  |                    |        |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
|------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|------------------|--------------------|----------|------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                   | ELWOOD-PIPECREEK |                  |                    | TOWNSHIP | PAGE | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|                                    |                                                                                 |                                                           | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |          |      |                 |                       |
| 1                                  | BARKER TOBIN R & BARBIE S<br>44 BARCEL, GRACE<br>P O BOX 65<br>WALLACE IN 47988 | SOUTH SIDE<br>L 044<br>KEY# 393-16                        | ✓                |                  |                    |          |      | 0 R<br>930 NR   | 0 R<br>1,970 NR       |
| 2                                  | BARNARD, Fred & Loretta<br>3315 - DAWG RD Venus #134995                         | Holiday Manor<br>112 18 999-902-68-1<br>112 19 999-910-69 | ✓                |                  |                    |          |      |                 |                       |
| 3                                  | BARNES, CARL E.<br>2021 South J Street Elwood                                   | Lynwood<br>Key 238-6 L#144                                | ✓                |                  |                    |          |      | 570             | 1690                  |
| 4                                  | BARNES FEROL L & LUCILLE<br>808 SO 17TH ST<br>ELWOOD IN 46036                   | SIGLERS 3RD<br>L 092<br>KEY# 387-9                        | ✓                |                  |                    |          |      | 0 R<br>530 NR   | 0 R<br>2,430 NR       |
| 5                                  | BARKER, Margaret<br>% Pioneer, Jack 1812-50 av. d.                              | HIDWELLS<br>116-4 46                                      | ✓                |                  |                    |          |      | 800             | 1376                  |
| 6                                  |                                                                                 | HIDWELLS<br>116-5 47                                      | ✓                |                  |                    |          |      | 800             |                       |
| 7                                  | BARNES JACK L & JUDITH K<br>R 3 FORREST HILLS<br>ELWOOD IN 46036                | BARTONS 2ND Q1 63'x132'<br>KEY# 6-6                       | ✓                |                  |                    |          |      | 0 R<br>4,410 NR | 0 R<br>12,090 NR      |
| 8                                  |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 9                                  |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 10                                 | BARNES JACK L & JUDITH K<br>R 3 FOREST HILLS<br>ELWOOD IN 46036                 | BARTONS 2ND 005 23'<br>S END<br>L 004<br>KEY# 6-7         | ✓                |                  |                    |          |      | 0 R<br>1,600 NR | 0 R<br>3,400 NR       |
| 11                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 12                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 13                                 | BARNES JUDITH KAY &<br>L/E REBECCA BARBER<br>1823 SO K ST<br>ELWOOD IN 46036    | LYNWOOD<br>L 251<br>KEY# 246-2                            | ✓                |                  |                    |          |      | 570 R<br>0 NR   | 1,800 R<br>0 NR       |
| 14                                 | BARNES, LARRY G.<br>512 - Main St. Elwood                                       | Elwood<br>143-10 10 5                                     | ✓                |                  |                    |          |      | 900             | 160                   |
| 15                                 |                                                                                 | Elwood<br>143-11 11                                       | ✓                |                  |                    |          |      | 160             | 2200                  |
| 16                                 | BARNES LUTHER C & JUNICE SUE<br>1627 SO I ST<br>ELWOOD IN 46036                 | LYNWOOD<br>L 073<br>KEY# 235-8                            | ✓                |                  |                    |          |      | 800 R<br>0 NR   | 2,420 R<br>780 NR     |
| 17                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 18                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 19                                 | BARNES MARY M &<br>GEORGE W BARNES J/T R/S<br>1516 SO P ST<br>ELWOOD IN 46036   | OAKLAND<br>L 028<br>KEY# 280-10                           | ✓                |                  |                    |          |      | 0 R<br>430 NR   | 0 R<br>4,040 NR       |
| 20                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 21                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 22                                 | BARNES RAY F & RUTH<br>1433 S 13TH ST P O BOX 444<br>ELWOOD IN 46036            | ELWOOD HTS<br>L 013<br>KEY# 472-13                        | ✓                |                  |                    |          |      | 0 R<br>830 NR   | 0 R<br>5,370 NR       |
| 23                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 24                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 25                                 | BARNES RUTH L/E<br>GRACE MAY RICKER<br>1618 SO D<br>ELWOOD IN 46036             | BARTONS 5TH W2<br>L 008<br>KEY# 12-4-B                    | ✓                |                  |                    |          |      | 470 R<br>0 NR   | 1,600 R<br>0 NR       |
| 26                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 27                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 28                                 | BARNES WM F & RUTH A<br>2003 SO F ST<br>ELWOOD IN 46036                         | SIGLERS 3RD<br>L 062<br>KEY# 391-2                        | ✓                |                  |                    |          |      | 330 R<br>0 NR   | 2,630 R<br>0 NR       |
| 29                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |
| 30                                 |                                                                                 |                                                           |                  |                  |                    |          |      |                 |                       |

| MADISON COUNTY, INDIANA                           |                |          |                                          |          |          |                    |                                   |                  |          |  |  |
|---------------------------------------------------|----------------|----------|------------------------------------------|----------|----------|--------------------|-----------------------------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                             | PAGE NO.       | LINE NO. | TO WHOM TRANSFERRED                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED                      | DATE OF TRANSFER | LINE NO. |  |  |
| <i>R-446 1-4-92</i>                               |                |          |                                          |          |          |                    |                                   |                  | 1        |  |  |
| <i>Albert H. Little 7-30-91</i>                   |                |          |                                          |          |          |                    |                                   |                  | 2        |  |  |
| <i>Goetz, Est. of Franza B.<br/>Ex. deed 3-88</i> | <i>4/11/88</i> |          |                                          |          |          |                    |                                   |                  | 3        |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 4        |  |  |
| <i>Est. of Ray Shinkle 1-10-92</i>                |                |          | <i>Jack &amp; Denise M Conner</i>        |          |          | <i>off w</i>       | <i>12/1/91</i>                    | <i>3/12/92</i>   | 5        |  |  |
| <i>1-10-92</i>                                    |                |          | <i>}</i>                                 |          |          | <i>}</i>           | <i>}</i>                          | <i>}</i>         | 6        |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 7        |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 8        |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 9        |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 10       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 11       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 12       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 13       |  |  |
| <i>Ch. of Christ to Christian Union 5-10-89</i>   |                |          |                                          |          |          |                    |                                   |                  | 14       |  |  |
| <i>Recorded 7-17-89</i>                           |                |          |                                          |          |          |                    |                                   |                  | 15       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 16       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 17       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 18       |  |  |
|                                                   |                |          | <i>Beatrice D. Decker</i>                |          |          | <i>Ex. deed.</i>   | <i>1/20/89<br/>8912<br/>ES-48</i> | <i>7/30/90</i>   | 19       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 20       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 21       |  |  |
| <i>AFF. 1-28-90</i>                               |                |          | <i>Michael K. &amp; Carrie Dellinger</i> |          |          | <i>w/d</i>         | <i>1/17/90</i>                    | <i>1/23/90</i>   | 22       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 23       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 24       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 25       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 26       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 27       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 28       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 29       |  |  |
|                                                   |                |          |                                          |          |          |                    |                                   |                  | 30       |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                                                 |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK |                 |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------------|--|--|-----------------------------------------------------------------|--|--|----------------|------------------|--------------------|---------------------|-----------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                         |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | BAUGHER MARY L<br>2403 NO A STREET<br>ELWOOD IN 46036                      |  |  | J M DEH 7TH EXC 24<br>L SD<br>L 227<br>KEY# 102-1-01<br>Lynwood |  |  |                |                  |                    |                     | 530 R<br>0 NR   | 1,120 R<br>0 NR       |          |  |      |  |
| 2                                  | Bastin, Charlotte E. F<br>Sennett, Robert<br>1520 SOUTH M St, Elwood 46036 |  |  | 246-7                                                           |  |  | 25b            |                  |                    |                     | 570             | 1950                  |          |  |      |  |
| 3                                  |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 4                                  | BAUGHER TERRY L & SANDRA<br>414 SO D ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>081 L 003<br>KEY# 183-3                               |  |  |                |                  |                    |                     | 0 R<br>100 NR   | 0 R<br>0 NR           |          |  |      |  |
| 5                                  |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 6                                  |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 7                                  | BAUGHER TERRY L & SANDRA<br>414 SO D ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>081 L 004<br>KEY# 183-4                               |  |  |                |                  |                    |                     | 0 R<br>100 NR   | 0 R<br>530 NR         |          |  |      |  |
| 8                                  |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 9                                  |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 10                                 | BAXTER NORMAN C & ARDITH W<br>2408 S B ST<br>ELWOOD IN 46036               |  |  | CALLS<br>L 041<br>KEY# 48-7                                     |  |  |                |                  |                    |                     | 470 R<br>0 NR   | 1,350 R<br>0 NR       |          |  |      |  |
| 11                                 | Way State Ltd<br>202 Watkins Ln<br>Battle Creek MI 49017                   |  |  | OP<br>292-10                                                    |  |  | 10             |                  | 1                  |                     | 1400            | 3640                  |          |  |      |  |
| 12                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 13                                 | BAYNE CLYDE N & BETTY J<br>417 MAIN ST<br>ELWOOD IN 46036                  |  |  | ELWOOD<br>071 L 005<br>KEY# 173-5                               |  |  |                |                  |                    |                     | 870 R<br>0 NR   | 0 R<br>230 NR         |          |  |      |  |
| 14                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 15                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 16                                 | BAYNE CLYDE N & BETTY J<br>417 MAIN ST<br>ELWOOD IN 46036                  |  |  | ELWOOD<br>071 L 006<br>KEY# 173-6                               |  |  |                |                  |                    |                     | 870 R<br>0 NR   | 2,530 R<br>0 NR       |          |  |      |  |
| 17                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 18                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 19                                 | BAYS JOHN H & PAMELA SUE<br>R.R. 2 BOX 277H<br>NOBLESVILLE IN 46060        |  |  | RODEFERS<br>L 052<br>KEY# 367-4                                 |  |  |                |                  |                    |                     | 600 R<br>0 NR   | 1,790 R<br>0 NR       |          |  |      |  |
| 20                                 | Beach Patrick G. & Linda L.<br>912-11th St                                 |  |  | Peak Exc 13' NSd<br>101 L#7<br>Key 340-7-2                      |  |  |                |                  |                    |                     | 130             | 0                     |          |  |      |  |
| 21                                 | Beach Patrick G. & Linda L.                                                |  |  | Peak<br>101 L#8<br>Key 340-8                                    |  |  |                |                  |                    |                     | 200             | 5680                  |          |  |      |  |
| 22                                 | BEACH RAYMOND K & LINDA D<br>1601 S E ST<br>ELWOOD IN 46036                |  |  | BARTONS 5TH<br>L 037<br>KEY# 18-1                               |  |  |                |                  |                    |                     | 760 R<br>0 NR   | 2,660 R<br>0 NR       |          |  |      |  |
| 23                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 24                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |
| 25                                 | BEACH RAYMOND K & LINDA D<br>1639 NORTH K ST<br>ELWOOD IN 46036            |  |  | EDGEWOOD RP<br>L 010<br>KEY# 137A-10                            |  |  |                |                  |                    |                     | 215 R<br>600 NR | 2435 R<br>2,880 NR    |          |  |      |  |
| 26                                 | Bear Adam Jr<br>Norma Jean Ashbaugh T-c<br>1511 & 23rd St<br>Elwood        |  |  | Kibwell 2nd<br>221-4                                            |  |  | 104            |                  |                    |                     | 170             | 1170                  |          |  |      |  |
| 27                                 |                                                                            |  |  | Kibwell 2nd<br>221-5                                            |  |  | 103            |                  |                    |                     | 170             |                       |          |  |      |  |
| 28                                 | BEASLEY GARY V & PEGGY L<br>721 S ANDERSON ST<br>ELWOOD IN 46036           |  |  | SIGLERS 2ND<br>L 026<br>KEY# 386-2                              |  |  |                |                  |                    |                     | 1,270 R<br>0 NR | 3,850 R<br>0 NR       |          |  |      |  |
| 29                                 | Bearden, Lori L.<br>914 S. A St. Elwood 46036                              |  |  | Sorch Starkey 2nd W/A<br>399-14                                 |  |  | 23             |                  |                    |                     | 1,100           | 2610                  |          |  |      |  |
| 30                                 |                                                                            |  |  |                                                                 |  |  |                |                  |                    |                     |                 |                       |          |  |      |  |

| MADISON COUNTY, INDIANA                     |          |          |                                            |          |          |                    |              |                  |          |  |  |  |  |  |
|---------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                                             |          |          | Brooks, Elsie                              |          |          |                    |              | 5/7/87           | 1        |  |  |  |  |  |
| Celiste Alexander 7-12-88                   |          |          |                                            |          |          |                    |              |                  | 2        |  |  |  |  |  |
| G.C. 7-12-88                                |          |          |                                            |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 7        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 10       |  |  |  |  |  |
| Security Bank 10-27-88                      |          |          | Trent C & Elsie F Lachure                  |          |          | W/O                | 10/5/90      | 10/8/90          | 11       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 12       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 19       |  |  |  |  |  |
| Edwards, Bonnie R. Wilhoite<br>W.D. 4-20-88 |          |          | Tammy L. Reneau                            |          |          | W/D                | 9/20/90      | 9/24/90          | 20       |  |  |  |  |  |
| Edwards, Bonnie R. Wilhoite<br>W.D. 4-20-88 |          |          |                                            |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                             |          |          | Trustees of the Church of Christ of Elwood |          |          |                    |              | 10/6/87          | 22       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 24       |  |  |  |  |  |
| Wilma C. Beach<br>W.D. 9-1-87               |          | 9/9/87   |                                            |          |          |                    |              |                  | 25       |  |  |  |  |  |
| 5-10-90                                     |          |          |                                            |          |          |                    |              |                  | 26       |  |  |  |  |  |
| Myron May                                   |          |          |                                            |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                                             |          |          |                                            |          |          |                    |              |                  | 29       |  |  |  |  |  |
| Robert B & Brenda L. Blum<br>4-26-93        |          |          |                                            |          |          |                    |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |                                                              |                | 26<br>ELWOOD-PIPECREEK | TOWNSHIP | PAGE            |                       |
|------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|------------------------|----------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION                      | SECTION IN-LOT | TOWNSHIP OUT-LOT       | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | BEATY JAMES & DELENE E<br>215 N INDEPENDENCE ST<br>TIPTON IN 46072                     | OAKLAND<br>L 002<br>KEY# 279-2                               | ✓              |                        |          | 0 R<br>1,400 NR | 0 R<br>1,850 NR       |
| 2                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 3                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 4                                  | BEATY JOSEPH L & V LUCILLE<br>1809 N B ST<br>ELWOOD IN 46036                           | J M DEH 3RD<br>L 019<br>KEY# 68-1                            |                |                        |          | 830 R<br>0 NR   | 3,090 R<br>0 NR       |
| 5                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 6                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 7                                  | BEAVERS MARTIN T & MARY M<br>2118 NO D ST<br>ELWOOD IN 46036                           | J M DEH 6TH<br>L 142<br>KEY# 94-10                           |                |                        |          | 0 R<br>370 NR   | 0 R<br>2,690 NR       |
| 8                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 9                                  |                                                                                        |                                                              |                |                        |          |                 |                       |
| 10                                 | BEBEE FERALD & OTIS<br>1613 CENTRAL AV<br>ANDERSON IN 46016                            | J M DEH 6TH<br>L 164<br>KEY# 96-5                            |                |                        |          | 0 R<br>470 NR   | 0 R<br>0 NR           |
| 11                                 | Bebee, Ferald S & Margaret L<br>911 S. Anderson St. Elwood JTR/S                       | Starkeys 2nd<br>Key# 402-7 L#44<br>J.M. Deh. 7th 96-5 164/12 |                |                        |          | 810             | 1795                  |
| 12                                 | 985-50 "A" St. Elwood                                                                  | J M DEH 6TH<br>L 163<br>KEY# 96-6                            |                |                        |          | 470             | 1030                  |
| 13                                 | BEBEE OTIS S & FERALD<br>1613 CENTRAL AV<br>ANDERSON IN 46016                          | J M DEH 6TH<br>L 163<br>KEY# 96-6                            |                |                        |          | 0 R<br>470 NR   | 0 R<br>1,020 NR       |
| 14                                 | Becker, Ralph E. Teela L.<br>2335 No. D Street Elwood                                  | J.M. DEH. 7th<br>Key# 110-7 L#308                            |                |                        |          | 230             | 2520                  |
| 15                                 | BECKER, Ralph E. Teela L.<br>2335 No. D Street Elwood                                  | J.M. DEH. 7th<br>Key# 110-8 L#309                            |                |                        |          | 230             |                       |
| 16                                 | BECKER DENNIS H & NORMA J<br>2026 SO I ST<br>ELWOOD IN 46036                           | LYNWOOD<br>L 034<br>KEY# 229-11                              |                |                        |          | 500 R<br>0 NR   | 1,800 R<br>0 NR       |
| 17                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 18                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 19                                 | BECKETT THOS & LAVON<br>2402 N B ST<br>ELWOOD IN 46036                                 | J M DEH 7TH<br>L-266<br>KEY# 107-15                          |                |                        |          | 470 R<br>0 NR   | 1,550 R<br>0 NR       |
| 20                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 21                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 22                                 | BECKLEY DERAL ANN<br>2005 S A ST<br>ELWOOD IN 46036                                    | J M DEH 2ND E2<br>L 019<br>KEY# 63-5-01                      |                |                        |          | 600 R<br>0 NR   | 2,140 R<br>0 NR       |
| 23                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 24                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 25                                 | BECKLEY DERAL ANN<br>2005 S A ST<br>ELWOOD IN 46036                                    | J M DEH 2ND EXC 49.5<br>L 020<br>KEY# 63-6-1                 |                |                        |          | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 26                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 27                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 28                                 | BECKLEY JAY K & JENA M &<br>A & M WILLHOITE J71 R/S<br>1336 SO G ST<br>ELWOOD IN 46036 | PARK S END<br>L 057<br>KEY# 317-17-B                         |                |                        |          | 470 R<br>0 NR   | 2,220 R<br>0 NR       |
| 29                                 |                                                                                        |                                                              |                |                        |          |                 |                       |
| 30                                 |                                                                                        |                                                              |                |                        |          |                 |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |  |                                                            |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |                       | PAGE |  |
|------------------------------------|---------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|---------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOOD SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | BEECHER LA VERN A & REBECCA ANNE<br>1704 SO D ST<br>ELWOOD IN 46036 |  |  |  | BARTONS 5TH 22' W SD<br>L 010<br>KEY# 13-3-01              |  |  |  |                |                     |                    |       | 290 R<br>0 NR | 0 R<br>0 NR           |      |  |
| 2                                  |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 3                                  |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 4                                  | BEEMAN ALBERT A & MALMOTH<br>1511 N G ST<br>ELWOOD IN 46036         |  |  |  | P NW SW<br>KEY# 125-2                                      |  |  |  | 10             | 21                  | 6                  | .260  | 400 R<br>0 NR | 1,270 R<br>0 NR       |      |  |
| 5                                  | BEEMAN, Brenda S<br>8123-50 "Q" St                                  |  |  |  | Nowood<br>876-7                                            |  |  |  | 192            |                     |                    |       | 170           | 2140                  |      |  |
| 6                                  |                                                                     |  |  |  | Nowood<br>876-6                                            |  |  |  | 191            |                     |                    |       | 170           |                       |      |  |
| 7                                  | BEEMAN CHARLES W & REVA M<br>627 SO ANDERSON<br>ELWOOD IN 46036     |  |  |  | SIGLERS 1ST S2 N2 L<br>002 S2 N2<br>L 001<br>KEY# 384-1-01 |  |  |  |                |                     |                    |       | 700 R<br>0 NR | 2,050 R<br>0 NR       |      |  |
| 8                                  | 1301-50 "J" St                                                      |  |  |  | SO PARK<br>331-16                                          |  |  |  | 19             |                     |                    |       | 170           | 2380                  |      |  |
| 9                                  |                                                                     |  |  |  | Siglers 1st S2 N2<br>384-1-01                              |  |  |  | 12             |                     |                    |       | 700           | 2000                  |      |  |
| 10                                 | BEEMAN CRETIA<br>2126 N E ST<br>ELWOOD IN 46036                     |  |  |  | J M DEH 8TH E2<br>L 358<br>KEY# 118-9-01                   |  |  |  |                |                     |                    |       | 0 R<br>170 NR | 0 R<br>1,350 NR       |      |  |
| 11                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 12                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 13                                 | BEEMAN DAVID H & TRACEY E<br>2424 MAIN ST<br>ELWOOD IN 46036        |  |  |  | J M DEH 7TH 20' W SD<br>L 218<br>KEY# 102-10-01            |  |  |  |                |                     |                    |       | 0 R<br>370 NR | 0 R<br>0 NR           |      |  |
| 14                                 | BEE MAN, Deborah R.<br>RR #3, Box 70 Lamp Post 37 Elwood            |  |  |  | Holiday Man Sec I<br>999-910-08                            |  |  |  | 8              |                     |                    |       |               |                       |      |  |
| 15                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 16                                 | BEEMAN DAVID H & TRACEY E<br>2424 MAIN ST<br>ELWOOD IN 46036        |  |  |  | J M DEH 7TH 20' E SD<br>L 217<br>KEY# 102-11-01            |  |  |  |                |                     |                    |       | 370 R<br>0 NR | 2,120 R<br>0 NR       |      |  |
| 17                                 | Beeman David M & Melendia<br>1301 S 1st Elwood                      |  |  |  | South Park<br>331-16                                       |  |  |  | 19             |                     |                    |       |               |                       |      |  |
| 18                                 | Beeman Gail L. Kathleen M.<br>801 No. 14th Street Elwood            |  |  |  | Mapleton 130<br>Key 256-10                                 |  |  |  |                |                     |                    |       | 160           | 0                     |      |  |
| 19                                 | BEEMAN GAIL E & KATHLEEN<br>801 N 14TH ST<br>ELWOOD IN 46036        |  |  |  | MAPLETON<br>L 031<br>KEY# 251-7                            |  |  |  |                |                     |                    |       | 0 R<br>400 NR | 0 R<br>1,590 NR       |      |  |
| 20                                 | Beeman Gary M<br>2322 S A St                                        |  |  |  | Shenhouse II<br>211-8                                      |  |  |  | 67             |                     |                    |       |               |                       |      |  |
| 21                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 22                                 | BEEMAN GERALD & BEATRICE<br>2828 N B ST<br>ELWOOD IN 46036          |  |  |  | RODEFERS<br>L 116<br>KEY# 372-6                            |  |  |  |                |                     |                    |       | 130 R<br>0 NR | 1,290 R<br>0 NR       |      |  |
| 23                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 24                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 25                                 | BEEMAN HARRY J & CATHERINE S<br>R.R. 4 BOX 99<br>TIPTON IN 46072    |  |  |  | PEARL<br>106 L 013<br>KEY# 345-13                          |  |  |  |                |                     |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 26                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 27                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 28                                 | BEEMAN HARRY J & CATHERINE S<br>1213 NO 10TH ST<br>ELWOOD IN 46036  |  |  |  | PEARL<br>106 L 014<br>KEY# 345-14                          |  |  |  |                |                     |                    |       | 0 R<br>100 NR | 0 R<br>930 NR         |      |  |
| 29                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |
| 30                                 |                                                                     |  |  |  |                                                            |  |  |  |                |                     |                    |       |               |                       |      |  |

| MADISON COUNTY, INDIANA     |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |  |  |
|-----------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                             |          |          | Mary Ann Brown              |          |          | W                  | DR 611-      | 628              | 1        |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
| Aff. 11-5-85 p102 Book      |          |          | Joseph + Diana Scholl       |          |          | W                  | 12/10/89     | 1/14/90          | 4        |  |  |  |  |  |  |
| Aff. 1-13-92 1-13-92        |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
| James M. Foster             |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
| Aff. 1-13-92 1-13-92        |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                             |          |          | William M & Nancy K. Godwin |          |          | W                  | 11/1/89      | 1/14/90          | 8        |  |  |  |  |  |  |
| E. L. Mae Elliott           |          |          | David M & Melendia Beeman   |          |          | 2c                 | 10/1/91      | 3/13/92          | 9        |  |  |  |  |  |  |
| William G & Nancy K. Godwin |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
| Barbara J. Fennell Trust    |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
| Charles W & Reva M Beeman   |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
| Farmers Trust Loan Co.      |          |          | William James Beeman        |          |          | W                  | 7/24/90      | 7/27/90          | 18       |  |  |  |  |  |  |
| CWP 56-88                   |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
| 2c 5-28-93                  |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
| Phillip L & Helma J Smith   |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                             |          |          | Shane, Janet                |          |          |                    |              | 7/27/91          | 25       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                             |          |          | Shane, Janet                |          |          |                    |              | 7/23/91          | 28       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPE CREEK |                  |                     | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|-----------------------------------------|-------------------|------------------|---------------------|-------|---------------|-----------------------|
|     |                                                                    |                                         | SECTION IN LOT    | TOWNSHIP OUT LOT | SURVEY BLOCK SQUARE |       |               |                       |
| 1   | BEEMAN HARRY J & CATHERINE S<br>Rt 4 BOX 99<br>TIPTON IN 46072     | PEARL<br>106 L 015<br>KEY# 345-15       |                   |                  |                     |       | 100 R<br>0 NR | 1,610 R<br>0 NR       |
| 2   | Beeman, James R.<br>2701 S. K Street Elwood                        | Tin Plate<br>155 L#8<br>Key 453-8       |                   |                  |                     |       | 230           | 0                     |
| 3   | Beeman, James R.<br>2701 S. K Street Elwood                        | Tin Plate<br>Key 453-9 155 L#9          |                   |                  |                     |       | 430           | 9,520                 |
| 4   | BEEMAN JAMES R & CLAREBELLE<br>2709 SO H ST<br>ELWOOD IN 46036     | TIN PLATE<br>157 L 005<br>KEY# 455-5    |                   |                  |                     |       | 100 R<br>0 NR | 1,880 R<br>0 NR       |
| 5   | BEEMAN, James R.                                                   | Tin Plate<br>453-10                     |                   | 10               | 135                 |       |               |                       |
| 6   | 3                                                                  | Tin Plate<br>453-11                     |                   | 11               | 135                 |       |               |                       |
| 7   | BEEMAN JERRY L & MARDELLA K<br>2222 S K ST<br>ELWOOD IN 46036      | TIN PLATE<br>121 L 019<br>KEY# 412-11   |                   |                  |                     |       | 0 R<br>230 NR | 0 R<br>1,470 NR       |
| 8   |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 9   |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 10  | BEEMAN JOHN & Wilma<br>1119 NO K ST<br>ELWOOD IN 46036             | PANHANDLE OL<br>KEY# 316-4A             |                   |                  |                     | .087  | 0 R<br>80 NR  | 0 R<br>0 NR           |
| 11  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 12  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 13  | BEEMAN JOHN R & Wilma<br>1119 NO K ST<br>ELWOOD IN 46036           | PANHANDLE<br>L 154<br>KEY# 316-4        |                   |                  |                     |       | 170 R<br>0 NR | 1,080 R<br>0 NR       |
| 14  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 15  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 16  | BEEMAN JOHN R & WILMA J<br>1119 NO K ST<br>ELWOOD IN 46036         | PANHANDLE<br>L 151<br>KEY# 316-1        |                   |                  |                     |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 17  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 18  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 19  | BEEMAN JOHN R & WILMA J<br>1119 NO K ST<br>ELWOOD IN 46036         | PANHANDLE<br>L 152<br>KEY# 316-2        |                   |                  |                     |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 20  | BEEMAN, Lewis R & BARBARA S.<br>P.O. Box 405 Elwood                | Roadway                                 |                   | 172              |                     |       |               |                       |
| 21  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 22  | BEEMAN JOHN R & WILMA J<br>1119 NO K ST<br>ELWOOD IN 46036         | PANHANDLE<br>L 153<br>KEY# 316-3        |                   |                  |                     |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 23  | Beeman, Lewis R.<br>3030 - 50 "L" Elwood                           | Cassingham<br>55-8                      |                   | 18               |                     |       | 500           |                       |
| 24  | 3                                                                  | Cassingham<br>55-9                      |                   | 19               |                     |       | 500           | 1890                  |
| 25  | BEEMAN LESTER & KATHERINE A<br>1831 SO J ST<br>ELWOOD IN 46036     | LYNWOOD<br>L 158<br>KEY# 240-7          |                   |                  |                     |       | 570 R<br>0 NR | 2,150 R<br>0 NR       |
| 26  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 27  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 28  | BEEMAN MARK E & CASSANDRA JO<br>1204 SO 24TH ST<br>ELWOOD IN 46036 | KIDWELLS V/S V/A<br>L 043<br>KEY# 216-1 |                   |                  |                     |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 29  |                                                                    |                                         |                   |                  |                     |       |               |                       |
| 30  |                                                                    |                                         |                   |                  |                     |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                                     |  |  |                |                  |                   | TOWNSHIP |               |  |                       | PAGE |
|------------------------------------|--------------------------------------------------------------------|--|--|-----------------------------------------------------|--|--|----------------|------------------|-------------------|----------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | HOME BLOCK SQUARE | ACRES    | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | BEEMAN MARK E & CASSANDRA JO<br>1204 SO 24TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS<br>L 044<br>KEY# 216-2                     |  |  |                |                  |                   |          | 0 R<br>200 NR |  | 0 R<br>2,160 NR       |      |
| 2                                  |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 3                                  |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 4                                  | BEEMAN MAX E & DONNA M<br>810 N 16TH ST<br>ELWOOD IN 46036         |  |  | EDGEWOOD<br>L 033<br>KEY# 132-9                     |  |  |                |                  |                   |          | 570 R<br>0 NR |  | 2,560 R<br>0 NR       |      |
| 5                                  | <i>Beeman, Meredith E &amp; Jeff M.<br/>2306 - MAN IN</i>          |  |  | <i>J.M. Det. 6 E<br/>90-2<br/>106</i>               |  |  |                |                  |                   |          | <i>1130</i>   |  | <i>4548</i>           |      |
| 6                                  | <i>2506 - MAN IN</i>                                               |  |  | <i>195-4</i>                                        |  |  |                |                  |                   |          | <i>1170</i>   |  | <i>5710</i>           |      |
| 7                                  | BEEMAN RANDY M & BRENDA L<br>221 N 4TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>013 L 025<br>KEY# 150-25                  |  |  |                |                  |                   |          | 400 R<br>0 NR |  | 3,890 R<br>0 NR       |      |
| 8                                  |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 9                                  |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 10                                 | BEEMAN RANDY M & BRENDA L<br>221 N 4TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>013 L 026<br>KEY# 150-26                  |  |  |                |                  |                   |          | 400 R<br>0 NR |  | 0 R<br>920 NR         |      |
| 11                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 12                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 13                                 | BEEMAN RICKIE L & KANDICE J<br>921 N 13TH<br>ELWOOD IN 46036       |  |  | MAPLETON EXC 72° E E<br>ND<br>L 110<br>KEY# 252-14B |  |  |                |                  |                   |          | 0 R<br>200 NR |  | 0 R<br>0 NR           |      |
| 14                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 15                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 16                                 | BEEMAN RICKIE L & KANDICE J<br>921 N 13TH<br>ELWOOD IN 46036       |  |  | MAPLETON<br>L 111<br>KEY# 252-15                    |  |  |                |                  |                   |          | 0 R<br>270 NR |  | 0 R<br>2,240 NR       |      |
| 17                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 18                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 19                                 | BEEMAN ROBERT E & REBECCA L<br>2115 SO K ST<br>ELWOOD IN 46036     |  |  | LYNWOOD<br>L 232<br>KEY# 243-2                      |  |  |                |                  |                   |          | 570 R<br>0 NR |  | 3,100 R<br>0 NR       |      |
| 20                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 21                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 22                                 | BEEMAN ROBERT E & VICKIE KAY<br>805 NO 13TH ST<br>ELWOOD IN 46036  |  |  | MAPLETON<br>L 094<br>KEY# 255-10                    |  |  |                |                  |                   |          | 0 R<br>270 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 24                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 25                                 | BEEMAN ROBERT E & VICKIE KAY<br>805 NO 13TH ST<br>ELWOOD IN 46036  |  |  | MAPLETON<br>L 095<br>KEY# 255-11                    |  |  |                |                  |                   |          | 0 R<br>270 NR |  | 0 R<br>0 NR           |      |
| 26                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 27                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 28                                 | BEEMAN ROBERT E & VICKIE KAY<br>805 NO 13TH ST<br>ELWOOD IN 46036  |  |  | MAPLETON<br>L 093<br>KEY# 255-9                     |  |  |                |                  |                   |          | 0 R<br>330 NR |  | 0 R<br>1,280 NR       |      |
| 29                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |
| 30                                 |                                                                    |  |  |                                                     |  |  |                |                  |                   |          |               |  |                       |      |

| MADISON COUNTY, INDIANA  |          |          |                         |          |          |                    |              |                  |          |
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|                          |          |          | Charles Dr Fay M Beuman |          |          | W                  | 10/1/90      | 10/15/90         | 1        |
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|                          |          |          |                         |          |          |                    |              |                  | 4        |
| Frances A. Meier 5-17-91 |          |          | Mary A Baker TTR        |          |          | W                  | 10/1/93      | 10/1/93          | 5        |
| Margaret Tyner 10-6-93   |          |          |                         |          |          |                    |              |                  | 6        |
|                          |          |          |                         |          |          |                    |              |                  | 7        |
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|                          |          |          |                         |          |          |                    |              |                  | 20       |
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|                          |          |          |                         |          |          |                    |              |                  | 22       |
|                          |          |          |                         |          |          |                    |              |                  | 23       |
|                          |          |          |                         |          |          |                    |              |                  | 24       |
|                          |          |          |                         |          |          |                    |              |                  | 25       |
|                          |          |          |                         |          |          |                    |              |                  | 26       |
|                          |          |          |                         |          |          |                    |              |                  | 27       |
|                          |          |          |                         |          |          |                    |              |                  | 28       |
|                          |          |          |                         |          |          |                    |              |                  | 29       |
|                          |          |          |                         |          |          |                    |              |                  | 30       |

26  
ELWOOD-PIPECREEK

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                              | ELWOOD-PIPER CREEK |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                       |                                                                         | SECTION<br>IN LOT  | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | BEEMAN SAMUEL E & JANICE E<br>2706 SO K ST<br>ELWOOD IN 46036                         | TIN PLATE<br>155 L 012<br>KEY# 453-12                                   | ✓                  |                     |                          |       | 0 R<br>130 NR | 0 R<br>2,110 NR          |
| 2   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 3   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 4   | BEEMAN SAMUEL E & JANICE E<br>2706 SO K ST<br>ELWOOD IN 46036                         | TIN PLATE<br>155 L 013<br>KEY# 453-13                                   | ✓                  |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 5   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 6   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 7   | BEEMAN SAMUEL E & JANICE E<br>L/E REBECCA E BROOKS<br>2706 SO K ST<br>ELWOOD IN 46036 | TIN PLATE<br>155 L 016<br>KEY# 453-16                                   | ✓                  |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 8   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 9   |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 10  | BEEMAN VICKIE D<br>2702 NG C ST<br>ELWOOD IN 46036                                    | RODEFERS<br>L 152<br>KEY# 374-18                                        | ✓                  |                     |                          |       | 0 R<br>200 NR | 0 R<br>1,650 NR          |
| 11  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 12  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 13  | BEEMANS TAVERN INC<br>2233 SO J ST<br>ELWOOD IN 46036                                 | TIN PLATE PT<br>121 L 003<br>KEY# 412-3                                 |                    |                     |                          |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 14  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 15  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 16  | BEEMANS TAVERN INC<br>2233 SO J ST<br>ELWOOD IN 46036                                 | TIN PLATE<br>121 L 004<br>KEY# 412-4                                    |                    |                     |                          |       | 0 R<br>530 NR | 0 R<br>4,710 NR          |
| 17  | <i>Beeman William James</i><br>920 N 13 <sup>th</sup> St                              | <i>Mapleton</i><br>256-10                                               |                    | 130                 |                          |       | 160           |                          |
| 18  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 19  | BEHER MERRILL & RUBY MAE<br>R 2 BX 208<br>SUMMITVILLE IN 46070                        | BARTONS 1ST 135 1/4X<br>44 <sup>th</sup> SW COR<br>L 023<br>KEY# 4-1-02 | ✓                  |                     |                          |       | 0 R<br>700 NR | 0 R<br>1,850 NR          |
| 20  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 21  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 22  | BELL CATHERINE ANN<br>135 N 10TH ST<br>ELWOOD IN 46036                                | HIGHLAND<br>L 020<br>KEY# 202-16                                        | ✓                  |                     |                          |       | 0 R<br>700 NR | 0 R<br>1,890 NR          |
| 23  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 24  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 25  | BELL DALE H & MARY RUTH<br>2133 NORTH B ST<br>ELWOOD IN 46036                         | J M DEH 6TH<br>L 086<br>KEY# 88-6                                       | ✓                  |                     |                          |       | 630 R<br>0 NR | 1,970 R<br>0 NR          |
| 26  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 27  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 28  | BELL MAY & NELLIE L/E EDITH<br>PLATT<br>1015 S. ANDERSON ST<br>ELWOOD IN 46036        | SOUTH SIDE<br>L 040<br>KEY# 393-12                                      |                    |                     |                          |       | 0 R<br>930 NR | 0 R<br>1,690 NR          |
| 29  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |
| 30  |                                                                                       |                                                                         |                    |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |                                                    |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | BENEDICT ROBERT D & LOLA E & DONALD & THELMA LOSER J/T R/S 1937 NC A ST ELWOOD IN 46036 |  |  | J M DEH 1ST 001 L 001 KEY# 58-1                    |  |                |                  |                    |       | 900 R 0 NR          | 1,940 R 0 NR          |          |      |
| 2                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 3                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 4                                  | BENEFIEL ALBERT P & EVA M 843 N 11TH ST ELWOOD IN 46036                                 |  |  | PEARL 114 L 003 KEY# 349-3                         |  |                |                  |                    |       | 200 R 0 NR          | 850 R 0 NR            |          |      |
| 5                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 6                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 7                                  | BENEFIEL ALBERT P & EVA M 843 N 11TH ST ELWOOD IN 46036                                 |  |  | PEARL 114 L 004 KEY# 349-4                         |  |                |                  |                    |       | 200 R 0 NR          | 1,340 R 30 NR         |          |      |
| 8                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 9                                  |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 10                                 | BENEFIEL WILLIAM E & RUTH E 817 NORTH 11 STREET ELWOOD IN 46036                         |  |  | SCHRADERS L 022 KEY# 381-11                        |  |                |                  |                    |       | 200 R 0 NR          | 4,390 R 0 NR          |          |      |
| 11                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 12                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 13                                 | BENEFIEL WILLIAM E & RUTH E 817 NORTH 11TH STREET ELWOOD IN 46036                       |  |  | SCHRADERS L 023 KEY# 381-12                        |  |                |                  |                    |       | 200 R 0 NR          | 0 R 0 NR              |          |      |
| 14                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 15                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 16                                 | BENNETT CURTIS & EVELYN 800 N 16TH ST ELWOOD IN 46036                                   |  |  | EDGEWOOD 61' E END L 032 61' E L 031 KEY# 132-8-02 |  |                |                  |                    |       | 530 R 0 NR          | 1,570 R 0 NR          |          |      |
| 17                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 18                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 19                                 | BENNETT FARRIS H & LENA E 1514 N G ST ELWOOD IN 46036                                   |  |  | J M DEH 8TH L 481 KEY# 126-6                       |  |                |                  |                    |       | 330 R 0 NR          | 1,340 R 0 NR          |          |      |
| 20                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 21                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 22                                 | BENNETT THOMAS E & MARTHA E 808 N 12 TH ST ELWOOD IN 46036                              |  |  | MAPLETON L 206 KEY# 253-4                          |  |                |                  |                    |       | 270 R 0 NR          | 3,600 R 120 NR        |          |      |
| 23                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 24                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 25                                 | BENNETT THOMAS E & MARTHA E 808 N 12TH ST ELWOOD IN 46036                               |  |  | MAPLETON L 207 KEY# 253-5                          |  |                |                  |                    |       | 270 R 0 NR          | 0 R 0 NR              |          |      |
| 26                                 | Bentley, David R & Anita M 804 N 14 <sup>th</sup> St. Elwood                            |  |  | Mapleton 255-5                                     |  | 89             |                  |                    |       | 400                 | 1680                  |          |      |
| 27                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 28                                 | BENNETT THOMAS E & MARTHA E 808 N 12TH ST ELWOOD IN 46036                               |  |  | MAPLETON L 208 KEY# 253-6                          |  |                |                  |                    |       | 270 R 0 NR          | 0 R 0 NR              |          |      |
| 29                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |
| 30                                 |                                                                                         |  |  |                                                    |  |                |                  |                    |       |                     |                       |          |      |

| MADISON COUNTY, INDIANA            |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| SC 11-6-92                         |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |  |
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| A77-6-22-93                        |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |  |
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| A77-6-23-93                        |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
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|                                    |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |  |
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|                                    |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                    |          |          | Derrill L + Jennifer L Wolfe |          |          | W                  | 10/3/89      | 11/22/89         | 19       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 22       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |
| Willis D. + Patricia K. Hunsberger |          | 3-5-90   |                              |          |          |                    |              |                  | 26       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                                    |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |



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ELWOOD-PIPECREEK

See back of book.

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ELWOOD-PIPECREEK

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PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES         | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|---------------|-----------------|--------------------------|
|     |                                                                                                   |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |               |                 |                          |
| 1   | BINGHAM MAX & DAN M &<br>BART M T/C<br>P O BOX 136<br>ELWOOD IN 46036                             | LYNWOOD<br>L 199<br>KEY# 240-12            | ✓                 |                     |                          | 0 R<br>570 NR | 0 R<br>0 NR     |                          |
| 2   | Bizo, Susan McClellan<br>R#3, Box 115 AA Hobbsville-60                                            | CASSINGS HAMS<br>55-3 12                   |                   |                     |                          | 500           |                 |                          |
| 3   |                                                                                                   | CASSINGS HAMS<br>55-1 11                   |                   |                     |                          | 500           | 1640            |                          |
| 4   | BINGHAM MAX & DAN M &<br>BART M T/C<br>P O BOX 136<br>ELWOOD IN 46036                             | LYNWOOD<br>L 198<br>KEY# 240-13            | ✓                 |                     |                          | 0 R<br>570 NR | 0 R<br>0 NR     |                          |
| 5   |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 6   |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 7   | BISHOP DARRIS E & MARCELLA<br>C/O WILLIAM R. LINGEMAN<br>8293 ARROWHEAD WAY<br>LITTLETON CO 80124 | PARK<br>L 147<br>KEY# 319-14               | ✓                 |                     |                          | 570 R<br>0 NR | 4,290 R<br>0 NR |                          |
| 8   |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 9   |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 10  | BISHOP DARRIS E & MARCELLA<br>C/O WILLIAM R. LINGEMAN<br>8293 ARROWHEAD WAY<br>LITTLETON CO 80124 | PARK 30' E SD<br>L 148<br>KEY# 319-15B     | ✓                 |                     |                          | 400 R<br>0 NR | 0 R<br>0 NR     |                          |
| 11  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 12  | Bixby Sam N & June J<br>2112 Main St Elwood                                                       | John Deh 1st<br>60-6 44W 9                 |                   | 1                   |                          |               |                 |                          |
| 13  | BIXBY DANIEL N & CATHERINE A<br>C/O FRANK TUNNELL<br>2310 NO E<br>ELWOOD IN 46036                 | J M DEH 8TH<br>L 363<br>KEY# 115-3         |                   |                     |                          | 0 R<br>330 NR | 0 R<br>2,410 NR |                          |
| 14  | Bixby, George E Baldwin, Pamela J.<br>1910 So "J"                                                 | Lynwood<br>233-14 114                      |                   |                     |                          | 570           | 1730            |                          |
| 15  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 16  | BIZILA CHARLES W & BRENDA S<br>402 SO A ST<br>ELWOOD IN 46036                                     | ELWOOD W2<br>071 L 012<br>KEY# 173-12-02   | ✓                 |                     |                          | 320 R<br>0 NR | 0 R<br>0 NR     |                          |
| 17  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 18  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 19  | BIZILA CHARLES W & BRENDA S<br>402 SO A ST<br>ELWOOD IN 46036                                     | ELWOOD V/A<br>071 L 013<br>KEY# 173-13     | ✓                 |                     |                          | 630 R<br>0 NR | 3,200 R<br>0 NR |                          |
| 20  | BLACKBURN, Terry R & Marianne<br>1406 So "N"                                                      | ELWOOD HTS.<br>472-6 16                    |                   |                     |                          |               |                 |                          |
| 21  | Blackford Dale L. Sherry L.<br>1235 North Anderson Street<br>Elwood, Ind 46036                    | Beachland<br>N Pt AB RR L#1<br>Key 22-1B   |                   |                     |                          |               |                 |                          |
| 22  | BLACKFORD MICHAEL E & DIANNE E<br>212 N 9TH ST<br>ELWOOD IN 46036                                 | PLATE GLASS<br>L 050<br>KEY# 353-10        | ✓                 |                     |                          | 0 R<br>500 NR | 0 R<br>0 NR     |                          |
| 23  | BLACKFORD, Randall S. Carver L.<br>2027 - Main St. Elwood                                         | Howard<br>267-2 21                         |                   |                     |                          | 700           |                 |                          |
| 24  |                                                                                                   | HOWARD<br>267-3 13                         |                   |                     |                          | 100           | 1930            |                          |
| 25  | BLACKFORD MICHAEL E & DIANNE E<br>212 N 9TH ST<br>ELWOOD IN 46036                                 | PLATE GLASS<br>L 049<br>KEY# 353-9         | ✓                 |                     |                          | 0 R<br>500 NR | 0 R<br>3,000 NR |                          |
| 26  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 27  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 28  | BLACKFORD MICHAEL K SR & LINDA<br>1402 SO H ST<br>ELWOOD IN 46036                                 | PARK<br>L 133<br>KEY# 321-17               | ✓                 |                     |                          | 0 R<br>770 NR | 0 R<br>3,040 NR |                          |
| 29  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |
| 30  |                                                                                                   |                                            |                   |                     |                          |               |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |                                                  |  |                 |          |       |     |    | 26    | TOWNSHIP      |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|-----------------|----------|-------|-----|----|-------|---------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION 1/4 LOT | TOWNSHIP | RANGE | BLK | SQ | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | BLAKE JOHN W & MICHELLE M<br>422 N 6TH ST<br>ELWOOD IN 46036                            |  |  | SCHAFFERS<br>L 003<br>KEY# 154-13-3              |  | ✓               |          |       |     |    |       | 0 R<br>530 NR | 0 R<br>4,200 NR       |      |
| 2                                  | P.O. Box 532 Elwood                                                                     |  |  | NWSW<br>999-32-1A                                |  | 9               | 21       | 6     |     |    | .514  | 210           | C                     |      |
| 3                                  |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 4                                  | BLAKE RICHARD D & ARLETTA J &<br>ARLETTA JEAN VINSON<br>2132 NO D ST<br>ELWOOD IN 46036 |  |  | TIN PLATE W2<br>127 L 002<br>KEY# 424-2-1        |  | ✓               |          |       |     |    |       | 0 R<br>130 NR | 0 R<br>0 NR           |      |
| 5                                  |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 6                                  |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 7                                  | BLAKE RICHARD D & ARLETTA J &<br>ARLETTA JEAN VINSON<br>2132 NO D ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>127 L 003<br>KEY# 424-3             |  | ✓               |          |       |     |    |       | 0 R<br>270 NR | 0 R<br>3,280 NR       |      |
| 8                                  |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 9                                  |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 10                                 | BLAKE RICHARD D & ARLETTA J &<br>ARLETTA JEAN VINSON<br>2132 NO D ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>127 L 004<br>KEY# 424-4             |  | ✓               |          |       |     |    |       | 0 R<br>270 NR | 0 R<br>0 NR           |      |
| 11                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 12                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 13                                 | BLAKE RICHARD D & JUNE &<br>2132 NO D ST<br>ELWOOD IN 46036                             |  |  | J M DEH 6TH<br>L 139<br>KEY# 94-7                |  | ✓               |          |       |     |    |       | 370 R<br>0 NR | 3,020 R<br>110 NR     |      |
| 14                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 15                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 16                                 | BLAND ROBERT LYNN & PATRICIA<br>12 COLONIAL DR<br>LEESBURG GA 31763                     |  |  | BARTONS 5TH N2 L 049<br>N2<br>L 048<br>KEY# 18-5 |  | ✓               |          |       |     |    |       | 0 R<br>900 NR | 0 R<br>1,270 NR       |      |
| 17                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 18                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 19                                 | BLANKENSHIP HAZEL<br>240 N 6TH ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>014 L 001<br>KEY# 151-1                |  | ✓               |          |       |     |    |       | 0 R<br>430 NR | 0 R<br>0 NR           |      |
| 20                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 21                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 22                                 | BLANKENSHIP HAZEL<br>240 N 6TH ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>014 L 002<br>KEY# 151-2                |  | ✓               |          |       |     |    |       | 0 R<br>430 NR | 0 R<br>0 NR           |      |
| 23                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 24                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 25                                 | BLANKENSHIP HAZEL<br>240 N 6TH ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD 30' N PT<br>014 L 033<br>KEY# 151-3       |  | ✓               |          |       |     |    |       | 300 R<br>0 NR | 1,380 R<br>0 NR       |      |
| 26                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 27                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 28                                 | BLANKENSHIP HAZEL<br>240 NO 6TH ST<br>ELWOOD IN 46036                                   |  |  | ELWOOD 10' S SD<br>014 L 003<br>KEY# 151-3-01    |  | ✓               |          |       |     |    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |
| 29                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |
| 30                                 |                                                                                         |  |  |                                                  |  |                 |          |       |     |    |       |               |                       |      |

| MADISON COUNTY, INDIANA                             |          |          |                        |          |          |                    |              |                  |          |  |  |  |
|-----------------------------------------------------|----------|----------|------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 1        |  |  |  |
| <sup>12-A1-98</sup><br>Hiram E. & Linda C. Stephens |          |          |                        |          |          |                    |              |                  | 2        |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 3        |  |  |  |
|                                                     |          |          | - Arleta Jean Decker   |          |          | w                  | 4/30/90      | 4/30/90          | 4        |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 5        |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 6        |  |  |  |
|                                                     |          |          | Arleta Jean Decker     |          |          | w                  | 4/30/90      | 4/30/90          | 7        |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 8        |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 9        |  |  |  |
|                                                     |          |          | - Arleta Jean Decker   |          |          | w                  | 4/30/90      | 4/30/90          | 10       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 11       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 12       |  |  |  |
| w deed 1-19-93                                      |          |          |                        |          |          |                    |              |                  | 13       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 14       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 15       |  |  |  |
|                                                     |          |          | Michael & Joyce Miller |          |          | up                 | 7/14/83      | 7/21/89          | 16       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 17       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 18       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 19       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 20       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 21       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 22       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 23       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 24       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 25       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 26       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 27       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 28       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 29       |  |  |  |
|                                                     |          |          |                        |          |          |                    |              |                  | 30       |  |  |  |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION         | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                  |                                                 | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | BLANKENSHIP HAZEL<br>240 N 6TH ST<br>ELWOOD IN 46036                                             | ELWOOD<br>014 L 004<br>KEY# 151-4               | ✓                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR           |
| 2   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 3   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 4   | BLANKENSHIP JAMES L & BETTY L<br>2101 SO K ST<br>ELWOOD IN 46036                                 | LYNWOOD<br>L 233<br>KEY# 243-1                  | ✓                |                  |                    |       | 570 R<br>0 NR   | 5,470 R<br>0 NR       |
| 5   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 6   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 7   | BLANKENSHIP LARRY D & JANET L<br>1806 SO J ST<br>ELWOOD IN 46036                                 | LYNWOOD<br>L 107<br>KEY# 234-12                 | ✓                |                  |                    |       | 600 R<br>0 NR   | 2,260 R<br>0 NR       |
| 8   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 9   |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 10  | BLANKENSHIP ROBERT & HAZEL<br>240 N 6TH ST<br>ELWOOD IN 46036                                    | J M DEH 5TH<br>L 083<br>KEY# 14-5               | ✓                |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>2,180 NR       |
| 11  | BLANTON, Lewis R & Marcena S<br>312 S 10TH ST<br>Elwood                                          | LAKE ERIE<br>227-8                              | ✓                |                  |                    |       | 230             | 230                   |
| 12  | Blanton, David L & Brenda K.<br>931 So A Street Elwood                                           | Starkeys 2nd<br>Exc 6 W 5th<br>Key# 402-9-1 K46 | ✓                | 12               |                    |       | 720             | 2250                  |
| 13  | BLANTON LEWIS R & MARCENA SUE<br>312 S 10TH ST<br>ELWOOD IN 46036                                | LAKE ERIE<br>L 014<br>KEY# 226-5                | ✓                |                  |                    |       | 230 R<br>0 NR   | 1,700 R<br>0 NR       |
| 14  | Bloom, Sherry & Charles H & Charles<br>830 - Spruce Blk W 4th St. Elwood                         | Elwood<br>145-8                                 |                  | 8                | 7                  |       | 900             | 2350                  |
| 15  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 16  | BLUNCK ROBERT B & BRENDA S<br>914 SO A ST<br>ELWOOD IN 46036                                     | STARKEYS 2ND V/A<br>L 023<br>KEY# 399-14        | ✓                |                  |                    |       | 1,100 R<br>0 NR | 2,610 R<br>0 NR       |
| 17  | Blunck Robert B & Brenda S<br>1214 S 7th St                                                      | Elwood Hts<br>472-16                            |                  | 16               |                    |       |                 |                       |
| 18  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 19  | BOARD OF COMMISSIONERS<br>OF MADISON COUNTY<br>INDIANAPOLIS IN 46200                             | TIN PLATE BLK 156<br>L 001<br>KEY# 454-1        |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 20  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 21  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 22  | BOARD OF TRUSTEES OF<br>EAST MAIN CHRISTIAN CHURCH<br>1814 S A ST<br>ELWOOD IN 46036             | BARTONS 6TH<br>L 008<br>KEY# 20-8W              | ✓                |                  |                    |       | 0 R<br>1,150 NR | 0 R<br>3,960 NR       |
| 23  | Bob & Jeanne M William &<br>Moshbaugh & Suzanne M Alexander<br>5155 E 13th St<br>Carmel IN 46033 | Harting & Harting<br>195-5                      |                  | 5                |                    |       |                 |                       |
| 24  |                                                                                                  | Harting & Harting<br>195-6                      |                  | 6                |                    |       |                 |                       |
| 25  | BOBS AUTOMOTIVE PARTS CO<br>OF ELWOOD INC<br>1900 NORTH D ST<br>ELWOOD IN 46036                  | J M DEH 6TH<br>L 016<br>KEY# 81-12              | ✓                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>8,160 NR       |
| 26  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 27  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 28  | BOBS AUTOMOTIVE PARTS CO INC<br>1900 NO D ST<br>ELWOOD IN 46036                                  | J M DEH 6TH<br>L 015<br>KEY# 81-11              | ✓                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>850 NR         |
| 29  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |
| 30  |                                                                                                  |                                                 |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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ELWOOD-PIPECREEK

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |                                                |  | 26<br>ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |                 | PAGE                  |  |
|------------------------------------|------------------------------------------------------------------------|--|--|------------------------------------------------|--|------------------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT         | TOWNSHIP OUT LOT | RANGE BLOCK SOURCE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | BOLLINGER DONALD G & PATSY M<br>514 SO 22ND<br>ELWOOD IN 46036         |  |  | TIN PLATE<br>116 L 004<br>KEY# 406-4           |  |                        |                  |                    |          | 330 R<br>0 NR   | 3,300 R<br>0 NR       |  |
| 2                                  |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 3                                  |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 4                                  | BOLLINGER DONALD G & PATSY M<br>2221 SOUTH D STREET<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>127 L 012<br>KEY# 424-12          |  |                        |                  |                    |          | 270 R<br>0 NR   | 830 R<br>0 NR         |  |
| 5                                  | Bollinger, Mark W. Ginger J.<br>911 North 14th St Elwood               |  |  | Edgewood<br>Key# 138-10 Lot # 70               |  |                        |                  |                    |          | 400             | Ø                     |  |
| 6                                  | Bollinger, Mark W. Ginger J.<br>911 North 16th St. Elwood              |  |  | Edgewood<br>Key# 138-11 Lot # 71               |  |                        |                  |                    |          | 400             | 2320                  |  |
| 7                                  | BOMERSBACK JOE M & HELEN L<br>915 S A ST<br>ELWOOD IN 46036            |  |  | STARKEYS 2ND V/A<br>L 042<br>KEY# 402-5        |  |                        |                  |                    |          | 1,170 R<br>0 NR | 2,090 R<br>0 NR       |  |
| 8                                  | Bollinger, MARK W & Ginger J.                                          |  |  | Northwood Est. "B"<br>476-83                   |  |                        | 25               |                    |          | 50              |                       |  |
| 9                                  |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 10                                 | BOMHOLT JEROME F & CLARA E<br>619 S B ST<br>ELWOOD IN 46036            |  |  | ELWOOD EXC 15 X 15<br>065 L 011<br>KEY# 166-2  |  |                        |                  |                    |          | 230 R<br>0 NR   | 2,080 R<br>0 NR       |  |
| 11                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 12                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 13                                 | BOMHOLT MICHAEL M & JUDITH M<br>203 NO 8TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>L 189<br>KEY# 138-7                  |  |                        |                  |                    |          | 0 R<br>400 NR   | 0 R<br>0 NR           |  |
| 14                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 15                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 16                                 | BOMHOLT MICHAEL M & JUDITH M<br>203 NO 8TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD N2 ONLY<br>L 188<br>KEY# 138-8A         |  |                        |                  |                    |          | 0 R<br>200 NR   | 0 R<br>5,410 NR       |  |
| 17                                 | Bond, Michael R. Pamela A.<br>1205 South 24th Elwood                   |  |  | Kidwells L#42<br>Key# 214-1                    |  |                        | 42               |                    |          | 80              | 165                   |  |
| 18                                 | Bond, Michael R. Pamela A.<br>1205 South 24th Elwood                   |  |  | Kidwells L#41<br>Key# 214-2                    |  |                        | 41               |                    |          | 80              | 1945                  |  |
| 19                                 | BOOHER MAXINE<br>2538 SO 8 ST<br>ELWOOD IN 46036                       |  |  | CALLS 82° E SD<br>L 053<br>KEY# 50-108         |  |                        |                  |                    |          | 190 R<br>0 NR   | 0 R<br>0 NR           |  |
| 20                                 | Bond Nellie R & Luke Jr S 17-R15<br>808 S 18th St Elwood               |  |  | Singles 3rd<br>388-6                           |  |                        | 85               |                    |          | 570             | 2190                  |  |
| 21                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 22                                 | BORDEN FRED L<br>R 1 BX 325<br>TIPTON IN 46072                         |  |  | J M DEH 6TH PT<br>L 108<br>KEY# 90-4           |  |                        |                  |                    |          | 0 R<br>1,000 NR | 0 R<br>1,170 NR       |  |
| 23                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 24                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 25                                 | BORDEN FRED L SR<br>R 1 BX 325<br>ANDERSON IN 46011                    |  |  | PLATE GLASS 10° S SD<br>L 102<br>KEY# 356-6-01 |  |                        |                  |                    |          | 0 R<br>100 NR   | 0 R<br>0 NR           |  |
| 26                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 27                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 28                                 | BORDEN FRED L SR<br>R 1 BX 325<br>ANDERSON IN 46011                    |  |  | PLATE GLASS 20° N SD<br>L 103<br>KEY# 356-7    |  |                        |                  |                    |          | 0 R<br>230 NR   | 0 R<br>1,930 NR       |  |
| 29                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |
| 30                                 |                                                                        |  |  |                                                |  |                        |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA       |  |  |  |  |  |          |          |                               |  |  |  |  |  | PAGE     |          | LINE |  | KIND OF INSTRUMENT |  | DATE OF DEED |  | DATE OF TRANSFER |  | LINE NO. |  |
|-------------------------------|--|--|--|--|--|----------|----------|-------------------------------|--|--|--|--|--|----------|----------|------|--|--------------------|--|--------------|--|------------------|--|----------|--|
| FROM WHOM TRANSFERRED         |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           |  |  |  |  |  | PAGE NO. | LINE NO. |      |  |                    |  |              |  |                  |  |          |  |
|                               |  |  |  |  |  |          |          | First National Bank           |  |  |  |  |  |          |          |      |  |                    |  |              |  | 1/19/88          |  | 1        |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 2        |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 3        |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 4        |  |
| McGuire, LARRY E.             |  |  |  |  |  |          |          | W.D. 8-20-87                  |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 5        |  |
| McGuire, LARRY E.             |  |  |  |  |  |          |          | W.D. 8-20-87                  |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 6        |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 7        |  |
| collective deed 9-6-88 8-1-88 |  |  |  |  |  |          |          | Northwood Enterprise          |  |  |  |  |  |          |          |      |  | W.D.               |  | 7/31/88      |  | 9/1/88           |  | 8        |  |
|                               |  |  |  |  |  |          |          | Roger A. Linda J. Carr        |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 9        |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 10       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 11       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 12       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 13       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 14       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 15       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 16       |  |
| Gresh, Emily L.               |  |  |  |  |  |          |          | 2c 2-14-94                    |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 17       |  |
| Gresh, Emily L.               |  |  |  |  |  |          |          | 12/2/97                       |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 18       |  |
|                               |  |  |  |  |  |          |          | Jeffrey A + Darling M Boyland |  |  |  |  |  |          |          |      |  |                    |  |              |  | D.R. 618-100     |  | 19       |  |
| Carl L + Helen S Anttrim      |  |  |  |  |  |          |          | 9-7-88                        |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 20       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 21       |  |
|                               |  |  |  |  |  |          |          | Palmer's Home Trust Co.       |  |  |  |  |  |          |          |      |  | S/H                |  |              |  | 4/6/89           |  | 22       |  |
|                               |  |  |  |  |  |          |          |                               |  |  |  |  |  |          |          |      |  |                    |  |              |  |                  |  | 23       |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |                                         |                |                  | 26<br>ELWOOD-PIPECREEK | TOWNSHIP | PAGE          |                       |
|------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------|------------------|------------------------|----------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE     | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | BORDEN FRED L SR<br>R 1 BX 325<br>ELWOOD IN 46036                 | CASSINGHAMS<br>L 058<br>KEY# 57-8       |                |                  |                        |          | 0 R<br>500 NR | 0 R<br>1,560 NR       |
| 2                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 3                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 4                                  | BORDEN FRED L SR & BILLIE JEAN<br>1421 SO G ST<br>ELWOOD IN 46036 | PARK<br>L 121<br>KEY# 321-5             |                |                  |                        |          | 0 R<br>870 NR | 0 R<br>2,320 NR       |
| 5                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 6                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 7                                  | BORDEN FRED L SR & BILLY JEAN<br>R 1 BX 325<br>TIPTON IN 46072    | J M DEH 6TH<br>L 093<br>KEY# 87-7       |                |                  |                        |          | 0 R<br>800 NR | 0 R<br>2,600 NR       |
| 8                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 9                                  |                                                                   |                                         |                |                  |                        |          |               |                       |
| 10                                 | BORDEN FREDERICK L SR<br>R 1 BX 325<br>TIPTON IN 46072            | MAPLETON<br>L 047<br>KEY# 250-2         |                |                  |                        |          | 0 R<br>330 NR | 0 R<br>1,290 NR       |
| 11                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 12                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 13                                 | BORDEN FREDERICK L SR<br>R 1 BX 325<br>TIPTON IN 46072            | PEARL<br>106 L 019<br>KEY# 345-19       |                |                  |                        |          | 0 R<br>100 NR | 0 R<br>950 NR         |
| 14                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 15                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 16                                 | BORDEN FREDERICK L SR<br>R 1 BX 325<br>TIPTON IN 46072            | PEARL<br>106 L 020<br>KEY# 345-20       |                |                  |                        |          | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 17                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 18                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 19                                 | BORDEN FREDERICK L SR<br>R 1 BX 325<br>TIPTON IN 46072            | TIN PLATE<br>127 L 031<br>KEY# 424-23   |                |                  |                        |          | 0 R<br>270 NR | 0 R<br>1,370 NR       |
| 20                                 | BORDERS, Rodger Jr. & Barbara L.<br>1312 - N "A"                  | Pin Handle Eud.<br>309-13-02            | 40/            |                  |                        |          | 170           | C                     |
| 21                                 | ?                                                                 | Pin Handle Eud.<br>309-2-02             | 38             |                  |                        |          | 170           | 570                   |
| 22                                 | BORST WILFORD J & CATHERINE P<br>1627 SO M ST<br>ELWOOD IN 46036  | NEW ENGLAND<br>L 080<br>KEY# 265-5      |                |                  |                        |          | 0 R<br>700 NR | 0 R<br>170 NR         |
| 23                                 | BORUFF, Darlene<br>431 - N "B"                                    | Plate Glass<br>352-13-02                | 61             |                  |                        |          | 400           | 600                   |
| 24                                 | ?                                                                 | Plate Glass<br>352-14-02                | 62             |                  |                        |          | 470           | C                     |
| 25                                 | BORST WILFORD J & CATHERINE P<br>1627 SO M ST<br>ELWOOD IN 46036  | NEW ENGLAND<br>L 079<br>KEY# 265-6      |                |                  |                        |          | 700 R<br>0 NR | 3,340 R<br>0 NR       |
| 26                                 | BORUFF, Jude & DIANNA L.<br>1304 - SO "D"                         | PLATE GLASS<br>5-5-01                   | 16             | 21               | 6                      | .110A    | 630           | 3000                  |
| 27                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 28                                 | BORUFF RONALD D & DARLENE F<br>421 N 8TH ST<br>ELWOOD IN 46036    | PLATE GLASS<br>L 035<br>KEY# 352-3      |                |                  |                        |          | 430 R<br>0 NR | 0 R<br>0 NR           |
| 29                                 |                                                                   |                                         |                |                  |                        |          |               |                       |
| 30                                 |                                                                   |                                         |                |                  |                        |          |               |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK                                                             |                                                     |                |                  | 26<br>ELWOOD-PIPECREEK |       |                 | TOWNSHIP              | PAGE             |
|------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|------------------------|-------|-----------------|-----------------------|------------------|
| NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE     | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |
| BORUFF RONALD D & DARLENE F<br>421 N 8TH ST<br>ELWOOD IN 46036                                 | PLATE GLASS 30' N SD<br>L 036<br>KEY# 352-4-B       | ✓              |                  |                        |       | 270 R<br>0 NR   | 2,290 R<br>0 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOTT RICHARD L & KAY L<br>R 1<br>FRANKTON IN 46044                                             | PARK<br>L 125<br>KEY# 321-9                         | ✓              |                  |                        |       | 1,130 R<br>0 NR | 3,820 R<br>0 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFF APPERSON B & REGINA M<br>931 SO B ST<br>ELWOOD IN 46036                                 | LAKE ERIE<br>L 003<br>KEY# 226-3                    | ✓              |                  |                        |       | 700 R<br>0 NR   | 2,170 R<br>0 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFF APPERSON B & REGINA N<br>4219 ALLISON ROAD EAST<br>TUCSON AZ 85712                      | LAKE ERIE<br>L 004<br>KEY# 226-4                    | ✓              |                  |                        |       | 900 R<br>0 NR   | 5,220 R<br>0 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFF REGINA M<br>4219 ALLISON RD, EAST<br>TUCSON AZ 85712                                    | PANHANDLE EXC 10' N<br>END<br>L 023<br>KEY# 308-17A | ✓              |                  |                        |       | 0 R<br>300 NR   | 0 R<br>0 NR           |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFF REGINA M<br>4219 ALLISON RD, E<br>TUCSON AZ 85712                                       | PANHANDLE<br>L 024<br>KEY# 308-18                   | ✓              |                  |                        |       | 330 R<br>0 NR   | 2,040 R<br>0 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFF STANLEY J & MARCELLA<br>BX 192 MAPLE DR<br>FRANKTON IN 46044                            | J M DEH 5TH E2<br>L 095<br>KEY# 74-2-01             | ✓              |                  |                        |       | 0 R<br>500 NR   | 0 R<br>2,080 NR       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFFS FURNITURE & APPLIANCES<br>INC<br>102 MAIN<br>ELWOOD IN 46036                           | SW<br>KEY# 147-1-02                                 | ✓              | 09               | 21                     | 6     | .280            | 0 R<br>750 NR         | 0 R<br>0 NR      |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOURFFS FURNITURE & APPLIANCES<br>INC<br>102 MAIN ST<br>ELWOOD IN 46036                        | P SW PLUS 1X138'<br>KEY# 147-1-1A-1                 | ✓              | 09               | 21                     | 6     | .520            | 0 R<br>1,400 NR       | 0 R<br>33,180 NR |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
| BOUSLOG M A L/E & REMAINDER<br>R E BOUSLOG & A PERRY J/T R/S<br>1912 N F ST<br>ELWOOD IN 46036 | J M DEH 6TH<br>L 009<br>KEY# 81-5                   | ✓              |                  |                        |       |                 | 470 R<br>0 NR         | 1,170 R<br>0 NR  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |
|                                                                                                |                                                     |                |                  |                        |       |                 |                       |                  |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                 |  |  |                                            |  |                | 26<br>ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |                       | PAGE |  |
|------------------------------------|-------------------------------------------------|--|--|--------------------------------------------|--|----------------|------------------------|--------------------|-------|---------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT       | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD 22' W SD<br>038 L 004<br>KEY# 161-4 |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 2                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 3                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 4                                  | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>038 L 005<br>KEY# 161-5          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 5                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 6                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 7                                  | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>038 L 006<br>KEY# 161-6          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 8                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 9                                  |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 10                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S<br>038 L 007<br>KEY# 161-7      |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 11                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 12                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 13                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>038 L 008<br>KEY# 161-8          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 14                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 15                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 16                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>038 L 009<br>KEY# 161-9          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 17                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 18                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 19                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>039 L 004<br>KEY# 162-10         |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 20                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 21                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 22                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>039 L 010<br>KEY# 162-4          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 23                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 24                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 25                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>039 L 009<br>KEY# 162-5          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 26                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 27                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 28                                 | BOWER SAM A<br>730 NO 5TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>039 L 008<br>KEY# 162-6          |  | ✓              |                        |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |      |  |
| 29                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |
| 30                                 |                                                 |  |  |                                            |  |                |                        |                    |       |               |                       |      |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 1        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 4        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 7        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 10       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 13       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 16       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 19       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 22       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 25       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          | vacate              |          |          | # PC 93-01         |              | 2/16/94          | 28       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |

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|    |   |   |                  |
|----|---|---|------------------|
| 27 | 2 | 2 | BOWMAN MILDRED H |
|----|---|---|------------------|

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## PAGE

| PAGE |                                                                       | TOWNSHIP                                                            |                | RANGE            |                    | BLOCK |               | SQUARE                |  | ACRES |  | VALUE OF LAND |               | VALUE OF IMPROVEMENTS |  |
|------|-----------------------------------------------------------------------|---------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|--|-------|--|---------------|---------------|-----------------------|--|
| NO.  | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND OR NAME OF ADDITION                             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |       |  |               |               |                       |  |
| 1    | BOYLAND GARY & CHRISTY<br>2700 SO C ST<br>ELWOOD IN 46036             | CALLANDS MAIN ST<br>L 048<br>KEY# 34-16                             | ✓              |                  |                    |       |               |                       |  |       |  |               | 0 R<br>300 NR | 0 R<br>750 NR         |  |
| 2    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 3    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 4    | BOYLAND JEFFREY A & DARLING M<br>2538 SO B ST<br>ELWOOD IN 46036      | CALLS E SD 821<br>L 054<br>KEY# 50-11<br><i>Calls 50-10B 82E 50</i> | ✓              |                  |                    |       |               |                       |  |       |  |               | 370 R<br>0 NR | 2,790 R<br>0 NR       |  |
| 5    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               | 190           |                       |  |
| 6    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 7    | BOYLAND RONALD J & MARY L<br>1317 SO G ST<br>ELWOOD IN 46036          | PARK V/S PT<br>L 111<br>KEY# 320-5                                  | ✓              |                  |                    |       |               |                       |  |       |  |               | 700 R<br>0 NR | 2,080 R<br>0 NR       |  |
| 8    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 9    |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 10   | BOYLAND RONALD J & TAWNY L<br>2201 SO K ST<br>ELWOOD IN 46036         | TIN PLATE<br>120 L 017<br>KEY# 411-1                                | ✓              |                  |                    |       |               |                       |  |       |  |               | 230 R<br>0 NR | 1,980 R<br>0 NR       |  |
| 11   | <i>BOZELL, Denzil H &amp; Wanda E<br/>1244 1/2 N 27 S May 15 1907</i> | <i>MAHSA<br/>999-921-19</i>                                         | ✓              | 9                |                    |       |               |                       |  |       |  |               |               |                       |  |
| 12   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 13   | BOZELL DENZIL H & DOROTHY M<br>1322 MADISON RD<br>ELWOOD IN 46036     | ELWOOD HTS<br>L 053<br>KEY# 472-53                                  | ✓              |                  |                    |       |               |                       |  |       |  |               | 830 R<br>0 NR | 4,130 R<br>0 NR       |  |
| 14   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 15   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 16   | BOZELL RENE T & MARGARET<br>1201 S K ST<br>ELWOOD IN 46036            | SOUTH SIDE<br>L 025<br>KEY# 395-1                                   | ✓              |                  |                    |       |               |                       |  |       |  |               | 730 R<br>0 NR | 0 R<br>0 NR           |  |
| 17   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 18   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 19   | BOZELL RENE T & MARGARET<br>1201 S K ST<br>ELWOOD IN 46036            | SOUTH SIDE<br>L 027<br>KEY# 395-11                                  | ✓              |                  |                    |       |               |                       |  |       |  |               | 730 R<br>0 NR | 580 R<br>0 NR         |  |
| 20   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 21   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 22   | BOZELL RENE T & MARGARET<br>1201 S K ST<br>ELWOOD IN 46036            | SOUTH SIDE<br>L 026<br>KEY# 395-12                                  | ✓              |                  |                    |       |               |                       |  |       |  |               | 730 R<br>0 NR | 1,830 R<br>0 NR       |  |
| 23   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 24   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 25   | BOZELL RENE THOMAS & MARGARET<br>1201 SO K ST<br>ELWOOD IN 46036      | SE SE<br>KEY# 999-42-5                                              | ✓              | 16               | 21                 | 6     | .220          |                       |  |       |  |               | 0 R<br>200 NR | 0 R<br>0 NR           |  |
| 26   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 27   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 28   | BOZELL RENE THOMAS & MARGARET<br>1201 SO K ST<br>ELWOOD IN 46036      | SE SE<br>KEY# 999-42-6                                              | ✓              | 16               | 21                 | 6     | .110          |                       |  |       |  |               | 0 R<br>100 NR | 0 R<br>0 NR           |  |
| 29   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |
| 30   |                                                                       |                                                                     |                |                  |                    |       |               |                       |  |       |  |               |               |                       |  |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                             |  |                |                  |                    |                | 26              | ELWOOD-PIPECREEK      |  |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|---------------------------------------------|--|----------------|------------------|--------------------|----------------|-----------------|-----------------------|--|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |          |      |
| 1                                  | BOZELL WILLIAM D & LINDA L<br>930 PARK LN<br>ELWOOD IN 46036     |  |  | P SE NW<br>KEY# 138-1-1-1                   |  | 10             | 21               | 6                  | .538           | 500 R<br>0 NR   | 7,390 R<br>0 NR       |  |  |          |      |
| 2                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 3                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 4                                  | BPOE 368 TRUSTEES INC<br>1700 SO ANDERSON ST<br>ELWOOD IN 46036  |  |  | NE NE<br>KEY# 999-7A-W                      |  | 21             | 21               | 6                  | 3,130<br>2.350 | 1,570 R<br>0 NR | 51,070 R<br>0 NR      |  |  |          |      |
| 5                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 6                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 7                                  | BRADBURN KENNETH L & SHIRLEY J<br>201 SO A ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>074 L 001<br>KEY# 176-1           |  |                |                  |                    |                | 0 R<br>700 NR   | 0 R<br>0 NR           |  |  |          |      |
| 8                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 9                                  |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 10                                 | BRADBURN KENNETH L & SHIRLEY J<br>201 SO A ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>074 L 002<br>KEY# 176-2           |  |                |                  |                    |                | 0 R<br>700 NR   | 0 R<br>2,900 NR       |  |  |          |      |
| 11                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 12                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 13                                 | BRADLEY RICHARD A & RUTH I<br>R 2 BX 38 D<br>ELWOOD IN 46036     |  |  | CALLAWAYS 2ND<br>002 L 002<br>KEY# 43-2     |  |                |                  |                    |                | 0 R<br>770 NR   | 0 R<br>0 NR           |  |  |          |      |
| 14                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 15                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 16                                 | BRADLEY WM V & WILMA J<br>2025 N B ST<br>ELWOOD IN 46036         |  |  | J M DEH 6TH W SD<br>L 079<br>KEY# 87-5      |  |                |                  |                    |                | 570 R<br>0 NR   | 1,780 R<br>0 NR       |  |  |          |      |
| 17                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 18                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 19                                 | BRAGG RALPH & IRIS JEAN<br>2027 S M ST<br>ELWOOD IN 46036        |  |  | CASSINGHAMS<br>L 063<br>KEY# 57-13          |  |                |                  |                    |                | 500 R<br>0 NR   | 0 R<br>0 NR           |  |  |          |      |
| 20                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 21                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 22                                 | BRAGG RALPH & IRIS JEAN<br>2027 S M ST<br>ELWOOD IN 46036        |  |  | CASSINGHAMS<br>L 064<br>KEY# 57-14          |  |                |                  |                    |                | 500 R<br>0 NR   | 1,170 R<br>0 NR       |  |  |          |      |
| 23                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 24                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 25                                 | BRAGG RALPH & IRIS JEAN<br>2027 S M ST<br>ELWOOD IN 46036        |  |  | CASSINGHAMS<br>L 065<br>KEY# 57-15 aka 30'W |  |                |                  |                    |                | 500 R<br>0 NR   | 0 R<br>0 NR           |  |  |          |      |
| 26                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 27                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 28                                 | BRAGG RALPH & IRIS JEAN<br>2027 S M ST<br>ELWOOD IN 46036        |  |  | CASSINGHAMS<br>L 066<br>KEY# 57-16          |  |                |                  |                    |                | 500 R<br>0 NR   | 0 R<br>0 NR           |  |  |          |      |
| 29                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |
| 30                                 |                                                                  |  |  |                                             |  |                |                  |                    |                |                 |                       |  |  |          |      |

| MADISON COUNTY, INDIANA                                                         |          |          |                                   |          |          |                    |              |                  |          |  |  |  |
|---------------------------------------------------------------------------------|----------|----------|-----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 1        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 2        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 3        |  |  |  |
| 2.56 correct acreage<br>see 63 T. B<br>195<br>339-26 to City of Elwood 10-16-64 |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 5        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 6        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 7        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 8        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 10       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 11       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |
|                                                                                 |          |          | James S. Theresa D. Warren        |          |          | W                  | 11/24/13     | 11/23/13         | 13       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 14       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 15       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 16       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 17       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 18       |  |  |  |
| aff death of Ralph 7-12-88                                                      |          |          |                                   |          |          |                    |              |                  | 19       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |
| aff death of Ralph 7-12-88                                                      |          |          |                                   |          |          |                    |              |                  | 22       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 23       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 24       |  |  |  |
| aff death of Ralph 7-12-88                                                      |          |          | 300 Rolland L + Patricia L Patton |          |          | W                  | 1-14-89      | 1-18-89          | 25       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 26       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |
| aff death of Ralph 7-12-88                                                      |          |          | Rolland L + Patricia L Patton     |          |          | W                  | 1/14/89      | 1/18/89          | 28       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |
|                                                                                 |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |

2.56 correct acreage  
see C3 T. B  
339-26 to City of Elwood 10-16-64

James S. Theresa D. Warren Ws 11/25/82 11/25/82

off death of Ralph 7-12-88

off death of Ralph 7-12-88

off death of Ralph 7-12-88

30'W Rolland L & Patricia L Patton W 1-14-89 1-18-89

off death of Ralph 7-12-88

Rolland L & Patricia L Patton W 1/14/89 1/18/89

26  
ELWOOD-PIPECREEK

PAGE

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## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION          | ELWOOD-PIPECREEK  |                     |                          |  | ACRES         | VALUE OF LAND     | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------------|--------------------------|--|---------------|-------------------|--------------------------|
|     |                                                                                           |                                                     | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |  |               |                   |                          |
| 1   | BREWER CHARLES C & MARGARET A<br>1614 SO J ST<br>ELWOOD IN 46036                          | LYNWOOD<br>L 101<br>KEY# 235-12                     | ✓                 |                     |                          |  | 900 R<br>0 NR | 0 R<br>0 NR       |                          |
| 2   |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 3   |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 4   | BREWER CHAS C & MARGARET A<br>1614 SO J ST<br>ELWOOD IN 46036                             | LYNWOOD<br>L 100<br>KEY# 235-13                     | ✓                 |                     |                          |  | 900 R<br>0 NR | 2,440 R<br>0 NR   |                          |
| 5   |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 6   |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 7   | BREWER GEORGE D & SANDRA R<br>214 SO 10TH ST<br>ELWOOD IN 46036                           | STARKEYS 2ND N2<br>L 051<br>KEY# 402-10-B           | ✓                 |                     |                          |  | 670 R<br>0 NR | 1,500 R<br>0 NR   |                          |
| 8   |                                                                                           | Baitors 6 <sup>th</sup><br>21-9                     |                   | 17                  |                          |  |               |                   |                          |
| 9   |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 10  | BREWER JEANETTE SUE<br>1403 NO F ST<br>ELWOOD IN 46036                                    | CANTONS L 030 60"<br>L 029<br>KEY# 52-9-2           | ✓                 |                     |                          |  | 370 R<br>0 NR | 5,200 R<br>0 NR   |                          |
| 11  | Brewer, Joseph Hs Barbara J.<br>1 <sup>st</sup> & Bx 91 Elwood                            | 601 Day Main St<br>999-190C-45                      |                   | 45                  |                          |  |               |                   |                          |
| 12  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 13  | BREWER JULIE A<br>2001 SO A<br>ELWOOD IN 46036                                            | J M DEH 2ND 33' W SD<br>L 019<br>KEY# 63-5          | ✓                 |                     |                          |  | 0 R<br>600 NR | 0 R<br>2,850 NR   |                          |
| 14  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 15  | Brewer, Kathy Ann<br>1000 7th 11th Street Elwood                                          | Roll BK105<br>Key# 344-10 L#10                      |                   |                     |                          |  |               |                   |                          |
| 16  | BREWER LEATHA M L/E JOSEPH H &<br>JACK DEAN BREWER<br>R 2 BX 47<br>ELWOOD IN 46036        | CALLAWAYS 2ND OL 60X<br>79<br>L 001<br>KEY# 43-1-01 | ✓                 |                     |                          |  | 200 R<br>0 NR | 1,870 R<br>0 NR   |                          |
| 17  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 18  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 19  | BREWER ROBERT L & CHRISTINE M<br>729 N 13TH ST<br>ELWOOD IN 46036                         | PANHANDLE<br>L 040<br>KEY# 307-21                   |                   |                     |                          |  | 300 R<br>0 NR | 3,250 R<br>880 NR |                          |
| 20  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 21  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 22  | BREWER SHIRLEY M<br>2 CENTRAL MORTGAGE INC<br>223 N MAIN ST P O BX 867<br>KOKOMO IN 46901 | O M BROWN<br>L 004<br>KEY# 136A-4                   | ✓                 |                     |                          |  | 500 R<br>0 NR | 5,840 R<br>650 NR |                          |
| 23  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 24  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 25  | BRIDGES HARRY M & IRIS<br>1812 N B ST<br>ELWOOD IN 46036                                  | J M DEH 3RD<br>L 018<br>KEY# 66-5                   | ✓                 |                     |                          |  | 830 R<br>0 NR | 2,570 R<br>0 NR   |                          |
| 26  | BRIGHT, Deborah Ann Stephanie L.<br>1434-50 13 <sup>th</sup> St Elwood                    | Elwood Hts<br>473-14                                |                   | 14                  |                          |  |               |                   |                          |
| 27  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 28  | BRITTON MARY E<br>1001 PLEASANT HILL DR<br>LOGANSPOUT IN 46947                            | PLATE GLASS 32"<br>L 065<br>KEY# 354-1              | ✓                 |                     |                          |  | 0 R<br>300 NR | 0 R<br>1,370 NR   |                          |
| 29  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |
| 30  |                                                                                           |                                                     |                   |                     |                          |  |               |                   |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |  |  |  |  |  |  | 26 ELWOOD-PIPECREEK                     |                                                  |  |  | TOWNSHIP       |     | PAGE             |      |                    |       |       |               |               |                     |                       |             |  |
|------------------------------------|--------------------------------------------------------------------|--|--|--|--|--|--|--|--|-----------------------------------------|--------------------------------------------------|--|--|----------------|-----|------------------|------|--------------------|-------|-------|---------------|---------------|---------------------|-----------------------|-------------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                    |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |                                                  |  |  | SECTION IN LOT |     | TOWNSHIP OUT LOT |      | RANGE BLOCK SQUARE |       | ACRES |               | VALUE OF LAND |                     | VALUE OF IMPROVEMENTS |             |  |
| 1                                  | BRITTON MARY E<br>1001 PLEASANT HILL DR<br>LOGANSPORT IN 46947     |  |  |  |  |  |  |  |  |                                         | PLATE GLASS 18' S SD<br>L 065<br>KEY# 354-1-02   |  |  |                |     |                  |      |                    |       |       |               |               | 0 R<br>170 NR       |                       | 0 R<br>0 NR |  |
| * 2                                | BROGDON, Billy J.                                                  |  |  |  |  |  |  |  |  |                                         | PANHANDLE<br>309-4                               |  |  |                | 16  |                  |      |                    |       |       | 300           |               |                     |                       |             |  |
| * 3                                |                                                                    |  |  |  |  |  |  |  |  |                                         | PANHANDLE<br>309-5                               |  |  |                | 17  |                  |      |                    |       |       | 300           |               | 1780                |                       |             |  |
| 4                                  | BRITTON MARY E<br>1001 PLEASANT HILL DR<br>LOGANSPORT IN 46947     |  |  |  |  |  |  |  |  |                                         | PLATE GLASS 13' N SD<br>L 066<br>KEY# 354-2-01   |  |  |                |     |                  |      |                    |       |       |               |               | 0 R<br>130 NR       |                       | 0 R<br>0 NR |  |
| 5                                  | Brock, Robert F. & Tracy, A.<br>250 - S Central Atlanta IN 46031   |  |  |  |  |  |  |  |  |                                         | PT SE<br>309-3                                   |  |  |                | 9   |                  | 11 6 |                    | .180± |       | 350           |               | 1450                |                       |             |  |
| * 6                                | BROGDON, Billy J.<br>421 - 50 "A"                                  |  |  |  |  |  |  |  |  |                                         | RODEFERS<br>371-18                               |  |  |                | 102 |                  |      |                    |       |       | 400           |               | 8640                |                       |             |  |
| 7                                  | BROGDON WM W & JULIA J<br>2210 SO A ST<br>ELWOOD IN 46036          |  |  |  |  |  |  |  |  |                                         | ISENHOURS 1ST<br>L 014<br>KEY# 206-14            |  |  |                |     |                  |      |                    |       |       | 900 R<br>0 NR |               | 2,360 R<br>0 NR     |                       |             |  |
| 8                                  | Brogdon Billy J & Caroline A.<br>428 - 50 "A"                      |  |  |  |  |  |  |  |  |                                         | CALLS<br>48-9                                    |  |  |                | 43  |                  |      |                    |       |       | 580           |               | 8670                |                       |             |  |
| 9                                  | Brogdon Billy J                                                    |  |  |  |  |  |  |  |  |                                         | Jm Del<br>84-12                                  |  |  |                | 174 |                  |      |                    |       |       | 500           |               | 1680                |                       |             |  |
| 10                                 | BROGDON BILLY J & CAROLINE A<br>628 SO A ST<br>ELWOOD IN 46036     |  |  |  |  |  |  |  |  |                                         | ELWOOD<br>067 L 010<br>KEY# 169-10               |  |  |                |     |                  |      |                    |       |       | 0 R<br>700 NR |               | 0 R<br>0 NR         |                       |             |  |
| 11                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | PT S C S C 41' 8" W<br>42-11                     |  |  |                | 9   |                  | 11 6 |                    | .150± |       | 1400          |               | 380                 |                       |             |  |
| 12                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | Barton 1st<br>2-5                                |  |  |                | 15  |                  |      |                    |       |       | 1400          |               | 5530                |                       |             |  |
| 13                                 | BROGDON BILLY J & CAROLINE A<br>628 SO A ST<br>ELWOOD IN 46036     |  |  |  |  |  |  |  |  |                                         | ELWOOD<br>067 L 008<br>KEY# 169-8                |  |  |                |     |                  |      |                    |       |       | 700 R<br>0 NR |               | 2,280 R<br>1,200 NR |                       |             |  |
| 14                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | Stanley II 14' WSD<br>400-2-01                   |  |  |                | 16  |                  |      |                    |       |       |               |               |                     |                       |             |  |
| 15                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | Stanley II<br>400-1                              |  |  |                | 15  |                  |      |                    |       |       |               |               |                     |                       |             |  |
| 16                                 | BROGDON BILLY J & CAROLINE A<br>628 SO A ST<br>ELWOOD IN 46036     |  |  |  |  |  |  |  |  |                                         | ELWOOD<br>067 L 009<br>KEY# 169-9                |  |  |                |     |                  |      |                    |       |       | 0 R<br>700 NR |               | 0 R<br>0 NR         |                       |             |  |
| * 17                               | Brooks, Allen R.<br>2213 - 50 "A" St.                              |  |  |  |  |  |  |  |  |                                         | Two Plots<br>416-8                               |  |  |                | 8   |                  | 123  |                    |       |       | 270           |               |                     |                       |             |  |
| 18                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | 416-9                                            |  |  |                | 9   |                  | 123  |                    |       |       | 270           |               | 1050                |                       |             |  |
| 19                                 | BROGDON WM H & HAZEL<br>602 NO A ST<br>ELWOOD IN 46036             |  |  |  |  |  |  |  |  |                                         | ELWOOD<br>015 L 017<br>KEY# 152-17               |  |  |                |     |                  |      |                    |       |       | 0 R<br>430 NR |               | 0 R<br>0 NR         |                       |             |  |
| 20                                 | BROGDON, Billy J.                                                  |  |  |  |  |  |  |  |  |                                         | BROOKS II<br>37-6                                |  |  |                | 134 |                  |      |                    |       |       | 1450          |               | 3340                |                       |             |  |
| 21                                 | Brooks, Elsie<br>2403 North A Street Elwood                        |  |  |  |  |  |  |  |  |                                         | Jm Deities 7th<br>EXC 24W<br>Key# 102-1-01 L*227 |  |  |                |     |                  |      |                    |       |       | 530           |               | 1,120               |                       |             |  |
| 22                                 | BROOKS IONA A<br>1520 N G ST<br>ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |                                         | J M DEH 8TH<br>L 482<br>KEY# 126-5               |  |  |                |     |                  |      |                    |       |       | 0 R<br>330 NR |               | 0 R<br>500 NR       |                       |             |  |
| 23                                 | Brogdon Billy J<br>base of book                                    |  |  |  |  |  |  |  |  |                                         | Panhandle<br>309-1                               |  |  |                | 25  |                  |      |                    |       |       |               |               |                     |                       |             |  |
| 24                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | SE<br>309-2                                      |  |  |                | 9   |                  | 21 6 |                    | .020  |       |               |               |                     |                       |             |  |
| 25                                 | BROOKS LARRY I & VICKIE C<br>1235 N ANDERSON ST<br>ELWOOD IN 46036 |  |  |  |  |  |  |  |  |                                         | BEECHLAND<br>L 001<br>KEY# 22-1A                 |  |  |                |     |                  |      |                    |       |       | 370 R<br>0 NR |               | 0 R<br>1,340 NR     |                       |             |  |
| * 26                               | BROGDON, Billy J.<br>A301 - N "B" St.                              |  |  |  |  |  |  |  |  |                                         | J.M. Del. 9th<br>144-1                           |  |  |                | 259 |                  |      |                    |       |       | 570           |               | 3000                |                       |             |  |
| 27                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | J.M. Del. 1st<br>41-1                            |  |  |                | 1   |                  |      |                    |       |       |               |               |                     |                       |             |  |
| 28                                 | BROOKS LARRY I & VICKIE C<br>1235 N ANDERSON ST<br>ELWOOD IN 46036 |  |  |  |  |  |  |  |  |                                         | BEECHLAND<br>L 002<br>KEY# 22-2                  |  |  |                |     |                  |      |                    |       |       | 350 R<br>0 NR |               | 2,250 R<br>0 NR     |                       |             |  |
| 29                                 | Brogdon Billy J<br>628 8A St                                       |  |  |  |  |  |  |  |  |                                         | Rodefero<br>371-10                               |  |  |                | 110 |                  |      |                    |       |       |               |               |                     |                       |             |  |
| 30                                 |                                                                    |  |  |  |  |  |  |  |  |                                         | Rodefero acc<br>371-11                           |  |  |                | 109 |                  |      |                    |       |       |               |               |                     |                       |             |  |



26  
ELWOOD-PIPECREEK

20

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | BROOKS LARRY I & VICKIE C<br>FAIRGROUND RD<br>ELWOOD IN 46036                                | BEECHLAND<br>L 003<br>KEY# 22-3                 |                |                  |                    |       | 0 R<br>340 NR | 0 R<br>1,700 NR       |
| 2   |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 3   |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 4   | BROOKS LARRY I & VICKIE C<br>FAIRGROUND RD<br>ELWOOD IN 46036                                | BEECHLAND<br>L 004<br>KEY# 22-4                 |                |                  |                    |       | 0 R<br>340 NR | 0 R<br>720 NR         |
| 5   | <i>BROWNE, Walter &amp; Martha J.<br/>101-11th St<br/>Elwood</i>                             | <i>Perd<br/>394-9<br/>South Side<br/>394-14</i> | <i>9</i>       | <i>105</i>       |                    |       | <i>800</i>    | <i>3290</i>           |
| 6   | <i>Brown Brian E<br/>1305 S K St</i>                                                         |                                                 | <i>34</i>      |                  |                    |       |               |                       |
| 7   | BROWN D & D HORTON T/C<br>L/E ELLIS H & MAXINE E HORTON<br>904 SO 16TH ST<br>ELWOOD IN 46036 | HARTING & HARTING<br>L 016<br>KEY# 195-12       |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>0 NR           |
| 8   |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 9   |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 10  | BROWN D & D HORTON T/C<br>L/E ELLIS H & MAXINE E HORTON<br>904 SO 16TH ST<br>ELWOOD IN 46036 | HARTING & HARTING<br>L 013<br>KEY# 195-13       |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>4,220 NR       |
| 11  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 12  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 13  | BROWN ELSIE M<br>R 2 BX 310<br>ELWOOD IN 46036                                               | NORWOOD<br>L 005<br>KEY# 267-5                  |                |                  |                    |       | 700 R<br>0 NR | 2,620 R<br>0 NR       |
| 14  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 15  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 16  | BROWN ELSIE M<br>R 2 BX 310<br>ELWOOD IN 46036                                               | NORWOOD EXC 18' W SD<br>L 006<br>KEY# 267-6-1   |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>180 NR         |
| 17  | <i>Brown, Fred L &amp; Eukie<br/>101-50 "A"</i>                                              | <i>Elwood 2 Bk 64<br/>Key# 104-2</i>            |                |                  |                    |       | <i>800</i>    | <i>2030</i>           |
| 18  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 19  | BROWN GROVER B & VIRGINIA L<br>1521 WILLKIE CT<br>ELWOOD IN 46036                            | ELWOOD HTS<br>L 044<br>KEY# 472-44              |                |                  |                    |       | 830 R<br>0 NR | 4,830 R<br>0 NR       |
| 20  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 21  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 22  | BROWN HELEN JEANETTE<br>122 N 11TH ST<br>ELWOOD IN 46036                                     | HIGHLAND EXC 15' N S<br>D 013<br>KEY# 202-19-01 |                |                  |                    |       | 0 R<br>500 NR | 0 R<br>1,590 NR       |
| 23  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 24  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 25  | BROWN HERMAN<br>P O BX B<br>ALEXANDRIA IN 46001                                              | NEW ENGLAND<br>L 013<br>KEY# 262-5              |                |                  |                    |       | 730 R<br>0 NR | 3,340 R<br>0 NR       |
| 26  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 27  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 28  | BROWN HERMAN<br>P O BX B<br>ALEXANDRIA IN 46001                                              | NEW ENGLAND<br>L 014<br>KEY# 262-6              |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>720 NR         |
| 29  |                                                                                              |                                                 |                |                  |                    |       |               |                       |
| 30  |                                                                                              |                                                 |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                               |  |  |                                               |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | BROWN RUBY M<br>1618 SO N ST<br>ELWOOD IN 46036                                               |  |  | TIN PLATE<br>127 L 023<br>KEY# 424-15         |  | ✓              |                  |                    |       | 0 R<br>270 NR | 0 R<br>1,250 NR       |  |          |      |
| 2                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 3                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 4                                  | BROWNING HARRY C & LOUISE M<br>2029 SO H ST<br>ELWOOD IN 46036                                |  |  | LYNWOOD<br>L 009<br>KEY# 229-4                |  | ✓              |                  |                    |       | 430 R<br>0 NR | 0 R<br>0 NR           |  |          |      |
| 5                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 6                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 7                                  | BROWNING HARRY D & LOUISE M<br>2029 SO H ST<br>ELWOOD IN 46036                                |  |  | LYNWOOD<br>L 008<br>KEY# 229-5                |  | ✓              |                  |                    |       | 430 R<br>0 NR | 1,100 R<br>0 NR       |  |          |      |
| 8                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 9                                  |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 10                                 | BROWNING MARGIE<br>409 N 12TH ST<br>ELWOOD IN 46036                                           |  |  | PLATE GLASS<br>L 165<br>KEY# 361-5            |  | ✓              |                  |                    |       | 570 R<br>0 NR | 2,640 R<br>0 NR       |  |          |      |
| 11                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 12                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 13                                 | BROYLES RALPH A & ETHEL<br>R 1<br>SUMMITVILLE IN 46070                                        |  |  | PLATE GLASS<br>L 122<br>KEY# 356-10           |  | ✓              |                  |                    |       | 0 R<br>570 NR | 0 R<br>1,470 NR       |  |          |      |
| 14                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 15                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 16                                 | BROYLES RALPH A & ETHEL<br>R 1<br>SUMMITVILLE IN 46070                                        |  |  | PLATE GLASS 40" S SD<br>L 134<br>KEY# 359-6-2 |  | ✓              |                  |                    |       | 0 R<br>430 NR | 0 R<br>2,750 NR       |  |          |      |
| 17                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 18                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 19                                 | BRUGGER CLIFFORD & GARNETTA<br>% NATL HOMES ACCEPT CORP<br>1522 OAKLAND CT<br>ELWOOD IN 46036 |  |  | ELWOOD HTS<br>L 032<br>KEY# 472-32            |  | ✓              |                  |                    |       | 830 R<br>0 NR | 4,800 R<br>0 NR       |  |          |      |
| 20                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 21                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 22                                 | BRUMBAUGH FRANCES H & DOROTHY<br>902 S B ST<br>ELWOOD IN 46036                                |  |  | STARKEYS 2ND<br>L 059<br>KEY# 402-18          |  | ✓              |                  |                    |       | 800 R<br>0 NR | 1,640 R<br>0 NR       |  |          |      |
| 23                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 24                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 25                                 | BRUMETT BILLY R & CONNIE J<br>2401 N B ST<br>ELWOOD IN 46036                                  |  |  | J M DEH 7TH<br>L 253<br>KEY# 105-1            |  | ✓              |                  |                    |       | 570 R<br>0 NR | 2,320 R<br>0 NR       |  |          |      |
| 26                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 27                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 28                                 | BRUMMET LOREN H & DONNA M<br>200 N 5TH ST<br>ELWOOD IN 46036                                  |  |  | ELWOOD V/S<br>013 L 011<br>KEY# 150-11        |  | ✓              |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |
| 30                                 |                                                                                               |  |  |                                               |  |                |                  |                    |       |               |                       |  |          |      |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |  |  |
|-------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          | Ruby M Cosby                |          |          | gc                 | 4/1/92       | 4/1/92           | 1        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                         |          |          | John L. Roselyn Mac Collier |          |          | wd                 | 3/26/92      | 3/27/92          | 13       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
| Aff. 8-23-90            |          |          | Stephen A. Singer           |          |          | ex deed            | 7/12/90      | 8/23/90          | 22       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |                                                                    |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |      |                       |  | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------------------|--|--|--------------------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|------|-----------------------|--|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                            |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |      | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | BRUMMET LOREN H & DONNA M<br>200 N 5TH ST<br>ELWOOD IN 46036                  |  |  | ELWOOD<br>013 L 012<br>KEY# 150-12                                 |  |  | ✓              |                  |                    |       | 400 R<br>0 NR    |      | 0 R<br>0 NR           |  |          |      |
| * 2                                | Brummet, Charles D & Fay M.<br>1314-50 8th St. Elwood                         |  |  | Kidwell 2<br>216-1                                                 |  |  | 43             |                  |                    |       | 300              |      |                       |  |          |      |
| * 3                                | " " "                                                                         |  |  | Kidwell 2<br>216-2                                                 |  |  | 44             |                  |                    |       | 300              | 2160 |                       |  |          |      |
| 4                                  | BRUMMET LOREN H & DONNA M<br>200 N 5TH ST<br>ELWOOD IN 46036                  |  |  | ELWOOD<br>013 L 013<br>KEY# 150-13                                 |  |  | ✓              |                  |                    |       | 400 R<br>0 NR    |      | 3,270 R<br>0 NR       |  |          |      |
| 5                                  |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 6                                  |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 7                                  | BRUNNEMER TIMOTHY W & ANNA L<br>1204 MAIN ST<br>ELWOOD IN 46036               |  |  | CALLAWAYS 2ND OL 80X<br>93<br>001<br>KEY# 42-2-03B                 |  |  | ✓              |                  |                    |       | 1,400 R<br>0 NR  |      | 5,150 R<br>0 NR       |  |          |      |
| 8                                  |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 9                                  |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 10                                 | BRUNNEMER TIMOTHY W & ANNA L<br>1204 MAIN ST<br>ELWOOD IN 46036               |  |  | CALLAWAYS 2ND OL 80X<br>35.5<br>001<br>KEY# 42-2-03C               |  |  | ✓              |                  |                    |       | 360 R<br>0 NR    |      | 0 R<br>0 NR           |  |          |      |
| 11                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 12                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 13                                 | BRUNNEMER TIMOTHY WILLIAM<br><del>308 50 ANDERSON ST</del><br>ELWOOD IN 46036 |  |  | BARTONS 1ST & L 002<br><del>22.5X144</del><br>L 001<br>KEY# 2-1-02 |  |  |                |                  |                    |       | 0 R<br>1,530 NR  |      | 0 R<br>2,870 NR       |  |          |      |
| 14                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 15                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 16                                 | BRUNSON L MILDRED<br>1018 S B ST<br>ELWOOD IN 46036                           |  |  | STARKEYS 1ST W2<br>002 L 006<br>KEY# 397-6                         |  |  |                |                  |                    |       | 470 R<br>0 NR    |      | 1,970 R<br>0 NR       |  |          |      |
| 17                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 18                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 19                                 | BRUNSON RICHARD E<br>415 N 11TH ST<br>ELWOOD IN 46036                         |  |  | PLATE GLASS<br>L 132<br>KEY# 359-4                                 |  |  | ✓              |                  |                    |       | 0 R<br>570 NR    |      | 0 R<br>0 NR           |  |          |      |
| 20                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 21                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 22                                 | BRUNSON RICHARD E<br>415 N 11TH ST<br>ELWOOD IN 46036                         |  |  | PLATE GLASS<br>L 133<br>KEY# 359-5                                 |  |  | ✓              |                  |                    |       | 700 R<br>0 NR    |      | 2,210 R<br>190 NR     |  |          |      |
| * 23                               | Bryan, Clifford A & Anna M.<br>2113-50 I, S.                                  |  |  | Tin Plate<br>432-5                                                 |  |  | 5              |                  | 134                |       | 230              | 1030 |                       |  |          |      |
| * 24                               | " " "                                                                         |  |  | Tin Plate 432-4B<br>432-6                                          |  |  | 6              |                  | 134                |       | 30<br>230        |      |                       |  |          |      |
| 25                                 | BRUNSON RICHARD E<br>415 N 11TH ST<br>ELWOOD IN 46036                         |  |  | PLATE GLASS EXC 40"<br>S 50<br>L 134<br>KEY# 359-6                 |  |  | ✓              |                  |                    |       | 0 R<br>100 NR    |      | 0 R<br>0 NR           |  |          |      |
| 26                                 | Bryan, Doris & Doreen Thomas Edgar<br>800 N "C" St. Elwood                    |  |  | J. M. Deb.<br>72-2                                                 |  |  | 69             |                  |                    |       | 700              | 1440 |                       |  |          |      |
| 27                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 28                                 | BRYAN EDGAR M & LUCILLE B<br>2022 S A ST<br>ELWOOD IN 46036                   |  |  | J M DEH 2ND 8.5X132"<br>VIA<br>L 045<br>KEY# 65-5                  |  |  | ✓              |                  |                    |       | 1,370 R<br>0 NR  |      | 1,320 R<br>0 NR       |  |          |      |
| 29                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |
| 30                                 |                                                                               |  |  |                                                                    |  |  |                |                  |                    |       |                  |      |                       |  |          |      |

| MADISON COUNTY, INDIANA                   |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |  |
|-------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |  |  |
| Mark E. Cassander To Deeman<br>10-12-96   |          |          |                              |          |          |                    |              |                  | 2        |  |  |  |  |  |
| z c 10-12-96                              |          |          |                              |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |  |
|                                           |          |          | Ruby M. Roy                  |          |          |                    |              | 9/17/87          | 13       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                                           |          |          | Long, Nicholas & Marcel M.   |          |          |                    |              | 8/19/87          | 16       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 22       |  |  |  |  |  |
| Sack Ruth & Mary Rosemary Sack<br>7-17-91 |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |  |
| z c 7-17-91                               |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |  |
| Esther P. Sanders 3-7-96                  |          |          | Jeffrey & Candice & McQuitty |          |          | w                  | 3/29/90      | 3/30/90          | 26       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                           |          |          | Francisco & Sue Ann Elisario |          |          | w                  | 2/5/87       | 2/7/90           | 28       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                                           |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |  |



26 ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                               |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | BOULE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | BRYAN FRED M & JEANETTA K<br>1012 MAIN ST<br>ELWOOD IN 46036                  | HIGHLAND<br>L 032<br>KEY# 202-22           | ✓                 |                     |                          |       | 1.170 R<br>0 NR | 3,390 R<br>0 NR          |
| 2   |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 3   |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 4   | BRYAN ROBERT R & AUDRA JEAN<br>1223 SO H ST<br>ELWOOD IN 46036                | HAZELWOOD N2 ONLY<br>L 011<br>KEY# 199-1-A | ✓                 |                     |                          |       | 0 R<br>530 NR   | 0 R<br>0 NR              |
| 5   | Bryan, Robert R. Audra<br>951 West Main Street Elwood                         | Starkys 2nd<br>Key 399-9 L#14              |                   |                     |                          |       | 1330            | 3560                     |
| 6   |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 7   | BRYAN ROBERT R & AUDRA JEAN<br>1223 SO H ST<br>ELWOOD IN 46036                | HAZELWOOD<br>L 012<br>KEY# 199-2           | ✓                 |                     |                          |       | 0 R<br>770 NR   | 0 R<br>2,040 NR          |
| 8   |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 9   |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 10  | BRYAN THOMAS EDGAR &<br>DORIS DARLENE<br>1600 NG C ST<br>ELWOOD IN 46036      | J M DEH 4TH<br>L 069<br>KEY# 72-2          |                   |                     |                          |       | 700 R<br>0 NR   | 1,480 R<br>0 NR          |
| 11  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 12  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 13  | BRYSON RONALD E &<br>LORRAINE K DAILEY T/C<br>2400 SO G ST<br>ELWOOD IN 46036 | TIN PLATE<br>131 L 009<br>KEY# 429-9       |                   |                     |                          |       | 200 R<br>0 NR   | 2,820 R<br>0 NR          |
| 14  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 16  | BUCCI GERALD L & MARTHA E<br>1205 N ANDERSON ST<br>ELWOOD IN 46036            | BEECHLAND<br>L 010<br>KEY# 22-10           |                   |                     |                          |       | 340 R<br>0 NR   | 190 R<br>0 NR            |
| 17  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 19  | BUCCI GERLAD L & MARTHA E<br>1205 N ANDERSON ST<br>ELWOOD IN 46036            | BEECHLAND<br>L 009<br>KEY# 22-9            |                   |                     |                          |       | 340 R<br>0 NR   | 2,350 R<br>0 NR          |
| 20  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 22  | BUCCI JOHN C & CINDY S<br>1623 SO D ST<br>ELWOOD IN 46036                     | BARTONS 5TH<br>L 014<br>KEY# 15-4          | ✓                 |                     |                          |       | 760 R<br>0 NR   | 2,330 R<br>0 NR          |
| 23  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 24  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 25  | BUCCI JOSEPH J & MARGOT<br>2534 SO E ST<br>ELWOOD IN 46036                    | NORWOOD<br>L 126<br>KEY# 272-15            | ✓                 |                     |                          |       | 170 R<br>0 NR   | 1,550 R<br>0 NR          |
| 26  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 28  | BUCCI JOSEPH J & MARGOT<br>2534 SO E ST<br>ELWOOD IN 46036                    | NORWOOD<br>L 127<br>KEY# 272-16            | ✓                 |                     |                          |       | 170 R<br>0 NR   | 700 R<br>0 NR            |
| 29  |                                                                               |                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                               |                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|-----------------|------------------|-------------------|-------|------------------|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION 1/4 LOT | TOWNSHIP OUT-LOT | RANGE BLDG SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | BUFORD <del>WILBUR</del> & DELCRIS <del>McGraw</del> Rebecca<br>2538 N C ST<br>ELWOOD IN 46036    |  |  |  | RODEFERS<br>L 151<br>KEY# 373-6                      |  | ✓               |                  |                   |       | 230 R<br>0 NR    | 2,260 R<br>0 NR       |          |      |
| 2                                  | Buis, Donald R. Ricky L.<br>1105- 1 <sup>st</sup> Anderson St.                                    |  |  |  | Buchland 24<br>Key# 24-5                             |  | ✓               |                  |                   |       | 360              | 175                   |          |      |
| 3                                  | Buis, Donald R. Ricky L.                                                                          |  |  |  | Buchland 25<br>Key# 24-4                             |  | ✓               |                  |                   |       | 360              | 2100                  |          |      |
| 4                                  | BUI LOIS W & CHRISTINE<br>415 N 9TH ST<br>ELWOOD IN 46036                                         |  |  |  | PLATE GLASS 33' S SD<br>L 069<br>KEY# 354-5          |  | ✓               |                  |                   |       | 300 R<br>0 NR    | 1,640 R<br>0 NR       |          |      |
| 5                                  |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 6                                  | Bujwilt, Terry S. Judy<br>1420- 50 23 <sup>rd</sup> St. Elwood.                                   |  |  |  | Kidwell exc. ward<br>219-3-01                        |  | 85              |                  |                   |       | 200              |                       |          |      |
| 7                                  | BUI LOIS W & CHRISTINE<br>415 N 9TH ST<br>ELWOOD IN 46036                                         |  |  |  | PLATE GLASS 43' N SD<br>L 070<br>KEY# 354-6-01       |  | ✓               |                  |                   |       | 400 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 8                                  | Bujwilt, Jerry H. Judith A<br>1420 South 23rd St Elwood                                           |  |  |  | Kidwell<br>Key# 219-4 L# 86                          |  | ✓               |                  |                   |       | 230              |                       |          |      |
| 9                                  | Bujwilt, Jerry H. Judith A<br>1420 South 23rd St Elwood                                           |  |  |  | Kidwell<br>Key# 219-5 L# 87                          |  | ✓               |                  |                   |       | 230              | 4610                  |          |      |
| 10                                 | BULL HERMAN J & VERA<br>1418 S I ST<br>ELWOOD IN 46036                                            |  |  |  | BROYLES 3RD<br>L 019<br>KEY# 29-19                   |  | ✓               |                  |                   |       | 870 R<br>0 NR    | 2,510 R<br>0 NR       |          |      |
| 11                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 12                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 13                                 | BULL HERMAN J & VERA TOMLINSON<br>1418 SO I ST<br>ELWOOD IN 46036                                 |  |  |  | BARTONS 1ST NE4<br>L 022<br>KEY# 4-2-01              |  | ✓               |                  |                   |       | 0 R<br>600 NR    | 0 R<br>1,360 NR       |          |      |
| 14                                 | BLANCH, John D. Linda K.<br>1301- 50 Anderson Elwood                                              |  |  |  | NEW ENGLAND<br>261-3                                 |  | 3               |                  |                   |       | 1000             | 1950                  |          |      |
| 15                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 16                                 | BURCHETTE JAS F & JOSEPHINE<br>1305 S ANDERSON ST<br>ELWOOD IN 46036                              |  |  |  | NEW ENGLAND<br>L 045<br>KEY# 261-15                  |  | ✓               |                  |                   |       | 1,070 R<br>0 NR  | 3,140 R<br>0 NR       |          |      |
| 17                                 | Burchette Michael R & Maryanne<br>2301 N O St<br>Elwood                                           |  |  |  | J M DEH 7<br>110-11                                  |  | 312             |                  |                   |       | 230              |                       |          |      |
| 18                                 |                                                                                                   |  |  |  | J M DEH 7<br>110-12                                  |  | 313             |                  |                   |       | 230              | 1870                  |          |      |
| 19                                 | BURCHETTE ROBERT S & THERESA<br>1821 N E ST<br>ELWOOD IN 46036                                    |  |  |  | J M DEH 6TH<br>L 002<br>KEY# 80-2                    |  | ✓               |                  |                   |       | 470 R<br>0 NR    | 4,420 R<br>0 NR       |          |      |
| 20                                 | Burdasall, John C.<br>2123 North C Street Elwood                                                  |  |  |  | J M DeKetties<br>Key# 86-5 L# 55                     |  | ✓               |                  |                   |       | 570              |                       |          |      |
| 21                                 | Burdasall, John C.<br>2123 North C Street Elwood                                                  |  |  |  | J M DeKetties<br>Key# 86-6 L# 56                     |  | ✓               |                  |                   |       | 570              | 8600                  |          |      |
| 22                                 | BURDSALL <del>JOHN</del> & ESTELEEN<br>615 S 17TH ST<br>ELWOOD I 46036                            |  |  |  | BARTONS 5TH L 051 N2<br>L 050<br>KEY# 17-5           |  | ✓               |                  |                   |       | 900 R<br>0 NR    | 5,020 R<br>0 NR       |          |      |
| 23                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 24                                 | Burdasall, John C.<br>615 So 17th Street Elwood                                                   |  |  |  | Calloways 2 381K<br>Key# 38-3                        |  | ✓               |                  |                   |       | 500              | 2730                  |          |      |
| 25                                 | BURGER CHEF SYSTEMS INC<br>& ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK BLDG<br>GARLAND TX 75042 |  |  |  | RODEFERS EXC 80' S E<br>ND<br>L 024<br>KEY# 366-10-1 |  |                 |                  |                   |       | 0 R<br>530 NR    | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 27                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 28                                 | BURGER CHEF SYSTEMS INC<br>& ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK<br>GARLAND TX 75042      |  |  |  | RODEFERS<br>L 019<br>KEY# 366-5                      |  |                 |                  |                   |       | 0 R<br>800 NR    | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |
| 30                                 |                                                                                                   |  |  |  |                                                      |  |                 |                  |                   |       |                  |                       |          |      |

| MADISON COUNTY, INDIANA           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  |          |
|-----------------------------------|--|--|--|----------|----------|----------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED             |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| W.D. Wilbur (dec) & Bertha Buford |  |  |  | 2/87     |          |                            |  |  |  |          |          |                    |              |                  | 1        |
| Hopper, Est of Guy - Bertha       |  |  |  | 1/31/87  |          |                            |  |  |  |          |          |                    |              |                  | 2        |
| Hopper, Est of Guy, Bertha        |  |  |  | 1/30/87  |          |                            |  |  |  |          |          |                    |              |                  | 3        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 4        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 5        |
| Ronald S. Debrae E. Hurst         |  |  |  | 5-1-98   |          |                            |  |  |  |          |          |                    |              |                  | 6        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 7        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 8        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 9        |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 10       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 11       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 12       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 13       |
| Patricia S. Lehman (Helping)      |  |  |  | 10-5-93  |          |                            |  |  |  |          |          |                    |              |                  | 14       |
| A77- 1A-30-91                     |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 15       |
| Mary L Reynolds Skoczylas         |  |  |  | 9-1-88   |          | John Savage                |  |  |  |          |          | W.D.               | 12/21/87     | 12/21/87         | 16       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 17       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 18       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 19       |
| Riebeling, Audra E.               |  |  |  | 2/16/88  |          |                            |  |  |  |          |          |                    |              |                  | 20       |
| Riebeling, Audra E.               |  |  |  | 2/16/88  |          |                            |  |  |  |          |          |                    |              |                  | 21       |
| G.C. John                         |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 22       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 23       |
| Richards, (David dec) Ruby        |  |  |  | 1/19/88  |          |                            |  |  |  |          |          |                    |              |                  | 24       |
|                                   |  |  |  |          |          | Leased Restaurant Partners |  |  |  |          |          |                    |              | 2/22/88          | 25       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 26       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 27       |
|                                   |  |  |  |          |          | Leased Restaurant Partners |  |  |  |          |          |                    |              | 2/22/88          | 28       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 29       |
|                                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                   |                                                          |                  |                  |                    |       | 26              | TOWNSHIP              |  |  | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |      |
|                                    |                                                                                                   |                                                          | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |  |  |      |
| 1                                  | BURGER CHEF SYSTEMS INC<br>2 ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK BLDG<br>GARLAND TX 75042 | RODEFERS<br>L 020<br>KEY# 366-6                          |                  |                  |                    |       | 0 R<br>800 NR   | 0 R<br>0 NR           |  |  |      |
| 2                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 3                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 4                                  | BURGER CHEF SYSTEMS INC<br>2 ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK BLDG<br>GARLAND TX 75042 | RODEFERS<br>L 021<br>KEY# 366-7                          |                  |                  |                    |       | 0 R<br>1,300 NR | 0 R<br>26,310 NR      |  |  |      |
| 5                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 6                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 7                                  | BURGER CHEF SYSTEMS INC<br>2 ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK BLDG<br>GARLAND TX 75042 | RODEFERS<br>L 022<br>KEY# 366-8                          |                  |                  |                    |       | 0 R<br>930 NR   | 0 R<br>0 NR           |  |  |      |
| 8                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 9                                  |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 10                                 | BURGER CHEF SYSTEMS INC<br>2 ROBERT RASH & ASSOCIATES<br>FIRST CITY BANK BLDG<br>GARLAND TX 75042 | RODEFERS EXC 80' S E<br>ND<br>L 023<br>KEY# 366-9-1      |                  |                  |                    |       | 0 R<br>530 NR   | 0 R<br>0 NR           |  |  |      |
| 11                                 | Burgh, Richard, Patricia<br>848 N 13th St Elwood                                                  | Mapleton<br>Key 257-5 L# 137                             |                  |                  |                    |       | 270             | 1170                  |  |  |      |
| 12                                 | Burgh, Richard, Patricia<br>848 N 13th St Elwood                                                  | Mapleton<br>Key 257-6 L# 138                             |                  |                  |                    |       | 270             | 0                     |  |  |      |
| 13                                 | BURK FRANK W<br>2 TONEY GEORGE<br>1222 S 25TH ST<br>ELWOOD IN 46036                               | KIDWELLS<br>L 015<br>KEY# 214-11-01                      |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>0 NR           |  |  |      |
| 14                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 15                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 16                                 | BURK FRANK W<br>2 TONEY GEORGE<br>1222 S 25TH ST<br>ELWOOD IN 46036                               | KIDWELLS<br>L 016<br>KEY# 214-12-01                      |                  |                  |                    |       | 0 R<br>170 NR   | 0 R<br>1,640 NR       |  |  |      |
| 17                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 18                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 19                                 | BURK FRANK W<br>2 TONEY GEORGE<br>1222 S 25TH ST<br>ELWOOD IN 46036                               | KIDWELLS<br>L 017<br>KEY# 214-13                         |                  |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |  |  |      |
| 20                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 21                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 22                                 | BURK FRANK W<br>2 TONEY GEORGE<br>1222 S 25TH ST<br>ELWOOD IN 46036                               | KIDWELLS<br>L 018<br>KEY# 214-14                         |                  |                  |                    |       | 0 R<br>200 NR   | 0 R<br>100 NR         |  |  |      |
| 23                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 24                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 25                                 | BURKE MARY A<br>R R 4 BX 159<br>ROCHESTER IN 46975                                                | PIPERS 1ST W SD 37 1<br>12x71 1/2<br>L 001<br>KEY# 363-1 |                  |                  |                    |       | 0 R<br>670 NR   | 0 R<br>3,100 NR       |  |  |      |
| 26                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 27                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 28                                 | BURKE THOMAS E & JUDITH ANNE<br>1209 S H ST<br>ELWOOD IN 46036                                    | HAZELWOOD<br>L 020<br>KEY# 199-10                        |                  |                  |                    |       | 770 R<br>0 NR   | 0 R<br>0 NR           |  |  |      |
| 29                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |
| 30                                 |                                                                                                   |                                                          |                  |                  |                    |       |                 |                       |  |  |      |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                         |          |          | Leased Restaurant Partners, |          |          |                    |              | 2/22/88          | 1        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |
|                         |          |          | Leased Restaurant Partners, |          |          |                    |              | 2/22/88          | 4        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          | Leased Restaurant Partners, |          |          |                    |              | 2/22/88          | 7        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          | Leased Restaurant Partners, |          |          |                    |              | 2/22/88          | 10       |  |  |  |
| Martin, Harold          | 2/1/88   |          |                             |          |          |                    |              |                  | 11       |  |  |  |
| Martin, Harold          | 2/1/88   |          |                             |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          | Mary A Baker TIR            |          |          | W                  | 9/13/92      | 72042            | 25       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION       | ELWOOD-PIPER REEF |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|--------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                      |                                                  | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | BURGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | BURKE THOMAS E & JUDITH ANNE<br>1209 S H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 018</i>  | HAZELWOOD<br>L 018<br>KEY# 199-8                 |                   |                     |                          |       | 770 R<br>0 NR   | 6,160 R<br>0 NR          |
| 2   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 3   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 4   | BURKE THOMAS E & JUDITH ANNE<br>1209 S H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 019</i>  | HAZELWOOD<br>L 019<br>KEY# 199-9                 |                   |                     |                          |       | 770 R<br>0 NR   | 0 R<br>0 NR              |
| 5   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 6   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 7   | BURKE THOMAS E & JUDITH ANNE<br>1209 SO H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 004</i> | SO ELWOOD<br>10 L 004<br>KEY# 999-38-01          |                   |                     |                          |       | 0 R<br>370 NR   | 0 R<br>7,600 NR          |
| 8   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 9   |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 10  | BURKE THOMAS E & JUDITH ANNE<br>1209 SO H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 005</i> | SO ELWOOD<br>10 L 005<br>KEY# 999-38-02          |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 11  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 12  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 13  | BURKE THOMAS E & JUDITH ANNE<br>1209 SO H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 006</i> | SO ELWOOD 2' N SD<br>10 L 006<br>KEY# 999-38-03  |                   |                     |                          |       | 0 R<br>30 NR    | 0 R<br>0 NR              |
| 14  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 15  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 16  | BURKE THOMAS E & JUDITH ANNE<br>1209 SO H ST<br>ELWOOD IN 46036 <i>T/L<br/>L 006</i> | S2 SE<br>KEY# 999-42-4                           | 16                | 21                  | 6                        | .870  | 0 R<br>160 NR   | 0 R<br>0 NR              |
| 17  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 18  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 19  | BURNETT JOHN C & HELEN J<br>1400 SO L ST<br>ELWOOD IN 46036                          | HIGHLAND SUB<br>L 006<br>KEY# 203-6              |                   |                     |                          |       | 730 R<br>0 NR   | 0 R<br>0 NR              |
| 20  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 21  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 22  | BURNETTE JOHN C & HELEN JEANE<br>1404 SO L ST<br>ELWOOD IN 46036                     | OAKLAND EXC PT SW CO<br>R<br>L 003<br>KEY# 279-3 |                   |                     |                          |       | 0 R<br>600 NR   | 0 R<br>1,750 NR          |
| 23  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 24  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 25  | BURNETTE JOHN C & HELEN JEANE<br>1404 SO L ST<br>ELWOOD IN 46036                     | OAKLAND PT SW COR<br>L 003<br>KEY# 279-3-01      |                   |                     |                          |       | 0 R<br>420 NR   | 0 R<br>0 NR              |
| 26  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 27  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 28  | BURNETTE JOHN C & HELEN JEANE<br>1404 SO L ST<br>ELWOOD IN 46036                     | OAKLAND<br>L 004<br>KEY# 279-4                   |                   |                     |                          |       | 0 R<br>1,400 NR | 0 R<br>5,690 NR          |
| 29  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |
| 30  |                                                                                      |                                                  |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |                                           |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                 |                       |
|------------------------------------|----------------------------------------------------------------------|--|--|-------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|-----------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                             | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | BURNETTE JOHN C & JEANE H<br>1404 S L ST<br>ELWOOD IN 46036          |  |  | BARTONS 5TH<br>L 026<br>KEY# 15-5         |  |  |                |                  |                    |                                   | 0 R<br>760 NR   | 0 R<br>4,810 NR       |
| 2                                  |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 3                                  |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 4                                  | BURNETTE JOHN C & JEANNE<br>1404 SO L ST<br>ELWOOD IN 46036          |  |  | HIGHLAND SUB<br>L 007<br>KEY# 203-7       |  |  |                |                  |                    |                                   | 730 R<br>0 NR   | 6,270 R<br>0 NR       |
| 5                                  |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 6                                  |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 7                                  | BURNETTE JOHN W<br>1216 DULEE<br>ELWOOD IN 46036                     |  |  | ELWOOD HTS<br>SEC 2 L 023<br>KEY# 473-23  |  |  |                |                  |                    |                                   | 830 R<br>0 NR   | 5,120 R<br>0 NR       |
| 8                                  | <i>BURNETTE, Mary</i><br><i>1100-50 "E" St.</i>                      |  |  | <i>BARTONS II</i><br><i>15-5</i>          |  |  |                |                  |                    |                                   | <i>960</i>      | <i>4810</i>           |
| 9                                  |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 10                                 | BURNETTE RICHARD A & ELLEN F<br>718 S ANDERSON ST<br>ELWOOD IN 46036 |  |  | BROYLES 2ND<br>L 048<br>KEY# 28-12        |  |  |                |                  |                    |                                   | 1,470 R<br>0 NR | 2,960 R<br>0 NR       |
| 11                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 12                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 13                                 | BURNS RICHARD D & MARLENE L<br>1801 NO 8 ST<br>ELWOOD IN 46036       |  |  | J M DEH 3RD<br>L 020<br>KEY# 68-2         |  |  |                |                  |                    |                                   | 830 R<br>0 NR   | 1,720 R<br>1,110 NR   |
| 14                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 15                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 16                                 | BURRIS JAMES A & KATHY R<br>1609 SO M ST<br>ELWOOD IN 46036          |  |  | NEW ENGLAND<br>L 083<br>KEY# 265-2        |  |  |                |                  |                    |                                   | 700 R<br>0 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 18                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 19                                 | BURRIS JAMES A & KATHY R<br>1609 SO M ST<br>ELWOOD IN 46036          |  |  | NEW ENGLAND<br>L 082<br>KEY# 265-3        |  |  |                |                  |                    |                                   | 700 R<br>0 NR   | 1,980 R<br>1,170 NR   |
| 20                                 | <i>BURTON, Dolly Kay &amp; Gary J.</i><br><i>2018-50 "D"</i>         |  |  | <i>447-3</i>                              |  |  | <i>15</i>      | <i>21</i>        | <i>6</i>           | <i>1140</i>                       | <i>400</i>      | <i>-</i>              |
| 21                                 | <i>3</i>                                                             |  |  | <i>447-4</i>                              |  |  | <i>15</i>      | <i>21</i>        | <i>6</i>           | <i>700</i>                        | <i>300</i>      | <i>1180</i>           |
| 22                                 | BURTON CLARENCE H & BEATRICE<br>1825 SO K ST<br>ELWOOD IN 46036      |  |  | LYNWOOD<br>L 250<br>KEY# 246-1            |  |  |                |                  |                    |                                   | 570 R<br>0 NR   | 1,920 R<br>0 NR       |
| 23                                 | <i>Burton Dene E &amp; Lisa M</i><br><i>R2 B4101 Elwood</i>          |  |  | <i>Holiday Manor</i><br><i>999-90C-72</i> |  |  | <i>3</i>       | <i>72</i>        |                    |                                   |                 |                       |
| 24                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 25                                 | BURTON GARY J & DIANA K<br>1609 BLVD PL<br>ELWOOD IN 46036           |  |  | ELWOOD HTS<br>SEC 2 L 019<br>KEY# 473-19  |  |  |                |                  |                    |                                   | 0 R<br>830 NR   | 0 R<br>5,820 NR       |
| 26                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 27                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 28                                 | BURTON GERALD O & VERNA J<br>1530 GLENVIEW DR<br>ELWOOD IN 46036     |  |  | ELWOOD HTS<br>L 023<br>KEY# 472-23        |  |  |                |                  |                    |                                   | 830 R<br>0 NR   | 4,820 R<br>1,060 NR   |
| 29                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |
| 30                                 |                                                                      |  |  |                                           |  |  |                |                  |                    |                                   |                 |                       |

| MADISON COUNTY, INDIANA                                             |          |          |                               |          |          |                    |              |                  |          |  |  |  |
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|                                                                     |          |          | Mary Burnette                 |          |          | W                  | 4/6/92       | 4/10/92          | 1        |  |  |  |
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| 4-10-92<br>John C. Jeanne & Burnette                                |          |          |                               |          |          |                    |              |                  | 8        |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 9        |  |  |  |
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|                                                                     |          |          |                               |          |          |                    |              |                  | 16       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 19       |  |  |  |
| WD 3-16-93 3-16-93<br>Dolly Kay Smith (burton)<br>WD 5-16-93<br>Σ Σ |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 22       |  |  |  |
| 11-15-90<br>annexed Pipe Creek                                      |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |
| G.C. Gary J.                                                        | 4/29/88  |          | -Diana Kay Stephen O Dunham   |          |          | W                  | 7/26/89      | 7/27/89          | 25       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 26       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 27       |  |  |  |
|                                                                     |          |          | Edge II, Anthony C. Argela F. |          |          |                    |              | 10/27/87         | 28       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 29       |  |  |  |
|                                                                     |          |          |                               |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |  |                                           |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------|--|--|--|--|-------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  |  |  |    | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | BURTON KENYON D & CONNIE S<br>735 N 14TH ST<br>ELWOOD IN 46036       |  |  |  |  | CANTONS<br>L 019<br>KEY# 53-14            |  |  |  |    |                  |                  |                    |       | 370 R<br>0 NR   | 1,430 R<br>0 NR       |
| 2                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 3                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 4                                  | BURTON MABEL E<br>314 SO 10TH ST<br>ELWOOD IN 46036                  |  |  |  |  | LAKE ERIE<br>L 015<br>KEY# 226-6          |  |  |  |    |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>2,200 NR       |
| 5                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 6                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 7                                  | BURTON PAUL J & JUNE J<br>1921 SO I ST<br>ELWOOD IN 46036            |  |  |  |  | LYNWOOD<br>L 061<br>KEY# 233-5            |  |  |  |    |                  |                  |                    |       | 500 R<br>0 NR   | 3,070 R<br>0 NR       |
| 8                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 9                                  |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 10                                 | BURTON PAUL SR & BETTY J/T-<br>R/S<br>2009 S L ST<br>ELWOOD IN 46036 |  |  |  |  | CASSINGHAMS<br>L 027<br>KEY# 55-17        |  |  |  |    |                  |                  |                    |       | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 11                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 12                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 13                                 | BURTON PAUL SR & BETTY J/T-<br>R/S<br>2009 S L ST<br>ELWOOD IN 46036 |  |  |  |  | CASSINGHAMS<br>L 028<br>KEY# 55-18        |  |  |  |    |                  |                  |                    |       | 500 R<br>0 NR   | 2,100 R<br>0 NR       |
| 14                                 | Burwell Jack J + Ruth E<br>R2 Bx 87 Elwood                           |  |  |  |  | Holiday Manor<br>999-90C-31 1 31          |  |  |  |    |                  |                  |                    |       |                 |                       |
| 15                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 16                                 | BUSCH MABEL E<br>1537 S ANDERSON ST<br>ELWOOD IN 46036               |  |  |  |  | OAKLAND 30' S SD<br>L 012<br>KEY# 280-8-A |  |  |  |    |                  |                  |                    |       | 670 R<br>0 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 18                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 19                                 | BUSCH MABEL E<br>1537 S ANDERSON ST<br>ELWOOD IN 46036               |  |  |  |  | OAKLAND<br>L 013<br>KEY# 280-9            |  |  |  |    |                  |                  |                    |       | 1,000 R<br>0 NR | 4,500 R<br>0 NR       |
| 20                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 21                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 22                                 | BUSH FLORENCE E<br>2816 SO K ST<br>ELWOOD IN 46036                   |  |  |  |  | TIN PLATE<br>160 L 015<br>KEY# 458-15     |  |  |  |    |                  |                  |                    |       | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 24                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 25                                 | BUSH FLORENCE E<br>2816 SO K ST<br>ELWOOD IN 46036                   |  |  |  |  | TIN PLATE<br>160 L 016<br>KEY# 458-16     |  |  |  |    |                  |                  |                    |       | 100 R<br>0 NR   | 550 R<br>0 NR         |
| 26                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 27                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 28                                 | BUSH PAMELA SUE<br>1620 SOUTH B. ST.<br>ELWOOD IN 46036              |  |  |  |  | P OL<br>KEY# 10-17-1                      |  |  |  |    | 16               | 21               | 6                  | .151  | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 29                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |
| 30                                 |                                                                      |  |  |  |  |                                           |  |  |  |    |                  |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA   |  |  |  |  |  |  |  |  |  | PAGE | LINE |                                  |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED     |  |  |  |  |  |  |  |  |  | NO.  | NO.  | TO WHOM TRANSFERRED              |  |  |  | NO.  | NO.  |                    |              |                  | NO.  |
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|                           |  |  |  |  |  |  |  |  |  |      |      | Jerry L & a Delois J Amos w      |  |  |  |      |      |                    | 10/2/88      | 10/23/89         | 4    |
|                           |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 5    |
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|                           |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 13   |
| annexed Pipecreek 11-5-90 |  |  |  |  |  |  |  |  |  |      |      | Barbara J Freeman w              |  |  |  |      |      |                    | 7/13/93      | 7/16/93          | 14   |
|                           |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 15   |
|                           |  |  |  |  |  |  |  |  |  |      |      | William D. Violet & E. Johnson w |  |  |  |      |      |                    | 9/17/90      | 9/18/90          | 16   |
|                           |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 17   |
|                           |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 18   |
|                           |  |  |  |  |  |  |  |  |  |      |      | William D. Violet & E. Johnson w |  |  |  |      |      |                    | 9/17/90      | 9/18/90          | 19   |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |                                         |  |  |       |                        |  | TOWNSHIP                  |  |  |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-------|------------------------|--|---------------------------|--|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES | VALUE OF LAND          |  | VALUE OF IMPROVEMENTS     |  |  |  |      |
| 1                                  | BUSH PAMELA SUE<br>1620 SOUTH B. ST.<br>ELWOOD IN 46036                                              |  |  | HILLSDALE<br>L 012<br>KEY# 205-2        |  |  |       | 0 R<br>570 NR          |  | 0 R<br>2,900 NR           |  |  |  |      |
| 2                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 3                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 4                                  | BUSH PAMELA SUE<br>1620 SOUTH B. ST.<br>ELWOOD IN 46036                                              |  |  | HILLSDALE<br>L 013<br>KEY# 205-3        |  |  |       | 0 R<br>570 NR          |  | 0 R<br>0 NR               |  |  |  |      |
| 5                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 6                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 7                                  | BUSH THOMAS T & FLORENCE E<br>2808 SO K ST<br>ELWOOD IN 46036                                        |  |  | TIN PLATE<br>160 L 010<br>KEY# 458-10   |  |  |       | 0 R<br>100 NR          |  | 0 R<br>0 NR               |  |  |  |      |
| 8                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 9                                  |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 10                                 | BUSH THOMAS T & FLORENCE E<br>2808 SO K ST<br>ELWOOD IN 46036                                        |  |  | TIN PLATE<br>160 L 011<br>KEY# 458-11   |  |  |       | 0 R<br>100 NR          |  | 0 R<br>130 NR             |  |  |  |      |
| 11                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 12                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 13                                 | BUSH THOMAS T & FLORENCE E<br>2808 SO K ST<br>ELWOOD IN 46036                                        |  |  | TIN PLATE<br>160 L 012<br>KEY# 458-12   |  |  |       | 0 R<br>100 NR          |  | 0 R<br>1,310 NR           |  |  |  |      |
| 14                                 | <del>BUSTOS, Stella Marie<br/>2013-50 "I" S</del>                                                    |  |  | <del>ELWOOD<br/>KEY# 458-12</del>       |  |  |       | <del>0 R<br/>500</del> |  | <del>0 R<br/>10,700</del> |  |  |  |      |
| 15                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 16                                 | BUTCHER JULIA JEAN<br>1410 SO N ST<br>ELWOOD IN 46036                                                |  |  | ELWOOD HTS<br>L 005<br>KEY# 472-5       |  |  |       | 0 R<br>830 NR          |  | 0 R<br>6,670 NR           |  |  |  |      |
| 17                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 18                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 19                                 | BUTLER AVAN H & CATHERINE G<br>1607 SO L ST<br>ELWOOD IN 46036                                       |  |  | NEW ENGLAND<br>L 037<br>KEY# 262-15     |  |  |       | 730 R<br>0 NR          |  | 3,040 R<br>0 NR           |  |  |  |      |
| 20                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 21                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 22                                 | BUTLER TERRY L & LORI K<br>932 N 11<br>ELWOOD IN 46036                                               |  |  | PEARL<br>104 L 002<br>KEY# 343-2        |  |  |       | 0 R<br>200 NR          |  | 0 R<br>1,670 NR           |  |  |  |      |
| 23                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 24                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 25                                 | BUTLER FLOYD L & CLELA L L/E<br>BONNIE KIMMERLING GOODNIGHT<br>1111 N ANDERSON ST<br>ELWOOD IN 46036 |  |  | BEECHLAND 23<br>KEY# 24-2               |  |  |       | 360 R<br>0 NR          |  | 1,950 R<br>0 NR           |  |  |  |      |
| 26                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 27                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |
| 28                                 | BUTLER FLOYD L & CLELA L L/E<br>BONNIE KIMMERLING GOODNIGHT<br>1111 N ANDERSON ST<br>ELWOOD IN 46036 |  |  | BEECHLAND<br>L 024<br>KEY# 24-3         |  |  |       | 360 R<br>0 NR          |  | 0 R<br>0 NR               |  |  |  |      |
| 29                                 | Buttler, R Ronda Q.<br>414 N 11th Street Elwood                                                      |  |  | Plate Glass<br>Key# 354-13 L#125        |  |  |       | 400                    |  | 1240                      |  |  |  |      |
| 30                                 |                                                                                                      |  |  |                                         |  |  |       |                        |  |                           |  |  |  |      |

| MADISON COUNTY, INDIANA                                                         |          |          |                          |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                                                                 |          |          |                          |          |          |                    |              |                  | 11       |  |  |  |  |
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|                                                                                 |          |          |                          |          |          |                    |              |                  | 13       |  |  |  |  |
| <sup>Re-empt 2-7-92</sup><br><sup>8-3-92</sup><br>Ernest G. Lawrence J. Woodrum |          |          | John P. Stella M. Wright |          |          | W.D.               | 10/6/93      | 12/14/93         | 14       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 16       |  |  |  |  |
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|                                                                                 |          |          |                          |          |          |                    |              |                  | 18       |  |  |  |  |
| gc. to Lawrence - All Trust.                                                    |          |          |                          |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 20       |  |  |  |  |
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|                                                                                 |          |          |                          |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 28       |  |  |  |  |
| Vernon Gamble<br>w.d. 11-19-87                                                  |          | 12/4/91  |                          |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                                 |          |          |                          |          |          |                    |              |                  | 30       |  |  |  |  |



**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                | ELWOOD-PIPEL CREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                               |                                                        | SECTION IN LOT     | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | C & W MANHATTAN ASSOC<br>2 F C TUCKER CO<br>2500 ONE AMERICAN SQUARE<br>INDIANAPOLIS IN 46282 | SW<br>KEY# 999-19A                                     | 14                 | 21               | 6                  | 8.765 | 0 R<br>7,790 NR | 0 R<br>236,170 NR     |
| 2   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 3   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 4   | CAIN BERNARD E & VIRGINIA G<br>2730 MAIN ST<br>ELWOOD IN 46036                                | RODEFERS<br>L 013<br>KEY# 365-11                       |                    |                  |                    |       | 1,000 R<br>0 NR | 4,740 R<br>0 NR       |
| 5   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 6   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 7   | CAIN BERNARD E & VIRGINIA G<br>2730 MAIN ST<br>ELWOOD IN 46036                                | RODEFERS E2<br>L 012<br>KEY# 365-12-2                  |                    |                  |                    |       | 430 R<br>0 NR   | 0 R<br>0 NR           |
| 8   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 9   |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 10  | CAIN ROGER A & LINDA J<br>217 N 4TH<br>ELWOOD IN 46036                                        | NORTHWOOD ESTATES<br>SEC. 8 L 026<br>KEY# 476-26       |                    |                  |                    |       | 0 R<br>50 NR    | 0 R<br>0 NR           |
| 11  | <i>1200-DAK DR. Elwood 36</i>                                                                 | <i>Northwood Est. "A" EXC. 87.5' N END. OK. 476-25</i> |                    |                  |                    |       | 50              |                       |
| 12  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 13  | CAIN ROGER ALAN & LINDA JEAN<br>217 N 4TH ST<br>ELWOOD IN 46036                               | ELWOOD EXC. 5' S. S. 1<br>L 013 L 022<br>KEY# 150-22   |                    |                  |                    |       | 400 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 15  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 16  | CAIN ROGER ALAN & LINDA JEAN<br>217 N 4TH ST<br>ELWOOD IN 46036                               | ELWOOD<br>L 013 L 023<br>KEY# 150-23                   |                    |                  |                    |       | 400 R<br>0 NR   | 3,120 R<br>0 NR       |
| 17  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 18  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 19  | CAIN ROGER ALAN & LINDA JEAN<br>217 N 4TH ST<br>ELWOOD IN 46036                               | ELWOOD<br>L 013 L 024<br>KEY# 150-24                   |                    |                  |                    |       | 400 R<br>0 NR   | 0 R<br>0 NR           |
| 20  | <i>CALANDRELLI, TERRY &amp; DENISE<br/>1143 1/2 Box 133 Elwood</i>                            | <i>Holiday MAN. CO<br/>499-900-64 64</i>               |                    |                  |                    |       |                 |                       |
| 21  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 22  | CALANDRELLI TERRY & DENISE<br>2106 SO L ST<br>ELWOOD IN 46036                                 | ROSS<br>L 002<br>KEY# 379-2                            |                    |                  |                    |       | 470 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 24  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 25  | CALANDRELLI TERRY & DENISE<br>2106 SO L ST<br>ELWOOD IN 46036                                 | ROSS<br>L 003<br>KEY# 379-3                            |                    |                  |                    |       | 470 R<br>0 NR   | 0 R<br>0 NR           |
| 26  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 27  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 28  | CALANDRELLI TERRY L &<br>DENISE D JTT R/S<br>2106 SO L ST<br>ELWOOD IN 46036                  | ROSS<br>L 004<br>KEY# 379-4                            |                    |                  |                    |       | 470 R<br>0 NR   | 2,300 R<br>0 NR       |
| 29  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |
| 30  |                                                                                               |                                                        |                    |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |                                                   |  |  |  |                      | 26               | ELWOOD-PIPECREEK |       |               |  | TOWNSHIP              | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|----------------------|------------------|------------------|-------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  |  | SECTION IN LOT       | TOWNSHIP OUT-LOT | BLK. SQUARE      | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | CALDWELL DONALD C & NANCY B<br>1806 SO I ST<br>ELWOOD IN 46036                    |  |  |  | HARTING & HARTING<br>L 038<br>KEY# 197-12         |  |  |  |                      |                  |                  |       | 530 R<br>0 NR |  | 2,440 R<br>1,260 NR   |      |
| 2                                  | Caldwell Donald C. Nancy S.<br>1806 South I Street Elwood                         |  |  |  | Kidwells<br>Key 216-11 #61                        |  |  |  |                      |                  |                  |       | 200           |  | 2200                  |      |
| 3                                  | Caldwell Donald C. Nancy S.<br>1806 South I Street Elwood                         |  |  |  | Kidwells<br>Key 216-12 #62                        |  |  |  |                      |                  |                  |       | 200           |  | 0                     |      |
| 4                                  | CALDWELL DONALD C & NANCY S<br>1806 SO I ST<br>ELWOOD IN 46036                    |  |  |  | PT SE SE<br>KEY# 200-7-02                         |  |  |  | 09                   | 21               | 6                | .030  | 200 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 5                                  | 216-13<br>216-14<br>216-15<br>216-16                                              |  |  |  | Kidwells<br>Kidwells<br>Kidwell<br>Kidwell        |  |  |  | 63<br>64<br>65<br>66 |                  |                  |       |               |  |                       |      |
| 7                                  | CALDWELL DONALD C & NANCY S<br>1806 SO I ST<br>ELWOOD IN 46036                    |  |  |  | J M DEH 5TH 50' S EN<br>D L 104<br>KEY# 76-1-02   |  |  |  |                      |                  |                  |       | 0 R<br>430 NR |  | 0 R<br>1,100 NR       |      |
| 8                                  |                                                                                   |  |  |  | Kidwell<br>216-17                                 |  |  |  | 67                   | ✓                |                  |       |               |  |                       |      |
| 9                                  |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 10                                 | CALDWELL DONALD C & NANCY S<br>1639 SO A<br>ELWOOD IN 46036                       |  |  |  | BARTONS 3RD<br>003 L 001<br>KEY# 8-10             |  |  |  |                      |                  |                  |       | 1,300 R<br>NR |  | 3,770 R<br>NR         |      |
| 11                                 |                                                                                   |  |  |  | Jm Del 5 <sup>th</sup><br>76-1-01 82x16 104       |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 12                                 |                                                                                   |  |  |  | 76-1-04 10 21 6 .028                              |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 13                                 | CALDWELL DONALD C & NANCY S<br>300 S 18TH ST<br>ELWOOD IN 46036                   |  |  |  | BARTONS 3RD PT 66' 6"<br>004 L 005<br>KEY# 9-3-01 |  |  |  |                      |                  |                  |       | 500 R<br>NR   |  | 2,180 R<br>NR         |      |
| 14                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 15                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 16                                 | CALDWELL DONALD C & NANCY SUE<br>1806 S I ST<br>ELWOOD IN 46036                   |  |  |  | FRAZIERS N PT<br>004 L 005<br>KEY# 194-4          |  |  |  | 09                   | 21               | 6                | .230  | 2,900 R<br>NR |  | 14,260 R<br>NR        |      |
| 17                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 18                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 19                                 | CALDWELL DONALD C & NANCY SUE<br>1806 S I ST<br>ELWOOD IN 46036                   |  |  |  | OP M ID<br>001 L 006<br>KEY# 292-6-01             |  |  |  |                      |                  |                  |       | 2,130 R<br>NR |  | 4,210 R<br>NR         |      |
| 20                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 21                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 22                                 | CALDWELL DONALD C & NANCY SUE<br>1806 SO I STREET<br>ELWOOD IN 46036              |  |  |  | TIN PLATE W2<br>126 L 012<br>KEY# 422-12-01       |  |  |  |                      |                  |                  |       | 130 R<br>NR   |  | 0 R<br>0 NR           |      |
| 23                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 24                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |
| 25                                 | CALDWELL DONALD C & NANCY SUE<br>1806 SO I STREET<br>ELWOOD IN 46036              |  |  |  | TIN PLATE<br>126 L 013<br>KEY# 423-9              |  |  |  |                      |                  |                  |       | 270 R<br>NR   |  | 2,650 R<br>NR         |      |
| 26                                 | Caldwell Michael & Carolyn<br>1615 S 21 <sup>st</sup> St<br>Elwood 288-19         |  |  |  | Oakland<br>288-18<br>Oakland                      |  |  |  | 144<br>143           |                  |                  |       | 470<br>470    |  |                       |      |
| 27                                 | Elwood 288-20                                                                     |  |  |  | Oakland<br>142                                    |  |  |  | 142                  |                  |                  |       | 470           |  |                       |      |
| 28                                 | CALDWELL JEAN<br>1520 N C ST<br>ELWOOD IN 46036                                   |  |  |  | J M DEH 5TH<br>L 086<br>KEY# 75-4                 |  |  |  |                      |                  |                  |       | 730 R<br>0 NR |  | 1,220 R<br>0 NR       |      |
| 29                                 | Caldwell Terry W & Charlene<br>409 - 1 <sup>st</sup> 6 <sup>th</sup> St<br>Elwood |  |  |  | Schapels P50<br>153-11-3                          |  |  |  | 108<br>9             | 21               | 6                |       | 530           |  | 2690                  |      |
| 30                                 |                                                                                   |  |  |  |                                                   |  |  |  |                      |                  |                  |       |               |  |                       |      |

| MADISON COUNTY, INDIANA    |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
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| Williams Thomas D. Ruth E. | 3/24/88  |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |
| Williams Thomas D. Ruth E. | 3/30/88  |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 4        |  |  |  |  |
| Williams                   | 3-30-88  |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |
| {                          |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 7        |  |  |  |  |
| Williams                   | 3-30-88  |          | Phillip E. Cynthia J. Caldwell |          |          | EC                 |              | 11/17/95         | 8        |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 10       |  |  |  |  |
| Cera M Davenport           | 9-9-85   |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
| {                          |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 13       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 16       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
|                            |          |          |                                |          |          |                    |              |                  | 25       |  |  |  |  |
| Steve Lindsay              | 5-18-89  |          |                                |          |          |                    |              |                  | 26       |  |  |  |  |
| {                          |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                            |          |          | Mary Edna Leever               |          |          | WD                 | 4/12/89      | 4/13/89          | 28       |  |  |  |  |
| Bobby Wilkey               | 3-9-90   |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
| Wm. Wilkey                 |          |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                         |  |       |  | TOWNSHIP      |  |                       | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|-----------------------------------------|--|-------|--|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | ACRES |  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 1                                  | CALDWELL NELSON L & LINDA L<br>2127 N C ST<br>ELWOOD IN 46036                   |  | J M DEH 6TH E2<br>L 113<br>KEY# 91-1-01 |  |       |  | 230 R<br>0 NR |  | 1,720 R<br>0 NR       |      |
| 2                                  |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 3                                  |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 4                                  | CALDWELL NELSON L & LINDA L<br>2127 NO C ST<br>ELWOOD IN 46036                  |  | J M DEH 6TH<br>L 114<br>KEY# 91-2       |  |       |  | 0 R<br>500 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 6                                  |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 7                                  | CALDWELL O WM & BETTY JANE<br>1900 N C ST<br>ELWOOD IN 46036                    |  | J M DEH 6TH<br>L 036<br>KEY# 83-12      |  |       |  | 570 R<br>0 NR |  | 3,070 R<br>0 NR       |      |
| 8                                  | CALDWELL, Phillip & Cynthia                                                     |  | Kiddells<br>216-17                      |  | 67    |  |               |  |                       |      |
| 9                                  |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 10                                 | CALDWELL PHILLIP E & CYNTHIA J<br>2400 S B ST<br>ELWOOD IN 46036                |  | CALLS<br>L 039<br>KEY# 48-5             |  |       |  | 470 R<br>0 NR |  | 2,010 R<br>0 NR       |      |
| 11                                 |                                                                                 |  | Loss 379-5 5/8                          |  |       |  | 470           |  |                       |      |
| 12                                 | Caldwell Phillip & Cynthia<br>1081 Main St                                      |  | Starkes<br>396-3                        |  | 3     |  | 1             |  |                       |      |
| 13                                 | CALDWELL RALPH R & PATRICIA L<br>1722 S E ST<br>ELWOOD IN 46036                 |  | BARTONS 5TH<br>L 013<br>KEY# 14-9       |  |       |  | 830 R<br>0 NR |  | 2,060 R<br>0 NR       |      |
| 14                                 | Caldwell Sandra & Margaret Helen Wilson T-C<br>2328 N D St Elwood               |  | J M Deh 7th<br>106-17                   |  | 264   |  | 570           |  | 2470                  |      |
| 15                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 16                                 | CALDWELL TERESA LOU<br>2534 NO D ST<br>ELWOOD IN 46036                          |  | RODEFERS<br>L 201<br>KEY# 376-5         |  |       |  | 0 R<br>170 NR |  | 0 R<br>1,580 NR       |      |
| 17                                 | Caldwell Willie & Sandra L<br>3315- N "C" St Elwood                             |  | J. M. Deh. 7th<br>106-10                |  | 483   |  | 300           |  | 1770                  |      |
| 18                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 19                                 | CALDWELL WILLIE JR & SANDRA<br>2323 NO C ST<br>ELWOOD IN 46036                  |  | J M DEH 7TH<br>L 282<br>KEY# 106-9      |  |       |  | 0 R<br>300 NR |  | 0 R<br>2,430 NR       |      |
| 20                                 | CALDWELL Securities Corp<br>N.W. Corner 30th & P.D. Box 202                     |  | Singles III w/d<br>388-1                |  | 39    |  | 900           |  | 2580                  |      |
| 21                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 22                                 | CALDWELL WILLIE L & GLA M<br>WILMA SLAYTON<br>1301 DULEE DRT<br>ELWOOD IN 46036 |  | EDGEWOOD<br>L 110<br>KEY# 133-14        |  |       |  | 0 R<br>330 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 24                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 25                                 | CALDWELL WILLIE L & GLA M<br>WILMA SLAYTON<br>1301 DULEE DRT<br>ELWOOD IN 46036 |  | EDGEWOOD<br>L 111<br>KEY# 133-15        |  |       |  | 0 R<br>330 NR |  | 0 R<br>1,170 NR       |      |
| 26                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 27                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 28                                 | CALL HUBERT L ET AL<br>L/E LAWRENCE CALL<br>2528 SO A ST<br>ELWOOD IN 46036     |  | CALLS<br>L 021<br>KEY# 46-14            |  |       |  | 0 R<br>520 NR |  | 0 R<br>1,870 NR       |      |
| 29                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |
| 30                                 |                                                                                 |  |                                         |  |       |  |               |  |                       |      |

| MADISON COUNTY, INDIANA      |          |          |                     |  |          |          |                    |              |                  |          | LINE NO. |
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|                              |          |          |                     |  |          |          |                    |              |                  |          | 3        |
| jc 6-22-92                   |          |          |                     |  |          |          |                    |              |                  |          | 4        |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 5        |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 6        |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 7        |
| Donald L. Harvey S. Caldwell |          |          |                     |  |          |          |                    |              |                  |          | 8        |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 9        |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 10       |
| Stephen D. Ketchum & Blane   |          |          |                     |  |          |          |                    |              |                  |          | 11       |
| Oliver Mae & Leonard Blass   |          |          |                     |  |          |          |                    |              |                  |          | 12       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 13       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 14       |
| Woodrow B & Lealle M Wilson  |          |          |                     |  |          |          |                    |              |                  |          | 15       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 16       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 17       |
| DANA Campbell                |          |          |                     |  |          |          |                    |              |                  |          | 18       |
| jc 10-22-92                  |          |          |                     |  |          |          |                    |              |                  |          | 19       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 20       |
| David W. Walker, et al       |          |          |                     |  |          |          |                    |              |                  |          | 21       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 22       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 23       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 24       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 25       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 26       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 27       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 28       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 29       |
|                              |          |          |                     |  |          |          |                    |              |                  |          | 30       |



26  
ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND<br>OR NAME OF ADDITION               | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                     |                                                          | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | CALL RALPH B & JOYCE E<br>917 NO ANDERSON ST<br>ELWOOD IN 46036                     | EDGEWOOD<br>L 010<br>KEY# 130-10                         |                   |                     |                          |       | 530 R<br>0 NR   | 2,730 R<br>0 NR          |
| 2   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 3   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 4   | CALL RALPH B & JOYCE E<br>917 NO ANDERSON ST<br>ELWOOD IN 46036                     | EDGEWOOD<br>L 011<br>KEY# 130-11                         |                   |                     |                          |       | 530 R<br>0 NR   | 0 R<br>0 NR              |
| 5   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 6   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 7   | CALL RAYMOND P & C LORENE<br>1515 S ANDERSON<br>ELWOOD IN 46036                     | OAKLAND 25' S SD<br>L 006<br>KEY# 280-2B                 |                   |                     |                          |       | 570 R<br>0 NR   | 0 R<br>0 NR              |
| 8   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 9   |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 10  | CALL RAYMOND P & C LORENE<br>1515 S ANDERSON IN 46036<br><i>OR H's Living Trust</i> | OAKLAND<br>L 007<br>KEY# 280-3                           |                   |                     |                          |       | 1,000 R<br>0 NR | 8,190 R<br>0 NR          |
| 11  | <i>CALL, Ronald L &amp; Mary H.</i>                                                 | <i>Stanley II Hs.</i><br><i>483-2</i>                    |                   |                     |                          |       |                 |                          |
| 12  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 13  | CALL RAYMOND P & C LORENE<br>1515 S ANDERSON IN 46036<br><i>OR H's Living Trust</i> | OAKLAND<br>L 007<br>KEY# 280-3<br><i>omit</i>            |                   |                     |                          |       | 1,000 R<br>0 NR | 0 R<br>0 NR              |
| 14  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 15  | <i>Call Ronald H &amp; Martina K</i><br><i>2702 N Q St</i>                          | <i>Rodefero</i><br><i>368-1</i>                          |                   |                     |                          |       | 530             | 2450                     |
| 16  | CALL RAYMOND P & C LORENE<br>1515 S ANDERSON IN 46036<br><i>OR H's Living Trust</i> | OAKLAND EXC 17.5' S<br>SD 008<br>KEY# 280-4-01           |                   |                     |                          |       | 500 R<br>0 NR   | 0 R<br>0 NR              |
| 17  | <i>Callandrelli, Frank &amp; Anna</i><br><i>2420 So A Street Elwood</i>             | <i>Cales</i><br><i>Key 47-10</i> <i>L#30</i>             |                   |                     |                          |       | 590             | 2140                     |
| 18  | <i>Callandrelli, Frank &amp; Anna</i><br><i>2420 So A Street, Elwood</i>            | <i>Calla</i><br><i>Key 47-11</i> <i>L#31</i>             |                   |                     |                          |       | 660             | 0                        |
| 19  | CALLAWAY ROBERT<br>301 SO ANDERSON ST<br>ELWOOD IN 46036                            | BARTONS 2ND 005 43'<br>N END<br>L 004<br>KEY# 6-10       |                   |                     |                          |       | 0 R<br>3,600 NR | 0 R<br>7,110 NR          |
| 20  | <i>Callandrelli, Terry &amp; Denise</i><br><i>2106 Q St</i>                         | <i>Ross</i><br><i>379-5</i>                              |                   |                     |                          |       |                 |                          |
| 21  | <i>Elwood</i>                                                                       | <i>Ross</i><br><i>379-6</i>                              |                   |                     |                          |       |                 |                          |
| 22  | CALLAWAY ROBERT<br>301 SO ANDERSON ST<br>ELWOOD IN 46036                            | BARTONS 2ND N PT<br>L 005<br>KEY# 6-9                    |                   |                     |                          |       | 0 R<br>4,900 NR | 0 R<br>0 NR              |
| 23  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 24  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 25  | CALLAWAY ROBERT<br>301 SO ANDERSON ST<br>ELWOOD IN 46036                            | BARTONS 2ND 57' N PT<br>42' NE OF<br>L 004<br>KEY# 6-9-1 |                   |                     |                          |       | 0 R<br>4,900 NR | 0 R<br>0 NR              |
| 26  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 27  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 28  | CALLAWAY ROBERT<br>R 1 BX 175<br>ELWOOD IN 46036                                    | UP PT<br>002 L 009<br>KEY# 297-5                         |                   |                     |                          |       | 650 R<br>650 NR | 1,760 R<br>2,200 NR      |
| 29  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |
| 30  |                                                                                     |                                                          |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                                |  |  |  |       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                       |  |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|-------|-----------------------------------|-----------------------|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  |  | ACRES | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | CAMPBELL DANA<br>421 NO 11TH ST<br>ELWOOD IN 46036                     |  |  |  | J M DEH 7TH V/A<br>283<br>KEY# 106-10          |  |  |  |       | 0 R<br>300 NR                     | 0 R<br>1,770 NR       |  |  |
| 2                                  | CAMPBELL, Donna R.<br>1631-50 J St. Elwood                             |  |  |  | Lynwood<br>341-8 165                           |  |  |  |       | 830                               | 5730                  |  |  |
| 3                                  |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 4                                  | CAMPBELL EDGAR JR & BEVERLY J<br>714 NO C ST<br>ELWOOD IN 46036        |  |  |  | PLATE GLASS 30" S PT<br>L 007<br>KEY# 350-7-01 |  |  |  |       | 0 R<br>270 NR                     | 0 R<br>1,610 NR       |  |  |
| 5                                  | CAMPBELL Beth.<br>CAMPBELL, Mary J D 446-1018 St.                      |  |  |  | SCNAFELS<br>154-13-2 21                        |  |  |  |       | 550                               | 2890                  |  |  |
| 6                                  |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 7                                  | CAMPBELL EDGAR JR & BEVERLY J<br>714 NO C ST<br>ELWOOD IN 46036        |  |  |  | PLATE GLASS<br>L 008<br>KEY# 350-8             |  |  |  |       | 430 R<br>0 NR                     | 2,880 R<br>0 NR       |  |  |
| 8                                  |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 9                                  |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 10                                 | CAMPBELL JACKIE & DELORIS<br>421 NO 11TH ST<br>ELWOOD IN 46036         |  |  |  | PLATE GLASS<br>L 131<br>KEY# 359-3             |  |  |  |       | 0 R<br>570 NR                     | 0 R<br>2,440 NR       |  |  |
| 11                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 12                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 13                                 | CAMPBELL ROGER D C<br>RR 1 BX 298<br>ARDEN NC 28704                    |  |  |  | PLATE GLASS<br>L 152<br>KEY# 360-16            |  |  |  |       | 700 R<br>0 NR                     | 2,400 R<br>0 NR       |  |  |
| 14                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 15                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 16                                 | CANNON DAVID C & DEBORAH M<br>842 NO 12TH ST<br>ELWOOD IN 46036        |  |  |  | MAPLETON<br>L 196<br>KEY# 260-6                |  |  |  |       | 0 R<br>270 NR                     | 0 R<br>2,700 NR       |  |  |
| 17                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 18                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 19                                 | CANNON DAVID C & DEBORAH M<br>842 NO 12TH ST<br>ELWOOD IN 46036        |  |  |  | MAPLETON<br>L 197<br>KEY# 260-7                |  |  |  |       | 0 R<br>270 NR                     | 0 R<br>0 NR           |  |  |
| 20                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 21                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 22                                 | CANNON JAMES J<br>2218 SO E ST<br>ELWOOD IN 46036                      |  |  |  | TIN PLATE<br>127 L 024<br>KEY# 224-16          |  |  |  |       | 270 R<br>0 NR                     | 1,230 R<br>0 NR       |  |  |
| 23                                 | CANNON, Harold P & Ward, Angela<br>2311-50 "I" 5445                    |  |  |  | Tin Plate<br>414-5 5 1A2                       |  |  |  |       | 230                               | T                     |  |  |
| 24                                 | CANNON JOSEPH P & ALICE M<br>1514 GLENVIEW DR<br>ELWOOD IN 46036       |  |  |  | Tin Plate<br>414-6 6 1A2                       |  |  |  |       | 230                               | 1068                  |  |  |
| 25                                 | CANNON JOSEPH P & ALICE M<br>1514 GLENVIEW DR<br>ELWOOD IN 46036       |  |  |  | ELWOOD HTS<br>L 019<br>KEY# 472-19             |  |  |  |       | 830 R<br>0 NR                     | 4,290 R<br>0 NR       |  |  |
| 26                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 27                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 28                                 | CANNON JOSEPH PATRICK JR & PENNY JO<br>2018 SO L ST<br>ELWOOD IN 46036 |  |  |  | CASSINGHAMS<br>L 013<br>KEY# 55-3              |  |  |  |       | 0 R<br>500 NR                     | 0 R<br>5,930 NR       |  |  |
| 29                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 30                                 |                                                                        |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |

| MADISON COUNTY, INDIANA             |          |          |                                     |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                     |          |          | Willie + Sanka L. Caldwell          |          |          | W                  | 1/25/89      | 1/25/89          | 1        |  |  |  |  |
| Lewis D. Margaret Harper 10-11-89   |          |          | Jerry K Watson + Delores Ann Watson |          |          | W                  | 4/26/91      | 8/25/91          | 2        |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 4        |  |  |  |  |
| Robert L. Tommy R. Mc Miller 2-2-94 |          |          |                                     |          |          |                    |              |                  | 5        |  |  |  |  |
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|                                     |          |          |                                     |          |          |                    |              |                  | 9        |  |  |  |  |
| W 8-24-93                           |          |          |                                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 15       |  |  |  |  |
| JC 2-25-92                          |          |          |                                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 18       |  |  |  |  |
| JC 2-25-92                          |          |          |                                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 22       |  |  |  |  |
| Lora R. Jones 7-19-90               |          |          |                                     |          |          |                    |              |                  | 23       |  |  |  |  |
| 2 2 7-19-90                         |          |          |                                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                     |          |          | Alice M. Couch                      |          |          | Ec                 | 8/1/93       | 8/11/93          | 25       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                     |          |          |                                     |          |          |                    |              |                  | 30       |  |  |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |                                                                        | 26             | ELWOOD-PIPECREEK |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | CARMER GILBERT W & BETTY<br>118 N 11TH ST<br>ELWOOD IN 46036                       |  | HIGHLAND<br>L 014<br>KEY# 202-20                                       |                |                  |                    |       | 700 R<br>0 NR | 1,970 R<br>0 NR       |
| 2                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 3                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 4                                  | CARMICHAEL HERMAN W & D IRENE<br>2739 SO D ST<br>ELWOOD IN 46036                   |  | NORWOOD<br>L 114<br>KEY# 271-21                                        |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 5                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 6                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 7                                  | CARMICHAEL HERMAN W & D IRENE<br>2739 SO D ST<br>ELWOOD IN 46036                   |  | NORWOOD<br>L 115<br>KEY# 271-22                                        |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>830 NR         |
| 8                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 9                                  |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 10                                 | CARMICHAEL HERMAN W & IRENE<br>2739 SO D ST<br>ELWOOD IN 46036                     |  | NORWOOD<br>L 095<br>KEY# 271-20                                        |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>1,550 NR       |
| 11                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 12                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 13                                 | CARMODY FRED P & BETTY J<br>1017 S A ST<br>ELWOOD IN 46036                         |  | STARKEYS 1ST 33° E S<br>D 002 L 004<br>KEY# 397-4                      |                |                  |                    |       | 670 R<br>0 NR | 2,790 R<br>0 NR       |
| 14                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 15                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 16                                 | CARMODY MARIE & ANNA LENORA<br>SULLIVAN J/T R/S<br>1901 SO F ST<br>ELWOOD IN 46036 |  | ELWOOD<br>007 L 010<br>KEY# 145-10                                     |                |                  |                    |       | 900 R<br>0 NR | 3,060 R<br>0 NR       |
| 17                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 18                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 19                                 | CARMODY MARIE & ANNA LENORA<br>SULLIVAN J/T R/S<br>1901 SO F ST<br>ELWOOD IN 46036 |  | ELWOOD EXC SW COR<br>10.75' Wad<br>007 L 011<br>KEY# 145-11-A 29.25' E |                |                  |                    |       | 870 R<br>0 NR | 150 R<br>0 NR         |
| 20                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 21                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 22                                 | CARPENTER HAROLD R & VIRGINIA<br>401 N 11TH ST<br>ELWOOD IN 46036                  |  | PLATE GLASS<br>L 135<br>KEY# 359-7                                     |                |                  |                    |       | 570 R<br>0 NR | 4,960 R<br>0 NR       |
| 23                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 24                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 25                                 | CARPENTER HAROLD R & VIRGINIA<br>401 N 11TH<br>ELWOOD IN 46036                     |  | PLATE GLASS<br>L 136<br>KEY# 359-8                                     |                |                  |                    |       | 570 R<br>0 NR | 0 R<br>0 NR           |
| 26                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 27                                 |                                                                                    |  |                                                                        |                |                  |                    |       |               |                       |
| 28                                 | CARPENTER JOHN R & NANCY E<br>1820 N C ST<br>ELWOOD I 46036                        |  | J M DEH 5TH<br>L 128<br>KEY# 79-2                                      |                |                  |                    |       | 700 R<br>0 NR | 1,620 R<br>0 NR       |
| 29                                 | Carpenter, Larry J. Barbara A<br>1213 S 'H' Street Elwood                          |  | HAZELWOOD W2<br>Key# 199-6-B L#14                                      |                |                  |                    |       | 400           | 0                     |
| 30                                 | Carpenter, Larry J. Barbara A<br>1213 S 'H' Street Elwood                          |  | HAZELWOOD<br>Key# 199-7 L#17                                           |                |                  |                    |       | 770           | 2090                  |

| MADISON COUNTY, INDIANA |          |          |                                        |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          |                                        |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 7        |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          | Samuel C & Barbara A Jones W           | 9/11/93  | 9/14/93  |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          | Samuel C & Barbara A Jones W           | 9/11/93  | 9/14/93  |                    |              |                  | 19       |  |  |  |  |
|                         |          |          | 1075 W 1/2 SW Jack R & Maude L White W | 7-29-93  | 8-4-93   |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                                        |          |          |                    |              |                  | 28       |  |  |  |  |
| Whidell, Leo C. Goldie  |          |          |                                        |          |          |                    |              |                  | 29       |  |  |  |  |
| W.D. 9-28-87            |          |          |                                        |          |          |                    |              |                  | 30       |  |  |  |  |
| Whidell, Leo C. Goldie  |          |          |                                        |          |          |                    |              |                  |          |  |  |  |  |
| 9-28-87                 |          |          |                                        |          |          |                    |              |                  |          |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                    |  |                |                  |                    |                | 26              | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|----------------|-----------------|------------------|-----------------------|--|----------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND   |                  | VALUE OF IMPROVEMENTS |  |          |  |      |  |
| 1                                  | CARPENTER WORLEY L & VERA V<br>703 S B ST<br>ELWOOD IN 46036          |  |  | ELWOOD<br>065 L 014<br>KEY# 166-5                  |  | Y              |                  |                    |                | 530 R<br>0 NR   |                  | 850 R<br>50 NR        |  |          |  |      |  |
| 2                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 3                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 4                                  | CARPENTER WORLEY L & VERA V<br>703 S B ST<br>ELWOOD IN 46036          |  |  | ELWOOD<br>065 L 015<br>KEY# 166-6                  |  | X              |                  |                    |                | 600 R<br>0 NR   |                  | 0 R<br>0 NR           |  |          |  |      |  |
| 5                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 6                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 7                                  | CARRICO GERALD J & MARY LOUISE<br>2415 I ST<br>ELWOOD IN 46036        |  |  | NORWOOD<br>L 091<br>KEY# 271-16                    |  |                |                  |                    |                | 0 R<br>200 NR   |                  | 0 R<br>4,270 NR       |  |          |  |      |  |
| 8                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 9                                  |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 10                                 | CARRICO GERALD J & MARY LOUISE<br>2415 I ST<br>ELWOOD IN 46036        |  |  | TIN PLATE EXC 2' W S<br>D 134 L 004<br>KEY# 432-4A |  |                |                  |                    |                | 200 R<br>0 NR   |                  | 4,840 R<br>0 NR       |  |          |  |      |  |
| 11                                 | Carroll, James & Rebecca L.<br>809-50 17th St. Elwood                 |  |  | Singles III<br>388-8                               |  | 87             |                  |                    |                | 420             | 1445             |                       |  |          |  |      |  |
| 12                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 13                                 | CARROLL ROBERT L & PATSY R<br>501 N A ST<br>ELWOOD IN 46036           |  |  | ELWOOD V/S<br>005 L 003<br>KEY# 143-3              |  |                |                  |                    |                | 0 R<br>730 NR   |                  | 0 R<br>5,670 NR       |  |          |  |      |  |
| 14                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 15                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 16                                 | CARRON JUANITA ROGERS<br>2534 E MAIN ST<br>ELWOOD IN 46036            |  |  | RODEFERS<br>L 004<br>KEY# 364-7                    |  | Y              |                  |                    |                | 1,000 R<br>0 NR |                  | 2,030 R<br>0 NR       |  |          |  |      |  |
| 17                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 18                                 | Carson Fred C & Norma J                                               |  |  | Lepwood<br>231-14                                  |  | 134            |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 19                                 | CARSON FRED C & NORMA J<br>2100 SO C ST<br>ELWOOD IN 46036            |  |  | PARSON & RUDY<br>L 030<br>KEY# 329-11              |  |                |                  |                    |                | 0 R<br>170 NR   |                  | 0 R<br>660 NR         |  |          |  |      |  |
| 20                                 | Carter Development Corp.<br>40 Mule Creek Road 1515 & rd 37150 Elwood |  |  | SW<br>999-19A                                      |  | 14             | A1               | 6                  | 8,275<br>8,765 | 7790            | 236,170          |                       |  |          |  |      |  |
| 21                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 22                                 | CARTER HOY & BARBARA<br>P O BOX 75<br>ELWOOD IN 46036                 |  |  | TIN PLATE<br>123 L 008<br>KEY# 416-8               |  | Y              |                  |                    |                | 270 R<br>0 NR   |                  | 0 R<br>0 NR           |  |          |  |      |  |
| 23                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 24                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 25                                 | CARTER HOY & BARBARA<br>P O BOX 75<br>ELWOOD IN 46036                 |  |  | TIN PLATE<br>123 L 009<br>KEY# 416-9               |  | Y              |                  |                    |                | 270 R<br>0 NR   |                  | 1,050 R<br>60 NR      |  |          |  |      |  |
| 26                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 27                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |
| 28                                 | CARTER JOHN B & REBECCA A<br>941 N 13TH ST<br>ELWOOD IN 46036         |  |  | MAPLETON<br>L 117<br>KEY# 252-21                   |  |                |                  |                    |                | 0 R<br>270 NR   |                  | 0 R<br>1,150 NR       |  |          |  |      |  |
| 29                                 | Carter Norman & Cathy<br>2436 S D St Elwood                           |  |  | Tin Plate<br>426-4                                 |  | 4              |                  | 128                |                |                 |                  |                       |  |          |  |      |  |
| 30                                 |                                                                       |  |  |                                                    |  |                |                  |                    |                |                 |                  |                       |  |          |  |      |  |

| MADISON COUNTY, INDIANA                     |          |          |                                         |          |          |                    |              |                  |          |
|---------------------------------------------|----------|----------|-----------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                             |          |          | Elev Daniels Jr                         |          |          | WO                 | 7/31/93      | 4/4/93           | 1        |
|                                             |          |          |                                         |          |          |                    |              |                  | 2        |
|                                             |          |          |                                         |          |          |                    |              |                  | 3        |
|                                             |          |          | Elev Daniels Jr                         |          |          | WO                 | 7/31/93      | 4/4/93           | 4        |
|                                             |          |          |                                         |          |          |                    |              |                  | 5        |
|                                             |          |          |                                         |          |          |                    |              |                  | 6        |
|                                             |          |          |                                         |          |          |                    |              |                  | 7        |
|                                             |          |          |                                         |          |          |                    |              |                  | 8        |
|                                             |          |          |                                         |          |          |                    |              |                  | 9        |
|                                             |          |          |                                         |          |          |                    |              |                  | 10       |
| Harold E. McKee Everling <sup>1-14-90</sup> |          |          |                                         |          |          |                    |              |                  | 11       |
| aff 7-6-92                                  |          |          |                                         |          |          |                    |              |                  | 12       |
|                                             |          |          |                                         |          |          |                    |              |                  | 13       |
|                                             |          |          |                                         |          |          |                    |              |                  | 14       |
|                                             |          |          |                                         |          |          |                    |              |                  | 15       |
|                                             |          |          | Juanita Rogers - + Rudy Dewapre Shelton |          |          | WO                 | 7/10/92      | 7/10/92          | 16       |
|                                             |          |          |                                         |          |          |                    |              |                  | 17       |
| Cadm V/A 9-9-93                             |          |          | Jerry & Jeanne Gardner                  |          |          | W                  | 9/12/93      | 9/14/93          | 18       |
|                                             |          |          |                                         |          |          |                    |              |                  | 19       |
| P. & S. Associates LTD <sup>11-10-88</sup>  |          | 490      | Saco Bell Corp                          |          |          | corp W             | 12-22-93     | 12-23-93         | 20       |
|                                             |          |          |                                         |          |          |                    |              |                  | 21       |
|                                             |          |          | Allen R. Brooks                         |          |          | fc                 | 11/29/89     | 12/1/89          | 22       |
|                                             |          |          |                                         |          |          |                    |              |                  | 23       |
|                                             |          |          |                                         |          |          |                    |              |                  | 24       |
|                                             |          |          | Allen R. Brooks                         |          |          | fc                 | 11/29/89     | 12/1/89          | 25       |
|                                             |          |          |                                         |          |          |                    |              |                  | 26       |
|                                             |          |          |                                         |          |          |                    |              |                  | 27       |
| QC 7-2-92                                   |          |          |                                         |          |          |                    |              |                  | 28       |
| Madison Co 6-24-92                          |          |          |                                         |          |          |                    |              |                  | 29       |
|                                             |          |          |                                         |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |                                                |  |  |  |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|-------|-----------------|-----------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | CARTER REX A<br>2002 S B ST<br>ELWOOD IN 46036                                 |  |  |  | J M DEH 2ND<br>L 024<br>KEY# 63-10             |  |  |  |       | 0 R<br>800 NR   | 0 R<br>1,220 NR       |          |      |
| 2                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 3                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 4                                  | CARTER RICHARD D & JARED R<br>GORDON JACKMAN<br>600 SO A ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>064 L 013<br>KEY# 164-13             |  |  |  |       | 0 R<br>600 NR   | 0 R<br>890 NR         |          |      |
| 5                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 6                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 7                                  | CARTER ROBERT A & CLEVA L<br>18010 HUAPI BAY<br>BOYNTON BEACH FL 33436         |  |  |  | J M DEH 1ST N2<br>002 L 005<br>KEY# 59-5       |  |  |  |       | 470 R<br>0 NR   | 1,480 R<br>1,410 NR   |          |      |
| 8                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 9                                  |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 10                                 | CARTER ROBERT A & CLEVA L<br>18010 HUAPI BAY<br>BOYNTON BEACH FL 33436         |  |  |  | J M DEH 1ST N2<br>002 L 006<br>KEY# 59-6       |  |  |  |       | 0 R<br>670 NR   | 0 R<br>1,320 NR       |          |      |
| 11                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 12                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 13                                 | CASAS ANASTACIO<br>2500 SO N ST<br>ELWOOD IN 46036                             |  |  |  | KIDWELLS 2ND<br>L 164<br>KEY# 223-6            |  |  |  |       | 0 R<br>170 NR   | 0 R<br>3,770 NR       |          |      |
| 14                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 15                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 16                                 | CASAS ANASTACIO<br>2500 SO N ST<br>ELWOOD IN 46036                             |  |  |  | KIDWELLS 2ND 10' S S<br>D L-165<br>KEY# 223-78 |  |  |  |       | 0 R<br>70 NR    | 0 R<br>0 NR           |          |      |
| 17                                 | Casas Elsie<br>2500 - 50 'N' ST                                                |  |  |  | Kidwells<br>223-6 164                          |  |  |  |       | 170             | 3770                  |          |      |
| 18                                 |                                                                                |  |  |  | Kidwells<br>223-78 10' S & 165                 |  |  |  |       | 70              |                       |          |      |
| 19                                 | CASAS GUADALUPE JR + Anita<br>912 S 18TH ST<br>ELWOOD IN 46036                 |  |  |  | HARTING & HARTING N2<br>L 029<br>KEY# 196-7-2  |  |  |  |       | 0 R<br>330 NR   | 0 R<br>0 NR           |          |      |
| 20                                 | 2023 - Main St Elwood                                                          |  |  |  | Plate Glass<br>310-3 139                       |  |  |  |       | 700             | 2180                  |          |      |
| 21                                 |                                                                                |  |  |  | J M DEH 2<br>65-2 01A 48                       |  |  |  |       |                 |                       |          |      |
| 22                                 | CASAS GUADALUPE JR + Anita<br>912 S 18TH ST<br>ELWOOD IN 46036                 |  |  |  | HARTING & HARTING N2<br>L 032<br>KEY# 196-8-2  |  |  |  |       | 0 R<br>330 NR   | 0 R<br>1,840 NR       |          |      |
| 23                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 24                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 25                                 | CASAS GUADALUPE JR & ANITA<br>2033 MAIN ST<br>ELWOOD IN 46036                  |  |  |  | HARTING & HARTING<br>L 028<br>KEY# 196-6       |  |  |  |       | 0 R<br>730 NR   | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 27                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 28                                 | CASAS GUADALUPE JR & ANITA<br>2033 MAIN ST<br>ELWOOD IN 46036                  |  |  |  | J M DEH 2ND<br>L 049<br>KEY# 65-3              |  |  |  |       | 0 R<br>1,200 NR | 0 R<br>2,710 NR       |          |      |
| 29                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |
| 30                                 |                                                                                |  |  |  |                                                |  |  |  |       |                 |                       |          |      |

| MADISON COUNTY, INDIANA |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |  |
|-------------------------|----------|----------|----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                         |          |          | Bill Wideman               |          |          | ec.                | 9/4/92       | 9/8/92           | 1        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                         |          |          | Jackman, Gordon E. Ochs B. |          |          |                    |              | 11/30/87         | 4        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                         |          |          | James B Mc Elfresh TIT     |          |          | w                  | 3/28/89      | 4/11/89          | 7        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                         |          |          | James B Mc Elfresh TIT     |          |          | w                  | 3/28/89      | 4/11/89          | 10       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |  |
|                         |          |          | - Elsie Casas              |          |          | per rep            | 3/22/91      | 3/26/91          | 13       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                         |          |          | - Elsie Casas              |          |          | per rep            | 3/22/91      | 3/26/91          | 16       |  |  |  |  |  |
| Anastacio Casas         |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |  |                                                        |  |  |  |         | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|--|--|---------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  |  | ACRES   | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | CASAS HILDA<br>2120 SO A ST<br>ELWOOD IN 46036                        |  |  |  | PARSON & RUDY<br>L 008<br>KEY# 327-8                   |  |  |  |         | 500 R<br>500 NR | 1,480 R<br>580 NR     |          |      |
| 2                                  | Casas Hilda<br>2120 South A Street Elwood                             |  |  |  | Parson & Rudy<br>Key 327-7 L#7                         |  |  |  |         | 665             | 1230                  |          |      |
| 3                                  | Casas Jose Luis<br>2118 S A St                                        |  |  |  | Parson & Rudy<br>327-7                                 |  |  |  |         |                 |                       |          |      |
| 4                                  | CASAS SAN JUANA<br>5844 E DEWEY AVE<br>INDIANAPOLIS IN 46219          |  |  |  | CALLANDS MAIN ST<br>L 009<br>KEY# 32-9                 |  |  |  |         | 0 R<br>630 NR   | 0 R<br>1,500 NR       |          |      |
| 5                                  |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 6                                  |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 7                                  | CASAS SAN JUANA<br>5844 E DEWEY AVE<br>INDIANAPOLIS IN 46219          |  |  |  | J M DEH 3RD PT 44'<br>L 027<br>KEY# 69-2               |  |  |  |         | 0 R<br>570 NR   | 0 R<br>2,140 NR       |          |      |
| 8                                  |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 9                                  |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 10                                 | CASAS SAN JUANA<br>5844 E DEWEY AVE<br>INDIANAPOLIS IN 46219          |  |  |  | J M DEH 4TH<br>L 073<br>KEY# 73-2                      |  |  |  |         | 0 R<br>730 NR   | 0 R<br>2,350 NR       |          |      |
| 11                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 12                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 13                                 | CASAS SAN JUANA<br>5844 E DEWEY AVE<br>INDIANAPOLIS IN 46219          |  |  |  | J M DEH 5TH PT<br>L 080<br>KEY# 74-4-01                |  |  |  |         | 0 R<br>570 NR   | 0 R<br>0 NR           |          |      |
| 14                                 | Cass Richard A<br>2519 N E St                                         |  |  |  | Rodefeus<br>370-1                                      |  |  |  | 146     |                 |                       |          |      |
| 15                                 |                                                                       |  |  |  | Rodefeus<br>370-2 W <sup>2</sup>                       |  |  |  | 145     |                 |                       |          |      |
| 16                                 | CASS DONALD E & CAROLYN A<br>2415 SO A ST<br>ELWOOD IN 46036          |  |  |  | CALLS<br>L 038<br>KEY# 48-4                            |  |  |  |         | 560 R<br>0 NR   | 1,780 R<br>0 NR       |          |      |
| 17                                 | Cassell Arthur B & Mary J                                             |  |  |  | NE SW<br>999-90-25                                     |  |  |  | 14 21 6 | 009             |                       |          |      |
| 18                                 | Cassell Arthur B & Mary J<br>R2 Box 116 Elwood                        |  |  |  | Holiday Mana 2<br>999-90C-52                           |  |  |  | 52      |                 |                       |          |      |
| 19                                 | CASSELL JEAN C & NANCY L<br>2012 MAIN<br>ELWOOD IN 46036              |  |  |  | J M DEH 1ST CONT 38'<br>V<br>002 L 009<br>KEY# 61-9    |  |  |  |         | 0 R<br>800 NR   | 0 R<br>2,760 NR       |          |      |
| 20                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 21                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 22                                 | CASSIDY THOMAS J & ANGELA L<br>1002 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | BROYLES 3RD<br>L 007<br>KEY# 29-7                      |  |  |  |         | 1,200 R<br>0 NR | 5,290 R<br>0 NR       |          |      |
| 23                                 | Cassidy, William Gordon<br>RR #1, Box 112A Elwood 396                 |  |  |  | OP E 1/2<br>392-5                                      |  |  |  | 5       | 1               |                       |          |      |
| 24                                 | Cast, Bob<br>RR #3 Elwood                                             |  |  |  | Mapleton #46<br>Key # 250-3                            |  |  |  |         | 220             | 955                   |          |      |
| 25                                 | CASTEEL NACHI J<br>209 N 4TH ST<br>ELWOOD IN 46036                    |  |  |  | ELWOOD V/S EXC 15' S<br>0<br>013 L 018<br>KEY# 150-18A |  |  |  |         | 0 R<br>230 NR   | 0 R<br>0 NR           |          |      |
| 26                                 | Cast, Laura B. Terri L<br>R3 Box 488 Elwood                           |  |  |  | Mapleton<br>Key # 250-3 k# 46                          |  |  |  | 46      | 220             | 985                   |          |      |
| 27                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 28                                 | CASTEEL NACHI J<br>209 N 4TH ST<br>ELWOOD IN 46036                    |  |  |  | ELWOOD V/S<br>013 L 019<br>KEY# 150-19                 |  |  |  |         | 400 R<br>0 NR   | 3,030 R<br>0 NR       |          |      |
| 29                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |
| 30                                 |                                                                       |  |  |  |                                                        |  |  |  |         |                 |                       |          |      |

| MADISON COUNTY, INDIANA          |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  |          |
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|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 1        |
| Fider, Ralph G & Aurora Wilma L. |  |  |  | 3/19/83  |          | Jose Luis Casas         |  |  |  |          |          | 2c                 | 7/30/83      | 8/2/83           | 2        |
| Hilda Casas                      |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 3        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 4        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 5        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 6        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 7        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 8        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 9        |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 10       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 11       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 12       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 13       |
| Dennis J Henay & Clingaman       |  |  |  | 7-27-92  |          |                         |  |  |  |          |          |                    |              |                  | 14       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 15       |
| gc 8-4-93                        |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 16       |
| annexed                          |  |  |  | 11-5-90  |          |                         |  |  |  |          |          |                    |              |                  | 17       |
| annexed Pipe Creek               |  |  |  | 11-5-90  |          |                         |  |  |  |          |          |                    |              |                  | 18       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 19       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 20       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 21       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 22       |
| Quincy Lodge # 200 1007          |  |  |  | 4-12-87  |          |                         |  |  |  |          |          |                    |              |                  | 23       |
| Spartan, Edgar M. Gloria         |  |  |  | 1/25/88  |          | Cast, Laura B. Terri L. |  |  |  |          |          |                    | 3/29/88      |                  | 24       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 25       |
| Cast, Bob                        |  |  |  | 6-25-91  | 3/29/88  |                         |  |  |  |          |          |                    |              |                  | 26       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 27       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 28       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 29       |
|                                  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |  |                                                 |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | CASTEEL NAOMI J<br>209 N 4TH ST<br>ELWOOD IN 46036                  |  |  |  | ELWOOD S2<br>013 L 020<br>KEY# 150-20-B         |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 2                                  | Casteel, Ronald L. & Gwen M.<br>1301 - Main St Elwood               |  |  |  | Pt N 1/4<br>Key # 10-57C                        |  | 16             | 21               | 6                  | .14A  | 116.5            | 356.0                 |  |          |      |
| 3                                  |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | CASTO JIMMIE P & PATSY S<br>728 NO 14TH ST<br>ELWOOD IN 46036       |  |  |  | PANHANDLE<br>L 005<br>KEY# 307-5                |  |                |                  |                    |       | 0 R<br>330 NR    | 0 R<br>0 NR           |  |          |      |
| 5                                  |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | CASTO JIMMIE P & PATSY S<br>728 NO 14TH ST<br>ELWOOD IN 46036       |  |  |  | PANHANDLE<br>L 006<br>KEY# 307-6                |  |                |                  |                    |       | 0 R<br>330 NR    | 0 R<br>1,510 NR       |  |          |      |
| 8                                  |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | CASTO JIMMIE P & PATSY S<br>728 NO 14TH ST<br>ELWOOD IN 46036       |  |  |  | PANHANDLE<br>L 007<br>KEY# 307-7                |  |                |                  |                    |       | 0 R<br>330 NR    | 0 R<br>0 NR           |  |          |      |
| 11                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | CASTOR ROY E & LUANA A<br>2007 SO I ST<br>ELWOOD IN 46036           |  |  |  | LYNWOOD<br>L 055<br>KEY# 232-3                  |  |                |                  |                    |       | 500 R<br>0 NR    | 4,380 R<br>0 NR       |  |          |      |
| 14                                 | Castor, William M. & Roy Eugene Webb, Chloette<br>2435 - SO "D" St. |  |  |  | Tin Plate<br>427-1                              |  | 1              |                  |                    | 129   |                  |                       |  |          |      |
| 15                                 | ≈ ≈                                                                 |  |  |  | Tin Plate<br>427-2                              |  | 2              |                  |                    | 129   |                  |                       |  |          |      |
| 16                                 | CASTOR WM E & JUANITA<br>2435 SO D ST<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>129 L 001<br>KEY# 427-1            |  |                |                  |                    |       | 200 R<br>0 NR    | 1,590 R<br>0 NR       |  |          |      |
| 17                                 |                                                                     |  |  |  | Jm Det 6<br>99-6                                |  | 183            |                  |                    | 184   | 300              | 1660                  |  |          |      |
| 18                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | CASTOR WM E & JUANITA<br>2435 SO D ST<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>129 L 002<br>KEY# 427-2            |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 20                                 | CALLE, William D. & Janet I.<br>RR #1, Box 896                      |  |  |  | J.M. Det. 7<br>107-4                            |  |                |                  |                    | 295   | 300              |                       |  |          |      |
| 21                                 | ≈ ≈ ≈                                                               |  |  |  | J.M. Det. 7<br>107-5                            |  |                |                  |                    | 296   | 300              |                       |  |          |      |
| 22                                 | CASTRO VICTOR & OPAL<br>2720 SO D ST<br>ELWOOD IN 46036             |  |  |  | NORWOOD<br>L 067<br>KEY# 271-4                  |  |                |                  |                    |       | 200 R<br>0 NR    | 1,130 R<br>0 NR       |  |          |      |
| 23                                 | CATTIN, Dorothy M Est.<br>16-16 8th St<br>Cattin Dorothy m Est      |  |  |  | Edgewood RP<br>137A-2                           |  | 2              |                  |                    |       | 600              | 3850                  |  |          |      |
| 24                                 | 10 W 8th St Quid                                                    |  |  |  | Edgewood 2 RP<br>137A-2                         |  | 2              |                  |                    |       | 600              | 3850                  |  |          |      |
| 25                                 | CENTRAL METAL PRODUCTS INC<br>2740 SO. P<br>ELWOOD IN 46036         |  |  |  | TIN PLATE BLK 151 & 152<br>153<br>KEY# 999-13-2 |  |                |                  |                    |       | 0 R<br>1,240 NR  | 0 R<br>6,120 NR       |  |          |      |
| 26                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | CENTRAL SIDING DISTRIBUTOR INC<br>129 MAIN ST<br>ELWOOD IN 46036    |  |  |  | ELWOOD V/S<br>076 L 010<br>KEY# 178-10          |  |                |                  |                    |       | 0 R<br>870 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                     |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                                                |          |          |                                     |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| Elwood Chamber of Commerce, Inc<br>C.W.D. 3-26-87                      | 5/4/87   |          |                                     |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
| gc. 3-27-87 off 12-17-91<br>Est. J. W. & Juanita Castor<br>gc. 3-27-91 | 5-27-91  |          |                                     |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                                                        |          |          | William M. Roy Eugene Castor & Webb |          |          | A77                | 3/24/91      | 3/27/91          | 16       |  |  |  |  |  |  |
| Virginia & Chloette M Webb                                             | 5-9-90   |          | Richard A Metz & Betina J Cutsinger |          |          | W                  | 2/1/91       | 2/4/91           | 17       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
| gc. 3-27-91                                                            |          |          | William M. Roy Eugene Castor & Webb |          |          | A77                | 3/24/91      | 3/27/91          | 19       |  |  |  |  |  |  |
| Edward D. Mabel Shaw                                                   | 4-15-93  |          |                                     |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                                                        | 4-15-93  |          |                                     |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
| William C. Whitehead                                                   | 10-9-88  |          | Terry & Lisa Moss                   |          |          | W                  |              | 1/4/89           | 23       |  |  |  |  |  |  |
| Hosier Bldrs                                                           | 9-6-88   |          | William Catlin Whitehead            |          |          | TT                 | 9/1/88       | 10/6/88          | 24       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                                                                        |          |          |                                     |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                              |  |                |                  |                   |       | 26              | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|----------------------------------------------|--|----------------|------------------|-------------------|-------|-----------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLDG SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | CENTRAL SIDING DISTRIBUTOR INC<br>129 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>076 L 006<br>KEY# 178-6            |  |                |                  |                   |       | 0 R<br>870 NR   | 0 R<br>0 NR           |  |          |      |
| 2                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 3                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 4                                  | CENTRAL SIDING DISTRIBUTOR INC<br>129 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>076 L 007<br>KEY# 178-7            |  |                |                  |                   |       | 0 R<br>870 NR   | 0 R<br>1,580 NR       |  |          |      |
| 5                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 6                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 7                                  | CENTRAL SIDING DISTRIBUTOR INC<br>129 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>076 L 008<br>KEY# 178-8            |  |                |                  |                   |       | 0 R<br>870 NR   | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 9                                  |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 10                                 | CENTRAL SIDING DISTRIBUTOR INC<br>129 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>076 L 009<br>KEY# 178-9            |  |                |                  |                   |       | 0 R<br>1,030 NR | 0 R<br>7,760 NR       |  |          |      |
| 11                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 12                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 13                                 | CHAFFIN JAMES L & TRESA M<br>2100 MAIN ST<br>ELWOOD IN 46036     |  |  | J M DEH 1ST CONT<br>001 L 007<br>KEY# 60-4   |  |                |                  |                   |       | 1,270 R<br>0 NR | 3,830 R<br>0 NR       |  |          |      |
| 14                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 15                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 16                                 | CHAFFIN ROY A JR & KAREN L<br>2019 NO B ST<br>ELWOOD IN 46036    |  |  | J M DEH 6TH<br>L 078<br>KEY# 87-4            |  |                |                  |                   |       | 570 R<br>0 NR   | 1,550 R<br>0 NR       |  |          |      |
| 17                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 18                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 19                                 | CHAMBERS JOHN K & BARBARA F<br>1904 SO M ST<br>ELWOOD IN 46036   |  |  | CASSINGHAMS<br>L 041<br>KEY# 56-1            |  |                |                  |                   |       | 0 R<br>500 NR   | 0 R<br>0 NR           |  |          |      |
| 20                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 21                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 22                                 | CHAMBERS JOHN K & BARBARA F<br>1904 SO M ST<br>ELWOOD IN 46036   |  |  | CASSINGHAMS<br>L 042<br>KEY# 56-2            |  |                |                  |                   |       | 500 R<br>0 NR   | 2,480 R<br>0 NR       |  |          |      |
| 23                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 24                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |
| 25                                 | CHAMPION GREGORY A & JEANNIE<br>1528 SO I ST<br>ELWOOD IN 46036  |  |  | HARTING & HARTING 4B<br>L 014<br>KEY# 195-10 |  |                |                  |                   |       | 870 R<br>0 NR   | 2,590 R<br>0 NR       |  |          |      |
| 26                                 | K 2-2, 6-18-5 Elwood                                             |  |  | Northwood Est.<br>476-15                     |  | 15             |                  |                   |       | 50              |                       |  |          |      |
| 27                                 | 614-3 14-21 Elwood                                               |  |  | Northwood Est Sec "C"<br>476-27              |  | 27             |                  |                   |       |                 |                       |  |          |      |
| 28                                 | CHAMPION JERRY L & EUNICE S<br>1610 N E ST<br>ELWOOD IN 46036    |  |  | J M DEH 6TH<br>L 172<br>KEY# 97-4            |  |                |                  |                   |       | 470 R<br>0 NR   | 2,740 R<br>0 NR       |  |          |      |
| 29                                 | Champion Phyllis J<br>R 3 Bl 294 Elwood                          |  |  | Jim Platte<br>425-1                          |  | 14             | 127              |                   |       |                 |                       |  |          |      |
| 30                                 |                                                                  |  |  |                                              |  |                |                  |                   |       |                 |                       |  |          |      |

| MADISON COUNTY, INDIANA          |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 1        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 7        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 10       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 13       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 16       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 22       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
|                                  |          |          | - Joan S Mercer                 |          |          | W                  | 10/16/89     | 11/3/89          | 25       |  |  |  |  |
| Marion Rosemary Riley            | 10-13-87 |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
| Northwood Est expenses by worker | 11-3-87  | 12-16-87 |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 28       |  |  |  |  |
| Ruth Wann                        | 11-26-91 |          | Richard L. + Marjorie A. Israel |          |          | W                  | 10/13/92     | 11/30/92         | 29       |  |  |  |  |
|                                  |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |  |                                                |  |                    |                     |                          | 26<br>ELWOOD-PIPECREEK |                 |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--------------------|---------------------|--------------------------|------------------------|-----------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION<br>TIN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCC<br>SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | CHILDRESS EVERETT M & KAREN J<br>2707 SO K ST<br>ELWOOD IN 46036                        |  |  |  | TIN PLATE<br>154 L 004<br>KEY# 452-4           |  |                    |                     |                          |                        | 100 R<br>0 NR   | 1,350 R<br>0 NR       |          |  |      |  |
| 2                                  | 3 3 3                                                                                   |  |  |  | Tin Plate<br>453-6                             |  | 6                  |                     |                          |                        | 100             |                       |          |  |      |  |
| 3                                  | 3 3 3                                                                                   |  |  |  | Tin Plate<br>452-7                             |  | 7                  |                     |                          |                        | 100             |                       |          |  |      |  |
| 4                                  | CHILDRESS EVERETT M & KAREN J<br>2707 SO K ST<br>ELWOOD IN 46036                        |  |  |  | TIN PLATE<br>154 L 005<br>KEY# 452-5           |  |                    |                     |                          |                        | 100 R<br>0 NR   | 0 R<br>0 NR           |          |  |      |  |
| 5                                  |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 6                                  |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 7                                  | CHILDS TIMOTHY J & DOROTHY E<br>213 E MAIN<br>NILES MI 49120                            |  |  |  | OP & L 015 21.5* FR<br>003 L 014<br>KEY# 299-9 |  |                    |                     |                          |                        | 3,760 R<br>0 NR | 4,850 R<br>0 NR       |          |  |      |  |
| 8                                  | Chiles, John Kenneth Eugenia Marie<br>807 South A Street Elwood                         |  |  |  | Starkeys<br>Key# 401-2 L#34                    |  |                    |                     |                          |                        | 1030            | 2360                  |          |  |      |  |
| 9                                  |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 10                                 | CHINN CLAUDIE & MARTHA J<br>2 BOB D RICHARDSON<br>R R 2 BOX 243<br>SHARPSVILLE IN 46068 |  |  |  | STARKEYS 2ND<br>L 061<br>KEY# 401-7            |  |                    |                     |                          |                        | 800 R<br>0 NR   | 3,360 R<br>0 NR       |          |  |      |  |
| 11                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 12                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 13                                 | CHIROS PARTNERSHIP<br>P O BOX 62<br>ELWOOD IN 46036                                     |  |  |  | OP 72* S PT<br>006 L 008<br>KEY# 303-11-02     |  |                    |                     |                          |                        | 1,900 R<br>0 NR | 8,130 R<br>0 NR       |          |  |      |  |
| 14                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 15                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 16                                 | CHIROS PARTNERSHIP<br>P O BOX 62<br>ELWOOD IN 46036                                     |  |  |  | STARKEYS 2ND V/A<br>L 055<br>KEY# 402-14       |  |                    |                     |                          |                        | 970 R<br>0 NR   | 3,390 R<br>0 NR       |          |  |      |  |
| 17                                 | Chitwood Wallace L                                                                      |  |  |  | Elwood<br>189-6                                |  | 26                 |                     | 83                       |                        |                 |                       |          |  |      |  |
| 18                                 |                                                                                         |  |  |  | Elwood<br>189-7                                |  | 27                 |                     | 83                       |                        |                 |                       |          |  |      |  |
| 19                                 | CHITWOOD WALLACE LYNN & LEONA<br>801 SO B ST<br>ELWOOD IN 46036                         |  |  |  | STARKEYS 2ND<br>L 065<br>KEY# 404-1            |  |                    |                     |                          |                        | 870 R<br>0 NR   | 1,800 R<br>0 NR       |          |  |      |  |
| 20                                 | Chitwood Wallace L<br>403 10 9"                                                         |  |  |  | Plate Glass<br>354-7-02 10's                   |  | 71                 |                     |                          |                        |                 |                       |          |  |      |  |
| 21                                 |                                                                                         |  |  |  | Plate Glass<br>354-8 20'0                      |  | 72                 |                     |                          |                        |                 |                       |          |  |      |  |
| 22                                 | CHRISS GENEVA<br>2303 SO A ST<br>ELWOOD IN 46036                                        |  |  |  | ISENHOURS 1ST<br>L 022<br>KEY# 207-6           |  |                    |                     |                          |                        | 930 R<br>0 NR   | 1,800 R<br>0 NR       |          |  |      |  |
| 23                                 | CHRISS, Craig W. & Ginger K.<br>1629 N 4th St                                           |  |  |  | J.M. Del. 7th AS' East<br>100-9-01             |  | 190                |                     |                          |                        |                 |                       |          |  |      |  |
| 24                                 | 3 3                                                                                     |  |  |  | J.M. Del. 7th AS' East<br>100-8-01             |  | 189                |                     |                          |                        |                 |                       |          |  |      |  |
| 25                                 | CHRISS GERTRUDE M & LARRY R & GENE R CHRISS<br>2710 NO C ST<br>ELWOOD IN 46036          |  |  |  | RODEFERS<br>L 155<br>KEY# 374-15               |  |                    |                     |                          |                        | 200 R<br>0 NR   | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 27                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 28                                 | CHRISS GERTRUDE M & LARRY R & GENE R CHRISS<br>2710 NO C ST<br>ELWOOD IN 46036          |  |  |  | RODEFERS<br>L 154<br>KEY# 374-16               |  |                    |                     |                          |                        | 200 R<br>0 NR   | 1,420 R<br>0 NR       |          |  |      |  |
| 29                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |
| 30                                 |                                                                                         |  |  |  |                                                |  |                    |                     |                          |                        |                 |                       |          |  |      |  |

| MADISON COUNTY, INDIANA                 |          |             |                                                           |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO.    | TO WHOM TRANSFERRED                                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                         |          |             | Ronnie J. Geraldine R. Fite                               |          |          | GP                 | 2/28/89      | 2/28/89          | 1        |  |  |  |
| Geraldine Stark                         |          | 11-17-93    |                                                           |          |          |                    |              |                  | 2        |  |  |  |
| 3 }                                     |          | 11-17-93    |                                                           |          |          |                    |              |                  | 3        |  |  |  |
|                                         |          |             | Ronnie J. Geraldine Fite                                  |          |          | WD                 | 2/28/89      | 2/28/89          | 4        |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 5        |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 6        |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 7        |  |  |  |
| Adm V/A                                 |          | 8/6/87      |                                                           |          |          |                    |              |                  | 8        |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 9        |  |  |  |
|                                         |          |             | Richardson Bob D. Cynthia L.                              |          |          |                    |              | 4/5/88           | 10       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 11       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 12       |  |  |  |
|                                         |          |             | Whitman, Dudley W. Melvin & Country Village Ass. Rollings |          |          |                    |              | 3/19/87          | 13       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 14       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 15       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 16       |  |  |  |
|                                         |          | 6-30-93     |                                                           |          |          |                    |              |                  | 17       |  |  |  |
| Carl & Melissa S. Seachon               |          |             |                                                           |          |          |                    |              |                  | 18       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 19       |  |  |  |
| gc 8-13-90 to remove                    |          |             |                                                           |          |          |                    |              |                  | 20       |  |  |  |
|                                         |          | 5-20-91     |                                                           |          |          |                    |              |                  | 21       |  |  |  |
| Robin L. & Denise J. Jackson            |          |             |                                                           |          |          |                    |              |                  | 22       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 23       |  |  |  |
|                                         |          | 6-16-92     |                                                           |          |          |                    |              |                  | 24       |  |  |  |
| Harold Lacy Chriss Jr & Carolyn Johnson |          | 6-16-92     |                                                           |          |          |                    |              |                  | 25       |  |  |  |
| 3 }                                     |          | 2C 10-25-93 |                                                           |          |          |                    |              |                  | 26       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 27       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 28       |  |  |  |
|                                         |          | 2C 10-25-93 |                                                           |          |          |                    |              |                  | 29       |  |  |  |
|                                         |          |             |                                                           |          |          |                    |              |                  | 30       |  |  |  |



26  
ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION          | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|-----------------------|
|     |                                                                                             |                                                     | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                       |
| 1   | CHRISS HAROLD<br>1629 NO F ST<br>ELWOOD IN 46036                                            | OP OL PT<br>805<br>KEY# 301-1                       |                   |                     |                          |       | 0 R<br>900 NR   | 0 R<br>2,500 NR       |
| 2   |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 3   |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 4   | CHRISS HAROLD & GENEVA<br>2303 S A ST<br>ELWOOD IN 46036                                    | EDGEWOOD<br>L 132<br>KEY# 136-6                     |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>1,930 NR       |
| 5   | Chris Harold & Lacy Jr &<br>Carolyn Johnson                                                 | Edgewood<br>136-6                                   |                   |                     | 132                      |       |                 |                       |
| 6   | 2303-50 "A" Elwood                                                                          | Isenhours 1st<br>207-6                              |                   |                     | 12                       |       |                 |                       |
| 7   | CHRISS HAROLD & SHIRLEY A<br>1629 NO F ST<br>ELWOOD IN 46036                                | BARTONS 5TH N2<br>L 042<br>KEY# 19-5                |                   |                     |                          |       | 0 R<br>800 NR   | 0 R<br>2,370 NR       |
| 8   |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 9   |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 10  | CHRISS HAROLD & SHIRLEY A<br>1629 NO F ST<br>ELWOOD IN 46036                                | BARTONS 5TH N2<br>L 043<br>KEY# 19-6                |                   |                     |                          |       | 0 R<br>800 NR   | 0 R<br>0 NR           |
| 11  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 12  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 13  | CHRISS HAROLD & SHIRLEY A<br>1629 NO F ST<br>ELWOOD IN 46036                                | HARTING & HARTING<br>L 036<br>KEY# 197-2            |                   |                     |                          |       | 0 R<br>470 NR   | 0 R<br>1,860 NR       |
| 14  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 15  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 16  | CHRISS HAROLD & SHIRLEY A<br>1629 NO F ST<br>ELWOOD IN 46036                                | PARSON & RUDY<br>L 014<br>KEY# 328-10               |                   |                     |                          |       | 0 R<br>900 NR   | 0 R<br>1,370 NR       |
| 17  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 18  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 19  | CHRISS HAROLD & SHIRLEY ANN<br>1629 NO F ST<br>ELWOOD IN 46036                              | J M DEH 6TH<br>L 068<br>KEY# 85-12                  |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>2,140 NR       |
| 20  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 21  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 22  | CHRISS HAROLD JR ET AL<br>17R CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036    | ISENHOURS 1ST<br>L 003<br>KEY# 206-3W               |                   |                     |                          |       | 0 R<br>1,000 NR | 0 R<br>26,120 NR      |
| 23  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 24  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 25  | CHRISS HAROLD JR ET AL<br>17R CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036    | ISENHOURS 1ST<br>L 004<br>KEY# 206-4W               |                   |                     |                          |       | 0 R<br>1,000 NR | 0 R<br>0 NR           |
| 26  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 27  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 28  | CHRISS HAROLD JR ET AL 17R OF<br>CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036 | ISENHOURS 1ST 26' E<br>SD<br>L 002<br>KEY# 206-2-1W |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>260 NR         |
| 29  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |
| 30  |                                                                                             |                                                     |                   |                     |                          |       |                 |                       |

**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION          | ELWOOD-PIPER REEF |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                             |                                                     | SECTION<br>19-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | CHRISS HAROLD JR ET AL T/R OF<br>CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036 | ISENHOURS 1ST<br>L 005<br>KEY# 206-5W               |                   |                     |                          |       | 0 R<br>1,070 NR | 0 R<br>120 NR            |
| 2   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 3   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 4   | CHRISS HAROLD JR ET AL T/R OF<br>CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036 | ISENHOURS 1ST<br>L 006<br>KEY# 206-6W               |                   |                     |                          |       | 0 R<br>1,070 NR | 0 R<br>2,410 NR          |
| 5   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 6   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 7   | CHRISS HAROLD JR ET AL T/R OF<br>CENTRAL WESLEYN CHURCH<br>101 N 23RD ST<br>ELWOOD IN 46036 | J M DEH 6TH<br>L 105<br>KEY# 90-1W                  |                   |                     |                          |       | 0 R<br>1,130 NR | 0 R<br>11,360 NR         |
| 8   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 9   |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 10  | CHRISS HAROLD L & SHIRLEY A<br><del>1629 NO F ST</del><br>ELWOOD IN 46036                   | J M DEH 8TH<br><del>L 355</del><br>KEY# 118-12      |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>1,340 NR          |
| 11  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 12  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 13  | CHRISS HAROLD L & SHIRLEY A<br>222 SO B ST<br>ELWOOD IN 46036                               | ELWOOD<br>074 L 010<br>KEY# 176-10                  |                   |                     |                          |       | 0 R<br>230 NR   | 0 R<br>2,680 NR          |
| 14  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 15  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 16  | CHRISS HAROLD L & SHIRLEY A<br>222 SO B ST<br>ELWOOD IN 46036                               | ELWOOD<br>074 L 009<br>KEY# 176-9                   |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 17  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 18  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 19  | CHRISS HAROLD L & SHIRLEY A<br>1629 NO F ST<br>ELWOOD IN 46036                              | OL<br>L 008<br>KEY# 306-8                           |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>1,880 NR          |
| 20  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 21  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 22  | CHRISS HAROLD L & SHIRLEY ANN<br>1505 NO E ST<br>ELWOOD IN 46036                            | J M DEH 5TH 82X50' N<br>E END<br>L 104<br>KEY# 76-1 |                   |                     |                          |       | 0 R<br>370 NR   | 0 R<br>1,780 NR          |
| 23  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 24  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 25  | CHRISS HAROLD L JR & SHIRLEY<br>ANN<br>1629 N F ST<br>ELWOOD IN 46036                       | J M DEH 7TH 22' W SD<br>L 190<br>KEY# 100-7-01      |                   |                     |                          |       | 150 R<br>0 NR   | 0 R<br>0 NR              |
| 26  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 27  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 28  | CHRISS HAROLD L JR & SHIRLEY<br>ANN<br>1629 N F ST<br>ELWOOD IN 46036                       | J M DEH 7TH 22' E SD<br>L 189<br>KEY# 100-8-01      |                   |                     |                          |       | 120 R<br>0 NR   | 2,160 R<br>830 NR        |
| 29  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |
| 30  |                                                                                             |                                                     |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |                                               |  |          |  |               |  |                 |
|------------------------------------|------------------------------------------------------------------------------------|--|-----------------------------------------------|--|----------|--|---------------|--|-----------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | TOWNSHIP |  | PAGE          |  |                 |
|                                    |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 1                                  | CHRISS HAROLD LACEY & SHIRLEY<br>407 N 9TH ST<br>ELWOOD IN 46036                   |  | PLATE GLASS PT S PT<br>L 070<br>KEY# 354-6-02 |  |          |  | 0 R<br>70 NR  |  | 0 R<br>0 NR     |
| 2                                  | Cherise, Mary F.<br>1329-50 "C" Elwood                                             |  | Tin Plate 451-1<br>451-2                      |  | 1/2<br>2 |  | 100<br>100    |  | 9               |
| 3                                  | E E                                                                                |  | Tin Plate 451-3<br>451-4                      |  | 3/4<br>4 |  | 100<br>100    |  | 9               |
| 4                                  | CHRISS HAROLD LACEY & SHIRLEY<br>407 N 9TH ST<br>ELWOOD IN 46036                   |  | PLATE GLASS 40" N PT<br>L 071<br>KEY# 354-7   |  |          |  | 0 R<br>370 NR |  | 0 R<br>2,340 NR |
| 5                                  | Cherise, Mary F.                                                                   |  | Tin Plate 451-5                               |  | 5        |  | 100           |  | 4900            |
| 6                                  | Christie, Richard J. & Jeanne R.<br>215 North 9th Street Elwood                    |  | Plate Glass<br>Key 355-7 L#79                 |  |          |  | 490           |  | 1690            |
| 7                                  | CHRISTOPHER ROBERT J & MARILYN<br>633 N 18TH<br>ELWOOD IN 46036                    |  | J M DEH 6TH<br>L 168<br>KEY# 96-1             |  |          |  | 470 R<br>0 NR |  | 9,330 R<br>0 NR |
| 8                                  | Christie Mary J<br>1329 SC St                                                      |  | Bartons 1st<br>5-6-06 3/4 X 17 24             |  |          |  |               |  |                 |
| 9                                  |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 10                                 | CHURCH C EUGENE & WILMA H<br>1823 NO B ST<br>ELWOOD IN 46036                       |  | J M DEH 5TH V/A<br>L 108<br>KEY# 77-4         |  |          |  | 930 R<br>0 NR |  | 2,420 R<br>0 NR |
| 11                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 12                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 13                                 | CHURCH LEONARD W & ALICE B<br>2608 NICHOL AV<br>ANDERSON IN 46011                  |  | NORWOOD<br>L-136<br>KEY# 274-1                |  |          |  | 0 R<br>170 NR |  | 0 R<br>0 NR     |
| 14                                 | Church Leonard W & Alice B<br>2608 Nichol Av Anderson                              |  | Holiday Manor<br>999-90C-18 1 18              |  |          |  |               |  |                 |
| 15                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 16                                 | CHURCH OF CHRIST<br>2001 N B ST<br>ELWOOD IN 46036                                 |  | J M DEH 6TH<br>L 075<br>KEY# 68-11W           |  |          |  | 0 R<br>700 NR |  | 0 R<br>2,200 NR |
| 17                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 18                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 19                                 | CHURCHES OF CHRIST<br>IN CHRISTIAN UNION & L BARNES<br>512 MAIN<br>ELWOOD IN 46036 |  | ELWOOD<br>005 L 010<br>KEY# 143-10W           |  |          |  | 0 R<br>900 NR |  | 0 R<br>160 NR   |
| 20                                 | Church of Christ<br>Christian Union TIR<br>700 N 14th St                           |  | Parkville<br>308-10W 16                       |  |          |  |               |  |                 |
| 21                                 |                                                                                    |  | Parkville<br>308-9W 15                        |  |          |  |               |  |                 |
| 22                                 | CHURCHES OF CHRIST<br>IN CHRISTIAN UNION & L BARNES<br>512 MAIN<br>ELWOOD IN 46036 |  | ELWOOD<br>005 L 011<br>KEY# 143-11W           |  |          |  | 0 R<br>900 NR |  | 0 R<br>2,200 NR |
| 23                                 | Circle Pizza Inc<br>P.O. Box 494 Elwood<br>999-40-10                               |  | S Elwood<br>999-40-09 1                       |  |          |  |               |  |                 |
| 24                                 |                                                                                    |  | S Elwood<br>999-40-11 2                       |  |          |  |               |  |                 |
| 25                                 | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                              |  | OP PT<br>002 L 012<br>KEY# 298-3              |  |          |  | 4,730 R<br>NR |  | 25,840 R<br>NR  |
| 26                                 | E E                                                                                |  | PIPER 14 E2<br>363-1-01 1                     |  |          |  | 670           |  | 900             |
| 27                                 | E E                                                                                |  | J.M. Del. 4th<br>73-7 22                      |  |          |  | 100           |  | 1930            |
| 28                                 | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                              |  | UP PT<br>002 L 011<br>KEY# 298-4              |  |          |  | 1,730 R<br>NR |  | 0 R<br>0 NR     |
| 29                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |
| 30                                 |                                                                                    |  |                                               |  |          |  |               |  |                 |

| MADISON COUNTY, INDIANA                |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
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| FROM WHOM TRANSFERRED                  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED |
|                                        |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
| Mildred Parrish                        |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
| 3                                      |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
| Mildred Parrish                        |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
| Schiff, Mel & Nancy & Kephart          |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
| Myrna Fetting Jerome & Delores De Long |  |  |  |          |          |                     |  |  |  |          |          |                    |              |
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**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                                          | ELWOOD-PIPECREEK                                 |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                              |                                                                                  | SECTION IN LOT                                   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                                        | OP PT<br>002 L 011<br>KEY# 298-5                                                 |                                                  |                  |                    |       | 0 R<br>3,850 NR | 0 R<br>0 NR           |
| 2   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 3   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 4   | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                                        | OP PT<br>002 L 011<br>KEY# 298-7B                                                |                                                  |                  |                    |       | 0 R<br>60 NR    | 0 R<br>0 NR           |
| 5   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 6   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 7   | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                                        | OP & L 009 22' FR<br>007 L 008<br>KEY# 304-4                                     |                                                  |                  |                    |       | 0 R<br>2,310 NR | 0 R<br>440 NR         |
| 8   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 9   |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 10  | CITIZENS BANK<br>125 S ANDERSON ST<br>ELWOOD IN 46036                                        | OP & L 009 62' FR<br>007 L 008<br>KEY# 304-6                                     |                                                  |                  |                    |       | 0 R<br>6,510 NR | 0 R<br>1,240 NR       |
| 11  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 12  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 13  | CITIZENS BANK ELWOOD IN<br>125 S ANDERSON ST<br>ELWOOD IN 46036                              | OP & L 009 48' FR<br>007 L 008<br>KEY# 304-5                                     |                                                  |                  |                    |       | 0 R<br>5,040 NR | 0 R<br>960 NR         |
| 14  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 15  | <i>Citizens Fidelity Bank &amp; Trust</i><br><i>379-8-2</i><br><i>379-9-2</i>                | <i>Ross</i><br><i>52</i><br><i>Ross</i><br><i>52</i>                             | <i>8</i><br><i>9</i>                             |                  |                    |       |                 |                       |
| 16  | CITIZENS NATIONAL BK OF TIPTON<br>178 OF FLORENCE FORTSON<br>P.O. BOX 267<br>TIPTON IN 46072 | STARKEYS 1ST 44' W S<br>001 L 002<br>KEY# 396-2                                  |                                                  |                  |                    |       | 1,000 R<br>0 NR | 2,600 R<br>930 NR     |
| 17  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 18  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 19  | CITY OF ELWOOD <i>School</i>                                                                 | ELWOOD<br>015 L 010<br>KEY# 152-10                                               | 10                                               |                  | 15                 |       | 0 R<br>430 NR   | 0 R<br>0 NR           |
| 20  | <i>152-11</i>                                                                                | <i>Elwood</i>                                                                    | 11                                               |                  | 15                 |       |                 |                       |
| 21  | <i>152-12</i>                                                                                | <i>Elwood</i>                                                                    | 12                                               |                  | 15                 |       |                 |                       |
| 22  | <i>152-13</i>                                                                                | <i>Elwood</i>                                                                    | 13                                               |                  | 15                 |       |                 |                       |
| 23  | CITY OF ELWOOD<br>ELWOOD IN 46036                                                            | ELWOOD ADDN BLK 65<br>L 019<br>KEY# 166-10W                                      |                                                  |                  |                    |       | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 24  | <i>2</i>                                                                                     | <i>Beechland</i><br><i>23-1W</i><br><i>23-2W</i><br><i>23-3W</i><br><i>23-4W</i> | <i>11</i><br><i>12</i><br><i>13</i><br><i>14</i> |                  |                    |       |                 |                       |
| 25  | CITY OF ELWOOD<br>ELWOOD IN 46036                                                            | ELWOOD ADDN BLK 65<br>L 020<br>KEY# 166-11W                                      |                                                  |                  |                    |       | 0 R<br>630 NR   | 0 R<br>0 NR           |
| 26  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 27  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 28  | CITY OF ELWOOD<br>ELWOOD IN 46036                                                            | ELWOOD ADDN BLK 65<br>5 X 15 SW<br>L 011<br>KEY# 166-2-01                        |                                                  |                  |                    |       | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 29  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |
| 30  |                                                                                              |                                                                                  |                                                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |  |                                         |  |  |              |                         |                          | 26               | TOWNSHIP      |                  |                    |  | PAGE |
|------------------------------------|------------------------------------------------------------|--|--|-----------------------------------------|--|--|--------------|-------------------------|--------------------------|------------------|---------------|------------------|--------------------|--|------|
|                                    |                                                            |  |  |                                         |  |  |              |                         |                          | ELWOOD-PIPECREEK |               |                  |                    |  |      |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES        | VALUE OF LAND           | VALUE OF IMPROVEMENTS    |                  | SECTION IN 40 | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |  |      |
| 1                                  | CITY OF ELWOOD<br>ELWOOD PUBLIC LIBRARY<br>ELWOOD IN 46036 |  |  | OP<br>001 L 007<br>KEY# 292-7           |  |  |              | 3,270 <sup>0 R</sup> NR | 20,420 <sup>0 R</sup> NR |                  |               |                  |                    |  |      |
| 2                                  | City of Elwood<br>1601 Main Street Elwood                  |  |  | OP 3 Lot 3<br>Key # 299-22              |  |  |              | 4030                    | 380                      |                  |               |                  |                    |  |      |
| 3                                  |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 4                                  | CITY OF ELWOOD                                             |  |  | OP E 2D<br>002 L 006<br>KEY# 295-2      |  |  |              | 3,870 <sup>0 R</sup> NR | 8,430 <sup>0 R</sup> NR  |                  |               |                  |                    |  |      |
| 5                                  |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 6                                  |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 7                                  | CITY OF ELWOOD<br>ELWOOD IN 46036                          |  |  | OP W 1D<br>002 L 006<br>KEY# 295-2-01   |  |  |              | 1,930 <sup>0 R</sup> NR | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 8                                  |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 9                                  |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 10                                 | CITY OF ELWOOD<br>R 3 ELWOOD IN 46036                      |  |  | OP<br>002 L 007<br>KEY# 296-4           |  |  |              | 1,630 <sup>0 R</sup> NR | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 11                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 12                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 13                                 | CITY OF ELWOOD<br>R 3 ELWOOD IN 46036                      |  |  | OP<br>002 L 008<br>KEY# 296-4-01        |  |  |              | 980 <sup>0 R</sup> NR   | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 14                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 15                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 16                                 | CITY OF ELWOOD                                             |  |  | NE NE<br>KEY# 300-02                    |  |  | 16 21 6 .127 | 0 <sup>0 R</sup> NR     | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 17                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 18                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 19                                 | CITY OF ELWOOD<br>CHAMNESS AV<br>ELWOOD IN 46036           |  |  | PANHANDLE<br>L 137<br>KEY# 314-10       |  |  |              | 200 <sup>0 R</sup> NR   | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 20                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 21                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 22                                 | CITY OF ELWOOD<br>CHAMNESS AV<br>ELWOOD IN 46036           |  |  | PANHANDLE<br>L 138<br>KEY# 314-11       |  |  |              | 200 <sup>0 R</sup> NR   | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 23                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 24                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 25                                 | CITY OF ELWOOD<br>P O BX 11<br>ELWOOD IN 46036             |  |  | PANHANDLE<br>L 132<br>KEY# 314-5        |  |  |              | 200 <sup>0 R</sup> NR   | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 26                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 27                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 28                                 | CITY OF ELWOOD<br>P O BX 11<br>ELWOOD IN 46036             |  |  | PANHANDLE<br>L 133<br>KEY# 314-6        |  |  |              | 200 <sup>0 R</sup> NR   | 0 <sup>0 R</sup> NR      |                  |               |                  |                    |  |      |
| 29                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |
| 30                                 |                                                            |  |  |                                         |  |  |              |                         |                          |                  |               |                  |                    |  |      |

| MADISON COUNTY, INDIANA |  |  |  |  |          |          |                     |  |  |  |  |          |          |                    |              |                  |          |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                      |  |                                                                         |  |                |                  |                    |             |                 | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------|--|-------------------------------------------------------------------------|--|----------------|------------------|--------------------|-------------|-----------------|-----------------------|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                 |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | CITY OF ELWOOD<br>CHAMNESS AV<br>ELWOOD IN 46036     |  | PANHANDLE<br>L 134<br>KEY# 314-7                                        |  |                |                  |                    |             | 0 R<br>200 NR   | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 3                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 4                                  | CITY OF ELWOOD<br>CHAMNESS AV<br>ELWOOD IN 46036     |  | PANHANDLE<br>L 135<br>KEY# 314-8                                        |  |                |                  |                    |             | 0 R<br>200 NR   | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 6                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 7                                  | CITY OF ELWOOD<br>CHAMNESS AV<br>ELWOOD IN 46036     |  | PANHANDLE<br>L 136<br>KEY# 314-9                                        |  |                |                  |                    |             | 0 R<br>200 NR   | 0 R<br>0 NR           |                  |          |      |
| 8                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 9                                  |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 10                                 | CITY OF ELWOOD                                       |  | NW NE<br>KEY# 326-3A                                                    |  | 16             | 21               | 6                  | .856        | 0 R<br>135 NR   | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 12                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 13                                 | CITY OF ELWOOD                                       |  | NW NE<br>KEY# 326-4-02                                                  |  | 16             | 21               | 6                  | 1.470       | 0 R<br>180 NR   | 0 R<br>0 NR           |                  |          |      |
| 14                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 15                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 16                                 | CITY OF ELWOOD<br>ELWOOD IN 46036                    |  | TIN PLATE BLK 120<br>L 004<br>KEY# 410-4-W                              |  |                |                  |                    |             | 0 R<br>270 NR   | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                      |  | <i>Tin Plate</i><br><i>444-15</i>                                       |  | <i>20</i>      | <i>21</i>        | <i>6</i>           | <i>1.22</i> | <i>500</i>      | <i>3620</i>           |                  |          |      |
| 18                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 19                                 | CITY OF ELWOOD<br>ELWOOD IN 46036                    |  | H F WILKIES 35' S EN<br>D<br>KEY# 465-10-01                             |  |                |                  |                    |             | 0 R<br>100 NR   | 0 R<br>0 NR           |                  |          |      |
| 20                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 21                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 22                                 | CITY OF ELWOOD<br>P O BOX 5529<br>LAFAYETTE IN 47903 |  | E2 NW<br>KEY# 470-1-1                                                   |  | 15             | 21               | 6                  | .890        | 0 R<br>300 NR   | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 24                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 25                                 | CITY OF ELWOOD<br>1349 SO B ST<br>ELWOOD IN 46036    |  | E2 NW<br>KEY# 470-1-3                                                   |  | 15             | 21               | 6                  | 2.000       | 0 R<br>670 NR   | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 27                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |
| 28                                 | CITY OF ELWOOD                                       |  | BARTONS 2ND PT<br>L 001<br>KEY# 6-1                                     |  |                |                  |                    |             | 0 R<br>2,370 NR | 0 R<br>18,750 NR      |                  |          |      |
| 29                                 |                                                      |  | <i>Bartons 2nd</i><br><i>6-4</i> <i>5X238</i><br><i>66X73</i> <i>DL</i> |  |                |                  |                    |             |                 |                       |                  |          |      |
| 30                                 |                                                      |  |                                                                         |  |                |                  |                    |             |                 |                       |                  |          |      |

| MADISON COUNTY, INDIANA |  |          |          |                     |  |          |          |                    |              |                  |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |                                                      |                  |                  | 26                 | TOWNSHIP |               |                       | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------|--------------------|----------|---------------|-----------------------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION              | ELWOOD-PIPECREEK |                  |                    | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                          |                                                      | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |          |               |                       |      |
| 1                                  | CITY OF ELWOOD<br>K MART CORP TAX DEPT<br>3100 W BIG BEAVER RD TAX DEPT<br>TROY MI 48084 | SW<br>KEY# 999-198                                   | 14               | 21               | 6                  | 5.740    | 13,000 0 R NR | 201,390 0 R NR        |      |
| 2                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 3                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 4                                  | CITY OF ELWOOD<br>ELWOOD IN46036                                                         | S2 SE<br>KEY# 999-22                                 | 16               | 21               | 6                  | 16.510   | 2,200 0 R NR  | 0 R NR                |      |
| 5                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 6                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 7                                  | CITY OF ELWOOD                                                                           | NORWOOD EXC 75' S EN<br>D<br>L 063<br>KEY# 999-38-08 |                  |                  |                    |          | 230 0 R NR    | 0 R NR                |      |
| 8                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 9                                  |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 10                                 | CITY OF ELWOOD                                                                           | NORWOOD EXC 75' S EN<br>D<br>L 062<br>KEY# 999-38-10 |                  |                  |                    |          | 230 0 R NR    | 0 R NR                |      |
| 11                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 12                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 13                                 | CITY OF ELWOOD                                                                           | NORWOOD EXC 75' S EN<br>D<br>L 061<br>KEY# 999-38-12 |                  |                  |                    |          | 230 0 R NR    | 0 R NR                |      |
| 14                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 15                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 16                                 | CITY OF ELWOOD                                                                           | NORWOOD<br>L 060<br>KEY# 999-38-13                   |                  |                  |                    |          | 270 0 R NR    | 0 R NR                |      |
| 17                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 18                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 19                                 | CITY OF ELWOOD                                                                           | NORWOOD<br>L 059<br>KEY# 999-38-14                   |                  |                  |                    |          | 270 0 R NR    | 0 R NR                |      |
| 20                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 21                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 22                                 | CITY OF ELWOOD                                                                           | NORWOOD<br>L 058<br>KEY# 999-38-15                   |                  |                  |                    |          | 270 0 R NR    | 0 R NR                |      |
| 23                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 24                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 25                                 | CITY OF ELWOOD                                                                           | NORWOOD<br>L 057<br>KEY# 999-38-16                   |                  |                  |                    |          | 270 0 R NR    | 0 R NR                |      |
| 26                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 27                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 28                                 | CITY OF ELWOOD                                                                           | NORWOOD<br>L 056<br>KEY# 999-38-17                   |                  |                  |                    |          | 270 0 R NR    | 0 R NR                |      |
| 29                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |
| 30                                 |                                                                                          |                                                      |                  |                  |                    |          |               |                       |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                               |  |                                            |  |                |                  |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|---------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                   |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | CITY OF ELWOOD                                                |  | NORWOOD<br>L 055<br>KEY# 999-38-18         |  |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR                       |  |  |  |
| 2                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 3                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 4                                  | CITY OF ELWOOD<br>ELWOOD IN 46036                             |  | SW SE<br>KEY# 999-42-2                     |  | 16             | 21               | 6                  | .700  | 0 R<br>0 NR   | 0 R<br>0 NR                       |  |  |  |
| 5                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 6                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 7                                  | CITY OF ELWOOD<br>ELWOOD IN 46036                             |  | PT NE ELWOOD HTS<br>SEC 3<br>KEY# 999-78   |  | 21             | 21               | 6                  | .260  | 0 R<br>70 NR  | 0 R<br>0 NR                       |  |  |  |
| 8                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 9                                  |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 10                                 | CITY OF ELWOOD WATER WORKS                                    |  | NE NE<br>KEY# 999-38-04                    |  | 22             | 21               | 6                  | 4.150 | 0 R<br>770 NR | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 12                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 13                                 | CITY OF ELWOOD WATER WORKS                                    |  | NW NW<br>KEY# 999-38-05                    |  | 23             | 21               | 6                  | .090  | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 14                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 15                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 16                                 | CLARK BENNETT JR & EDNA MAE<br>811 S B ST<br>ELWOOD IN 46036  |  | STARKEYS 2ND<br>L 067<br>KEY# 404-3        |  |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>1,390 NR                   |  |  |  |
| 17                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 18                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 19                                 | CLARK DWIGHT HOLT<br>1426 SO H ST<br>ELWOOD IN 46036          |  | PARK 38' W END<br>L 126<br>KEY# 321-10     |  |                |                  |                    |       | 0 R<br>500 NR | 0 R<br>270 NR                     |  |  |  |
| 20                                 | CLARK, Eric R.<br>1441-50 "E" St.                             |  | bryles II<br>27-4                          |  | 26             |                  |                    |       | 970           | 2450                              |  |  |  |
| 21                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 22                                 | CLARK DWIGHT HOLT<br>1426 SO H ST<br>ELWOOD IN 46036          |  | PARK 38' W END<br>L 127<br>KEY# 321-11     |  |                |                  |                    |       | 400 R<br>0 NR | 2,040 R<br>0 NR                   |  |  |  |
| 23                                 | Clark Edgar D + Helen M<br>R2 By 95 Elwood                    |  | Holiday Manor<br>999-90C-37                |  | 1              | 37               |                    |       |               |                                   |  |  |  |
| 24                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 25                                 | CLARK JOSEPH JR & VIVIAN I<br>1627 SO L ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 032<br>KEY# 262-10        |  |                |                  |                    |       | 730 R<br>0 NR | 3,480 R<br>0 NR                   |  |  |  |
| 26                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 27                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 28                                 | CLARK KENNETH RAY<br>1715 SO D ST<br>ELWOOD IN 46036          |  | BARTONS 5TH W2 NE PT<br>L 013<br>KEY# 14-4 |  |                |                  |                    |       | 960 R<br>0 NR | 2,365 R<br>505 NR                 |  |  |  |
| 29                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |
| 30                                 |                                                               |  |                                            |  |                |                  |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  |          |
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|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 19       |
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|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 23       |
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26  
ELWOOD-PIPECREEK

**PAGE**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                     |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | CLARK SUSAN<br>2011 SO B ST<br>ELWOOD IN 46036                        |  |  | J M DEH 2ND 35X36' E<br>SD<br>L 035<br>KEY# 64-7-01 |  |                |                  |                    |       | 0 R<br>530 NR | 0 R<br>770 NR         |  |          |      |
| 2                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 3                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 4                                  | CLARK SUSAN<br>2011 SOUTH B ST<br>ELWOOD IN 46036                     |  |  | J M DEH 2ND W 2510'<br>L 037<br>KEY# 64-9           |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |          |      |
| 5                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 6                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 7                                  | CLARK SUSAN<br>2011 SOUTH B ST<br>ELWOOD IN 46036                     |  |  | J M DEH 2ND E PT<br>L 037<br>KEY# 64-9-01           |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>900 NR         |  |          |      |
| 8                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 9                                  |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 10                                 | CLARK VERLIN E SR<br>610 SO D ST<br>ELWOOD IN 46036                   |  |  | ELWOOD<br>082 L 010<br>KEY# 184-10                  |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>350 NR         |  |          |      |
| 11                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 12                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 13                                 | CLARK VERLIN E SR<br>610 SO D ST<br>ELWOOD IN 46036                   |  |  | ELWOOD<br>082 L 011<br>KEY# 185-1                   |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |  |          |      |
| 14                                 | CLARK-Wilson Co.                                                      |  |  | J.M. Deh. II W2<br>64-6-01                          |  | 34             |                  |                    |       |               |                       |  |          |      |
| 15                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 16                                 | CLARKSON VIRGIL L & MARGARET<br>1819 N E ST<br>ELWOOD IN 46036        |  |  | J M DEH 6TH<br>L 001<br>KEY# 80-1                   |  |                |                  |                    |       | 470 R<br>0 NR | 3,730 R<br>0 NR       |  |          |      |
| 17                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 18                                 | Clary Garrett & Emma &<br>R2 Box 76 Elwood                            |  |  | Holiday Manor,<br>999-90C-15                        |  | 15             |                  |                    |       |               |                       |  |          |      |
| 19                                 | CLARY HAROLD L & CLETA<br>1135 N ANDERSON ST<br>ELWOOD IN 46036       |  |  | BEECHLAND<br>L 015<br>KEY# 23-5                     |  |                |                  |                    |       | 360 R<br>0 NR | 2,710 R<br>0 NR       |  |          |      |
| 20                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 21                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 22                                 | CLARY HAROLD L & CLETA<br>1135 N ANDERSON ST<br>ELWOOD IN 46036       |  |  | BEECHLAND<br>L 016<br>KEY# 23-6                     |  |                |                  |                    |       | 360 R<br>0 NR | 0 R<br>510 NR         |  |          |      |
| 23                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 24                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 25                                 | CLARY JOHN H & FLORENCE E<br>847 N 12TH ST<br>ELWOOD IN 46036         |  |  | MAPLETON<br>L 164<br>KEY# 257-20                    |  |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>2,810 NR       |  |          |      |
| 26                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 27                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 28                                 | CLEAVER RICHARD & MARQUEENA J<br>817 N ANDERSON ST<br>ELWOOD IN 46036 |  |  | EDGEWOOD 30' S SD<br>L 025<br>KEY# 132-2            |  |                |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |
| 30                                 |                                                                       |  |  |                                                     |  |                |                  |                    |       |               |                       |  |          |      |

| MADISON COUNTY, INDIANA      |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
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|                              |          |          | David E & Kathy Gisellbach   |          |          | W                  | 1/24/83      | 1/24/83          | 1        |  |  |  |  |
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|                              |          |          | Madison Co                   |          |          | TT<br>97-72        | 1/11/89      | 1/11/89          | 7        |  |  |  |  |
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|                              |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |
| David W. Wilson 2-3-89       |          |          | G. Clark Harrison            |          |          | W                  |              | 2/3/89           | 14       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          | - Joseph C Holtclaw          |          |          | exe                | 1/8/91       | 7/9/91           | 16       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |
| 11-5-90<br>annexed Pipecrack |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 19       |  |  |  |  |
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|                              |          |          |                              |          |          |                    |              |                  | 22       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                              |          |          | Little, Lori Lea             |          |          |                    |              | 1/24/91          | 25       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                              |          |          | James H. James S. Mockissett |          |          | W                  | 8/22/92      | 9/4/92           | 28       |  |  |  |  |
|                              |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
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**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------|-----------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                                  |                                         | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | CLEAVER RICHARD V & MARQUEENA<br>817 N ANDERSON ST<br>ELWOOD IN 46036            | EDGEWOOD<br>L 026<br>KEY# 132-3         |                  |                  |                    |       | 530 R<br>0 NR | 3,830 R<br>0 NR       |
| 2  |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 3  |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 4  | CLEAVER RICHARD V & MARQUEENA<br>817 N ANDERSON ST<br>ELWOOD IN 46036            | EDGEWOOD<br>L 027<br>KEY# 132-4         |                  |                  |                    |       | 530 R<br>0 NR | 0 R<br>0 NR           |
| 5  |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 6  | Clegg, Eugene M. Auth B.<br>1321 South F Street Elwood                           | PARK<br>KEY# 317-13 L#53                |                  |                  |                    |       | 670           | 2120                  |
| 7  | CLEAVER RICHARD V & MARQUEENA<br>817 N ANDERSON ST<br>ELWOOD IN 46036            | EDGEWOOD<br>L 028<br>KEY# 132-5         |                  |                  |                    |       | 0 R<br>530 NR | 0 R<br>510 NR         |
| 8  | Clemens, Mark Allen<br>1916 S. J Street Elwood                                   | PANHANDLE<br>Key 312-7 L#107            |                  |                  |                    |       | 200           | 0                     |
| 9  | Clemens, Mark Allen<br>1916 S. J Street Elwood                                   | PANHANDLE<br>Key 312-8 L#108            |                  |                  |                    |       | 230           | 0                     |
| 10 | CLINE DANNY J & CHERYL A<br>129 N 9TH ST<br>ELWOOD IN 46036                      | ELWOOD<br>001 L 001<br>KEY# 139-1       |                  |                  |                    |       | 800 R<br>0 NR | 4,390 R<br>900 NR     |
| 11 | Clemens, Mark Allen<br>1916 S. J Street Elwood                                   | PANHANDLE<br>Key 312-9 L#109            |                  |                  |                    |       | 230           |                       |
| 12 | Clemens, Mark A.<br>1917 S. J St                                                 | Lynwood<br>435-4                        |                  |                  | 62                 |       | 500           | 2380                  |
| 13 | CLINE DANNY JOE & CHERYL A<br>129 N. 9TH<br>ELWOOD IN 46036                      | ELWOOD<br>001 L 002<br>KEY# 139-2       |                  |                  |                    |       | 800 R<br>0 NR | 0 R<br>0 NR           |
| 14 | CLESTER, Earl<br>911 So Adams St Elwood                                          | ELWOOD HTS SECT<br>473-11               |                  |                  | 11                 |       | 830           | 7310                  |
| 15 | Clemens, Brenda K<br>1218 S N St Elwood                                          | Elwood HTS<br>472-15                    |                  |                  | 15                 |       |               |                       |
| 16 | CLINE DANNY JOE & CHERYL A<br>129 N. 9TH<br>ELWOOD IN 46036                      | ELWOOD<br>001 L 003<br>KEY# 139-3       |                  |                  |                    |       | 0 R<br>800 NR | 0 R<br>0 NR           |
| 17 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 18 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 19 | CLINE ERNEST M & RUTH L<br>2026 N A ST<br>ELWOOD IN 46036                        | J M DEH 6TH<br>L 094<br>KEY# 87-8       |                  |                  |                    |       | 800 R<br>0 NR | 2,180 R<br>0 NR       |
| 20 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 21 | Clingaman Dennis & Nancy K<br>2519 North C Street Elwood                         | Rodefeld<br>L#146 Key# 370-1            |                  |                  |                    |       |               |                       |
| 22 | CLINGAMAN DENNIS & NANCY<br>2519 NO C ST<br>ELWOOD IN 46036                      | RODEFELDS #2<br>L#145<br>KEY# 370-2     |                  |                  |                    |       | 130 R<br>0 NR | 760 R<br>0 NR         |
| 23 | Clos, Melanie Jo<br>4333-50 "B" St Elwood                                        | Isenhouts 1st 501 ESD<br>310-1          |                  |                  | 47                 |       | 500           | 1370                  |
| 24 | Clos, Mark A. & GAIL L<br>1925-50 "F" St                                         | Lynwood<br>433-6                        |                  |                  | 10                 |       | 500           | 1870                  |
| 25 | CLOS CARL C & CAROLE S<br>8 EARL & ALICE CLOS<br>2216 SO H ST<br>ELWOOD IN 46036 | TIN PLATE<br>124 L 022<br>KEY# 419-9    |                  |                  |                    |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 26 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 27 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 28 | CLOS EARL JOSEPH & ALICE MAE<br>2216 SO H ST<br>ELWOOD IN 46036                  | TIN PLATE<br>124 L 021<br>KEY# 419-8    |                  |                  |                    |       | 270 R<br>0 NR | 1,545 R<br>165 NR     |
| 29 |                                                                                  |                                         |                  |                  |                    |       |               |                       |
| 30 |                                                                                  |                                         |                  |                  |                    |       |               |                       |

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PLEASANT |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------|-----------------------------------------|-----------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                   |                                         | SECTION 1/4-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | CLOUD ARDELLA<br>3 MICHAEL FRYE<br>P O BOX 315<br>ELWOOD IN 46036 | ELWOOD V/S<br>005 L 002<br>KEY# 143-2   |                 |                  |                    |       | 730 R<br>0 NR | 3,680 R<br>0 NR       |
| 2   | Cloud, Carolyn S (deceased)<br>2389-11" 8" St.                    | Stanley's II 1/4<br>414-10              |                 | 04               |                    |       | 900           | 1310                  |
| 3   |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 4   | CLOUD ROBERT J & MARY K<br>2336 NO 8 ST<br>ELWOOD IN 46036        | J M DEH 7TH<br>L 265<br>KEY# 106-18     |                 |                  |                    |       | 570 R<br>0 NR | 2,110 R<br>0 NR       |
| 5   | Cloud Jean E & Dorothy A<br>5088 31st St                          | A Kidwell's II Sub<br>999-90A-13        |                 | 13               |                    |       |               |                       |
| 6   | Cloud<br>999-90A-12                                               | A Kidwell's II Sub<br>999-90A-11        |                 | 12               |                    |       |               |                       |
| 7   | CLOUSER JOHN R & HELEN L<br>425 N 8TH<br>ELWOOD IN 46036          | PLATE GLASS<br>L 033<br>KEY# 352-1      |                 |                  |                    |       | 0 R<br>430 NR | 0 R<br>3,860 NR       |
| 8   |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 9   |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 10  | CLOUSER JOHN R & HELEN L<br>425 N 8TH<br>ELWOOD IN 46036          | PLATE GLASS<br>L 034<br>KEY# 352-2      |                 |                  |                    |       | 0 R<br>430 NR | 0 R<br>500 NR         |
| 11  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 12  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 13  | CLOUSER JOHNNY A & CAROLINE A<br>2405 N E ST<br>ANDERSON IN 46014 | J M DEH 8TH<br>L 340<br>KEY# 114-9      |                 |                  |                    |       | 0 R<br>330 NR | 0 R<br>4,780 NR       |
| 14  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 15  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 16  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036      | PEARL<br>106 L 001<br>KEY# 345-1        |                 |                  | 106                |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 17  |                                                                   | Pearl<br>345-19                         |                 | 19               |                    |       | 100           | 950                   |
| 18  |                                                                   | Pearl<br>345-20                         |                 | 20               | 106                |       | 70            |                       |
| 19  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036      | PEARL<br>106 L 010<br>KEY# 345-10       |                 |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 20  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 21  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 22  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036      | PEARL<br>106 L 011<br>KEY# 345-11       |                 |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 23  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 24  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 25  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036      | PEARL<br>106 L 002<br>KEY# 345-2        |                 |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 26  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 27  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 28  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036      | PEARL<br>106 L 003<br>KEY# 345-3        |                 |                  |                    |       | 130 R<br>0 NR | 11,300 R<br>0 NR      |
| 29  |                                                                   |                                         |                 |                  |                    |       |               |                       |
| 30  |                                                                   |                                         |                 |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                              |  |                                         |  |                |                 |                    | 26    | TOWNSHIP      |  |                       | PAGE |
|------------------------------------|--------------------------------------------------------------|--|-----------------------------------------|--|----------------|-----------------|--------------------|-------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUTLOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 004<br>KEY# 345-4        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 2                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 3                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 4                                  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 005<br>KEY# 345-5        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 5                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 6                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 7                                  | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 006<br>KEY# 345-6        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 8                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 9                                  |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 10                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 007<br>KEY# 345-7        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 11                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 12                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 13                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 008<br>KEY# 345-8        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 14                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 15                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 16                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | PEARL<br>106 L 009<br>KEY# 345-9        |  |                |                 |                    |       | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 17                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 18                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 19                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | RODEFERS<br>L 204<br>KEY# 377-3         |  |                |                 |                    |       | 0 R<br>130 NR |  | 0 R<br>0 NR           |      |
| 20                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 21                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 22                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | RODEFERS<br>L 205<br>KEY# 377-4         |  |                |                 |                    |       | 0 R<br>130 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 24                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 25                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | RODEFERS<br>L 206<br>KEY# 377-5         |  |                |                 |                    |       | 130 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 26                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 27                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 28                                 | CLOUSER JOSEPH L & LEA ANN<br>1118 N 11TH<br>ELWOOD IN 46036 |  | RODEFERS<br>L 207<br>KEY# 377-6         |  |                |                 |                    |       | 130 R<br>0 NR |  | 1,340 R<br>0 NR       |      |
| 29                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |
| 30                                 |                                                              |  |                                         |  |                |                 |                    |       |               |  |                       |      |

| MADISON-COUNTY, INDIANA |          |          |                              |          |          |                    |              |                  |          |  |  |  |
|-------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 2        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 3        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 6        |  |  |  |
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|                         |          |          |                              |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          | David E & Catherine A Gerard |          |          | 2c                 | 11/1/88      | 11/13/88         | 19       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          | David E & Catherine A Gerard |          |          | 2c                 | 11/1/88      | 11/13/88         | 22       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          | David E & Catherine A Gerard |          |          | cup                | 8/19/88      | 8/24/88          | 25       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          | David & Catherine Gerard     |          |          | cup                |              | 8/24/88          | 28       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |



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| MADISON COUNTY, INDIANA                                                     |          |          |                             |          |          |                    |              |                  |          |  |
|-----------------------------------------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|
| FROM WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
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|                                                                             |          |          |                             |          |          |                    |              |                  | 2        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 3        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 4        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 5        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 6        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 7        |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 8        |  |
| Albert H. Hittle 8-2-88                                                     |          |          | Kevin L Head                |          |          | aff W              | 7/7/93       | 7/29/93          | 9        |  |
|                                                                             |          |          | - Edythe Cochran Miller     |          |          | 2c                 | 4/23/90      | 5/3/90           | 10       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 11       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 12       |  |
|                                                                             |          |          | - Edythe Cochran Miller     |          |          | 2c                 | 4/23/90      | 5/3/90           | 13       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 14       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 15       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 16       |  |
| unreled Pipecreek 11-5-90                                                   |          |          |                             |          |          |                    |              |                  | 17       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 18       |  |
| ca 7-2-88 7-28-88<br>Est. of Nancy E. Rogers<br>Anna Marie Zeid (Anna Zeid) |          |          | Robert C & Joan J Parry T-E |          |          | W                  | 9/29/88      | 10/4/88          | 19       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 20       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 21       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 22       |  |
| Lura M Swenson 10-12-92                                                     |          |          | Ted M & Cynthia S. Tyner    |          |          | W.D                | 10/30/92     | 1/21/93          | 23       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 24       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 25       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 26       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 27       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 28       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 29       |  |
|                                                                             |          |          |                             |          |          |                    |              |                  | 30       |  |



PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PALMER     |                     |                          | ACRES | VALUE OF LAND       | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------------|--------------------------|
|     |                                                                            |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                     |                          |
| 1   | COFFMAN LARRY W & PAMELA J<br>2531 NO A ST<br>ELWOOD IN 46036              | RODEFERS<br>L 044<br>KEY# 364-5            |                   |                     |                          |       | 600 R<br>0 NR       | 1,980 R<br>0 NR          |
| 2   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 3   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 4   | COGAN IRVIN M & WILMA C<br>1930 SO F<br>ELWOOD IN 46036                    | PT NW<br>KEY# 212-11                       | 15                | 21                  | 6                        | .220  | 0 R<br>110 NR       | 0 R<br>0 NR              |
| 5   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 6   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 7   | COGAN IRVIN M & WILMA C<br>1930 SO F<br>ELWOOD IN 46036                    | KASTLERS<br>L 010<br>KEY# 212-24           |                   |                     |                          |       | 0 R<br>400 NR       | 0 R<br>1,880 NR          |
| 8   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 9   |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 10  | COGILL MICHAEL E & LINDA D<br>228 NO 7TH ST<br>ELWOOD IN 46036             | ELWOOD<br>015 L 005<br>KEY# 152-5          |                   |                     |                          |       | 0 R<br>430 NR       | 0 R<br>1,610 NR          |
| 11  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 12  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 13  | COGILL MICHAEL E & LINDA D<br>228 NO 7TH ST<br>ELWOOD IN 46036             | ELWOOD<br>015 L 006<br>KEY# 152-6          |                   |                     |                          |       | 0 R<br>430 NR       | 0 R<br>0 NR              |
| 14  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 15  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 16  | COHEE NORMAN E & FREDIA M<br>1221 S H ST<br>ELWOOD IN 46036                | PANHANDLE<br>L 111<br>KEY# 312-11          |                   |                     |                          |       | 0 R<br>270 NR       | 0 R<br>910 NR            |
| 17  | Corner George E. & Mary E<br>R 2 Bt 144 Elwood                             | Holiday Manor RP<br>999-90D-04 DEF         |                   |                     |                          |       |                     |                          |
| 18  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 19  | COLBERT ALMA<br>2727 S A ST<br>ELWOOD IN 46036                             | PT E2 NE<br>KEY# 36-1-1                    | 15                | 21                  | 6                        | .180  | 900 R<br>0 NR       | 5,040 R<br>0 NR          |
| 20  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 21  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 22  | COLBERT ALMA<br>2727 S A ST<br>ELWOOD IN 46036                             | PT E2 NE<br>KEY# 36-1A-1                   | 15                | 21                  | 6                        | .100  | 370 R<br>0 NR       | 0 R<br>0 NR              |
| 23  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 24  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 25  | COLCORD LEE E & KATHRYN<br>515 MAIN ST<br>ELWOOD IN 46036                  | ELWOOD<br>068 L 007<br>KEY# 170-7          |                   |                     |                          |       | 2,160 R<br>2,170 NR | 4,230 R<br>3,060 NR      |
| 26  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 27  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 28  | COLE BYRON L &<br>JILL E J/T R/S COLE<br>1400 NO 9TH ST<br>ELWOOD IN 46036 | PEARL<br>096 L 010<br>KEY# 335-10          |                   |                     |                          |       | 0 R<br>230 NR       | 0 R<br>0 NR              |
| 29  |                                                                            |                                            |                   |                     |                          |       |                     |                          |
| 30  |                                                                            |                                            |                   |                     |                          |       |                     |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |  |  |                                              |  |                |                  | 26 ELWOOD-PIPECREEK |       |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------|--|----------------|------------------|---------------------|-------|---------------|--|-----------------------|--|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                      |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | COLE BYRON L & JILL E J/T R/S COLE<br>1400 NO 9TH ST<br>ELWOOD IN 46036          |  |  |  |  | PEARL<br>096 L 011<br>KEY# 335-11            |  |                |                  |                     |       | 0 R<br>230 NR |  | 0 R<br>2,310 NR       |  |      |  |
| 2                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 3                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 4                                  | COLE CECIL RALPH & GEORGIA I<br>927 N 13TH ST<br>ELWOOD IN 46036                 |  |  |  |  | MAPLETON N2<br>L 112<br>KEY# 252-16-01       |  |                |                  |                     |       | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 5                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 6                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 7                                  | COLE CECIL RALPH & GEORGIA I<br>927 N 13TH ST<br>ELWOOD IN 46036                 |  |  |  |  | MAPLETON<br>L 113<br>KEY# 252-17             |  |                |                  |                     |       | 0 R<br>270 NR |  | 0 R<br>1,120 NR       |  |      |  |
| 8                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 9                                  |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 10                                 | COLE CECIL RALPH & GEORGIA I<br>927 N 13TH ST<br>ELWOOD IN 46036                 |  |  |  |  | MAPLETON<br>L 114<br>KEY# 252-18             |  |                |                  |                     |       | 0 R<br>270 NR |  | 0 R<br>0 NR           |  |      |  |
| 11                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 12                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 13                                 | COLE GARY D & LETITIA L<br>213 NO 12TH ST<br>ELWOOD IN 46036                     |  |  |  |  | PLATE GLASS<br>L 175<br>KEY# 358-8           |  |                |                  |                     |       | 700 R<br>0 NR |  | 2,530 R<br>0 NR       |  |      |  |
| 14                                 | <del>ONE, Gregory &amp; Deborah L. Cole</del><br><del>2006 N 8th St Elwood</del> |  |  |  |  | <del>Plate Glass</del><br><del>351-121</del> |  |                |                  |                     |       | 430           |  |                       |  |      |  |
| 15                                 | <del>2006 N 8th St Elwood</del>                                                  |  |  |  |  | <del>Plate Glass</del><br><del>351-13</del>  |  |                |                  |                     |       | 430           |  | 1,810                 |  |      |  |
| 16                                 | COLE JAMES E & ELIZABETH L<br>830 N 16TH ST<br>ELWOOD IN 46036                   |  |  |  |  | EDGEWOOD<br>L 040<br>KEY# 131-15             |  |                |                  |                     |       | 570 R<br>0 NR |  | 0 R<br>310 NR         |  |      |  |
| 17                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 18                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 19                                 | COLE JAMES E & ELIZABETH L<br>830 N 16TH ST<br>ELWOOD IN 46036                   |  |  |  |  | EDGEWOOD<br>L 041<br>KEY# 131-16             |  |                |                  |                     |       | 570 R<br>0 NR |  | 5,500 R<br>0 NR       |  |      |  |
| 20                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 21                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 22                                 | COLE JAMES E & ELIZABETH L<br>830 N 16TH ST<br>ELWOOD IN 46036                   |  |  |  |  | EDGEWOOD<br>L 082<br>KEY# 134-10             |  |                |                  |                     |       | 0 R<br>400 NR |  | 0 R<br>8,930 NR       |  |      |  |
| 23                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 24                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 25                                 | COLE JAMES E & ELIZABETH L<br>830 N 16TH ST<br>ELWOOD IN 46036                   |  |  |  |  | EDGEWOOD<br>L 081<br>KEY# 134-9              |  |                |                  |                     |       | 0 R<br>400 NR |  | 0 R<br>0 NR           |  |      |  |
| 26                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 27                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 28                                 | COLE JANICE<br>2035 S M ST<br>ELWOOD IN 46036                                    |  |  |  |  | CASSINGHAMS<br>L 061<br>KEY# 57-11           |  |                |                  |                     |       | 500 R<br>0 NR |  | 2,660 R<br>0 NR       |  |      |  |
| 29                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |
| 30                                 |                                                                                  |  |  |  |  |                                              |  |                |                  |                     |       |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA                                   |  |  |  |  |  |  |  |  |  | PAGE           | LINE | TO WHOM TRANSFERRED |  |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED                                     |  |  |  |  |  |  |  |  |  | NO.            | NO.  |                     |  |  |  |  | NO.  | NO.  |                    |              |                  |      |
| <i>wd. to chg. Jills name</i>                             |  |  |  |  |  |  |  |  |  | <i>7/18/93</i> |      |                     |  |  |  |  |      |      |                    |              |                  | 1    |
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|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 12   |
|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 13   |
| <i>1993-11-3-93</i><br><i>10-13-93</i><br><i>10-13-93</i> |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 14   |
| <i>3</i>                                                  |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 15   |
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|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 23   |
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|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 25   |
|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 26   |
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|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 28   |
|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 29   |
|                                                           |  |  |  |  |  |  |  |  |  |                |      |                     |  |  |  |  |      |      |                    |              |                  | 30   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |      |                       | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|------|-----------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |      | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | COLE JANICE<br>2035 S M ST<br>ELWOOD IN 46036                   |  |  |  | CASSINGHAMS<br>L 062<br>KEY# 57-12      |  |                |                  |                    |       | 500 R<br>0 NR    |      | 0 R<br>0 NR           |          |      |
| 2                                  | Cole Jeffrey J & Melinda K<br>1414 S 9th St Elwood              |  |  |  | Broules and<br>28-5                     |  | 44             |                  |                    |       |                  |      |                       |          |      |
| 3                                  |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 4                                  | COLE JOHANNA F<br>226 N 8TH ST<br>ELWOOD IN 46036               |  |  |  | PLATE GLASS<br>L 020<br>KEY# 351-12     |  |                |                  |                    |       | 430 R<br>0 NR    |      | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 6                                  |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 7                                  | COLE JOHANNA F<br>226 N 8TH ST<br>ELWOOD IN 46036               |  |  |  | PLATE GLASS<br>L 021<br>KEY# 351-13     |  |                |                  |                    |       | 430 R<br>0 NR    |      | 1,810 R<br>0 NR       |          |      |
| 8                                  | Cole Kathryn K<br>R2 Bx 27 Elwood                               |  |  |  | Holiday Manor I<br>449-90C-27           |  | 27             |                  |                    |       |                  |      |                       |          |      |
| 9                                  |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 10                                 | COLLIER JOHN L<br>400 N 11TH ST<br>ELWOOD IN 46036              |  |  |  | PLATE GLASS<br>L 129<br>KEY# 359-1      |  |                |                  |                    |       | 0 R<br>570 NR    |      | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 12                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 13                                 | COLLIER JOHN L & ROSELYN M<br>408 N 11TH<br>ELWOOD IN 46036     |  |  |  | PLATE GLASS<br>L 123<br>KEY# 356-11     |  |                |                  |                    |       | 0 R<br>570 NR    |      | 0 R<br>1,880 NR       |          |      |
| 14                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 15                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 16                                 | COLLIER JOHN L & ROSELYN M<br>408 N 11TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 124<br>KEY# 356-12     |  |                |                  |                    |       | 0 R<br>570 NR    |      | 0 R<br>0 NR           |          |      |
| 17                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 18                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 19                                 | COLLIER JOHN L & ROSELYN M<br>400 NO 11TH ST<br>ELWOOD IN 46036 |  |  |  | PLATE GLASS<br>L 121<br>KEY# 356-9      |  |                |                  |                    |       | 570 R<br>0 NR    |      | 2,190 R<br>1,500 NR   |          |      |
| 20                                 | 444- NO 11th St Elwood                                          |  |  |  | PLATE GLASS<br>356-10                   |  | 122            |                  |                    |       | 570              | 1470 |                       |          |      |
| 21                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 22                                 | COLLIER SHIRLEY E<br>316 S 11TH ST<br>ELWOOD IN 46036           |  |  |  | LAKE ERIE<br>L 010<br>KEY# 227-6        |  |                |                  |                    |       | 0 R<br>230 NR    |      | 0 R<br>1,490 NR       |          |      |
| 23                                 | COLLINS, DIANA LYNN & TIMOTHY LEE<br>1631- Ave. West Elwood     |  |  |  | ELWOOD Hts - Section<br>474A-8          |  | 51             |                  |                    |       | 850              | 4170 |                       |          |      |
| 24                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 25                                 | COLLIER SHIRLEY E<br>316 S 11TH ST<br>ELWOOD IN 46036           |  |  |  | LAKE ERIE<br>L 011<br>KEY# 227-7        |  |                |                  |                    |       | 0 R<br>230 NR    |      | 0 R<br>0 NR           |          |      |
| 26                                 | Collins, Darryl R. Regina S.<br>RR#2 Box 171 Elwood             |  |  |  | JH Dehortity 2nd<br>Key 62-4 L#4        |  |                |                  |                    |       | 1730             | 4360 |                       |          |      |
| 27                                 | COLLINS, Eric J.<br>1410- N "B"                                 |  |  |  | J.M. Del. III<br>67-8                   |  | 12             |                  |                    |       | 1300             | 8170 |                       |          |      |
| 28                                 | COLLINS FRANK W & LEONA M<br>1122 S B ST<br>ELWOOD IN 46036     |  |  |  | P GL<br>KEY# 10-17-A                    |  | 16             | 21               | 6                  | .040  | 30 R<br>0 NR     |      | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |
| 30                                 |                                                                 |  |  |  |                                         |  |                |                  |                    |       |                  |      |                       |          |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED   |  |  |  |  |  |  |  |  |  | NO.  | NO.  |                     |  |  | NO.  | NO.  |                    |              |                  | NO.  |
| James E & Leola Davis   |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |      |      |                    |              |                  | 1    |
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|                         |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |      |      |                    |              |                  | 17   |
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|                         |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |      |      |                    |              |                  | 29   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |      |      |                    |              |                  | 30   |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION                    | ELWOOD-PINECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------|------------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                    |                                                            | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | COLLINS FRANK W & LEONA M<br>1122 SO B ST<br>ELWOOD IN 46036                                       | HILLSDALE W PT<br>L 035<br>KEY# 204-10-A                   |                  |                  |                    |       | 530 R<br>0 NR   | 0 R<br>0 NR           |
| 2   |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 3   |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 4   | COLLINS FRANK W & LEONA M<br>1122 SO B ST<br>ELWOOD IN 46036                                       | HILLSDALE<br>L 010<br>KEY# 204-11A                         |                  |                  |                    |       | 570 R<br>0 NR   | 1,330 R<br>580 NR     |
| 5   |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 6   |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 7   | COLLINS FRANK W & LEONA M<br>1122 SO B ST<br>ELWOOD IN 46036                                       | HILLSDALE<br>L 011<br>KEY# 205-1                           |                  |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |
| 8   | <i>Collins Gregory M &amp; Judith L<br/>417 N 12<sup>th</sup> St</i>                               | <i>Plate Gless<br/>361-3</i>                               |                  |                  |                    |       |                 |                       |
| 9   |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 10  | COLLINS JAMES F & MARILYN S<br>1015 N K ST<br>ELWOOD IN 46036                                      | PEARL<br>105 L 018<br>KEY# 344-18                          |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 11  | <i>3 1401-50 "E" 3</i>                                                                             | <i>Boyle 14<br/>A5-8</i>                                   |                  |                  |                    |       | 970             | 3140                  |
| 12  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 13  | COLLINS JAMES F & MARILYN S<br>1015 N K ST<br>ELWOOD IN 46036                                      | PEARL<br>105 L 019<br>KEY# 344-19                          |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 15  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 16  | COLLINS JAMES F & MARILYN S<br>1015 N K ST<br>ELWOOD IN 46036                                      | PEARL<br>105 L 020<br>KEY# 344-20                          |                  |                  |                    |       | 200 R<br>0 NR   | 3,140 R<br>0 NR       |
| 17  | <i>Collins Jeffrey R. Brenda L.<br/>1801 North C Elwood</i>                                        | <i>Elwood 13 Lot 9<br/>Key# 150-9</i>                      |                  |                  |                    |       | 400             | 4850                  |
| 18  | <i>Collins Jeffrey R. Brenda L.<br/>1801 North C Elwood</i>                                        | <i>Elwood v/s<br/>Key# 150-10 13 LOT 10</i>                |                  |                  |                    |       | 400             | 0                     |
| 19  | COLLINS JEFFREY R & BRENDA L<br>1801 NO C ST<br>ELWOOD IN 46036                                    | J M DEH 3RD<br>L 002<br>KEY# 66-3                          |                  |                  |                    |       | 0 R<br>800 NR   | 0 R<br>3,370 NR       |
| 20  | <i>COLLINS Terry &amp; Judith.</i>                                                                 | <i>Delephas<br/>371-10</i>                                 |                  |                  |                    |       |                 |                       |
| 21  | <i>3 3</i>                                                                                         | <i>Delephas<br/>371-11-1</i>                               |                  |                  |                    |       |                 |                       |
| 22  | COLLINS ROBERT S & CHERYL A<br>1208 60 A<br>ELWOOD IN 46036                                        | BARTONS 4TH E2<br>001 L 005<br>KEY# 10-13                  |                  |                  |                    |       | 970 R<br>0 NR   | 1,910 R<br>0 NR       |
| 23  | <i>Collins Rodney Jay Brenda S<br/>344-E Main St Elwood</i>                                        | <i>Elwood<br/>143-9</i>                                    |                  |                  |                    |       | 900             | 3040                  |
| 24  | <i>1214-Duke Dr Elwood</i>                                                                         | <i>Elwood &amp; Hls. Sec II<br/>473-84</i>                 |                  |                  |                    |       | 830             | 1070                  |
| 25  | COLLINS ROSE M & MARTHA COPE & CLAUDE H SCOTT J/T R/S<br>206 N HIGHLAND AVE<br>CLEARWATER FL 33515 | STARKEYS 1ST 66X82'<br>N END<br>002 L 002<br>KEY# 397-2    |                  |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>1,760 NR       |
| 26  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 27  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 28  | COLLINS ROSE M & MARTHA COPE & CLAUDE H SCOTT J/T R/S<br>206 N HIGHLAND AVE<br>CLEARWATER FL 33515 | STARKEYS 1ST 50X66'<br>S END<br>002 L 002<br>KEY# 397-2-01 |                  |                  |                    |       | 0 R<br>770 NR   | 0 R<br>200 NR         |
| 29  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |
| 30  |                                                                                                    |                                                            |                  |                  |                    |       |                 |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |  |                                                         |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                                     |  |                                     | TOWNSHIP |  | PAGE |  |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|----------------|------------------|--------------------|------------------------|-------------------------------------|--|-------------------------------------|----------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND                       |  | VALUE OF IMPROVEMENTS               |          |  |      |  |
| 1                                  | COLLIS RAYMOND F & SHIRLEY A<br>206 S 25TH<br>ELWOOD IN 46036                        |  |  |  | CALLS 4165' N Side<br>L 044<br>KEY# 48-10               |  |                |                  |                    |                        | 460 R<br>0 NR                       |  | 1,320 R<br>0 NR                     |          |  |      |  |
| 2                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 3                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 4                                  | COLLIS RAYMOND F & SHIRLEY A<br>206 S 25TH<br>ELWOOD IN 46036                        |  |  |  | CALLS<br>L 045<br>KEY# 48-11                            |  |                |                  |                    |                        | 460 R<br>0 NR                       |  | 0 R<br>0 NR                         |          |  |      |  |
| 5                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 6                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 7                                  | COLVIN MAY BELLE<br>2721 N A ST<br>ELWOOD IN 46036                                   |  |  |  | RODEFERS<br>L 039<br>KEY# 365-5                         |  |                |                  |                    |                        | 530 R<br>0 NR                       |  | 2,970 R<br>0 NR                     |          |  |      |  |
| 8                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 9                                  |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 10                                 | COMER-DAVIS REALTY INC<br>2812 SO K ST<br>ELWOOD IN 46036                            |  |  |  | ELWOOD<br><del>014 1 007</del><br><del>KEY# 151-7</del> |  |                |                  |                    |                        | <del>0 R</del><br><del>430 NR</del> |  | <del>0 R</del><br><del>850 NR</del> |          |  |      |  |
| 11                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 12                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 13                                 | CONAWAY DANNY & SANDRA J<br>1008 MAIN ST<br>ELWOOD IN 46036                          |  |  |  | HIGHLAND<br>L 031<br>KEY# 202-11                        |  |                |                  |                    |                        | 1,170 R<br>0 NR                     |  | 3,330 R<br>0 NR                     |          |  |      |  |
| 14                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 15                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 16                                 | CONAWAY DANNY J & SANDRA<br>C/O CONNIE S. LAMBERT<br>P.O. BOX 143<br>ELWOOD IN 46036 |  |  |  | KIDWELLS 2ND EXC 50'<br>E END<br>L 129<br>KEY# 221-26   |  |                |                  |                    |                        | 130 R<br>0 NR                       |  | 0 R<br>0 NR                         |          |  |      |  |
| 17                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 18                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 19                                 | CONAWAY DANNY J & SANDRA<br>C/O CONNIE S. LAMBERT<br>P.O. BOX 143<br>ELWOOD IN 46036 |  |  |  | KIDWELLS 2ND EXC 50'<br>E END<br>L 128<br>KEY# 221-27   |  |                |                  |                    |                        | 130 R<br>0 NR                       |  | 0 R<br>670 NR                       |          |  |      |  |
| 20                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 21                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 22                                 | CONAWAY DANNY J & SANDRA<br>C/O CONNIE S. LAMBERT<br>P.O. BOX 143<br>ELWOOD IN 46036 |  |  |  | KIDWELLS 2ND EXC 50'<br>E END<br>L 127<br>KEY# 221-28   |  |                |                  |                    |                        | 130 R<br>0 NR                       |  | 1,690 R<br>0 NR                     |          |  |      |  |
| 23                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 24                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 25                                 | CONAWAY JERRY L<br>1316 SO ANDERSON ST<br>ELWOOD IN 46036                            |  |  |  | FAIRVIEW<br>L 002<br>KEY# 193-2                         |  |                |                  |                    |                        | 1,130 R<br>0 NR                     |  | 2,390 R<br>0 NR                     |          |  |      |  |
| 26                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 27                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 28                                 | CONLEY RICHARD J & DEBORAH K<br>R 4 BX 26 A<br>PORTAGE WI 53906                      |  |  |  | KASTLERS #2<br>L 009<br>KEY# 212-23                     |  | 15             | 21               | 6                  | .030                   | 0 R<br>300 NR                       |  | 0 R<br>1,360 NR                     |          |  |      |  |
| 29                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |
| 30                                 |                                                                                      |  |  |  |                                                         |  |                |                  |                    |                        |                                     |  |                                     |          |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | 4165' N side Charles A. Huzzman |          |          | 9 A.               | 5-16-88      | 1-28-90          | 1        |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
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|                         |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          | Thomas Reynolds                 |          |          | c/c                | 8/1/88       | 11/15/88         | 10       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          | Lambert, Connie J.              |          |          |                    |              | 7/27/87          | 16       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          | Lambert, Connie J.              |          |          |                    |              | 7/27/87          | 19       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          | Lambert, Connie J.              |          |          |                    |              | 7/27/87          | 22       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                                          |  |                |                  |                    |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | CONNER THOS E & PATRICIA M<br>1414 S I ST<br>ELWOOD IN 46036      |  |  | BROYLES 3RD<br>L 018<br>KEY# 29-18                       |  |                |                  |                    |       | 830 R<br>0 NR   | 3,780 R<br>0 NR       |          |      |
| 2                                  | Conner Jack & Denise M<br>1212 S 24th                             |  |  | Kidwell<br>216-4                                         |  | 46             |                  |                    |       |                 |                       |          |      |
| 3                                  |                                                                   |  |  | Kidwell<br>216-5                                         |  | 47             |                  |                    |       |                 |                       |          |      |
| 4                                  | CONNERS JANICE A<br>R R 3 BOX 245<br>ELWOOD IN 46036              |  |  | ELWOOD 2* E SD<br>076 L 003<br>KEY# 178-3-B              |  |                |                  |                    |       | 30 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 6                                  |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 7                                  | CONNERS JANICE A<br>R R 3 BOX 245<br>ELWOOD IN 46036              |  |  | ELWOOD<br>076 L 004<br>KEY# 178-4                        |  |                |                  |                    |       | 870 R<br>0 NR   | 2,240 R<br>0 NR       |          |      |
| 8                                  |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 9                                  |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 10                                 | CONNERS JANICE A<br>R R 3 BOX 245<br>ELWOOD IN 46036              |  |  | ELWOOD<br>076 L 005<br>KEY# 178-5                        |  |                |                  |                    |       | 870 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 12                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 13                                 | CONNORS BERNARD A & BARBARA A<br>1401 S E ST<br>ELWOOD IN 46036   |  |  | BROYLES 2ND<br>L 029<br>KEY# 27-1                        |  |                |                  |                    |       | 970 R<br>0 NR   | 3,520 R<br>0 NR       |          |      |
| 14                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 15                                 | Connors, J. A. & Linda<br>2014 N. B Street Elwood                 |  |  | Limp #3<br>Bauhinia 2-3<br>Key # 1-1-01                  |  |                |                  |                    |       |                 |                       |          |      |
| 16                                 | CONNORS JOHN D & LINDA H<br>2014 NO B ST<br>ELWOOD IN 46036       |  |  | J M DEH 6TH<br>L 064<br>KEY# 85-8                        |  |                |                  |                    |       | 570 R<br>0 NR   | 2,820 R<br>1,200 NR   |          |      |
| 17                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 18                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 19                                 | CONNORS JOHN R & CHARLENE<br>211 NO 5TH STREET<br>ELWOOD IN 46036 |  |  | ELWOOD V/S<br>014 L 016<br>KEY# 151-16                   |  |                |                  |                    |       | 430 R<br>0 NR   | 3,810 R<br>0 NR       |          |      |
| 20                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 21                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 22                                 | CONNORS JOHN R & CHARLENE<br>211 NO 5TH ST<br>ELWOOD IN 46036     |  |  | ELWOOD V/S EXC 10' N<br>SD<br>014 L 017<br>KEY# 151-17-2 |  |                |                  |                    |       | 330 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 23                                 | Connors Patrick A & Armanda O<br>1600 S 2nd Elwood                |  |  | New England<br>262-1                                     |  | 9              |                  |                    |       | 730             | 1740                  |          |      |
| 24                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 25                                 | CONNORS WILLIAM E & VIETTA J<br>222 NO 9TH ST<br>ELWOOD IN 46036  |  |  | OP<br>007 L 005<br>KEY# 304-10                           |  |                |                  |                    |       | 0 R<br>1,900 NR | 0 R<br>1,970 NR       |          |      |
| 26                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 27                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 28                                 | CONNORS WM E & VIETTA J<br>222 N 9TH ST<br>ELWOOD IN 46036        |  |  | PLATE GLASS<br>L 053<br>KEY# 353-13                      |  |                |                  |                    |       | 500 R<br>0 NR   | 5,450 R<br>0 NR       |          |      |
| 29                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |
| 30                                 |                                                                   |  |  |                                                          |  |                |                  |                    |       |                 |                       |          |      |

| MADISON COUNTY, INDIANA       |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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| 2c 3-12-92<br>Margaret Barker |          | 3-12-92  |                             |          |          |                    |              |                  | 2        |  |  |  |  |
| }                             |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                               |          |          | First Savings & Loan Assoc. |          |          |                    |              | 7/16/87          | 4        |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                               |          |          | First Savings & Loan Assoc. |          |          |                    |              | 7/16/87          | 7        |  |  |  |  |
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|                               |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                               |          |          | First Savings & Loan Assoc. |          |          |                    |              | 7/16/87          | 10       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
| gc to Trust 1-31-94           |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |
| Lewson, R.L. & Sons, Co.      |          | 9/18/87  |                             |          |          |                    |              |                  | 15       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |
| David D + Vickie L Wilson     |          | 3-26-91  | Rennie C + Anita C. Rennie  |          |          | ws                 | 1/5/94       | 1/7/94           | 23       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
|                               |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |                                                  |                  |                 |             |       |                       | 26                      | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--------------------------------------------------|------------------|-----------------|-------------|-------|-----------------------|-------------------------|----------|--|------|
| No.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          | ELWOOD-PIPECREEK |                 |             | ACRES | VALUE OF LAND         | VALUE OF IMPROVEMENTS   |          |  |      |
|                                    |                                                                                    |  |  |                                                  | SECTION 1/4-1/4  | TOWNSHIP 21-1/4 | RANGE 6-1/4 |       |                       |                         |          |  |      |
| 1                                  | CONNORS WM E & VIETTA J<br>222 NORTH 9TH ST<br>ELWOOD IN 46036                     |  |  | PLATE GLASS<br>L 054<br>KEY# 353-14              |                  |                 |             |       | 500 R<br>0 NR         | 0 R<br>0 NR             |          |  |      |
| 2                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 3                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 4                                  | CONNORS WM E & VIETTA J<br>222 NORTH 9TH ST<br>ELWOOD IN 46036                     |  |  | PLATE GLASS<br>L 055<br>KEY# 353-15              |                  |                 |             |       | 500 R<br>0 NR         | 0 R<br>0 NR             |          |  |      |
| 5                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 6                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 7                                  | CONTINENTAL CAN CO INC<br>201 WILLOWBROOK BLVD<br>WAYNE NJ 7470                    |  |  | P SE NW DIS L1-21 OV<br>ERSHINERS-<br>KEY# 129-1 | 09               | 21              | 6           | 4.973 | 0 R<br>10,430 NR      | 0 R<br>229,920 NR       |          |  |      |
| 8                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 9                                  |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 10                                 | CONWAY LOIS C<br>1325 SO K<br>ELWOOD IN 46036                                      |  |  | SOUTH SIDE<br>L 039<br>KEY# 394-9                |                  |                 |             |       | 830 R<br>0 NR         | 1,830 R<br>0 NR         |          |  |      |
| 11                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 12                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 13                                 | CONWELL DOUGLAS K<br>128 NO ANDERSON ST<br>ELWOOD IN 46036                         |  |  | PT SE SE & PT O<br>KEY# 200-7-3                  | 09               | 21              | 6           | .530  | 0 R<br>2,630 NR       | 0 R<br>5,120 NR         |          |  |      |
| 14                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 15                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 16                                 | CONWELL DOUGLAS K & STACY L<br>1516 S M ST<br>ELWOOD IN 46036                      |  |  | NEW ENGLAND<br>L 050<br>KEY# 261-20              |                  |                 |             |       | 730 R<br>0 NR         | 2,150 R<br>0 NR         |          |  |      |
| 17                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 18                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 19                                 | CONWELL DOUGLAS K & STACY L<br>1516 S M ST<br>ELWOOD IN 46036                      |  |  | NEW ENGLAND<br>L 051<br>KEY# 261-21              |                  |                 |             |       | 0 R<br>730 NR         | 0 R<br>0 NR             |          |  |      |
| 20                                 | <i>Conwell Elmer D.<br/>215 - E Superior St. Wayland, Mi.</i>                      |  |  | <i>OP<br/>296-5</i>                              | <i>#8<br/>7</i>  | <i>2</i>        |             |       | <i>1,730</i>          | <i>4,060</i>            |          |  |      |
| 21                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 22                                 | CONWELL JOHN E & MARLENE R<br>1411 SO J ST<br>ELWOOD IN 46036                      |  |  | SO PARK<br>L 009<br>KEY# 330-9                   |                  |                 |             |       | 930 R<br>0 NR         | 2,450 R<br>0 NR         |          |  |      |
| 23                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 24                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 25                                 | CONWELL WILLIAM J<br>& WM J CONWELL JR<br>215 E SUPERIOR ST<br>WAYLAND MI 49348    |  |  | OP & L 008 PT<br>002 L 007<br>KEY# 296-5         |                  |                 |             |       | 0 R<br>1,730 NR       | 0 R<br>4,060 NR         |          |  |      |
| 26                                 | <i>Conwell, William J. &amp; Joy R.<br/>1419 Ave E.<br/>Elwood 46036</i>           |  |  | <i>Elwood Hts Sec 2<br/>473-39</i>               | <i>39</i>        |                 |             |       | <i>0 R<br/>830 NR</i> | <i>0 R<br/>4,750 NR</i> |          |  |      |
| 27                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 28                                 | CONWELL WM J & ETHEL<br>& WM J CONWELL JR<br>215 E SUPERIOR ST<br>WAYLAND MI 49348 |  |  | MAPLETON<br>L 019<br>KEY# 250-18                 |                  |                 |             |       | 730 R<br>0 NR         | 0 R<br>0 NR             |          |  |      |
| 29                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |
| 30                                 |                                                                                    |  |  |                                                  |                  |                 |             |       |                       |                         |          |  |      |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                               |  |  |                                                                 |  |  |       |               |                       | TOWNSHIP         |                  |                    |  | PAGE |
|------------------------------------|---------------------------------------------------------------|--|--|-----------------------------------------------------------------|--|--|-------|---------------|-----------------------|------------------|------------------|--------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                         |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | ELWOOD-PIPECREEK |                  |                    |  |      |
|                                    |                                                               |  |  |                                                                 |  |  |       |               |                       | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |  |      |
| 1                                  | CONNELL WM J & ETHEL<br>215 E SUPERIOR ST<br>WAYLAND MI 49348 |  |  | MAPLETON<br>L 018<br>KEY# 250-19                                |  |  |       | 730 R<br>0 NR | 3,490 R<br>0 NR       |                  |                  |                    |  |      |
| 2                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 3                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 4                                  | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 030<br>KEY# 366-15                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 5                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 6                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 7                                  | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 029<br>KEY# 366-16                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 8                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 9                                  |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 10                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 028<br>KEY# 366-17                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 11                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 12                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 13                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 027<br>KEY# 366-18                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 14                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 15                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 16                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 026<br>KEY# 366-19                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 17                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 18                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 19                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S<br>L 025<br>KEY# 366-20                            |  |  |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 20                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 21                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 22                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/A<br>L 082<br>KEY# 369-1                             |  |  |       | 0 R<br>270 NR | 0 R<br>45,250 NR      |                  |                  |                    |  |      |
| 23                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 24                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 25                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/A<br>L 073<br>KEY# 369-10                            |  |  |       | 0 R<br>330 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 26                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 27                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 28                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036   |  |  | RODEFERS V/S 40.5' N<br>END 52.5' V/A<br>L 072<br>KEY# 369-11-1 |  |  |       | 0 R<br>330 NR | 0 R<br>0 NR           |                  |                  |                    |  |      |
| 29                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |
| 30                                 |                                                               |  |  |                                                                 |  |  |       |               |                       |                  |                  |                    |  |      |

| MADISON COUNTY, INDIANA |          |          |                        |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | Bobby & Tina & Shirley |          |          | W                  | 1/3/94       | 1/28/94          | 1        |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 2        |  |  |  |  |
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|                         |          |          |                        |          |          |                    |              |                  | 11       |  |  |  |  |
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|                         |          |          |                        |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 27       |  |  |  |  |
| N+S had been comb.      |          |          |                        |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                        |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |  |                                                                   |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |               | TOWNSHIP | PAGE                  |
|------------------------------------|-------------------------------------------------------------|--|--|--|-------------------------------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|----------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                           |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |          | VALUE OF IMPROVEMENTS |
| 1                                  | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 40-5-1 N<br>END 92-5-1 V/A<br>L 071<br>KEY# 369-12-1 |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 2                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 3                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 4                                  | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 40-5-1 N<br>END 92-5-1 V/A<br>L 070<br>KEY# 369-13-1 |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 5                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 6                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 7                                  | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 40-5-1 N<br>END 92-5-1 V/A<br>L 069<br>KEY# 369-14-1 |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 8                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 9                                  |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 10                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 40-5-1 N<br>END 92-5-1 V/A<br>L 068<br>KEY# 369-15-1 |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 11                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 12                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 13                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S V/A 8-5<br>NE 124-5-1<br>L 067<br>KEY# 369-16-1      |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 14                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 15                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 16                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 8-5-1 N<br>E 124-5-1 V/A<br>L 066<br>KEY# 369-17-1   |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 17                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 18                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 19                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 8-5-1 N<br>E 124-5-1 V/A<br>L 065<br>KEY# 369-18-1   |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 20                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 21                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 22                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 8-5-1 N<br>E 124-5-1 V/A<br>L 064<br>KEY# 369-19-1   |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>0 NR           |
| 23                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 24                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 25                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 081<br>KEY# 369-2                                   |  |  |  |                |                  |                    |       | 0 R<br>330 NR |          | 0 R<br>0 NR           |
| 26                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 27                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 28                                 | COOK DAVID G & MONNA P<br>238 NO 29TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S 8-5-1 N<br>E 124-5-1 V/A<br>L 063<br>KEY# 369-20-1   |  |  |  |                |                  |                    |       | 0 R<br>270 NR |          | 0 R<br>41,150 NR      |
| 29                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |
| 30                                 |                                                             |  |  |  |                                                                   |  |  |  |                |                  |                    |       |               |          |                       |

| MADISON COUNTY, INDIANA                                   |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| FROM WHOM TRANSFERRED<br><i>m + s ends had been Comb.</i> |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 1        |
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|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 5        |
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|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 9        |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 10       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 11       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 12       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 13       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 14       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 15       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 16       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 17       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 18       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 19       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 20       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 21       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 22       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 23       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 24       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 25       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 26       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 27       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 28       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 29       |
|                                                           |  |  |  |  |  |  |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 30       |



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**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLK SQUARE | ACRES            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------|-------------------------------------------------------------|----------------|------------------|------------------|------------------|-----------------|-----------------------|
| 1  | COOPER CARL EDWARD<br>2413 S A<br>ELWOOD IN 46036                                | CALLS<br>L 037<br>KEY# 48-3                                 |                |                  |                  |                  | 0 R<br>570 NR   | 0 R<br>1,650 NR       |
| 2  | Cooper, Carl E.<br>1040 N. 19th Street Elwood                                    | Callaway, N 2 N 2<br>Key# 43-4<br>Black = 66' 11" x 10"     |                |                  |                  |                  | 470             | 810                   |
| 3  | COOPER CHARLES W & MARY E<br>929 N 10TH ST<br>ELWOOD IN 46036                    | PEARL<br>104 L 020<br>KEY# 343-20                           |                |                  |                  |                  | 1030            | 2530                  |
| 4  | COOPER CHARLES W & MARY E<br>929 N 10TH ST<br>ELWOOD IN 46036                    | PEARL<br>104 L 020<br>KEY# 343-20                           |                |                  |                  |                  | 200 R<br>0 NR   | 1,520 R<br>0 NR       |
| 5  |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 6  | Cooper, Daphyl R. Robin L.<br>1801 So. I St. Elwood                              | Lynwood L#72<br>Key# 234-1                                  |                |                  |                  |                  | 800             | 2100                  |
| 7  | COOPER DEBRA LEE &<br>JAMIE LEE HIGH J/T R/S<br>834 N 16TH ST<br>ELWOOD IN 46036 | EDGEWOOD N P ONLY<br>L 043<br>KEY# 131-18A                  |                |                  |                  |                  | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 8  |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 9  |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 10 | COOPER DEBRA LEE &<br>JAMIE LEE HIGH J/T R/S<br>834 N 16TH ST<br>ELWOOD IN 46036 | EDGEWOOD<br>L 044<br>KEY# 131-19                            |                |                  |                  |                  | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 11 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 12 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 13 | COOPER DEBRA LEE &<br>JAMIE LEE HIGH J/T R/S<br>834 N 16TH ST<br>ELWOOD IN 46036 | EDGEWOOD<br>L 045<br>KEY# 131-20                            |                |                  |                  |                  | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 14 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 15 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 16 | COOPER KENNETH M & DEBORAH M<br>1926 MAIN ST<br>ELWOOD IN 46036                  | J. M. DEH 1ST & L 012<br>2. W<br>001 L 011<br>KEY# 58-12-1A |                |                  |                  |                  | 1,320 R<br>0 NR | 2,180 R<br>1,610 NR   |
| 17 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 18 | Coots Billy & Vonda<br>2515 S M St Elwood                                        | Siglers 1st<br>385-6-2 33.5' N 12                           |                |                  |                  |                  |                 |                       |
| 19 | COOPER MORRIS E & PEGGY G<br>203 N 7TH ST<br>ELWOOD IN 46036                     | ELWOOD<br>L 193<br>KEY# 138-1                               |                |                  |                  |                  | 400 R<br>0 NR   | 0 R<br>0 NR           |
| 20 | Cooper Ronald E &<br>Wallace Chitwood<br>PO Box 538<br>Elwood                    | J. M. Deh 1st<br>59-1<br>J. M. Deh 1st<br>59-2-B 6'E 2      |                |                  |                  |                  |                 |                       |
| 21 | COOPER MORRIS E & PEGGY G<br>203 N 7TH ST<br>ELWOOD IN 46036                     | ELWOOD<br>L 194<br>KEY# 138-2                               |                |                  |                  |                  | 400 R<br>0 NR   | 3,660 R<br>0 NR       |
| 22 | Coots, Billy & Vonda                                                             | Hidwells 213-2 2/<br>213-3 3/<br>213-4 4/<br>213-5 5/       |                |                  |                  |                  | 130<br>170      | X                     |
| 23 | COOPER MORRIS E & PEGGY G<br>203 N 7TH ST<br>ELWOOD IN 46036                     | ELWOOD<br>L 195<br>KEY# 138-3                               |                |                  |                  |                  | 170<br>170      | E                     |
| 24 | COOPER MORRIS E & PEGGY G<br>203 N 7TH ST<br>ELWOOD IN 46036                     | ELWOOD<br>L 195<br>KEY# 138-3                               |                |                  |                  |                  | 470 R<br>0 NR   | 0 R<br>0 NR           |
| 25 | Coots Billy & Vonda &<br>1308 S H St Elwood                                      | Park<br>320-18 141                                          |                |                  |                  |                  | 600             | 1410                  |
| 26 | Coots, Bill J.<br>2227 South F. Street<br>Elwood IN                              | SW NE<br>Key# 326-7-2                                       | 14             | 21               | 6                | .719<br>000.750A |                 |                       |
| 27 | COOTS MARVIN<br>2227 SO F ST<br>ELWOOD IN 46036                                  | TIN PLATE<br>125 L 007<br>KEY# 420-7                        |                |                  |                  |                  | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 28 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 29 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |
| 30 |                                                                                  |                                                             |                |                  |                  |                  |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                       |  |  |  |                                                |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |               |  | TOWNSHIP              | PAGE |
|------------------------------------|-------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | CORNELIOUS MARY M<br>416 N 8TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 027<br>KEY# 350-11            |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 2                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 3                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 4                                  | CORNELIOUS MARY M<br>416 N 8TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 028<br>KEY# 350-12            |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 6                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 7                                  | CORNELIOUS MARY M<br>416 N 8TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 029<br>KEY# 350-13            |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 2,300 R<br>0 NR       |      |
| 8                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 9                                  |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 10                                 | CORNELIOUS MARY M<br>416 N 8TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 030<br>KEY# 350-14            |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 11                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 12                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 13                                 | CORNELIOUS MARY M<br>416 N 8TH<br>ELWOOD IN 46036     |  |  |  | PLATE GLASS<br>L 003<br>KEY# 350-3             |  |  |  |                |                  |                    |       | 0 R<br>430 NR |  | 0 R<br>0 NR           |      |
| 14                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 15                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 16                                 | CORNELIOUS MARY M<br>416 N 8TH<br>ELWOOD IN 46036     |  |  |  | PLATE GLASS EXC 3' S<br>L 004<br>KEY# 350-4A   |  |  |  |                |                  |                    |       | 0 R<br>405 NR |  | 0 R<br>0 NR           |      |
| 17                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 18                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 19                                 | CORNELIOUS MARY M<br>416 N 8TH ST<br>ELWOOD IN 46036  |  |  |  | PLATE GLASS<br>L 025<br>KEY# 350-9             |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 20                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 21                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 22                                 | CORNELIOUS MARY M<br>416 N 8TH<br>ELWOOD IN 46036     |  |  |  | PLATE GLASS 30' S PT<br>L 037<br>KEY# 352-5-01 |  |  |  |                |                  |                    |       | 0 R<br>270 NR |  | 0 R<br>220 NR         |      |
| 23                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 24                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 25                                 | CORNELIOUS MARY M<br>416 N 8TH<br>ELWOOD IN 46036     |  |  |  | PLATE GLASS<br>L 038<br>KEY# 352-6             |  |  |  |                |                  |                    |       | 0 R<br>430 NR |  | 0 R<br>0 NR           |      |
| 26                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 27                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 28                                 | CORNELIOUS MARY M<br>416 NO 8TH ST<br>ELWOOD IN 46036 |  |  |  | PLATE GLASS<br>L 041<br>KEY# 353-1             |  |  |  |                |                  |                    |       | 0 R<br>430 NR |  | 0 R<br>0 NR           |      |
| 29                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |
| 30                                 |                                                       |  |  |  |                                                |  |  |  |                |                  |                    |       |               |  |                       |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 1        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 4        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 7        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 13       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 16       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 22       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 28       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |  |

**PAGE**

\*26 Cosby, WAITS Ruby  
1618- S "N" / S.

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26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
|------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                                   |                                                | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |  |
| 1                                  | COTTON DAVID W<br>2 ANN COTTON HAILEY<br>1526 NO A ST<br>ELWOOD IN 46036          | TIN PLATE<br>122 L 021<br>KEY# 414-16          |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |  |
| 2                                  | Cotton Elbert C & Margaret M<br>P.O. Box 92 Elwood                                | Bartons 4 <sup>th</sup><br>10-4                | 4                |                  | 2                  |       |                 |                       |  |
| 3                                  | { { {                                                                             | 50 PAXK<br>330-3                               | 3                |                  |                    |       | 10 30           | 2540                  |  |
| 4                                  | COTTON ELBERT, C & ANNA M<br>1526 N A<br>ELWOOD IN 46036                          | J M DEH 4TH<br>L 052<br>KEY# 71-15             |                  |                  |                    |       | 0 R<br>520 NR   | 0 R<br>4,840 NR       |  |
| 5                                  | Cotton, Elbert Cecil & Margaret M.<br>P.O. Box 92 Elwood                          | PANHANDLE 3' WSD<br>193-5-2                    | 5                |                  |                    |       | 30              |                       |  |
| 6                                  | { { {                                                                             | PANHANDLE<br>193-6                             | 6                |                  |                    |       | 730             | 4590                  |  |
| 7                                  | COTTON PERRY E & EVELYN F<br>1620 N B ST<br>ELWOOD IN 46036                       | J M DEH 3RD<br>L 014<br>KEY# 67-6              |                  |                  |                    |       | 240 R<br>730 NR | 2,300 R<br>8,670 NR   |  |
| 8                                  |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 9                                  |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 10                                 | COUBERT MICHAEL R &<br>WILMA L HOPKINS J/T R/S<br>2518 MAIN ST<br>ELWOOD IN 46036 | RODEFERS<br>L 001<br>KEY# 364-10               |                  |                  |                    |       | 1,000 R<br>0 NR | 2,290 R<br>0 NR       |  |
| 11                                 | COUCH, Alice M.<br>1514- Gladwin Dr Elwood                                        | Elwood 1 <sup>st</sup><br>472-19               | 19               |                  |                    |       | 830             | 4290                  |  |
| 12                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 13                                 | COUNTRY ALLEY INC<br>1306 SO C ST<br>ELWOOD IN 46036                              | FRAZIER'S 22' W SD<br>004 L 004<br>KEY# 194-10 |                  |                  |                    |       | 0 R<br>1,330 NR | 0 R<br>4,570 NR       |  |
| 14                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 15                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 16                                 | COURTNEY BRIAN F & KANDIE L<br>700 NO 13TH ST<br>ELWOOD IN 46036                  | PANHANDLE<br>L 062<br>KEY# 310-11              |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |
| 17                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 18                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 19                                 | COURTNEY BRIAN F & KANDIE L<br>700 NO 13TH ST<br>ELWOOD IN 46036                  | PANHANDLE<br>L 063<br>KEY# 310-12              |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |
| 20                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 21                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 22                                 | COURTNEY BRIAN F & KANDIE L<br>700 NO 13TH ST<br>ELWOOD IN 46036                  | PANHANDLE<br>L 064<br>KEY# 311-1               |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 24                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 25                                 | COURTNEY BRIAN F & KANDIE L<br>700 NO 13TH ST<br>ELWOOD IN 46036                  | PANHANDLE<br>L 065<br>KEY# 311-2               |                  |                  |                    |       | 300 R<br>0 NR   | 7,740 R<br>0 NR       |  |
| 26                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 27                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |
| 28                                 | COURTNEY EDGAR C & ANNA J<br>2725 NO A ST<br>ELWOOD IN 46036                      | RODEFERS<br>L 038<br>KEY# 365-6                |                  |                  |                    |       | 530 R<br>0 NR   | 2,800 R<br>0 NR       |  |
| 29                                 | Courtney Jeffrey & Jodi L<br>1628 N E St Elwood                                   | J M DEH 6 <sup>th</sup><br>97-1                | 169              |                  |                    |       |                 |                       |  |
| 30                                 |                                                                                   |                                                |                  |                  |                    |       |                 |                       |  |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                                             |  |  |       |                 |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-----------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|-------|-----------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | COX DONALD W & IRENE MAE<br>2527 S B ST<br>ELWOOD IN 46036      |  |  | CALLS<br>L 058<br>KEY# 49-7                                 |  |  |       | 400 R<br>0 NR   | 1,430 R<br>0 NR       |                                   |  |  |  |
| 2                                  |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 3                                  |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 4                                  | COX JAMES F & CATHERINE E<br>P O BX 238<br>TIPTON IN 46072      |  |  | SIGLERS 1ST S2 L 002<br>L 001<br>KEY# 384-1-02A             |  |  |       | 0 R<br>1,070 NR | 0 R<br>2,400 NR       |                                   |  |  |  |
| 5                                  |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 6                                  |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 7                                  | COX M LEONE<br>914 SO B ST<br>ELWOOD IN 46036                   |  |  | STARKEYS 2ND<br>L 056<br>KEY# 402-15                        |  |  |       | 800 R<br>0 NR   | 1,980 R<br>0 NR       |                                   |  |  |  |
| 8                                  | Cox, Loretta L.<br>8106-80 "I" St. Elwood                       |  |  | Lynwood<br>228-6                                            |  |  | 38    | 500             | 2000                  |                                   |  |  |  |
| 9                                  |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 10                                 | COX PHILLIP R & EVELYN S<br>R 3 BOX 201B<br>ALEXANDRIA IN 46001 |  |  | KIDWELLS<br>L 030<br>KEY# 215-3                             |  |  |       | 0 R<br>200 NR   | 0 R<br>1,040 NR       |                                   |  |  |  |
| 11                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 12                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 13                                 | COX SILAS H & MADGE E<br>2806 N B ST<br>ELWOOD IN 46036         |  |  | RODEFERS<br>L 112<br>KEY# 372-2                             |  |  |       | 130 R<br>0 NR   | 1,830 R<br>0 NR       |                                   |  |  |  |
| 14                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 15                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 16                                 | COX SILAS H & MADGE E<br>2806 N B ST<br>ELWOOD IN 46036         |  |  | RODEFERS<br>L 113<br>KEY# 372-3                             |  |  |       | 130 R<br>0 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 17                                 | Cox, William E. Nancy K.<br>1009-1011 - 50 "A"                  |  |  | STARKEYS 2 1/4 A<br>405-2                                   |  |  | 48    | 1400            | 2500                  |                                   |  |  |  |
| 18                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 19                                 | COX WILLIAM E & NANCY K<br>1013 SO A ST<br>ELWOOD IN 46036      |  |  | STARKEYS 1ST 33' W S<br>D V/A<br>002 L 004<br>KEY# 397-4-01 |  |  |       | 930 R<br>0 NR   | 2,960 R<br>0 NR       |                                   |  |  |  |
| 20                                 | Crabtree, Dale H. Hosi H.<br>1644-50 "K" St. Elwood             |  |  | Lynwood<br>241-10                                           |  |  | 195   | 660             | 960                   |                                   |  |  |  |
| 21                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 22                                 | CRAMER ROBERT B & AGNES<br>4380 GLENWOOD DR<br>MUNCIE IN 47301  |  |  | PLATE GLASS<br>L 113<br>KEY# 357-9                          |  |  |       | 0 R<br>700 NR   | 0 R<br>1,720 NR       |                                   |  |  |  |
| 23                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 24                                 |                                                                 |  |  |                                                             |  |  |       |                 |                       |                                   |  |  |  |
| 25                                 | CRAVENS JOHN S & LILLIE A<br>2500 SO D ST<br>ELWOOD IN 46036    |  |  | TIN PLATE<br>154 L 015<br>KEY# 452-15                       |  |  |       | 0 R<br>100 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 26                                 | Crawford Elwood Enterprises, Inc<br>805- Main St. Elwood        |  |  | Haglers<br>04 L#1 & 2<br>Key # 194-13                       |  |  |       |                 |                       |                                   |  |  |  |
| 27                                 | Crawford Elwood Enterprises, Inc                                |  |  | Haglers 2nd L#6<br>04 L#3<br>Key # 194-15                   |  |  |       |                 |                       |                                   |  |  |  |
| 28                                 | CRAVENS JOHN S & LILLIE A<br>2500 SO D ST<br>ELWOOD IN 46036    |  |  | TIN PLATE<br>154 L 016<br>KEY# 452-16                       |  |  |       | 0 R<br>100 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 29                                 | Crawford Elwood Enterprises, Inc                                |  |  | Haglers 4th L#7<br>04 L#7<br>Key # 194-16-01                |  |  |       |                 |                       |                                   |  |  |  |
| 30                                 | Crawford Elwood Enterprises, Inc                                |  |  | Haglers 6th L#7<br>04 L#7<br>Key # 194-16-02                |  |  |       |                 |                       |                                   |  |  |  |

| MADISON COUNTY, INDIANA                      |          |          |                                                     |          |          |                    |              |                  |          |  |  |  |  |
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|                                              |          |          |                                                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                              |          |          | - Robert J York                                     |          |          | per Reg            | 5/5/93       | 5/6/93           | 4        |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                              |          |          | Jan M. Dunn                                         |          |          | per Reg            |              | 11/10/93         | 7        |  |  |  |  |
| 4-12-89<br>E. L. Bunker P. Martin            |          |          |                                                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 16       |  |  |  |  |
| 8-4-93<br>Ronald L. May A. Call              |          |          |                                                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 19       |  |  |  |  |
| 7-14-89<br>E. L. Cledis Don May              |          |          |                                                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                              |          |          | McPherson, Virginia W. &<br>Brian K. McPherson J/RS |          |          |                    |              | 4/3/87           | 22       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 25       |  |  |  |  |
| ord 6-2-93<br>Skalkotas, Nicholas D Georgia  | 1/8/88   |          | Charles L Mong                                      |          |          | cop w              | 5/28/93      | 6/1/93           | 26       |  |  |  |  |
| ord 6-2-93<br>Skalkotas, Nicholas D. Georgia | 1/8/88   |          | }                                                   |          |          | }                  | }            | }                | 27       |  |  |  |  |
|                                              |          |          |                                                     |          |          |                    |              |                  | 28       |  |  |  |  |
| Skalkotas, Nicholas D Georgia                | 1/8/88   |          | Charles L Mong                                      |          |          | cop w              | 5/28/93      | 6/1/93           | 29       |  |  |  |  |
| Skalkotas Nicholas D. Georgia                | 1/8/88   |          | }                                                   |          |          | }                  | }            | }                | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |                                         |  |  |       | ELWOOD-PIPECREEK |                       |  |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-------|------------------|-----------------------|--|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |  |          |      |
| 1                                  | CREAGHILE HALDON A ET AL J/T-R/S<br>900 N 16TH ST<br>ELWOOD IN 46036 |  |  | EDGEWOOD<br>L 046<br>KEY# 131-21        |  |  |       | 400 R<br>0 NR    | 1,540 R<br>0 NR       |  |  |          |      |
| 2                                  |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 3                                  |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 4                                  | CREAMER FRED & MARY<br>2536 NO B ST<br>ELWOOD IN 46036               |  |  | NEW ENGLAND<br>L 024<br>KEY# 263-8      |  |  |       | 530 R<br>0 NR    | 1,330 R<br>0 NR       |  |  |          |      |
| 5                                  |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 6                                  |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 7                                  | CREAMER FRED & MARY<br>2536 N B ST<br>ELWOOD IN 46036                |  |  | RODEFERS<br>L 099<br>KEY# 370-8         |  |  |       | 0 R<br>400 NR    | 0 R<br>1,780 NR       |  |  |          |      |
| 8                                  | CREAMER, Gregory R.<br>511 - 50 211 1/2 Elwood                       |  |  | TIN PLATE<br>406-8                      |  |  | 8     | 830              | 370                   |  |  |          |      |
| 9                                  | ?                                                                    |  |  | TIN PLATE<br>406-9                      |  |  | 9     | 230              | 1230                  |  |  |          |      |
| 10                                 | CREAMER JOSEPH H & VICKY R<br>2705 MAIN ST<br>ELWOOD IN 46036        |  |  | CALLANDS MAIN ST<br>L 002<br>KEY# 32-2  |  |  |       | 770 R<br>0 NR    | 1,950 R<br>0 NR       |  |  |          |      |
| 11                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 12                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 13                                 | CREAMER LAWRENCE E JR & NORMA<br>2410 SO H ST<br>ELWOOD IN 46036     |  |  | TIN PLATE<br>132 L 011<br>KEY# 430-11   |  |  |       | 200 R<br>0 NR    | 1,590 R<br>0 NR       |  |  |          |      |
| 14                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 15                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 16                                 | CREAMER LAWRENCE E JR & NORMA<br>2410 SO H ST<br>ELWOOD IN 46036     |  |  | TIN PLATE<br>132 L 012<br>KEY# 430-12   |  |  |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |  |          |      |
| 17                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 18                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 19                                 | CREAMER NEAL A<br>600 HOLLY DR LT 218<br>ALBANY GA 31705             |  |  | MAPLETON<br>L 035<br>KEY# 251-11        |  |  |       | 400 R<br>0 NR    | 0 R<br>0 NR           |  |  |          |      |
| 20                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 21                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 22                                 | CREAMER NEAL A<br>600 HOLLY DR LT 218<br>ALBANY GA 31705             |  |  | MAPLETON<br>L 036<br>KEY# 251-12        |  |  |       | 400 R<br>0 NR    | 2,230 R<br>0 NR       |  |  |          |      |
| 23                                 | CREAMER, Patrick A. HENKLE, Amy L.<br>2705 - Main St. Elwood         |  |  | Calland Main St.<br>3A-2                |  |  | 2     |                  |                       |  |  |          |      |
| 24                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 25                                 | CREAMER PHILLIP A<br>228 NO 6TH ST<br>ELWOOD IN 46036                |  |  | ELWOOD<br>014 L 005<br>KEY# 151-5       |  |  |       | 430 R<br>0 NR    | 2,290 R<br>0 NR       |  |  |          |      |
| 26                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 27                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |
| 28                                 | CREAMER PHILLIP A<br>228 NO 6TH ST<br>ELWOOD IN 46036                |  |  | ELWOOD<br>014 L 006<br>KEY# 151-6       |  |  |       | 0 R<br>430 NR    | 0 R<br>830 NR         |  |  |          |      |
| 29                                 | Creamer, Phillip<br>228 N. 6th Street Elwood                         |  |  | Elwood 25 BK 15<br>Key# 152-25          |  |  |       |                  |                       |  |  |          |      |
| 30                                 |                                                                      |  |  |                                         |  |  |       |                  |                       |  |  |          |      |

| MADISON COUNTY, INDIANA             |          |          |                                               |          |          |                    |              |                  |          |  |  |  |  |
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| off Deed 1-9-92                     |          |          | Jenny E. Mary A. Hanch                        |          |          | fc                 | 8/24/91      | 1/9/92           | 1        |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 2        |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 3        |  |  |  |  |
| off 12-14-88                        |          |          | Max E. Updegraff                              |          |          | wo                 | 2/3/89       | 2/6/89           | 4        |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 5        |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 6        |  |  |  |  |
| off 12-14-88                        |          |          |                                               |          |          |                    |              |                  | 7        |  |  |  |  |
| 10-11-93<br>Dorinda H. Lewis (HAWK) |          |          |                                               |          |          |                    |              |                  | 8        |  |  |  |  |
| 3 2                                 |          |          |                                               |          |          |                    |              |                  | 9        |  |  |  |  |
|                                     |          |          | Patrick A. <sup>Creamer</sup> & Amy L. Newble |          |          | wo                 | 1/28/92      | 2/3/92           | 10       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 11       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 12       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 13       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 14       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 15       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 16       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 17       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 18       |  |  |  |  |
|                                     |          |          | Rivers, Montie - Barbara                      |          |          |                    |              | 11/30/87         | 19       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 20       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 21       |  |  |  |  |
|                                     |          |          | Rivers, Montie - Barbara                      |          |          |                    |              | 11/30/87         | 22       |  |  |  |  |
| 7-31-92<br>Joseph & Vicki Creamer   |          |          |                                               |          |          |                    |              |                  | 23       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 24       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 25       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 26       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 27       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 28       |  |  |  |  |
| Madison County<br>G.C. 2/28/88      |          |          |                                               |          |          |                    |              |                  | 29       |  |  |  |  |
|                                     |          |          |                                               |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                                  |  |         |          |       | 26  | ELWOOD-PIPECREEK | TOWNSHIP      | PAGE                  |
|------------------------------------|---------------------------------------------------------------------------------|--|--------------------------------------------------|--|---------|----------|-------|-----|------------------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION | TOWNSHIP | RANGE | BLK | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | CREAMER THOMAS R & SHARON K                                                     |  | NORWOOD                                          |  |         |          |       |     |                  | 170 R<br>0 NR | 0 R<br>0 NR           |
| 2                                  | 2710 SO F ST<br>ELWOOD IN 46036                                                 |  | L 169<br>KEY# 274-16<br><i>In Plate</i><br>412-6 |  | 6       |          |       | 121 |                  |               |                       |
| 3                                  |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 4                                  | CREAMER THOMAS R SR & SHARON K                                                  |  | NORWOOD                                          |  |         |          |       |     |                  | 170 R<br>0 NR | 0 R<br>850 NR         |
| 5                                  | 2710 SO F ST<br>ELWOOD IN 46036                                                 |  | L 170<br>KEY# 274-17                             |  |         |          |       |     |                  |               |                       |
| 6                                  |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 7                                  | CREAMER THOMAS R SR & SHARON K                                                  |  | NORWOOD                                          |  |         |          |       |     |                  | 170 R<br>0 NR | 1,090 R<br>0 NR       |
| 8                                  | 2710 SO F ST<br>ELWOOD IN 46036                                                 |  | L 171<br>KEY# 274-18                             |  |         |          |       |     |                  |               |                       |
| 9                                  |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 10                                 | CREAMER W THOMAS & FRANCES L                                                    |  | NORWOOD                                          |  |         |          |       |     |                  | 170 R<br>0 NR | 0 R<br>0 NR           |
| 11                                 | 2722 SO F ST<br>ELWOOD IN 46036                                                 |  | L 167<br>KEY# 274-14                             |  |         |          |       |     |                  |               |                       |
| 12                                 |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 13                                 | CREAMER W THOMAS & FRANCES L                                                    |  | NORWOOD                                          |  |         |          |       |     |                  | 170 R<br>0 NR | 1,430 R<br>0 NR       |
| 14                                 | 2722 SO F ST<br>ELWOOD IN 46036                                                 |  | L 168<br>KEY# 274-15                             |  |         |          |       |     |                  |               |                       |
| 15                                 |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 16                                 | CREAMER W THOMAS & FRANCES L & L/E WARRIA & BERTHA CREAMER                      |  | NORWOOD                                          |  |         |          |       |     |                  | 0 R<br>170 NR | 0 R<br>0 NR           |
| 17                                 | 2722 SO F ST<br>ELWOOD IN 46036                                                 |  | L 165<br>KEY# 274-12                             |  |         |          |       |     |                  |               |                       |
| 18                                 |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 19                                 | CREAMER W THOMAS & FRANCES L & L/E WARRIA & BERTHA CREAMER                      |  | NORWOOD                                          |  |         |          |       |     |                  | 0 R<br>170 NR | 0 R<br>0 NR           |
| 20                                 | 2722 SO F ST<br>ELWOOD IN 46036                                                 |  | L 166<br>KEY# 274-13                             |  |         |          |       |     |                  |               |                       |
| 21                                 |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |
| 22                                 | CREECH EVELYN                                                                   |  | PLATE GLASS                                      |  |         |          |       |     |                  | 0 R<br>470 NR | 0 R<br>0 NR           |
| 23                                 | 419 NO 12TH ST<br>ELWOOD IN 46036                                               |  | L 161<br>KEY# 361-1<br><i>Plate Glass</i>        |  |         |          |       |     |                  |               |                       |
| 24                                 | <i>Creech, Larry Wayne &amp; Terri Lee</i><br>419 N 12th St. Elwood 46036       |  | 361-1<br><i>Plate Glass</i>                      |  | 161     |          |       |     |                  |               |                       |
| 25                                 | <i>Creech, Larry Wayne &amp; Terri Lee</i><br>Creech, William Troy & Sherry Rae |  | 361-2<br><i>J M DEH 8TH</i>                      |  | 162     |          |       |     |                  | 300 R<br>0 NR | 1,350 R<br>0 NR       |
| 26                                 | 2004 NO E ST<br>ELWOOD IN 46036                                                 |  | L 349<br>KEY# 117-12                             |  |         |          |       |     |                  |               |                       |
| 27                                 | <i>CREECH, Scott H.</i><br>4004 - N° "E"                                        |  | <i>J.M. Deh. 1<sup>st</sup></i><br>117-11        |  | 350     |          |       |     |                  | 500           |                       |
| 28                                 | CREECH WILLIAM VIRGIL & EVELYN                                                  |  | PLATE GLASS                                      |  |         |          |       |     |                  | 0 R<br>570 NR | 0 R<br>1,300 NR       |
| 29                                 | 419 NO 12TH ST<br>ELWOOD IN 46036                                               |  | L 162<br>KEY# 361-2                              |  |         |          |       |     |                  |               |                       |
| 30                                 |                                                                                 |  |                                                  |  |         |          |       |     |                  |               |                       |

| MADISON COUNTY, INDIANA               |          |          |                                |          |          |                    |              |                  |          |  |  |
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| 12-30-91<br>Elva Mae Harris Crowe     |          |          |                                |          |          |                    |              |                  | 2        |  |  |
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|                                       |          |          |                                |          |          |                    |              |                  | 15       |  |  |
|                                       |          |          | Jeppery & Carol A. Ball        |          |          | WO                 | 7/13/93      | 7/14/93          | 16       |  |  |
|                                       |          |          |                                |          |          |                    |              |                  | 17       |  |  |
|                                       |          |          |                                |          |          |                    |              |                  | 18       |  |  |
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|                                       |          |          | Larry Wayne + Terri Lee Creach |          |          | aff<br>WD          | 5/18/93      | 6/30/93          | 22       |  |  |
| Evelyn Creach 4-30-93                 |          |          |                                |          |          |                    |              |                  | 23       |  |  |
| William Virgil + Evelyn Creach 4/3/93 |          |          |                                |          |          |                    |              |                  | 24       |  |  |
|                                       |          |          |                                |          |          |                    |              |                  | 25       |  |  |
| 10-1-93<br>Est. Gene M. Linnard       |          |          |                                |          |          |                    |              |                  | 26       |  |  |
|                                       |          |          |                                |          |          |                    |              |                  | 27       |  |  |
|                                       |          |          | Larry Wayne + Terri Lee Creach |          |          | aff<br>WD          | 5/18/93      | 6/30/93          | 28       |  |  |
|                                       |          |          |                                |          |          |                    |              |                  | 29       |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |                                                                |  |                |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------|--|----------------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | CROCKETT DAVIE A/K/A DAVY & REX A ABERNATHY J/T R/S L/E 1816 SO 1 ST ELWOOD IN 46036 |  | HARTING & HARTING EX C 25 <sup>th</sup> E SD L 043 KEY# 197-9A |  |                |                  |                    |       | 0 R 270 NR    | 0 R 5,130 NR          |                  |          |      |
| 2                                  |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 3                                  |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 4                                  | CROUCH HERBERT L & PATRICIA 2105 SO J ST ELWOOD IN 46036                             |  | LYNWOOD L 140 KEY# 237-2                                       |  |                |                  |                    |       | 570 R 0 NR    | 3,150 R 0 NR          |                  |          |      |
| 5                                  | Crowe, Elva Mae (Harris) R.O. B-846 Elwood                                           |  | Tin Plate 412-6                                                |  | 6              |                  | 121                |       | 230           | 1420                  |                  |          |      |
| 6                                  |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 7                                  | CROWDER JAMES L & DEBORAH J 1814 NO C ST ELWOOD IN 46036                             |  | J M DEH 5TH L 129 KEY# 79-1                                    |  |                |                  |                    |       | 700 R 0 NR    | 2,310 R 0 NR          |                  |          |      |
| 8                                  | CROXTON, Paul Mary Ann 1724-50 "D" 1                                                 |  | BARTON 5 <sup>th</sup> 22' E 21' 13-2-01                       |  | 9              |                  |                    |       |               |                       |                  |          |      |
| 9                                  | 3                                                                                    |  | BARTON 5 <sup>th</sup> 22' W 13-3-01                           |  | 10             |                  |                    |       |               |                       |                  |          |      |
| 10                                 | CROY EVELYN 805 S 17TH ST ELWOOD IN 46036                                            |  | SIGLERS 3RD L 088 KEY# 388-9                                   |  |                |                  |                    |       | 570 R 0 NR    | 1,780 R 0 NR          |                  |          |      |
| 11                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 13                                 | CROY HARRY SR & EVONIA 217 N 7TH ST ELWOOD IN 46036                                  |  | PLATE GLASS L 016 KEY# 351-8                                   |  |                |                  |                    |       | 0 R 430 NR    | 0 R 0 NR              |                  |          |      |
| 14                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 15                                 | Croy Nicholas & Teresa A 809 S 17 <sup>th</sup> St                                   |  | Siglers 3rd 388-10                                             |  | 89             |                  |                    |       |               |                       |                  |          |      |
| 16                                 | CROY HARRY SR & EVONIA H 217 N 7TH ST ELWOOD IN 46036                                |  | PLATE GLASS L 015 KEY# 351-7                                   |  |                |                  |                    |       | 430 R 0 NR    | 2,000 R 0 NR          |                  |          |      |
| 17                                 | Croy, Harry - Laura L. 2822 No B Street Elwood                                       |  | Rodeys Key# 372-4 L#114                                        |  |                |                  |                    |       | 60            | 1085                  |                  |          |      |
| 18                                 | Croy, Robert E. Shelley M. 1814 North C Street Elwood                                |  | J M Dehorties 5 Key 79-1 L#129                                 |  |                |                  |                    |       | 530           | 1795                  |                  |          |      |
| 19                                 | CRULL CHRISTOPHER H & TULA 2301 NO B ST ELWOOD IN 46036                              |  | J M DEH 7TH L 259 KEY# 104-1                                   |  |                |                  |                    |       | 0 R 570 NR    | 0 R 2,010 NR          |                  |          |      |
| 20                                 | Cruee, Chris & Anna M. Dew 935 Alexandria Pike T-C                                   |  | TIN PLATE 121 L# 024 Key# 412-16                               |  |                |                  |                    |       | 230           | 0                     |                  |          |      |
| 21                                 | Cruee, Chris & Anna M. Dew 935 Alexandria Pike T-C                                   |  | TIN PLATE 121 L# 025 Key# 412-17                               |  |                |                  |                    |       | 170           | 0                     |                  |          |      |
| *22                                | CRULL DARLENE J 2613 S A ST ELWOOD IN 46036                                          |  | CAVLS 31 273 <sup>rd</sup> M PT L 050 L 051 KEY# 50-8-01       |  |                |                  |                    |       | 0 R 490 NR    | 0 R 0 NR              |                  |          |      |
| 23                                 | Cruee, Chris & Anna M. Dew 935 Alexandria Pike T-C                                   |  | TIN PLATE 121 L# 026 Key # 412-18                              |  |                |                  |                    |       | 170           | 0                     |                  |          |      |
| 24                                 | Cruee, Chris & Anna M. Dew 935 Alexandria Pike T-C                                   |  | TIN PLATE 121 L# 027 Key # 412-19                              |  |                |                  |                    |       | 100           | 0                     |                  |          |      |
| *25                                | CRULL DARLENE J 2613 S A ST ELWOOD IN 46036                                          |  | CAVLS 29 <sup>th</sup> E SD L 050 L 051 KEY# 50-8-02           |  |                |                  |                    |       | 450 R 0 NR    | 1,730 R 0 NR          |                  |          |      |
| *26                                | Cruee Francis Mack R#3 Box 3 Elwood Ind                                              |  | Cals Key 50-3 L#91                                             |  |                |                  |                    |       | 600           | 2050                  |                  |          |      |
| 27                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 28                                 | CRULL HAZEL J 533 S HORN RD KINGMAN AZ 86401                                         |  | OAKLAND L 039 KEY# 281-5                                       |  |                |                  |                    |       | 430 R 0 NR    | 1,480 R 0 NR          |                  |          |      |
| 29                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                                                      |  |                                                                |  |                |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA                              |          |          |                                                                                                                         |          |          |                    |              |                  |          |  |  |  |  |  |  |
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|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
| Est of Opal M. Jarrell 7-16-91                       |          |          | Thomas R Jr + Sharon K Creemer                                                                                          | w        |          |                    | 9/3/91       | 12/30/91         | 5        |  |  |  |  |  |  |
|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                                      |          |          | Associates Financial Service Co.                                                                                        |          |          |                    |              | 1/5/88           | 7        |  |  |  |  |  |  |
| Mary Ann Brown 10-29-93                              |          |          |                                                                                                                         |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
| 3 10-29-93                                           |          |          |                                                                                                                         |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                      |          |          | Linda B. Alvey, Patricia S Lehman, Debra Smith, Kathy M. Walz, Robert E. Kenneth & David A. Nicholas J. Cony Jr. 9/4/89 | w        |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
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|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
| Charles & Lois Ann Richardson 4-22-93                |          |          |                                                                                                                         |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
| Stacy, Marcus Janet L. w.d. 3-5-87                   | 3/2/87   |          |                                                                                                                         |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
| Associates Financial Services g.c. to remove 4-14-89 | 3/10/88  |          |                                                                                                                         |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                                      |          |          | Railroadmen's Fed. S.L. Assoc.                                                                                          | off deed |          |                    | 9/3/91       | 12/4/91          | 19       |  |  |  |  |  |  |
| Haas, James J. Velma                                 | 4/29/88  |          |                                                                                                                         |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
| Haas, James J. Velma                                 | 4/29/88  |          |                                                                                                                         |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                      |          |          | Terry & Naomi L. Haskel                                                                                                 | w        |          |                    | 4/27/85      | 4/30/85          | 22       |  |  |  |  |  |  |
| Haas James J. Velma                                  | 4/29/88  |          |                                                                                                                         |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| Haas James J. Velma                                  | 4/29/88  |          |                                                                                                                         |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                                      |          |          | Terry & Naomi L. Haskel                                                                                                 | w        |          |                    | 4/27/85      | 4/30/85          | 25       |  |  |  |  |  |  |
| Crull, Raymond                                       | 2/18/88  |          | Raymond & Hazel J Crull                                                                                                 | w        |          |                    | 4/27/84      | 7/5/84           | 26       |  |  |  |  |  |  |
|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                      |          |          | Carolyn J. Montgomery                                                                                                   | w        |          |                    | 9/3/91       | 8/6/91           | 28       |  |  |  |  |  |  |
|                                                      |          |          |                                                                                                                         |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                                       |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |               |                       | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|-------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|---------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |               | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | CRULL JAMES & PATRICIA A<br>2019 N "A" STREET<br>ELWOOD IN 46036 |  |  | J M DEH 1ST CONT<br><del>002 L 003</del><br>KEY# 61-3 |  |  |                |                  |                    |       |                  | 0 R<br>930 NR | 0 R<br>1,680 NR       |          |      |
| 2                                  |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 3                                  |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 4                                  | CRULL LEON W & MARILYN<br>709 SO A ST<br>ELWOOD IN 46036         |  |  | ELWOOD<br><del>064 L 003</del><br>KEY# 164-3          |  |  |                |                  |                    |       |                  | 0 R<br>800 NR | 0 R<br>2,060 NR       |          |      |
| 5                                  |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 6                                  |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 7                                  | CRULL RAYMOND & HAZEL J<br>2507 SO A ST<br>ELWOOD IN 46036       |  |  | CALLS<br>L 091<br>KEY# 50-3                           |  |  |                |                  |                    |       |                  | 0 R<br>600 NR | 0 R<br>2,050 NR       |          |      |
| 8                                  | <i>Crull Raymond &amp; Hazel J</i><br><i>2507 SA St</i>          |  |  | <i>Calls</i><br><i>50-3</i>                           |  |  | <i>91</i>      |                  |                    |       |                  | <i>600</i>    | <i>2050</i>           |          |      |
| 9                                  |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 10                                 | CRULL ROBERT<br>1925 NO B ST<br>ELWOOD IN 46036                  |  |  | J M DEH 5TH<br><del>L 115</del><br>KEY# 78-5          |  |  |                |                  |                    |       |                  | 830 R<br>0 NR | 4,680 R<br>0 NR       |          |      |
| 11                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 12                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 13                                 | CRULL RUTH N<br>617 SO 18TH ST<br>ELWOOD IN 46036                |  |  | PT SW NW<br>KEY# 212-3                                |  |  | 15             | 21               | 6                  | .100  |                  | 0 R<br>430 NR | 0 R<br>1,330 NR       |          |      |
| 14                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 15                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 16                                 | CRULL TERRY L & JENNIE J<br>1309 NO D ST<br>ELWOOD IN 46036      |  |  | CALLAWAYS 1ST<br>001 L 006<br>KEY# 38-6               |  |  |                |                  |                    |       |                  | 0 R<br>330 NR | 0 R<br>630 NR         |          |      |
| 17                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 18                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 19                                 | CRUM <del>HERB</del> & DENA<br>1523 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 158<br>KEY# 224-13                  |  |  |                |                  |                    |       |                  | 170 R<br>0 NR | 1,610 R<br>0 NR       |          |      |
| 20                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 21                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 22                                 | CRUM <del>HERB</del> & DENA<br>1523 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 159<br>KEY# 224-14                  |  |  |                |                  |                    |       |                  | 170 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 23                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 24                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 25                                 | CRUM <del>HERB</del> & DENA<br>1523 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 160<br>KEY# 224-15                  |  |  |                |                  |                    |       |                  | 170 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 27                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 28                                 | CULBERTSON FRANK & BETTY<br>2517 SO B ST<br>ELWOOD IN 46036      |  |  | CALLS<br>L 062<br>KEY# 49-3                           |  |  |                |                  |                    |       |                  | 470 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 30                                 |                                                                  |  |  |                                                       |  |  |                |                  |                    |       |                  |               |                       |          |      |

| MADISON COUNTY, INDIANA |          |          |          |                               |  |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          |          | Robert C + Carol Boyer        |  |          |          | W                  | 2/9/84       | 2/10/84          | 1        |  |  |  |  |
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|                         |          |          |          |                               |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |          | Walter A. Payne               |  |          |          | W                  | 5/14/92      | 5/11/92          | 4        |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          |          | Crull, Francis Mack           |  |          |          |                    |              | 2/15/88          | 7        |  |  |  |  |
| Francis Mack Crull      | 5-7-89   |          |          |                               |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          |          | Keith R. Terisha L. Fanning   |  |          |          | W                  | 10/14/90     | 10/15/90         | 10       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 11       |  |  |  |  |
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|                         |          |          |          | Dowling Raymond J. Janice Kay |  |          |          |                    |              | 8/12/87          | 13       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 14       |  |  |  |  |
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|                         |          |          |          |                               |  |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 18       |  |  |  |  |
| aff death Muel          | 10-26-87 |          |          | Mison Peace                   |  |          |          | per rep            | 8/17/93      | 8/31/93          | 19       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 21       |  |  |  |  |
| aff death Muel          | 10-26-87 |          |          | Mison Peace                   |  |          |          | per rep            | 8/17/93      | 8/31/93          | 22       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 24       |  |  |  |  |
| aff death Muel          | 10-26-87 |          |          | Mison Peace                   |  |          |          | per rep            | 8/17/93      | 8/31/93          | 25       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |          |                               |  |          |          |                    |              |                  | 30       |  |  |  |  |





26  
ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                            |  |  |  |       | TOWNSHIP      |  |  |  | PAGE                  |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|-------|---------------|--|--|--|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  |  | ACRES | VALUE OF LAND |  |  |  | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 1                                  | DALEURE WILLIAM S & DIANA K<br>2418 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH<br>L 428<br>KEY# 120-4         |  |  |  |       | 0 R<br>300 NR |  |  |  | 0 R<br>0 NR           |  |
| 2                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 3                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 4                                  | DALEURE WILLIAM S & DIANA K<br>2418 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH<br>L 429<br>KEY# 120-5         |  |  |  |       | 0 R<br>300 NR |  |  |  | 0 R<br>0 NR           |  |
| 5                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 6                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 7                                  | DALEURE WILLIAM S & DIANA K<br>2419 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH & L 379<br>L 378<br>KEY# 120-6 |  |  |  |       | 600 R<br>0 NR |  |  |  | 0 R<br>0 NR           |  |
| 8                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 9                                  |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 10                                 | DALEURE WILLIAM S & DIANA K<br>2419 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH & L 381<br>L 380<br>KEY# 120-8 |  |  |  |       | 600 R<br>0 NR |  |  |  | 930 R<br>700 NR       |  |
| 11                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 12                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 13                                 | DALEURE WILLIAM S & DIANA K<br>2418 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH<br>L 430<br>KEY# 121-1         |  |  |  |       | 0 R<br>300 NR |  |  |  | 0 R<br>0 NR           |  |
| 14                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 15                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 16                                 | DALEURE WILLIAM S & DIANA K<br>2418 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH<br>L 431<br>KEY# 121-2         |  |  |  |       | 0 R<br>300 NR |  |  |  | 0 R<br>0 NR           |  |
| 17                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 18                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 19                                 | DALEURE WILLIAM S & DIANA K<br>2418 NO F ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 8TH<br>L 432<br>KEY# 121-3         |  |  |  |       | 0 R<br>300 NR |  |  |  | 0 R<br>0 NR           |  |
| 20                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 21                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 22                                 | DALEURE WILLIAM S & DIANA KAY<br>2419 NO F ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 5TH<br>KEY# 75-6-01B               |  |  |  |       | 0 R<br>30 NR  |  |  |  | 0 R<br>0 NR           |  |
| 23                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 24                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 25                                 | DALEURE WILLIAM S & DIANA KAY<br>2419 NO F ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 5TH PT<br>L 101<br>KEY# 75-6B      |  |  |  |       | 0 R<br>630 NR |  |  |  | 0 R<br>0 NR           |  |
| 26                                 | Dellia, Ind.                                                           |  |  |  | OL L#9<br>Key# 30p-9                       |  |  |  |       | 535           |  |  |  |                       |  |
| 27                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 28                                 | DALTON MORRIS L & LA DONNA L<br>612 N SHCRT 12TH ST<br>ELWOOD IN 46036 |  |  |  | SCHRADERS<br>L 005<br>KEY# 380-5           |  |  |  |       | 130 R<br>0 NR |  |  |  | 2,050 R<br>0 NR       |  |
| 29                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |
| 30                                 |                                                                        |  |  |  |                                            |  |  |  |       |               |  |  |  |                       |  |

| MADISON COUNTY, INDIANA   |  |  |  |          |          |                               |  |  |  |          |          |                    |              | PAGE             |          |
|---------------------------|--|--|--|----------|----------|-------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED     |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 5        |
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|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 9        |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 10       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 11       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 12       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 13       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 14       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 15       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 16       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 17       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 18       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 19       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 20       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 21       |
|                           |  |  |  |          |          | Indiana Commercial Properties |  |  |  |          |          | w                  | 10/24/88     | 10/27/88         | 22       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 23       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 24       |
|                           |  |  |  |          |          | Indiana Commercial Properties |  |  |  |          |          | w                  | 10/24/88     | 10/27/88         | 25       |
| Dellia, Ind. g.c. 7-20-87 |  |  |  | 7/27/87  |          | Timothy R Howat               |  |  |  |          |          | corp               | 4/20/88      | 8/19/88          | 26       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 27       |
| AFF 5-8-90                |  |  |  |          |          | Alonso M. Sosa L. WA/Ka       |  |  |  |          |          | w.o                |              | 5/1/90           | 28       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 29       |
|                           |  |  |  |          |          |                               |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |  |                                         |  |  |  |         | ELWOOD-PIPECREEK |          |  |       | TOWNSHIP |       | PAGE          |                       |
|------------------------------------|-----------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|--|---------|------------------|----------|--|-------|----------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  | SECTION |                  | TOWNSHIP |  | RANGE |          | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|                                    |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 1                                  | DALURY STANLEY<br>1312 S I ST<br>ELWOOD IN 46036                      |  |  |  | BROYLES 4TH<br>L 006<br>KEY# 30-6       |  |  |  |         |                  |          |  |       |          |       | 0 R<br>730 NR | 0 R<br>1,070 NR       |
| 2                                  | DANIELS, ELON JR.<br>399-N A ST                                       |  |  |  | Oakland<br>280-16                       |  |  |  |         |                  |          |  |       |          |       | 370           | 658                   |
| 3                                  | DANIELS ELON JR<br>2317 NBLT                                          |  |  |  | Elwood<br>145-7                         |  |  |  | 7       |                  | 7        |  |       |          |       | 470           | 1350                  |
| 4                                  | DANIELS ELON JR & VIRGINIA E<br>2317 NO B ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 256<br>KEY# 104-4      |  |  |  |         |                  |          |  |       |          |       | 0 R<br>570 NR | 0 R<br>2,000 NR       |
| 5                                  | DANKOWSKI, DIANA L. (Shirley) SHUTACK<br>1343-50 "I"                  |  |  |  | Beaumont<br>30-12                       |  |  |  |         |                  |          |  |       |          |       | 190           | 5380                  |
| 6                                  |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 7                                  | DANNER CARL E & LANA S<br>4602 WOODSORREL CT<br>COLORADO SPR CO 80917 |  |  |  | HILLSDALE PT V/A<br>L 009<br>KEY# 204-6 |  |  |  |         |                  |          |  |       |          |       | 0 R<br>670 NR | 0 R<br>2,090 NR       |
| 8                                  | Darling Lou Edwards<br>Lois Jean Edwards JTRIS                        |  |  |  | Mapleton<br>249-12                      |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 9                                  |                                                                       |  |  |  | Mapleton<br>250-24                      |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 10                                 | DAUENHAUER GEORGE A & JANICE E<br>406 N 5TH ST<br>ELWOOD IN 46036     |  |  |  | ELWOOD V/S<br>018 L 010<br>KEY# 155-10  |  |  |  |         |                  |          |  |       |          |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 11                                 | Dauenhauser, George A & Janice E.<br>406 North 5th Street Elwood      |  |  |  | P. J. W. Exp. 11138<br>Key# 147-1-10    |  |  |  | 9       | 21               | 6        |  |       |          | .52A  | 405           | 2595                  |
| 12                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 13                                 | DAUENHAUER GEORGE A & JANICE E<br>406 N 5TH ST<br>ELWOOD IN 46036     |  |  |  | ELWOOD V/S<br>018 L 009<br>KEY# 155-9   |  |  |  |         |                  |          |  |       |          |       | 400 R<br>0 NR | 3,730 R<br>0 NR       |
| 14                                 | DANIELS ELON JR<br>1571 50 11/2                                       |  |  |  | Elwood 166-5<br>166-6                   |  |  |  |         |                  |          |  |       |          |       | 830<br>400    | 900                   |
| 15                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 16                                 | DAUENHAUER GEORGE A & JANICE E<br>406 N 5TH ST<br>ELWOOD IN 46036     |  |  |  | ELWOOD<br>017 L 016<br>KEY# 154-5       |  |  |  |         |                  |          |  |       |          |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 17                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 18                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 19                                 | DAUENHAUER GEORGE A & JANICE E<br>406 N 5TH ST<br>ELWOOD IN 46036     |  |  |  | ELWOOD<br>017 L 015<br>KEY# 154-6       |  |  |  |         |                  |          |  |       |          |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 20                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 21                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 22                                 | DAUENHAUER GEORGE A & JANICE E<br>406 N 5TH ST<br>ELWOOD IN 46036     |  |  |  | ELWOOD<br>017 L 014<br>KEY# 154-7       |  |  |  |         |                  |          |  |       |          |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 23                                 | DAUENHAUER, JOHN C. & JUDITH H. W.<br>710 - MAIN ST. Elwood           |  |  |  | Elwood<br>141-12                        |  |  |  |         |                  |          |  |       |          |       | 1,000         | 1620                  |
| 24                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 25                                 | DAUENHAUER LEO G & BERNITA E<br>1301 S K ST<br>ELWOOD IN 46036        |  |  |  | SOUTH SIDE<br>L 033<br>KEY# 394-15      |  |  |  |         |                  |          |  |       |          |       | 830 R<br>0 NR | 0 R<br>0 NR           |
| 26                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 27                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 28                                 | DAUENHAUER LEO G & BERNITA E<br>1301 S K ST<br>ELWOOD IN 46036        |  |  |  | SOUTH SIDE<br>L 032<br>KEY# 394-16      |  |  |  |         |                  |          |  |       |          |       | 830 R<br>0 NR | 2,180 R<br>0 NR       |
| 29                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |
| 30                                 |                                                                       |  |  |  |                                         |  |  |  |         |                  |          |  |       |          |       |               |                       |

| MADISON COUNTY, INDIANA        |          |          |                            |          |          |                    |              |                  |          |
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| Donald L. May L. Stapp         |          | 9-11-89  |                            |          |          |                    |              |                  | 2        |
| Edna J. Charles Depdegraff     |          | 4-30-90  |                            |          |          |                    |              |                  | 3        |
|                                |          |          |                            |          |          |                    |              |                  | 4        |
|                                |          |          |                            |          |          |                    |              |                  | 5        |
| Est. of Ruth Van Winkle        |          | 9-20-88  |                            |          |          |                    |              |                  | 6        |
|                                |          |          |                            |          |          |                    |              |                  | 7        |
| for book allow should be let 6 |          |          |                            |          |          |                    |              |                  | 8        |
| Lois Edwards                   |          | 7-22-92  |                            |          |          |                    |              |                  | 9        |
|                                |          |          |                            |          |          |                    |              |                  | 10       |
| Kirsch, Robert, Helen          |          | 8-12-91  | James L. Joyce A. Sites    |          |          | WD                 | 3/24/91      | 3/29/91          | 11       |
| WD. 12-24-87                   |          | 12/28/87 |                            |          |          |                    |              |                  | 12       |
|                                |          |          |                            |          |          |                    |              |                  | 13       |
|                                |          |          | James L. Joyce A. Sites    |          |          | WD                 | 3/24/91      | 3/29/91          | 14       |
| Walter L. Vera V. Carpenter    |          | 6-4-93   |                            |          |          |                    |              |                  | 15       |
|                                |          |          |                            |          |          |                    |              |                  | 16       |
|                                |          |          | Randall J. Sandra S. Amick |          |          | WD                 | 3/17/89      | 3/20/89          | 17       |
|                                |          |          |                            |          |          |                    |              |                  | 18       |
|                                |          |          |                            |          |          |                    |              |                  | 19       |
|                                |          |          | Randall + Sandra S. Amick  |          |          | WD                 |              | 3/20/89          | 20       |
|                                |          |          |                            |          |          |                    |              |                  | 21       |
|                                |          |          |                            |          |          |                    |              |                  | 22       |
|                                |          |          | Randall + Sandra S. Amick  |          |          | WD                 |              | 3/20/89          | 23       |
| Corrected Sept 4-30-79 22-90   |          |          |                            |          |          |                    |              |                  | 24       |
| EVA L. HANSON                  |          |          |                            |          |          |                    |              |                  | 25       |
|                                |          |          |                            |          |          |                    |              |                  | 26       |
|                                |          |          |                            |          |          |                    |              |                  | 27       |
|                                |          |          |                            |          |          |                    |              |                  | 28       |
|                                |          |          |                            |          |          |                    |              |                  | 29       |
|                                |          |          |                            |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |  |  |                                              | 26<br>ELWOOD-PIPECREEK |                |                  | TOWNSHIP           |       | PAGE                      |                           |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------|------------------------|----------------|------------------|--------------------|-------|---------------------------|---------------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |                        | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS     |
| 1                                  | <del>DAUGHERTY RAYMOND EDWARD<br/>L/E LOUISE EDNA GULLION<br/>804 NO 14TH ST<br/>ELWOOD IN 46036</del> |  |  | <del>MAPLETON<br/>L 032<br/>KEY# 251-8</del> |                        |                |                  |                    |       | <del>0 R<br/>400 NR</del> | <del>0 R<br/>740 NR</del> |
| 2                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 3                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 4                                  | DAUGHERTY THOMAS G & MARIE<br>1617 SO I ST<br>ELWOOD IN 46036                                          |  |  | LYNWOOD<br>L 076<br>KEY# 235-5               |                        |                |                  |                    |       | 800 R<br>0 NR             | 2,320 R<br>0 NR           |
| 5                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 6                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 7                                  | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 135<br>KEY# 221-20         |                        |                |                  |                    |       | 170 R<br>0 NR             | 0 R<br>0 NR               |
| 8                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 9                                  |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 10                                 | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 134<br>KEY# 221-21         |                        |                |                  |                    |       | 170 R<br>0 NR             | 0 R<br>0 NR               |
| 11                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 12                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 13                                 | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 133<br>KEY# 221-22         |                        |                |                  |                    |       | 170 R<br>0 NR             | 3,310 R<br>0 NR           |
| 14                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 15                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 16                                 | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 132<br>KEY# 221-23         |                        |                |                  |                    |       | 0 R<br>170 NR             | 0 R<br>0 NR               |
| 17                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 18                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 19                                 | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 131<br>KEY# 221-24         |                        |                |                  |                    |       | 0 R<br>170 NR             | 0 R<br>0 NR               |
| 20                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 21                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 22                                 | DAULTON ANDY LEE<br>1513 SO 24TH ST<br>ELWOOD IN 46036                                                 |  |  | KIDWELLS 2ND<br>L 130<br>KEY# 221-25         |                        |                |                  |                    |       | 0 R<br>170 NR             | 0 R<br>2,240 NR           |
| 23                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 24                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 25                                 | DAULTON LYMAN & FAIRY<br>1520 S 25TH ST<br>ELWOOD IN 46036                                             |  |  | KIDWELLS 2ND<br>L 151<br>KEY# 224-6          |                        |                |                  |                    |       | 170 R<br>0 NR             | 3,270 R<br>720 NR         |
| 26                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 27                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 28                                 | DAULTON LYMAN & FAIRY<br>1520 S 25TH ST<br>ELWOOD IN 46036                                             |  |  | KIDWELLS 2ND<br>L 152<br>KEY# 224-7          |                        |                |                  |                    |       | 170 R<br>0 NR             | 0 R<br>0 NR               |
| 29                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |
| 30                                 |                                                                                                        |  |  |                                              |                        |                |                  |                    |       |                           |                           |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |                                                |  |                   |                     |                 |       |               | TOWNSHIP                 |                  |  |  | PAGE |  |
|------------------------------------|-----------------------------------------------------------------------|--|------------------------------------------------|--|-------------------|---------------------|-----------------|-------|---------------|--------------------------|------------------|--|--|------|--|
| N<br>E<br>NO.                      | NAME & ADDRESS OF TAXPAYERS                                           |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION     |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS | ELWOOD-PIPECREEK |  |  |      |  |
|                                    |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 1                                  | DAULTON LYMAN V & FAIRY H<br>1520 SO 25TH ST<br>ELWOOD IN 46036       |  | KIDWELLS<br>L 010<br>KEY# 213-10               |  |                   |                     |                 |       | 0 R<br>200 NR | 0 R<br>2,670 NR          |                  |  |  |      |  |
| 2                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 3                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 4                                  | DAULTON LYMAN V & FAIRY H<br>1520 S 25TH ST<br>ELWOOD IN 46036        |  | KIDWELLS<br>L 011<br>KEY# 213-11               |  |                   |                     |                 |       | 0 R<br>200 NR | 0 R<br>0 NR              |                  |  |  |      |  |
| 5                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 6                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 7                                  | DAULTON LYMAN V & FAIRY H<br>1520 S 25TH ST<br>ELWOOD IN 46036        |  | KIDWELLS 2ND<br>L 153<br>KEY# 224-8            |  |                   |                     |                 |       | 170 R<br>0 NR | 0 R<br>0 NR              |                  |  |  |      |  |
| 8                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 9                                  |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 10                                 | DAULTON LYMAN V & FAIRY H<br>1520 S 25TH ST<br>ELWOOD IN 46036        |  | KIDWELLS 2ND<br>L 154<br>KEY# 224-9            |  |                   |                     |                 |       | 0 R<br>170 NR | 0 R<br>4,650 NR          |                  |  |  |      |  |
| 11                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 12                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 13                                 | DAULTON SUE ANN<br>1214 S K ST<br>ELWOOD IN 46036                     |  | SOUTH SIDE<br>L 023<br>KEY# 395-3              |  |                   |                     |                 |       | 730 R<br>0 NR | 3,790 R<br>0 NR          |                  |  |  |      |  |
| 14                                 | DAULTRICH, CONRAD & BRENDA<br>1705 SO "E" ST                          |  | DAULTON 5th<br>17-2 320                        |  |                   |                     |                 |       | 760           | 2520                     |                  |  |  |      |  |
| 15                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 16                                 | DAULTON TAMMY L<br>205 N 10TH ST<br>ELWOOD IN 46036                   |  | PLATE GLASS 47' N<br>L 111<br>KEY# 357-7B      |  |                   |                     |                 |       | 660 R<br>0 NR | 2,380 R<br>0 NR          |                  |  |  |      |  |
| 17                                 | DAULTRICH, JIMMY & BRENDA R.<br>1515 N D Street Elwood                |  | J M DeHolt 5th<br>Key #74-4 L #96              |  |                   |                     |                 |       | 970           | 2770                     |                  |  |  |      |  |
| 18                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 19                                 | DAVENPORT FRANK J JR &<br>MADONNA L<br>2016 N D ST<br>ELWOOD IN 46036 |  | J M DEH 6TH 22' E SD<br>L 148<br>KEY# 95-10-01 |  |                   |                     |                 |       | 130 R<br>0 NR | 3,020 R<br>0 NR          |                  |  |  |      |  |
| 20                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 21                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 22                                 | DAVENPORT FRANK J JR &<br>MADONNA L<br>2016 N D ST<br>ELWOOD IN 46036 |  | J M DEH 6TH<br>L 147<br>KEY# 95-9              |  |                   |                     |                 |       | 400 R<br>0 NR | 0 R<br>0 NR              |                  |  |  |      |  |
| 23                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 24                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 25                                 | DAVENPORT IDRESS H & NELLIE M<br>2318 N D ST<br>ELWOOD IN 46036       |  | J M DEH 7TH<br>L 316<br>KEY# 110-3             |  |                   |                     |                 |       | 0 R<br>230 NR | 0 R<br>0 NR              |                  |  |  |      |  |
| 26                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 27                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 28                                 | DAVENPORT IDRESS H & NELLIE M<br>2318 N D ST<br>ELWOOD IN 46036       |  | J M DEH 7TH<br>L 317<br>KEY# 110-4             |  |                   |                     |                 |       | 0 R<br>230 NR | 0 R<br>1,990 NR          |                  |  |  |      |  |
| 29                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |
| 30                                 |                                                                       |  |                                                |  |                   |                     |                 |       |               |                          |                  |  |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |  |                                                       |  |  |  |              | 26            | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|--|--|--------------|---------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  |  | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | DAVENPORT VERA M<br>3 MIKE DAVENPORT<br>P O BX 415<br>FRANKTON IN 46044                |  |  |  | J M DEH 5TH 82X16' N<br>W PT<br>L 104<br>KEY# 76-1-01 |  |  |  |              | 0 R<br>230 NR | 0 R<br>2,370 NR       |          |      |
| 2                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 3                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 4                                  | DAVENPORT VERA M<br>3 MIKE DAVENPORT<br>P O BX 415<br>FRANKTON IN 46044                |  |  |  | PT SW<br>KEY# 76-1-04                                 |  |  |  | 10 21 6 .028 | 0 R<br>170 NR | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 6                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 7                                  | DAVENPORT WAYNE & VIRGINIA<br>2113 N F ST<br>ELWOOD IN 46036                           |  |  |  | J M DEH 8TH<br>L 393<br>KEY# 118-2                    |  |  |  |              | 300 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 8                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 9                                  |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 10                                 | DAVENPORT WAYNE L & ERMA E<br>2113 N F ST<br>ELWOOD IN 46036                           |  |  |  | J M DEH 8TH<br>L 392<br>KEY# 118-3                    |  |  |  |              | 300 R<br>0 NR | 3,080 R<br>0 NR       |          |      |
| 11                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 12                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 13                                 | DAVENPORT WAYNE L & ERMA E<br>BELLIE J CLINKENDEARD<br>2211 SO A ST<br>ELWOOD IN 46036 |  |  |  | ISENHOURS 1ST<br>L 019<br>KEY# 207-3                  |  |  |  |              | 970 R<br>0 NR | 1,680 R<br>0 NR       |          |      |
| 14                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 15                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 16                                 | DAVENPORT WAYNE L & VIRGINIA<br>2113 N F ST<br>ELWOOD IN 46036                         |  |  |  | J M DEH 8TH<br>L 394<br>KEY# 118-1                    |  |  |  |              | 300 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 17                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 18                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 19                                 | DAVIDSON RAYMOND E & CATHY A<br>1318 S N ST<br>ELWOOD IN 46036                         |  |  |  | ELWOOD HTS<br>L 009<br>KEY# 472-9                     |  |  |  |              | 830 R<br>0 NR | 5,200 R<br>0 NR       |          |      |
| 20                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 21                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 22                                 | DAVIES BERNICE M<br>2033 SO J ST<br>ELWOOD IN 46036                                    |  |  |  | LYNWOOD<br>L 142<br>KEY# 238-8                        |  |  |  |              | 570 R<br>0 NR | 1,360 R<br>1,610 NR   |          |      |
| 23                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 24                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 25                                 | DAVIES DANA<br>426 N 7TH ST<br>ELWOOD IN 46036                                         |  |  |  | ELWOOD<br>016 L 001<br>KEY# 153-1                     |  |  |  |              | 0 R<br>430 NR | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 27                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 28                                 | DAVIES DANA<br>426 N 7TH ST<br>ELWOOD IN 46036                                         |  |  |  | ELWOOD<br>016 L 002<br>KEY# 153-2                     |  |  |  |              | 430 R<br>0 NR | 1,430 R<br>0 NR       |          |      |
| 29                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |
| 30                                 |                                                                                        |  |  |  |                                                       |  |  |  |              |               |                       |          |      |

| MADISON COUNTY, INDIANA  |          |          |                             |          |          |                    |                       |                  |          |  |  |  |  |
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|                          |          |          | Donald C + Nancy S Caldwell |          |          | W<br>W<br>off      | 627-133<br>MR 254-464 | 133<br>4-464     | 1        |  |  |  |  |
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| 2C 9-29-92               |          |          | Vance Noble                 |          |          | W                  | 5/4/93                | 5/4/93           | 10       |  |  |  |  |
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| 2C 9-29-92               |          |          | Vance Noble                 |          |          | W                  | 5/4/93                | 5/4/93           | 16       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |                                                  |  |  |       |                 |  | TOWNSHIP              |  |  |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|-------|-----------------|--|-----------------------|--|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |  |  |  |      |
| 1                                  | DAVIES DANA<br>426 N 7TH ST<br>ELWOOD IN 46036                                 |  |  | ELWOOD 30' N SD<br>016 L 003<br>KEY# 153-3       |  |  |       | 0 R<br>300 NR   |  | 0 R<br>0 NR           |  |  |  |      |
| 2                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 3                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 4                                  | DAVIES MABEL C<br>500 SO ANDERSON ST<br>ELWOOD IN 46036                        |  |  | BROYLES 1ST & L 002<br>N2<br>L 001<br>KEY# 25-1  |  |  |       | 1,390 R<br>0 NR |  | 4,690 R<br>0 NR       |  |  |  |      |
| 5                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 6                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 7                                  | DAVIES TILLIA A &<br>CHERI A DAVIES J/T R/S<br>2017 SO J ST<br>ELWOOD IN 46036 |  |  | LYNWOOD<br>L 145<br>KEY# 238-5                   |  |  |       | 0 R<br>570 NR   |  | 0 R<br>2,240 NR       |  |  |  |      |
| 8                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 9                                  |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 10                                 | DAVIES WILLIAM & JEANNE<br>611 S B ST<br>ELWOOD IN 46036                       |  |  | ELWOOD EXC SW COR<br>065 L 006<br>KEY# 165-6     |  |  |       | 230 R<br>0 NR   |  | 0 R<br>2,150 NR       |  |  |  |      |
| 11                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 12                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 13                                 | DAVIES WILLIAM & JEANNE<br>611 S B ST<br>ELWOOD IN 46036                       |  |  | ELWOOD<br>065 L 007<br>KEY# 165-7-1              |  |  |       | 230 R<br>0 NR   |  | 0 R<br>1,020 NR       |  |  |  |      |
| 14                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 15                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 16                                 | DAVIES WILLIAM K & JEANNE<br>611 S B ST<br>ELWOOD IN 46036                     |  |  | ELWOOD 5' E SD ONLY<br>065 L 008<br>KEY# 165-8-1 |  |  |       | 30 R<br>0 NR    |  | 0 R<br>0 NR           |  |  |  |      |
| 17                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 18                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 19                                 | DAVIES WILLIAM K & JEANNE<br>611 S B ST<br>ELWOOD IN 46036                     |  |  | ELWOOD<br>065 L 009<br>KEY# 165-9                |  |  |       | 260 R<br>0 NR   |  | 3,600 R<br>0 NR       |  |  |  |      |
| 20                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 21                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 22                                 | DAVIES WM K & JEANNE<br>611 S B ST<br>ELWOOD IN 46036                          |  |  | ELWOOD EXC 5' E SD<br>065 L 008<br>KEY# 165-8-2  |  |  |       | 230 R<br>0 NR   |  | 0 R<br>0 NR           |  |  |  |      |
| 23                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 24                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 25                                 | DAVIN JAMES J III & JANET F<br>2601 S INDIAN RIVER DR<br>FORT PIERCE FL 33450  |  |  | BARTONS 5TH<br>L 025<br>KEY# 16-5                |  |  |       | 900 R<br>0 NR   |  | 3,850 R<br>0 NR       |  |  |  |      |
| 26                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 27                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 28                                 | DAVIS CECIL A & CAROLYN<br>851 NO 14TH ST<br>ELWOOD IN 46036                   |  |  | MAPLETON<br>L 045<br>KEY# 250-4                  |  |  |       | 0 R<br>400 NR   |  | 0 R<br>0 NR           |  |  |  |      |
| 29                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |
| 30                                 |                                                                                |  |  |                                                  |  |  |       |                 |  |                       |  |  |  |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED         |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------|--|-----------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
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|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Melvin, Kevin L. Robin G.   |  |          |          |                    |              | 12/22/87         | 4        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Consent to Encroach 9-16-77 |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 19       |
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|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 22       |
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|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Julian, Harry E. Blenda R.  |  |          |          |                    |              | 1/1/88           | 25       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                             |  |          |          |                    |              |                  | 30       |



# REAL ESTATE LIST and TRANSFER BOOK

26 ELWOOD-PIPECREEK TOWNSHIP PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | DAVIS CECIL A & CAROLYN S<br>851 N 14TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 044<br>KEY# 250-5         |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 2   |                                                               |                                         |                |                  |                    |       |               |                       |
| 3   |                                                               |                                         |                |                  |                    |       |               |                       |
| 4   | DAVIS CHARLES F<br>716 N 14TH ST<br>ELWOOD IN 46036           | PANHANDLE<br>L 010<br>KEY# 307-10       |                |                  |                    |       | 0 R<br>330 NR | 0 R<br>1,570 NR       |
| 5   |                                                               |                                         |                |                  |                    |       |               |                       |
| 6   |                                                               |                                         |                |                  |                    |       |               |                       |
| 7   | DAVIS CURTIS F JR<br>2329 NO 8 ST<br>ELWOOD IN 46036          | J M DEH 7TH<br>L 255<br>KEY# 104-5      |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>2,130 NR       |
| 8   | 339- N° 8'<br>E E E                                           | Stakey's II 4/4<br>404-10               | 94             |                  |                    |       | 900           | 1310                  |
| 9   |                                                               |                                         |                |                  |                    |       |               |                       |
| 10  | DAVIS EDGAR H<br>2414 SO C ST<br>ELWOOD IN 46036              | CALLS<br>L 075<br>KEY# 51-11            |                |                  |                    |       | 0 R<br>190 NR | 0 R<br>940 NR         |
| 11  |                                                               |                                         |                |                  |                    |       |               |                       |
| 12  |                                                               |                                         |                |                  |                    |       |               |                       |
| 13  | DAVIS FRED & MARY E<br>2118 SO I ST<br>ELWOOD IN 46036        | LYNWOOD<br>L 041<br>KEY# 228-9          |                |                  |                    |       | 500 R<br>0 NR | 3,280 R<br>0 NR       |
| 14  | Davis James L + Euthema M<br>R 2 Bk 109 Elwood                | Holiday Manor 2<br>999-90C-42-1 Sp 42   |                |                  |                    |       |               |                       |
| 15  | Davis James Ray II<br>1800 N 3 St                             | Jm Deh 7th<br>101-1                     | 202            |                  |                    |       | 400           | 2050                  |
| 16  | DAVIS HAROLD E & WILMA J<br>1205 SO J ST<br>ELWOOD IN 46036   | SO PARK<br>L 023<br>KEY# 332-10         |                |                  |                    |       | 600 R<br>0 NR | 1,780 R<br>0 NR       |
| 17  | DAVIS Gloria J.<br>508- N° 13 St Elwood                       | Panhandle<br>313-11                     | 111            |                  |                    |       | 370           | 910                   |
| 18  |                                                               |                                         |                |                  |                    |       |               |                       |
| 19  | DAVIS HILDRETH J<br>1800 NORTH F ST<br>ELWOOD IN 46036        | J M DEH 7TH<br>L 202<br>KEY# 101-1      |                |                  |                    |       | 400 NR        | 2,050 NR              |
| 20  | Davis Jacob W + Pamela A<br>1824 N Cell                       | Jm Deh 6th<br>82-6                      | 38             |                  |                    |       |               |                       |
| 21  |                                                               |                                         |                |                  |                    |       |               |                       |
| 22  | DAVIS JAMES A & LEIA A<br>1414 SO G ST<br>ELWOOD IN 46036     | BROYLES 2ND<br>L 044<br>KEY# 28-5       |                |                  |                    |       | 0 R<br>970 NR | 0 R<br>2,440 NR       |
| 23  | DAVIS, James E. + LEIA A.<br>2126- SO "P" St Elwood           | Tin Plate<br>446-7                      | 7              |                  | 148                |       | 100           | 4                     |
| 24  | + LEIA A.<br>2126- SO "P" St Elwood                           | Tin Plate<br>446-8                      | 8              |                  | 148                |       | 90            | 4                     |
| 25  | DAVIS JAMES L & EUTHEMA M<br>2428 S A ST<br>ELWOOD IN 46036   | CALLS<br>L 029<br>KEY# 47-9             |                |                  |                    |       | 590 R<br>0 NR | 2,340 R<br>0 NR       |
| 26  |                                                               |                                         |                |                  |                    |       |               |                       |
| 27  |                                                               |                                         |                |                  |                    |       |               |                       |
| 28  | DAVIS JAMES M & ANGELA K<br>2006 SO M ST<br>ELWOOD IN 46036   | CASSINGHAMS<br>L 052<br>KEY# 57-2       |                |                  |                    |       | 0 R<br>500 NR | 0 R<br>0 NR           |
| 29  |                                                               | Cassingham<br>57-1                      | 51             |                  |                    |       | 500           |                       |
| 30  |                                                               |                                         |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED     | PAGE NO.                     | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---------------------------|------------------------------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|
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|                           |                              |          |                                |          |          |                    |              |                  | 3        |
|                           |                              |          | Heath, Moira E.                |          |          |                    |              | 9/8/89           | 4        |
|                           |                              |          |                                |          |          |                    |              |                  | 5        |
|                           |                              |          |                                |          |          |                    |              |                  | 6        |
|                           |                              |          | Clyde Jr. Christina L. Goodman |          |          | W                  | 5/1/92       | 4/5/92           | 7        |
| Carolyn S. (Hester) Davis | 3-14-90                      |          |                                |          |          |                    |              |                  | 8        |
|                           |                              |          |                                |          |          |                    |              |                  | 9        |
|                           |                              |          | Earl D + Mary L Noel           |          |          | W                  | 3/1/89       | 3/3/89           | 10       |
|                           |                              |          |                                |          |          |                    |              |                  | 11       |
|                           |                              |          |                                |          |          |                    |              |                  | 12       |
|                           |                              |          |                                |          |          |                    |              |                  | 13       |
|                           |                              |          |                                |          |          |                    |              |                  | 14       |
| annex Pipecreek           | 11-5-90                      |          |                                |          |          |                    |              |                  | 15       |
| Hildreth J Davis          | 4-3-89                       |          |                                |          |          |                    |              |                  | 16       |
|                           |                              |          |                                |          |          |                    |              |                  | 17       |
| Frieda White              | 2-27-91                      |          |                                |          |          |                    |              |                  | 18       |
|                           |                              |          |                                |          |          |                    |              |                  | 19       |
|                           |                              |          | James Ray Davis II             |          |          | W                  | 4/2/89       | 4/3/89           | 20       |
| Erwin E. Helen Hancher    | 9-23-92                      |          |                                |          |          |                    |              |                  | 21       |
|                           |                              |          |                                |          |          |                    |              |                  | 22       |
|                           |                              |          | Jeffrey J + Melinda K Cole     |          |          | W                  | 4/24/93      | 4/30/93          | 23       |
| James W. Opal Alexander   | 4-27-89, 2-15-89             |          |                                |          |          |                    |              |                  | 24       |
|                           | W.D. to Add 4-27-89, 2-15-89 |          |                                |          |          |                    |              |                  | 25       |
|                           | 4-27-89                      |          |                                |          |          |                    |              |                  | 26       |
|                           |                              |          | Donald J + Rena L Cunningham   |          |          | W                  | 4/8/91       | 4/19/91          | 27       |
|                           |                              |          |                                |          |          |                    |              |                  | 28       |
|                           |                              |          |                                |          |          |                    |              |                  | 29       |
| Matthew Warner            | 7-20-88                      |          |                                |          |          |                    |              |                  | 30       |







## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      | ELWOOD-PIPECREEK  |                     |                        | ACRES | VALUE OF LAND                       | VALUE OF<br>IMPROVEMENTS              |
|-----|---------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|------------------------|-------|-------------------------------------|---------------------------------------|
|     |                                                                           |                                                 | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | BLK<br>BLOCK<br>SQUARE |       |                                     |                                       |
| 1   | DAVIS THOS A & ELIZABETH<br>1607 N D ST<br>ELWOOD IN 46036                | J M DEH 4TH W2<br>L 063<br>KEY# 73-12           |                   |                     |                        |       | 270 R<br>0 NR                       | 1,720 R<br>0 NR                       |
| 2   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 3   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 4   | DAVIS THOS A JR & SHARON K<br>1201 MAIN ST<br>ELWOOD IN 46036             | BARTONS 4TH<br>001 L 003<br>KEY# 10-8           |                   |                     |                        |       | 700 R<br>700 NR                     | 3,930 R<br>1,450 NR                   |
| 5   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 6   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 7   | DAVIS THOS E & SYLVIA<br><del>2021 SO K ST</del><br>ELWOOD IN 46036       | LYNWOOD E2<br><del>L 237</del><br>KEY# 244-5-01 |                   |                     |                        |       | <del>270 R</del><br><del>0 NR</del> | <del>0 R</del><br><del>0 NR</del>     |
| 8   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 9   |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 10  | DAVIS THOS E & SYLVIA<br><del>2021 SO K ST</del><br>ELWOOD IN 46036       | LYNWOOD<br><del>L 236</del><br>KEY# 244-6       |                   |                     |                        |       | <del>570 R</del><br><del>0 NR</del> | <del>2,450 R</del><br><del>0 NR</del> |
| 11  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 12  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 13  | DAVIS VICTOR D &<br>ROSE A BROCK DAVIS<br>1321 SO G ST<br>ELWOOD IN 46036 | PARK V/S<br>L 112<br>KEY# 320-6                 |                   |                     |                        |       | 700 R<br>0 NR                       | 2,310 R<br>0 NR                       |
| 14  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 15  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 16  | DAVIS VIRGINIA<br>2120 N F ST<br>ELWOOD IN 46036                          | J M DEH 8TH<br>L 416<br>KEY# 124-4              |                   |                     |                        |       | 270 R<br>0 NR                       | 1,180 R<br>0 NR                       |
| 17  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 18  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 19  | DAWLING RAYMOND J & JANICE KAY<br>2532 MAIN ST<br>ELWOOD IN 46036         | CASSINGHAMS<br><del>L 084</del><br>KEY# 54-4    |                   |                     |                        |       | <del>0 R</del><br><del>500 NR</del> | <del>0 R</del><br><del>1,120 NR</del> |
| 20  | Day, Clarice H.<br>133-N 10 1A 1/2 Elwood                                 | Callaways II NW<br>48-21                        | 9                 | 21                  | 6                      | 100A  | 570                                 | 1890                                  |
| 21  | " "                                                                       | Callaways II NE<br>48-21                        | 21                | 1                   |                        |       | 500                                 |                                       |
| 22  | DAY HARVEY L & MILDRED J<br>2827 MAIN ST<br>ELWOOD IN 46036               | NORWOOD<br>L 002<br>KEY# 267-2                  |                   |                     |                        |       | 700 R<br>0 NR                       | 0 R<br>0 NR                           |
| 23  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 24  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 25  | DAY HARVEY LOYD & MILDRED JEAN<br>2827 MAIN ST<br>ELWOOD IN 46036         | NORWOOD<br>L 003<br>KEY# 267-3                  |                   |                     |                        |       | 700 R<br>0 NR                       | 1,930 R<br>0 NR                       |
| 26  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 27  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 28  | DAY LEONARD<br>R 4<br>ELWOOD IN 46036                                     | BARTONS 5TH W2 E2 NW<br>L 013<br>KEY# 14-2      |                   |                     |                        |       | 0 R<br>960 NR                       | 0 R<br>1,520 NR                       |
| 29  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |
| 30  |                                                                           |                                                 |                   |                     |                        |       |                                     |                                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                   |  |  |                                                            |  |  |       |               |                       | 26 | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------|--|--|------------------------------------------------------------|--|--|-------|---------------|-----------------------|----|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |    |                  |          |      |
| 1                                  | DAY LEONARD P & CLARICE L<br>R 4 BX 192<br>ELWOOD IN 46036                                        |  |  | BARTONS 1ST W2 NW EX<br>C 121 S 50<br>L 024<br>KEY# 5-6-02 |  |  |       | 0 R<br>270 NR | 0 R<br>1,750 NR       |    |                  |          |      |
| 2                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 3                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 4                                  | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 063<br>KEY# 383-3                           |  |  |       | 0 R<br>170 NR | 0 R<br>0 NR           |    |                  |          |      |
| 5                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 6                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 7                                  | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 062<br>KEY# 383-4                           |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |    |                  |          |      |
| 8                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 9                                  |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 10                                 | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 061<br>KEY# 383-5                           |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |    |                  |          |      |
| 11                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 12                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 13                                 | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 060<br>KEY# 383-6                           |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |    |                  |          |      |
| 14                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 15                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 16                                 | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 059<br>KEY# 383-7                           |  |  |       | 0 R<br>130 NR | 0 R<br>0 NR           |    |                  |          |      |
| 17                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 18                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 19                                 | DE BONIS PATRICK J & JUANITA M<br>L/E MARY T & LYNN G DOME<br>1314 W NELSON ST<br>MARION IN 46952 |  |  | SCHRADERS<br>L 058<br>KEY# 383-8                           |  |  |       | 0 R<br>100 NR | 0 R<br>0 NR           |    |                  |          |      |
| 20                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 21                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 22                                 | DE HART CHARLES & MARGIE ANN<br>943 NO 12TH ST<br>ELWOOD IN 46036                                 |  |  | MAPLETON<br>L 178<br>KEY# 256-22                           |  |  |       | 230 R<br>0 NR | 1,930 R<br>0 NR       |    |                  |          |      |
| 23                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 24                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 25                                 | DE HART CHARLES & MARGIE ANN<br>943 N 12TH ST<br>ELWOOD IN 46036                                  |  |  | MAPLETON<br>L 179<br>KEY# 256-23                           |  |  |       | 230 R<br>0 NR | 960 R<br>0 NR         |    |                  |          |      |
| 26                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 27                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 28                                 | DE HART CHARLES & MARGIE ANN<br>943 N 12TH ST<br>ELWOOD IN 46036                                  |  |  | MAPLETON<br>L 180<br>KEY# 256-24                           |  |  |       | 0 R<br>230 NR | 0 R<br>0 NR           |    |                  |          |      |
| 29                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |
| 30                                 |                                                                                                   |  |  |                                                            |  |  |       |               |                       |    |                  |          |      |

| MADISON COUNTY, INDIANA      |          |          |                          |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| ATT. 2-27-91<br>ATT. 2-27-91 |          |          | Paddy Mr Naomi L. Keller |          |          | 60                 | 7/27/91      | 7/27/91          | 1        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 2        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 3        |  |  |  |  |
|                              |          |          | Stafford. Paul W. & May  |          |          |                    |              | 10/24/87         | 4        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 5        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 6        |  |  |  |  |
|                              |          |          | Stafford. Paul W. May    |          |          |                    |              | 10/24/87         | 7        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 8        |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 9        |  |  |  |  |
|                              |          |          | Stafford. Paul W. May    |          |          |                    |              | 10/24/87         | 10       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 11       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 12       |  |  |  |  |
|                              |          |          | Stafford. Paul W. May    |          |          |                    |              | 10/24/87         | 13       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 14       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          | Stafford, Paul W. May    |          |          |                    |              | 10/24/87         | 16       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 17       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 18       |  |  |  |  |
|                              |          |          | Stafford, Paul W. May    |          |          |                    |              | 10/24/87         | 19       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 20       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 21       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 22       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 23       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 24       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 25       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 26       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 27       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 28       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 29       |  |  |  |  |
|                              |          |          |                          |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |                                            | 26<br>ELWOOD-PIPECREEK |                     |                          | TOWNSHIP |               | PAGE                     |  |
|------------------------------------|-------------------------------------------------------------------|--|--------------------------------------------|------------------------|---------------------|--------------------------|----------|---------------|--------------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                       |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |  |
| 1                                  | DE HART CHARLES & MARGIE T/E<br>939 N 12TH ST<br>ELWOOD IN 46036  |  | MAPLETON<br>L 177<br>KEY# 256-21           |                        |                     |                          |          | 0 R<br>230 NR | 0 R<br>0 NR              |  |
| 2                                  |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 3                                  |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 4                                  | DE HART CHARLES L & MARGIE A<br>943 NO 12TH ST<br>ELWOOD IN 46036 |  | MAPLETON<br>L 124<br>KEY# 256-4            |                        |                     |                          |          | 270 R<br>0 NR | 0 R<br>0 NR              |  |
| 5                                  |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 6                                  |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 7                                  | DE HART CHARLES L & MARGIE A<br>943 NO 12TH ST<br>ELWOOD IN 46036 |  | MAPLETON<br>L 125<br>KEY# 256-5            |                        |                     |                          |          | 0 R<br>270 NR | 0 R<br>0 NR              |  |
| 8                                  | De Hart Charles R                                                 |  | Mapleton<br>256-1                          | 121                    |                     |                          |          |               |                          |  |
| 9                                  | 256-2                                                             |  | Mapleton                                   | 122                    |                     |                          |          |               |                          |  |
|                                    | 256-3                                                             |  | Mapleton                                   | 123                    |                     |                          |          |               |                          |  |
| 10                                 | DE HART CHARLES L & MARGIE E<br>939 NO 12TH ST<br>ELWOOD IN 46036 |  | MAPLETON<br>L 126<br>KEY# 256-6            |                        |                     |                          |          | 270 R<br>0 NR | 0 R<br>0 NR              |  |
| 11                                 | De Hart Michael W                                                 |  | Mapleton<br>256-4                          | 124                    |                     |                          |          |               |                          |  |
| 12                                 |                                                                   |  | Mapleton<br>256-5                          | 125                    |                     |                          |          |               |                          |  |
| 13                                 | DE HART CHARLES L & MARGIE E<br>939 NO 12TH ST<br>ELWOOD IN 46036 |  | MAPLETON<br>L 127<br>KEY# 256-7            |                        |                     |                          |          | 0 R<br>270 NR | 0 R<br>0 NR              |  |
| 14                                 | De Hart Michael W                                                 |  | Mapleton<br>256-6                          | 126                    |                     |                          |          |               |                          |  |
| 15                                 |                                                                   |  | Mapleton<br>256-7                          | 127                    |                     |                          |          |               |                          |  |
| 16                                 | DE HART ROBERT L<br>814 SO C ST<br>ELWOOD IN 46036                |  | STARKEYS 2ND<br>L 079<br>KEY# 404-15       |                        |                     |                          |          | 170 R<br>0 NR | 1,450 R<br>0 NR          |  |
| 17                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 18                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 19                                 | DE HART ROBERT L<br>814 SO C ST<br>ELWOOD IN 46036                |  | STARKEYS 2ND<br>L 080<br>KEY# 404-16       |                        |                     |                          |          | 170 R<br>0 NR | 0 R<br>0 NR              |  |
| 20                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 21                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 22                                 | DE HART ROBERT L<br>814 SO C ST<br>ELWOOD IN 46036                |  | STARKEYS 2ND<br>L 081<br>KEY# 404-17       |                        |                     |                          |          | 170 R<br>0 NR | 4,760 R<br>910 NR        |  |
| 23                                 | De Hart, Willis E. CALADRELLI, Denise<br>1403-50 1044             |  | Cassidy Hams<br>57-19                      | 129                    |                     |                          |          | 500           |                          |  |
| 24                                 | 3 3 3                                                             |  | Cassidy Hams.<br>57-20                     | 130                    |                     |                          |          | 500           | 3090                     |  |
| 25                                 | DE HART ROBERT LEE<br>814 SO C ST<br>ELWOOD IN 46036              |  | STARKEYS 2ND<br>L 082<br>KEY# 404-18       |                        |                     |                          |          | 0 R<br>170 NR | 0 R<br>0 NR              |  |
| 26                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 27                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 28                                 | DE HART ROBERT LEE<br>814 SO C ST<br>ELWOOD IN 46036              |  | STARKEYS 2ND<br>L 083<br>KEY# 404-19       |                        |                     |                          |          | 0 R<br>170 NR | 0 R<br>0 NR              |  |
| 29                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |
| 30                                 |                                                                   |  |                                            |                        |                     |                          |          |               |                          |  |

| MADISON COUNTY, INDIANA               |          |          |                     |          |          |                    |              |                  |          |  |  |  |
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|                                       |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |
|                                       |          |          | Michael W De Hart   |          |          | W                  | 4/22/93      | 4/28/93          | 4        |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |
|                                       |          |          | Michael W De Hart   |          |          | W                  | 4/22/93      | 4/28/93          | 7        |  |  |  |
| Charles + Margie De Hart<br>8-6-93    |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |
|                                       |          |          | Michael W De Hart   |          |          | W                  | 4/22/93      | 4/28/93          | 10       |  |  |  |
| Charles + Margie E De Hart<br>4-28-93 |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |
|                                       |          |          | Michael W De Hart   |          |          | W                  | 4/22/93      | 4/28/93          | 13       |  |  |  |
| Charles + Margie E De Hart<br>4-28-93 |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |
| Ed. Myrtle Patton<br>8-4-94           |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |
|                                       |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                                           |  |  |  |              | TOWNSHIP        |                       |  |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|--|--|--------------|-----------------|-----------------------|--|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  |  |  | ACRES        | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |      |  |
| 1                                  | DE HORITY ROBERT L & RUBY J<br>1421 SO E<br>ELWOOD IN 46036            |  |  |  | BROYLES 1ST<br>L 022<br>KEY# 25-10                        |  |  |  |              | 0 R<br>970 NR   | 0 R<br>0 NR           |  |  |      |  |
| 2                                  | <i>De Lawter, Constance M.<br/>1615-170 "C" St. Elwood</i>             |  |  |  | <i>J.A. Dehitt 8x132'<br/>67-4</i>                        |  |  |  |              | 900             | 3050                  |  |  |      |  |
| 3                                  |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 4                                  | DE LANTER RALPH F & JOREEN<br>1226 MADISON RD<br>ELWOOD IN 46036       |  |  |  | ELWOOD HTS<br>L 059<br>KEY# 472-59                        |  |  |  |              | 0 R<br>830 NR   | 0 R<br>4,220 NR       |  |  |      |  |
| 5                                  | <i>De Lawter, Rick D. &amp; Donna<br/>1916 South "F" Street Elwood</i> |  |  |  | <i>HNW<br/>Key# 212-13B</i>                               |  |  |  | 15 21 4 .035 | 30              | 0                     |  |  |      |  |
| 6                                  | <i>De Lawter, Rick D. &amp; Donna<br/>1916 South "F" Street Elwood</i> |  |  |  | <i>Kastlers 7<br/>Key# 213-21</i>                         |  |  |  |              | 400             | 2490                  |  |  |      |  |
| 7                                  | DE LONG FRANCIS & ONDA<br>2306 SO. G ST.<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>125 L 025<br>KEY# 420-14                     |  |  |  |              | 0 R<br>270 NR   | 0 R<br>0 NR           |  |  |      |  |
| 8                                  |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 9                                  |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 10                                 | DE LONG FRANCIS & ONDA<br>2306 SO. G ST.<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>125 L 026<br>KEY# 420-15                     |  |  |  |              | 0 R<br>800 NR   | 0 R<br>1,765 NR       |  |  |      |  |
| 11                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 12                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 13                                 | DE LONG FRANCIS & ONDA<br>2306 SO. G ST.<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>125 L 027<br>KEY# 420-16                     |  |  |  |              | 0 R<br>270 NR   | 0 R<br>0 NR           |  |  |      |  |
| 14                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 15                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 16                                 | DE LONG JAMES M & ELIZABETH<br>R 1 BOX 151<br>ALANTA IN 46031          |  |  |  | BARTONS 1ST 33.9' E<br>SD<br>L 018<br>KEY# 2-10           |  |  |  |              | 0 R<br>500 NR   | 0 R<br>0 NR           |  |  |      |  |
| 17                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 18                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 19                                 | DE LONG JAMES M & ELIZABETH<br>R 1 BOX 151<br>ALANTA IN 46031          |  |  |  | BARTONS 1ST & L 020<br>22' S2<br>L 019<br>KEY# 2-12-01    |  |  |  |              | 0 R<br>1,500 NR | 0 R<br>2,500 NR       |  |  |      |  |
| 20                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 21                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 22                                 | DE LONG JAMES M & ELIZABETH<br>R 1 BOX 151<br>ALANTA IN 46031          |  |  |  | BARTONS 1ST & L 020<br>22' N PT<br>L 019<br>KEY# 2-12-02  |  |  |  |              | 0 R<br>1,500 NR | 0 R<br>0 NR           |  |  |      |  |
| 23                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 24                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 25                                 | DE LONG JAMES M & ELIZABETH<br>R 1 BOX 151<br>ALANTA IN 46031          |  |  |  | BARTONS 1ST & L 020<br>44' S END<br>L 019<br>KEY# 2-12-03 |  |  |  |              | 0 R<br>3,070 NR | 0 R<br>7,420 NR       |  |  |      |  |
| 26                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 27                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 28                                 | DE LONG JAMES M & ELIZABETH A<br>RR 1<br>ATLANTA IN 46031              |  |  |  | LYNWOOD<br>L 063<br>KEY# 233-3                            |  |  |  |              | 0 R<br>500 NR   | 0 R<br>2,350 NR       |  |  |      |  |
| 29                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |
| 30                                 |                                                                        |  |  |  |                                                           |  |  |  |              |                 |                       |  |  |      |  |

| MADISON COUNTY, INDIANA      |                            |          |          |                           |  |          |          |                    |              |                  |          |  |  |  |  |  |
|------------------------------|----------------------------|----------|----------|---------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED        |                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                              |                            |          |          | Kevin R. Laurie A. Clark  |  |          |          | EX 10/22/91        | 10/20/91     | 4/24/92          | 1        |  |  |  |  |  |
| Virginia Osborn              | 11-15-89                   |          |          | William & Nancy K. Godwin |  |          |          | W                  | 8/16/91      | 8/14/91          | 2        |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 3        |  |  |  |  |  |
| 177 5-21-91                  |                            |          |          |                           |  |          |          |                    |              |                  | 4        |  |  |  |  |  |
| Kaiser, Lawrence & Annabelle | gc 6-22-89<br>w.d. 4-30-87 |          | 5/4/87   | Robert E. Bowman          |  |          |          | W                  | 5/31/91      | 4/1/90           | 5        |  |  |  |  |  |
| Kaiser, Lawrence & Annabelle | gc 6-22-89<br>w.d. 4-30-87 |          | 5/4/87   | E E E                     |  |          |          | W                  | 5/31/91      | 4/1/90           | 6        |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 7        |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 12       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 15       |  |  |  |  |  |
|                              |                            |          |          | McCorkle, Clyde           |  |          |          |                    |              | 10/30/87         | 16       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                              |                            |          |          | McCorkle, Clyde           |  |          |          |                    |              | 10/30/87         | 19       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                              |                            |          |          | McCorkle, Clyde           |  |          |          |                    |              | 10/30/87         | 22       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                              |                            |          |          | McCorkle, Clyde           |  |          |          |                    |              | 10/30/87         | 25       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 26       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                              |                            |          |          |                           |  |          |          |                    |              |                  | 30       |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK                             |                                               |                |                  |                    |       |                 | TOWNSHIP              |  | PAGE |
|----------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|------|
| NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |
| DE PAOLO JOE<br>PO BOX 432<br>ELWOOD IN 46036                  | TIN PLATE<br>128 L 005<br>KEY# 426-5          |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>830 NR         |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK LOUIS PETE<br>16 CHAMNESS AV<br>ELWOOD IN 46036 | HIGHLAND 66' S END<br>L 034<br>KEY# 202-24-1B |                |                  |                    |       | 0 R<br>1,070 NR | 0 R<br>2,980 NR       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>163 L 015<br>KEY# 461-15 |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>163 L 016<br>KEY# 461-16 |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>1,300 NR       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>164 L 001<br>KEY# 462-1  |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>164 L 002<br>KEY# 462-2  |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>164 L 003<br>KEY# 462-3  |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1 BX 34 A<br>ELWOOD IN 46036             | TIN PLATE V/A V/S<br>164 L 004<br>KEY# 462-4  |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1<br>ELWOOD IN 46036                     | CANTONS<br>L 006<br>KEY# 53-1                 |                |                  |                    |       | 0 R<br>630 NR   | 0 R<br>0 NR           |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
| DE PAOLO FRANK P<br>R 1<br>ELWOOD IN 46036                     | CANTONS<br>L 007<br>KEY# 53-2                 |                |                  |                    |       | 0 R<br>630 NR   | 0 R<br>2,370 NR       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |
|                                                                |                                               |                |                  |                    |       |                 |                       |  |      |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |  |                                                       |  |  |       |                 |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|--|-------|-----------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | DE PAOLO JOE<br>2806 E MAIN ST<br>ELWOOD IN 46036                               |  |  | OP EXC E SD<br>003 L 003<br>KEY# 299-22               |  |  |       | 0 R<br>4,030 NR | 0 R<br>380 NR         |                                   |  |  |  |
| 2                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 3                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 4                                  | DE PAOLO JOE<br>2806 MAIN ST<br>ELWOOD IN 46036                                 |  |  | CALLS 33' W SD<br>L 034<br>KEY# 47-14                 |  |  |       | 0 R<br>410 NR   | 0 R<br>1,240 NR       |                                   |  |  |  |
| 5                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 6                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 7                                  | DE PAOLO JOE<br>2806 MAIN<br>ELWOOD IN 46036                                    |  |  | J M DEH 1ST 6' E SD<br>002 L 011<br>KEY# 59-11-01     |  |  |       | 0 R<br>130 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 8                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 9                                  |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 10                                 | DE PAOLO JOE<br>2806 E MAIN ST<br>ELWOOD IN 46036                               |  |  | J M DEH 1ST<br>002 L 012<br>KEY# 59-12                |  |  |       | 1,400 R<br>0 NR | 3,310 R<br>0 NR       |                                   |  |  |  |
| 11                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 12                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 13                                 | DE PAOLO JOSEPH<br>2806 E MAIN ST<br>ELWOOD IN 46036                            |  |  | BARTONS 1ST EXC 30'<br>E SD NW 4<br>L 022<br>KEY# 4-2 |  |  |       | 0 R<br>330 NR   | 0 R<br>1,090 NR       |                                   |  |  |  |
| 14                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 15                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 16                                 | DE PAOLO JOSEPH<br>2806 MAIN ST<br>ELWOOD IN 46036                              |  |  | J M DEH 2ND<br>L 004<br>KEY# 62-4                     |  |  |       | 0 R<br>1,730 NR | 0 R<br>4,360 NR       |                                   |  |  |  |
| 17                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 18                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 19                                 | DE SHON JAMES G & TARAH A<br>1319 SO D ST<br>ELWOOD IN 46036                    |  |  | BROYLES 1ST<br>L 009<br>KEY# 26-4                     |  |  |       | 970 R<br>0 NR   | 1,670 R<br>0 NR       |                                   |  |  |  |
| 20                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 21                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 22                                 | DE VANEY BILLY &<br>SONIA ANN MORT J/T R/S<br>1503 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 161<br>KEY# 224-16                  |  |  |       | 170 R<br>0 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 23                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 24                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 25                                 | DE VANEY BILLY &<br>SONIA ANN MORT J/T R/S<br>1503 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 162<br>KEY# 224-17                  |  |  |       | 170 R<br>0 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 26                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 27                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 28                                 | DE VANEY BILLY &<br>SONIA ANN MORT J/T R/S<br>1503 S 25TH ST<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 163<br>KEY# 224-18                  |  |  |       | 170 R<br>0 NR   | 1,710 R<br>0 NR       |                                   |  |  |  |
| 29                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |
| 30                                 |                                                                                 |  |  |                                                       |  |  |       |                 |                       |                                   |  |  |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|----------|----------|------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
|                         |  |  |  |  |  |  |  |  |  |          |          | City of Elwood               |  |  |          |          |                    |              | 5/24/88          | 1        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |          |          | - Tom Leaird                 |  |  |          |          | W                  | 1/23/90      | 1/24/90          | 4        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Robert E & Annabelle Groover |  |  |          |          | W                  | 6/6/94       | 3/8/94           | 13       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Collins Danny R & Regina L.  |  |  |          |          |                    |              | 6/13/88          | 16       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Sonia Ann Mort g.c.          |  |  |          |          |                    |              | 4/19/88          | 22       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Sonia Ann Mort g.c.          |  |  |          |          |                    |              | 4/19/88          | 25       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Sonia Ann Mort g.c.          |  |  |          |          |                    |              | 4/19/88          | 28       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                                  |  |  |                |                  |              | 26    | ELWOOD-PIPECREEK            | TOWNSHIP                    | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|--|--------------------------------------------------|--|--|----------------|------------------|--------------|-------|-----------------------------|-----------------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLOCK SQUARE | ACRES | VALUE OF LAND               | VALUE OF IMPROVEMENTS       |      |
| 1                                  | DE WITT BERNARD E & ARMA M<br>1719 SO F<br>ELWOOD IN 46036      |  |  | SIGLERS 1ST EXC 50' E SD<br>L 013<br>KEY# 385-7  |  |  |                |                  |              |       | 170 R<br>0 NR               | 0 R<br>0 NR                 |      |
| 2                                  |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 3                                  |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 4                                  | DE WITT BERNARD E & ARMA M<br>1719 SO F<br>ELWOOD IN 46036      |  |  | SIGLERS 1ST 22' E SD<br>L 014<br>KEY# 385-8-01   |  |  |                |                  |              |       | 200 R<br>0 NR               | 1,110 R<br>0 NR             |      |
| 5                                  |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 6                                  |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 7                                  | DE WITT BOBBY<br>2508 NO D ST<br>ELWOOD IN 46036                |  |  | J M DEH 7TH<br>L 325<br>KEY# 108-1               |  |  |                |                  |              |       | 0 R<br>230 NR               | 0 R<br>0 NR                 |      |
| 8                                  |                                                                 |  |  | Cassingtons<br>57-10                             |  |  | 60             |                  |              |       | 500                         | 1210                        |      |
| 9                                  |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 10                                 | DE WITT BOBBY<br>2508 NO D ST<br>ELWOOD IN 46036                |  |  | J M DEH 7TH<br>L 326<br>KEY# 108-2               |  |  |                |                  |              |       | 0 R<br>230 NR               | 0 R<br>1,960 NR             |      |
| 11                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 12                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 13                                 | DEAN BILLY JOE SR & STELLA M<br>2811 SO A ST<br>ELWOOD IN 46036 |  |  | NORWOOD<br>L 025<br>KEY# 268-13                  |  |  |                |                  |              |       | 570 R<br>0 NR               | 2,460 R<br>0 NR             |      |
| 14                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 15                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 16                                 | DEAN BILLY JOE SR & STELLA M<br>2811 SO A ST<br>ELWOOD IN 46036 |  |  | NORWOOD 6' E SD<br>L 026<br>KEY# 268-14-01       |  |  |                |                  |              |       | 70 R<br>0 NR                | 0 R<br>0 NR                 |      |
| 17                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 18                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 19                                 | DEAN DONALD C<br>R 3 BX 18<br>ELWOOD IN 46036                   |  |  | <del>OP<br/>008 L 012<br/>KEY# 305-9</del>       |  |  |                |                  |              |       | <del>0 R<br/>970 NR</del>   | <del>0 R<br/>3,620 NR</del> |      |
| 20                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 21                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 22                                 | DEAN MORRIS R & MILDRED K<br>2414 E MAIN ST<br>ELWOOD IN 46036  |  |  | <del>J M DEH 7TH<br/>L 216<br/>KEY# 102-12</del> |  |  |                |                  |              |       | <del>1,170 R<br/>0 NR</del> | <del>3,420 R<br/>0 NR</del> |      |
| 23                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 24                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 25                                 | DEAN MORRIS R & MILDRED K<br>2414 E MAIN ST<br>ELWOOD IN 46036  |  |  | J M DEH 7TH<br>L 216<br>KEY# 102-12              |  |  |                |                  |              |       | 0 R<br>0 NR                 | 1,000 R<br>0 NR             |      |
| 26                                 | Dean, Richard O.<br>2414 - E Main St. Elwood                    |  |  | J. M. Deh. 7th<br>102-12                         |  |  | 116            |                  |              |       | 1170                        | 3420                        |      |
| 27                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 28                                 | DEATON OLIVER W & IDA I<br>2006 SO K ST<br>ELWOOD IN 46036      |  |  | LYNWOOD<br>L 213<br>KEY# 238-15                  |  |  |                |                  |              |       | 560 R<br>0 NR               | 2,650 R<br>50 NR            |      |
| 29                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |
| 30                                 |                                                                 |  |  |                                                  |  |  |                |                  |              |       |                             |                             |      |

| MADISON COUNTY, INDIANA     |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| Lawrence L Matney           |          | 12-16-88 |                                 |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
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|                             |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
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|                             |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
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|                             |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                             |          |          | Mercy Hospital Foundation, Inc. |          | WD       | 7/28/88            | 8/3/88       |                  | 19       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                             |          |          | Richard O. Dean                 |          | WD       | 2/4/90             | 2/13/90      |                  | 22       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
| Morris R. & Mildred K. Dean |          | 2-13-90  |                                 |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                             |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
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26 \_\_\_\_\_ TOWNSHIP PAGE \_\_\_\_\_

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |                                                                     |  | 26 ELWOOD-PIPECREEK |                  | TOWNSHIP           |       | PAGE            |                       |
|------------------------------------|-------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|---------------------|------------------|--------------------|-------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  | SECTION IN LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | DECKER ROBERT PAUL & RUTH ANN<br>2401 N C ST<br>ELWOOD IN 46036               |  | SIGLERS 3RD<br>L 075<br>KEY# 390-11A-1                              |  |                     |                  |                    |       | 370 R<br>0 NR   | 1,025 R<br>895 NR     |
| 2                                  | <i>Decker, Robert Paul &amp; Ruth Ann</i><br><i>2401 No 'C' Street Elwood</i> |  | <i>2m Detached 28'E</i><br><i>L 9 Bk 2</i><br><i>Key # 422-9-01</i> |  | <i>61-9-01</i>      |                  |                    |       | <i>420</i>      | <i>920</i>            |
| 3                                  | <i>Decker Robert P &amp; Ruth Ann</i><br><i>2401 N C St</i>                   |  | <i>2m Det</i><br><i>106-18</i>                                      |  | <i>265</i>          |                  |                    |       | <i>570</i>      | <i>2110</i>           |
| 4                                  | DEHART CHARLES & MARGIE<br>943 N 12TH ST<br>ELWOOD IN 46036                   |  | MAPLETON<br>L 121<br>KEY# 256-1                                     |  |                     |                  |                    |       | 270 R<br>0 NR   | 0 R<br>0 NR           |
| 5                                  | <i>Decker, Tecina A.</i><br><i>2401-NO "C" St. Elwood 36</i>                  |  | <i>Peak</i><br><i>345-21</i>                                        |  | <i>21</i>           |                  | <i>106</i>         |       | <i>70</i>       | <i>4</i>              |
| 6                                  |                                                                               |  | <i>345-22</i>                                                       |  | <i>22</i>           |                  | <i>106</i>         |       | <i>100</i>      | <i>1078</i>           |
| 7                                  | DEHART CHARLES & MARGIE<br>943 N 12TH ST<br>ELWOOD IN 46036                   |  | MAPLETON<br>L 122<br>KEY# 256-2                                     |  |                     |                  |                    |       | 270 R<br>0 NR   | 0 R<br>1,340 NR       |
| 8                                  | <i>Decker, Tecina Ann.</i><br><i>2432-N "A" St</i>                            |  | <i>tin plate</i><br><i>424-23</i>                                   |  | <i>31</i>           |                  |                    |       | <i>270</i>      | <i>1370</i>           |
| 9                                  |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 10                                 | DEHART CHARLES & MARGIE<br>943 N 12TH ST<br>ELWOOD IN 46036                   |  | MAPLETON<br>L 123<br>KEY# 256-3                                     |  |                     |                  |                    |       | 270 R<br>0 NR   | 0 R<br>0 NR           |
| 11                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 12                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 13                                 | DEHORITY DOROTHY J L E MYRTLE<br>2718 MAIN ST<br>ELWOOD IN 46036              |  | RODEFERS EXC E2<br>L 012<br>KEY# 365-12-1                           |  |                     |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR           |
| 14                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 15                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 16                                 | DEHORITY DOROTHY J L E MYRTLE<br>2718 MAIN ST<br>ELWOOD IN 46036              |  | RODEFERS<br>L 011<br>KEY# 365-13                                    |  |                     |                  |                    |       | 1,000 R<br>0 NR | 0 R<br>0 NR           |
| 17                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 18                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 19                                 | DEHORITY DOROTHY J L E MYRTLE<br>2718 MAIN ST<br>ELWOOD IN 46036              |  | RODEFERS<br>L 010<br>KEY# 365-14                                    |  |                     |                  |                    |       | 1,000 R<br>0 NR | 4,630 R<br>0 NR       |
| 20                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 21                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 22                                 | DEHORITY DOROTHY J L E MYRTLE<br>2718 MAIN ST<br>ELWOOD IN 46036              |  | RODEFERS<br>L 009<br>KEY# 365-15                                    |  |                     |                  |                    |       | 1,000 R<br>0 NR | 210 R<br>0 NR         |
| 23                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 24                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 25                                 | DEHORITY ROBT L & RUBY JEAN<br>1421 S E ST<br>ELWOOD IN 46036                 |  | BROYLES 2ND<br>L 026<br>KEY# 27-4                                   |  |                     |                  |                    |       | 970 R<br>0 NR   | 2,450 R<br>0 NR       |
| 26                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 27                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 28                                 | DEILLA INC<br>4655 W WASHINGTON ST<br>INDIANAPOLIS IN 46241                   |  | OL<br>L 009<br>KEY# 306-9                                           |  |                     |                  |                    |       | 0 R<br>700 NR   | 0 R<br>1,230 NR       |
| 29                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |
| 30                                 |                                                                               |  |                                                                     |  |                     |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA                                          |          |          |                     |          |          |                    |                        |                  |          |  |  |
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| Line, Barbara Lee<br>DR 644-647 key chg for right vest<br>6-3-91 | 21/188   |          | Pamela K Leisure    |          |          | W                  | 7/14/90                | 7/14/92          | 2        |  |  |
| Robert J + Mary K Decker                                         |          |          |                     |          |          |                    |                        |                  | 3        |  |  |
|                                                                  |          |          | Charles R De Hart   |          |          | W                  | 8/6/93                 | 8/6/93           | 4        |  |  |
| Joyce Barber 12-12-88                                            |          |          |                     |          |          |                    |                        |                  | 5        |  |  |
| 12-12-88                                                         |          |          |                     |          |          |                    |                        |                  | 6        |  |  |
|                                                                  |          |          | Charles R De Hart   |          |          | W                  | 8/6/93                 | 8/6/93           | 7        |  |  |
| Annexes Loans Trust Co. 6-12-89                                  |          |          |                     |          |          |                    |                        |                  | 8        |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 9        |  |  |
|                                                                  |          |          | Charles R De Hart   |          |          | W                  | 8/6/93                 | 8/6/93           | 10       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 11       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 12       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 13       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 14       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 15       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 16       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 17       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 18       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 19       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 20       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 21       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 22       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 23       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 24       |  |  |
|                                                                  |          |          | Eric R Clark        |          |          | ex deed            | 48001<br>9002<br>ES-19 | 6/13/90          | 25       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 26       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 27       |  |  |
| See Ballia Inc                                                   |          |          |                     |          |          |                    |                        |                  | 28       |  |  |
|                                                                  |          |          |                     |          |          |                    |                        |                  | 29       |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                                         |  |  |  |       | TOWNSHIP      |  | PAGE                  |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|--|--|-------|---------------|--|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  |  |  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 1                                  | DELAPLANE JACK E & Alice B<br>526 NO 14TH ST<br>ELWOOD IN 46036        |  |  |  | PANHANDLE<br>L 019<br>KEY# 308-13                       |  |  |  |       | 0 R<br>330 NR |  | 0 R<br>0 NR           |  |
| 2                                  | Delaplane, Jack E & Alice B<br>11 #3, 6 & 487 Elwood                   |  |  |  | J.M. Deb. 8 <sup>th</sup> Exc. 10' Dist<br>122-4 404    |  |  |  |       | 130           |  | 730                   |  |
| 3                                  |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 4                                  | DELAPLANE JACK E & Alice B<br>526 NO 14TH ST<br>ELWOOD IN 46036        |  |  |  | PANHANDLE<br>L 020<br>KEY# 308-14                       |  |  |  |       | 0 R<br>330 NR |  | 0 R<br>970 NR         |  |
| 5                                  |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 6                                  | Dellinger David L<br>2033 N C St                                       |  |  |  | J M Deb 6 <sup>th</sup><br>86-2 52                      |  |  |  |       | 570           |  | 1210                  |  |
| 7                                  | DELLINGER DONALD W & ROSELLA<br>2124 MERIDAN ST.<br>ANDERSON IN 46014  |  |  |  | PLATE GLASS<br>L 157<br>KEY# 359-13                     |  |  |  |       | 570 R<br>0 NR |  | 1,420 R<br>0 NR       |  |
| 8                                  |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 9                                  |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 10                                 | DELLINGER DONALD W & ROSELLA<br>2124 MERIDAN ST.<br>ANDERSON IN 46014  |  |  |  | PLATE GLASS<br>L 158<br>KEY# 359-14                     |  |  |  |       | 0 R<br>570 NR |  | 0 R<br>0 NR           |  |
| 11                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 12                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 13                                 | DELLINGER GARLAND M & MARGARET N<br>1209 MADISON RD<br>ELWOOD IN 46036 |  |  |  | ELWOOD HTS<br>SEC 2 L 001<br>KEY# 473-1                 |  |  |  |       | 830 R<br>0 NR |  | 5,730 R<br>0 NR       |  |
| 14                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 15                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 16                                 | DELLINGER LEON B & SHIRLEY K<br>2001 NO E ST<br>ELWOOD IN 46036        |  |  |  | J M DEH 8TH<br>L 400<br>KEY# 117-1                      |  |  |  |       | 0 R<br>300 NR |  | 0 R<br>2,230 NR       |  |
| 17                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 18                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 19                                 | DELLINGER LEON B & SHIRLEY K<br>224 N 12TH<br>ELWOOD IN 46036          |  |  |  | PLATE GLASS<br>L 148<br>KEY# 360-12                     |  |  |  |       | 700 R<br>0 NR |  | 3,540 R<br>0 NR       |  |
| 20                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 21                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 22                                 | DELLINGER MICHAEL K & CARRIE<br>SUE<br>2002 N C ST<br>ELWOOD IN 46036  |  |  |  | J M DEH 6TH<br>L 126<br>KEY# 93-12                      |  |  |  |       | 0 R<br>470 NR |  | 0 R<br>2,080 NR       |  |
| 23                                 | 1433- So 13 <sup>th</sup> St. Elwood                                   |  |  |  | Elwood Hts.<br>472-13 13                                |  |  |  |       | 830           |  | 5370                  |  |
| 24                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 25                                 | DELONG LESTER ARLEY & MARY A<br>124 N 11TH ST<br>ELWOOD IN 46036       |  |  |  | HIGHLAND EXC 8 & 10'<br>N SD<br>L 012<br>KEY# 202-18-01 |  |  |  |       | 670 R<br>0 NR |  | 1,970 R<br>0 NR       |  |
| 26                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 27                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 28                                 | DELONG LESTER ARLEY & MARY A<br>124 N 11TH ST<br>ELWOOD IN 46036       |  |  |  | HIGHLAND 15' N SD<br>L 013<br>KEY# 202-19               |  |  |  |       | 200 R<br>0 NR |  | 0 R<br>0 NR           |  |
| 29                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |
| 30                                 |                                                                        |  |  |  |                                                         |  |  |  |       |               |  |                       |  |

| MADISON COUNTY, INDIANA              |          |          |                                   |          |          |                       |              |                  |          |  |  |  |  |  |  |
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| 2C 11-6-91                           |          |          |                                   |          |          |                       |              |                  | 1        |  |  |  |  |  |  |
| Alice F. Pitterhouse 10-31-91        |          |          | 10' wsd. Raymond E. Betty Bouslog |          |          | w                     | 10-31-91     | 10-31-91         | 2        |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 3        |  |  |  |  |  |  |
| 2C 11-6-91                           |          |          |                                   |          |          |                       |              |                  | 4        |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 5        |  |  |  |  |  |  |
| Everett W. & Gladys Senger 8-31-89   |          |          | Hexamer, Randy                    |          |          |                       |              | 3/7/88           | 6        |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 7        |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 8        |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 9        |  |  |  |  |  |  |
|                                      |          |          | Hexamer, Randy                    |          |          |                       |              | 3/7/88           | 10       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 11       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 12       |  |  |  |  |  |  |
|                                      |          |          | Timothy H. Shaeffer Novious       |          |          | Sec. of Court Ex. 100 |              | 8/3/90           | 13       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 14       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 15       |  |  |  |  |  |  |
|                                      |          |          | McCorkle, JoAnn Letha             |          |          |                       |              | 10/13/87         | 16       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 17       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 18       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 19       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 20       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 21       |  |  |  |  |  |  |
|                                      |          |          | Earl D & Mary L Noel              |          |          | w                     | 11/1/89      | 11/16/89         | 22       |  |  |  |  |  |  |
| 1-23-90<br>Ruth Barnes (H. & J. 2nd) |          |          |                                   |          |          |                       |              |                  | 23       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 24       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 25       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 26       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 27       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 28       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 29       |  |  |  |  |  |  |
|                                      |          |          |                                   |          |          |                       |              |                  | 30       |  |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                            |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------|--|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|---------------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | DELPH JAMES E JR & MARJORIE L<br>418 EDWARD DR<br>LADSON SC 29456 |  |  | LYNWOOD<br>L 022<br>KEY# 230-15            |  |                |                  |                    |       | 500 R<br>0 NR       | 2,410 R<br>0 NR       |          |  |      |  |
| 2                                  | DENNING PAUL D & DIANE M.C.<br>213-3 11th St. Elwood              |  |  | Shakey's 1st<br>397-7                      |  | N 8<br>7       |                  |                    |       | 670                 | 2340.                 |          |  |      |  |
| * 3                                | DELPH, James E & Marjorie L<br>809-50 11th St. Elwood             |  |  | Singles #1<br>389-11                       |  | 81             |                  |                    |       | 500                 | 1537                  |          |  |      |  |
| 4                                  | DENNIS RICHARD & BEVERLY<br>1927 SO M ST<br>ELWOOD IN 46036       |  |  | CASSINGHAMS<br>L 074<br>KEY# 56-14         |  |                |                  |                    |       | 0 R<br>500 NR       | 0 R<br>0 NR           |          |  |      |  |
| 5                                  | DENNIS, Steven H & Pamela<br>1914-50 "M" St.                      |  |  | Cassinghams<br>36-5                        |  | 45             |                  |                    |       | 500                 | 1880                  |          |  |      |  |
| 6                                  |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 7                                  | DENNIS RICHARD E & BEVERLY A<br>1927 S M ST<br>ELWOOD IN 46036    |  |  | CASSINGHAMS<br>L 073<br>KEY# 56-13         |  |                |                  |                    |       | 0 R<br>500 NR       | 0 R<br>920 NR         |          |  |      |  |
| 8                                  |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 9                                  |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 10                                 | DENTON LARRY S & VIRGINIA A<br>408 NO 7TH ST<br>ELWOOD IN 46036   |  |  | ELWOOD<br>016 L 007<br>KEY# 153-7          |  |                |                  |                    |       | 0 R<br>430 NR       | 0 R<br>560 NR         |          |  |      |  |
| 11                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 12                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 13                                 | DENTON LARRY S & VIRGINIA A<br>408 NO 7TH ST<br>ELWOOD IN 46036   |  |  | ELWOOD<br>016 L 008<br>KEY# 153-8          |  |                |                  |                    |       | 430 R<br>0 NR       | 2,120 R<br>0 NR       |          |  |      |  |
| 14                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 15                                 | DENTON RALPH V & THELMA HOPE<br>211 North 4th Street Elwood       |  |  | Elwood Bk 13<br>Key# 150-22-1 5'Sd         |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 16                                 | DENTON RALPH V & THELMA H<br>211 N 4TH ST<br>ELWOOD IN 46036      |  |  | ELWOOD V/S N2<br>013 L 020<br>KEY# 150-20A |  |                |                  |                    |       | 200 R<br>0 NR       | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 18                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 19                                 | DENTON RALPH V & THELMA H<br>211 N 4TH ST<br>ELWOOD IN 46036      |  |  | ELWOOD V/S<br>013 L 021<br>KEY# 150-21     |  |                |                  |                    |       | 400 R<br>0 NR       | 3,360 R<br>0 NR       |          |  |      |  |
| 20                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 21                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 22                                 | DEPAULO FRANK P L<br>110 NO 10TH ST<br>ELWOOD IN 46036            |  |  | HIGHLAND 52' N END<br>L 034<br>KEY# 202-24 |  |                |                  |                    |       | 0 R<br>470 NR       | 0 R<br>2,290 NR       |          |  |      |  |
| 23                                 |                                                                   |  |  | 24th Land 14' N end<br>202-24-1A           |  | 34             |                  |                    |       | 170                 |                       |          |  |      |  |
| 24                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 25                                 | DEPAULO JOE<br>2806 MAIN ST<br>ELWOOD IN 46036                    |  |  | RODEFERS<br>L 015<br>KEY# 366-1            |  |                |                  |                    |       | 0 R<br>800 NR       | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 27                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 28                                 | DEPAULO JOE<br>2806 MAIN ST<br>ELWOOD IN 46036                    |  |  | RODEFERS<br>L 016<br>KEY# 366-2            |  |                |                  |                    |       | 0 R<br>800 NR       | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |
| 30                                 |                                                                   |  |  |                                            |  |                |                  |                    |       |                     |                       |          |  |      |  |

| MADISON COUNTY, INDIANA                             |          |          |                     |          |          |                    |              |                  |          |  |  |
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| FROM WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 1        |  |  |
| <i>12-18-91</i><br><i>Donald E. Hill</i>            |          |          |                     |          |          |                    |              |                  | 2        |  |  |
| <i>6-10-83</i><br><i>Belinda Lee Johnson</i>        |          |          |                     |          |          |                    |              |                  | 3        |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 4        |  |  |
| <i>11-1-91</i><br><i>Candace J. Mitchell</i>        |          |          |                     |          |          |                    |              |                  | 5        |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 6        |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 7        |  |  |
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|                                                     |          |          |                     |          |          |                    |              |                  | 13       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 14       |  |  |
| <i>6/9/88</i><br><i>Cain, Roger Alan Linda Jean</i> |          |          |                     |          |          |                    |              |                  | 15       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 16       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 17       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 18       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 19       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 20       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 21       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 22       |  |  |
| <i>11-15-89</i><br><i>Wm Earl + Eva Copley</i>      |          |          |                     |          |          |                    |              |                  | 23       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 24       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 25       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 26       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 27       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 28       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 29       |  |  |
|                                                     |          |          |                     |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                        |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|--------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | DEPAOLO JOS<br>2806 MAIN ST<br>ELWOOD IN 46036                        |  |  | RODEFERS<br>L 017<br>KEY# 366-3                        |  |  |                |                  |                    |       | 0 R<br>800 NR    | 0 R<br>5,630 NR       |  |          |      |
| 2                                  |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | DEPAOLO JOS<br>2806 MAIN ST<br>ELWOOD IN 46036                        |  |  | RODEFERS<br>L 018<br>KEY# 366-4                        |  |  |                |                  |                    |       | 0 R<br>800 NR    | 0 R<br>1,670 NR       |  |          |      |
| 5                                  |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  | Detling, Robert L.<br>2314 Jim Stokes Crt. Noll                       |  |  | Lanhours 1pt<br>Key #208-1 L#25                        |  |  |                |                  |                    |       | 930              | 1820                  |  |          |      |
| 7                                  | DEVER BILLY A & CAROL L<br>1302 MADISON RD<br>ELWOOD IN 46036         |  |  | ELWOOD HTS<br>L 058<br>KEY# 472-58                     |  |  |                |                  |                    |       | 830 R<br>0 NR    | 4,290 R<br>0 NR       |  |          |      |
| 8                                  |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | DEVER CLARENCE JR & PHYLLIS<br>901 SO ANDERSON ST<br>ELWOOD IN 46036  |  |  | HARTING & HARTING 2'<br>L 002<br>KEY# 195-2A           |  |  |                |                  |                    |       | 0 R<br>70 NR     | 0 R<br>0 NR           |  |          |      |
| 11                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | DEVER CLARENCE JR & PHYLLIS S<br>901 S ANDERSON ST<br>ELWOOD IN 46036 |  |  | HARTING & HARTING<br>L 001<br>KEY# 195-1               |  |  |                |                  |                    |       | 1,170 R<br>0 NR  | 4,630 R<br>0 NR       |  |          |      |
| 14                                 | DETTINE SHANNON Rae Timothy J.<br>710-50 'D'                          |  |  | Elwood<br>163-14                                       |  |  | 14             |                  | 63                 |       | 800              | 1746<br>140           |  |          |      |
| 15                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | DEVER MICHAEL L<br>2507 NO D ST<br>ELWOOD IN 46036                    |  |  | J M DEH 7TH<br>L 301<br>KEY# 108-5                     |  |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>1,360 NR       |  |          |      |
| 17                                 | Deu Robert Wilkerson & Alma Louise Dapongy T-C<br>935 Alex PK         |  |  | Tin Plate<br>412-13-1 2430'W 21                        |  |  |                |                  | 121                |       | 70               |                       |  |          |      |
| 18                                 |                                                                       |  |  | Tin Plate<br>412-14                                    |  |  | 22             |                  | 121                |       | 230              | 5090                  |  |          |      |
| 19                                 | DEVER MICHAEL L<br>2209 S H ST<br>ELWOOD IN 46036                     |  |  | J M DEH 7TH<br>L 302<br>KEY# 108-6                     |  |  |                |                  |                    |       | 0 R<br>230 NR    | 0 R<br>0 NR           |  |          |      |
| 20                                 | Deu Anna M & Alma Louise<br>935 Alvardia PK. Du Pouty T-C             |  |  | TIN PLATE<br>121 LOT 29<br>Key # 412-14                |  |  |                |                  |                    |       | 230              | 5090                  |  |          |      |
| 21                                 | Deu Anna M & Alma Louise<br>935 Alvardia PK. Du Pouty T-C             |  |  | TIN PLATE EX 30'W Sd.<br>121 LOT 021<br>Key # 412-13-1 |  |  |                |                  |                    |       | 70               | 0                     |  |          |      |
| 22                                 | DIAL MARY ETHEL<br>2107 N D ST<br>ELWOOD IN 46036                     |  |  | J M DEH 6TH<br>L 134<br>KEY# 92-2                      |  |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>1,310 NR       |  |          |      |
| 23                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | DIAMOND MARJORIE H<br>2527 SO A ST<br>ELWOOD IN 46036                 |  |  | CALLS PT & PT NE NE<br>L 094<br>KEY# 50-6-01           |  |  | 15             | 21               | 6                  | .080  | 500 R<br>0 NR    | 2,040 R<br>0 NR       |  |          |      |
| 26                                 | Dickerson Virgil J & Edith J<br>R2 L24 Elwood                         |  |  | Holiday Manor<br>999-90C-24 2 24                       |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | DICKEY ALICE R<br>2314 SO D ST<br>ELWOOD IN 46036                     |  |  | H F WILKIES V/S<br>L 007<br>KEY# 465-7                 |  |  |                |                  |                    |       | 170 R<br>0 NR    | 1,030 R<br>0 NR       |  |          |      |
| 29                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                       |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                  |                                                     |          |                                         |          |          |                    |                         |                  |          |  |  |  |  |
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|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 5        |  |  |  |  |
| Franklin, Ralph E & Darrell              | 9/6/87                                              |          | Michael A & Linda K Mitchell            |          |          | w                  | 11/6/89                 | 12/1/89          | 6        |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 7        |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 8        |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 9        |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 10       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 11       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 12       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 13       |  |  |  |  |
| Ed. Anne Susan Cuthers                   |                                                     | 1-14-94  |                                         |          |          |                    |                         |                  | 14       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 15       |  |  |  |  |
|                                          |                                                     |          | Darin G & Laciada K. Moody              |          |          | Ex<br>deed         | 48201<br>9108<br>E41166 | 9/3/91           | 16       |  |  |  |  |
| Deu 12-17-91<br>96-6-30-93<br>Velma Haas | 8-30-90<br>877 12-17-91<br>pub 3312 12-24-91 to Deu |          |                                         |          |          |                    |                         |                  | 17       |  |  |  |  |
| Deu 12-17-91<br>96-6-30-93               | 877 12-17-91                                        |          | Dennis L. Howell                        |          |          | Wd                 | 91/193                  | 9/2/93           | 18       |  |  |  |  |
|                                          |                                                     |          | Darin G & Laciada K. Moody              |          |          | Ex<br>deed         | 8/23/91                 | 9/5/91           | 19       |  |  |  |  |
| Haas, Velma                              | 6/20/98                                             |          | Velma Haas                              |          |          | w                  | 11/6/90                 | 1/23/90          | 20       |  |  |  |  |
| Haas, Velma                              | 6/20/98                                             |          | }                                       |          |          | }                  | }                       | }                | 21       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 22       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 23       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 24       |  |  |  |  |
|                                          |                                                     |          | Leonard Eugene Haas                     |          |          | Ex<br>deed         | 48201<br>8917<br>E5-144 | 5/19/90          | 25       |  |  |  |  |
| annexed Pipe Creek                       | 11-5-90                                             |          |                                         |          |          |                    |                         |                  | 26       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 27       |  |  |  |  |
|                                          |                                                     |          | Wanda Jean Sigler & Janet Ellen Hartley |          |          | ATT                |                         | 12/15/90         | 28       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 29       |  |  |  |  |
|                                          |                                                     |          |                                         |          |          |                    |                         |                  | 30       |  |  |  |  |



26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                           | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|---------------------------|-------|---------------|--------------------------|
|     |                                                             |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | BOILER<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 001<br>KEY# 339-1       |                   |                     |                           |       | 0 R<br>430 NR | 0 R<br>0 NR              |
| 2   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 3   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 4   | DICKEY NURSING HOME INC<br>900 NO J ST<br>ELWOOD IN 46036   | PEARL V/A<br>100 L 011<br>KEY# 339-11      |                   |                     |                           |       | 0 R<br>230 NR | 0 R<br>5,570 NR          |
| 5   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 6   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 7   | DICKEY NURSING HOME INC<br>900 NO J ST<br>ELWOOD IN 46036   | PEARL V/A<br>100 L 012<br>KEY# 339-12      |                   |                     |                           |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 8   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 9   |                                                             |                                            |                   |                     |                           |       |               |                          |
| 10  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 013<br>KEY# 339-13      |                   |                     |                           |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 11  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 12  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 13  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 014<br>KEY# 339-14      |                   |                     |                           |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 14  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 15  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 16  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 015<br>KEY# 339-15      |                   |                     |                           |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 17  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 18  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 19  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 016<br>KEY# 339-16      |                   |                     |                           |       | 0 R<br>330 NR | 0 R<br>127,080 NR        |
| 20  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 21  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 22  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 017<br>KEY# 339-17      |                   |                     |                           |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 23  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 24  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 25  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 018<br>KEY# 339-18      |                   |                     |                           |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 26  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 27  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 28  | DICKEY NURSING HOME INC<br>1007 N 9TH ST<br>ELWOOD IN 46036 | PEARL V/A<br>100 L 019<br>KEY# 339-19      |                   |                     |                           |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 29  |                                                             |                                            |                   |                     |                           |       |               |                          |
| 30  |                                                             |                                            |                   |                     |                           |       |               |                          |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

**PAGE**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION        | ELWOOD-PIPECREEK    |                     |                           | ACRES           | VALUE OF LAND               | VALUE OF<br>IMPROVEMENTS    |
|-----|---------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------|---------------------|---------------------------|-----------------|-----------------------------|-----------------------------|
|     |                                                                                                         |                                                   | SECTION<br>IN LOT   | TOWNSHIP<br>OUT LOT | SCHOOL<br>BLOCK<br>SQUARE |                 |                             |                             |
| 1   | DICKEY TERRILL S T/R<br>900 N J ST<br>ELWOOD IN 46036                                                   | PEARL<br>106 L 012<br>KEY# 345-12                 |                     |                     |                           |                 | 70 R<br>0 NR                | 980 R<br>0 NR               |
| 2   |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 3   |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 4   | DIEHL ERMA<br>1934 N F ST<br>ELWOOD IN 46036                                                            | J M DEH 8TH<br>L 406<br>KEY# 122-6                |                     |                     |                           |                 | 0 R<br>330 NR               | 0 R<br>980 NR               |
| 5   |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 6   |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 7   | DIEHL JOHN A<br>1334 S I ST<br>ELWOOD IN 46036                                                          | BROYLES 4TH<br>L 002<br>KEY# 30-2                 |                     |                     |                           |                 | 730 R<br>0 NR               | 1,820 R<br>0 NR             |
| 8   | <i>Diehl, Tobey</i><br><i>2314-50 "D" S.</i>                                                            | <i>H. F. Wikres. 4/3</i><br><i>465-7</i>          | <i>7</i>            |                     |                           |                 | <i>170</i>                  | <i>1030</i>                 |
| 9   |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 10  | DIEHL WILLIAM E & LINDA C<br>117 SO A ST<br>ELWOOD IN 46036                                             | ELWOOD<br>077 L 006<br>KEY# 179-6                 |                     |                     |                           |                 | 630 R<br>0 NR               | 1,970 R<br>0 NR             |
| 11  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 12  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 13  | DIEHL WILLIAM E & LINDA C<br>117 SO A ST<br>ELWOOD IN 46036                                             | ELWOOD<br>077 L 007<br>KEY# 179-7                 |                     |                     |                           |                 | 630 R<br>0 NR               | 0 R<br>0 NR                 |
| 14  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 15  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 16  | <del>DIETZEN WALTER C<br/>LANNY P. LINVILLE<br/>R.R.#1 BX 290<br/>FRANKTON IN 46044</del>               | <del>NE<br/>KEY# 10-9-01</del>                    | <del>16</del>       | <del>21</del>       | <del>6</del>              | <del>.210</del> | <del>0 R<br/>1,300 NR</del> | <del>0 R<br/>4,310 NR</del> |
| 17  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 18  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 19  | DIETZER HAROLD & JENNIE<br>1305 SO F ST<br>ELWOOD IN 46036                                              | PARK<br>L 051<br>KEY# 317-11                      |                     |                     |                           |                 | 670 R<br>0 NR               | 2,000 R<br>0 NR             |
| 20  | <del><i>Dietzer, Stephen Phillip</i><br/><i>310 - Woodward</i></del>                                    | <del><i>Tin Plate</i><br/><i>405-7</i></del>      | <del><i>7</i></del> |                     | <del><i>115</i></del>     |                 | <del><i>330</i></del>       | <del><i>690</i></del>       |
| 21  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 22  | DIKO HAROLD L & MADONNA R<br>515 NO 3RD ST<br>ELWOOD IN 46036                                           | NW SW<br>KEY# 999-32-2                            | 09                  | 21                  | 6                         | .772            | 470 R<br>0 NR               | 7,170 R<br>0 NR             |
| 23  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 24  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 25  | DINKEN MARGARET ANN<br>1921 SO K ST<br>ELWOOD IN 46036                                                  | LYNWOOD<br>L 244<br>KEY# 245-3                    |                     |                     |                           |                 | 560 R<br>0 NR               | 3,360 R<br>0 NR             |
| 26  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 27  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 28  | <del>CINNIDDIE ARLEITA E<br/>&amp; ALFRED J. HARTING<br/>4970 BREHUB RD<br/>INDIANAPOLIS IN 46217</del> | <del>TIN PLATE<br/>127 L 020<br/>KEY# 425-7</del> |                     |                     |                           |                 | <del>0 R<br/>270 NR</del>   | <del>0 R<br/>1,010 NR</del> |
| 29  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |
| 30  |                                                                                                         |                                                   |                     |                     |                           |                 |                             |                             |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |  |  |                                                |  |  |       |                           |                             | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------|--|--|------------------------------------------------|--|--|-------|---------------------------|-----------------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS       |          |  |      |
| 1                                  | <del>DIPPITY DO DA INC<br/>1ST NATIONAL BANK<br/>735 MAIN ST<br/>ANDERSON IN 46016</del> |  |  | <del>J M DEH 4TH<br/>L 048<br/>KEY# 71-9</del> |  |  |       | <del>0 R<br/>970 NR</del> | <del>0 R<br/>4,350 NR</del> |          |  |      |
| 2                                  | <del>Dipuga, Delra Sue<br/>1306 South N Street Elwood</del>                              |  |  | <del>Elwood Hqts<br/>Key 472-12 #12</del>      |  |  |       | <del>830</del>            | <del>4810</del>             |          |  |      |
| 3                                  | <del>Dushman Herbert W<br/>213 N 11 St Elwood</del>                                      |  |  | <del>Plate Glass<br/>360-5</del>               |  |  | 141   |                           |                             |          |  |      |
| 4                                  | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 033<br>KEY# 190-2              |  |  |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |  |      |
| 5                                  |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 6                                  |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 7                                  | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 034<br>KEY# 190-3              |  |  |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |  |      |
| 8                                  |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 9                                  |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 10                                 | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 035<br>KEY# 190-4              |  |  |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |  |      |
| 11                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 12                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 13                                 | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 036<br>KEY# 190-5              |  |  |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |  |      |
| 14                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 15                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 16                                 | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 037<br>KEY# 190-6              |  |  |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |  |      |
| 17                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 18                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 19                                 | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 038<br>KEY# 190-7              |  |  |       | 0 R<br>100 NR             | 0 R<br>1,050 NR             |          |  |      |
| 20                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 21                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 22                                 | DOAN CECIL & MINNIE<br>601 SO D ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>083 L 039<br>KEY# 190-8              |  |  |       | 0 R<br>100 NR             | 0 R<br>240 NR               |          |  |      |
| 23                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 24                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 25                                 | DOAN LEE ROY & PATRICIA R<br>902 N ANDERSON ST<br>ELWOOD IN 46036                        |  |  | MAPLETON<br>L 014<br>KEY# 250-23               |  |  |       | 730 R<br>0 NR             | 3,010 R<br>0 NR             |          |  |      |
| 26                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 27                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |
| 28                                 | DOAN LEE ROY & PATRICIA R<br>902 N ANDERSON<br>ELWOOD IN 46036                           |  |  | MAPLETON S2<br>L 013<br>KEY# 250-24-01         |  |  |       | 370 R<br>0 NR             | 0 R<br>0 NR                 |          |  |      |
| 29                                 | Doan, Mitzi L & Brian T.<br>1633 N K St Elwood                                           |  |  | Edgewood RP<br>137A-9                          |  |  | 9     | 600                       | 3050                        |          |  |      |
| 30                                 |                                                                                          |  |  |                                                |  |  |       |                           |                             |          |  |      |

| MADISON COUNTY, INDIANA  |          |          |                          |          |          |                    |              |                  |          |  |  |  |
|--------------------------|----------|----------|--------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                          |          |          | First National Bank      |          |          |                    |              | 12/22/87         | 1        |  |  |  |
| Olive Anita L.           | 9/87     |          | Mack + Margie J. Sanders |          |          | 6p                 |              | 1/27/89          | 2        |  |  |  |
| William J Waymire Sr     | 1-22-92  |          |                          |          |          |                    |              |                  | 3        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 4        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 5        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 6        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 7        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 8        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 9        |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 10       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 11       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 12       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 13       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 14       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 15       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 16       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 17       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 18       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 19       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 20       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 21       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 22       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 23       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 24       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 25       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 26       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 27       |  |  |  |
|                          |          |          |                          |          |          |                    |              |                  | 28       |  |  |  |
| W.D. To Add 8-7-90       |          |          |                          |          |          |                    |              |                  | 29       |  |  |  |
| Roy A + Florence V Bragg | 3-4-90   |          |                          |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |  |                                               |  |  |  |       | TOWNSHIP      |  |  |  | PAGE                  |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|--|--|-------|---------------|--|--|--|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | ACRES | VALUE OF LAND |  |  |  | VALUE OF IMPROVEMENTS |  |
|                                    |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 1                                  | DOAN RALPH E & VERA M<br>620 S 18TH ST<br>ELWOOD IN 46036                 |  |  |  | BARTONS 5TH L 052 S2<br>L 053<br>KEY# 17-9    |  |  |  |       | 760 R<br>0 NR |  |  |  | 1,950 R<br>0 NR       |  |
| 2                                  | Doan Terrance E<br>1520 N A St Elwood                                     |  |  |  | J M DEH 5<br>74-10 82                         |  |  |  |       |               |  |  |  |                       |  |
| 3                                  |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 4                                  | DOAN WAYNE A & THELMA E<br>1532 N B<br>ELWOOD IN 46036                    |  |  |  | J M DEH 3RD<br>L 024<br>KEY# 69-10            |  |  |  |       | 970 R<br>NR   |  |  |  | 1,800 R<br>NR         |  |
| 5                                  |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 6                                  |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 7                                  | DOAN WAYNE A & THELMA E<br>1532 NO B ST<br>ELWOOD IN 46036                |  |  |  | BARTONS 6TH 90° S EN<br>L 006<br>KEY# 20-6-01 |  |  |  |       | 980 R<br>NR   |  |  |  | 2,210 R<br>NR         |  |
| 8                                  |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 9                                  |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 10                                 | DOAN WAYNE A & THELMA E<br>1532 N B ST<br>ELWOOD IN 46036                 |  |  |  | PANHANDLE<br>L 092<br>KEY# 311-24             |  |  |  |       | 300 R<br>NR   |  |  |  | 0 R<br>0 NR           |  |
| 11                                 |                                                                           |  |  |  | Panhandle<br>311-23 91                        |  |  |  |       | 300           |  |  |  |                       |  |
| 12                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 13                                 | DOAN WAYNE A & THELMA E<br>1532 NO B ST<br>ELWOOD IN 46036                |  |  |  | CASSINGHAMS<br>L 003<br>KEY# 54-3             |  |  |  |       | 470 R<br>NR   |  |  |  | 1,230 R<br>NR         |  |
| 14                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 15                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 16                                 | DOAN WAYNE A & THELMA E<br>1532 N B<br>ELWOOD IN 46036                    |  |  |  | J M DEH 3RD<br>L 010<br>KEY# 67-10            |  |  |  |       | 970 R<br>NR   |  |  |  | 2,650 R<br>NR         |  |
| 17                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 18                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 19                                 | DOAN WAYNE A & THELMA E<br>1532 N B<br>ELWOOD IN 46036                    |  |  |  | J M DEH 3RD<br>L 011<br>KEY# 67-9             |  |  |  |       | 970 R<br>NR   |  |  |  | 2,030 R<br>NR         |  |
| 20                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 21                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 22                                 | DOCKERY JOHN D & JANIS K<br>307 SO 9TH ST<br>NOBLESVILLE IN 46060         |  |  |  | J M DEH 6TH<br>L 028<br>KEY# 83-4             |  |  |  |       | 500 R<br>NR   |  |  |  | 0 R<br>0 NR           |  |
| 23                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 24                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 25                                 | DOCKERY JOHN D & JANIS K<br>307 SO. 9TH ST<br>NOBLESVILLE IN 46060        |  |  |  | J M DEH 6TH<br>L 029<br>KEY# 83-5             |  |  |  |       | 500 R<br>NR   |  |  |  | 3,150 R<br>NR         |  |
| 26                                 | DODD, James H. & Lucille H. & JAMES, Jr. & ELLEN<br>1403- Mad. Rd. Elwood |  |  |  | N E<br>999-39-2 21 21 6 .2722 260 1930        |  |  |  |       |               |  |  |  |                       |  |
| 27                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 28                                 | DODD WILLIAM E & CAROL A<br>R 1 BX 130<br>ELWOOD IN 46036                 |  |  |  | NE<br>KEY# 270-6A                             |  |  |  | .360  | 230 R<br>NR   |  |  |  | 0 R<br>0 NR           |  |
| 29                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |
| 30                                 |                                                                           |  |  |  |                                               |  |  |  |       |               |  |  |  |                       |  |

| MADISON COUNTY, INDIANA       |  |  |  |          |          |                     |  |  |  |          |          |                    |              | PAGE             |          |
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| Mary Hartman Justus           |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 2        |
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| Max D Kleinbub                |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 11       |
|                               |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 12       |
| James H. Theresa M. Steppeler |  |  |  |          |          |                     |  |  |  |          |          | WD                 | 8/1/92       | 9/1/92           | 13       |
|                               |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 14       |
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|                               |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 24       |
|                               |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 25       |
| Margaret A. Tynce             |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 26       |
|                               |  |  |  |          |          |                     |  |  |  |          |          |                    |              |                  | 27       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                       |  |  |  |                                         |  |                |                  |                    | 26           | ELWOOD-PIPECREEK |      |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|--------------|------------------|------|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND    |      | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | DODD WILLIAM E & CAROL A<br>607 S 28TH ST<br>ELWOOD IN 46036                                          |  |  |  | NE<br>KEY# 270-6B                       |  | 15             | 21               | 6                  | .620         | 250 R<br>0 NR    |      | 9,720 R<br>0 NR       |          |  |      |
| 2                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 3                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 4                                  | DOERMAN CHARLES & OPAL<br>911 S 20TH ST<br>ELWOOD IN 46036                                            |  |  |  | LYNWOOD<br>L 010<br>KEY# 229-3          |  |                |                  |                    |              | 0 R<br>430 NR    |      | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 6                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 7                                  | DOERMAN CHAS & OPAL<br>911 S 20TH ST<br>ELWOOD IN 46036                                               |  |  |  | LYNWOOD<br>L 012<br>KEY# 229-1          |  |                |                  |                    |              | 430 R<br>0 NR    |      | 6,090 R<br>0 NR       |          |  |      |
| 8                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 9                                  |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 10                                 | DOERMAN CHAS & OPAL<br>911 S 20TH ST<br>ELWOOD IN 46036                                               |  |  |  | LYNWOOD<br>L 011<br>KEY# 229-2          |  |                |                  |                    |              | 430 R<br>0 NR    |      | 0 R<br>500 NR         |          |  |      |
| 11                                 | DOKE, Paul Ralph & Donna E.<br>1308 - Main St. Elwood                                                 |  |  |  | H-5-E 4187DS<br>42-11                   |  | 9              | 21               | 6                  | .250         | 1400             | 5970 |                       |          |  |      |
| 12                                 | Z Z Z                                                                                                 |  |  |  | BAXTON 1st<br>2-5                       |  | 5              |                  |                    |              | 1400             | 3530 |                       |          |  |      |
| 13                                 | DOKE PAUL E & Pamela A.<br>R R #2 BOX 179<br>TIPTON IN 46072                                          |  |  |  | NE NE V/A<br>KEY# 302-2                 |  | 16             | 21               | 6                  | .250<br>2.30 | 0 R<br>1,500 NR  |      | 0 R<br>3,500 NR       |          |  |      |
| 14                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 15                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 16                                 | DOKE PAUL E & PAMELA A<br>R 2 BX 179<br>TIPTON IN 46072                                               |  |  |  | CANTONS<br>L 011<br>KEY# 53-6           |  |                |                  |                    |              | 0 R<br>670 NR    |      | 0 R<br>2,650 NR       |          |  |      |
| 17                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 18                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 19                                 | DOKE PAUL EVAN & PAMELA A<br>R 3 BX 53<br>ELWOOD IN 46036                                             |  |  |  | J M DEH 6TH<br>L 021<br>KEY# 82-1       |  |                |                  |                    |              | 0 R<br>570 NR    |      | 0 R<br>1,530 NR       |          |  |      |
| 20                                 | Dokes Paul & Pam                                                                                      |  |  |  | Callaways and<br>42-5                   |  | 5              |                  | 1                  |              |                  |      |                       |          |  |      |
| 21                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 22                                 | DOKE PENNY JO<br>R R #3 BX 60 Elwood                                                                  |  |  |  | RODEFERS<br>L 043<br>KEY# 365-1         |  |                |                  |                    |              | 0 R<br>530 NR    |      | 0 R<br>3,990 NR       |          |  |      |
| 23                                 | R R #3 BX 60 Elwood                                                                                   |  |  |  | J.H. Deh II<br>63-3                     |  | 17             |                  |                    |              | 1200             | 2430 |                       |          |  |      |
| 24                                 | R R #3 BX 60 Elwood                                                                                   |  |  |  | J.H. Deh II<br>63-4-02                  |  | 18             |                  |                    |              | 100              | 0    |                       |          |  |      |
| 25                                 | DOMENIC DONALD & GRETA 172<br>LILLY, JAMES & THELMA 172<br>R 9 1721 WILLIAMS WAY<br>ANDERSON IN 46011 |  |  |  | ISENHOURS 2ND<br>L 065<br>KEY# 211-6    |  |                |                  |                    |              | 0 R<br>1,130 NR  |      | 0 R<br>9,890 NR       |          |  |      |
| 26                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 27                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 28                                 | DOMENIC DONALD & GRETA 172<br>LILLY, JAMES & THELMA 172<br>R 9 1721 WILLIAMS WAY<br>ANDERSON IN 46011 |  |  |  | ISENHOURS 2ND<br>L 066<br>KEY# 211-7    |  |                |                  |                    |              | 0 R<br>1,130 NR  |      | 0 R<br>9,890 NR       |          |  |      |
| 29                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |
| 30                                 |                                                                                                       |  |  |  |                                         |  |                |                  |                    |              |                  |      |                       |          |  |      |

| MADISON COUNTY, INDIANA       |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
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| Billy To Caroline A. Bergeson |          | 6-18-90  |                                |          |          |                    |              |                  | 11       |  |  |  |  |
| Billy To Caroline A. Bergeson |          | 6-30-90  |                                |          |          |                    |              |                  | 12       |  |  |  |  |
| W.D. Todd                     |          | 8/18/91  | 0.000 Mercy Hospital, Inc.     |          |          | W.D.               | 1-13-93      | 1-14-93          | 13       |  |  |  |  |
|                               |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
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|                               |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |
| Melvin R Kley Jr TIR          |          | 5-3-93   | Richard L & Maurine A Israel w |          |          |                    | 5/1/93       | 5/3/93           | 20       |  |  |  |  |
|                               |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                               |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
| Edna J. Updegraff             |          | 11-4-88  |                                |          |          |                    |              |                  | 23       |  |  |  |  |
|                               |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
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Billy J. Caroline A. Bergman 6-18-90  
 Billy J. Caroline A. Bergman 6-20-90  
 W.D. Todd 8/18/87

D. BOO MELODY Hospital, INC. W.D. 1-15-93 1-14-93

Melvin R. Kley Jr. TIR 5-3-93 Richard L. & Maurine A. Israel W 5/1/93 5/1/93

Edna J. Updegraff 11-4-88

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |                                          |  |  |               |  |  | TOWNSHIP              |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------|--|--|------------------------------------------|--|--|---------------|--|--|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  | VALUE OF LAND |  |  | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 1                                  | DOOLEY RUTH A<br>1615 AVENUE E<br>ELWOOD IN 46036                       |  |  | ELWOOD HTS<br>SEC 2 L 038<br>KEY# 473-38 |  |  | 830 R<br>0 NR |  |  | 5,410 R<br>0 NR       |  |      |
| 2                                  | Douglas, Vickie L.<br>1304 South E Street Elwood                        |  |  | Broyles 1st W2<br>Key# 26-12A L#13       |  |  | 480           |  |  | 610                   |  |      |
| 3                                  | Douglas, Vickie L.<br>1304 South E Street Elwood                        |  |  | Broyles 1st<br>Key# 26-11 L#14           |  |  | 970           |  |  | 1600                  |  |      |
| 4                                  | DOWLER DONALD A & LOUISE W<br>1428 SO 24TH ST<br>ELWOOD IN 46036        |  |  | KIDWELLS 2ND<br>L 117<br>KEY# 222-6      |  |  | 170 R<br>0 NR |  |  | 1,680 R<br>0 NR       |  |      |
| 5                                  | Douglas, Roger A Vickie L.<br>1304 So. E. Street Elwood                 |  |  | Broyles, 1st W2<br>Key# 26-12A Lot 13    |  |  | 480           |  |  | 610                   |  |      |
| 6                                  |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 7                                  | DOWLER RALPH E & BERTH A<br>2324 SO G ST<br>ELWOOD IN 46036             |  |  | TIN PLATE<br>125 L 032<br>KEY# 420-21    |  |  | 0 R<br>270 NR |  |  | 0 R<br>0 NR           |  |      |
| 8                                  | DOWMAN, Robert Jerry & Annette Marie<br>1422- SO "A" Elwood             |  |  | PARK<br>321-12                           |  |  | 1750          |  |  | 5440                  |  |      |
| 9                                  | E                                                                       |  |  | PARK<br>321-13-01                        |  |  | 370           |  |  | E                     |  |      |
| 10                                 | DOWLER RALPH E & BERTH A<br>2324 SO G ST<br>ELWOOD IN 46036             |  |  | TIN PLATE<br>125 L 033<br>KEY# 420-22    |  |  | 0 R<br>270 NR |  |  | 0 R<br>0 NR           |  |      |
| 11                                 | DOWLER, Kimberly A.<br>540 - Main St. Elwood                            |  |  | Elwood<br>143-8                          |  |  | 900           |  |  | 1040                  |  |      |
| 12                                 | E                                                                       |  |  | Elwood<br>143-9                          |  |  | 900           |  |  | 120                   |  |      |
| 13                                 | DOWLER WM D & JUDITH M<br>BOX 498<br>HOBBS IN 46047                     |  |  | CASSINGHAMS<br>L 018<br>KEY# 55-8        |  |  | 500 R<br>0 NR |  |  | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 15                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 16                                 | DOWLER WM D & JUDITH M<br>BOX 498<br>HOBBS IN 46047                     |  |  | CASSINGHAMS<br>L 019<br>KEY# 55-9        |  |  | 500 R<br>0 NR |  |  | 1,890 R<br>0 NR       |  |      |
| 17                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 18                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 19                                 | DOWLING DARLENE<br>& DARLENE DOWLER<br>RR3 BOX 253 B<br>ELWOOD IN 46036 |  |  | RODEFERS<br>L 136<br>KEY# 371-6          |  |  | 0 R<br>130 NR |  |  | 0 R<br>120 NR         |  |      |
| 20                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 21                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 22                                 | DOWLING DARLENE<br>& DARLENE DOWLER<br>RR3 BOX 253 B<br>ELWOOD IN 46036 |  |  | RODEFERS<br>L 135<br>KEY# 371-7          |  |  | 130 R<br>0 NR |  |  | 2,000 R<br>0 NR       |  |      |
| 23                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 24                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 25                                 | DOWLING DARLENE<br>& DARLENE DOWLER<br>RR3 BOX 253 B<br>ELWOOD IN 46036 |  |  | RODEFERS W PT<br>L 134<br>KEY# 371-8-01  |  |  | 0 R<br>30 NR  |  |  | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 27                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 28                                 | DOWLING LOLA ANN<br>2717 N C ST<br>ELWOOD IN 46036                      |  |  | RODEFERS<br>L 137<br>KEY# 371-5          |  |  | 130 R<br>0 NR |  |  | 1,310 R<br>0 NR       |  |      |
| 29                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |
| 30                                 |                                                                         |  |  |                                          |  |  |               |  |  |                       |  |      |

| MADISON COUNTY, INDIANA          |                |          |                             |          |          |                    |              |                  |          |  |  |  |  |
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| Van Horn Grover D. R/m           | 7/30/87        |          | Douglas, Roger D. Vickie L. |          |          |                    |              | 4/18/88          | 2        |  |  |  |  |
| Van Horn Alma, Vickie L. Douglas | 4/18           |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 4        |  |  |  |  |
| Douglas, Vickie L.               | 4/18/88        |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
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| Antonio G. + Lisa A. Soler       | 10-14-91       |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |
| E                                | 10-14-91       |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 10       |  |  |  |  |
| Dennis Lee Kelly                 | 7-2-92         |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
| E                                | 7-2-92         |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
|                                  | EOSE 5/1-30-92 |          |                             |          |          |                    |              |                  | 13       |  |  |  |  |
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|                                  |                |          | Lewis N. Beeman             |          |          | W.D                | 4/17/90      | 4/18/90          | 16       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
|                                  |                |          | Le                          |          |          |                    |              |                  | 18       |  |  |  |  |
|                                  |                |          | Lewis N. Beeman             |          |          | W.D                | 4-17-90      | 4-18-90          | 19       |  |  |  |  |
|                                  |                |          | Charles M + Linda M Stewart |          |          | W                  | 10/26/89     | 11/3/89          | 20       |  |  |  |  |
|                                  |                |          | ↓ ↓ ↓                       |          |          | ↓                  | ↓            | ↓                | 21       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |
|                                  |                |          | Charles M + Linda M Stewart |          |          | W                  | 10/26/89     | 11/3/89          | 23       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 25       |  |  |  |  |
|                                  |                |          | Charles M + Linda M Stewart |          |          | W                  | 10/26/89     | 11/3/89          | 26       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 28       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
|                                  |                |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |

## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------|------------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| 1   | DOWLING RAYMOND J & JANICE K<br>2532 MAIN ST<br>ELWOOD IN 46036   | J M DEH 7TH W2<br>L 242<br>KEY# 105-12A        | X              |                  |                    |        | 0 R<br>400 NR   | 0 R<br>820 NR         |
| 2   | Dowling, Raymond J. & Janice Kay<br>2532 Main Street Elwood       | LW RW<br>Key# 212-3                            |                | 15               | 21                 | 6 .10R | 400             | 1050                  |
| 3   | Dowling, Raymond J. & Janice Kay<br>2308 So E Street Elwood       | TIN PLATE<br>127 L#28<br>Key# 424-20           |                |                  |                    |        | 270             | 1370                  |
| 4   | DOWLING RAYMOND J & JANICE K<br>2532 MAIN ST<br>ELWOOD IN 46036   | J M DEH 6TH 5' E SD<br>L 112<br>KEY# 91-3B     |                |                  |                    |        | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 5   | Dowling, Raymond J. & Janice Kay<br>2308 So E Street Elwood       | TIN PLATE<br>127 L#29<br>Key# 424-19           |                |                  |                    |        | 270             |                       |
| 6   |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 7   | DOWLING RAYMOND J & JANICE K<br>2532 MAIN ST<br>ELWOOD IN 46036   | J M DEH 6TH<br>L 111<br>KEY# 91-4              |                |                  |                    |        | 0 R<br>700 NR   | 0 R<br>3,920 NR       |
| 8   | Dowling, Raymond J. & Janice Kay<br>2532 Main Street Elwood       | Cassinghams<br>Key 516-15 L#75                 |                |                  |                    |        | 500             | 1900                  |
| 9   | Dowling, Raymond J. & Janice Kay<br>2532 Main Street Elwood       | Cassinghams<br>Key 516-16 L#74                 |                |                  |                    |        | 500             | 6                     |
| 10  | DOWLING RAYMOND J & JANICE KAY<br>2532 MAIN ST<br>ELWOOD IN 46036 | J M DEH 7TH 24' W SD<br>L 227<br>KEY# 102-1-02 |                |                  |                    |        | 0 R<br>300 NR   | 0 R<br>980 NR         |
| 11  | Dowling, Raymond J. & Janice Kay<br>684-SO 18th St. Elwood        | Sq/leels 1st 33 1/2 NEW<br>385-6-2 12          |                |                  |                    |        | 300             | 730                   |
| 12  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 13  | DOWLING RAYMOND J & JANICE KAY<br>2532 MAIN ST<br>ELWOOD IN 46036 | RODEFERS<br>L 003<br>KEY# 364-8                |                |                  |                    |        | 1,000 R<br>0 NR | 2,310 R<br>0 NR       |
| 14  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 15  | Dowling, Raymond J. & Janice Kay<br>1401 So "K" St. Elwood 46036  | South Side<br>Key# 393-12 L#40                 |                |                  |                    |        | 930             | 1690                  |
| 16  | DOWLING RAYMOND J & JANICE KAY<br>2532 MAIN ST<br>ELWOOD IN 46036 | SOUTH SIDE<br>L 007<br>KEY# 393-7              |                |                  |                    |        | 0 R<br>930 NR   | 0 R<br>2,250 NR       |
| 17  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 18  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 19  | DOWLING RAYMOND J & JANICE KAY<br>2713 NG C ST<br>ELWOOD IN 46036 | RODEFERS<br>L 138<br>KEY# 371-4                |                |                  |                    |        | 200 R<br>0 NR   | 1,480 R<br>0 NR       |
| 20  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 21  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 22  | DOWNEY G WILLIAM & MARGARET I<br>2506 S G ST<br>ELWOOD IN 46036   | TIN PLATE<br>140 L 008<br>KEY# 438-8           |                |                  |                    |        | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 24  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 25  | DOWNEY O WM & MARGARET I<br>2506 S G ST<br>ELWOOD IN 46036        | TIN PLATE<br>140 L 005<br>KEY# 438-5           |                |                  |                    |        | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 26  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 27  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 28  | DOWNEY O WM & MARGARET I<br>2506 S G ST<br>ELWOOD IN 46036        | TIN PLATE<br>140 L 006<br>KEY# 438-6           |                |                  |                    |        | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 29  |                                                                   |                                                |                |                  |                    |        |                 |                       |
| 30  |                                                                   |                                                |                |                  |                    |        |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                              |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | DUCKWORTH STANLEY GALE<br>430 NO 4TH ST<br>ELWOOD IN 46036                                                   |  |  |  | P SW SW<br>KEY# 149-1-C                 |  | 09             | 21               | 6                  | .256  | 0 R<br>570 NR    |  | 0 R<br>2,200 NR       |          |      |
| 2                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 3                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 4                                  | CUDLEY ARTHUR A Lot 52<br>GARY WAYNE HANNAH Plat Gulch Rd<br>428 N 10TH ST Lyonr CO<br>ELWOOD IN 46036 80540 |  |  |  | PLATE GLASS<br>L 096<br>KEY# 354-16     |  |                |                  |                    |       | 0 R<br>570 NR    |  | 0 R<br>2,870 NR       |          |      |
| 5                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 6                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 7                                  | DUDLEY HAZEL H<br>1932 SO A ST<br>ELWOOD IN 46036                                                            |  |  |  | J M DEH 2ND<br>L 011<br>KEY# 62-11      |  |                |                  |                    |       | 1,170 R<br>0 NR  |  | 4,830 R<br>0 NR       |          |      |
| 8                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 9                                  |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 10                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 010<br>KEY# 431-10   |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 12                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 13                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 011<br>KEY# 431-11   |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>0 NR           |          |      |
| 14                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 15                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 16                                 | DUDLEY JOHN THOMAS & NANCY<br>2406 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 012<br>KEY# 431-12   |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>600 NR         |          |      |
| 17                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 18                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 19                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 005<br>KEY# 431-5    |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>70 NR          |          |      |
| 20                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 21                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 22                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 006<br>KEY# 431-6    |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>2,980 NR       |          |      |
| 23                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 24                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 25                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 007<br>KEY# 431-7    |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>450 NR         |          |      |
| 26                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 27                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 28                                 | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                                                |  |  |  | TIN PLATE<br>133 L 008<br>KEY# 431-8    |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |
| 30                                 |                                                                                                              |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |      |

| MADISON COUNTY, INDIANA               |          |          |                      |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                       |          |          | Eckling, Margaret A. |          |          |                    |              | 9/2/88           | 1        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 2        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 3        |  |  |  |
| QC to remove Gary Wayne Hannah 873-90 |          |          |                      |          |          |                    |              |                  | 4        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 5        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 6        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 7        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 8        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 9        |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 10       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 11       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 12       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 13       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 14       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 15       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 16       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 17       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 18       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 19       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 20       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 21       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 22       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 23       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 24       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 25       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 26       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 27       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 28       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 29       |  |  |  |
|                                       |          |          |                      |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |  |  |                                          |  |                |                  | 26 ELWOOD-PIPECREEK |       |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------|--|----------------|------------------|---------------------|-------|---------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | DUDLEY JOHN THOMAS & NANCY<br>2409 SO H ST<br>ELWOOD IN 46036                      |  |  |  |  | TIN PLATE<br>133 L 009<br>KEY# 431-9     |  |                |                  |                     |       | 0 R<br>200 NR |  | 0 R<br>0 NR           |  |      |  |
| 2                                  | DUDLEY, Raymond II & Amy L.<br>1913-50 "J" St. Elwood                              |  |  |  |  | Lynwood<br>A39-4                         |  | 153            |                  |                     |       |               |  |                       |  |      |  |
| 3                                  | 3                                                                                  |  |  |  |  | Lynwood<br>A39-5                         |  | 154            |                  |                     |       |               |  |                       |  |      |  |
| 4                                  | DUDLEY WILFRED G & SUSAN<br>1223 DULEE DR<br>ELWOOD IN 46036                       |  |  |  |  | ELWOOD HTS<br>SEC 2 L 028<br>KEY# 473-28 |  | 2              |                  |                     |       | 830 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 5                                  |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 6                                  |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 7                                  | DUDLEY WILFRED G & SUSAN<br>1223 DULEE DR<br>ELWOOD IN 46036                       |  |  |  |  | ELWOOD HTS<br>SEC 2 L 029<br>KEY# 473-29 |  | 2              |                  |                     |       | 830 R<br>0 NR |  | 9,630 R<br>0 NR       |  |      |  |
| 8                                  |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 9                                  |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 10                                 | DUFFEY WALTER R & PAULINE A<br>222 N 10TH<br>ELWOOD IN 46036                       |  |  |  |  | PLATE GLASS N2<br>L 086<br>KEY# 355-14   |  |                |                  |                     |       | 370 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 11                                 |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 12                                 |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 13                                 | DUFFEY WALTER R & PAULINE A<br>222 N 10TH<br>ELWOOD IN 46036                       |  |  |  |  | PLATE GLASS<br>L 087<br>KEY# 355-15      |  |                |                  |                     |       | 700 R<br>0 NR |  | 2,340 R<br>0 NR       |  |      |  |
| 14                                 |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 15                                 |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |
| 16                                 | DUFFITT RICKIE J &<br>DEBORAH J DUFFITT J/T R/S<br>1616 NO C ST<br>ELWOOD IN 46036 |  |  |  |  | J M DEH 4TH W2<br>L 054<br>KEY# 70-2     |  |                |                  |                     |       | 0 R<br>330 NR |  | 0 R<br>3,010 NR       |  |      |  |
| 17                                 | Dunham, Stephen D. & DIANA K.<br>1601 Blvd Pl. Elwood                              |  |  |  |  | Barton SE<br>19-4-01                     |  | 52             |                  |                     |       | 590           |  | 230                   |  |      |  |
| 18                                 | 2                                                                                  |  |  |  |  | Barton<br>19-5-01                        |  | 52             |                  |                     |       | 800           |  | 5110                  |  |      |  |
| 19                                 | DULWORTH JAMES R & BEATRICE M<br>1020 NO 11TH ST<br>ELWOOD IN 46036                |  |  |  |  | PEARL<br>105 L 004<br>KEY# 344-4         |  |                |                  |                     |       | 0 R<br>200 NR |  | 0 R<br>0 NR           |  |      |  |
| 20                                 | Dulworth, James R<br>1020 D 11 St                                                  |  |  |  |  | Pearl<br>344-4                           |  | 4              |                  | 105                 |       | 200           |  |                       |  |      |  |
| 21                                 |                                                                                    |  |  |  |  | Pearl<br>344-5                           |  | 5              |                  | 105                 |       | 200           |  |                       |  |      |  |
| 22                                 | DULWORTH JAMES R & BEATRICE M<br>1020 NO 11TH ST<br>ELWOOD IN 46036                |  |  |  |  | PEARL<br>105 L 005<br>KEY# 344-5         |  |                |                  |                     |       | 0 R<br>200 NR |  | 0 R<br>0 NR           |  |      |  |
| 23                                 | Dulworth, Ronald Cloyd<br>1830 - No 11 St. Elwood                                  |  |  |  |  | Pearl<br>344-4                           |  | 4              |                  | 105                 |       | 200           |  |                       |  |      |  |
| 24                                 | 2                                                                                  |  |  |  |  | Pearl<br>344-5                           |  | 5              |                  | 105                 |       | 200           |  | 7000                  |  |      |  |
| 25                                 | DULWORTH LOYD F & MARY E<br>219 N 6TH ST<br>ELWOOD IN 46036                        |  |  |  |  | ELWOOD<br>015 L 019<br>KEY# 152-19       |  |                |                  |                     |       | 430 R<br>0 NR |  | 1,470 R<br>0 NR       |  |      |  |
| 26                                 | Dunham, Stephen D. & DIANA K.<br>1609 - Boulevard Pl. Elwood                       |  |  |  |  | Broyles II<br>28-2                       |  | 40             |                  |                     |       | 970           |  | 2410                  |  |      |  |
| 27                                 | 3                                                                                  |  |  |  |  | Calla West<br>48-1                       |  | 35             |                  |                     |       | 460           |  | 2280                  |  |      |  |
| 28                                 | DUNCAN HILDA K<br>1226 SO K ST<br>ELWOOD IN 46036                                  |  |  |  |  | SOUTH SIDE<br>L 020<br>KEY# 395-6        |  |                |                  |                     |       | 730 R<br>0 NR |  | 2,340 R<br>0 NR       |  |      |  |
| 29                                 | Dunham Diana K & Stephen D<br>1609 Boulevard Pl Elwood                             |  |  |  |  | Elwood Hts<br>473-19                     |  | 2              | 19               |                     |       | 830           |  | 5820                  |  |      |  |
| 30                                 |                                                                                    |  |  |  |  |                                          |  |                |                  |                     |       |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA                            |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                    |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |  |
| <sup>8-28-92</sup><br>Raymond & Amy L. Dudley      |          |          |                              |          |          |                    |              |                  | 2        |  |  |  |  |
| { { }                                              |          |          |                              |          |          |                    |              |                  | 3        |  |  |  |  |
| gc. to Trust 10-12-93                              |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                    |          |          |                              |          |          |                    |              |                  | 5        |  |  |  |  |
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| gc. to Trust 10-12-93                              |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
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|                                                    |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |  |
| <sup>11-14-91</sup><br>Dorothy E. Horton           |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |
| <sup>11-14-91</sup><br>3                           |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                    |          |          | Ronald Cloyd Dulworth        |          |          | GC.                | 4/2/89       | 4/5/89           | 19       |  |  |  |  |
|                                                    |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                    |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                    |          |          | Ronald Cloyd Dulworth        |          |          | GC                 | 4/2/89       | 4/5/89           | 22       |  |  |  |  |
| <sup>6-5-89</sup><br>James R. Beatrice M. Dulworth |          |          | James R Dulworth             |          |          | 2C                 | 5/1/90       | 5/1/90           | 23       |  |  |  |  |
| <u>      </u> <u>      </u>                        |          |          | }                            |          |          | S                  | S            | }                | 24       |  |  |  |  |
|                                                    |          |          | Florence, James L. Landka L. |          |          |                    |              | 2/17/83          | 25       |  |  |  |  |
| <sup>2-21-90</sup><br>Lydia L. Ramseyer & g. g. g. |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |  |
| <sup>5-10-91</sup><br>Est. Barbara H. Sicebur      |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                    |          |          | David Jay & Lisa A. Adams    |          |          | Wd                 | 11/1/93      | 11/1/93          | 28       |  |  |  |  |
| <sup>7-27-89</sup><br>Diane K Burton               |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                    |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |                                           |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                 | TOWNSHIP              |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------|--|--|--|-------------------------------------------|--|----------------|------------------|--------------------|------------------------|-----------------|-----------------------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | DUNLAP CYNTHIA L<br>2307 N A ST<br>ELWOOD IN 46036                   |  |  |  | J M DEH 7TH<br>L 232<br>KEY# 103-2        |  |                |                  |                    |                        | 800 R<br>0 NR   | 3,250 R<br>0 NR       |  |      |  |
| 2                                  | DUNN, RITE Products Inc.<br>1515-10 2"                               |  |  |  | J.M. Deh. 7E 1/2<br>99-7                  |  |                | 182              |                    |                        |                 |                       |  |      |  |
| 3                                  | 3 2 2                                                                |  |  |  | J.M. Deh. 7E 1/2<br>99-8                  |  |                | 181              |                    |                        |                 |                       |  |      |  |
| 4                                  | DUNLAP MARGARET J<br>1301 S ANDERSON ST<br>ELWOOD IN 46036           |  |  |  | OP<br>006 L 007<br>KEY# 303-10            |  |                |                  |                    |                        | 2,530 R<br>NR   | 6,700 R<br>NR         |  |      |  |
| 5                                  |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 6                                  |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 7                                  | DUNLAP MARGARET J<br>1301 S ANDERSON ST<br>ELWOOD IN 46036           |  |  |  | OP N PT<br>006 L 008<br>KEY# 303-11       |  |                |                  |                    |                        | 1,030 R<br>NR   | 1,890 R<br>NR         |  |      |  |
| 8                                  | DUNN, JAW M.<br>9049-50 GARCIA HANCOCK IN 47234                      |  |  |  | STALLEY'S II<br>40A-15                    |  |                | 56               |                    |                        | 800             | 1910                  |  |      |  |
| 9                                  |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 10                                 | DUNLAP MARGARET J<br>1301 S ANDERSON<br>ELWOOD IN 46036              |  |  |  | OP M PT<br>006 L 008<br>KEY# 303-11-01    |  |                |                  |                    |                        | 0 R<br>700 NR   | 0 R<br>0 NR           |  |      |  |
| 11                                 | DUNN, Edward G. Sr.<br>521-10 Anderson St. Elwood                    |  |  |  | J.M. Deh. 7E<br>99-7                      |  |                | 4A               |                    |                        |                 |                       |  |      |  |
| 12                                 | 3 2                                                                  |  |  |  | J.M. Deh. 7E<br>99-8                      |  |                | 4A               |                    |                        |                 |                       |  |      |  |
| 13                                 | DUNLAP REX E & MARGARET J<br>1301 S ANDERSON ST<br>ELWOOD IN 46036   |  |  |  | NEW ENGLAND<br>L 044<br>KEY# 261-14       |  |                |                  |                    |                        | 1,070 R<br>0 NR | 3,340 R<br>0 NR       |  |      |  |
| 14                                 | DUNNICHAY Funeral Home, Inc.                                         |  |  |  | SO PARK<br>330-4                          |  |                | 4                |                    |                        | 1030            |                       |  |      |  |
| 15                                 | 3 2                                                                  |  |  |  | SO PARK<br>330-5                          |  |                | 5                |                    |                        | 1030            | 546                   |  |      |  |
| 16                                 | DUNNICHAY FUNERAL HOME INC<br>1113 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | LYNWOOD<br>L 178<br>KEY# 242-6            |  |                |                  |                    |                        | 1,170 R<br>NR   | 4,060 R<br>NR         |  |      |  |
| 17                                 | 2 2                                                                  |  |  |  | Lynwood<br>843-10                         |  |                | 182              |                    |                        | 1170            | 4130                  |  |      |  |
| 18                                 | 2 2                                                                  |  |  |  | Lynwood<br>843-9-01                       |  |                | 52               |                    |                        | 600             |                       |  |      |  |
| 19                                 | DUNNICHAY JERRY J & MARY A<br>1113 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | LYNWOOD EXC 90' N<br>L 177<br>KEY# 242-5B |  |                | 181              |                    |                        | 0 R<br>330 NR   | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 21                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 22                                 | DUNNICHAY JERRY J & MARY A<br>1113 S ANDERSON ST<br>ELWOOD IN 46036  |  |  |  | LYNWOOD<br>L 179<br>KEY# 242-7            |  |                |                  |                    |                        | 750 R<br>750 NR | 0 R<br>750 NR         |  |      |  |
| 23                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 24                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 25                                 | DUNNICHAY JERRY J & MARY A<br>1113 S ANDERSON ST<br>ELWOOD IN 46036  |  |  |  | LYNWOOD<br>L 180<br>KEY# 242-8            |  |                |                  |                    |                        | 750 R<br>750 NR | 3,100 R<br>10,750 NR  |  |      |  |
| 26                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 27                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 28                                 | DUNNICHAY JERRY J & MARY A<br>1113 S ANDERSON ST<br>ELWOOD IN 46036  |  |  |  | LYNWOOD N2<br>L 181<br>KEY# 242-9         |  |                |                  |                    |                        | 0 R<br>600 NR   | 0 R<br>0 NR           |  |      |  |
| 29                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |
| 30                                 |                                                                      |  |  |  |                                           |  |                |                  |                    |                        |                 |                       |  |      |  |

| MADISON COUNTY, INDIANA       |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED     |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                               |  |  |  |  |  |  |  |  |  |          |          | Heritage Fed. Sav. Bank |  |  |  |          |          | Gift               | 10/1/88      | 1/3/89           | 1        |
| Edward G. Dunn Sr.            |  |  |  |  |  |  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 2        |
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| Edg. M. Levee Co.             |  |  |  |  |  |  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 8        |
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| Richard L. Shiley R. Guignard |  |  |  |  |  |  |  |  |  |          |          | Dunn-Rite Products Inc. |  |  |  |          |          | W.D.               | 12/1/88      | 12/1/88          | 11       |
| 3 2                           |  |  |  |  |  |  |  |  |  |          |          | 3 2                     |  |  |  |          |          |                    |              |                  | 12       |
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| Martin F. (DANSON)            |  |  |  |  |  |  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 14       |
| 3 2                           |  |  |  |  |  |  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 15       |
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| Joseph R. Libbey R. Libbey    |  |  |  |  |  |  |  |  |  |          |          |                         |  |  |  |          |          |                    |              |                  | 17       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |                                             |  |                |                  |                    |       |                 | TOWNSHIP              |  |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |      |
| 1                                  | DUNNICHAY JERRY J & MARY A<br>1106 S ANDERSON ST<br>ELWOOD IN 46036          |  | SO PARK V/A<br>L 006<br>KEY# 330-6          |  |                |                  |                    |       | 1,200 R<br>0 NR | 0 R<br>0 NR           |  |  |      |
| 2                                  |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 3                                  |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 4                                  | DUNNING VELMA V<br>2412 S B ST<br>ELWOOD IN 46036                            |  | CALLS<br>L 042<br>KEY# 48-8                 |  |                |                  |                    |       | 470 R<br>0 NR   | 2,120 R<br>0 NR       |  |  |      |
| 5                                  |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 6                                  |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 7                                  | DUNWIDDIE CLARENCE A & VERNA M<br>1611 NO B ST<br>ELWOOD IN 46036            |  | J M DEH 3RD<br>L 025<br>KEY# 69-7           |  |                |                  |                    |       | 970 R<br>0 NR   | 3,960 R<br>0 NR       |  |  |      |
| 8                                  | <i>Dublin Blaise Gregory<br/>1532 S. J. Street Elwood</i>                    |  | <i>Lynwood<br/>Key# 234-15 1#95</i>         |  |                |                  |                    |       | 900             | 4340                  |  |  |      |
| 9                                  | <i>Dublin Blaise Gregory<br/>1532 S. J. Street Elwood</i>                    |  | <i>Lynwood<br/>Key# 236-14-01 1#94</i>      |  |                |                  |                    |       | 300             |                       |  |  |      |
| 10                                 | DURBIN BLAISE G & REBECCA<br>1114 S A ST<br>ELWOOD IN 46036                  |  | BARTONS 4TH<br>002 L 003<br>KEY# 10-10      |  |                |                  |                    |       | 1,230 R<br>0 NR | 2,630 R<br>0 NR       |  |  |      |
| 11                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 12                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 13                                 | DURBIN CONSTANCE JO CURRY<br>1416 SO F ST<br>ELWOOD IN 46036                 |  | BROYLES 2ND PT E2<br>L 032<br>KEY# 27-10-01 |  |                |                  |                    |       | 480 R<br>0 NR   | 2,760 R<br>0 NR       |  |  |      |
| 14                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 15                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 16                                 | DURHAM DONALD L & BETTY<br>417 NO 6TH ST<br>ELWOOD IN 46036                  |  | SCHAFERS P SW<br>L 011<br>KEY# 153-11-5     |  | 09             | 21               | 6                  |       | 530 R<br>0 NR   | 3,510 R<br>0 NR       |  |  |      |
| 17                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 18                                 | <i>Durham Perry B<br/>2701 NC St Elwood</i>                                  |  | <i>Rodeferes<br/>371-1</i>                  |  |                |                  |                    |       |                 |                       |  |  |      |
| 19                                 | DURHAM STANLEY KENT & NANCY L<br>939 NO 12TH ST<br>ELWOOD IN 46036           |  | MAPLETON<br>L 174<br>KEY# 256-18            |  |                |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |  |  |      |
| 20                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 21                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 22                                 | DURHAM STANLEY KENT & NANCY L<br>939 NO 12TH ST<br>ELWOOD IN 46036           |  | MAPLETON<br>L 175<br>KEY# 256-19            |  |                |                  |                    |       | 230 R<br>0 NR   | 1,515 R<br>585 NR     |  |  |      |
| 23                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 24                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 25                                 | DURHAM STANLEY KENT & NANCY L<br>939 NO 12TH ST<br>ELWOOD IN 46036           |  | MAPLETON<br>L 176<br>KEY# 256-20            |  |                |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |  |  |      |
| 26                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 27                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 28                                 | DURHAM VERNECE J<br>& CARR VERNECE J DURHAM<br>R 2 BX 543<br>ELWOOD IN 46036 |  | RODEFERS<br>L 141<br>KEY# 371-1             |  |                |                  |                    |       | 200 R<br>0 NR   | 2,880 R<br>0 NR       |  |  |      |
| 29                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |
| 30                                 |                                                                              |  |                                             |  |                |                  |                    |       |                 |                       |  |  |      |

| MADISON COUNTY, INDIANA   |          |          |                         |          |          |                    |              |                  |          |  |  |  |  |
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|                           |          |          | Jerry & Diane Markin    |          |          | spec               | 9/10/91      | 11/15/91         | 4        |  |  |  |  |
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|                           |          |          |                         |          |          |                    |              |                  | 7        |  |  |  |  |
| Sertman, George R Zona L  | 10/1/87  |          | P.H.H. Homeequity Corp. |          |          | Geo                | 1/16/89      | 4/11/89          | 8        |  |  |  |  |
| Sertman, George R Zona L. | 11/1/87  |          |                         |          |          | =                  | =            | =                | 9        |  |  |  |  |
|                           |          |          | Groover, Jo B.          |          |          |                    |              | 11/2/87          | 10       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 11       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 12       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 13       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 14       |  |  |  |  |
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|                           |          |          |                         |          |          |                    |              |                  | 17       |  |  |  |  |
| Vernice J Durham          | 1-8-93   |          |                         |          |          |                    |              |                  | 18       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 19       |  |  |  |  |
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|                           |          |          |                         |          |          |                    |              |                  | 26       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 27       |  |  |  |  |
|                           |          |          | Perry B Durham          |          |          | spec               | 1/4/93       | 1/8/93           | 28       |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 29       |  |  |  |  |
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Robert R. R. R. R.

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |  |                                                   |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       |               |  |                       |  |  |  |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|---------------|--|-----------------------|--|--|--|--|----------|--|------|--|
| No.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |  |  |  |          |  |      |  |
| 1                                  | EBBERT ROCKIE D & MELANIE E<br>2801 SO J ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>160 L 008<br>KEY# 458-8              |  |  |  |                |                     |                    |       | 100 R<br>0 NR |  | 1,970 R<br>0 NR       |  |  |  |  |          |  |      |  |
| 2                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 3                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 4                                  | EBBERT VAUGHN DALE<br>2735 NORTH C ST<br>ELWOOD IN 46036       |  |  |  | RODEFERS<br>L 133<br>KEY# 371-9                   |  |  |  |                |                     |                    |       | 0 R<br>130 NR |  | 0 R<br>930 NR         |  |  |  |  |          |  |      |  |
| 5                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 6                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 7                                  | EBERT ARVID L & GRACE<br>2316 SO B ST<br>ELWOOD IN 46036       |  |  |  | ISENHOURS 1ST E PT<br>L 032<br>KEY# 207-10-01     |  |  |  |                |                     |                    |       | 170 R<br>0 NR |  | 0 R<br>0 NR           |  |  |  |  |          |  |      |  |
| 8                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 9                                  |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 10                                 | EBERT ARVID L & GRACE<br>2316 SOUTH B ST<br>ELWOOD IN 46036    |  |  |  | ISENHOURS 1ST W SD<br>L 031<br>KEY# 207-9         |  |  |  |                |                     |                    |       | 300 R<br>0 NR |  | 1,560 R<br>0 NR       |  |  |  |  |          |  |      |  |
| 11                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 12                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 13                                 | EBERT JOHN R JR & BESSIE E<br>1324 SO G ST<br>ELWOOD IN 46036  |  |  |  | PARK V/S PT<br>L 060<br>KEY# 317-20               |  |  |  |                |                     |                    |       | 630 R<br>0 NR |  | 1,960 R<br>30 NR      |  |  |  |  |          |  |      |  |
| 14                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 15                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 16                                 | EBERT STEVEN A & LEE ANN<br>1402 SO F ST<br>ELWOOD IN 46036    |  |  |  | BROYLES 2ND<br>L 030<br>KEY# 27-12                |  |  |  |                |                     |                    |       | 970 R<br>0 NR |  | 3,210 R<br>0 NR       |  |  |  |  |          |  |      |  |
| 17                                 | EBERT, Steven A.<br>1402 - SO "F"                              |  |  |  | NEW ENGLAND<br>ALB-24                             |  |  |  | 62             |                     |                    |       | 550           |  | 3045                  |  |  |  |  |          |  |      |  |
| 18                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 19                                 | EDENS LEMUEL P & IMELENE<br>1113 NO 18TH ST<br>ELWOOD IN 46036 |  |  |  | NORTHWOOD ESTATE N2<br>SEC A L 006<br>KEY# 476-68 |  |  |  |                |                     |                    |       | 230 R<br>0 NR |  | 0 R<br>0 NR           |  |  |  |  |          |  |      |  |
| 20                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 21                                 |                                                                |  |  |  |                                                   |  |  |  |                |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 22                                 | EDENS LEMUEL P & IMELENE<br>1113 N 18TH ST<br>ELWOOD IN 46036  |  |  |  | NORTHWOOD ESTATE<br>SEC A L 007<br>KEY# 476-7     |  |  |  |                |                     |                    |       | 500 R<br>0 NR |  | 7,000 R<br>0 NR       |  |  |  |  |          |  |      |  |
| 23                                 | Edens Roger & Shellen<br>419 N 9th St<br>Elwood                |  |  |  | Plate Glass<br>354-4                              |  |  |  | pt 68          |                     |                    |       | 300           |  | 1830                  |  |  |  |  |          |  |      |  |
| 24                                 |                                                                |  |  |  | Plate Glass<br>354-5-01                           |  |  |  | 13'3 68        |                     |                    |       | 130           |  |                       |  |  |  |  |          |  |      |  |
| 25                                 | EDGELL ANNA NADINE<br>1216 SO H ST<br>ELWOOD IN 46036          |  |  |  | PARK EXC 30' E SD<br>L 148<br>KEY# 319-15A        |  |  |  |                |                     |                    |       | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |  |  |  |          |  |      |  |
| 26                                 | Edgell Robert Stephen<br>1316 - SO "H"                         |  |  |  | fact. (restored)<br>319-15A                       |  |  |  | pi 148         |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 27                                 |                                                                |  |  |  | PARK<br>319-16                                    |  |  |  | 149            |                     |                    |       |               |  |                       |  |  |  |  |          |  |      |  |
| 28                                 | EDGELL ANNA NADINE<br>1216 SO H ST<br>ELWOOD IN 46036          |  |  |  | PARK<br>L 149<br>KEY# 319-16                      |  |  |  |                |                     |                    |       | 0 R<br>570 NR |  | 0 R<br>2,010 NR       |  |  |  |  |          |  |      |  |
| 29                                 | Edgell Anthony E. Angela F.<br>1530 Glenview Dr. Elwood        |  |  |  | Elwood Hgts<br>Key # 472-23                       |  |  |  | 1#23           |                     |                    |       | 830           |  | 5880                  |  |  |  |  |          |  |      |  |
| 30                                 | 1226 Dulce Dr                                                  |  |  |  | Elwood Hgts<br>473-21                             |  |  |  | 2              | 21                  |                    |       | 830           |  | 7440                  |  |  |  |  |          |  |      |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |                                                  |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | EDGEELL ELIZABETH M<br>2322 SO B ST<br>ELWOOD IN 46036                    |  |  | ISENHOURS 1ST 39' E<br>SD<br>L 030<br>KEY# 208-8 |  |  |                |                  |                    |       | 0 R<br>430 NR    | 0 R<br>1,580 NR       |          |      |
| 2                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 3                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 4                                  | EDGEELL MABEL M<br>518 SO 22ND ST<br>ELWOOD IN 46036                      |  |  | TIN PLATE<br>116 L 005<br>KEY# 406-5             |  |  |                |                  |                    |       | 330 R<br>0 NR    | 2,660 R<br>0 NR       |          |      |
| 5                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 6                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 7                                  | EDISON VIRGINIA L<br>BX 325<br>ELWOOD IN 46036                            |  |  | ELWOOD<br>015 L 024<br>KEY# 152-24               |  |  |                |                  |                    |       | 0 R<br>430 NR    | 0 R<br>1,090 NR       |          |      |
| 8                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 9                                  |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 10                                 | EDWARDS BONNIE R WILHOIT<br>912 N 10TH ST<br>ELWOOD IN 46036              |  |  | PEARL EXC 13' N SD<br>101 L 007<br>KEY# 340-7-2  |  |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 12                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 13                                 | EDWARDS BONNIE R WILHOIT<br>912 N 10TH ST<br>ELWOOD IN 46036              |  |  | PEARL<br>101 L 008<br>KEY# 340-8                 |  |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>5,680 NR       |          |      |
| 14                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 15                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 16                                 | EDWARDS LOIS<br>912 NO ANDERSON<br>ELWOOD IN 46036                        |  |  | MAPLETON<br>L 012<br>KEY# 249-12                 |  |  |                |                  |                    |       | 730 R<br>0 NR    | 1,770 R<br>30 NR      |          |      |
| 17                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 18                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 19                                 | EDWARDS LOIS<br>912 NO ANDERSON<br>ELWOOD IN 46036                        |  |  | MAPLETON EXC S2<br>L 013<br>KEY# 250-24          |  |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 20                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 21                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 22                                 | EDWARDS LOIS JEAN &<br>H R MILLER J/T R/S<br>R 4 BX 90<br>ELWOOD IN 46036 |  |  | PEARL<br>095 L 004<br>KEY# 334-4                 |  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |          |      |
| 23                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 24                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 25                                 | EDWARDS LOIS JEAN &<br>H R MILLER J/T R/S<br>R 4 BX 90<br>ELWOOD IN 46036 |  |  | PEARL<br>095 L 005<br>KEY# 334-5                 |  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>1,570 NR       |          |      |
| 26                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 27                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 28                                 | EDWARDS LOIS JEAN &<br>H R MILLER J/T R/S<br>R 4 BX 90<br>ELWOOD IN 46036 |  |  | PEARL<br>095 L 006<br>KEY# 334-6                 |  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |
| 30                                 |                                                                           |  |  |                                                  |  |  |                |                  |                    |       |                  |                       |          |      |

| MADISON COUNTY, INDIANA |          |          |                                          |            |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      | PAGE NO.   | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | Leep, Zelma M.                           |            |          |                    |              | 9/21/87          | 1        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 4        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | * Shane David M. Janet K.                |            |          |                    |              | 4/4/88           | 7        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          | Brach, Patrick G. Terri L.               |            |          |                    |              | 4/13/88          | 10       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          | Brach Patrick G. Terri L.                |            |          |                    |              | 4/13/88          | 13       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          | Lois Edwards Darling & Lois Jean Edwards | 2C 7-22-92 | 7-22-92  |                    |              | 5/17-2/5         | 16       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          | Lois Edwards Darling & Lois Jean Edwards | 2C 7-22-92 | 7-22-92  |                    |              | 5/17-2/5         | 19       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          | 2C 9-30-91                               |            |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          | 2C 9-30-91                               |            |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          | 2C 9-30-91                               |            |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                                          |            |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |                                                      | 26 ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP        |                       | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------------|--|------------------------------------------------------|---------------------|------------------|--------------------|-------|-----------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  | DESCRIPTION OF LAND OR NAME OF ADDITION              | SECTION IN-LOT      | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | EDWARDS LOIS JEAN & H R MILLER J/T R/S<br>R 4 BX 90<br>ELWOOD IN 46036             |  | PEARL<br>095 L 007<br>KEY# 334-7                     |                     |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |      |  |
| 2                                  |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 3                                  | Edwards Ross E Marjorie E.<br>2016 South A Street<br>ELWOOD IN 46036               |  | J M DEH. 2ND<br>9' W L# 46<br>KEY# 165-6-2           |                     |                  |                    |       |                 |                       |      |  |
| 4                                  | EDWARDS ROSS E & MARJORIE E<br>2016 SO A ST<br>ELWOOD IN 46036                     |  | J M DEH 2ND 42.5' E<br>SD 008<br>KEY# 62-8-01        |                     |                  |                    |       | 770 R<br>0 NR   | 2,790 R<br>0 NR       |      |  |
| 5                                  | Ehman Richard A. Carolyn S.<br>2705 So 'F' Street Elwood                           |  | Norwood<br>Key 276-1 L# 184                          |                     |                  |                    |       | 170             | 7240                  |      |  |
| 6                                  | Eisenbise, David E.<br>P.O. Box 2033 Anderson                                      |  | Starkeys 2nd<br>Key# 348-4 L# 4                      |                     |                  |                    |       | 1000            | 3210                  |      |  |
| 7                                  | ELDRIDGE CHARLES H & SHEILA F<br>& BARBARA SHORT<br>P O BOX 145<br>ELWOOD IN 46036 |  | NORWOOD<br>L 073<br>KEY# 271-10                      |                     |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |      |  |
| 8                                  | Ehman Richard A. Carolyn S.<br>2705 So 'F' Street Elwood                           |  | Norwood<br>Key# 276-2 L# 187                         |                     |                  |                    |       | 170             | 0                     |      |  |
| 9                                  | Ehman, Richard A. Carolyns.<br>2705 So. 'F' Street Elwood                          |  | Norwood<br>Key# 276-3 L# 188                         |                     |                  |                    |       | 170             | 0                     |      |  |
| 10                                 | ELDRIDGE CHARLES H & SHEILA F<br>& BARBARA SHORT<br>P O BOX 145<br>ELWOOD IN 46036 |  | NORWOOD<br>L 071<br>KEY# 271-8                       |                     |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |      |  |
| 11                                 | Ehman Mary R<br>P.O. Box 802 Frankton                                              |  | Norwood<br>271-15                                    | 90                  |                  |                    |       | 200             | 4270                  |      |  |
| 12                                 | Eiler, Evelyn Lowene & Harley Dorel<br>R#1, Bx 343 Elwan                           |  | Parsons Rudy<br>327-6                                | 6                   |                  |                    |       | 1000            | 3380                  |      |  |
| 13                                 | ELDRIDGE CHARLES H & SHEILA F<br>& BARBARA SHORT<br>P O BOX 145<br>ELWOOD IN 46036 |  | NORWOOD<br>L 072<br>KEY# 271-9                       |                     |                  |                    |       | 0 R<br>200 NR   | 0 R<br>1,400 NR       |      |  |
| 14                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 15                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 16                                 | ELISERIO FRANCISCO A & SUE A<br>2111 SOUTH J ST.<br>ELWOOD IN 46036                |  | ISENHOURS 1ST<br>L 008<br>KEY# 206-8                 |                     |                  |                    |       | 0 R<br>1,130 NR | 0 R<br>2,410 NR       |      |  |
| 17                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 18                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 19                                 | ELISERIO FRANCISCO A & SUE A<br>2111 SOUTH J STREET<br>ELWOOD IN 46036             |  | ISENHOURS 2ND 1/2' W<br>SD<br>L 070<br>KEY# 211-1-01 |                     |                  |                    |       | 0 R<br>70 NR    | 0 R<br>0 NR           |      |  |
| 20                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 21                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 22                                 | ELISERIO FRANCISCO A & SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                  |  | PLATE GLASS<br>L 093<br>KEY# 354-13                  |                     |                  |                    |       | 0 R<br>570 NR   | 0 R<br>315 NR         |      |  |
| 23                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 24                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 25                                 | ELISERIO FRANCISCO A & SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                  |  | PLATE GLASS<br>L 094<br>KEY# 354-14                  |                     |                  |                    |       | 0 R<br>570 NR   | 0 R<br>1,400 NR       |      |  |
| 26                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 27                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 28                                 | ELISERIO FRANCISCO A & SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                  |  | PLATE GLASS<br>L 095<br>KEY# 354-15                  |                     |                  |                    |       | 0 R<br>570 NR   | 0 R<br>1,790 NR       |      |  |
| 29                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |
| 30                                 |                                                                                    |  |                                                      |                     |                  |                    |       |                 |                       |      |  |

| MADISON COUNTY, INDIANA                |          |          |                                                       |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------|----------|----------|-------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 1        |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 2        |  |  |  |  |
| Simmons, Wilma                         | 5/19/87  |          |                                                       |          |          |                    |              |                  | 3        |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 4        |  |  |  |  |
| Lacy, Ronald R. Luaina<br>wd 2-26-88   | 3/31/88  |          |                                                       |          |          |                    |              |                  | 5        |  |  |  |  |
| Pendleton Banking Co.                  | 7/29/87  |          | Chapman, Constance E.                                 |          |          |                    |              | 5/24/88          | 6        |  |  |  |  |
|                                        |          |          | Short, Barbara 3/4<br>Brandon Nicholas Short 1/4 T-C  |          |          |                    |              | 1/6/87           | 7        |  |  |  |  |
| Lacy, Ronald R. Luaina wd. 2-26-88     | 3/31/88  |          |                                                       |          |          |                    |              |                  | 8        |  |  |  |  |
| Lacy, Ronald R. Luaina wd 2-26-88      | 3/31/88  |          |                                                       |          |          |                    |              |                  | 9        |  |  |  |  |
|                                        |          |          | Short, Barbara 3/4<br>Brandon, Nicholas Short 1/4 T-C |          |          |                    |              | 1/6/87           | 10       |  |  |  |  |
| 2-28-89                                |          |          |                                                       |          |          |                    |              |                  | 11       |  |  |  |  |
| Steven J. Gentry<br>2C to wife 3-10-90 |          |          |                                                       |          |          |                    |              |                  | 12       |  |  |  |  |
| Ely Delbert D. Hinds                   | 7-15-90  |          |                                                       |          |          |                    |              |                  | 13       |  |  |  |  |
|                                        |          |          | Short, Barbara 3/4<br>Brandon Nicholas Short 1/4 T-C  |          |          |                    |              | 1/6/87           | 14       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 15       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 16       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 17       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 19       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 20       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 21       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 24       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 25       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 27       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 28       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 29       |  |  |  |  |
|                                        |          |          |                                                       |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |  |  |                                                                           |  |  |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------------|--|--|-------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                   |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | ELISERIO FRANCISCO A & SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                          |  |  |  |  | SIGLERS 3RD<br>L 034<br>KEY# 387-2                                        |  |  |       | 0 R<br>1,000 NR | 0 R<br>2,400 NR       |          |      |
| 2                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 3                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 4                                  | ELISERIO FRANCISCO A & SUE A<br>2111 SOUTH J ST<br>ELWOOD IN 46036                         |  |  |  |  | PLATE GLASS S PT<br>L 072<br>KEY# 354-8-01                                |  |  |       | 0 R<br>270 NR   | 0 R<br>2,160 NR       |          |      |
| 5                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 6                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 7                                  | <i>Elisero 1 pg over</i><br>ELLEDGE DENNIS J & JOYCE E<br>900 N 10TH ST<br>ELWOOD IN 46036 |  |  |  |  | PEARL<br>101 L 010<br>KEY# 340-10                                         |  |  |       | 200 R<br>0 NR   | 4,820 R<br>1,290 NR   |          |      |
| 8                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 9                                  |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 10                                 | ELLEDGE DENNIS J & JOYCE E<br>900 N 10TH ST<br>ELWOOD IN 46036                             |  |  |  |  | PEARL<br>101 L 009<br>KEY# 340-9                                          |  |  |       | 0 R<br>200 NR   | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 12                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 13                                 | ELLER ROBERT F & SUSAN K<br>2531 NO D ST<br>ELWOOD IN 46036                                |  |  |  |  | RODEFERS<br>L 193<br>KEY# 373-4                                           |  |  |       | 0 R<br>170 NR   | 0 R<br>1,510 NR       |          |      |
| 14                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 15                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 16                                 | ELLER ROBERT F & SUSAN K<br>2531 NO D ST<br>ELWOOD IN 46036                                |  |  |  |  | RODEFERS<br>L 192<br>KEY# 373-5                                           |  |  |       | 0 R<br>170 NR   | 0 R<br>0 NR           |          |      |
| 17                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 18                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 19                                 | ELLER ROBERT P & LOIS A<br>1521 N E ST<br>ELWOOD, IN 46036                                 |  |  |  |  | J M DEH 4TH<br>L 074<br>KEY# 73-1                                         |  |  |       | 570 R<br>0 NR   | 1,790 R<br>0 NR       |          |      |
| 20                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 21                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 22                                 | ELLERCAMP WILLIAM & CARRIE<br>1608 S E ST<br>ELWOOD IN 46036                               |  |  |  |  | BARTONS 5TH<br>L 027<br>KEY# 15-6                                         |  |  |       | 0 R<br>760 NR   | 0 R<br>1,600 NR       |          |      |
| 23                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 24                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 25                                 | <del>ELLIOTT JOHN E &amp; JOAN</del><br>2516 NO D ST<br>ELWOOD IN 46036                    |  |  |  |  | <del>J M DEH 7TH W2</del><br><del>L 327</del><br><del>KEY# 108-3</del>    |  |  |       | 120 R<br>0 NR   | 0 R<br>640 NR         |          |      |
| 26                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 27                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 28                                 | <del>ELLIOTT JOHN E &amp; JOAN</del><br>2516 NO D ST<br>ELWOOD IN 46036                    |  |  |  |  | <del>J M DEH 7TH E2</del><br><del>L 327</del><br><del>KEY# 108-3-01</del> |  |  |       | 120 R<br>0 NR   | 1,710 R<br>0 NR       |          |      |
| 29                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |
| 30                                 |                                                                                            |  |  |  |  |                                                                           |  |  |       |                 |                       |          |      |

| MADISON COUNTY, INDIANA                              |  |  |  |  |  |  |  |  |  | PAGE            | LINE |                     |  | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------|------|---------------------|--|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED                                |  |  |  |  |  |  |  |  |  | NO.             | NO.  | TO WHOM TRANSFERRED |  | NO.                | NO.          |                  | NO.  |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 1    |
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|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 7    |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 8    |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 9    |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 10   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 11   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 12   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 13   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 14   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 15   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 16   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 17   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 18   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 19   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 20   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 21   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 22   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 23   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 24   |
| <i>Est John Elliott</i><br><i>aff death chg name</i> |  |  |  |  |  |  |  |  |  | <i>10/29/01</i> |      |                     |  |                    |              |                  | 25   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 26   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 27   |
| <i>Est John Elliott</i><br><i>aff death chg name</i> |  |  |  |  |  |  |  |  |  | <i>10/29/01</i> |      |                     |  |                    |              |                  | 28   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 29   |
|                                                      |  |  |  |  |  |  |  |  |  |                 |      |                     |  |                    |              |                  | 30   |







| REAL ESTATE LIST AND TAXPAYER |                                                                                                 |  |  |  |  |  |  |  |  | TOWNSHIP                                                 |                  |                    |       | PAGE                  |
|-------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|----------------------------------------------------------|------------------|--------------------|-------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS   |                                                                                                 |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |                  |                    |       | VALUE OF IMPROVEMENTS |
|                               |                                                                                                 |  |  |  |  |  |  |  |  | SECTION IN LOT                                           | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND         |
| 1                             | ELWOOD AERIE #201<br>FRATERNAL ORDER OF EAGLES INC<br>1415 MAIN ST<br>ELWOOD IN 46036           |  |  |  |  |  |  |  |  | OP                                                       |                  |                    |       | 0 R<br>4,030 NR       |
| 2                             |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       | 0 R<br>11,970 NR      |
| 3                             |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 4                             | ELWOOD ASSOCIATES<br>NORWEST MORTGAGE INC<br>P O BX 316 COMMER SERV DIV<br>MINNEAPOLIS MN 55440 |  |  |  |  |  |  |  |  | PT NE NE                                                 | 21               | 21                 | 6     | 0 R<br>170 NR         |
| 5                             |                                                                                                 |  |  |  |  |  |  |  |  | KEY# 474-1                                               |                  |                    |       | 0 R<br>0 NR           |
| 6                             |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 7                             | ELWOOD ASSOCIATES<br>NORWEST MORTGAGE INC<br>P O BX 316 COMMER SERV DIV<br>MINNEAPOLIS MN 55440 |  |  |  |  |  |  |  |  | PT NE NE                                                 | 21               | 21                 | 6     | 0 R<br>430 NR         |
| 8                             |                                                                                                 |  |  |  |  |  |  |  |  | KEY# 475-1                                               |                  |                    |       | 0 R<br>0 NR           |
| 9                             |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 10                            | ELWOOD ASSOCIATES<br>NORWEST MORTGAGE INC<br>P O BX 316 COMMER SERV DIV<br>MINNEAPOLIS MN 55440 |  |  |  |  |  |  |  |  | PT NE NE                                                 | 21               | 21                 | 6     | 0 R<br>9,670 NR       |
| 11                            | Elwood Baptist Ch. Inc.                                                                         |  |  |  |  |  |  |  |  | KEY# 999-17-1                                            |                  |                    |       | 247,080 NR            |
| 12                            | Handwritten: 312-7 107/108, 312-8 108/109, 312-9 109/110                                        |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 13                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 154<br>KEY# 318-11                             |                  |                    |       | 0 R<br>135 NR         |
| 14                            | Elwood Bible Church Inc.<br>819-50 'A'                                                          |  |  |  |  |  |  |  |  | Handwritten: 312-7 107/108, 312-8 108/109, 312-9 109/110 |                  |                    |       |                       |
| 15                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 16                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 155<br>KEY# 318-12                             |                  |                    |       | 0 R<br>135 NR         |
| 17                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 18                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 19                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 156<br>KEY# 318-13                             |                  |                    |       | 0 R<br>135 NR         |
| 20                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 21                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 22                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 157<br>KEY# 318-14                             |                  |                    |       | 0 R<br>135 NR         |
| 23                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 24                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 25                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 158<br>KEY# 318-15                             |                  |                    |       | 0 R<br>135 NR         |
| 26                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 27                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 28                            | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                                            |  |  |  |  |  |  |  |  | PARK<br>L 159<br>KEY# 318-16                             |                  |                    |       | 0 R<br>135 NR         |
| 29                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |
| 30                            |                                                                                                 |  |  |  |  |  |  |  |  |                                                          |                  |                    |       |                       |

| MADISON COUNTY, INDIANA |                                                          |  |  |  |  |  |  |  |  | TOWNSHIP                                |                  |                    |       | PAGE                  |
|-------------------------|----------------------------------------------------------|--|--|--|--|--|--|--|--|-----------------------------------------|------------------|--------------------|-------|-----------------------|
| FROM WHOM TRANSFERRED   |                                                          |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |                  |                    |       | VALUE OF IMPROVEMENTS |
|                         |                                                          |  |  |  |  |  |  |  |  | SECTION IN LOT                          | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND         |
| 1                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 2                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 3                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 4                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 5                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 6                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 7                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 8                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 9                       |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 10                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 11                      | Mark Allen Clemans 10-11-90                              |  |  |  |  |  |  |  |  | Elwood Bible Ch. Inc.                   |                  |                    |       | gc 11/21/90 11/21/90  |
| 12                      | Handwritten: 312-7 107/108, 312-8 108/109, 312-9 109/110 |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 13                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 14                      | Elwood Baptist Ch. Inc. 11-27-98                         |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 15                      | Handwritten: 312-7 107/108, 312-8 108/109, 312-9 109/110 |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 16                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 17                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 18                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 19                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 20                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 21                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 22                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 23                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 24                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 25                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 26                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 27                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 28                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 29                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |
| 30                      |                                                          |  |  |  |  |  |  |  |  |                                         |                  |                    |       |                       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                                      |  |                |                  |                    | 26             | ELWOOD-PIPECREEK |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|----------------|------------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES          | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                   |  |  |  | PARK<br>L 160<br>KEY# 318-17                         |  |                |                  |                    |                | 0 R<br>130 NR    | 0 R<br>0 NR           |          |  |      |  |
| 2                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 3                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 4                                  | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                   |  |  |  | PARK<br>L 161<br>KEY# 318-18                         |  |                |                  |                    |                | 0 R<br>130 NR    | 0 R<br>0 NR           |          |  |      |  |
| 5                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 6                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 7                                  | ELWOOD CEMETARY ADDN<br>P O BX 87<br>ELWOOD IN 46036                   |  |  |  | PARK<br>L 162<br>KEY# 318-19                         |  |                |                  |                    |                | 0 R<br>130 NR    | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 9                                  |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 10                                 | ELWOOD CEMETARY ASSN<br>600 SO 13TH ST<br>ELWOOD IN 46036              |  |  |  | V/S G H<br>KEY# 322-2W                               |  |                |                  |                    |                | 0 R<br>200 NR    | 0 R<br>0 NR           |          |  |      |  |
| 11                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 12                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 13                                 | ELWOOD CEMETARY ASSN<br>ELWOOD IN 46036                                |  |  |  | PARK-163 V/S<br>L 154<br>KEY# 318-1                  |  |                |                  |                    |                | 0 R<br>1,200 NR  | 0 R<br>0 NR           |          |  |      |  |
| 14                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 15                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 16                                 | ELWOOD CEMETARY ASSN<br>600 SO 13TH ST<br>ELWOOD IN 46036              |  |  |  | PARK-211 V/S V/A<br>L 204<br>KEY# 323-8W             |  |                |                  |                    |                | 0 R<br>1,470 NR  | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 18                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 19                                 | ELWOOD CEMETARY ASSN<br>600 SO 13TH ST<br>ELWOOD IN 46036              |  |  |  | PT SW NE<br>KEY# 326-8W                              |  | 16             | 21               | 6                  | .660           | 0 R<br>470 NR    | 0 R<br>0 NR           |          |  |      |  |
| 20                                 |                                                                        |  |  |  | SW 1/4<br>326-9AW                                    |  | 16             | 21               | C                  | 2.607<br>2.775 |                  |                       |          |  |      |  |
| 21                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 22                                 | ELWOOD CEMETARY ASSOC<br>600 SO 13TH ST<br>ELWOOD IN 46036             |  |  |  | PARK<br>L 163<br>KEY# 318-20W                        |  |                |                  |                    |                | 0 R<br>280 NR    | 0 R<br>0 NR           |          |  |      |  |
| 23                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 24                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 25                                 | ELWOOD CEMETARY ASSOC INC<br>600 SO 13TH ST<br>ELWOOD IN 46036         |  |  |  | PARK-096 & L 164-183<br>V/S<br>L 087<br>KEY# 322-1W  |  |                |                  |                    |                | 0 R<br>2,670 NR  | 0 R<br>0 NR           |          |  |      |  |
| 26                                 | Elwood Chamber of Commerce, Inc<br>108 South Anderson St. Elwood       |  |  |  | OP & LOT 30 FR PL 1/<br>003 L 001<br>KEY # 399-7 1/2 |  |                |                  | 3                  |                | 5270             | 5880                  |          |  |      |  |
| 27                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 28                                 | ELWOOD CHAMBER OF COMMERCE INC<br>108 S ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | PT NE NE<br>KEY# 10-5W                               |  | 16             | 21               | 6                  | .140           | 0 R<br>1,470 NR  | 0 R<br>6,180 NR       |          |  |      |  |
| 29                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |
| 30                                 |                                                                        |  |  |  |                                                      |  |                |                  |                    |                |                  |                       |          |  |      |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |
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|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |
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|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |
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Byron H Romig

rec'd 12/20/90 1/9/91





| REAL ESTATE LIST and TRANSFER BOOK |                                                              |  |  |                                                 |  |  |                  |  |  | TOWNSHIP |               |  |                       | PAGE |
|------------------------------------|--------------------------------------------------------------|--|--|-------------------------------------------------|--|--|------------------|--|--|----------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  | ELWOOD-PIPECREEK |  |  | ACRES    | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
|                                    |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 1                                  | ELWOOD INDUSTRIAL DEV CORP<br>P O BX 33<br>ELWOOD IN 46036   |  |  | TIN PLATE<br>162 L 010<br>KEY# 460-10           |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 2                                  | 3 2 2                                                        |  |  | OP 304-4 V/A 9/8 7                              |  |  |                  |  |  |          | 2310          |  | 140                   |      |
| 3                                  | 3 2 2                                                        |  |  | OP 304-5 V/A 9/8 7                              |  |  |                  |  |  |          | 6510          |  | 1340                  |      |
| 4                                  | ELWOOD INDUSTRIAL DEV CORP<br>P O BX 33<br>ELWOOD IN 46036   |  |  | TIN PLATE<br>162 L 009<br>KEY# 460-9            |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 5                                  | 3 2 2                                                        |  |  | OP 304-6 V/A 9/8 7                              |  |  |                  |  |  |          | 5010          |  | 700                   |      |
| 6                                  |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 7                                  | ELWOOD INDUSTRIAL DEV CORP<br>P O BX 33<br>ELWOOD IN 46036   |  |  | TIN PLATE V/A<br>163 L 007<br>KEY# 461-7        |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 8                                  |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 9                                  |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 10                                 | ELWOOD INDUSTRIAL DEV CORP<br>P O BX 33<br>ELWOOD IN 46036   |  |  | TIN PLATE V/A<br>163 L 008<br>KEY# 461-8        |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 11                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 12                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 13                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE V/S 30"x14"<br>145<br>KEY# 443-17     |  |  |                  |  |  |          | 0 R<br>130 NR |  | 0 R<br>0 NR           |      |
| 14                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 15                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 16                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE S J ST 5X1<br>180 PT V/<br>KEY# 448-6 |  |  |                  |  |  |          | 0 R<br>730 NR |  | 0 R<br>0 NR           |      |
| 17                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 18                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 19                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>162 L 001<br>KEY# 460-1            |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 20                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 21                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 22                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>162 L 011<br>KEY# 460-11           |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 24                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 25                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>162 L 012<br>KEY# 460-12           |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 26                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 27                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 28                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>162 L 013<br>KEY# 460-13           |  |  |                  |  |  |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 29                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |
| 30                                 |                                                              |  |  |                                                 |  |  |                  |  |  |          |               |  |                       |      |

| MADISON COUNTY, INDIANA      |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              | PAGE             |          |
|------------------------------|--|--|--|----------|----------|------------------------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
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| gnd #1809 3-1-94             |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 1        |
| State Finance Bank (Chitons) |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 2        |
| ord #1809 3-1-94             |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 3        |
| 3                            |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 4        |
| ord #1809 3-1-94             |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 5        |
| State Finance Bank (Chitons) |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 6        |
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|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 8        |
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|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 11       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 12       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 13       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 14       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 15       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 16       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 17       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 18       |
|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 19       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 20       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 21       |
|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 22       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 23       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 24       |
|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 25       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 26       |
|                              |  |  |  |          |          |                                                      |  |  |  |          |          |                    |              |                  | 27       |
|                              |  |  |  |          |          | Charles E & Iricia A Holmes James A & Debra L Morrow |  |  |  |          |          | corp w             | 6-5-92       | 7-6-92           | 28       |
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|------------------------------------|--------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|---------------------|---------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 014</del><br>KEY# 460-14    |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 2                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 3                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 4                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 015</del><br>KEY# 460-15    |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 5                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 6                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 7                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 002</del><br>KEY# 460-2     |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 9                                  |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 10                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 003</del><br>KEY# 460-3     |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 11                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 12                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 13                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 004</del><br>KEY# 460-4     |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 14                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 15                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 16                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 005</del><br>KEY# 460-5     |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 18                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 19                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br><del>162 L 007</del><br>KEY# 460-7     |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 20                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 21                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 22                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE PT<br><del>162 L 008</del><br>KEY# 460-8  |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 23                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 24                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 25                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE V/A<br><del>163 L 001</del><br>KEY# 461-1 |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 27                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 28                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036 |  |  |  | TIN PLATE V/A<br><del>163 L 002</del><br>KEY# 461-2 |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 30                                 |                                                              |  |  |  |                                                     |  |                |                  |                    |                     |               |                       |          |  |      |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                                                      |  |  |          |          |                    |              |                  |          |
|-------------------------|--|--|----------|----------|------------------------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |          |          | Charles E & Dricia A Holmes James A & Debra L Morrow |  |  |          |          | deed               | 6-5-94       | 4-6-94           | 1        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |          |          |                                                      |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |  |                                                               |  |  |  |         | 26<br>ELWOOD-PIPECREEK |        |       |                 | TOWNSHIP              |  | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|--|--|---------|------------------------|--------|-------|-----------------|-----------------------|--|------|
| No.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  |  |  | SECTION | TOWNSHIP               | RANGE  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                 |  |  |  |                                                               |  |  |  | IN LOT  | OUT LOT                | SQUARE |       |                 |                       |  |      |
| 1                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE V/A<br>163 L 003<br>KEY# 461-3                      |  |  |  |         |                        |        |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
| 2                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 3                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 4                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE V/A<br>163 L 004<br>KEY# 461-4                      |  |  |  |         |                        |        |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
| 5                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 6                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 7                                  | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE V/A<br>163 L 005<br>KEY# 461-5                      |  |  |  |         |                        |        |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
| 8                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 9                                  |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 10                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE V/A<br>163 L 006<br>KEY# 461-6                      |  |  |  |         |                        |        |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
| 11                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 12                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 13                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | PT SE<br>KEY# 464-2A                                          |  |  |  | 15      | 21                     | 6      | 8.001 | 0 R<br>4,270 NR | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 15                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 16                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE THRU L016<br>TR 1 V/A<br>146 L 001<br>KEY# 999-12   |  |  |  |         |                        |        |       | 0 R<br>1,230 NR | 0 R<br>0 NR           |  |      |
| 17                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 18                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 19                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE BLK 150<br>151<br>KEY# 999-13-1                     |  |  |  |         |                        |        |       | 0 R<br>2,480 NR | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 21                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 22                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE TR3 BL 135<br>L 1-15 BL<br>121 L 001<br>KEY# 999-14 |  |  |  |         |                        |        |       | 0 R<br>6,830 NR | 0 R<br>45,170 NR      |  |      |
| 23                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 24                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 25                                 | ELWOOD INDUSTRIAL DEVEL CORP<br>P O BX 33<br>ELWOOD IN 46036    |  |  |  | TIN PLATE<br>162 L 016<br>KEY# 460-16                         |  |  |  |         |                        |        |       | 0 R<br>100 NR   | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 27                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 28                                 | ELWOOD INDUSTRIAL DEVELOP CO<br>1130 NG J ST<br>ELWOOD IN 46036 |  |  |  | OP & L 011 PT & V/A<br>002 L 012<br>KEY# 298-1                |  |  |  |         |                        |        |       | 0 R<br>3,600 NR | 0 R<br>5,210 NR       |  |      |
| 29                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |
| 30                                 |                                                                 |  |  |  |                                                               |  |  |  |         |                        |        |       |                 |                       |  |      |

| MADISON COUNTY, INDIANA                           |          |          |                                                      |          |          |                    |              |                  |          |  |  |  |  |  |
|---------------------------------------------------|----------|----------|------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
|                                                   |          |          | Charles E & Tricia A Holmes James A & Debra L Morrow |          |          | COPLW              | 6-5-92       | 7-6-92           | 1        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                                                   |          |          | Charles E & Tricia A Holmes James A & Debra L Morrow |          |          | COPLW              | 6-5-92       | 7-6-92           | 4        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 6        |  |  |  |  |  |
|                                                   |          |          | Charles E & Tricia A Holmes James A & Debra L Morrow |          |          | COPLW              | 6-5-92       | 7-6-92           | 7        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 9        |  |  |  |  |  |
|                                                   |          |          | Charles E & Tricia A Holmes James A & Debra L Morrow |          |          | COPLW              | 6-5-92       | 7-6-92           | 10       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 12       |  |  |  |  |  |
| aff. 1-25-93                                      |          |          |                                                      |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 15       |  |  |  |  |  |
| case 6-18-91                                      |          |          |                                                      |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 21       |  |  |  |  |  |
| release 1-8-91 case Ind trial 8-8-90 case 6-18-91 |          |          |                                                      |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                                                   |          |          | Charles E & Tricia A Holmes James A & Debra L Morrow |          |          | COPLW              | 6-5-92       | 7-6-92           | 25       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 26       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                                                   |          |          | Freddie K & Wilma H. Wallace                         |          |          | WD                 |              | 1/28/89          | 28       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                                                   |          |          |                                                      |          |          |                    |              |                  | 30       |  |  |  |  |  |

## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                   | ELWOOD-PIPECREEK |                  |                   | ACRES               | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------|------------------|-------------------|---------------------|-----------------|-----------------------|
|     |                                                                                      |                                                           | SECTION IN LOT   | TOWNSHIP OUT-LOT | BLK. BLOCK SQUARE |                     |                 |                       |
| 1   | ELWOOD INDUSTRIAL DEVELOP CORP<br>227 S 3RD<br>SUMMITVILLE IN 46070                  | OP & L 016 20' FR<br>008 L 015<br>KEY# 305-12             |                  |                  |                   |                     | 0 R<br>3,170 NR | 0 R<br>48,570 NR      |
| 2   |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 3   |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 4   | ELWOOD INDUSTRIAL DEVELOP CORP<br>1203 S ANDERSON ST<br>ELWOOD IN 46036              | SIMMONS 2ND & L 016<br>36' FR<br>008 L 015<br>KEY# 305-13 |                  |                  |                   | comb 305-12         | 0 R<br>5,670 NR | 0 R<br>0 NR           |
| 5   |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 6   |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 7   | ELWOOD INDUSTRIAL DEVELOP CORP<br>108 SO ANDERSON ST<br>ELWOOD IN 46036              | OP & L 016 23' FR<br>008 L 015<br>KEY# 305-14             |                  |                  |                   | comb 305-12         | 0 R<br>3,630 NR | 0 R<br>0 NR           |
| 8   |                                                                                      | OP<br>305-15                                              |                  |                  |                   | 15/16 g comb 305-12 |                 |                       |
| 9   |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 10  | ELWOOD LODGE #219 LOYAL ORDER<br>OF MOOSE<br>1520 1/2 MAIN<br>ELWOOD IN 46036        | ELWOOD<br>008 L 010<br>KEY# 146-10W                       |                  |                  |                   |                     | 0 R<br>700 NR   | 0 R<br>0 NR           |
| 11  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 12  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 13  | ELWOOD LODGE #219 LOYAL ORDER<br>OF MOOSE<br>1520 1/2 MAIN<br>ELWOOD IN 46036        | ELWOOD<br>008 L 008<br>KEY# 146-8W                        |                  |                  |                   |                     | 0 R<br>700 NR   | 0 R<br>11,230 NR      |
| 14  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 15  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 16  | ELWOOD LODGE #219 LOYAL ORDER<br>OF MOOSE<br>1520 1/2 MAIN<br>ELWOOD IN 46036        | ELWOOD<br>008 L 009<br>KEY# 146-9W                        |                  |                  |                   |                     | 0 R<br>700 NR   | 0 R<br>0 NR           |
| 17  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 18  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 19  | ELWOOD MAIN ST WESLEYAN CHURCH<br>IND CENTRAL DIST<br>2532 S A ST<br>ELWOOD IN 46036 | CALLS<br>L 020<br>KEY# 46-13W                             |                  |                  |                   |                     | 0 R<br>520 NR   | 0 R<br>0 NR           |
| 20  | Elwood Memorial Post #5782 Vets. of<br>Foreign Wars<br>317 S 18th St. Elwood         | Baltors to 19 v/s<br>Key# 21-7                            |                  |                  |                   |                     | 910             | 1930                  |
| 21  | Elwood Missionary Southern Bapt. Ch. Inc.<br>1431-50 'L' St. Elwood                  | Highland<br>303-13W                                       | 13               |                  |                   |                     | 415             | 955                   |
| 22  | ELWOOD PILGRIM HOLINESS CHURCH<br>121 SO A ST<br>ELWOOD IN 46036                     | ELWOOD<br>077 L 010<br>KEY# 179-10W                       |                  |                  |                   |                     | 0 R<br>630 NR   | 0 R<br>0 NR           |
| 23  |                                                                                      | Elwood<br>179-13W                                         | 13               |                  | 77                |                     | 670             | 300                   |
| 24  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 25  | ELWOOD PILGRIM HOLINESS CHURCH<br>121 SO A ST<br>ELWOOD IN 46036                     | ELWOOD<br>077 L 011<br>KEY# 179-11W                       |                  |                  |                   |                     | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 26  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 27  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 28  | ELWOOD PILGRIM HOLINESS CHURCH<br>121 SO A ST<br>ELWOOD IN 46036                     | ELWOOD 10' v/s<br>077 L 012<br>KEY# 179-12W               |                  |                  |                   |                     | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 29  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |
| 30  |                                                                                      |                                                           |                  |                  |                   |                     |                 |                       |

**MADISON COUNTY, INDIANA**

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**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                   | ELWOOD-PIPECREEK  |                     |                        | ACRES  | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------|--------------------------------------------------------------|-------------------|---------------------|------------------------|--------|-----------------|--------------------------|
|     |                                                                   |                                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLK<br>SQUARE |        |                 |                          |
| 1   | ELWOOD PILGRIM HOLINESS CHURCH<br>121 SO A ST<br>ELWOOD IN 46036  | ELWOOD<br>077 L 008<br>KEY# 179-8W                           |                   |                     |                        |        | 0 R<br>630 NR   | 0 R<br>0 NR              |
| 2   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 3   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 4   | ELWOOD PILGRIM HOLINESS CHURCH<br>121 SO A ST<br>ELWOOD IN 46036  | ELWOOD<br>077 L 009<br>KEY# 179-9W                           |                   |                     |                        |        | 0 R<br>630 NR   | 0 R<br>2,030 NR          |
| 5   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 6   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 7   | ELWOOD PUBLISHING CO INC<br>317 S ANDERSON ST<br>ELWOOD IN 46036  | BARTONS 2ND<br>L 003<br>KEY# 6-3                             |                   |                     |                        |        | 0 R<br>2,100 NR | 0 R<br>440 NR            |
| 8   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 9   |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 10  | ELWOOD SCHOOL CITY<br>OAKLAND ELEMENTRY SCHOOL                    | OAKLAND ADDN 70' S S<br>D SO P ST<br>L 162<br>KEY# 290-1BW   |                   |                     |                        |        | 0 R<br>800 NR   | 0 R<br>290,860 NR        |
| 11  | Elwood School City                                                | OP<br>301-2                                                  |                   |                     |                        |        |                 |                          |
| 12  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 13  | ELWOOD THE CITY OF<br>ELWOOD IN 46036                             | ELWOOD BLK 74 10' X<br>10' SW COR<br>L 011<br>KEY# 176-11-01 |                   |                     |                        |        | 0 R<br>170 NR   | 0 R<br>0 NR              |
| 14  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 15  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 16  | ELWOOD THE CITY OF<br>ELWOOD IN 46036                             | PT NE NW<br>KEY# 467-6                                       | 10                | 21                  | 6                      | .970   | 0 R<br>130 NR   | 0 R<br>0 NR              |
| 17  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 18  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 19  | ELWOOD TIRE & AUTO SERVICE INC<br>1620 SO A ST<br>ELWOOD IN 46036 | OP OL<br>006<br>KEY# 303-2                                   |                   |                     |                        |        | 0 R<br>1,000 NR | 0 R<br>0 NR              |
| 20  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 21  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 22  | ELWOOD TIRE & AUTO SERVICE INC<br>1620 SO A ST<br>ELWOOD IN 46036 | OP<br>006 L 005<br>KEY# 303-8                                |                   |                     |                        |        | 0 R<br>2,530 NR | 0 R<br>1,650 NR          |
| 23  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 24  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 25  | ELWOOD TIRE & AUTO SERVICE INC<br>1620 SO A ST<br>ELWOOD IN 46036 | OP<br>006 L 006<br>KEY# 303-9                                |                   |                     |                        |        | 0 R<br>2,530 NR | 0 R<br>7,610 NR          |
| 26  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 27  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 28  | ELWOOD TOOL & DIE INC<br>2700 S K ST<br>ELWOOD IN 46036           | TIN PLATE<br>155 L 010<br>KEY# 453-10                        |                   |                     |                        |        | 0 R<br>230 NR   | 0 R<br>0 NR              |
| 29  |                                                                   |                                                              |                   |                     |                        |        |                 |                          |
| 30  | * Elwood The City of                                              | Pt 2 SF                                                      | 16                | 21                  | 6                      | 49.0 A |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                                                    |  |          |  |               |  |                 |
|------------------------------------|----------------------------------------------------------------|--|--------------------------------------------------------------------|--|----------|--|---------------|--|-----------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION                            |  | TOWNSHIP |  | ACRES         |  | PAGE            |
|                                    |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 1                                  | ELWOOD TOOL & DIE INC<br>2700 S K ST<br>ELWOOD IN 46036        |  | TIN PLATE<br>155 L 011<br>KEY# 453-11                              |  |          |  | 0 R<br>230 NR |  | 0 R<br>0 NR     |
| 2                                  |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 3                                  |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 4                                  | ELWOOD TOOL & DIE INC<br>2700 S K ST<br>ELWOOD IN 46036        |  | TIN PLATE<br>155 L 008<br>KEY# 453-8                               |  |          |  | 0 R<br>230 NR |  | 0 R<br>0 NR     |
| 5                                  |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 6                                  |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 7                                  | ELWOOD TOOL & DIE INC<br>2700 S K ST<br>ELWOOD IN 46036        |  | TIN PLATE<br>155 L 009<br>KEY# 453-9                               |  |          |  | 0 R<br>430 NR |  | 0 R<br>9,520 NR |
| 8                                  | Elwood Vocational Buid. Trade, Inc.                            |  | Northwood Est. "A" 1<br>476-3 3<br>Northwood Estate<br>476-31 C 31 |  |          |  | 500           |  |                 |
| 9                                  | 2505 S B St Elwood                                             |  |                                                                    |  |          |  |               |  |                 |
| 10                                 | ELWOOD WESLEYAN TABERNACLE<br>2712 SO L ST<br>ELWOOD IN 46036  |  | TIN PLATE<br>154 L 010<br>KEY# 452-10W                             |  |          |  | 0 R<br>100 NR |  | 0 R<br>1,410 NR |
| 11                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 12                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 13                                 | ELWOOD WESLEYAN TABERNACLE<br>2712 SO L ST<br>ELWOOD IN 46036  |  | TIN PLATE<br>154 L 011<br>KEY# 452-11W                             |  |          |  | 0 R<br>100 NR |  | 0 R<br>0 NR     |
| 14                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 15                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 16                                 | ELWOOD WESLEYAN TABERNACLE<br>2712 SO L ST<br>ELWOOD IN 46036  |  | TIN PLATE<br>154 L 012<br>KEY# 452-12W                             |  |          |  | 0 R<br>100 NR |  | 0 R<br>0 NR     |
| 17                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 18                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 19                                 | ELWOOD WESLEYAN TABERNACLE<br>2712 SO L ST<br>ELWOOD IN 46036  |  | TIN PLATE<br>154 L 013<br>KEY# 452-13W                             |  |          |  | 0 R<br>100 NR |  | 0 R<br>0 NR     |
| 20                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 21                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 22                                 | EMERY LEROY A & SHIRLEY J<br>843 NO 12TH ST<br>ELWOOD IN 46036 |  | MAPLETON<br>L 163<br>KEY# 257-19                                   |  |          |  | 0 R<br>270 NR |  | 0 R<br>1,540 NR |
| 23                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 24                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 25                                 | EMERY PARFITT SMITH III<br>600 NO 12TH ST<br>ELWOOD IN 46036   |  | PANHANDLE<br>L 117<br>KEY# 313-12                                  |  |          |  | 300 R<br>0 NR |  | 6,300 R<br>0 NR |
| 26                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 27                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 28                                 | EMERY PARFITT SMITH III<br>600 NO 12TH ST<br>ELWOOD IN 46036   |  | PANHANDLE<br>L 116<br>KEY# 313-13                                  |  |          |  | 0 R<br>300 NR |  | 0 R<br>0 NR     |
| 29                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |
| 30                                 |                                                                |  |                                                                    |  |          |  |               |  |                 |

| MADISON COUNTY, INDIANA       |          |          |                                   |          |          |                    |              |                  |          |  |  |
|-------------------------------|----------|----------|-----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                               |          |          | James R. Beeman                   |          |          | W                  | 4/23/87      | 4/23/87          | 1        |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 2        |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 3        |  |  |
|                               |          |          | Beeman, James R.                  |          |          |                    |              | 4/23/87          | 4        |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 5        |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 6        |  |  |
|                               |          |          | Beeman, James R.                  |          |          |                    |              | 4/23/87          | 7        |  |  |
| Lewis Delbert et al 11-10-89  |          |          | Patrick A. Christine A. McIntire  |          |          | W                  | 8/22/90      | 8/20/90          | 8        |  |  |
| Northwood Enterprises 7-20-90 |          |          | James Allen - Debra Susan Pearson |          |          | W                  | 8/21/91      | 8/21/91          | 9        |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 10       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 11       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 12       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 13       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 14       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 15       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 16       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 17       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 18       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 19       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 20       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 21       |  |  |
|                               |          |          | Donald & Deanna Gillette          |          |          | W                  | 3/24/93      | 3/20/93          | 22       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 23       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 24       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 25       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 26       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 27       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 28       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 29       |  |  |
|                               |          |          |                                   |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |  |  |                                                |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                 |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|----------------|------------------|--------------------|------------------------|-----------------|-----------------------|----------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | EMKO MACHINE CO INC<br>N RRD ST<br>ELWOOD IN 46036                              |  |  |  | P SW SW<br>KEY# 149-1-B                        |  | 09             | 21               | 6                  | 1.540                  | 0 R<br>1,530 NR | 0 R<br>31,960 NR      |          |  |      |  |
| 2                                  | Ensch, Stanley E. Mary Jo<br>945 N. 13th St. Elwood                             |  |  |  | mapleton<br>Key 252-23 L#118                   |  |                |                  |                    |                        | 270             | 1820                  |          |  |      |  |
| 3                                  | Ensch, Stanley E. Mary Jo<br>945 N. 13th St Elwood                              |  |  |  | mapleton<br>Key 252-23 L#119                   |  |                |                  |                    |                        | 270             | 582                   |          |  |      |  |
| 4                                  | ENGELHARDT BLAIR & ANNA L<br>2103 SO I ST<br>ELWOOD IN 46036                    |  |  |  | ISENHOURS 1ST<br>L 039<br>KEY# 209-1           |  |                |                  |                    |                        | 570 R<br>0 NR   | 4,740 R<br>0 NR       |          |  |      |  |
| 5                                  | Ensch, Stanley E. Mary Jo<br>945 N 13th St Elwood                               |  |  |  | mapleton<br>Key 252-24 L#120                   |  |                |                  |                    |                        | 270             | 1130                  |          |  |      |  |
| 6                                  |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 7                                  | ENGELHARDT BLAIR & ANNA L<br>2103 SO I ST<br>ELWOOD IN 46036                    |  |  |  | LYNWOOD<br>L 050<br>KEY# 232-8                 |  |                |                  |                    |                        | 500 NR          | 3,210 NR              |          |  |      |  |
| 8                                  | Z Z                                                                             |  |  |  | lynwood<br>232-10 186                          |  |                |                  |                    |                        | 576             | 2420                  |          |  |      |  |
| 9                                  |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 10                                 | ENGELHARDT BLAIR & ANNA L<br>2103 SO I ST<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>126 L 014<br>KEY# 423-1           |  |                |                  |                    |                        | 270 NR          | 4,760 NR              |          |  |      |  |
| 11                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 12                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 13                                 | ENGELHARDT BLAIR & ANNA L<br>2103 SO I ST<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>126 L 015<br>KEY# 423-2           |  |                |                  |                    |                        | 330 NR          | 0 R<br>0 NR           |          |  |      |  |
| 14                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 15                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 16                                 | ENGELHARDT JOHN BLAIR &<br>ANNA WHALIN<br>2103 SO I ST<br>ELWOOD IN 46036       |  |  |  | LYNWOOD<br>L 049<br>KEY# 231-7                 |  |                |                  |                    |                        | 500 R<br>0 NR   | 5,310 R<br>0 NR       |          |  |      |  |
| 17                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 18                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 19                                 | ERDMAN <del>FRANCIS</del> & FRANCIS I<br>1835 N B ST<br>ELWOOD IN 46036         |  |  |  | J M DEN 5TH<br>L 110<br>KEY# 77-6              |  |                |                  |                    |                        | 830 R<br>0 NR   | 1,220 R<br>0 NR       |          |  |      |  |
| 20                                 | Erdman, Michael & Patricia<br>213 & 19th St Elwood                              |  |  |  | Bartons 6th<br>21-3 N <sup>2</sup> 13/14       |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 21                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 22                                 | ERDMAN NORMAN L & EVA F<br>720 N 14TH ST<br>ELWOOD IN 46036                     |  |  |  | PANHANDLE<br>L 008<br>KEY# 307-8               |  |                |                  |                    |                        | 330 R<br>0 NR   | 6,530 R<br>0 NR       |          |  |      |  |
| 23                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 24                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 25                                 | ERDMAN NORMAN L & EVA F<br>720 N 14TH ST<br>ELWOOD IN 46036                     |  |  |  | PANHANDLE<br>L 009<br>KEY# 307-9               |  |                |                  |                    |                        | 330 R<br>0 NR   | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 27                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 28                                 | ESTATE OF MAGLENA SHETTERLY<br>& DON BINGHAM<br>1522 MAIN ST<br>ELWOOD IN 46036 |  |  |  | PLATE GLASS 15' S SD<br>L 102<br>KEY# 356-6-02 |  |                |                  |                    |                        | 170 NR          | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 30                                 |                                                                                 |  |  |  |                                                |  |                |                  |                    |                        |                 |                       |          |  |      |  |

| MADISON COUNTY, INDIANA        |          |          |                                   |          |          |                    |              |                  |          |  |  |  |
|--------------------------------|----------|----------|-----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED          | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                |          |          | Roger Zigler Family Limited Part. |          |          | C. W. R. Rep. Sec. | 12/4/91      | 12/5/91          | 1        |  |  |  |
| McKewitt James L. Robin Driver |          | 4/8/88   | Donald C + Beverly J Groover      |          |          | W                  | 12/4/90      | 12/2/90          | 2        |  |  |  |
| McKewitt James L. Robin Driver |          | 4/8/88   | 1                                 |          |          | 1                  | 1            | 1                | 3        |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |
| McKewitt James L. Robin Driver |          | 4/8/88   | Donald C + Beverly J Groover      |          |          | W                  | 12/4/90      | 12/2/90          | 5        |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 6        |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 7        |  |  |  |
| Est of Helen M. Hazzell        |          | 11-30-88 |                                   |          |          |                    |              |                  | 8        |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 10       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 11       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 13       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 14       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 15       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 16       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 17       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 18       |  |  |  |
| aff. 6-25-90                   |          |          | Paul V. & Barbara J Whitenack     |          |          | wcl                | 6-26 90      | 6-25 90          | 19       |  |  |  |
| Phillip L Howes                |          | 6-1-93   |                                   |          |          |                    |              |                  | 20       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 22       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 23       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 24       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 25       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 26       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |
|                                |          |          | Madison Co                        |          |          | TT 89-93           | 1/16/91      | 1/22/91          | 28       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |
|                                |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |                                         |  |                |                  |                    |       |                 | TOWNSHIP              |  |  |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP CUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |  |      |
| 1                                  | ETCHISON HAROLD F & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-097<br>KEY# 310-15       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |  |  |      |
| 2                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 3                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 4                                  | ETCHISON HAROLD F & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-098<br>KEY# 310-16       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>9,860 NR       |  |  |  |      |
| 5                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 6                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 7                                  | ETCHISON HAROLD F & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-103<br>KEY# 310-21       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |  |  |      |
| 8                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 9                                  |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 10                                 | ETCHISON HAROLD F & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-104<br>KEY# 310-22       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>8,270 NR       |  |  |  |      |
| 11                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 12                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 13                                 | ETCHISON HAROLD F & MARIE W<br>& TERRY COOMER<br>819 SO.A ST.<br>ELWOOD IN 46036 |  | STARKEYS 2ND<br>L-036<br>KEY# 401-4     |  |                |                  |                    |       | 1,030 R<br>0 NR | 1,480 R<br>0 NR       |  |  |  |      |
| 14                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 15                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 16                                 | ETCHISON HAROLD R & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-099<br>KEY# 310-17       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>8,270 NR       |  |  |  |      |
| 17                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 18                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 19                                 | ETCHISON HAROLD R & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-100<br>KEY# 310-18       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |  |  |      |
| 20                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 21                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 22                                 | ETCHISON HAROLD R & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-101<br>KEY# 310-19       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |  |  |  |      |
| 23                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 24                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 25                                 | ETCHISON HAROLD R & MARIE W<br>712 NO 12TH ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L-102<br>KEY# 310-20       |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>8,270 NR       |  |  |  |      |
| 26                                 | ETCHISON, Jeffrey M.<br>1324 - 50 'J'                                            |  | 50' Park<br>331-8                       |  | 39             |                  |                    |       | 750             | 2840                  |  |  |  |      |
| 27                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 28                                 | ETCHISON LESTER D & JOANNE K<br>1518 SO K ST<br>ELWOOD IN 46036                  |  | LYNWOOD<br>L 185<br>KEY# 242-13         |  |                |                  |                    |       | 900 R<br>0 NR   | 4,300 R<br>0 NR       |  |  |  |      |
| 29                                 |                                                                                  |  |                                         |  |                |                  |                    |       |                 |                       |  |  |  |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                                    |  |  |          |          |                    |              |                  |          |  |
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| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 | 11/19/91     | 11/21/91         | 1        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 2        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 3        |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 4        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 5        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 6        |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 7        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 8        |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 9        |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 10       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 11       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 12       |  |
|                         |  |  |          |          | Terry & Paula W. Coomer            |  |  |          |          | WD                 | 4/9/91       | 4/16/91          | 13       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 14       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 15       |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 16       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 17       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 18       |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 19       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 20       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 21       |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 22       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 23       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 24       |  |
|                         |  |  |          |          | Donald Michael & Kathy Ann Wilburn |  |  |          |          | WD                 |              | 11/21/91         | 25       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 26       |  |
|                         |  |  |          |          | Waterfield Mch. 7-29-88            |  |  |          |          |                    |              |                  | 27       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 28       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 29       |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 30       |  |



**PAGE**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |  |  |                                                     |  |  |             |                 |  | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|--|-------------|-----------------|--|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  | ACRES       | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | ETCHISON WAYNE & REBA E<br>1401 SO 24TH<br>ELWOOD IN 46036                                     |  |  | KIDWELLS<br>L 031<br>KEY# 215-2 <i>see Etchison</i> |  |  |             | 200 R<br>0 NR   |  | 0 R<br>0 NR                       |  |  |  |
| 2                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 3                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 4                                  | EVANS HELEN M<br>1522 SWEETBRIAR RD<br>ELWOOD IN 46036                                         |  |  | ELWOOD HTS<br>L 048<br>KEY# 472-48                  |  |  |             | 0 R<br>830 NR   |  | 0 R<br>4,430 NR                   |  |  |  |
| 5                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 6                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 7                                  | EVANS JOHN CLINTON III & MARIAL<br>SHERRY L<br>924 SO B ST<br>ELWOOD IN 46036                  |  |  | STARKEYS 2ND<br>L 053<br>KEY# 402-12                |  |  |             | 830 R<br>0 NR   |  | 2,420 R<br>0 NR                   |  |  |  |
| 8                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 9                                  |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 10                                 | EVANS JOHN CLINTON III & MARIAL<br>SHERRY L<br>924 SO B ST<br>ELWOOD IN 46036                  |  |  | STARKEYS 2ND V/A<br>L 054<br>KEY# 402-13            |  |  |             | 970 R<br>0 NR   |  | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 12                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 13                                 | EVANS LOREN G & NORMA L<br>951 W MAIN ST<br>ELWOOD IN 46036                                    |  |  | STARKEYS 2ND<br>L 014<br>KEY# 399-9                 |  |  |             | 0 R<br>1,330 NR |  | 0 R<br>3,560 NR                   |  |  |  |
| 14                                 | Evans Rebecca Lynne<br>R 4 Box 249 Elwood                                                      |  |  | Lynwood<br>230-16                                   |  |  | 27          |                 |  |                                   |  |  |  |
| 15                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 16                                 | EVANS SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                                               |  |  | LYNWOOD<br>L 139<br>KEY# 237-3                      |  |  |             | 570 R<br>0 NR   |  | 3,450 R<br>0 NR                   |  |  |  |
| 17                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 18                                 | * EVERTING, Edward J & Patricia K<br>2501 - SO "B" ST<br>Elwood                                |  |  | Call's 49-1 64<br>49-2 163                          |  |  |             | 500             |  |                                   |  |  |  |
| 19                                 | EVANS SUE ANN<br>2111 SO J ST<br>ELWOOD IN 46036                                               |  |  | LYNWOOD<br>L 138<br>KEY# 237-4                      |  |  |             | 570 R<br>0 NR   |  | 0 R<br>0 NR                       |  |  |  |
| 20                                 | Everling Harold C. & Wilene J.<br>1699 South 1300 East<br>Elwood                               |  |  | Lynwood 3rd<br>Key# 388-8                           |  |  |             | 420             |  | 1445                              |  |  |  |
| 21                                 | Everling Margaret A.<br>430 NO 4th Street Elwood, Ind                                          |  |  | Key# 149-1-C                                        |  |  | 9 21 6 .256 | 335             |  | 1740                              |  |  |  |
| 22                                 | EVERLING WAYNE C & GERTRUDE<br>2803 MAIN ST<br>ELWOOD IN 46036                                 |  |  | NORWOOD<br>L 086<br>KEY# 271-11                     |  |  |             | 0 R<br>200 NR   |  | 0 R<br>0 NR                       |  |  |  |
| 23                                 |                                                                                                |  |  | Rogers 375-15                                       |  |  | 175         |                 |  |                                   |  |  |  |
| 24                                 |                                                                                                |  |  | Rogers 375-16                                       |  |  | 176         |                 |  |                                   |  |  |  |
| 25                                 | EVERLING WAYNE C JR & GERTRUDE<br>2803 MAIN ST<br>ELWOOD IN 46036                              |  |  | NORWOOD 10' W SD<br>L 007<br>KEY# 267-7-01          |  |  |             | 130 R<br>0 NR   |  | 0 R<br>0 NR                       |  |  |  |
| 26                                 |                                                                                                |  |  | Rogers 375-17                                       |  |  | 177         |                 |  |                                   |  |  |  |
| 27                                 | Everling, Emma Jo & Luffell, Michael<br>Reid, Charles & Sherry, Mary<br>936 - N 11th St Elwood |  |  | Pearl 315-1                                         |  |  | 1           | 200             |  | 1805                              |  |  |  |
| 28                                 | EVERLING WAYNE C JR & GERTRUDE<br>2803 MAIN ST<br>ELWOOD IN 46036                              |  |  | NORWOOD 40' E SD<br>L 008<br>KEY# 267-8             |  |  | 104         | 570 R<br>0 NR   |  | 2,850 R<br>0 NR                   |  |  |  |
| 29                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |
| 30                                 |                                                                                                |  |  |                                                     |  |  |             |                 |  |                                   |  |  |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                                |  |  |          |          |                    |              |                  |          |
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|                         |  |  |          |          | Billy J & Mary L Tracy         |  |  |          |          | spec               | 3/1/90       | 4/13/90          | 1        |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |          |          | Okey P. Knotts                 |  |  |          |          | ex deed            |              | 4/24/90          | 4        |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 6        |
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|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 8        |
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|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          | Bryan, Robert R. Audra         |  |  |          |          |                    |              | 1/1/88           | 13       |
|                         |  |  |          |          | Raymond & Elizabeth Glatfelter |  |  |          |          | W/O                | 11/1/91      | 11/1/91          | 14       |
|                         |  |  |          |          | Ronald & Mary Kathy Amos       |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          | aff to chg name - Elisio       |  |  |          |          |                    |              | 5/4/87           | 16       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          | Doris B. Smith (Cassidy)       |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          | aff to chg name - Elisio       |  |  |          |          |                    |              | 5/4/87           | 19       |
|                         |  |  |          |          | Coats, Elwood Kathryn M        |  |  |          |          | W/O                | 1/1/90       | 1/1/90           | 20       |
|                         |  |  |          |          | JAMES P & Rebecca L. Carney    |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          | Madison County 7-14-89         |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          | Madison County 7-14-89         |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          | Martha J. Shaw 4-8-90          |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |          |          |                                |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                               |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | EVERSON FRANCIS E & IMOGENE<br>1821 SO J ST<br>ELWOOD IN 46036             |  |  | LYNWOOD<br>L 159<br>KEY# 240-6                |  |  |                |                  |                    |       | 570 R<br>0 NR    | 1,890 R<br>0 NR       |      |
| 2                                  | Everson Charles E<br>214 S 10th St                                         |  |  | Starkie and<br>402-10-B N <sup>2</sup> 51     |  |  |                |                  |                    |       |                  |                       |      |
| 3                                  |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 4                                  | EVERSON RICK E & JUDITH L<br>1610 SO K ST<br>ELWOOD IN 46036               |  |  | LYNWOOD<br>L 191<br>KEY# 241-14               |  |  |                |                  |                    |       | 900 R<br>0 NR    | 2,030 R<br>0 NR       |      |
| 5                                  | Ewing, Cecil<br>225-NO 7th St. Elwood                                      |  |  | Plate Glass<br>351-5                          |  |  | 13             |                  |                    |       | 430              | 1440                  |      |
| 6                                  | 620 - Shul N 12th St Elwood                                                |  |  | Scheaden's<br>380-7                           |  |  | 7              |                  |                    |       | 130              | 3690                  |      |
| 7                                  | EWING MAURICE E & MARY C<br>1615 SO. F ST.<br>ELWOOD IN 46036              |  |  | LYNWOOD PT M PT<br>L 093<br>KEY# 236-13-02B   |  |  |                |                  |                    |       | 530 R<br>0 NR    | 1,380 R<br>100 NR     |      |
| 8                                  |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 9                                  |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 10                                 | EWING RENIS S & KATHERINE L<br>1428 N 9TH ST<br>ELWOOD IN 46036            |  |  | PEARL<br>096 L 005<br>KEY# 335-5              |  |  |                |                  |                    |       | 230 R<br>0 NR    | 0 R<br>0 NR           |      |
| 11                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 12                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 13                                 | EWING RENIS S & KATHERINE L<br>1428 N 9TH ST<br>ELWOOD IN 46036            |  |  | PEARL<br>096 L 006<br>KEY# 335-6              |  |  |                |                  |                    |       | 230 R<br>0 NR    | 0 R<br>0 NR           |      |
| 14                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 15                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 16                                 | EWING RENIS S & KATHERINE L<br>1428 N 9TH ST<br>ELWOOD IN 46036            |  |  | PEARL<br>096 L 007<br>KEY# 335-7              |  |  |                |                  |                    |       | 0 R<br>230 NR    | 0 R<br>1,790 NR       |      |
| 17                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 18                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 19                                 | EWING RENIS S & KATHERINE L<br>1428 N 9TH ST<br>ELWOOD IN 46036            |  |  | PEARL N2<br>096 L 008<br>KEY# 335-8-02        |  |  |                |                  |                    |       | 0 R<br>110 NR    | 0 R<br>0 NR           |      |
| 20                                 | Ewing Timothy L<br>1410 - 50th St Elwood                                   |  |  | Elwood Pk.<br>473-17                          |  |  | 17             |                  |                    |       | 830              | 4870                  |      |
| 21                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 22                                 | EX EL EMPLOYEES<br>FEDERAL CREDIT UNION<br>2500 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>141 L 005<br>KEY# 439-5          |  |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>2,350 NR       |      |
| 23                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 24                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 25                                 | EX EL EMPLOYEES<br>FEDERAL CREDIT UNION<br>2500 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>141 L 006<br>KEY# 439-6          |  |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |      |
| 26                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 27                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 28                                 | EZELL LAURIE<br>1936 NO A ST<br>ELWOOD IN 46036                            |  |  | J M DEH 5TH S PT E2<br>L 117<br>KEY# 78-7-01B |  |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>1,670 NR       |      |
| 29                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |
| 30                                 |                                                                            |  |  |                                               |  |  |                |                  |                    |       |                  |                       |      |

| MADISON COUNTY, INDIANA      |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 1        |  |  |  |  |
| George O. & Sandra R. Brewer | 9-28-93  |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
| Edna J. Updegraff            | 11-17-88 |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
| Beverly A. Widmeyer          | 4-10-89  |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
|                              |          |          | Medcalf, Mary R.                |          |          |                    |              | 1/5/87           | 7        |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                              |          |          | Hardebeck Richard E. Wilma Jr.  |          |          |                    |              | 4/24/88          | 10       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                              |          |          | Hardebeck, Richard E. Wilma Jr. |          |          |                    |              | 4/24/88          | 13       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          | Hardebeck Richard E. Wilma Jr.  |          |          |                    |              | 4/24/88          | 16       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                              |          |          | Hardebeck Richard E. Wilma Jr.  |          |          |                    |              | 4/24/88          | 19       |  |  |  |  |
| Charles Fowler               | 7-18-91  |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                              |          |          | Norman J. Kathy A. Miller       |          |          | ws                 | 4/7/91       | 4/7/91           | 22       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
|                              |          |          | Norman J. Kathy A. Miller       |          |          | ws                 | 4/7/91       | 4/7/91           | 25       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 28       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |  |
|                              |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                         |                |                  | TOWNSHIP           |       |               |                       |
|------------------------------------|-----------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | BERNARD, James L. & Marilyn Jean<br>1033-SO Anderson St. Elwood |  | Rodegers<br>375-12                      | 172            |                  |                    |       |               |                       |
| 2                                  |                                                                 |  | Rodegers<br>375-13                      | 173            |                  |                    |       |               |                       |
| 3                                  |                                                                 |  | Rodegers<br>375-14                      | 174            |                  |                    |       |               |                       |
| 4                                  |                                                                 |  | Rodegers<br>375-18                      | 178            |                  |                    |       |               |                       |
| 5                                  |                                                                 |  | Rodegers<br>375-19                      | 179            |                  |                    |       |               |                       |
| 6                                  |                                                                 |  | Rodegers<br>375-20                      | 180            |                  |                    |       |               |                       |
| 7                                  |                                                                 |  | Rodegers<br>375-21                      | 181            |                  |                    |       |               |                       |
| 8                                  |                                                                 |  | Rodegers<br>375-22                      | 182            |                  |                    |       |               |                       |
| 9                                  | BROGDON, Billy J.<br>688-SO "A" Elwood                          |  | J.M. Deb. 8 <sup>th</sup><br>119-10     | 386            |                  |                    |       | 300           |                       |
| 10                                 |                                                                 |  | J.M. Deb. 8 <sup>th</sup><br>119-11     | 387            |                  |                    |       | 100           | 2526                  |
| 11                                 |                                                                 |  | J.M. Deb. 8 <sup>th</sup><br>119-9      | 385            |                  |                    |       | 300           |                       |
| 12                                 |                                                                 |  | Brayles 1st<br>25.11                    | 23             |                  |                    |       |               |                       |
| 13                                 |                                                                 |  |                                         |                |                  |                    |       |               |                       |
| 14                                 | DAULTON, Andy L. Tracy L. TIC.<br>1513-S 24th N Street Elwood   |  | Tin Plate 454-2<br>454-3                | 2/3            |                  | 156                |       |               |                       |
| 15                                 |                                                                 |  | Tin Plate 454-4<br>454-5                | 4/5            |                  |                    |       |               |                       |
| 16                                 |                                                                 |  | Tin Plate 454-6<br>454-7                | 6/7            |                  |                    |       |               |                       |
| 17                                 |                                                                 |  | Tin Plate<br>454-8                      | 8              |                  |                    |       |               |                       |
| 18                                 |                                                                 |  |                                         |                |                  |                    |       |               |                       |
| 19                                 | EBBERT, Lucile D.<br>2801-ARIA SO "J" St. Elwood                |  | Tin Plate<br>457-1                      | 1              |                  | 159                |       | 100           |                       |
| 20                                 |                                                                 |  | Tin Plate 457-10<br>457-11              | 10/11          |                  | 159                |       | 100           | 940                   |
| 21                                 |                                                                 |  | Tin Plate 457-12<br>457-13              | 12/13          |                  | 159                |       | 100           |                       |
| 22                                 |                                                                 |  | Tin Plate 457-14<br>457-15              | 14/15          |                  | 159                |       | 100           |                       |
| 23                                 |                                                                 |  | Tin Plate<br>457-16                     | 16             |                  | 159                |       | 100           |                       |
| 24                                 |                                                                 |  | Tin Plate 457-2<br>457-3                | 2/3            |                  | 159                |       | 100           |                       |
| 25                                 |                                                                 |  | Tin Plate 457-4<br>457-5                | 4/5            |                  | 159                |       | 100           |                       |
| 26                                 |                                                                 |  | Tin Plate 457-6<br>457-7                | 6/7            |                  | 159                |       | 100           |                       |
| 27                                 |                                                                 |  | Tin Plate 457-8<br>457-9                | 8/9            |                  | 159                |       | 100           |                       |
| 28                                 |                                                                 |  |                                         |                |                  |                    |       |               |                       |
| 29                                 |                                                                 |  |                                         |                |                  |                    |       |               |                       |
| 30                                 |                                                                 |  |                                         |                |                  |                    |       |               |                       |

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ELWOOD-PIPECREEK

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TOWNSHIP

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ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | FARR REBECCA S<br>2030 SO N ST<br>ELWOOD IN 46036                               | OAKLAND<br>L 128<br>KEY# 287-7                      |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>2,900 NR       |
| 2   |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 3   |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 4   | FARR REBECCA S<br>2030 SO N ST<br>ELWOOD IN 46036                               | OAKLAND<br>L 129<br>KEY# 287-8                      |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 5   |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 6   |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 7   | FARR WILLIAM L & TONI LYNN<br>200 N 12TH ST<br>ELWOOD IN 46036                  | PLATE GLASS<br>L-145<br>KEY# 360-9                  |                |                  |                    |       | 700 R<br>0 NR | 2,270 R<br>0 NR       |
| 8   | <del>FAUCETT, Michael &amp; Vanessa</del><br>2316 - 50 "I"                      | <del>Tin Plate</del><br>416-91                      | 29             |                  | 123                |       | 270           | €                     |
| 9   | ?                                                                               | <del>Tin Plate</del><br>416-92                      | 30             |                  | 123                |       | 270           | €                     |
| 10  | FARRELL ANN F<br>5306 ST RD 9 NO<br>ANDERSON IN 46012                           | KIDWELLS<br>L 033<br>KEY# 214-10                    |                |                  |                    |       | 200 R<br>0 NR | 1,270 R<br>0 NR       |
| 11  |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 12  |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 13  | FARRELL ANN F<br>5306 ST RD 9 NO<br>ANDERSON IN 46012                           | KIDWELLS<br>L 034<br>KEY# 214-9                     |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 14  | <del>Faucett Michael &amp; Vanessa</del><br>2316 S St                           | <del>Tin Plate</del><br>416-18                      | 26             |                  | 123                |       |               |                       |
| 15  |                                                                                 | 416-19<br>Tin Plate                                 | 27             |                  | 123                |       |               |                       |
| 16  | FARRER MICHAEL E<br>1610 SO ANDERSON ST<br>ELWOOD IN 46036                      | TIN PLATE<br>124 L 017<br>KEY# 419-4                | 28             |                  | 123                |       | 0 R<br>370 NR | 0 R<br>2,220 NR       |
| 17  | <del>Faucett, William E &amp; Richard H Smiths</del><br>1622 - S "J" St. Elwood | <del>Lynwood</del><br>235-10                        | 103            |                  |                    |       | 900           | 3820                  |
| 18  |                                                                                 |                                                     |                |                  |                    |       |               |                       |
| 19  | FARRER MICHAEL E & SUE M<br>1610 S ANDERSON ST<br>ELWOOD IN 46036               | NE NE<br>KEY# 999-39-3                              | 21             | 21               | 6                  | .970  | 0 R<br>830 NR | 0 R<br>5,770 NR       |
| 20  | Faulstich Christopher A. & Brenda J.<br>2435 South G. Street<br>Elwood IN 46036 | Norwood<br>Key# 277-2                               | 231            |                  |                    |       | 170           | 0                     |
| 21  | <del>2 2 2</del>                                                                | <del>Key# 277-3</del><br>ELWOOD NW                  | 232            |                  |                    |       | 170           | 0                     |
| 22  | FAULSTICH DENNIS & REBECCA<br>823 N 14TH ST<br>ELWOOD IN 46036                  | 069 L 011<br>KEY# 171-11B                           |                |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 23  | Faulstich Christopher A. & Brenda J.<br>2435 South G. Street<br>Elwood IN 46036 | Norwood<br>Key# 277-4                               | 233            |                  |                    |       | 170           | 0                     |
| 24  | <del>2 2 2</del>                                                                | <del>Key# 277-5</del><br>ELWOOD                     | 234            |                  |                    |       | 170           | 0                     |
| 25  | FAULSTICH DENNIS & REBECCA<br>823 N 14TH ST<br>ELWOOD IN 46036                  | 069 L 012<br>KEY# 171-12                            |                |                  |                    |       | 0 R<br>900 NR | 0 R<br>6,360 NR       |
| 26  | Faulstich Christopher A. & Brenda J.<br>2435 South G. Street<br>Elwood IN 46036 | Norwood<br>Key# 277-4                               | 235            |                  |                    |       | 170           | 1,870                 |
| 27  | Faulstich Dennis &<br>PO Box 13 Huntington 46756                                | Mapleton<br>250-11                                  | 38             |                  |                    |       |               |                       |
| 28  | FAULSTICH EVERETT H & OPAL<br>201 N A ST<br>ELWOOD IN 46036                     | J H CALLAWAYS 130' N<br>END<br>L 001<br>KEY# 999-1A |                |                  |                    |       | 830 R<br>0 NR | 5,140 R<br>0 NR       |
| 29  | Faulstich Dennis L<br>823 N 14th St                                             | Mapleton<br>250-10                                  | 39             |                  |                    |       | 400           |                       |
| 30  |                                                                                 | Mapleton<br>250-8                                   | 41             |                  |                    |       | 400           | 400                   |
|     |                                                                                 | Mapleton<br>250-9                                   | 40             |                  |                    |       | 400           | 6430                  |

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| NAME & ADDRESS OF TAXPAYERS |                                                                                        |                                                | ELWOOD-PIPECREEK |                  |                    |        | VALUE OF IMPROVEMENTS |                       |
|-----------------------------|----------------------------------------------------------------------------------------|------------------------------------------------|------------------|------------------|--------------------|--------|-----------------------|-----------------------|
| NO                          | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND         | VALUE OF IMPROVEMENTS |
| 1                           | FAULSTICH LAWRENCE & VIRGINIA<br>1225 ELK LN<br>ELWOOD IN 46036                        | ELWOOD HTS<br>SEC 3 L 054<br>KEY# 474A-11      |                  |                  |                    |        | 830 R<br>0 NR         | 5,300 R<br>0 NR       |
| 2                           |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 3                           | <i>Faulstich Mary E</i><br><i>8500 SW 109<sup>th</sup> Pl</i><br><i>Ocala FL 32676</i> | <i>Holiday Manor</i><br><i>999-90C-59</i> 3 59 |                  |                  |                    |        |                       |                       |
| 4                           | FAULSTICH MICHAEL & KIM<br>604 PLUM ST<br>FRANKTON IN 46044                            | TIN PLATE<br>128 L 004<br>KEY# 426-4           |                  |                  |                    |        | 0 R<br>200 NR         | 0 R<br>590 NR         |
| 5                           |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 6                           |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 7                           | FAULSTICH REBECCA S<br>823 N 14TH ST<br>ELWOOD IN 46036                                | MAPLETON<br>L 039<br>KEY# 250-10               |                  |                  |                    |        | 0 R<br>400 NR         | 0 R<br>0 NR           |
| 8                           |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 9                           |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 10                          | FAULSTICH REBECCA S<br>823 NO 14TH ST<br>ELWOOD IN 46036                               | MAPLETON<br>L 038<br>KEY# 250-11               |                  |                  |                    |        | 400 R<br>0 NR         | 1,950 R<br>0 NR       |
| 11                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 12                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 13                          | FAULSTICH REBECCA S<br>823 N 14TH ST<br>ELWOOD IN 46036                                | MAPLETON<br>L 041<br>KEY# 250-8                |                  |                  |                    |        | 0 R<br>400 NR         | 0 R<br>400 NR         |
| 14                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 15                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 16                          | FAULSTICH REBECCA S<br>823 N 14TH ST<br>ELWOOD IN 46036                                | MAPLETON<br>L 040<br>KEY# 250-9                |                  |                  |                    |        | 0 R<br>400 NR         | 0 R<br>6,430 NR       |
| 17                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 18                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 19                          | FAULSTICH TIMOTHY L & JOYCE<br>1615 NO E ST<br>ELWOOD IN 46036                         | J M DEH 4TH<br>L 058<br>KEY# 71-1              |                  |                  |                    |        | 470 R<br>0 NR         | 1,910 R<br>0 NR       |
| 20                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 21                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 22                          | FAULSTICK JAMES A & PHYLLIS R<br>1417 S ANDERSON ST<br>ELWOOD IN 46036                 | OAKLAND<br>L 001<br>KEY# 279-1                 |                  |                  |                    |        | 1,000 R<br>0 NR       | 2,110 R<br>0 NR       |
| 23                          | <i>Just Howard E &amp; Laura A</i><br><i>1601 N K St</i>                               | <i>Edgewood RP</i><br><i>137A-3</i>            | 3                |                  |                    |        | 600                   | 3260                  |
| 24                          | <i>FEDERAL National Mktg. Assoc.</i><br><i>150 Wacker Dr. Suite 300 Chicago</i>        | <i>PSWS</i><br><i>149-1E-10</i>                | 9                | 11               | 4                  | 1.150A | 370                   | 2750                  |
| 25                          | FELTON HERBERT L & CHERI A<br>1905 SO H ST<br>ELWOOD IN 46036                          | LYNWOOD<br>L 019<br>KEY# 230-2                 |                  |                  |                    |        | 430 R<br>0 NR         | 1,490 R<br>0 NR       |
| 26                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 27                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 28                          | FELTON HERBERT L & CHERI A<br>1905 SO H ST<br>ELWOOD IN 46036                          | LYNWOOD<br>L 018<br>KEY# 230-3                 |                  |                  |                    |        | 430 R<br>0 NR         | 0 R<br>0 NR           |
| 29                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |
| 30                          |                                                                                        |                                                |                  |                  |                    |        |                       |                       |

**MADISON COUNTY, INDIANA**

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| NO. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS       |
|-----|-------------------------------------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|-------|---------------------------|-----------------------------|
| 1   | FELTON HERBERT L & CHERI A<br>1905 SO H ST<br>ELWOOD IN 46036     | LYNWOOD<br>L 017<br>KEY# 230-4                      |                |                  |                    |       | 430 R<br>0 NR             | 0 R<br>0 NR                 |
| 2   |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 3   |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 4   | FERGUSON MARK D & RENEE S<br>602 NO A ST<br>ELWOOD IN 46036       | ELWOOD<br><del>L 015 L 014<br/>KEY# 152-14</del>    |                |                  |                    |       | <del>0 R<br/>470 NR</del> | <del>0 R<br/>0 NR</del>     |
| 5   |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 6   |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 7   | FERGUSON MARK D & RENEE S<br>602 NO A ST<br>ELWOOD IN 46036       | ELWOOD<br><del>L 015 L 015<br/>KEY# 152-15</del>    |                |                  |                    |       | <del>0 R<br/>430 NR</del> | <del>0 R<br/>2,300 NR</del> |
| 8   | <i>FERN, Lowell's Bonnie L.<br/>1915 - 110 "D"</i>                | <i>CALLAWAY'S 1st<br/>39-3</i>                      | <i>3</i>       |                  | <i>2</i>           |       | <i>300</i>                | <i>1670</i>                 |
| 9   |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 10  | FERGUSON MARK D & RENEE S<br>602 NO A ST<br>ELWOOD IN 46036       | ELWOOD<br><del>L 015 L 016<br/>KEY# 152-16</del>    |                |                  |                    |       | <del>0 R<br/>430 NR</del> | <del>0 R<br/>0 NR</del>     |
| 11  | <i>2 2 2</i>                                                      | <i>Elwood<br/>152-17</i>                            | <i>18</i>      |                  | <i>15</i>          |       | <i>300</i>                | <i>2</i>                    |
| 12  | <i>Gern Kevin E<br/>R2Bx48</i>                                    | <i>Colls<br/>50-1</i>                               | <i>89</i>      |                  |                    |       |                           |                             |
| 13  | FERN WILLIAM D & LINDA A<br>2515 NO D ST<br>ELWOOD IN 46036       | J M DEH 7TH<br><del>L 300<br/>KEY# 108-4</del>      | <i>✓</i>       |                  |                    |       | 300 R<br>0 NR             | 1,120 R<br>0 NR             |
| 14  | <i>Gern Kirby E + Doreanna L<br/>1624 N 4th St</i>                | <i>New England<br/>262-22A</i>                      | <i>60</i>      |                  |                    |       |                           |                             |
| 15  |                                                                   | <i>New England<br/>262-23</i>                       | <i>61</i>      |                  |                    |       |                           |                             |
| 16  | FERN WILLIAM D & LINDA A<br>2515 NO D ST<br>ELWOOD IN 46036       | RODEFERS<br><del>L 196<br/>KEY# 373-1</del>         | <i>✓</i>       |                  |                    |       | 0 R<br>170 NR             | 0 R<br>0 NR                 |
| 17  | <i>Ferning Keith R + Terisha L<br/>1915 - N "B" St.</i>           | <i>J.M. Deh. 5th 4th<br/>7F-5</i>                   | <i>115</i>     |                  |                    |       | <i>830</i>                | <i>4680</i>                 |
| 18  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 19  | FERNUNG LESTER J & MARLENE M<br>515 N 18TH ST<br>ELWOOD IN 46036  | J M DEH 4TH<br><del>L 042<br/>KEY# 71-5</del>       |                |                  |                    |       | 470 R<br>0 NR             | 5,860 R<br>0 NR             |
| 20  | <i>FERNUNG, Marlene R + Lester J + Marlene M<br/>515 - N 18th</i> | <i>Unit 1 Unit 2<br/>196-10</i>                     | <i>30</i>      |                  |                    |       | <i>870</i>                | <i>4470</i>                 |
| 21  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 22  | FERNUNG LESTER J & MARLENE M<br>515 N 18TH ST<br>ELWOOD IN 46036  | J M DEH 4TH N2<br><del>L 041<br/>KEY# 71-6-02</del> |                |                  |                    |       | 300 R<br>0 NR             | 0 R<br>0 NR                 |
| 23  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 24  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 25  | FERNUNG LESTER J & MARLENE R<br>515 N 18TH ST<br>ELWOOD IN 46036  | J M DEH 4TH S2<br><del>L 041<br/>KEY# 71-6-01</del> |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>800 NR               |
| 26  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 27  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 28  | FESLER ROBERT W & WANDA L<br>1209 SO G ST<br>ELWOOD IN 46036      | PARK<br><del>L 100<br/>KEY# 319-4</del>             |                |                  |                    |       | 430 R<br>0 NR             | 0 R<br>680 NR               |
| 29  |                                                                   |                                                     |                |                  |                    |       |                           |                             |
| 30  |                                                                   |                                                     |                |                  |                    |       |                           |                             |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                              |  |  |  |  |                                                   |  |                |                  | 26                 | TOWNSHIP           |                 |                       | PAGE |
|------------------------------------|--------------------------------------------------------------|--|--|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|--------------------|-----------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES              | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
| 1                                  | FESLER ROBERT W & WANDA L<br>1209 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | PARK V/S<br>L 101<br>KEY# 319-5                   |  |                |                  |                    |                    | 430 R<br>0 NR   | 1,400 R<br>0 NR       |      |
| 2                                  |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 3                                  |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 4                                  | FETTIG CANNING CO<br>P O BX 75<br>ELWOOD IN 46036            |  |  |  |  | PT E2 NW<br>KEY# 470-1-2                          |  | 15             | 21               | 6                  | 1.710              | 0 R<br>230 NR   | 0 R<br>0 NR           |      |
| 5                                  |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 6                                  |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 7                                  | FETTIG CANNING CO<br>P O BX 75<br>ELWOOD IN 46036            |  |  |  |  | E2 NW<br>KEY# 470-1-4                             |  | 15             | 21               | 6                  | 4.550              | 0 R<br>1,520 NR | 0 R<br>0 NR           |      |
| 8                                  | Fetting Canning Corporation<br>P.O.Box 495 Elwood 46036      |  |  |  |  | (SE NW 1/4, 11-21<br>OVERSHINER 1-21<br>Key 129-1 |  | 9              | 21               | 6                  | 4.973 A)<br>11.764 | 10,430          | 229, 920              |      |
| 9                                  |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 10                                 | FETTIG CANNING CORP<br>P O BOX 495<br>ELWOOD IN 46036        |  |  |  |  | PT E2 NW<br>KEY# 225-22-01                        |  | 15             | 21               | 6                  | .580               | 0 R<br>390 NR   | 0 R<br>380 NR         |      |
| 11                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 12                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 13                                 | FETTIG CANNING CORP<br>P O BX 75<br>ELWOOD IN 46036          |  |  |  |  | PT E2 NW<br>KEY# 225-23                           |  | 15             | 21               | 6                  | 5.950              | 0 R<br>3,970 NR | 0 R<br>197,805 NR     |      |
| 14                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 15                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 16                                 | FETTIG CANNING CORP<br>P O BX 75<br>ELWOOD IN 46036          |  |  |  |  | PT E2 NW<br>KEY# 225-24                           |  | 15             | 21               | 6                  | .370               | 0 R<br>70 NR    | 0 R<br>0 NR           |      |
| 17                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 18                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 19                                 | FETTIG ELLEN I<br>1912 S M ST<br>ELWOOD IN 46036             |  |  |  |  | CASSINGHAMS<br>L 043<br>KEY# 56-3                 |  |                |                  |                    |                    | 500 R<br>0 NR   | 0 R<br>0 NR           |      |
| 20                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 21                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 22                                 | FETTIG ELLEN I<br>1912 S M ST<br>ELWOOD IN 46036             |  |  |  |  | CASSINGHAMS<br>L 044<br>KEY# 56-4                 |  |                |                  |                    |                    | 500 R<br>0 NR   | 1,280 R<br>0 NR       |      |
| 23                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 24                                 |                                                              |  |  |  |  |                                                   |  |                |                  |                    |                    |                 |                       |      |
| 25                                 | FETTIG FALBA J<br>1903 E MAIN ST<br>ELWOOD IN 46036          |  |  |  |  | BARTONS 6TH<br>L 003<br>KEY# 20-3                 |  |                |                  |                    |                    | 0 R<br>1,390 NR | 0 R<br>4,870 NR       |      |
| 26                                 | Fetting Gregory & Kathy J<br>155-5                           |  |  |  |  | Elwood<br>155-4A x 20' N                          |  | 4              |                  | 18                 |                    |                 |                       |      |
| 27                                 | 155-6                                                        |  |  |  |  | Elwood<br>Elwood                                  |  | 5<br>6         |                  | 18<br>18           |                    |                 |                       |      |
| 28                                 | FETTIG FALBA J<br>1903 MAIN ST<br>ELWOOD IN 46036            |  |  |  |  | RODEFERS<br>L 120<br>KEY# 372-10                  |  |                |                  |                    |                    | 0 R<br>130 NR   | 0 R<br>0 NR           |      |
| 29                                 | Fetting Gregory & Kathy J<br>155-8                           |  |  |  |  | Elwood<br>155-7-1                                 |  | 7              |                  | 18                 |                    |                 |                       |      |
| 30                                 | 155-8-01                                                     |  |  |  |  | Elwood 10's                                       |  | 8<br>8         |                  | 18<br>18           |                    |                 |                       |      |

| MADISON COUNTY, INDIANA  |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |  |
|--------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
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|                          |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |  |
| EASEMENT 12-27-98        |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |  |
| EASEMENT 12-27-98        |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |  |
| Continental Can Corp.    | 2/29     | 88       |                     |          |          |                    |              |                  | 8        |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |  |
| EASEMENT 12-27-98        |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |  |
| EASEMENT 12-27-98        |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |  |
| EASEMENT 12-27-98        |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |  |
| Ellen K St Clair 2-28-94 |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |  |
| 3                        |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                          |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |  |
| Ellen K St Clair 2-28-94 |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |  |
| 3                        |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                                               |  |  |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--|---------------------------------------------------------------|--|--|-------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | FETTIG FALBA J<br>1903 MAIN ST<br>ELWOOD IN 46036                   |  |  | RODEFERS<br>L 121<br>KEY# 372-11                              |  |  |       | 0 R<br>200 NR   | 0 R<br>3,680 NR       |          |      |
| 2                                  |                                                                     |  |  | E <sup>2</sup> NE<br>35-5                                     |  |  | 15    | 970             | 2490                  |          |      |
| 3                                  |                                                                     |  |  | Bakewell 1/4<br>M-4                                           |  |  | 4     | 1330            | 5480                  |          |      |
| 4                                  | FETTIG FALBA J<br>1903 MAIN ST<br>ELWOOD IN 46036                   |  |  | RODEFERS<br>L 117<br>KEY# 372-7                               |  |  |       | 0 R<br>130 NR   | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                     |  |  | E <sup>2</sup> NE<br>35-5                                     |  |  | 15    | 970             | 2490                  |          |      |
| 6                                  |                                                                     |  |  |                                                               |  |  |       |                 |                       |          |      |
| 7                                  | FETTIG FALBA J<br>1903 MAIN ST<br>ELWOOD IN 46036                   |  |  | RODEFERS<br>L 118<br>KEY# 372-8                               |  |  |       | 0 R<br>130 NR   | 0 R<br>0 NR           |          |      |
| 8                                  |                                                                     |  |  |                                                               |  |  |       |                 |                       |          |      |
| 9                                  |                                                                     |  |  |                                                               |  |  |       |                 |                       |          |      |
| 10                                 | FETTIG FALBA J<br>1903 MAIN ST<br>ELWOOD IN 46036                   |  |  | RODEFERS<br>L 119<br>KEY# 372-9                               |  |  |       | 0 R<br>130 NR   | 0 R<br>0 NR           |          |      |
| 11                                 | FETTIG, L.M. & Rita<br>4669 - Andrew Ct. July 1, 1950               |  |  | J.M. DEN. 50' E 1/2<br>78-9                                   |  |  | 119   | 500             | 1890                  |          |      |
| 12                                 |                                                                     |  |  |                                                               |  |  |       |                 |                       |          |      |
| 13                                 | FETTIG GREGORY A & KATHY J<br>420 N 5TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>018 L 001<br>KEY# 155-1                             |  |  |       | 0 R<br>400 NR   | 0 R<br>0 NR           |          |      |
| 14                                 | FETTIG, Karen<br>1306 50 "D"                                        |  |  | Bakewell 1/4 S 1/4 E 1/2<br>5-6                               |  |  | 24    | 1770            | 4060                  |          |      |
| 15                                 |                                                                     |  |  |                                                               |  |  |       |                 |                       |          |      |
| 16                                 | FETTIG GREGORY A & KATHY J<br>420 N 5TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>018 L 024<br>KEY# 155-2                             |  |  |       | 0 R<br>400 NR   | 0 R<br>0 NR           |          |      |
| 17                                 | Fettig Lawrence M & Rita<br>2134 N B St Elwood                      |  |  | J.M. Den 6 1/2<br>91-3 B 5' E 112                             |  |  |       |                 |                       |          |      |
| 18                                 |                                                                     |  |  | J.M. Den 6 1/2<br>91-4 111                                    |  |  |       |                 |                       |          |      |
| 19                                 | FETTIG GREGORY A & KATHY J<br>420 N 5TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>018 L 003<br>KEY# 155-3                             |  |  |       | 0 R<br>400 NR   | 0 R<br>1,830 NR       |          |      |
| 20                                 | FETTIG, Lawrence M & Rita<br>4669 - Andrew Ct. July 1, 1950         |  |  | Stanley's 1/4<br>396-8                                        |  |  | 8     | 1370            | 3440                  |          |      |
| 21                                 | 1310 - Mod. Rd. Elwood                                              |  |  | Elwood Hk.<br>472-56                                          |  |  | 56    | 130             | 5820                  |          |      |
| 22                                 | FETTIG GREGORY ALLEN & KATHY J<br>420 N 5TH ST<br>ELWOOD IN 46036   |  |  | ELWOOD 20' N 50<br>018 L 004<br>KEY# 155-4B                   |  |  |       | 0 R<br>200 NR   | 0 R<br>0 NR           |          |      |
| 23                                 | Fettig Karen Kay 823 N. 16th<br>4 E Catherine Shrawl Elwood         |  |  | Edgwood<br>Key# 134-11 L# 83                                  |  |  |       |                 |                       |          |      |
| 24                                 | Fettig Karen Kay 823 N. 16th<br>4 E Catherine Shrawl Elwood         |  |  | Edgwood<br>Key# 134-12 L# 84                                  |  |  |       |                 |                       |          |      |
| 25                                 | FETTIG LAWRENCE M<br>1621 S F ST<br>ELWOOD IN 46036                 |  |  | BARTONS 5TH<br>L 034<br>KEY# 18-4                             |  |  |       | 0 R<br>760 NR   | 0 R<br>2,150 NR       |          |      |
| 26                                 | Fettig, Karen Kay 823 N. 16th<br>4 E Catherine Shrawl Elwood        |  |  | Edgwood<br>Key# 135-1 L# 85                                   |  |  |       |                 |                       |          |      |
| 27                                 | Fettig, Karen Kay 823 N. 16th<br>4 E Catherine Shrawl Elwood        |  |  | Bakewell III<br>9-5                                           |  |  | 5     | 800             | 2760                  |          |      |
| 28                                 | FETTIG LAWRENCE M JR & KAREN K<br>1200 N 19TH ST<br>ELWOOD IN 46036 |  |  | BARTONS 4TH W2 33X13<br>0.4 E 2 33<br>003 L 002<br>KEY# 10-15 |  |  |       | 0 R<br>1,330 NR | 0 R<br>4,370 NR       |          |      |
| 29                                 | Fettig Lawrence M & Rita<br>Rogers Boles 5 N-RIS<br>R 2 2479 Elwood |  |  | NE SW<br>449-98-11                                            |  |  | 14    |                 | 112                   |          |      |
| 30                                 | Fettig Lawrence & Rita                                              |  |  | Kastlers<br>212-19                                            |  |  | 3     |                 |                       |          |      |

| MADISON COUNTY, INDIANA                   |          |          |                                            |          |          |                    |              |                  |          |    |  |
|-------------------------------------------|----------|----------|--------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|----|--|
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|                                           |          |          |                                            |          |          |                    |              |                  |          | 1  |  |
| Harold J & Alice L Pool<br>12-14-89       |          |          | Alton Ross & Deborah J. Melton<br>9-4-91   |          |          | CO                 | 4/15/91      | 3/16/91          |          | 2  |  |
| First National Bank and Tr.               |          |          |                                            |          |          |                    |              |                  |          | 3  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 4  |  |
| Alton Ross & Deborah J. Melton<br>3-19-91 |          |          | Alton Ross & Deborah J. Melton<br>3-19-91  |          |          | CO                 | 3/16/91      | 5/17/91          |          | 5  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 6  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 7  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 8  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 9  |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 10 |  |
| Phillip D. Shiley<br>4-14-92              |          |          |                                            |          |          |                    |              |                  |          | 11 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 12 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 13 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 14 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 15 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 16 |  |
| Mark Keith Properties Inc<br>11-19-93     |          |          |                                            |          |          |                    |              |                  |          | 17 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 18 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 19 |  |
| Percilla L. Haevel<br>9-20-92             |          |          |                                            |          |          |                    |              |                  |          | 20 |  |
| Bailey E. Danna L. Weaver<br>8-31-92      |          |          | Daniel C & Patricia A. Deachman<br>3-31-93 |          |          | W                  | 3/31/93      | 4/6/93           |          | 21 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 22 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 23 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 24 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 25 |  |
|                                           |          |          | Lowell, Charles M. Cynthia L.              |          |          |                    |              | 5/8/87           |          | 25 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 26 |  |
| Robert H. Klump<br>6-25-90                |          |          | Mary S. Eason Litalen<br>4-8-91            |          |          | CO                 | 3/15/93      | 3/17/93          |          | 27 |  |
|                                           |          |          |                                            |          |          |                    |              |                  |          | 28 |  |
| annekel Pipecreek<br>11-5-90              |          |          | Rosemary M. Biles<br>11-17-93              |          |          | 427                | 2/15/94      | 3/3/94           |          | 29 |  |
| ITI Financial                             |          |          | Anna M. Heaton                             |          |          | W                  | 6/25/93      | 11/7/93          |          | 30 |  |





# REAL ESTATE LIST and TRANSFER BOOK

26 ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| LINE NO. | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-----------------|-----------------|-----------------------|
| 1        | FIRST ASSEMBLY OF GOD<br>401 NO A ST<br>ELWOOD IN 46036                                                | ELWOOD<br>006 L 001<br>KEY# 144-1W            |                |                  |                    |                 | 0 R<br>430 NR   | 0 R<br>22,920 NR      |
| 2        | <del>First of America Bank - Twp. 2 N. Range 6 E.<br/>5300 - Leansville Rd. Twp. 2 N. Range 6 E.</del> | <del>Lynwood<br/>440-3</del>                  | <del>112</del> |                  |                    |                 | <del>570</del>  | <del>2</del>          |
| 3        | <del>3 3 3</del>                                                                                       | <del>Lynwood<br/>440-4</del>                  | <del>111</del> |                  |                    |                 | <del>570</del>  | <del>8620</del>       |
| 4        | FIRST ASSEMBLY OF GOD<br>401 NO A ST<br>ELWOOD IN 46036                                                | ELWOOD<br>006 L 002<br>KEY# 144-2W            |                |                  |                    |                 | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 5        |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 6        |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 7        | FIRST ASSEMBLY OF GOD<br>401 NO A ST<br>ELWOOD IN 46036                                                | ELWOOD<br>006 L 003<br>KEY# 144-3W            |                |                  |                    |                 | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 8        |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 9        | <del>First Baptist Church of Calhounville<br/>411 S. Karginline Rd. Anderson</del>                     | <del>Highland<br/>L#13<br/>Key# 203-13W</del> |                |                  |                    |                 | <del>415</del>  | <del>955</del>        |
| 10       | FIRST BAPTIST CHURCH OF ELWOOD<br>420 SO ANDERSON ST<br>ELWOOD IN 46036                                | BARTONS 1ST S2 S2<br>0021<br>KEY# 4-3-03W     |                |                  |                    |                 | 0 R<br>1,500 NR | 0 R<br>28,920 NR      |
| 11       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 12       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 13       | FIRST CHRISTIAN CHURCH<br>1800 E MAIN ST<br>ELWOOD IN 46036                                            | BARTONS 3RD<br>001 L 005<br>KEY# 8-6W         |                |                  |                    |                 | 0 R<br>1,470 NR | 0 R<br>11,390 NR      |
| 14       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 15       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 16       | FIRST CHURCH OF GOD OF ELWOOD IND<br>1929 SO J ST<br>ELWOOD IN 46036                                   | LYNWOOD<br>L 231<br>KEY# 243-3W               |                |                  |                    |                 | 0 R<br>570 NR   | 0 R<br>4,300 NR       |
| 17       | <del>First Federal Bank</del>                                                                          | <del>SE SE<br/>200-6-2</del>                  | <del>9</del>   | <del>21</del>    | <del>6</del>       | <del>.180</del> | <del>430</del>  | <del>1030</del>       |
| 18       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |
| 19       | FIRST CHURCH OF NAZARENE<br>1800 NO A ST<br>ELWOOD IN 46036                                            | J M DEH 3RD<br>L 035<br>KEY# 68-7W            |                |                  |                    |                 | 0 R<br>1,170 NR | 0 R<br>5,310 NR       |
| 20       | <del>First Federal Bank F.S.B.<br/>P.O. Box 308</del>                                                  | <del>H.F. Wilkes Plots<br/>445-10-12</del>    | <del>10</del>  |                  |                    |                 | <del>130</del>  | <del>1850</del>       |
| 21       | <del>1934-5 "A" St</del>                                                                               | <del>CASSINGHAM'S<br/>54-7</del>              | <del>47</del>  |                  |                    |                 | <del>500</del>  | <del>950</del>        |
| 22       | FIRST CHURCH OF THE NAZARENE<br>OF ELWOOD IND<br>1800 NO A ST<br>ELWOOD IN 46036                       | J M DEH 3RD V/A<br>L 037<br>KEY# 68-9W        |                |                  |                    |                 | 0 R<br>1,390 NR | 0 R<br>4,130 NR       |
| 23       | <del>First Federal Savings BR of Marion</del>                                                          | <del>Hillside Pt V/A<br/>Key# 204-8</del>     | <del>8</del>   |                  |                    |                 | <del>550</del>  | <del>1445</del>       |
| 24       | <del>First Federal Savings BK of Marion</del>                                                          | <del>OP #1 OP RPT<br/>Key# 292-2</del>        | <del>1#2</del> |                  |                    |                 | <del>5280</del> | <del>11,050</del>     |
| 25       | FIRST GENERAL BAPTIST CHURCH<br>213 NORTH 9TH ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>127 L 010<br>KEY# 424-10-W       |                |                  |                    |                 | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 26       | <del>First Federal Bank<br/>St R 2286</del>                                                            | <del>Kidwell 2nd<br/>221-16</del>             | <del>129</del> |                  |                    |                 |                 |                       |
| 27       | <del>221-27</del>                                                                                      | <del>Kidwell 2nd<br/>221-28</del>             | <del>128</del> |                  |                    |                 |                 |                       |
| 28       | FIRST GENERAL BAPTIST CHURCH<br>213 NORTH 9TH ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>127 L 011<br>KEY# 424-11-W       |                |                  |                    |                 | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 29       | <del>First Federal Savings Loan Assoc</del>                                                            | <del>NGSW<br/>499-90-16</del>                 | <del>14</del>  | <del>21</del>    | <del>6</del>       | <del>2.02</del> |                 |                       |
| 30       |                                                                                                        |                                               |                |                  |                    |                 |                 |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                               | PAGE NO.            | LINE NO.           | TO WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER    | LINE NO. |
|-----------------------------------------------------|---------------------|--------------------|------------------------------------------------------|----------|----------|--------------------|--------------------|---------------------|----------|
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 1        |
| <del>Ralph Sahwas, et al</del>                      | <del>12-8-92</del>  |                    | <del>Mark Keith-Balsen</del>                         |          |          | <del>COB</del>     | <del>1/28/93</del> | <del>2/13/93</del>  | 2        |
| <del>3 3</del>                                      | <del>12-8-92</del>  |                    | <del>2</del>                                         |          |          | <del>2</del>       | <del>2</del>       | <del>2</del>        | 3        |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 4        |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 5        |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 6        |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 7        |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 8        |
| <del>Ind. Assoc of Seventh Day Advent</del>         | <del>12/18/87</del> |                    | <del>Elwood Missionary Southern Bapt. Ch. Inc.</del> |          |          | <del>COB</del>     | <del>1/18/88</del> | <del>1/18/88</del>  | 9        |
| <del>W.D. 12-3-87</del>                             |                     |                    |                                                      |          |          |                    |                    |                     | 10       |
| <del>Elwood should be lot at pipe creek bank.</del> |                     |                    |                                                      |          |          |                    |                    |                     | 11       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 12       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 13       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 14       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 15       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 16       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 17       |
| <del>Charles W + Laverne E Plouffe</del>            | <del>5-21-91</del>  |                    | <del>William E + Ruby Q Cutsinger</del>              |          |          | <del>COB</del>     | <del>5/20/91</del> | <del>5/21/91</del>  | 18       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 19       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 20       |
| <del>Est. J. Doris Miller Overman</del>             | <del>12-27-88</del> |                    | <del>Janet Shane</del>                               |          |          | <del>COB</del>     | <del>5/24/91</del> | <del>5/24/91</del>  | 21       |
| <del>Cheryl A. Handbeck</del>                       | <del>10-19-87</del> |                    |                                                      |          |          |                    |                    |                     | 22       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 23       |
| <del>Phelps, James B. Elizabeth L.</del>            | <del>11-19-91</del> | <del>1/22/88</del> |                                                      |          |          |                    |                    |                     | 24       |
| <del>Shel deed</del>                                |                     |                    |                                                      |          |          |                    |                    |                     | 25       |
| <del>Widmeyer Realty Corp.</del>                    | <del>9/1/87</del>   |                    | <del>Palm's Cafe, Inc.</del>                         |          |          | <del>COB</del>     | <del>7/27/90</del> | <del>8/8/90</del>   | 26       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 27       |
| <del>Cornie S Lambat</del>                          | <del>2-9-90</del>   |                    |                                                      |          |          |                    |                    |                     | 28       |
|                                                     |                     |                    |                                                      |          |          |                    |                    |                     | 29       |
| <del>Annexed Pipecreek</del>                        | <del>11-5-90</del>  |                    | <del>Elwood Congregation through witness</del>       |          |          | <del>EC</del>      | <del>12/9/91</del> | <del>12/14/91</del> | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |                                                            | 26             | ELWOOD-PIPECREEK |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------------------|--|------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | FIRST GENERAL BAPTIST CHURCH<br>2 BETTY ALLEN<br>213 NORTH 9TH ST<br>ELWOOD IN 46036 |  | TIN PLATE<br>127 L 006<br>KEY# 424-6-W                     |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>18,730 NR      |
| 2                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 3                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 4                                  | FIRST GENERAL BAPTIST CHURCH<br>2 BETTY ALLEN<br>213 NORTH 9TH ST<br>ELWOOD IN 46036 |  | TIN PLATE<br>127 L 007<br>KEY# 424-7-W                     |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 5                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 6                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 7                                  | FIRST GENERAL BAPTIST CHURCH<br>2 BETTY ALLEN<br>213 NORTH 9TH ST<br>ELWOOD IN 46036 |  | TIN PLATE<br>127 L 008<br>KEY# 424-8-W                     |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 8                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 9                                  |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 10                                 | FIRST GENERAL BAPTIST CHURCH<br>2 BETTY ALLEN<br>213 NORTH 9TH ST<br>ELWOOD IN 46036 |  | TIN PLATE<br>127 L 009<br>KEY# 424-9-W                     |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 11                                 | First Methodist Church<br>of Elwood IN                                               |  | Jm Del 5H<br>74-7W                                         |                |                  |                    |       |               |                       |
| 12                                 |                                                                                      |  | Jm Del 5H<br>74-8W                                         |                |                  |                    |       |               |                       |
| 13                                 | FIRST METHODIST CH OF ELWOOD<br>1500 N A ST<br>ELWOOD IN 46036                       |  | EDGEWOOD W2 J M DEH<br>5TH L 096<br>L 072<br>KEY# 133-12AW |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 15                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 16                                 | FIRST METHODIST CH OF ELWOOD<br>1500 NO A ST<br>ELWOOD IN 46036                      |  | EDGEWOOD W2<br>L 072<br>KEY# 134-1AW                       |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 17                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 18                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 19                                 | FIRST METHODIST CH OF ELWOOD<br>1500 NO A ST<br>ELWOOD IN 46036                      |  | EDGEWOOD W2<br>L 074<br>KEY# 134-2AW                       |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>8,050 NR       |
| 20                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 21                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 22                                 | FIRST METHODIST CH OF ELWOOD<br>1500 NO A ST<br>ELWOOD IN 46036                      |  | EDGEWOOD W2<br>L 075<br>KEY# 134-3AW                       |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 23                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 24                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 25                                 | FIRST MISSIONARY BAPTIST CH<br>OF ELWOOD<br>420 S ANDERSON ST<br>ELWOOD IN 46036     |  | LYNWOOD<br>L 069<br>KEY# 234-4-1W                          |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>0 NR           |
| 26                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 27                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 28                                 | FIRST MISSIONARY BAPTIST CH<br>OF ELWOOD<br>420 S ANDERSON ST<br>ELWOOD IN 46036     |  | LYNWOOD<br>L 068<br>KEY# 234-5W                            |                |                  |                    |       | 0 R<br>800 NR | 0 R<br>1,160 NR       |
| 29                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |
| 30                                 |                                                                                      |  |                                                            |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |
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|                         |          |          |                     |          |          |                    |              |                  | 6        |
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|                         |          |          |                     |          |          |                    |              |                  | 8        |
|                         |          |          |                     |          |          |                    |              |                  | 9        |
|                         |          |          |                     |          |          |                    |              |                  | 10       |
|                         |          |          |                     |          |          |                    |              |                  | 11       |
|                         |          |          |                     |          |          |                    |              |                  | 12       |
|                         |          |          |                     |          |          |                    |              |                  | 13       |
|                         |          |          |                     |          |          |                    |              |                  | 14       |
|                         |          |          |                     |          |          |                    |              |                  | 15       |
|                         |          |          |                     |          |          |                    |              |                  | 16       |
|                         |          |          |                     |          |          |                    |              |                  | 17       |
|                         |          |          |                     |          |          |                    |              |                  | 18       |
|                         |          |          |                     |          |          |                    |              |                  | 19       |
|                         |          |          |                     |          |          |                    |              |                  | 20       |
|                         |          |          |                     |          |          |                    |              |                  | 21       |
|                         |          |          |                     |          |          |                    |              |                  | 22       |
|                         |          |          |                     |          |          |                    |              |                  | 23       |
|                         |          |          |                     |          |          |                    |              |                  | 24       |
|                         |          |          |                     |          |          |                    |              |                  | 25       |
|                         |          |          |                     |          |          |                    |              |                  | 26       |
|                         |          |          |                     |          |          |                    |              |                  | 27       |
|                         |          |          |                     |          |          |                    |              |                  | 28       |
|                         |          |          |                     |          |          |                    |              |                  | 29       |
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restored to record*

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPELREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------|-----------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                            |                                         | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | FIRST PENTECOSTAL CH OF ELWOOD<br>800 S 22ND ST<br>ELWOOD IN 46036         | TIN PLATE<br>119 L 006<br>KEY# 409-6W   |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 2   |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 3   |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 4   | FIRST PENTECOSTAL CH OF ELWOOD<br>800 S 22ND ST<br>ELWOOD IN 46036         | TIN PLATE<br>124 L 018<br>KEY# 419-5W   |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>160 NR         |
| 5   |                                                                            | 119 L 001<br>409-1W                     |                  |                  |                    |       |                 |                       |
| 6   |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 7   | FIRST PENTECOSTAL CH OF GOD<br>800 S 22ND ST<br>ELWOOD IN 46036            | TIN PLATE<br>119 L 002<br>KEY# 409-2W   |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>10,880 NR      |
| 8   |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 9   |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 10  | FIRST PENTECOSTAL CHURCH<br>800 S 22ND ST<br>ELWOOD IN 46036               | TIN PLATE<br>119 L 004<br>KEY# 409-4W   |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 11  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 12  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 13  | FIRST PRESBYTERIAN CHURCH OF ELWOOD<br>1801 S A ST<br>ELWOOD IN 46036      | BARTONS 3RD<br>004 L 004<br>KEY# 8-11W  |                  |                  |                    |       | 0 R<br>1,470 NR | 0 R<br>18,030 NR      |
| 14  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 15  | First Savings & Loan Assoc                                                 | Holiday Manor<br>999-90C-62 3 62        |                  |                  |                    |       |                 |                       |
| 16  | FIRST SAVINGS & LOAN ASSN OF CENTRAL IN<br>1828 SO L ST<br>ELWOOD IN 46036 | NEW ENGLAND<br>L 021<br>KEY# 263-5      |                  |                  |                    |       | 0 R<br>530 NR   | 0 R<br>1,250 NR       |
| 17  | First Savings & Loan Assn.                                                 | Elwood 2 E 5d<br>Key# 178-303 76 #3     |                  |                  |                    |       | 30              | 0                     |
| 18  | First Savings & Loan Assn.                                                 | Elwood 76 #5<br>Key# 178-5 76 #5        |                  |                  |                    |       | 870             | 0                     |
| 19  | FIRST SAVINGS & LOAN ASSN OF CENTRAL IN<br>1828 SO L ST<br>ELWOOD IN 46036 | NEW ENGLAND<br>L 022<br>KEY# 263-6      |                  |                  |                    |       | 0 R<br>530 NR   | 0 R<br>0 NR           |
| 20  | First Savings & Loan Assn.                                                 | Elwood 76 #4<br>Key# 178-4              |                  |                  |                    |       | 870             | 0                     |
| 21  |                                                                            | N W SW<br>999-90-14                     | 14               | 21               | 6                  | .096  |                 |                       |
| 22  | FIRST SAVINGS & LOAN ASSN<br>926 SO A ST<br>ELWOOD IN 46036                | STARKEYS 2ND<br>L 021<br>KEY# 399-12    |                  |                  |                    |       | 0 R<br>970 NR   | 0 R<br>4,260 NR       |
| 23  | First Fed. S & L                                                           | Isonhous II<br>NW-9 68                  |                  |                  |                    |       | 800             | 2840                  |
| 24  | First Savings & Loan                                                       | NE SW<br>999-90-15                      | 14               | 21               | 6                  | .76   |                 |                       |
| 25  | FIRST UNITED BRETHERN CHURCH<br>611 N ANDERSON ST<br>ELWOOD IN 46036       | PANHANDLE<br>L 002<br>KEY# 307-2W       |                  |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 26  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 27  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 28  | FIRST UNITED BRETHRN CHURCH<br>611 N ANDERSON ST<br>ELWOOD IN 46036        | PANHANDLE<br>L 001<br>KEY# 307-1W       |                  |                  |                    |       | 0 R<br>330 NR   | 0 R<br>4,850 NR       |
| 29  |                                                                            |                                         |                  |                  |                    |       |                 |                       |
| 30  |                                                                            |                                         |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION                   | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | FISH ROGER K & CARLETTA S<br>2517 NO A ST<br>ELWOOD IN 46036                        | RODEFERS 39° E SD<br>L 048<br>KEY# 364-1                  |                |                  |                    |       | 400 R<br>0 NR   | 2,370 R<br>0 NR       |
| 2   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 3   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 4   | FISHBURN ARLEY NEAL<br>245 N 6TH ST<br>ELWOOD IN 46036                              | ELWOOD<br>015 L 026<br>KEY# 152-26                        |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>390 NR         |
| 5   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 6   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 7   | FISHER BILLY L & DIXIE<br>1912 MAIN ST<br>ELWOOD IN 46036                           | J M DEH 1ST<br>001 L 009<br>KEY# 58-10 V/A                |                |                  |                    |       | 0 R<br>1,270 NR | 0 R<br>4,900 NR       |
| 8   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 9   |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 10  | FISHER BILLY L & DIXIE L<br>& SUE ANN MC DERMITT<br>1223 SO K ST<br>ELWOOD IN 46036 | SOUTH SIDE<br>L 028<br>KEY# 395-10                        |                |                  |                    |       | 730 R<br>0 NR   | 6,470 R<br>0 NR       |
| 11  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 12  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 13  | FISHER BILLY L & DIXIE L<br>& SUE ANN MC DERMITT<br>1223 SO K ST<br>ELWOOD IN 46036 | SOUTH SIDE W2<br>L 030<br>KEY# 395-88                     |                |                  |                    |       | 370 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 15  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 16  | FISHER BILLY L & DIXIE L<br>& SUE ANN MC DERMITT<br>1223 SO K ST<br>ELWOOD IN 46036 | SOUTH SIDE<br>L 029<br>KEY# 395-9                         |                |                  |                    |       | 730 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 18  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 19  | FISHER BILLY L & DIXIE L<br>1910 MAIN STREET<br>ELWOOD IN 46036                     | J M DEH 1ST<br>001 L 010<br>KEY# 58-11 24.6' W            |                |                  |                    |       | 1,300 R<br>0 NR | 1,600 R<br>0 NR       |
| 20  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 21  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 22  | FISHER CHAS DANIEL & VELMA<br>RUTH<br>1323 S C ST<br>ELWOOD IN 46036                | BARTONS 1ST E2 NW CO<br>R & 12' S<br>L 024<br>KEY# 5-6-03 |                |                  |                    |       | 300 R<br>0 NR   | 1,020 R<br>200 NR     |
| 23  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 24  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 25  | FISHER CHESTER E & IRENE V<br>1933 N E ST<br>ELWOOD IN 46036                        | J M DEH 6TH<br>L 010<br>KEY# 81-6                         |                |                  |                    |       | 470 R<br>0 NR   | 1,780 R<br>0 NR       |
| 26  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 27  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 28  | FISHER DIXIE L<br>& MICHAEL AUER<br>1214 GWINN LN<br>LAPEL IN 46051                 | TIN PLATE<br>126 L 016<br>KEY# 423-3                      |                |                  |                    |       | 330 R<br>0 NR   | 1,490 R<br>0 NR       |
| 29  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |
| 30  |                                                                                     |                                                           |                |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

28

TOWNSHIP

PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION       | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------|-----------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                     |                                               | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | FLEENOR CLYDE & WILLIE<br>815 N 12TH<br>ELWOOD IN 46036             | MAPLETON<br>L 155<br>KEY# 258-11              |                  |                  |                    |       | 270 R<br>0 NR | 1,250 R<br>0 NR       |
| 2   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 3   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 4   | FLEENOR CLYDE & WILLIE<br>815 N 12TH ST<br>ELWOOD IN 46036          | MAPLETON<br>L 153<br>KEY# 258-9               |                  |                  |                    |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 5   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 6   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 7   | FLEENOR ETHEL MARIE<br>2222 SO F<br>ELWOOD IN 46036                 | TIN PLATE<br>126 L 025<br>KEY# 422-16         |                  |                  |                    |       | 270 R<br>0 NR | 1,540 R<br>0 NR       |
| 8   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 9   |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 10  | FLEENOR ETHEL MARIE<br>2222 SO F ST<br>ELWOOD IN 46036              | TIN PLATE<br>126 L 026<br>KEY# 422-17         |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>1,300 NR       |
| 11  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 12  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 13  | FLEENOR FRANKIE L<br>536 N 13TH ST<br>ELWOOD IN 46036               | PANHANDLE<br>L 069<br>KEY# 311-6              |                  |                  |                    |       | 300 R<br>0 NR | 1,970 R<br>0 NR       |
| 14  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 15  | <i>Fleenor, James L. Sandra L.<br/>229 North 6th St. Elwood, In</i> | <i>Elwood<br/>BLK 15<br/>Key# 152-19 L#19</i> |                  |                  |                    |       | 430           | 1470                  |
| 16  | FLEENOR JAMES L & SANDRA L<br>229 N 6TH ST<br>ELWOOD IN 46036       | ELWOOD<br>015 L 020<br>KEY# 152-20            |                  |                  |                    |       | 430 R<br>0 NR | 930 R<br>0 NR         |
| 17  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 18  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 19  | FLEENOR SANDRA LOUISE<br>229 NO 6TH ST<br>ELWOOD IN 46036           | ELWOOD<br>015 L 021<br>KEY# 152-21            |                  |                  |                    |       | 430 R<br>0 NR | 0 R<br>0 NR           |
| 20  | <i>Sheet Mortgage Corp</i>                                          | <i>Park<br/>321-3</i>                         |                  | 119              |                    |       | 900           | 3210                  |
| 21  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 22  | FLETCHER BETTY J<br>1300 SO K ST<br>ELWOOD IN 46036                 | SOUTH SIDE<br>L 019<br>KEY# 394-1             |                  |                  |                    |       | 830 R<br>0 NR | 2,560 R<br>0 NR       |
| 23  | <i>Flex-O-Lite, Inc.<br/>2200 - SO "J" St</i>                       | <i>Tin Plate<br/>414-15</i>                   |                  | 70               | 1A2                |       | 500           | 3630                  |
| 24  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 25  | FLUREA MARY HELEN<br>1530 S ANDERSON<br>ELWOOD IN 46036             | BARTONS 5TH<br>L 032<br>KEY# 17-2             |                  |                  |                    |       | 760 R<br>0 NR | 2,520 R<br>0 NR       |
| 26  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 27  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 28  | FLUREA MARY HELEN<br>1530 SO ANDERSON ST<br>ELWOOD IN 46036         | WOODLAND 10' S SD<br>L 005<br>KEY# 466-5-2    |                  |                  |                    |       | 230 R<br>0 NR | 0 R<br>0 NR           |
| 29  |                                                                     |                                               |                  |                  |                    |       |               |                       |
| 30  |                                                                     |                                               |                  |                  |                    |       |               |                       |

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Dulworth, Lloyd & Mary E. 2/17/85

1-17-91  
Timothy & Geraldine Kiefer

City of Elwood 6-10-91

CONRAD, Brenda Dauterich

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                              |  |  |  |                                               |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | FLOREA MARY HELEN<br>1530 SO ANDERSON ST<br>ELWOOD IN 46036                                  |  |  |  | WOODLAND V/A<br>L 006<br>KEY# 466-6           |  |                |                  |                    |       | 1,300 R<br>0 NR  |  | 4,840 R<br>0 NR       |          |      |
| 2                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 3                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 4                                  | <del>FLOYD WILLARD E &amp; BERNIECE J/C</del><br><del>1804 N. K. ST</del><br>ELWOOD IN 46036 |  |  |  | NORTHWOOD ESTATE<br>SEC A L 001<br>KEY# 476-1 |  | 8              |                  |                    |       | 0 R<br>670 NR    |  | 0 R<br>9,430 NR       |          |      |
| 5                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 6                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 7                                  | FOGERTY MARY E<br>1024 S ANDERSON ST<br>ELWOOD IN 46036                                      |  |  |  | SO PARK<br>L 003<br>KEY# 330-3                |  |                |                  |                    |       | 1,030 R<br>0 NR  |  | 2,860 R<br>0 NR       |          |      |
| 8                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 9                                  |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 10                                 | FOLEY EARL L & BETTY J<br>2319 N A ST<br>ELWOOD IN 46036                                     |  |  |  | J M DEH 7TH ALL V/A<br>L 230<br>KEY# 103-4    |  |                |                  |                    |       | 900 R<br>0 NR    |  | 3,930 R<br>0 NR       |          |      |
| 11                                 | Foley, Gary Wayne son Lola Marie<br>2334 1/2 SO 2nd St Elwood                                |  |  |  | Tin Plate 50' x 11'                           |  | 11             |                  | 138                |       | 130              |  | 750                   |          |      |
| 12                                 | Foley Gary W & Lola Marie                                                                    |  |  |  | J F Wilkins<br>465-3                          |  | 11S            |                  | 3                  |       |                  |  |                       |          |      |
| 13                                 | FOLEY MARY VELMA<br>2810 SO A ST<br>ELWOOD IN 46036                                          |  |  |  | NORWOOD<br>L 010<br>KEY# 267-10               |  |                |                  |                    |       | 700 R<br>0 NR    |  | 0 R<br>0 NR           |          |      |
| 14                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 15                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 16                                 | FOLEY MARY VELMA<br>2810 SO A ST<br>ELWOOD IN 46036                                          |  |  |  | NORWOOD<br>L 011<br>KEY# 267-11               |  |                |                  |                    |       | 700 R<br>0 NR    |  | 1,810 R<br>0 NR       |          |      |
| 17                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 18                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 19                                 | FOLEY MARY VELMA<br>2810 SO A ST<br>ELWOOD IN 46036                                          |  |  |  | NORWOOD<br>L 012<br>KEY# 267-12               |  |                |                  |                    |       | 700 R<br>0 NR    |  | 0 R<br>0 NR           |          |      |
| 20                                 | FOOR, John E & Karen K<br>1333 - 1st Anderson St. Elwood                                     |  |  |  | Beechland<br>22-2                             |  | 2              |                  |                    |       | 350              |  | 2250                  |          |      |
| 21                                 | Z Z                                                                                          |  |  |  | Beechland<br>22-1A                            |  | 394            |                  | 1                  |       |                  |  |                       |          |      |
| 22                                 | FOOR VERL & IDA<br>1215 SO 25TH ST<br>ELWOOD IN 46036                                        |  |  |  | KIDWELLS<br>L 012<br>KEY# 213-12              |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>490 NR         |          |      |
| 23                                 | FOOR, Phyllis M.<br>4305 - N "C"                                                             |  |  |  | J.M. Deh. 1st<br>107-8                        |  | 125            |                  |                    |       | 300              |  | 3430                  |          |      |
| 24                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 25                                 | FORD RICHARD A<br>L/E IN ARTHUR L FORD<br>1907 SO I ST<br>ELWOOD IN 46036                    |  |  |  | LYNWOOD<br>L 062<br>KEY# 233-4                |  |                |                  |                    |       | 500 R<br>0 NR    |  | 2,350 R<br>0 NR       |          |      |
| 26                                 | FORRESTER, Zella Marie<br>Rt 1, Box 113 Elwood                                               |  |  |  | Whidney Mar. 1 E & S 1 E<br>999-90C-02        |  | 21             |                  |                    |       |                  |  |                       |          |      |
| 27                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 28                                 | FORD WILLIAM J & BETTY J<br>2 CENTRAL MTG INC<br>223 N MAIN ST P O BX 867<br>KOKOMO IN 46901 |  |  |  | ELWOOD HTS<br>SEC 2 L 018<br>KEY# 473-18      |  |                |                  |                    |       | 830 R<br>0 NR    |  | 4,570 R<br>0 NR       |          |      |
| 29                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |
| 30                                 |                                                                                              |  |  |  |                                               |  |                |                  |                    |       |                  |  |                       |          |      |

| MADISON COUNTY, INDIANA                                                                                             |          |          |                                                                         |          |          |                    |              |                  |          |
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| Anna Ruth Sanders 9-24-91                                                                                           |          |          |                                                                         |          |          |                    |              |                  | 11       |
| Rickey D + Mabel J Shuler 12-17-92                                                                                  |          |          |                                                                         |          |          |                    |              |                  | 12       |
|                                                                                                                     |          |          | HE Mary Velma Foley<br>Arlene Anne Southern & Lois Elaine Stallwood T-C | 2C       | 6-8-92   | 6-26-92            |              |                  | 13       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 14       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 15       |
|                                                                                                                     |          |          | HE Mary Velma Foley<br>Arlene Anne Southern & Lois Elaine Stallwood T-C | 2C       | 8-8-92   | 6-26-92            |              |                  | 16       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 17       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 18       |
|                                                                                                                     |          |          | HE Mary Velma Foley<br>Arlene Anne Southern & Lois Elaine Stallwood T-C | 2C       | 6-8-92   | 6-26-92            |              |                  | 19       |
| w.d. 10-14-88 re-recording 20-88<br>w.d. 6-4-92<br>LARRY L. PICKER C. BOWLS<br>w.d. 10-14-88 9-20-88<br>w.d. 6-4-92 |          |          |                                                                         |          |          |                    |              |                  | 20       |
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| Charles H. Robinson 5-11-92                                                                                         |          |          |                                                                         |          |          |                    |              |                  | 23       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 24       |
|                                                                                                                     |          |          | Mark A. Clemens                                                         |          |          | ws                 | 4/6/92       | 4/9/92           | 25       |
| A. Fred + Hattie G. Blair 9-30-93                                                                                   |          |          |                                                                         |          |          |                    |              |                  | 26       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 27       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 28       |
|                                                                                                                     |          |          |                                                                         |          |          |                    |              |                  | 29       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |                                         | 26             | ELWOOD-PIPECREEK |                    |       | TOWNSHIP        | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | FORTNER DONALD E & SUSAN L<br>822 SO A ST<br>ELWOOD IN 46036                                     |  | STARKEYS 2ND<br>L 028<br>KEY# 398-6     |                |                  |                    |       | 1,000 R<br>0 NR | 5,250 R<br>0 NR       |
| 2                                  |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 3                                  |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 4                                  | FORTSON JACK P & JEANETTE<br>1601 N D ST<br>ELWOOD IN 46036                                      |  | J M DEH 4TH<br>L 068<br>KEY# 73-11      |                |                  |                    |       | 570 R<br>0 NR   | 3,430 R<br>0 NR       |
| 5                                  | Foster, Charles M. III & Vinda L.<br>Glenfed Mtg Corp P.O. Box 85316<br>SAN Diego CA. 92138-5366 |  | Cantos<br>Key 52-7 L# 27                |                |                  |                    |       | 370             | 0                     |
| 6                                  | Foster, Charles M. III & Vinda L.<br>Glenfed Mtg Corp, P.O. Box 85316<br>SAN Diego CA 92138-5366 |  | Cantos<br>Key 52-8 L# 28                |                |                  |                    |       | 490             | 2150                  |
| 7                                  | FOSTER JACKIE L<br>704 SO 24TH ST<br>ELWOOD IN 46036                                             |  | TIN PLATE<br>125 L 001<br>KEY# 420-1    |                |                  |                    |       | 0 R<br>270 NR   | 0 R<br>1,920 NR       |
| 8                                  |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 9                                  |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 10                                 | FOSTER JACKIE L<br>2315 SO F ST<br>ELWOOD IN 46036                                               |  | TIN PLATE<br>125 L 002<br>KEY# 420-2    |                |                  |                    |       | 270 R<br>0 NR   | 1,540 R<br>0 NR       |
| 11                                 | Foster, James M & Rita R.<br>P.O. Box 181 Elwood                                                 |  | Kudwells 213-2 2/3                      |                |                  |                    |       | 150             | 0                     |
| 12                                 |                                                                                                  |  | Kudwells 213-3 1/3                      |                |                  |                    |       | 170             | 0                     |
| 13                                 | FOSTER JAMES M<br>2723 SO F ST<br>ELWOOD IN 46036                                                |  | NORWOOD<br>L 191<br>KEY# 276-6          |                |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 14                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 15                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 16                                 | FOSTER JAMES M<br>2723 SO F ST<br>ELWOOD IN 46036                                                |  | NORWOOD<br>L 192<br>KEY# 276-7          |                |                  |                    |       | 170 R<br>0 NR   | 3,140 R<br>0 NR       |
| 17                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 18                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 19                                 | FOUCH JAMES F & THERESE<br>809 N 16TH ST<br>ELWOOD IN 46036                                      |  | EDGEWOOD<br>L 088<br>KEY# 135-4         |                |                  |                    |       | 400 R<br>0 NR   | 2,640 R<br>0 NR       |
| 20                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 21                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 22                                 | FOUCH JAMES F & THERESE<br>809 N 16TH ST<br>ELWOOD IN 46036                                      |  | EDGEWOOD N2<br>L 089<br>KEY# 135-5      |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 24                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 25                                 | FOUCH THERESE<br>809 N 16TH ST<br>ELWOOD IN 46036                                                |  | J M DEH 8TH<br>L 484<br>KEY# 126-3      |                |                  |                    |       | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 26                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 27                                 | Foust Elizabeth & Betty & Dale<br>R2 134 SO Elwood                                               |  | Holiday Manor<br>999-90C-23 1 23        |                |                  |                    |       |                 |                       |
| 28                                 | FOUIS BRYON E & MARTHA A<br>1829 N F ST<br>ELWOOD IN 46036                                       |  | J M DEH 7TH<br>L 196<br>KEY# 101-7      |                |                  |                    |       | 400 R<br>0 NR   | 2,210 R<br>0 NR       |
| 29                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |
| 30                                 |                                                                                                  |  |                                         |                |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA                  |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
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| Pence, Eldon & Sandra L.<br>w.d. 7-20-87 | 7/2/87   |          | Cleved Mtg. Corp.            |          |          | W/P                |              | 4/1/92           | 5        |  |  |  |  |
| Pence, Eldon & Sandra L.<br>w.d. 7-20-87 | 7/2/87   |          |                              |          |          |                    |              |                  | 6        |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
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|                                          |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |  |
| Ernest Alexander Jr. 2-14-89<br>2-14-89  |          |          | Billy F. Vanda Cooks         |          |          | W/O                | 1/10/92      | 1/11/92          | 11       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                          |          |          | Brenda S. Seeman             |          |          | W/O                | 1/1/92       | 1/15/92          | 13       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                                          |          |          | Brenda S. Seeman             |          |          | W/O                | 1/1/92       | 1/15/92          | 16       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 19       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 21       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 22       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |  |
| Annet Pipecreek 11-5-90                  |          |          | Jerry J. & Shirley L. Wilson |          |          | W/P                | 10/24/91     | 11/6/91          | 27       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
|                                          |          |          |                              |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |  |                                                         |  |  |                |                  | 26                 | ELWOOD-PIPECREEK | TOWNSHIP      | PAGE                  |
|------------------------------------|-------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|--|----------------|------------------|--------------------|------------------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | FOUTS BYRON E & MARTHA A<br>1829 NO F ST<br>ELWOOD IN 46036 |  |  |  | LAKE ERIE<br>L 012<br>KEY# 227-8                        |  |  |                |                  |                    |                  | 0 R<br>230 NR | 0 R<br>230 NR         |
| 2                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 3                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 4                                  | FOUTS JOHN B & SHARON J<br>115 N 9TH<br>ELWOOD IN 46036     |  |  |  | ELWOOD EXC 34'2IN N<br>SD<br>001 L 005<br>KEY# 139-5-01 |  |  |                |                  |                    |                  | 200 R<br>0 NR | 0 R<br>0 NR           |
| 5                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 6                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 7                                  | FOUTS JOHN B & SHARON J<br>115 N 9TH ST<br>ELWOOD IN 46036  |  |  |  | ELWOOD<br>001 L 006<br>KEY# 139-6                       |  |  |                |                  |                    |                  | 800 R<br>0 NR | 2,820 R<br>0 NR       |
| 8                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 9                                  |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 10                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 019<br>KEY# 188-10                      |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 11                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 12                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 13                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 020<br>KEY# 188-11                      |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 14                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 15                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 16                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 017<br>KEY# 188-8                       |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 17                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 18                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 19                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 018<br>KEY# 188-9                       |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 20                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 21                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 22                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 021<br>KEY# 189-1                       |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 23                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 24                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 25                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 022<br>KEY# 189-2                       |  |  |                |                  |                    |                  | 100 R<br>0 NR | 1,010 R<br>40 NR      |
| 26                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 27                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 28                                 | FOWLER CHARLES C & EDNA J<br>327 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>083 L 023<br>KEY# 189-3                       |  |  |                |                  |                    |                  | 100 R<br>0 NR | 0 R<br>0 NR           |
| 29                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |
| 30                                 |                                                             |  |  |  |                                                         |  |  |                |                  |                    |                  |               |                       |

| MADISON COUNTY, INDIANA     |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |
|-----------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                             |          |          | Lewis P. Mancena S. Blanton |          |          | WJ                 | 11/2/92      | 11/3/92          | 1        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 4        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 10       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 13       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 16       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 19       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 22       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 25       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
| 2C 7-5-89<br>aff death Edna |          | 6/8/88   |                             |          |          |                    |              |                  | 28       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
|                             |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                               | 26 ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      |                       | PAGE |  |
|------------------------------------|----------------------------------------------------------------|--|-----------------------------------------------|---------------------|------------------|--------------------|-------|---------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | FOWLER CHARLES C & EDNA JOAN<br>327 SO D ST<br>ELWOOD IN 46036 |  | ELWOOD<br>083 L 024<br>KEY# 189-4             |                     |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |      |  |
| 2                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 3                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 4                                  | FOWLER CHARLES C & EDNA JOAN<br>327 SO D ST<br>ELWOOD IN 46036 |  | ELWOOD<br>083 L 025<br>KEY# 189-5             |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>260 NR         |      |  |
| 5                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 6                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 7                                  | FOWLER DELLMA D & PAULINE R<br>2300 SO D<br>ELWOOD IN 46036    |  | PT W2 NE<br>KEY# 465-11-01                    | 15                  | 21               | 6                  | .130  | 0 R<br>400 NR | 0 R<br>1,300 NR       |      |  |
| 8                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 9                                  |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 10                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 010<br>KEY# 461-10 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 11                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 12                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 13                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 011<br>KEY# 461-11 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 14                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 15                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 16                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 012<br>KEY# 461-12 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 17                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 18                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 19                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 013<br>KEY# 461-13 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 20                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 21                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 22                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 014<br>KEY# 461-14 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 23                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 24                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 25                                 | FOWLER IVAN E & JANICE L<br>2522 N B ST<br>ELWOOD IN 46036     |  | TIN PLATE V/A V/S<br>163 L 009<br>KEY# 461-9  |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 26                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 27                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 28                                 | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036    |  | TIN PLATE V/A V/S<br>164 L 010<br>KEY# 462-10 |                     |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 29                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |
| 30                                 |                                                                |  |                                               |                     |                  |                    |       |               |                       |      |  |

| MADISON COUNTY, INDIANA     |  |  |  |          |          |                     |  |  |  |          |          |
|-----------------------------|--|--|--|----------|----------|---------------------|--|--|--|----------|----------|
| FROM WHOM TRANSFERRED       |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  |  | PAGE NO. | LINE NO. |
| 2C 5-7-89<br>off death Edna |  |  |  | 6/1/88   |          |                     |  |  |  |          | 1        |
|                             |  |  |  |          |          |                     |  |  |  |          | 2        |
|                             |  |  |  |          |          |                     |  |  |  |          | 3        |
| 2C 5-7-89<br>off death Edna |  |  |  | 6/1/88   |          |                     |  |  |  |          | 4        |
|                             |  |  |  |          |          |                     |  |  |  |          | 5        |
|                             |  |  |  |          |          |                     |  |  |  |          | 6        |
|                             |  |  |  |          |          |                     |  |  |  |          | 7        |
|                             |  |  |  |          |          |                     |  |  |  |          | 8        |
|                             |  |  |  |          |          |                     |  |  |  |          | 9        |
|                             |  |  |  |          |          |                     |  |  |  |          | 10       |
|                             |  |  |  |          |          |                     |  |  |  |          | 11       |
|                             |  |  |  |          |          |                     |  |  |  |          | 12       |
|                             |  |  |  |          |          |                     |  |  |  |          | 13       |
|                             |  |  |  |          |          |                     |  |  |  |          | 14       |
|                             |  |  |  |          |          |                     |  |  |  |          | 15       |
|                             |  |  |  |          |          |                     |  |  |  |          | 16       |
|                             |  |  |  |          |          |                     |  |  |  |          | 17       |
|                             |  |  |  |          |          |                     |  |  |  |          | 18       |
|                             |  |  |  |          |          |                     |  |  |  |          | 19       |
|                             |  |  |  |          |          |                     |  |  |  |          | 20       |
|                             |  |  |  |          |          |                     |  |  |  |          | 21       |
|                             |  |  |  |          |          |                     |  |  |  |          | 22       |
|                             |  |  |  |          |          |                     |  |  |  |          | 23       |
|                             |  |  |  |          |          |                     |  |  |  |          | 24       |
|                             |  |  |  |          |          |                     |  |  |  |          | 25       |
|                             |  |  |  |          |          |                     |  |  |  |          | 26       |
|                             |  |  |  |          |          |                     |  |  |  |          | 27       |
|                             |  |  |  |          |          |                     |  |  |  |          | 28       |
|                             |  |  |  |          |          |                     |  |  |  |          | 29       |
|                             |  |  |  |          |          |                     |  |  |  |          | 30       |

## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            | ELWOOD-PAPEL CREEK |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------|-------------------------------------------------------|--------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                             |                                                       | SECTION<br>IN LOT  | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCH<br>SQUARE |       |               |                          |
| 1   | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 011<br>KEY# 462-11         |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 2   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 3   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 4   | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 012<br>KEY# 462-12         |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 5   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 6   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 7   | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 013<br>KEY# 462-13         |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 8   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 9   |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 10  | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE 6' W V/A V<br>/S 164 L 005<br>KEY# 462-2-01 |                    |                     |                          |       | 0 R<br>30 NR  | 0 R<br>0 NR              |
| 11  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 12  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 13  | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 006<br>KEY# 462-6          |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 14  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 15  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 16  | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 007<br>KEY# 462-7          |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 17  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 18  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 19  | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 008<br>KEY# 462-8          |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 20  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 21  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 22  | FOWLER IVAN E & JANICE L<br>2522 NO B ST<br>ELWOOD IN 46036 | TIN PLATE V/A V/S<br>164 L 009<br>KEY# 462-9          |                    |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 23  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 24  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 25  | FOWLER IVAN E & JANIS L<br>2522 NO B ST<br>ELWOOD IN 46036  | RODEFERS<br>L 146<br>KEY# 370-1                       |                    |                     |                          |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 26  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 27  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 28  | FOWLER IVAN E & JANIS L<br>2522 N B ST<br>ELWOOD IN 46036   | RODEFERS<br>L 097<br>KEY# 370-10                      |                    |                     |                          |       | 400 R<br>0 NR | 1,490 R<br>0 NR          |
| 29  |                                                             |                                                       |                    |                     |                          |       |               |                          |
| 30  |                                                             |                                                       |                    |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

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| NAME & ADDRESS OF TAXPAYERS |                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----------------------------|---------------------------------------------------------------------|--------------------------------------------|----------------|------------------|--------------------|--------------|---------------|-----------------------|
| 1                           | FRANCIS DARLEEN E<br>2600 SO P ST P O BX 76<br>ELWOOD IN 46036      | TIN PLATE<br>122 L 002<br>KEY# 414-2       |                |                  |                    |              | 0 R<br>230 NR | 0 R<br>0 NR           |
| 2                           | <i>Francis Richard &amp; Darlene K<br/>HCR 73 BX 68 Dogpatch AR</i> | <i>126-7</i>                               |                |                  |                    | <i>480</i>   |               |                       |
| 3                           |                                                                     | NW 50<br>125-1                             |                |                  |                    | 10 21 6 ,130 |               |                       |
| 4                           | FRANKLIN ARTHUR & PEARL<br>1223 S I ST<br>ELWOOD IN 46036           | BROYLES 4TH<br>L 019<br>KEY# 31-11         |                |                  |                    |              | 650 R<br>0 NR | 1,930 R<br>0 NR       |
| 5                           |                                                                     |                                            |                |                  |                    |              |               |                       |
| 6                           |                                                                     |                                            |                |                  |                    |              |               |                       |
| 7                           | FRANKLIN RALPH E & ISABELL<br>2317 SO A<br>ELWOOD IN 46036          | ISENHOURS 1ST<br>L 025<br>KEY# 208-1       |                |                  |                    |              | 930 R<br>0 NR | 1,820 R<br>50 NR      |
| 8                           | <i>Franklin Violet D<br/>1336 S C St<br/>Elwood</i>                 | <i>Bartons 1st<br/>2-7-01 44' W 15</i>     |                |                  |                    |              | 270           | 1200                  |
| 9                           |                                                                     | <i>Bartons 1st<br/>2-8-01 37' x 119 16</i> |                |                  |                    |              | 300           |                       |
| 10                          | FRANKTON BLDG & LOAN<br>FRANKTON IN 46044                           | SO PARK<br>L 020<br>KEY# 332-7             |                |                  |                    |              | 600 R<br>0 NR | 2,380 R<br>0 NR       |
| 11                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 12                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 13                          | FRANKTON BLDG & LOAN<br>FRANKTON IN 46044                           | SO PARK<br>L 021<br>KEY# 332-8             |                |                  |                    |              | 600 R<br>0 NR | 0 R<br>0 NR           |
| 14                          | <i>Graser Kathryn E<br/>R 2 Bx 163 Elwood</i>                       | <i>Mangas<br/>999-90B-03 3</i>             |                |                  |                    |              |               |                       |
| 15                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 16                          | FRAZEE ALICE<br>1401 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>097 L 001<br>KEY# 336-1           |                |                  |                    |              | 0 R<br>100 NR | 0 R<br>0 NR           |
| 17                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 18                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 19                          | FRAZEE ALICE<br>1401 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>097 L 012<br>KEY# 336-12          |                |                  |                    |              | 100 R<br>0 NR | 1,950 R<br>0 NR       |
| 20                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 21                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 22                          | FRAZEE ALICE<br>1401 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>097 L 013<br>KEY# 336-13          |                |                  |                    |              | 100 R<br>0 NR | 0 R<br>0 NR           |
| 23                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 24                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 25                          | FRAZEE ALICE<br>1401 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>097 L 014<br>KEY# 336-14          |                |                  |                    |              | 100 R<br>0 NR | 0 R<br>0 NR           |
| 26                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 27                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 28                          | FRAZEE ALICE<br>1401 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>097 L 015<br>KEY# 336-15          |                |                  |                    |              | 100 R<br>0 NR | 0 R<br>0 NR           |
| 29                          |                                                                     |                                            |                |                  |                    |              |               |                       |
| 30                          |                                                                     |                                            |                |                  |                    |              |               |                       |

**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PILGRIM CREEK |                  |                    | ACRES         | VALUE OF LAND               | VALUE OF IMPROVEMENTS           |
|-----|---------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------|------------------|--------------------|---------------|-----------------------------|---------------------------------|
|     |                                                                                                   |                                                | SECTION 1/4 LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |               |                             |                                 |
| 1   | FRAZEE GERALD E & JOANN<br>2314 N A ST<br>ELWOOD IN 46036                                         | J M DEH 7TH<br>L 236<br>KEY# 104-10            |                      |                  |                    |               | 800 R<br>0 NR               | 2,290 R<br>0 NR                 |
| 2   |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 3   |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 4   | FRAZEE GERALD E & JOANN M<br>2314 NO A<br>ELWOOD IN 46036                                         | J M DEH 7TH<br>L 237<br>KEY# 104-9             |                      |                  |                    |               | 0 R<br>800 NR               | 0 R<br>3,360 NR                 |
| 5   |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 6   |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 7   | FRAZEE LARRY & PATRICIA<br>R 4 BX 99<br>TIPTON IN 46072                                           | BARTONS 5TH<br>L 030<br>KEY# 17-4              |                      |                  |                    |               | 760 R<br>0 NR               | 2,390 R<br>0 NR                 |
| 8   | <i>FRAZEE, Leonard Eugene<br/>2527-5 "A"</i>                                                      | <i>Call: PHILIPINE<br/>50-6-01</i>             | <i>18</i>            | <i>21</i>        | <i>6</i>           | <i>1.080A</i> | <i>500</i>                  | <i>8040</i>                     |
| 9   |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 10  | FRAZEE PHILLIP E & DEBRA K<br>828 NO 13TH ST<br>ELWOOD IN 46036                                   | MAPLETON<br>L 139<br>KEY# 257-7                |                      |                  |                    |               | 0 R<br>270 NR               | 0 R<br>0 NR                     |
| 11  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 12  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 13  | FRAZEE PHILLIP E & DEBRA K<br>828 NO 13TH ST<br>ELWOOD IN 46036                                   | MAPLETON<br>L 140<br>KEY# 257-8                |                      |                  |                    |               | 270 R<br>0 NR               | 5,575 R<br>1,075 NR             |
| 14  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 15  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 16  | <del>FRAZEE ROBERT O &amp; MARY B<br/>1326-50 P-S<br/>602 S ANDERSON ST<br/>ELWOOD IN 46036</del> | <del>SO PARK<br/>L 044<br/>KEY# 330-16</del>   |                      |                  |                    |               | <del>0 R<br/>930 NR</del>   | <del>0 R<br/>3,060 NR</del>     |
| 17  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 18  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 19  | <del>FRAZEE ROBT O &amp; MARY B<br/>602 S ANDERSON ST<br/>ELWOOD IN 46036</del>                   | <del>BROYLES 2ND<br/>L 025<br/>KEY# 27-5</del> |                      |                  |                    |               | <del>1,470 R<br/>0 NR</del> | <del>3,560 R<br/>3,330 NR</del> |
| 20  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 21  | <i>Trayer Bianca Jane R<br/>1011 S Anderson St</i>                                                | <i>Lynwood<br/>236-8</i>                       | <i>88</i>            |                  |                    |               |                             |                                 |
| 22  | FRAZIER CHESTER & MARGARET<br>426 N 3RD ST<br>ELWOOD IN 46036                                     | PT NW NE<br>KEY# 326-1                         | 16                   | 21               | 6                  | 2.000         | 0 R<br>300 NR               | 0 R<br>0 NR                     |
| 23  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 24  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 25  | FRAZIER JEFFREY L & DEBORAH S<br>2718 S B ST<br>ELWOOD IN 46036                                   | CALLANDS MAIN ST<br>L 027<br>KEY# 33-11        |                      |                  |                    |               | 570 R<br>0 NR               | 0 R<br>0 NR                     |
| 26  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 27  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 28  | FRAZIER JEFFREY L & DEBORAH S<br>2718 S B ST<br>ELWOOD IN 46036                                   | CALLANDS MAIN ST<br>L 028<br>KEY# 33-12        |                      |                  |                    |               | 570 R<br>0 NR               | 1,930 R<br>0 NR                 |
| 29  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |
| 30  |                                                                                                   |                                                |                      |                  |                    |               |                             |                                 |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                     | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------|----------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                             |                                                                | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | FRAZIER JOHN H & ELLEN D<br>1608 SO L ST<br>ELWOOD IN 46036                 | NEW ENGLAND<br>L 010<br>KEY# 262-2                             |                   |                     |                          |       | 0 R<br>730 NR   | 0 R<br>0 NR              |
| 2   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 3   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 4   | FRAZIER JOHN H & ELLEN D<br>1608 SO L<br>ELWOOD IN 46036                    | NEW ENGLAND<br>L 011<br>KEY# 262-3                             |                   |                     |                          |       | 730 R<br>0 NR   | 0 R<br>0 NR              |
| 5   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 6   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 7   | FRAZIER JOHN H & ELLEN D<br>1608 SO L<br>ELWOOD IN 46036                    | NEW ENGLAND<br>L 012<br>KEY# 262-4                             |                   |                     |                          |       | 730 R<br>0 NR   | 3,080 R<br>0 NR          |
| 8   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 9   |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 10  | FRAZIER KYLE E<br>1418 MAIN ST<br>ELWOOD IN 46036                           | FRAZIERS M PT 22X132<br><del>004 L 004</del><br>KEY# 194-10-01 |                   |                     |                          |       | 0 R<br>1,330 NR | 0 R<br>2,560 NR          |
| 11  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 12  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 13  | FRAZIER KYLE E & MARGARET<br>233 NO 12TH ST<br>ELWOOD IN 46036              | CALLAWAYS 2ND OL 72X<br>79<br>L 001<br>KEY# 43-1-02            |                   |                     |                          |       | 0 R<br>630 NR   | 0 R<br>2,180 NR          |
| 14  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 15  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 16  | FRAZIER KYLE E & MARGARET E<br>233 N 12TH ST<br>ELWOOD IN 46036             | PLATE GLASS<br>L 170<br>KEY# 358-3                             |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>4,630 NR          |
| 17  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 18  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 19  | FRAZIER KYLE E & MARGARET E<br>233 NO 12TH ST<br>ELWOOD IN 46036            | CALLAWAYS 2ND<br>002 L 003<br>KEY# 43-3                        |                   |                     |                          |       | 0 R<br>770 NR   | 0 R<br>2,050 NR          |
| 20  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 21  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 22  | FRAZIER LINDA S<br>1515 SO N ST<br>ELWOOD IN 46036                          | OAKLAND<br>L 021<br>KEY# 280-23                                |                   |                     |                          |       | 0 R<br>430 NR   | 0 R<br>0 NR              |
| 23  | <i>Frazier, Robert Lee</i><br><i>P.O. BOX 26</i><br><i>Pauley, Pa 47384</i> | Oakland<br>279-9                                               | 18                |                     |                          |       | 400             | 1620                     |
| 24  | <i>2 2 7</i>                                                                | Oakland<br>279-10                                              | 19                |                     |                          |       | 400             | —                        |
| 25  | FRAZIER TERRIE D<br>R 1 BX 136<br>ELWOOD IN 46036                           | NORWOOD<br>L 143<br>KEY# 274-8                                 |                   |                     |                          |       | 0 R<br>170 NR   | 0 R<br>0 NR              |
| 26  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 27  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |
| 28  | FRAZIER VICTOR E & PRISCILLA L<br>1108 SO A ST<br>ELWOOD IN 46036           | STARKEYS 1ST<br><del>001 L 008</del><br>KEY# 396-8             |                   |                     |                          |       | 1,270 R<br>0 NR | 3,240 R<br>0 NR          |
| 29  | <i>Freeman Stephen &amp; Brenda J</i><br><i>R2 Bx 162 Elwood</i>            | <i>Margas</i><br><del>999-908-04</del>                         | 4                 |                     |                          |       |                 |                          |
| 30  |                                                                             |                                                                |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |                                                         |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                 |                       |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|---------------------------------------------------------|--|----------------|------------------|--------------------|------------------------|-----------------|-----------------------|--|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |  |      |  |
| 1                                  | FRENCH ROBERT M & MAXIE L<br>2535 SO E STREET<br>ELWOOD IN 46036        |  |  |  | NORWOOD<br>L 134<br>KEY# 273-5                          |  |                |                  |                    |                        | 170 R<br>0 NR   | 1,270 R<br>0 NR       |  |          |  |      |  |
| 2                                  |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 3                                  |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 4                                  | FRENCH ROBERT M & MAXIE L<br>2535 SO E STREET<br>ELWOOD IN 46036        |  |  |  | NORWOOD<br>L 135<br>KEY# 273-6                          |  |                |                  |                    |                        | 170 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |      |  |
| 5                                  | Friends For all Seasons Inc<br>2233 South J Street Elwood               |  |  |  | TIN PLATE<br>Key# 412-3 121 L#3                         |  |                |                  |                    |                        | 236             | 0                     |  |          |  |      |  |
| 6                                  | Friends For all Seasons INC.<br>2233 South J Street Elwood              |  |  |  | TIN PLATE<br>Key# 412-4 121 L#4                         |  |                |                  |                    |                        | 530             | 4710                  |  |          |  |      |  |
| 7                                  | FRITZ LESTER W & MILDRED I<br>213 S 11TH ST<br>ELWOOD IN 46036          |  |  |  | STARKEYS 1ST N2 L 00<br>8 N2<br>002 L 007<br>KEY# 397-7 |  |                |                  |                    |                        | 670 R<br>0 NR   | 2,340 R<br>0 NR       |  |          |  |      |  |
| 8                                  |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 9                                  |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 10                                 | FROMHOLZ HOWARD W & VIVIAN M<br>1836 N A ST<br>ELWOOD IN 46036          |  |  |  | J M DEH 5TH<br>L 123<br>KEY# 77-7                       |  |                |                  |                    |                        | 1,170 R<br>0 NR | 2,960 R<br>0 NR       |  |          |  |      |  |
| 11                                 | Key Donna Mays Reese Robert L Richard L & John L<br>2140 SO E ST Elwood |  |  |  | Lynwood<br>222-16                                       |  | 29             |                  |                    |                        | 500             | 3500                  |  |          |  |      |  |
| 12                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 13                                 | FRYE ARTHUR E & CAROL ANN<br>1400 SO 24TH ST<br>ELWOOD IN 46036         |  |  |  | KIDWELLS<br>L 053<br>KEY# 217-1                         |  |                |                  |                    |                        | 200 R<br>0 NR   | 2,180 R<br>0 NR       |  |          |  |      |  |
| 14                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 15                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 16                                 | FRYE ARTHUR E & CAROL ANN<br>1400 SO 24TH ST<br>ELWOOD IN 46036         |  |  |  | KIDWELLS<br>L 054<br>KEY# 217-2                         |  | 6              |                  |                    |                        | 200 R<br>0 NR   | 0 R<br>0 NR           |  |          |  |      |  |
| 17                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 18                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 19                                 | FRYE CAROL ANN<br>1400 S 24TH ST<br>ELWOOD IN 46036                     |  |  |  | KIDWELLS<br>L 055<br>KEY# 217-3                         |  |                |                  |                    |                        | 0 R<br>200 NR   | 0 R<br>0 NR           |  |          |  |      |  |
| 20                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 21                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 22                                 | FRYE CAROL ANN<br>1400 S 24TH ST<br>ELWOOD IN 46036                     |  |  |  | KIDWELLS<br>L 056<br>KEY# 217-4                         |  |                |                  |                    |                        | 0 R<br>200 NR   | 0 R<br>0 NR           |  |          |  |      |  |
| 23                                 | FRYE, DAVID L & Carmaletha A.<br>2525 - NO "D" ST                       |  |  |  | Ridgelys<br>313-2                                       |  | 192            |                  |                    |                        | 170             | 0                     |  |          |  |      |  |
| 24                                 | 3 E                                                                     |  |  |  | Ridgelys<br>313-3                                       |  | 194            |                  |                    |                        | 170             | 1890                  |  |          |  |      |  |
| 25                                 | FRYE CAROL F<br>1409 S F ST<br>ELWOOD IN 46036                          |  |  |  | BRYLES 2ND<br>L 040<br>KEY# 28-2                        |  |                |                  |                    |                        | 970 R<br>0 NR   | 2,410 R<br>0 NR       |  |          |  |      |  |
| 26                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 27                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 28                                 | FRYE CHESTER E & DELORES<br>525 S 28TH ST<br>ELWOOD IN 46036            |  |  |  | PT NE<br>KEY# 270-2                                     |  | 15             | 21               | 6                  | 1.000                  | 0 R<br>400 NR   | 0 R<br>1,420 NR       |  |          |  |      |  |
| 29                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |
| 30                                 |                                                                         |  |  |  |                                                         |  |                |                  |                    |                        |                 |                       |  |          |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |          |          |                     |          |          |                    |              |                  | 1        |
|                         |          |          |                     |          |          |                    |              |                  | 2        |
|                         |          |          |                     |          |          |                    |              |                  | 3        |
|                         |          |          |                     |          |          |                    |              |                  | 4        |
| Bernard Laverne         | 72/188   |          | Star Financial Bank |          |          | sub<br>deed        | 3/14/92      | 3/14/92          | 5        |
| Bernard Laverne         | 72/188   |          |                     |          |          |                    |              |                  |          |



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| No. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION      | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|----------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | FRYE JAMES J & ROBERTA M<br>800 NO 11TH ST<br>ELWOOD IN 46036 | SCHRADERS<br>L 041<br>KEY# 382-1             |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>1,220 NR       |
| 2   |                                                               |                                              |                |                  |                    |       |                 |                       |
| 3   | Frye, James J. Roberta M.<br>905 Main Street Elwood           | Starkeys 2nd<br>Key 394-3 L#8                |                |                  |                    |       | 930             | 4260                  |
| 4   | FRYE JAMES J & ROBERTA M<br>800 NO 11TH ST<br>ELWOOD IN 46036 | SCHRADERS<br>L 042<br>KEY# 382-2             |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>1,140 NR       |
| 5   |                                                               |                                              |                |                  |                    |       |                 |                       |
| 6   |                                                               |                                              |                |                  |                    |       |                 |                       |
| 7   | FRYE JOHN R & BARBARA E<br>837 N 11TH ST<br>ELWOOD IN 46036   | PEARL<br>114 L 005<br>KEY# 349-5             |                |                  |                    |       | 200 R<br>0 NR   | 1,250 R<br>0 NR       |
| 8   |                                                               |                                              |                |                  |                    |       |                 |                       |
| 9   |                                                               |                                              |                |                  |                    |       |                 |                       |
| 10  | FRYE KEVIN M & LENORA R<br>1000 SO B ST<br>ELWOOD IN 46036    | STARKEYS 2ND<br>L 050<br>KEY# 403-4          |                |                  |                    |       | 1,270 R<br>0 NR | 2,955 R<br>2,655 NR   |
| 11  | 3 3 3<br>1309-50 'N'                                          | Elwood Hts.<br>471-39 39                     |                |                  |                    |       |                 |                       |
| 12  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 13  | FRYE LARRY LEE<br>2024 N B ST<br>ELWOOD IN 46036              | PEARL<br>112 L 004<br>KEY# 347-4             |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>1,780 NR       |
| 14  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 15  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 16  | FRYE PAGIE R & JUDITH A<br>418 NO 6TH ST<br>ELWOOD IN 46036   | SCHAFERS<br>L 004<br>KEY# 154-13-4           |                |                  |                    |       | 530 R<br>0 NR   | 2,770 R<br>0 NR       |
| 17  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 18  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 19  | FRYE ROBERT E<br>2126 SO K ST<br>ELWOOD IN 46036              | LYNWOOD<br>L 226<br>KEY# 237-8               |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>1,390 NR       |
| 20  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 21  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 22  | FRYE ROBERT E<br>2126 SO K ST<br>ELWOOD IN 46036              | LYNWOOD<br>L 225<br>KEY# 237-9               |                |                  |                    |       | 570 R<br>0 NR   | 5,060 R<br>0 NR       |
| 23  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 24  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 25  | FRYE ROBERT J & STELLA MAY<br>1609 N D ST<br>ELWOOD IN 46036  | J M DEH 4TH PT V/A<br>L 063<br>KEY# 73-12-01 |                |                  |                    |       | 330 R<br>0 NR   | 1,300 R<br>0 NR       |
| 26  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 27  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 28  | FRYE WILLIAM W<br>1130 N. J STREET<br>ELWOOD IN 46036         | MAPLETON S2<br>L 192<br>KEY# 260-28          |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 29  |                                                               |                                              |                |                  |                    |       |                 |                       |
| 30  |                                                               |                                              |                |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |                                                                       |  |                | 26 ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |                       | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------|--|--|-----------------------------------------------------------------------|--|----------------|---------------------|--------------------|-------|---------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                               |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | GABLE JAMES T & GERALDINE E<br>207 NO 3RD ST<br>ELWOOD IN 46036         |  |  | P SW SW<br>KEY# 149-1-11                                              |  | 09             | 21                  | 6                  | .190  | 500 R<br>0 NR | 3,830 R<br>0 NR       |      |  |
| 2                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 3                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 4                                  | GAISER STEPHEN T & JACQUELINE<br>213 NO 16TH ST<br>ELWOOD IN 46036      |  |  | ELWOOD<br>077 L 002<br>KEY# 179-2                                     |  |                |                     |                    |       | 0 R<br>630 NR | 0 R<br>0 NR           |      |  |
| 5                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 6                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 7                                  | GAISER STEPHEN T & JACQUELINE<br>213 NO 16TH ST<br>ELWOOD IN 46036      |  |  | ELWOOD<br>077 L 003<br>KEY# 179-3                                     |  |                |                     |                    |       | 0 R<br>630 NR | 0 R<br>3,180 NR       |      |  |
| 8                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 9                                  |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 10                                 | GALAN FRANCISCO E & NOEMI S<br>1822 SO G ST<br>ELWOOD IN 46036          |  |  | SIGLERS 3RD<br>L 050<br>KEY# 389-5                                    |  |                |                     |                    |       | 470 R<br>0 NR | 1,260 R<br>0 NR       |      |  |
| 11                                 | GALBREATH, Albert L. Carolyn S<br>616 - N 16 <sup>th</sup> St<br>Elwood |  |  | J. M. Deh. 7 <sup>th</sup> R <sup>th</sup><br>99-6-01                 |  |                |                     |                    |       | 830           | 1880                  |      |  |
| 12                                 | z z z                                                                   |  |  | J. M. Deh 7 <sup>th</sup> 44 <sup>th</sup> N <sup>th</sup><br>99-6-02 |  |                |                     |                    |       | 836           | c                     |      |  |
| 13                                 | GALBREATH JUDITH<br>1213 SO 25TH ST<br>ELWOOD IN 46036                  |  |  | KIDWELLS<br>L 013<br>KEY# 213-13                                      |  |                |                     |                    |       | 0 R<br>230 NR | 0 R<br>880 NR         |      |  |
| 14                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 15                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 16                                 | GALBREATH RICHARD<br>2402 SO G ST<br>ELWOOD IN 46036                    |  |  | TIN PLATE<br>131 L 010<br>KEY# 429-10                                 |  |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>1,570 NR       |      |  |
| 17                                 | z z + Rebecca A.                                                        |  |  | Elwood Exc 5' Ssd<br>150-22                                           |  |                |                     |                    |       |               | 32                    |      |  |
| 18                                 | z z + Rebecca A.                                                        |  |  | Elwood<br>150-23                                                      |  |                |                     |                    |       |               | 23                    |      |  |
| 19                                 | GALBREATH RICHARD<br>2402 SO G ST<br>ELWOOD IN 46036                    |  |  | TIN PLATE<br>131 L 011<br>KEY# 429-11                                 |  |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>710 NR         |      |  |
| 20                                 | z z + Rebecca A.                                                        |  |  | Elwood<br>150-24                                                      |  |                |                     |                    |       |               | 24                    |      |  |
| 21                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 22                                 | GALBREATH RICHARD<br>2402 SO G ST<br>ELWOOD IN 46036                    |  |  | TIN PLATE<br>131 L 012<br>KEY# 429-12                                 |  |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |      |  |
| 23                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 24                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 25                                 | GALBREATH ROSE OLIVE<br>2601 SO N ST<br>ELWOOD IN 46036                 |  |  | TIN PLATE<br>148 L 005<br>KEY# 446-5                                  |  |                |                     |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |      |  |
| 26                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 27                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 28                                 | GALBREATH ROSE OLIVE<br>2601 SO N ST<br>ELWOOD IN 46036                 |  |  | TIN PLATE<br>148 L 006<br>KEY# 446-6                                  |  |                |                     |                    |       | 100 R<br>0 NR | 1,790 R<br>0 NR       |      |  |
| 29                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |
| 30                                 |                                                                         |  |  |                                                                       |  |                |                     |                    |       |               |                       |      |  |

| MADISON COUNTY, INDIANA   |          |          |                               |          |          |                    |              |                  |          |  |  |  |
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|                           |          |          | Ronnie Ed Rebecca A. Septon W |          |          |                    | 8/24/82      | 8/25/82          | 1        |  |  |  |
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|                           |          |          |                               |          |          |                    |              |                  | 10       |  |  |  |
| Melvin H. Laura J. Parker |          |          |                               |          |          |                    |              |                  | 11       |  |  |  |
| 8-18-93                   |          |          |                               |          |          |                    |              |                  | 12       |  |  |  |
| z z                       |          |          |                               |          |          |                    |              |                  | 13       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 14       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 15       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 16       |  |  |  |
| Roger A. Linda J. Cain    |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |
| 7-1-88                    |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |
| z z                       |          |          |                               |          |          |                    |              |                  | 19       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |
| Roger A. Linda J. Cain    |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |
| 7-1-88                    |          |          |                               |          |          |                    |              |                  | 22       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |
|                           |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |  |                                                  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | GALBREATH VICTOR & MARTHA<br>1601 SO L ST<br>ELWOOD IN 46036    |  |  |  | NEW ENGLAND<br>L 038<br>KEY# 262-16              |  |                |                  |                    |       | 730 R<br>0 NR    |  | 2,870 R<br>1,010 NR   |          |  |      |
| 2                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 3                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 4                                  | GALLAPOD LARRY W & ANDREA L<br>218 S 25TH ST<br>ELWOOD IN 46036 |  |  |  | CALLS<br>L 047<br>KEY# 48-13                     |  |                |                  |                    |       | 470 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 6                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 7                                  | GALLAPOD LARRY W & ANDREA L<br>218 S 25TH ST<br>ELWOOD IN 46036 |  |  |  | CALLS<br>L 048<br>KEY# 48-14                     |  |                |                  |                    |       | 460 R<br>0 NR    |  | 2,420 R<br>0 NR       |          |  |      |
| 8                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 9                                  |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 10                                 | GALLAPOD M RAY & ETHEL M<br>227 N 10TH ST<br>ELWOOD IN 46036    |  |  |  | PLATE GLASS<br>L 100<br>KEY# 356-4               |  |                |                  |                    |       | 0 R<br>570 NR    |  | 0 R<br>3,960 NR       |          |  |      |
| 11                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 12                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 13                                 | GALLAPOD W RAY & ETHEL M<br>227 NO 10TH ST<br>ELWOOD IN 46036   |  |  |  | PARK<br>L 152<br>KEY# 319-19                     |  |                |                  |                    |       | 0 R<br>570 NR    |  | 0 R<br>1,390 NR       |          |  |      |
| 14                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 15                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 16                                 | GALLAPOD W RAY & ETHEL M<br>227 NO 10TH ST<br>ELWOOD IN 46036   |  |  |  | PARK<br>L 153<br>KEY# 319-20                     |  |                |                  |                    |       | 0 R<br>570 NR    |  | 0 R<br>0 NR           |          |  |      |
| 17                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 18                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 19                                 | GALLAPOD W RAY & ETHEL M<br>227 N 10TH ST<br>ELWOOD IN 46036    |  |  |  | PLATE GLASS<br>L 106<br>KEY# 357-2               |  |                |                  |                    |       | 700 R<br>0 NR    |  | 2,390 R<br>0 NR       |          |  |      |
| 20                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 21                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 22                                 | GALLATIN JACK W & SHIRLEY A<br>207 N 4TH<br>ELWOOD IN 46036     |  |  |  | ELWOOD EXC 20' S SD<br>013 L 015<br>KEY# 150-15A |  |                |                  |                    |       | 200 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 23                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 24                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 25                                 | GALLATIN JACK W & SHIRLEY A<br>207 N 4TH<br>ELWOOD IN 46036     |  |  |  | ELWOOD V/S<br>013 L 016<br>KEY# 150-16           |  |                |                  |                    |       | 0 R<br>400 NR    |  | 0 R<br>660 NR         |          |  |      |
| 26                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 27                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 28                                 | GALLATIN JACK W & SHIRLEY A<br>207 N 4TH ST<br>ELWOOD IN 46036  |  |  |  | ELWOOD V/S<br>013 L 017<br>KEY# 150-17           |  |                |                  |                    |       | 400 R<br>0 NR    |  | 3,320 R<br>0 NR       |          |  |      |
| 29                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 30                                 |                                                                 |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA |  |  |     |     |  |  |  |     |     | PAGE | LINE | TO WHOM TRANSFERRED | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 19   |
|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 20   |
|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 21   |
|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 22   |
|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 23   |
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|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 25   |
|                         |  |  |     |     |  |  |  |     |     |      |      |                     |      |      |                    |              |                  | 26   |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |                                                      |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|----------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | GARNER ROBERT H & JULIE A<br>1010 SO ANDERSON ST<br>ELWOOD IN 46036  |  |  |  | BROYLES 3RD V/A<br>L 009<br>KEY# 29-9                |  |                |                  |                    |       | 0 R<br>1,400 NR  | 0 R<br>2,810 NR       |  |          |  |      |
| 2                                  |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | GARRISON DONALD L & ANN P<br>1108 MAIN ST<br>ELWOOD IN 46036         |  |  |  | HIGHLAND<br>L 037<br>KEY# 201-13                     |  |                |                  |                    |       | 1,170 R<br>0 NR  | 1,720 R<br>0 NR       |  |          |  |      |
| 5                                  |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | GARRISON DONALD L & CAROLINE<br>2012 N D ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 6TH 44' W SD<br>2 V/A<br>L 148<br>KEY# 95-10 |  |                |                  |                    |       | 330 R<br>0 NR    | 1,960 R<br>0 NR       |  |          |  |      |
| 8                                  | Garrison Merle G & Jean<br>R 2 St 42 Elwood                          |  |  |  | Holiday Manor<br>ex 6'E<br>999-90C-67 3 67           |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                      |  |  |  | Holiday Manor<br>6'E<br>999-90C-66-1 3 66            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | GARVER GAYLE A<br>1214 SO N ST<br>ELWOOD IN 46036                    |  |  |  | ELWOOD HTS<br>L 016<br>KEY# 472-16                   |  |                |                  |                    |       | 830 R<br>0 NR    | 5,230 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | GATEWOOD STEVEN R & LINDA L<br>1209 OAK R 4 BX 25<br>ELWOOD IN 46036 |  |  |  | NORTHWOOD ESTATES<br>SEC B L 019<br>KEY# 476-19      |  |                |                  |                    |       | 50 R<br>0 NR     | 0 R<br>0 NR           |  |          |  |      |
| 14                                 | Z Z                                                                  |  |  |  | Northwood Est "B"<br>476-22 22                       |  |                |                  |                    |       | 50               | 2                     |  |          |  |      |
| 15                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | GATEWOOD STEVEN R & LINDA L<br>1209 OAK DRIVE<br>ELWOOD IN 46036     |  |  |  | NORTHWOOD ESTATES<br>SEC B L 020<br>KEY# 476-20      |  |                |                  |                    |       | 500 R<br>0 NR    | 18,210 R<br>0 NR      |  |          |  |      |
| 17                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | GATEWOOD STEVEN R & LINDA L<br>R 4 BX 25<br>ELWOOD IN 46036          |  |  |  | NORTHWOOD ESTATES<br>SEC B L 021<br>KEY# 476-21      |  |                |                  |                    |       | 0 R<br>50 NR     | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | GENERAL TRUST CORP<br>215 S 28TH ST<br>ELWOOD IN 46036               |  |  |  | NORWOOD PT V/S V/A<br>L 038<br>KEY# 268-16-01        |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036                  |  |  |  | NORWOOD PT V/S V/A<br>L 037<br>KEY# 268-17-01        |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036                  |  |  |  | NORWOOD PT V/S V/A<br>L 050<br>KEY# 269-2            |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |  |      |
| 29                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                      |  |  |  |                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA              |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
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|                                      |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
| 11-5-90<br>Annealed Pipe Creek<br>}  |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                                      |          |          | Robert B & Brenda S Blumck |          |          | w                  | 5/22/93      | 5/27/93          | 10       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 13       |  |  |  |  |
| 20pc 4-1-93<br>Northwood Enterprises |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
| 8-24-89                              |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |
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|                                      |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                                      |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                              |  |                                           | 26 ELWOOD-PIPECREEK |                |                  | TOWNSHIP           |       | PAGE            |                       |
|------------------------------------|--------------------------------------------------------------|--|-------------------------------------------|---------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |                     | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036          |  | NORWOOD PT V/A V/S<br>L 051<br>KEY# 269-3 |                     |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 2                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 3                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 4                                  | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036          |  | NORWOOD PT V/S V/A<br>L 052<br>KEY# 269-4 |                     |                |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 5                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 6                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 7                                  | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036          |  | NORWOOD PT V/S V/A<br>L 053<br>KEY# 269-5 |                     |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 8                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 9                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 0                                  | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036          |  | NORWOOD PT V/S V/A<br>L 054<br>KEY# 269-6 |                     |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>0 NR           |
| 1                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 2                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 3                                  | GENERAL TRUST CORP<br>215 S 28TH<br>ELWOOD IN 46036          |  | PT E2 NE<br>KEY# 37-1                     |                     | 15             | 21               | 6                  | .940  | 0 R<br>1,870 NR | 0 R<br>19,670 NR      |
| 4                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 5                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 6                                  | GENERAL TRUST CORP I/C<br>215 SO. 28TH ST<br>ELWOOD IN 46036 |  | CALLANDS MAIN ST<br>L 039<br>KEY# 34-7    |                     |                |                  |                    |       | 0 R<br>530 NR   | 0 R<br>490 NR         |
| 7                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 8                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 9                                  | GENERAL TRUST CORP I/C<br>215 SO. 28TH ST<br>ELWOOD IN 46036 |  | CALLANDS MAIN ST<br>L 040<br>KEY# 34-8    |                     |                |                  |                    |       | 0 R<br>530 NR   | 0 R<br>490 NR         |
| 0                                  | GENTRY, Richard & Marilyn S.<br>3031 N 900 W                 |  | BALCON III 60' N x 112'<br>9-28           |                     | 4              |                  | 3                  |       | 940             | 1620                  |
| 1                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 2                                  | GENTRY STEVEN J<br>2719 SO D ST<br>ELWOOD IN 46036           |  | NORWOOD<br>L 090<br>KEY# 271-15           |                     |                |                  |                    |       | 200 R<br>0 NR   | 4,270 R<br>0 NR       |
| 3                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 4                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 5                                  | GEORGE RICHARD A<br>P O BX 477<br>ELWOOD IN 46036            |  | ELWOOD HTS<br>SEC 3 L 053<br>KEY# 474A-10 |                     |                |                  |                    |       | 0 R<br>830 NR   | 0 R<br>4,800 NR       |
| 6                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 7                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 8                                  | GEORGE JAMES & FRED A<br>R 1<br>ROME CITY IN 46784           |  | PEARL<br>112 L 006<br>KEY# 347-6          |                     |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>2,570 NR       |
| 9                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |
| 0                                  |                                                              |  |                                           |                     |                |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |  |                                             |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------|--|--|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| N. E.                              | NAME & ADDRESS OF TAXPAYERS                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>082 L 013<br>KEY# 185-3           |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  | Gibson, Ahisamr Bradley S                                   |  |  |  | Plate Class<br>353-9.                       |  |                | 49               |                    |       |                  |                       |  |          |  |      |
| 3                                  | " "                                                         |  |  |  | Plate Class<br>353-10                       |  |                | 50               |                    |       |                  |                       |  |          |  |      |
| 4                                  | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>082 L 014<br>KEY# 185-4           |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>082 L 015<br>KEY# 185-5           |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | MAPLETON 72' E END<br>L 110<br>KEY# 252-14A |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |  |          |  |      |
| 11                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | GIBSON JOHN H & CARMEN L<br>1215 S G ST<br>ELWOOD IN 46036  |  |  |  | OP GL<br>006<br>KEY# 303-4                  |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>1,470 NR       |  |          |  |      |
| 14                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | PARK V/S<br>L 102<br>KEY# 319-6             |  |                |                  |                    |       | 0 R<br>430 NR    | 0 R<br>1,530 NR       |  |          |  |      |
| 17                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | PARK V/S PT<br>L 103<br>KEY# 319-7          |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>1,300 NR       |  |          |  |      |
| 20                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | PARK 104<br>KEY# 319-8                      |  |                |                  |                    |       | 430 R<br>0 NR    | 2,450 R<br>0 NR       |  |          |  |      |
| 23                                 | Gibson, John H & Carmen L<br>2333 NorthC 46034              |  |  |  | Jm Den 7th Lot 280<br>Key# 106-7            |  |                | 280              |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>131 L 001<br>KEY# 429-1        |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>131 L 002<br>KEY# 429-2        |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>2,055 NR       |  |          |  |      |
| 29                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                             |  |  |  |                                             |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                  |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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| 7-8-93<br>Michael R. Dianne E. Blackford |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
| S S                                      |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
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|                                          |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
| 10-15-92<br>Jack C. Welter               |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                          |          |          | Michele R. Welter   |          |          | ws                 | 10/5/90      | 10/9/90          | 25       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                          |          |          | Michele R. Welter   |          |          | ws                 |              | 10/9/90          | 28       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                          |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |  |                                                  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-----------------------------------------------------------------------------|--|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP CUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | GIBSON JOHN H & CARMEN L<br>1215 SO G ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>131 L 003<br/>KEY# 429-3</del> |  |                |                  |                    |       | 0 R<br>200 NR    |  | 0 R<br>0 NR           |          |  |      |
| 2                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 3                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 4                                  | GIBSON JOHN H & CARMEN L<br>1215 S G ST<br>ELWOOD IN 46036                  |  |  |  | BARTONS 3RD 6' W SD<br>003 L 003<br>KEY# 9-1-01  |  |                |                  |                    |       | 0 R<br>70 NR     |  | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 6                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 7                                  | GIBSON LARRY L & CHERYL D<br>1224 SO H ST<br>ELWOOD IN 46036                |  |  |  | PARK<br>L 145<br>KEY# 319-12                     |  |                |                  |                    |       | 570 R<br>0 NR    |  | 2,710 R<br>0 NR       |          |  |      |
| 8                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 9                                  |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 10                                 | GIBSON STEVEN W<br>500 N 24TH<br>ELWOOD IN 46036                            |  |  |  | J M DEH 7TH<br>L 318<br>KEY# 110-5               |  |                |                  |                    |       | 0 R<br>230 NR    |  | 0 R<br>980 NR         |          |  |      |
| 11                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 12                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 13                                 | GIBSON STEVEN W<br>500 N 24TH<br>ELWOOD IN 46036                            |  |  |  | J M DEH 7TH<br>L 319<br>KEY# 110-6               |  |                |                  |                    |       | 230 R<br>0 NR    |  | 8,580 R<br>0 NR       |          |  |      |
| 14                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 15                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 16                                 | GILBERT CLARENCE J & DELORES<br>1614 N D ST<br>ELWOOD IN 46036              |  |  |  | J M DEH 4TH W2<br>L 059<br>KEY# 71-12-A          |  |                |                  |                    |       | 270 R<br>0 NR    |  | 2,230 R<br>0 NR       |          |  |      |
| 17                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 18                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 19                                 | GILL ALLISON L & MONTE RICHARD GILL T/C<br>618 S 18TH ST<br>ELWOOD IN 46036 |  |  |  | PT NW<br>KEY# 212-2                              |  | 15             | 21               | 6                  | .130  | 0 R<br>530 NR    |  | 0 R<br>670 NR         |          |  |      |
| 20                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 21                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 22                                 | GILL PAUL N & PEGGY J<br>1322 SO J ST<br>ELWOOD IN 46036                    |  |  |  | SO PARK<br>L 038<br>KEY# 331-7                   |  |                |                  |                    |       | 730 R<br>0 NR    |  | 2,000 R<br>0 NR       |          |  |      |
| 23                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 24                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 25                                 | GILL RICHARD E & BETTY J<br>1531 SO I ST<br>ELWOOD IN 46036                 |  |  |  | LYNWOOD<br>L 081<br>KEY# 236-1                   |  |                |                  |                    |       | 800 R<br>0 NR    |  | 2,830 R<br>0 NR       |          |  |      |
| 26                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 27                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 28                                 | GILLAM DANNIE L & CAROLYN L<br>2430 N E ST<br>ELWOOD IN 46036               |  |  |  | J M DEH 8TH<br>L 371<br>KEY# 114-5               |  |                |                  |                    |       | 330 R<br>0 NR    |  | 2,260 R<br>100 NR     |          |  |      |
| 29                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 30                                 |                                                                             |  |  |  |                                                  |  |                |                  |                    |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |
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|                         |          |          | Michele R. Weleher  |          |          | W.D.               | 10/15/90     | 10/19/90         | 1        |  |  |  |
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|                         |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |
| J.C. Betty J.           | 4/1/87   |          | Scott & Linda Baker |          |          | W.D.               | 12/27/87     | 1/2/90           | 25       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |
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| MADISON COUNTY, INDIANA                        |          |          |                                                        |          |          |                    |              |                  |          |
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| Survey recorded<br>George L. May Major 8-14-92 |          |          |                                                        |          |          |                    |              |                  | 2        |
| 3-12-93                                        |          |          |                                                        |          |          |                    |              |                  | 3        |
| 7 5                                            |          |          |                                                        |          |          |                    |              |                  | 4        |
|                                                |          |          |                                                        |          |          |                    |              |                  | 5        |
| Jeffrey & Darling M Boyland 8-16-93            |          |          |                                                        |          |          |                    |              |                  | 6        |
| 2c #9322651                                    |          |          |                                                        |          |          |                    |              |                  | 7        |
| 2c to trust 12-17-92 7-27-92                   |          |          |                                                        |          |          |                    |              |                  | 8        |
| Howell D + Carol J Heiser 5-30-93              |          |          |                                                        |          |          |                    |              |                  | 9        |
| Larry R Shirley J Emery                        |          |          |                                                        |          |          |                    |              |                  | 10       |
| 2c 12-11-92 3-16-92                            |          |          |                                                        |          |          |                    |              |                  | 11       |
| William W + Ethel M McEllin 5                  |          |          |                                                        |          |          |                    |              |                  | 12       |
|                                                |          |          |                                                        |          |          |                    |              |                  | 13       |
| 2c 12-17-92 7-30-90                            |          |          |                                                        |          |          |                    |              |                  | 14       |
| TOM BRIDGES 7-30-90                            |          |          |                                                        |          |          |                    |              |                  | 15       |
| 2 2 DR 556-721                                 |          |          |                                                        |          |          |                    |              |                  | 16       |
| 2c 12-17-92 7-30-90                            |          |          |                                                        |          |          |                    |              |                  | 17       |
| TOM BRIDGES 7-30-90                            |          |          |                                                        |          |          |                    |              |                  | 18       |
| gc to trust 12-30-92 7-13-92                   |          |          |                                                        |          |          |                    |              |                  | 19       |
| Brian L White                                  |          |          |                                                        |          |          |                    |              |                  | 20       |
| Margaret A Thomas 10-1-90                      |          |          |                                                        |          |          |                    |              |                  | 21       |
|                                                |          |          |                                                        |          |          |                    |              |                  | 22       |
| Dusen Clark 1-28-93                            |          |          | Robert H. Geraldine Start                              |          |          | WD                 | 5/16/88      | 9/19/88          | 23       |
| Ruby Nicely et al 3-28-91                      |          |          |                                                        |          |          |                    |              |                  | 24       |
|                                                |          |          | Robert H. Geraldine Start                              |          |          | WD                 | 5/16/88      | 9/19/88          | 25       |
| Rubin Guyon Decker 5-18-90                     |          |          |                                                        |          |          |                    |              |                  | 26       |
| 3-28-90                                        |          |          |                                                        |          |          |                    |              |                  | 27       |
| 7 7 92                                         |          |          |                                                        |          |          |                    |              |                  | 28       |
| Charles M Foster III et al                     |          |          | Charles D. Thomas M. Robertson Admin of Veto's Affairs |          |          | WD                 | 4/19/88      | 4/21/88          | 29       |
| 2 2                                            |          |          |                                                        |          |          | WD                 | 5/17/88      | 4/7/92           | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |  |                                          |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|--|------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | GLOTZBACH JOHN P & ROBIN L<br>1716 SO G ST<br>ELWOOD IN 46036    |  |  |  | SIGLERS 3RD E2<br>L 041<br>KEY# 388-3-01 |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>1,750 NR       |  |          |      |
| 2                                  | Glotzbach, John P.<br>1716-50 "G" Elwood                         |  |  |  | Siglers III<br>388-3                     |  | 102            |                  |                    |       | 300              | 1640                  |  |          |      |
| 3                                  | "                                                                |  |  |  | Siglers III 531-35-1-ward<br>387-7       |  | 90             | 12               | VIA                |       | 370              | 1090                  |  |          |      |
| 4                                  | GLOTZBACH RICHARD E & MELVA A<br>609 S 28TH<br>ELWOOD IN 46036   |  |  |  | PT NE<br>KEY# 270-7-2                    |  | 15             | 21               | 6                  | .420  | 170 R<br>0 NR    | 4,670 R<br>0 NR       |  |          |      |
| 5                                  | BENTED MUEB. Corp<br>515- N Pennsy. Elwood                       |  |  |  | Bachman<br>24-6                          |  | 27             |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | GLOTZBACH RAYMOND & ELIZABETH<br>1928 SO I ST<br>ELWOOD IN 46036 |  |  |  | LYNWOOD<br>L 027<br>KEY# 230-10          |  |                |                  |                    |       | 500 R<br>0 NR    | 2,300 R<br>0 NR       |  |          |      |
| 8                                  | Godwin, William G & Nancy K.<br>127-50 1st St Elwood             |  |  |  | Siglers 829 N2<br>384-1-01               |  | 1              |                  |                    |       | 400              | 2000                  |  |          |      |
| 9                                  | Godwin William G & Nancy K.<br>1615 N C St                       |  |  |  | Jm Del 3rd<br>67-4 VIA                   |  | 6              |                  |                    |       |                  |                       |  |          |      |
| 10                                 | GOEN EVELYN S<br>& EVERETT GOEN<br>R 2 BX 153<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>082 L 012<br>KEY# 185-2        |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |      |
| 11                                 | Goen, Noah C.<br>2581-50 Madison Ave. Elwood                     |  |  |  | Tin Plate<br>425-5                       |  | 18             |                  | 127                |       | 400              | 1270                  |  |          |      |
| 12                                 | "                                                                |  |  |  | Tin Plate<br>425-6                       |  | 19             |                  | 127                |       | 400              | 1010                  |  |          |      |
| 13                                 | GOENS GEORGE W<br>2327 SO D ST<br>ELWOOD IN 46036                |  |  |  | TIN PLATE<br>127 L 005<br>KEY# 424-5     |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>2,860 NR       |  |          |      |
| 14                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 | Goens James Z<br>1619 S 18th St                                  |  |  |  | SLOW<br>212-4                            |  | 15             | 21               | 6                  | .110  |                  |                       |  |          |      |
| 16                                 | GOENS MICHAEL L & BRENDA L<br>1918 SO K ST<br>ELWOOD IN 46036    |  |  |  | LYNWOOD<br>L 207<br>KEY# 239-12          |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | GOENS MICHAEL L & BRENDA L<br>1918 SO K ST<br>ELWOOD IN 46036    |  |  |  | LYNWOOD<br>L 208<br>KEY# 239-13          |  |                |                  |                    |       | 570 R<br>0 NR    | 2,480 R<br>0 NR       |  |          |      |
| 20                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | GOENS ROSALIE<br>818 N 13TH ST<br>ELWOOD IN 46036                |  |  |  | MAPLETON<br>L 145<br>KEY# 258-1          |  |                |                  |                    |       | 270 R<br>0 NR    | 385 R<br>0 NR         |  |          |      |
| 23                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | GOENS THOMAS D & VICKIE S<br>703 S 28TH ST<br>ELWOOD IN 46036    |  |  |  | PT SE NE<br>KEY# 270-9                   |  | 15             | 21               | 6                  | 1.000 | 400 R<br>0 NR    | 1,600 R<br>0 NR       |  |          |      |
| 26                                 | Goens, Timothy D & Candice L.<br>1519- N "G" St.                 |  |  |  | J.M. Del-#<br>74-5                       |  | 83             |                  |                    |       | 1100             | 2180                  |  |          |      |
| 27                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | GOETZ ROBERT M & FRONA B<br>2021 SO J ST<br>ELWOOD IN 46036      |  |  |  | LYNWOOD<br>L 144<br>KEY# 238-6           |  |                |                  |                    |       | 570 R<br>0 NR    | 1,690 R<br>0 NR       |  |          |      |
| 29                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                  |  |  |  |                                          |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                                                   |  |  |  |          |          |                                       |  |  |  |          |          |                    |              | PAGE             |          |
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| 2c 9-10-90                                                                |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 1        |
| Williams, Bobbie Taylor<br>Old # 1751, 12-13-91, 1-15-91<br>Security Bank |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 2        |
| "                                                                         |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 3        |
| "                                                                         |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 4        |
| Michael & Alice Peepers<br>2-7-92                                         |  |  |  |          |          | Sec. 7. Hets Affairs                  |  |  |  |          |          | exp. 1/1/92        | 1/1/92       |                  | 5        |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 6        |
|                                                                           |  |  |  |          |          | Rebecca Lynne Evans                   |  |  |  |          |          | exp. 9/14/91       | 9/23/91      |                  | 7        |
| Charles W. Lewis Beeman<br>11-14-89                                       |  |  |  |          |          | Charles W. Lewis Beeman               |  |  |  |          |          | W.D. 7/19/91       | 7/23/91      |                  | 8        |
| Constance M De Lawter<br>8-19-91                                          |  |  |  |          |          | Greene, L. Charlotte C. Harper        |  |  |  |          |          | W.D. 7/24/93       | 7/26/93      |                  | 9        |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 10       |
| Est. J. Beulah W. Legg<br>11-15-90                                        |  |  |  |          |          | LAWSON HUSTON                         |  |  |  |          |          | EC 4/13/93         | 4/14/93      |                  | 11       |
| "                                                                         |  |  |  |          |          | "                                     |  |  |  |          |          | "                  | "            | "                | 12       |
|                                                                           |  |  |  |          |          | Jack & Christina L Miller             |  |  |  |          |          | W 7/13/89          | 7/14/89      |                  | 13       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 14       |
| Russell D & Deborah K Green<br>1-14-94                                    |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 15       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 16       |
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|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 18       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 19       |
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|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 22       |
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|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 24       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 25       |
| (Robt.) Noel Blackship<br>5-3-89                                          |  |  |  |          |          | The First United Methodist Ch. Elwood |  |  |  |          |          | W.D. 4/1/90        | 4/10/90      |                  | 26       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 27       |
|                                                                           |  |  |  |          |          | Barnes, Carl E                        |  |  |  |          |          |                    |              | 4/1/88           | 28       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 29       |
|                                                                           |  |  |  |          |          |                                       |  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
|------------------------------------|----------------------------------------------------------------------------------|------------------------------------------------------|--|------------------|------------------|--------------------|----------|---------------|-----------------------|
|                                    |                                                                                  | 26                                                   |  | ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |               | PAGE                  |
| NAME & ADDRESS OF TAXPAYERS        |                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | GOFORTH VERL<br>2014 SO P ST<br>ELWOOD IN 46036                                  | OAKLAND<br>L 149<br>KEY# 288-13                      |  |                  |                  |                    |          | 0 R<br>470 NR | 0 R<br>0 NR           |
| 2                                  | GOFORTH, Charles W. & DEANNE<br>16 Fairway Dr. Alex IN 46001                     | BAXTON #1 Transferred in ELWOOD                      |  | 2                |                  |                    |          | 1260          | 7290                  |
| 3                                  | GOFORTH VERL<br>2014 SO P ST<br>ELWOOD IN 46036                                  | OAKLAND E2<br>L 148<br>KEY# 288-14-01                |  | 3                |                  |                    |          | 1860          |                       |
| 4                                  |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 5                                  |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 6                                  |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 7                                  | GOINGS DORSEL C & WANDA<br>2705 S B ST<br>ELWOOD IN 46036                        | CALLANDS MAIN ST<br>L 035<br>KEY# 34-3               |  |                  |                  |                    |          | 530 R<br>0 NR | 950 R<br>0 NR         |
| 8                                  |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 9                                  |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 10                                 | GOINGS DORSEL C & WANDA<br>2705 S B ST<br>ELWOOD IN 46036                        | CALLANDS MAIN ST<br>L 036<br>KEY# 34-4               |  |                  |                  |                    |          | 530 R<br>0 NR | 0 R<br>0 NR           |
| 11                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 12                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 13                                 | GOINS BERNARDO P & JUANITA A<br>2100 SO A ST<br>ELWOOD IN 46036                  | PARSON & RUDY N2<br>L 005<br>KEY# 327-5              |  |                  |                  |                    |          | 0 R<br>700 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 15                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 16                                 | GOINS BERNARDO P & JUANTA A<br>2100 SO A ST<br>ELWOOD IN 46036                   | PARSON & RUDY S2<br>L 005<br>KEY# 327-5-01           |  |                  |                  |                    |          | 700 R<br>0 NR | 1,900 R<br>0 NR       |
| 17                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 18                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 19                                 | GOINS LARRY L & CAROLYN K<br>2335 SO E ST<br>ELWOOD IN 46036                     | TIN PLATE<br>126 L 002<br>KEY# 422-2                 |  |                  |                  |                    |          | 270 R<br>0 NR | 2,190 R<br>440 NR     |
| 20                                 | GOODMAN, Clyde & Cherisara P.<br>2309 - N "B" St                                 | J.M. Deh. 9th<br>104-5                               |  | 255              |                  |                    |          |               |                       |
| 21                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 22                                 | GOINS LARRY L & CAROLYN K<br>2335 SO E ST<br>ELWOOD IN 46036                     | TIN PLATE<br>126 L 003<br>KEY# 422-3                 |  |                  |                  |                    |          | 270 R<br>0 NR | 0 R<br>0 NR           |
| 23                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 24                                 | Goofellow William E & Marion P<br>1525 Wilkie Ct                                 | Elwood Hts<br>472-43                                 |  | 43               |                  |                    |          |               |                       |
| 25                                 | GOINS LARRY L & CAROLYN K<br>2335 SO E ST<br>ELWOOD IN 46036                     | TIN PLATE EXC 10' W<br>SD<br>126 L 004<br>KEY# 422-4 |  |                  |                  |                    |          | 200 R<br>0 NR | 0 R<br>0 NR           |
| 26                                 | Goldome Credit Corp<br>26 Perimeter Park & POBx 43200<br>Birmingham AL 35243     | Squires 3rd<br>387-1-01                              |  | E2 33            |                  |                    |          | 500           | 1500                  |
| 27                                 | Goode Harry J<br>13433 Lapel                                                     | NG SW<br>999-90-18                                   |  | 14 21 6          |                  |                    | 143      |               |                       |
| 28                                 | GOLDNIGHT GARNET & MYRTLE<br>& BILL HARGRAVE<br>1000 N 9TH ST<br>ELWOOD IN 46036 | PEARL<br>094 L 010<br>KEY# 333-10                    |  |                  |                  |                    |          | 0 R<br>100 NR | 0 R<br>0 NR           |
| 29                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |
| 30                                 |                                                                                  |                                                      |  |                  |                  |                    |          |               |                       |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |  |                                                                  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | GOODNIGHT GARNET AND MYTRLE<br>4 BILL HARGRAVE<br>1000 N 9TH ST<br>ELWOOD IN 46036  |  |  |  | PEARL<br>094 L 001<br>KEY# 333-1                                 |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 3                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 4                                  | GOODRICH JESSE L & FLOSSIE J<br>132K SO J STL<br>ELWOOD IN 46036                    |  |  |  | SO PARK<br>L 012<br>KEY# 331-9                                   |  |                |                  |                    |       | 730 R<br>0 NR    |  | 2,710 R<br>0 NR       |  |          |  |      |
| 5                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 6                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 7                                  | GOODWIN DOUGLAS L<br>1403 SO I ST<br>ELWOOD IN 46036                                |  |  |  | BROYLES 3RD<br>L 014<br>KEY# 29-14                               |  |                |                  |                    |       | 870 R<br>0 NR    |  | 3,900 R<br>0 NR       |  |          |  |      |
| 8                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 9                                  |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 10                                 | GOODWIN JAMES R & AUDREY O<br>1327 S D ST<br>ELWOOD I 46036                         |  |  |  | BROYLES 1ST<br>L 007<br>KEY# 26-6                                |  |                |                  |                    |       | 970 R<br>0 NR    |  | 1,950 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 12                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 13                                 | GOOTEE ROBERT C & KATE A<br>806 S 20TH ST<br>ELWOOD IN 46036                        |  |  |  | SIGLERS 3RD<br>L 073<br>KEY# 390-13                              |  |                |                  |                    |       | 400 R<br>0 NR    |  | 1,970 R<br>0 NR       |  |          |  |      |
| 14                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 15                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 16                                 | GOOTEE ROBERT C & KATE A<br>806 S 20TH ST<br>ELWOOD IN 46036                        |  |  |  | SIGLERS 3RD<br>L 072<br>KEY# 390-14                              |  |                |                  |                    |       | 400 R<br>0 NR    |  | 370 R<br>0 NR         |  |          |  |      |
| 17                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 18                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 19                                 | GOOTEE THERESA M<br>2738 N D ST<br>ELWOOD IN 46036                                  |  |  |  | RODEFERS<br>L 209<br>KEY# 377-8                                  |  |                |                  |                    |       | 0 R<br>130 NR    |  | 0 R<br>580 NR         |  |          |  |      |
| 20                                 | <del>GOOTEE THERESA M L/E EMMA</del><br><del>2738 N D ST</del><br><del>ELWOOD</del> |  |  |  | <del>RODEFERS</del><br><del>L 208</del><br><del>KEY# 377-7</del> |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 21                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 22                                 | GOOTEE THERESA M L/E EMMA<br>2738 N D ST<br>ELWOOD IN 46036                         |  |  |  | RODEFERS<br>L 208<br>KEY# 377-7                                  |  |                |                  |                    |       | 130 R<br>0 NR    |  | 1,950 R<br>0 NR       |  |          |  |      |
| 23                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 24                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 25                                 | GORDON GEO E<br>2500 N E ST<br>ELWOOD IN 46036                                      |  |  |  | J M DEH 8TH<br>L 372<br>KEY# 113-1                               |  |                |                  |                    |       | 330 R<br>0 NR    |  | 1,100 R<br>0 NR       |  |          |  |      |
| 26                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 27                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 28                                 | GORDON JAMES R & DENISE I<br>2711 NO B ST<br>ELWOOD IN 46036                        |  |  |  | RODEFERS<br>L 089<br>KEY# 368-16                                 |  |                |                  |                    |       | 0 R<br>370 NR    |  | 0 R<br>1,520 NR       |  |          |  |      |
| 29                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |
| 30                                 |                                                                                     |  |  |  |                                                                  |  |                |                  |                    |       |                  |  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED     |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|-------------------------|--|--|--|--|--|--|--|--|--|------|------|-------------------------|--|--|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED   |  |  |  |  |  |  |  |  |  | NO.  | NO.  |                         |  |  |  | NO.  | NO.  |                    |              |                  | NO.  |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 1    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 2    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 3    |
|                         |  |  |  |  |  |  |  |  |  |      |      | Short, Robert A. Brenda |  |  |  |      |      |                    |              | 5/1/88           | 4    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 5    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 6    |
|                         |  |  |  |  |  |  |  |  |  |      |      | Bruce K Kaiser          |  |  |  |      |      | W                  | 8/20/92      | 8/21/92          | 7    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 8    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 9    |
|                         |  |  |  |  |  |  |  |  |  |      |      | W to ada 9-9-88         |  |  |  |      |      |                    |              |                  | 10   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 11   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 12   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 13   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 14   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 15   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 16   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 17   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 18   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 19   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Billy J. Burdow         |  |  |  |      |      | W                  |              | 4/10/93          | 20   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Terry & Judith Collins  |  |  |  |      |      |                    |              |                  | 21   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 22   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 23   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 24   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 25   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 26   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 27   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 28   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 29   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                         |  |  |  |      |      |                    |              |                  | 30   |



**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION    | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|------------------------------------------------------------------|-----------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                  |                                               | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | GORDON JOHN P<br>2129 NO A ST<br>ELWOOD IN 46036                 | J M DEH 6TH 22° E SD<br>L 100<br>KEY# 89-2-01 |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 2  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 3  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 4  | GORDON JOHN P<br>2129 NO A ST<br>ELWOOD IN 46036                 | J M DEH 6TH 22° W SD<br>L 101<br>KEY# 89-3    |                   |                     |                          |       | 0 R<br>280 NR | 0 R<br>1,170 NR          |
| 5  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 6  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 7  | GORDON RICHARD L & SANDRA L<br>213 NO 10TH ST<br>ELWOOD IN 46036 | PLATE GLASS<br>L 108<br>KEY# 357-4A           |                   |                     |                          |       | 0 R<br>630 NR | 0 R<br>9,570 NR          |
| 8  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 9  |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 10 | GORDON VICKI L<br>910 NO K ST<br>ELWOOD IN 46036                 | PEARL<br>099 L 010<br>KEY# 338-10             |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 11 | GOSNELL, Alva L. Lucinda H.<br>1406 SO "M"                       | PAVING<br>193-8                               | 8                 |                     |                          |       | 730           | 4220                     |
| 12 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 13 | GORDON VICKI L<br>910 NO K ST<br>ELWOOD IN 46036                 | PEARL<br>099 L 011<br>KEY# 338-11             |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>4,570 NR          |
| 14 | GOSNELL, Eddy E. & McGUIRE, Mary Dace<br>2224-50 "X"             | TIN PLATE<br>412-12                           | 20                |                     | 1A1                      |       | 230           | 2720                     |
| 15 | E E E                                                            | TIN PLATE 30'x50'<br>412-13-2                 | 21                |                     | 1B1                      |       | 230           | C                        |
| 16 | GOSNELL FRANKIE H & LORETTA J<br>2200 SO B ST<br>ELWOOD IN 46036 | ISENHOURS 1ST<br>L 038<br>KEY# 207-16         |                   |                     |                          |       | 570 R<br>0 NR | 2,520 R<br>3,660 NR      |
| 17 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 18 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 19 | GOSNELL LARRY & JOAN<br>701 N 3RD ST<br>ELWOOD IN 46036          | ELWOOD<br>036 L 001<br>KEY# 159-1             |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 20 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 21 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 22 | GOSNELL LARRY & JOAN<br>701 N 3RD ST<br>ELWOOD IN 46036          | ELWOOD<br>036 L 010<br>KEY# 159-10            |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 23 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 24 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 25 | GOSNELL LARRY & JOAN<br>701 N 3RD ST<br>ELWOOD IN 46036          | ELWOOD<br>036 L 011<br>KEY# 159-11            |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 26 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 27 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 28 | GOSNELL LARRY & JOAN<br>701 N 3RD ST<br>ELWOOD IN 46036          | ELWOOD<br>036 L 012<br>KEY# 159-12            |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 29 |                                                                  |                                               |                   |                     |                          |       |               |                          |
| 30 |                                                                  |                                               |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

TOWNSHIP

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |  |  |                                          |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--|--|------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | GRAHAM DANIEL E & SHIRLEY M<br>2316 NO B ST<br>ELWOOD IN 46036                   |  |  |  |  | J M DEH 7TH<br>L 263<br>KEY# 106-16      |  |  |  |    |                  |                  |                    |       | 570 R<br>0 NR | 2,170 R<br>0 NR       |
| 2                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 4                                  | GRAHAM DAVID A<br>230 S WEST<br>TIPTON IN 46072                                  |  |  |  |  | ELWOOD<br>063 L 012<br>KEY# 163-12       |  |  |  |    |                  |                  |                    |       | 0 R<br>800 NR | 0 R<br>2,090 NR       |
| 5                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 6                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | GRAHAM EMORY C & DOROTHY M<br>1606 SC K ST<br>ELWOOD IN 46036                    |  |  |  |  | LYNWOOD<br>L 190<br>KEY# 241-15          |  |  |  |    |                  |                  |                    |       | 900 R<br>0 NR | 1,680 R<br>0 NR       |
| 8                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 9                                  |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 10                                 | GRAHAM LESLIE L & LEE ANN<br>1000 N 19TH ST<br>ELWOOD IN 46036                   |  |  |  |  | O M BROWN<br>L 001<br>KEY# 136A-1        |  |  |  |    |                  |                  |                    |       | 460 R<br>0 NR | 7,510 R<br>0 NR       |
| 11                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 12                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 13                                 | GRAHAM MERRIL P & FLORENCE M<br>912 N 13TH ST<br>ELWOOD IN 46036                 |  |  |  |  | MAPLETON<br>L 133<br>KEY# 257-1          |  |  |  |    |                  |                  |                    |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 16                                 | GRAHAM MERRIL P & FLORENCE MAY<br>912 N 13TH ST<br>ELWOOD IN 46036               |  |  |  |  | MAPLETON<br>L 131<br>KEY# 256-11         |  |  |  |    |                  |                  |                    |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 17                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 18                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 19                                 | GRAHAM MERRIL P & FLORENCE MAY<br>912 N 13TH ST<br>ELWOOD IN 46036               |  |  |  |  | MAPLETON<br>L 132<br>KEY# 256-12         |  |  |  |    |                  |                  |                    |       | 270 R<br>0 NR | 2,120 R<br>0 NR       |
| 20                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 21                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 22                                 | GRAHAM PAUL & THELMA<br>2707 NORTH A ST<br>ELWOOD IN 46036                       |  |  |  |  | RODEFERS<br>L 042<br>KEY# 365-2          |  |  |  |    |                  |                  |                    |       | 530 R<br>0 NR | 2,290 R<br>0 NR       |
| 23                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 25                                 | GRAHAM RICHARD A & BRENDA<br>1634 AVE WEST<br>ELWOOD IN 46036                    |  |  |  |  | ELWOOD HTS<br>SEC 3 L 051<br>KEY# 474A-8 |  |  |  |    |                  |                  |                    |       | 0 R<br>830 NR | 0 R<br>4,870 NR       |
| 26                                 | GRAHAM RUTH ANN<br>1310-50 "D" ST.<br>Elwood.                                    |  |  |  |  | BANK OF INDIANA<br>5-1-01 25             |  |  |  |    |                  |                  |                    |       | 1100          | 1550                  |
| 27                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 28                                 | GRAHAM TIMOTHY J - Pamela J.<br>R 2 LT 53 CTRY LIVING TRLR CT<br>TIPTON IN 46072 |  |  |  |  | IIN PLATE<br>126 L 009<br>KEY# 422-9     |  |  |  |    |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>860 NR         |
| 29                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |
| 30                                 |                                                                                  |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA              |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           |  |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-------------------------------|--|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| P.C. 10-10-92 8-11-92                |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 1        |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 2        |
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|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 5        |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 6        |
|                                      |  |  |  |  |  |  |  |  |  |          |          | Mark Keith-Balseu             |  |  |  |  |          |          | W                  | 12/11/92     | 12/16/92         | 7        |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 8        |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 9        |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 10       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 11       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 12       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 13       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 14       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 15       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 16       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 17       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 18       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 19       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 20       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 21       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 22       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 23       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 24       |
|                                      |  |  |  |  |  |  |  |  |  |          |          | John C. Sen DIANA L. Lickwood |  |  |  |  |          |          | Cup                | 7/27/98      | 7/28/98          | 25       |
| Eslip. Charles Kimmeling 2-2-89      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 26       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 27       |
| P.C. 10-10-90<br>W.D. 7-17-93 4 Add. |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 28       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 29       |
|                                      |  |  |  |  |  |  |  |  |  |          |          |                               |  |  |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |  |  |  |                                            |  |                |                  |                    | 26    | TOWNSHIP        |                       |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | GRANGER PAUL E & JANELLE D<br><del>L E ERVIN &amp; MALEY</del><br>R 1 BX 172<br>ATLANTA IN 46031   |  |  |  | BARTONS 1ST N2<br>L 025<br>KEY# 5-1        |  |                |                  |                    |       | 0 R<br>1,200 NR | 0 R<br>3,480 NR       |  |      |
| 2                                  | <del>Granger Paul E &amp; Janelle D</del><br><del>L E Ervin &amp; Maley</del><br>1317 SC St Elwood |  |  |  | <del>Bartons 1st</del><br>5-1-03 E 2N 2 25 |  |                |                  |                    |       |                 |                       |  |      |
| 3                                  |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 4                                  | GRAY LAURA F<br>1406 S K ST<br>ELWOOD IN 46036                                                     |  |  |  | SOUTH SIDE<br>L 010<br>KEY# 393-10         |  |                |                  |                    |       | 930 R<br>0 NR   | 2,010 R<br>0 NR       |  |      |
| 5                                  |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 6                                  |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 7                                  | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036                                                    |  |  |  | J M DEH 5TH W2<br>L 084<br>KEY# 74-3-02    |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>2,100 NR       |  |      |
| 8                                  |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 9                                  |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 10                                 | GREEN DANNY RICHARD &<br>RUTH DAISY<br>2421 SO I ST<br>ELWOOD IN 46036                             |  |  |  | TIN PLATE<br>134 L 001<br>KEY# 432-1       |  |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>4,840 NR       |  |      |
| 11                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 12                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 13                                 | GREEN DENNIS E & CONSTANCE J<br>1922 SO J ST<br>ELWOOD IN 46036                                    |  |  |  | NW<br>KEY# 212-13A                         |  | 15             | 21               | 6                  | .035  | 0 R<br>130 NR   | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 15                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 16                                 | GREEN DENNIS E & CONSTANCE J<br>1922 SO J ST<br>ELWOOD IN 46036                                    |  |  |  | KASTLERS<br>L 008<br>KEY# 212-22           |  |                |                  |                    |       | 400 R<br>0 NR   | 3,620 R<br>0 NR       |  |      |
| 17                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 18                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 19                                 | GREEN DONALD C & RAYMOND L<br>2012 SO P ST<br>ELWOOD IN 46036                                      |  |  |  | ELWOOD<br>004 L 010<br>KEY# 142-10         |  |                |                  |                    |       | 0 R<br>900 NR   | 0 R<br>610 NR         |  |      |
| 20                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 21                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 22                                 | GREEN GEORGE R<br>1527 NO C ST<br>ELWOOD IN 46036                                                  |  |  |  | J M DEH 4TH<br>L 078<br>KEY# 72-5          |  |                |                  |                    |       | 0 R<br>730 NR   | 0 R<br>2,060 NR       |  |      |
| 23                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 24                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 25                                 | GREEN GEORGIA P<br>& DAVID MC CORD<br>2700 SO A STREET<br>ELWOOD IN 46036                          |  |  |  | CALLANDS MAIN ST<br>L 010<br>KEY# 32-10    |  |                |                  |                    |       | 630 R<br>0 NR   | 1,920 R<br>0 NR       |  |      |
| 26                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 27                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 28                                 | GREEN HAROLD<br>2209 S H ST<br>ELWOOD IN 46036                                                     |  |  |  | LYNWOOD<br>L 197<br>KEY# 240-14            |  |                |                  |                    |       | 0 R<br>900 NR   | 0 R<br>2,640 NR       |  |      |
| 29                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |
| 30                                 |                                                                                                    |  |  |  |                                            |  |                |                  |                    |       |                 |                       |  |      |

| MADISON COUNTY, INDIANA    |          |                 |                                               |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED      | PAGE NO. | LINE NO.        | TO WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| G.C. Ervin & Malety        | 361/100  | 6 <sup>th</sup> | Paul Ed Janelle D Granger L/E Ervin Malety 2c |          |          |                    | 7-9-90       | 7-12-90          | 1        |
| Paul E + Janelle D Granger |          |                 |                                               |          |          |                    |              |                  | 2        |
|                            |          |                 |                                               |          |          |                    |              |                  | 3        |
|                            |          |                 |                                               |          |          |                    |              |                  | 4        |
|                            |          |                 |                                               |          |          |                    |              |                  | 5        |
|                            |          |                 |                                               |          |          |                    |              |                  | 6        |
|                            |          |                 |                                               |          |          |                    |              |                  | 7        |
|                            |          |                 |                                               |          |          |                    |              |                  | 8        |
|                            |          |                 |                                               |          |          |                    |              |                  | 9        |
|                            |          |                 |                                               |          |          |                    |              |                  | 10       |
|                            |          |                 |                                               |          |          |                    |              |                  | 11       |
|                            |          |                 |                                               |          |          |                    |              |                  | 12       |
|                            |          |                 |                                               |          |          |                    |              |                  | 13       |
|                            |          |                 |                                               |          |          |                    |              |                  | 14       |
|                            |          |                 |                                               |          |          |                    |              |                  | 15       |
|                            |          |                 |                                               |          |          |                    |              |                  | 16       |
|                            |          |                 |                                               |          |          |                    |              |                  | 17       |
|                            |          |                 |                                               |          |          |                    |              |                  | 18       |
|                            |          |                 |                                               |          |          |                    |              |                  | 19       |
|                            |          |                 |                                               |          |          |                    |              |                  | 20       |
|                            |          |                 |                                               |          |          |                    |              |                  | 21       |
|                            |          |                 |                                               |          |          |                    |              |                  | 22       |
|                            |          |                 |                                               |          |          |                    |              |                  | 23       |
|                            |          |                 |                                               |          |          |                    |              |                  | 24       |
|                            |          |                 | McCord, David & David K.                      |          |          |                    |              | 11/19/87         | 25       |
|                            |          |                 |                                               |          |          |                    |              |                  | 26       |
|                            |          |                 |                                               |          |          |                    |              |                  | 27       |
|                            |          |                 |                                               |          |          |                    |              |                  | 28       |
|                            |          |                 |                                               |          |          |                    |              |                  | 29       |
|                            |          |                 |                                               |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                          |  |  |  |                                                  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------|--|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | GREEN HAROLD & DEANNA<br>1628 SO J ST<br>ELWOOD IN 46036 |  |  |  | LYNWOOD<br>L 164<br>KEY# 240-1                   |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>3,060 NR       |  |          |      |
| 2                                  |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | GREEN HAROLD C<br>1338 S C ST<br>ELWOOD IN 46036         |  |  |  | BARTONS 1ST 37X119'<br>L 016<br>KEY# 2-8-02      |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>700 NR         |  |          |      |
| 5                                  |                                                          |  |  |  | Lynwood<br>240-12                                |  |                | 199              |                    |       |                  |                       |  |          |      |
| 6                                  |                                                          |  |  |  | Lynwood<br>240-13                                |  |                | 198              |                    |       |                  |                       |  |          |      |
| 7                                  | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | LYNWOOD<br>L 103<br>KEY# 235-10                  |  |                |                  |                    |       | 0 R<br>900 NR    | 0 R<br>3,870 NR       |  |          |      |
| 8                                  |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | LYNWOOD EXC 55' N EN<br>D<br>L 104<br>KEY# 235-9 |  |                |                  |                    |       | 0 R<br>600 NR    | 0 R<br>3,730 NR       |  |          |      |
| 11                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | MAPLETON<br>L 167<br>KEY# 257-23                 |  |                |                  |                    |       | 230 R<br>0 NR    | 1,240 R<br>0 NR       |  |          |      |
| 14                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | NEW ENGLAND<br>L 028<br>KEY# 263-12              |  |                |                  |                    |       | 0 R<br>530 NR    | 0 R<br>1,100 NR       |  |          |      |
| 17                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | STARKEYS 2ND V7A<br>L 048<br>KEY# 403-2          |  |                |                  |                    |       | 0 R<br>1,400 NR  | 0 R<br>2,300 NR       |  |          |      |
| 20                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | J M DEH 1ST<br>001 L 006<br>KEY# 58-6            |  |                |                  |                    |       | 0 R<br>930 NR    | 0 R<br>4,060 NR       |  |          |      |
| 23                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | J M DEH 1ST<br>002 L 001<br>KEY# 59-1            |  |                |                  |                    |       | 0 R<br>930 NR    | 0 R<br>4,160 NR       |  |          |      |
| 26                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | GREEN HAROLD C<br>P O BX 122<br>ELWOOD IN 46036          |  |  |  | J M DEH 1ST 6' E SD<br>002 L 002<br>KEY# 59-2-B  |  |                |                  |                    |       | 0 R<br>70 NR     | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                          |  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |
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8-27-91  
May, Dan M. & Bert M. Bengtson

William E. Richard A. Faubert  
w/d 4/8/89 8/31/89

Helen Rice  
w 7/7/93 7/7/93

Jerry Parry  
w-d 2/20/90 2/22/90

Ronald & Mary A. Bell  
w-d 8/3/93 8/4/93

Merrill & V Lee Leever  
w 7/4/93 7/13/93

Ronald & Cooper & Wallace Chitwood 2c  
6/1/93 6/1/93

Ronald & Cooper & Wallace Chitwood 2c  
6/1/93 6/1/93

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                         |  |  |                |                  |                    | 26               | TOWNSHIP      | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------------|---------------|-----------------------|
|                                    |                                                                                        |  |  |                                         |  |  |                |                  |                    | ELWOOD-PIPECREEK |               |                       |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP CUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | GREEN JACK L & BARBARA<br>402 N ANDERSON ST<br>ELWOOD IN 46036                         |  |  | OL<br>L 010<br>KEY# 306-10              |  |  |                |                  |                    |                  | 700 R<br>0 NR | 3,040 R<br>0 NR       |
| 2                                  | Green, Joseph D & Eudene<br>40 D & E Woodman Ch Jos Green<br>KEY# 3, Box 115<br>Elwood |  |  | PARSONS Rudy<br>328-5                   |  |  | 19             |                  |                    |                  | 570           | 880                   |
| 3                                  | Green, Joseph D & Eudene<br>40 D & E Woodman Ch Jos Green<br>KEY# 3, Box 115<br>Elwood |  |  | PARSONS Rudy<br>328-6                   |  |  | 18             |                  |                    |                  | 800           | 7280                  |
| 4                                  | GREEN JAS E & BERNICE E<br>2027 N D ST<br>ELWOOD IN 46036                              |  |  | J M DEH 6TH<br>L 131<br>KEY# 93-5       |  |  | 1              |                  |                    |                  | 400 R<br>0 NR | 1,820 R<br>340 NR     |
| 5                                  | Green, Joseph D & Eudene<br>40 D & E Woodman Ch Jos Green<br>KEY# 3, Box 115<br>Elwood |  |  | PARSONS Rudy<br>328-7                   |  |  | 17             |                  |                    |                  | 570           | 1920                  |
| 6                                  |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 7                                  | GREEN JAS E & BERNICE E<br>2027 N D ST<br>ELWOOD IN 46036                              |  |  | J M DEH 6TH<br>L 132<br>KEY# 93-6       |  |  |                |                  |                    |                  | 400 R<br>0 NR | 0 R<br>0 NR           |
| 8                                  |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 9                                  |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 10                                 | GREEN JAS E & MARY JANE<br>1421 S H ST<br>ELWOOD IN 46036                              |  |  | BROYLES 3RD<br>L 020<br>KEY# 29-20      |  |  |                |                  |                    |                  | 870 R<br>0 NR | 3,970 R<br>0 NR       |
| 11                                 | Gregg, Julie John & Amy T & Mapleton<br>1521 N A St Elwood                             |  |  | 258-6                                   |  |  | 150            |                  |                    |                  |               |                       |
| 12                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 13                                 | GREEN KENNETH E & ROSETTA J<br>2821 N C ST P O BX 87<br>ELWOOD IN 46036                |  |  | RODEFERS<br>L 125<br>KEY# 372-15        |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 15                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 16                                 | GREEN KENNETH E & ROSETTA J<br>2821 N C ST<br>ELWOOD IN 46036                          |  |  | RODEFERS<br>L 126<br>KEY# 372-16        |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>1,710 NR       |
| 17                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 18                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 19                                 | GREEN KENNETH E & ROSETTA J<br>2821 N C ST P O BX 87<br>ELWOOD IN 46036                |  |  | RODEFERS<br>L 127<br>KEY# 372-17        |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>0 NR           |
| 20                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 21                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 22                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036                          |  |  | RODEFERS<br>L 161<br>KEY# 375-1         |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>460 NR         |
| 23                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 24                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 25                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036                          |  |  | RODEFERS<br>L 170<br>KEY# 375-10        |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>0 NR           |
| 26                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 27                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 28                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036                          |  |  | RODEFERS<br>L 171<br>KEY# 375-11        |  |  |                |                  |                    |                  | 0 R<br>130 NR | 0 R<br>0 NR           |
| 29                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 30                                 |                                                                                        |  |  |                                         |  |  |                |                  |                    |                  |               |                       |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE                | LINE | KIND OF    | DATE OF | DATE OF  | LINE |
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| 22 N E St. Hardman Lp   |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 1    |
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| 22 N E St. Hardman Lp   |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 10   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 11   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 12   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 13   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 14   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 15   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 16   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 17   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 18   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 19   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 20   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 21   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 22   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 23   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 24   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 25   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 26   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 27   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 28   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 29   |
| James B Mc Elfre L      |  |  |  |  |  |  |  |  |  |                     |      |            |         |          | 30   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                               |  |  |  |                                         |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                   |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 162<br>KEY# 375-2         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 2                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 3                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 4                                  | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 163<br>KEY# 375-3         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 2,270 R<br>0 NR       |  |      |  |
| 5                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 6                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 7                                  | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 164<br>KEY# 375-4         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>590 NR         |  |      |  |
| 8                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 9                                  |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 10                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 165<br>KEY# 375-5         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 11                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 12                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 13                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 166<br>KEY# 375-6         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 14                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 15                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 16                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 167<br>KEY# 375-7         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 17                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 18                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 19                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 168<br>KEY# 375-8         |  |                |                  |                    |                        | 130 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 21                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 22                                 | GREEN KENNETH E & ROSETTA J<br>2812 N C ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS<br>L 169<br>KEY# 375-9         |  |                |                  |                    |                        | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 23                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 24                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 25                                 | GREEN LOLA M<br>849 N ANDERSON ST<br>ELWOOD IN 46036          |  |  |  | EDGEWOOD<br>L 017<br>KEY# 131-6         |  |                |                  |                    |                        | 470 R<br>0 NR |  | 2,560 R<br>0 NR       |  |      |  |
| 26                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 27                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 28                                 | GREEN LOLA M<br>849 N ANDERSON ST<br>ELWOOD IN 46036          |  |  |  | EDGEWOOD<br>L 018<br>KEY# 131-7         |  |                |                  |                    |                        | 470 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 29                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 30                                 |                                                               |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  |  |  |  | PAGE     |  | LINE     |  | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  | David L. Jones      |  |          |          | Wd                 | 12/13/83     | 1/6/84           | 25       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  | David L. Jones      |  |          |          | Wd                 | 12/13/83     | 1/6/84           | 28       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |  |                                                          |  |  |  |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------|--|--|--|----------------------------------------------------------|--|--|--|-------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | GREEN MICHAEL G & JOYCE A<br>1927 NO C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 6TH<br>L 045<br>KEY# 85-1                        |  |  |  |       | 570 R<br>0 NR   | 1,700 R<br>0 NR       |          |      |
| 2                                  | Green, Michael<br>281A-10 "C" St. Elwood                           |  |  |  | Tin Plate 41A-7<br>41A-8                                 |  |  |  |       | 230<br>230      | 1,740<br>640          |          |      |
| 3                                  | " " " " " "                                                        |  |  |  | Tin Plate 41A-3<br>41A-4                                 |  |  |  |       | 230             |                       |          |      |
| 4                                  | GREEN RAYMOND L & LOIS A<br>1311 SO J ST<br>ELWOOD IN 46036        |  |  |  | SO PARK<br>L 016<br>KEY# 331-13                          |  |  |  |       | 730 R<br>0 NR   | 2,180 R<br>0 NR       |          |      |
| 5                                  | Green, Randall J. & Catherine M.<br>2800-10 "D" St. Elwood         |  |  |  | Rodepels<br>375-1                                        |  |  |  |       | 130             | 440                   |          |      |
| 6                                  | " " " " " "                                                        |  |  |  | Rodepels<br>375-2                                        |  |  |  |       | 130             | 6                     |          |      |
| 7                                  | GREEN ROBERT V & ELIZABETH W<br>1629 SO L ST<br>ELWOOD IN 46036    |  |  |  | NEW ENGLAND<br>L 031<br>KEY# 262-9                       |  |  |  |       | 730 R<br>0 NR   | 2,880 R<br>0 NR       |          |      |
| 8                                  | Green, Randall J. & Catherine M.<br>1821-5 "B" St. Elwood          |  |  |  | BARKER III 45<br>A1-8                                    |  |  |  |       | 1110            | 3340                  |          |      |
| 9                                  |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 10                                 | GREEN ROBERT V & ELIZABETH W<br>1629 SOUTH L ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>141 L 007<br>KEY# 439-7                     |  |  |  |       | 0 R<br>200 NR   | 0 R<br>1,260 NR       |          |      |
| 11                                 | GREEN, Russell H. Deborah H.<br>619-50 18th St Elwood              |  |  |  | P1110<br>A1A-4 15 A1 6 .110A                             |  |  |  |       | 538             | 1050                  |          |      |
| 12                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 13                                 | GREGG CALVIN JACK & IRETA V<br>1805 SOUTH D ST<br>ELWOOD IN 46036  |  |  |  | KRAMERS 1ST OL PT EX<br>C NW PT<br>L 001<br>KEY# 225-21A |  |  |  |       | 1,200 R<br>0 NR | 3,840 R<br>0 NR       |          |      |
| 14                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 15                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 16                                 | GREGG CALVIN JACK & IRETA V<br>1518 GLENVIEW<br>ELWOOD IN 46036    |  |  |  | ELWOOD HTS<br>L 020<br>KEY# 472-20                       |  |  |  |       | 830 R<br>0 NR   | 5,050 R<br>0 NR       |          |      |
| 17                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 18                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 19                                 | GREGG JAMES A & JESSICA R<br>1613 SO M ST<br>ELWOOD IN 46036       |  |  |  | NEW ENGLAND<br>L 081<br>KEY# 265-4                       |  |  |  |       | 700 R<br>0 NR   | 2,630 R<br>0 NR       |          |      |
| 20                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 21                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 22                                 | GREGG KARL E & TERRIE A<br>2716 NO A ST<br>ELWOOD IN 46036         |  |  |  | RODEFERS<br>L 056<br>KEY# 368-3                          |  |  |  |       | 530 R<br>0 NR   | 1,380 R<br>0 NR       |          |      |
| 23                                 | Gregory, Frances E.<br>412-10 4th St. Elwood                       |  |  |  | SWSO<br>149-1E-7 9 A1 6 .210A                            |  |  |  |       | 500             | 5100                  |          |      |
| 24                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 25                                 | GRIFFITH TIMOTHY J & THERESA E<br>1614 S G ST<br>ELWOOD IN 46036   |  |  |  | SIGLERS 3RD<br>L 037<br>KEY# 387-5                       |  |  |  |       | 570 R<br>0 NR   | 2,230 R<br>0 NR       |          |      |
| 26                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 27                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 28                                 | GRIMES RONALD C & LINDA S<br>208 N 5TH ST<br>ELWOOD IN 46036       |  |  |  | ELWOOD V/S<br>013 L 010<br>KEY# 150-10                   |  |  |  |       | 400 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |
| 30                                 |                                                                    |  |  |  |                                                          |  |  |  |       |                 |                       |          |      |

Gregg goes 2 pgs back

| MADISON COUNTY, INDIANA                                    |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 1        |  |  |  |  |
| <sup>7-16-91</sup><br>Est. Opal M. Saxe                    |          |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
| <sup>7-16-91</sup><br>E                                    |          |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
| <sup>W.D. to Add 7-22-90 10-4-88</sup><br>Rosetta J. Green |          |          | Walter E & Roswitha M Sucke     |          |          | W                  | 7/27/92      | 7/29/92          | 5        |  |  |  |  |
| <sup>W.D. to Add 10-4-88</sup><br>E                        |          |          | S                               |          |          | S                  | S            | S                | 6        |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 7        |  |  |  |  |
| <sup>1-22-90</sup><br>Robert J. Gross                      |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                            |          |          | Mason, Douglas E. Norman Joseph |          |          |                    |              | 1/5/88           | 10       |  |  |  |  |
| <sup>9-11-92</sup><br>C. T. & James & M. E. Fresh          |          |          | James E Goers                   |          |          | W                  | 1/4/94       | 1/14/94          | 11       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                            |          |          | Wayne D. Ellyson                |          |          | WD                 | 10/28/93     | 11/4/93          | 16       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 22       |  |  |  |  |
| <sup>4-9-91</sup><br>Thomas E. & Patricia D. Alexander     |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
| com deed 6-26-84                                           |          |          |                                 |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                            |          |          | Collins Jeffrey R. Brenda L.    |          |          |                    |              | 6/4/88           | 28       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                            |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |                                         |  |                |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCH SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | GRIMES RONALD C & LINDA S<br>208 N 5TH<br>ELWOOD IN 46036                        |  | ELWOOD<br>013 L 009<br>KEY# 150-9       |  |                |                  |                    |       | 400 R<br>0 NR | 4,850 R<br>0 NR       |                  |          |      |
| 2                                  |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 3                                  |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 4                                  | GRIMES THOMAS R & HELEN M<br>814 N 14TH ST<br>ELWOOD IN 46036                    |  | MAPLETON<br>L 086<br>KEY# 255-2         |  |                |                  |                    |       | 400 R<br>0 NR | 2,470 R<br>0 NR       |                  |          |      |
| 5                                  | Griff, Martin J. & Judy H. J.<br>1341-50 "D" S.                                  |  | Boyles 1st<br>25-5                      |  | 5              |                  |                    |       | 970           | 3390                  |                  |          |      |
| 6                                  |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 7                                  | GROGAN RANDY J & PAMELA J MUNNS J/T R/S<br>706 NO ANDERSON ST<br>ELWOOD IN 46036 |  | CANTONS<br>L 013<br>KEY# 53-8           |  |                |                  |                    |       | 670 R<br>0 NR | 1,740 R<br>0 NR       |                  |          |      |
| 8                                  |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 9                                  |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 10                                 | GRONDIN FRANKIE J & REBECCA S<br>2733 NO B ST<br>ELWOOD IN 46036                 |  | RODEFERS<br>L 083<br>KEY# 368-10        |  |                |                  |                    |       | 370 R<br>0 NR | 1,940 R<br>0 NR       |                  |          |      |
| 11                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 13                                 | GRONDIN GAYLORD & PAISY JO<br>1314 SO C ST<br>ELWOOD IN 46036                    |  | BARTONS 1ST<br>L 012<br>KEY# 3-6        |  |                |                  |                    |       | 600 R<br>0 NR | 1,450 R<br>0 NR       |                  |          |      |
| 14                                 | Grondin, Thomas J. & Gayle L.<br>1314-50 "C" S. TAMARA LOUISE                    |  | Rodefers<br>377-9                       |  | A10            |                  |                    |       | 130           | 1460                  |                  |          |      |
| 15                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 16                                 | GRONDIN TIMOTHY & KAREN S<br>1522 NO D ST<br>ELWOOD IN 46036                     |  | J M DEH 4TH<br>L 075<br>KEY# 73-8       |  |                |                  |                    |       | 600 R<br>0 NR | 1,870 R<br>0 NR       |                  |          |      |
| 17                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 18                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 19                                 | GROOVER CLARIBELL L<br>1617 SO K<br>ELWOOD IN 46036                              |  | LYNWOOD<br>L 261<br>KEY# 247-4          |  |                |                  |                    |       | 760 R<br>0 NR | 2,520 R<br>0 NR       |                  |          |      |
| 20                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 21                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 22                                 | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036                 |  | PEARL<br>099 L 017<br>KEY# 338-17       |  |                |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 24                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 25                                 | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036                 |  | PEARL<br>099 L 018<br>KEY# 338-18       |  |                |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 27                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 28                                 | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036                 |  | PEARL<br>099 L 019<br>KEY# 338-19       |  |                |                  |                    |       | 100 R<br>0 NR | 8,330 R<br>0 NR       |                  |          |      |
| 29                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                                                  |  |                                         |  |                |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA                   |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| FROM WHOM TRANSFERRED                     |  |  |  |  |  |  |  |  |  |          |          | Collins Jeffrey R. Brenda L. |  |          |          |                    |              | 9/4/88           | 1        |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 2        |
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| Cindy Ann Beechler 12-19-90               |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 5        |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 6        |
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|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 11       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 12       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 13       |
| 600-19-93 James H. Debra L. Moore 3-18-91 |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 14       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 15       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 16       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 17       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 18       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 19       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 20       |
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|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 22       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 23       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 24       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 25       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 26       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 27       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 28       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 29       |
|                                           |  |  |  |  |  |  |  |  |  |          |          |                              |  |          |          |                    |              |                  | 30       |

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPECREEK |                  |                      | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|-----------------------------------------|------------------|------------------|----------------------|-------|-----------------|-----------------------|
|     |                                                                        |                                         | SECTION IN LOT   | TOWNSHIP OUT-LOT | PARTIAL BLOCK SQUARE |       |                 |                       |
| 1   | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036       | PEARL<br>099 L 020<br>KEY# 338-20       |                  |                  |                      |       | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 2   | <i>Σ Σ Σ</i>                                                           | <i>Lynwood</i><br><i>239-10</i>         |                  |                  |                      |       | 570             | <i>↖</i>              |
| 3   | <i>Σ ? Σ</i>                                                           | <i>Lynwood</i><br><i>239-11</i>         |                  |                  |                      |       | 570             | 1340                  |
| 4   | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036       | PEARL<br>099 L 021<br>KEY# 338-21       |                  |                  |                      |       | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 5   |                                                                        | <i>Mapleton</i><br><i>252-22</i>        |                  |                  |                      |       |                 |                       |
| 6   | <i>252-23</i><br><i>252-24</i>                                         | <i>Mapleton</i><br><i>Mapleton</i>      |                  |                  |                      |       |                 |                       |
| 7   | GROOVER DONALD C & BEVERLY J<br>1225 N 9TH ST<br>ELWOOD IN 46036       | PEARL<br>099 L 022<br>KEY# 338-22       |                  |                  |                      |       | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 8   |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 9   |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 10  | GROOVER ELIZABETH & WM E<br>2317 N D ST<br>ELWOOD IN 46036             | J M DEH 7TH<br>L 311<br>KEY# 110-10     |                  |                  |                      |       | 230 R<br>0 NR   | 1,850 R<br>0 NR       |
| 11  | <i>GROOVER, Elda Marie, Courts, Dennis Lindsay</i><br><i>1709-50th</i> | <i>BARTON E was No</i><br><i>14-2</i>   |                  |                  |                      |       |                 |                       |
| 12  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 13  | GROOVER ESOM F & GENEVA L<br>2306 SO D<br>ELWOOD IN 46036              | H F WILKIES<br>L 009<br>KEY# 465-9      |                  |                  |                      |       | 170 R<br>0 NR   | 1,030 R<br>40 NR      |
| 14  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 15  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 16  | GROOVER HARLEN E<br>R 4 BX 182<br>ELWOOD IN 46036                      | CALLAWAYS 2ND<br>001 L 003<br>KEY# 42-3 |                  |                  |                      |       | 0 R<br>1,070 NR | 0 R<br>1,530 NR       |
| 17  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 18  | <i>Groover, Harley E.</i><br><i>1901 So 'G' Elwood</i>                 | <i>SIGERS 3rd</i><br><i>KEY# 390-9</i>  |                  |                  |                      |       | 265             | 1,555                 |
| 19  | GROOVER HARLEY E<br>R 4 BX 182<br>ELWOOD IN 46036                      | KIDWELLS<br>L 052<br>KEY# 216-10        |                  |                  |                      |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 20  | <i>619 89th Elwood</i>                                                 | <i>Elwood</i><br><i>168-5</i>           |                  |                  |                      |       |                 |                       |
| 21  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 22  | GROOVER HARLEY E<br>R 4 BX 182<br>ELWOOD IN 46036                      | KIDWELLS<br>L 050<br>KEY# 216-8         |                  |                  |                      |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 23  | <i>GROOVER, Harley E &amp; Jo B.</i><br><i>627- Main St. Elwood</i>    | <i>Elwood</i><br><i>169-6A</i>          |                  |                  |                      |       | 430             | 746                   |
| 24  | <i>Σ Σ</i>                                                             | <i>Elwood</i><br><i>169-7</i>           |                  |                  |                      |       | 870             | 3050                  |
| 25  | GROOVER HARLEY E<br>R 4 BX 182<br>ELWOOD IN 46036                      | KIDWELLS<br>L 051<br>KEY# 216-9         |                  |                  |                      |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 26  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 27  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 28  | GROOVER HARLEY E<br>R 4 BX 182<br>ELWOOD IN 46036                      | J M DEH 3RD<br>L 032<br>KEY# 69-12      |                  |                  |                      |       | 0 R<br>1,170 NR | 0 R<br>2,510 NR       |
| 29  |                                                                        |                                         |                  |                  |                      |       |                 |                       |
| 30  |                                                                        |                                         |                  |                  |                      |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]







| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |                                                       |  |                     | TOWNSHIP         |                    | PAGE  |               |                       |
|------------------------------------|-------------------------------------------------------------|--|--|-------------------------------------------------------|--|---------------------|------------------|--------------------|-------|---------------|-----------------------|
| No.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | 26 ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|                                    |                                                             |  |  |                                                       |  | SECTION IN LOT      | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1                                  | GROSS EMILY I<br>P O BX 237<br>ELWOOD IN 46036              |  |  | KIDWELLS<br>L 042<br>KEY# 214-1                       |  |                     |                  |                    |       | 0 R<br>200 NR | 0 R<br>290 NR         |
| 2                                  |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 3                                  |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 4                                  | GROSS EMILY I<br>P O BX 237<br>ELWOOD IN 46036              |  |  | KIDWELLS<br>L 041<br>KEY# 214-2                       |  |                     |                  |                    |       | 0 R<br>200 NR | 0 R<br>1,270 NR       |
| 5                                  |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 6                                  |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 7                                  | GROSS EMILY I<br>1805 SO J ST<br>ELWOOD IN 46036            |  |  | LYNWOOD<br>L 163<br>KEY# 240-2                        |  |                     |                  |                    |       | 570 R<br>0 NR | 1,410 R<br>0 NR       |
| 8                                  | Gross, Michael W.<br>1706-50 "C" St.                        |  |  | Barkus II<br>10-12                                    |  | 1                   | 1                |                    |       | 1300          | 3300                  |
| 9                                  |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 10                                 | GROSS LINDA L<br>2114 SO J ST<br>ELWOOD IN 46036            |  |  | LYNWOOD<br>L 131<br>KEY# 231-11                       |  |                     |                  |                    |       | 570 R<br>0 NR | 4,850 R<br>0 NR       |
| 11                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 12                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 13                                 | GROSS RICHARD A & BESSIE<br>2706 SO C ST<br>ELWOOD IN 46036 |  |  | ISENHOURS 1ST<br>L 020<br>KEY# 207-4                  |  |                     |                  |                    |       | 0 R<br>970 NR | 0 R<br>1,370 NR       |
| 14                                 |                                                             |  |  | Park VTS<br>317-6                                     |  | 6                   |                  |                    |       |               |                       |
| 15                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 16                                 | GROSS RICHARD A & BESSIE<br>2706 S C ST<br>ELWOOD IN 46036  |  |  | OAKLAND<br>L 133<br>KEY# 288-2                        |  |                     |                  |                    |       | 0 R<br>470 NR | 0 R<br>1,350 NR       |
| 17                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 18                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 19                                 | GROSS RICHARD A & BESSIE<br>2706 S C ST<br>ELWOOD IN 46036  |  |  | CALLANDS MAIN ST<br>L 045<br>KEY# 34-13               |  |                     |                  |                    |       | 230 R<br>0 NR | 0 R<br>0 NR           |
| 20                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 21                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 22                                 | GROSS RICHARD A & BESSIE<br>2706 S C ST<br>ELWOOD IN 46036  |  |  | CALLANDS MAIN ST<br>L 046<br>KEY# 34-14               |  |                     |                  |                    |       | 230 R<br>0 NR | 2,500 R<br>0 NR       |
| 23                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 24                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 25                                 | GROSS RICHARD A & BESSIE<br>2706 S C ST<br>ELWOOD IN 46036  |  |  | SIGLERS 3RD 30X132'<br>E SO<br>L 049<br>KEY# 389-6-01 |  |                     |                  |                    |       | 0 R<br>270 NR | 0 R<br>1,330 NR       |
| 26                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 27                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 28                                 | GROSS RICHARD A & BESSIE<br>2706 S C ST<br>ELWOOD IN 46036  |  |  | CALLAWAYS 1ST<br>002 L 001<br>KEY# 39-1               |  |                     |                  |                    |       | 0 R<br>300 NR | 0 R<br>1,120 NR       |
| 29                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |
| 30                                 |                                                             |  |  |                                                       |  |                     |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA |  |  |          |          |                            |  |  |          |          |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|-------------------------|--|--|----------|----------|----------------------------|--|--|----------|----------|--|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. |  |  |      |      |                    |              |                  |      |
|                         |  |  |          |          | Bond, Michael R. Pamela A. |  |  |          |          |  |  |      |      |                    |              | 12/23/81         | 1    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 2    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 3    |
|                         |  |  |          |          | Bond, Michael R. Pamela A. |  |  |          |          |  |  |      |      |                    |              | 12/23/81         | 4    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 5    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 6    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 7    |
| LAWANNE E. Fowler       |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 8    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 9    |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 10   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 11   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 12   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 13   |
| Donald E. Blake Jr      |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 14   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 15   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 16   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 17   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 18   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 19   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 20   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 21   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 22   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 23   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 24   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 25   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 26   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 27   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 28   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 29   |
|                         |  |  |          |          |                            |  |  |          |          |  |  |      |      |                    |              |                  | 30   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |  |                                             |  |  |  |                | 26               | ELWOOD-PIPECREEK   | TOWNSHIP | PAGE            |                       |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | GROSS ROBERT J & <del>CAROL ANN</del><br>1821 SO 8 ST<br>ELWOOD IN 46036 |  |  |  | BARTONS 6TH V/S<br>L 018<br>KEY# 21-8       |  |  |  |                |                  |                    |          | 0 R<br>1,110 NR | 0 R<br>3,260 NR       |
| 2                                  | Guard Esther S<br>R2 Elwood                                              |  |  |  | Holiday Manor<br>999-90C-38                 |  |  |  | 2              | 38               |                    |          |                 |                       |
| 3                                  |                                                                          |  |  |  |                                             |  |  |  |                |                  |                    |          |                 |                       |
| 4                                  | GUFFEY MARGIE L<br>2315 SOUTH F ST<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>125 L 003<br>KEY# 420-3        |  |  |  |                |                  |                    |          | 270 R<br>0 NR   | 0 R<br>90 NR          |
| 5                                  |                                                                          |  |  |  |                                             |  |  |  |                |                  |                    |          |                 |                       |
| 6                                  |                                                                          |  |  |  |                                             |  |  |  |                |                  |                    |          |                 |                       |
| 7                                  | GUFFEY MARGIE L<br>2315 SOUTH F ST<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>125 L 004<br>KEY# 420-4        |  |  |  |                |                  |                    |          | 270 R<br>0 NR   | 1,850 R<br>0 NR       |
| * 8                                | GUNNING, James L & Jean A.<br>Rt #2, Rt 92 Elwood                        |  |  |  | Holiday Manor<br>999-90C-43                 |  |  |  | 43             |                  |                    |          |                 |                       |
| 9                                  |                                                                          |  |  |  |                                             |  |  |  |                |                  |                    |          |                 |                       |
| 10                                 | GUFFEY MARGIE L<br>2315 SOUTH F ST<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>125 L 005<br>KEY# 420-5        |  |  |  |                |                  |                    |          | 270 R<br>0 NR   | 0 R<br>0 NR           |
| * 11                               | Quinn Paula L<br>420 S 22nd St<br>Elwood                                 |  |  |  | Tin Plate<br>405-4-01                       |  |  |  | 52             | 4                |                    |          | 170             |                       |
| 12                                 |                                                                          |  |  |  | Tin Plate<br>405-5                          |  |  |  | 5              |                  |                    |          | 330             | 2670                  |
| 13                                 | GUFFEY MICHAEL A & CONNIE J<br>829 S 22 ST<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>124 L 019<br>KEY# 419-6        |  |  |  |                |                  |                    |          | 370 R<br>0 NR   | 1,370 R<br>0 NR       |
| 14                                 | Guignard, Richard P. Shirley A<br>1513 N. J. Street Elwood               |  |  |  | J.M. Scholt 7th<br>Key# 99-7 L# 182         |  |  |  | 4A             |                  |                    |          |                 |                       |
| 15                                 | Guignard, Richard P. Shirley A<br>1513 N. J. Street Elwood               |  |  |  | J.M. Scholt 7th<br>Key# 99-8 L# 181         |  |  |  | 4A             |                  |                    |          |                 |                       |
| 16                                 | GUNN BRYAN T & JENNIFER<br>427 NO 9TH ST<br>ELWOOD IN 46036              |  |  |  | PLATE GLASS 33" S PT<br>L 066<br>KEY# 354-2 |  |  |  |                |                  |                    |          | 0 R<br>300 NR   | 0 R<br>1,480 NR       |
| 17                                 | Gunning Thomas J.<br>Rt #2, Rt 92 Elwood                                 |  |  |  | Holiday Manor<br>999-90C-93                 |  |  |  | 43             |                  |                    |          |                 |                       |
| 18                                 | GUNN, Bruce & Catherine H.<br>135 - N 12th Elwood                        |  |  |  | Highland<br>999-116                         |  |  |  | 30             |                  |                    |          | 900             | 1890                  |
| 19                                 | GWINN JASPER NEAL JR & Barbara<br>2309 SO I ST<br>ELWOOD IN 46036        |  |  |  | TIN PLATE<br>122 L 007<br>KEY# 414-7        |  |  |  |                |                  |                    |          | 0 R<br>230 NR   | 0 R<br>1,450 NR       |
| 20                                 | Guffey, William H. & Norma J.<br>2315 South F Street Elwood              |  |  |  | TIN PLATE<br>125 L# 3<br>KEY# 420-3         |  |  |  |                |                  |                    |          | 270             | 90                    |
| 21                                 | Guffey, William H. & Norma J.<br>2315 South F. Street Elwood             |  |  |  | TIN PLATE<br>125 L# 4<br>KEY# 420-4         |  |  |  |                |                  |                    |          | 270             | 1850                  |
| 22                                 | Guffey, William H. & Norma J.<br>2315 South F. Street Elwood             |  |  |  | TIN PLATE<br>125 L# 5<br>KEY# 420-5         |  |  |  |                |                  |                    |          | 270             | 0                     |
| 23                                 | FIRST PRESBYTERIAN CHURCH U.S.A. pchd.<br>Elwood                         |  |  |  | 177-10W                                     |  |  |  | 10/            |                  |                    |          | 900             |                       |
|                                    |                                                                          |  |  |  | 177-11W                                     |  |  |  | 11/            |                  | 95                 |          | 900             |                       |
| 24                                 |                                                                          |  |  |  | 177-12W                                     |  |  |  | 12/            |                  |                    |          | 900             | 400                   |
|                                    |                                                                          |  |  |  | 177-13W                                     |  |  |  | 13/            |                  | 95                 |          | 900             |                       |
| 25                                 |                                                                          |  |  |  | 177-14W                                     |  |  |  | 14/            |                  | 95                 |          | 630             |                       |
|                                    |                                                                          |  |  |  | 177-15W                                     |  |  |  | 15/            |                  | 95                 |          | 870             |                       |
| 26                                 |                                                                          |  |  |  | 177-16W                                     |  |  |  | 16/            |                  | 95                 |          | 870             |                       |
|                                    |                                                                          |  |  |  | 177-17W                                     |  |  |  | 17/            |                  | 95                 |          | 870             |                       |
| 27                                 |                                                                          |  |  |  | 177-18W                                     |  |  |  | 18/            |                  | 95                 |          | 900             | 6400                  |
| 28                                 |                                                                          |  |  |  | 177-19W                                     |  |  |  | 19/            |                  | 95                 |          | 870             |                       |
|                                    |                                                                          |  |  |  | 177-20W                                     |  |  |  | 20/            |                  | 95                 |          | 900             |                       |
| 29                                 |                                                                          |  |  |  | 177-21W                                     |  |  |  | 21/            |                  | 95                 |          | 870             |                       |
| 30                                 |                                                                          |  |  |  |                                             |  |  |  |                |                  |                    |          |                 |                       |

| MADISON COUNTY, INDIANA                  |  |          |          |                              |  |          |          |                    |              |                  |          |  |  |  |  |
|------------------------------------------|--|----------|----------|------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                    |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| J.C. 12-15-87 Cardyne<br>11-5-90         |  | 12/11    |          | Roth J. Catherine M. Green   |  |          |          | 4p                 |              | 1/25/90          | 1        |  |  |  |  |
| annexed Pipecreek                        |  |          |          |                              |  |          |          |                    |              |                  | 2        |  |  |  |  |
|                                          |  |          |          |                              |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                                          |  |          |          | Guffey William H & Norma J.  |  |          |          |                    |              | 5/27/87          | 4        |  |  |  |  |
|                                          |  |          |          |                              |  |          |          |                    |              |                  | 5        |  |  |  |  |
|                                          |  |          |          |                              |  |          |          |                    |              |                  | 6        |  |  |  |  |
|                                          |  |          |          | Guffey, William H & Norma J. |  |          |          |                    |              | 5/27/87          | 7        |  |  |  |  |
| Thomas J. Gunning<br>5-14-92             |  |          |          |                              |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                                          |  |          |          |                              |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                                          |  |          |          | Guffey, William H. Norma J.  |  |          |          |                    |              | 5/27/87          | 10       |  |  |  |  |
| carried from Quinn DR 601-387<br>611-587 |  |          |          | Daniel C. Paula L. Winn      |  |          |          | WD                 | 12/1/88      | 1/9/89           | 11       |  |  |  |  |
| {                                        |  |          |          | ~ ~                          |  |          |          | ~ ~                | ~ ~          | ~ ~              | 12       |  |  |  |  |
| 2C 4-30-90                               |  |          |          |                              |  |          |          |                    |              |                  | 13       |  |  |  |  |
| NewRight Distributing                    |  | 3/23/87  |          | Edward C. Dunn Sr            |  |          |          | WD                 | 12/1/90      | 12/1/90          | 14       |  |  |  |  |
| NewRight Distributing                    |  | 3/23/87  |          | ~ ~                          |  |          |          | WD                 | ~ ~          | ~ ~              | 15       |  |  |  |  |
|                                          |  |          |          | First National Bank          |  |          |          |                    |              | 8/18/87          | 16       |  |  |  |  |
| Duke D. Bell L. Halls<br>7-22-91         |  |          |          | James L. Jean A. Gunning     |  |          |          | EC                 | 5/1/92       | 5/1/92           | 17       |  |  |  |  |
| Catherine Ann Bell<br>5-14-92            |  |          |          |                              |  |          |          |                    |              |                  | 18       |  |  |  |  |
| As per Hardman deed 12-3-81              |  |          |          |                              |  |          |          |                    |              |                  | 19       |  |  |  |  |
| Guffey Margie L. wd 5-26-88              |  | 5/27/88  |          |                              |  |          |          |                    |              |                  | 20       |  |  |  |  |
| Guffey Margie L. wd 5-26-88              |  | 5/27/88  |          |                              |  |          |          |                    |              |                  | 21       |  |  |  |  |
| Guffey Margie L. wd 5-26-88              |  | 5/27/88  |          |                              |  |          |          |                    |              |                  | 22       |  |  |  |  |
| American Legion Post 53<br>4-2-92        |  |          |          |                              |  |          |          |                    |              |                  | 23       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 24       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 25       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 26       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 27       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 28       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 29       |  |  |  |  |
| {                                        |  |          |          |                              |  |          |          |                    |              |                  | 30       |  |  |  |  |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION              | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------|------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                  |                                                      | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | HAAS DAVID L & DIANA K<br>927 SO A ST<br>ELWOOD IN 46036         | STARKEYS 2ND<br>L 045<br>KEY# 402-8                  |                  |                  |                    |       | 0 R<br>1,030 NR | 0 R<br>3,620 NR       |
| 2   |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 3   |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 4   | HAAS DAVID L & DIANA K<br>927 SO A ST<br>ELWOOD IN 46036         | STARKEYS 2ND 6' W SD<br>L 046<br>KEY# 402-9-2        |                  |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 5   |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 6   |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 7   | HAAS JAMES J & VELMA<br>935 ALEXANDRIA PIKE<br>ANDERSON IN 46012 | TIN PLATE EXC 30' W<br>SD 121 L 021<br>KEY# 412-13-1 |                  |                  |                    |       | 70 R<br>0 NR    | 0 R<br>0 NR           |
| 8   | <i>Haas Velma<br/>935 Alex Pk</i>                                | <i>Tin Plate exc. 30' W<br/>412-13-1</i>             | 21               |                  | 121                |       | 70              |                       |
| 9   | <i>And</i>                                                       | <i>Tin Plate<br/>412-14</i>                          | 22               |                  | 121                |       | 230             | 5,090                 |
| 10  | HAAS JAMES J & VELMA<br>935 ALEXANDRIA PIKE<br>ANDERSON IN 46012 | TIN PLATE<br>121 L 022<br>KEY# 412-14                |                  |                  |                    |       | 230 R<br>0 NR   | 5,090 R<br>0 NR       |
| 11  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 12  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 13  | HAAS JAMES J & VELMA<br>2230 S K ST<br>ELWOOD IN 46036           | TIN PLATE<br>121 L 024<br>KEY# 412-16                |                  |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 15  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 16  | HAAS JAMES J & VELMA<br>2230 S K ST<br>ELWOOD IN 46036           | TIN PLATE<br>121 L 025<br>KEY# 412-17                |                  |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 18  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 19  | HAAS JAMES J & VELMA<br>2230 S K ST<br>ELWOOD IN 46036           | TIN PLATE<br>121 L 026<br>KEY# 412-18                |                  |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 20  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 21  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 22  | HAAS JAMES J & VELMA<br>2230 S K ST<br>ELWOOD IN 46036           | TIN PLATE<br>121 L 027<br>KEY# 412-19                |                  |                  |                    |       | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 23  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 24  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 25  | HAAS KAREN L<br>422 N 14TH ST<br>ELWOOD IN 46036                 | CALLAWAYS 1ST<br>001 L 008<br>KEY# 38-8              |                  |                  |                    |       | 0 R<br>330 NR   | 0 R<br>1,630 NR       |
| 26  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 27  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 28  | HAASE JOHN WM SR & BEVERLY J<br>1338 S I ST<br>ELWOOD IN 46036   | BROYLES 4TH<br>L 001<br>KEY# 30-1                    |                  |                  |                    |       | 730 R<br>0 NR   | 1,520 R<br>0 NR       |
| 29  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |
| 30  |                                                                  |                                                      |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                               |  |  |  |                                                            |  |  |  |            | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|--|--|------------|-----------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                   |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  |  | ACRES      | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | HACKETT LESTER & HATTIE A<br>1347 S C ST<br>ELWOOD IN 46036                                                   |  |  |  | BARTONS 1ST 30' E SD<br>NW 48' OFF<br>L 022<br>KEY# 4-2-02 |  |  |  |            | 270 R<br>0 NR   | 1,290 R<br>0 NR       |          |      |
| 2                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 3                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 4                                  | HACKETT VERA E<br>705 N ANDERSON ST<br>ELWOOD IN 46036                                                        |  |  |  | J M DEH 8TH<br>L 480<br>KEY# 126-7                         |  |  |  |            | 730 R<br>0 NR   | 3,780 R<br>0 NR       |          |      |
| 5                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 6                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 7                                  | HACKLER PAUL P & LUCY L<br>2122 1/2 MAIN ST<br>ELWOOD IN 46036                                                |  |  |  | J M DEH 6TH 44' E SD<br>L 102<br>KEY# 89-6                 |  |  |  |            | 0 R<br>1,030 NR | 0 R<br>2,840 NR       |          |      |
| 8                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 9                                  |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 10                                 | HAHN BYRON M & GERTRUDE I<br>529 S 28TH<br>ELWOOD IN 46036                                                    |  |  |  | PT NE<br>KEY# 270-3                                        |  |  |  | 1.000      | 400 R<br>0 NR   | 1,700 R<br>0 NR       |          |      |
| 11                                 | Hahn, Michael Lowell & Marlene Lowell<br>1933 SO D                                                            |  |  |  | Elwood<br>174-6                                            |  |  |  | 6          | 170             |                       |          |      |
| 12                                 | Hahn Ralph L & LORETTA M<br>2116 NO E ST<br>ELWOOD IN 46036                                                   |  |  |  | J M DEH 8TH<br>L 357<br>KEY# 118-10                        |  |  |  | 7          | 870             | 1970                  |          |      |
| 13                                 |                                                                                                               |  |  |  | J M Deh 8th W 2<br>118-9                                   |  |  |  | 358        | 330             | 950                   |          |      |
| 14                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 15                                 | HAHN RUSSELL L & EDNA N<br>2124 N E ST<br>ELWOOD IN 46036                                                     |  |  |  | J M DEH 8TH W 2<br>L 358<br>KEY# 118-9                     |  |  |  |            | 0 R<br>330 NR   | 0 R<br>950 NR         |          |      |
| 16                                 | 1/4 Hahn, Ralph L & 1/4 Marlene Lowell & Harold L. Hoover, Susan L. & 1/4 Kowiczew, Linda & 1/4 DeCast, Ligea |  |  |  | J. M. Deh. VIII<br>118-9                                   |  |  |  | W 2<br>358 | 330             | 950                   |          |      |
| 17                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 18                                 | HAHN SYLVESTER R SR & WAVALYN<br>2717 SO F ST<br>ELWOOD IN 46036                                              |  |  |  | NORWOOD<br>L 189<br>KEY# 276-4                             |  |  |  |            | 0 R<br>170 NR   | 0 R<br>0 NR           |          |      |
| 19                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 20                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 21                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 22                                 | HAHN SYLVESTER R SR & WAVALYN<br>2717 SO F ST<br>ELWOOD IN 46036                                              |  |  |  | NORWOOD<br>L 190<br>KEY# 276-5                             |  |  |  |            | 0 R<br>170 NR   | 0 R<br>0 NR           |          |      |
| 23                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 24                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 25                                 | HAILEY ANNA COTTON<br>1526 NO A ST<br>ELWOOD IN 46036                                                         |  |  |  | ELWOOD<br>002 L 001<br>KEY# 140-1                          |  |  |  |            | 0 R<br>770 NR   | 0 R<br>5,710 NR       |          |      |
| 26                                 | 1526- N "A" Elwood                                                                                            |  |  |  | J. M. Deh 4 <sup>th</sup><br>M-6                           |  |  |  | 38         |                 |                       |          |      |
| 27                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 28                                 | HAILEY ANNA COTTON<br>1526 NO A ST<br>ELWOOD IN 46036                                                         |  |  |  | ELWOOD<br>002 L 002<br>KEY# 140-2                          |  |  |  |            | 0 R<br>800 NR   | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |
| 30                                 |                                                                                                               |  |  |  |                                                            |  |  |  |            |                 |                       |          |      |

| MADISON COUNTY, INDIANA                                  |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  |          |  |  |  |  |
|----------------------------------------------------------|--|----------|----------|---------------------------------------------------------------------------------------------------------------------------|--|----------|----------|--------------------|------------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                    |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                                                       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED     | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| Richard E. Hackett<br>Jane E. Hackett + Ellen R. Hackett |  |          |          | 48001-0908-ES<br>Donald E. Blake Jr                                                                                       |  |          |          | W                  | 10-17-88         | 11-14-88         | 1        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 2        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 3        |  |  |  |  |
|                                                          |  |          |          | Richard J. & Darlene K. Francis                                                                                           |  |          |          | W                  | 8/27/92          | 8/28/92          | 4        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 5        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 6        |  |  |  |  |
| 10-10-92                                                 |  |          |          | Star Funeral Bank & Co.                                                                                                   |  |          |          | Self Deal          | 3/23/91          | 4/6/91           | 7        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 8        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 9        |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 10       |  |  |  |  |
| Stanley E. Legg                                          |  | 5-17-93  |          |                                                                                                                           |  |          |          |                    |                  |                  | 11       |  |  |  |  |
| Stanley E. Legg                                          |  | 5-17-93  |          |                                                                                                                           |  |          |          |                    |                  |                  | 12       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 13       |  |  |  |  |
| Susan L. Hoover                                          |  | 7-5-89   |          |                                                                                                                           |  |          |          |                    |                  |                  | 14       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 15       |  |  |  |  |
|                                                          |  |          |          | 1/4 Ralph L. Hahn, 1/4 Marvin L. Hahn<br>1/4 Susan L. Hoover, 1/4 Linda Kowiczew<br>1/4 DeCast. Ligea, 1/4 Arnold M. Hahn |  |          |          | old dec            | 48001-8903-ES-57 | 3/17/89          | 16       |  |  |  |  |
| Ed. Edna N. Hahn                                         |  | 3-17-89  |          | Susan L. Hoover                                                                                                           |  |          |          | 5 c's              | 3/1/89           | 5/3/89           | 17       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 18       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 19       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 20       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 21       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 22       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 23       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 24       |  |  |  |  |
|                                                          |  |          |          | Seright, Jo Ann Cotton                                                                                                    |  |          |          |                    |                  | 1/20/88          | 25       |  |  |  |  |
| Linda C. Speer                                           |  | 4-23-93  |          |                                                                                                                           |  |          |          |                    |                  |                  | 26       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 27       |  |  |  |  |
|                                                          |  |          |          | Seright, Jo Ann Cotton                                                                                                    |  |          |          |                    |                  | 1/20/88          | 28       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 29       |  |  |  |  |
|                                                          |  |          |          |                                                                                                                           |  |          |          |                    |                  |                  | 30       |  |  |  |  |



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| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND<br>OR NAME OF ADDITION        | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------|---------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                   |                                                   | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | HAILEY ANNA COTTON<br>1526 N A ST<br>ELWOOD IN 46036                              | ELWOOD EXC 22' E SD<br>002 L 003<br>KEY# 140-3-01 |                   |                     |                          |       | 0 R<br>400 NR   | 0 R<br>0 NR              |
| 2   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 3   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 4   | HAILEY ANNA COTTON<br>1526 N A ST<br>ELWOODS IN 46036                             | BARTONS 5TH<br>L 036<br>KEY# 18-2                 |                   |                     |                          |       | 0 R<br>760 NR   | 0 R<br>2,770 NR          |
| 5   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 6   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 7   | HAILEY ANNA COTTON<br>BX 381<br>ELWOOD IN 46036                                   | PLATE GLASS<br>L 039<br>KEY# 352-7                |                   |                     |                          |       | 0 R<br>430 NR   | 0 R<br>3,710 NR          |
| 8   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 9   |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 10  | HAILEY ANNA COTTON<br>1817 SO A ST<br>ELWOOD IN 46036                             | PLATE GLASS<br>L 056<br>KEY# 353-16               |                   |                     |                          |       | 0 R<br>600 NR   | 0 R<br>4,140 NR          |
| 11  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 12  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 13  | HAILEY ANNA COTTON<br>1817 SO A ST<br>ELWOOD IN 46036                             | SIGLERS 3RD<br>L 056<br>KEY# 390-4                |                   |                     |                          |       | 0 R<br>470 NR   | 0 R<br>2,400 NR          |
| 14  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 15  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 16  | HAILEY ANNA COTTON<br>1526 N A STREET<br>ELWOOD IN 46036                          | CALLS<br>L 026<br>KEY# 46-19                      |                   |                     |                          |       | 0 R<br>520 NR   | 0 R<br>1,160 NR          |
| 17  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 18  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 19  | HAILEY ANNA COTTON &<br>JERRY ABERNATHY J/T R/S<br>1526 N A ST<br>ELWOOD IN 46036 | BARTONS 6TH 64' N SD<br>L 009<br>KEY# 20-9B       |                   |                     |                          |       | 0 R<br>1,120 NR | 0 R<br>5,490 NR          |
| 20  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 21  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 22  | HAILEY ARTHUR & ANNA C<br>1526 N A ST<br>ELWOOD IN 46036                          | RODEFERS<br>L 057<br>KEY# 368-4                   |                   |                     |                          |       | 0 R<br>530 NR   | 0 R<br>1,710 NR          |
| 23  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 24  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 25  | HAILEY ARTHUR & ANNA C<br>1526 N A ST<br>ELWOOD IN 46036                          | TIN PLATE<br>161 L 013<br>KEY# 459-13             |                   |                     |                          |       | 0 R<br>100 NR   | 0 R<br>1,500 NR          |
| 26  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 27  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 28  | HAILEY ARTHUR & ANNA C<br>1526 N A ST<br>ELWOOD IN 46036                          | TIN PLATE<br>161 L 014<br>KEY# 459-14             |                   |                     |                          |       | 0 R<br>100 NR   | 0 R<br>0 NR              |
| 29  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |
| 30  |                                                                                   |                                                   |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |  |                                                    |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                 |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|------------------------|-----------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | HAILEY ARTHUR & ANNA C<br>1526 N A ST<br>ELWOOD IN 46036                     |  |  |  | TIN PLATE<br>161 L 015<br>KEY# 459-15              |  |                |                  |                    |                        | 0 R<br>100 NR   |  | 0 R<br>0 NR           |  |      |  |
| 2                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 3                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 4                                  | HAILEY ARTHUR & ANNA C<br>1526 NORTH A<br>ELWOOD IN 46036                    |  |  |  | TIN PLATE<br>161 L 016<br>KEY# 459-16              |  |                |                  |                    |                        | 0 R<br>100 NR   |  | 0 R<br>0 NR           |  |      |  |
| 5                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 6                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 7                                  | HAILEY ARTHUR & ANNA C<br>1526 N A ST<br>ELWOOD IN 46036                     |  |  |  | J M DEH 5TH<br>L 081<br>KEY# 74-11                 |  |                |                  |                    |                        | 1,730 R<br>0 NR |  | 4,320 R<br>1,220 NR   |  |      |  |
| 8                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 9                                  |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 10                                 | HAILEY ARTHUR & ANNA COTTON<br>1526 NO A ST<br>ELWOOD IN 46036               |  |  |  | OP OL<br>KEY# 303-7A                               |  |                |                  |                    | .727                   | 2,000 R<br>0 NR |  | 2,610 R<br>0 NR       |  |      |  |
| 11                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 12                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 13                                 | HAILEY ARTHUR & ANNA COTTON<br>1526 NO A ST<br>ELWOOD IN 46036               |  |  |  | OP OL<br>KEY# 303-7B                               |  |                |                  |                    | .115                   | 760 R<br>0 NR   |  | 1,890 R<br>0 NR       |  |      |  |
| 14                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 15                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 16                                 | HAILEY ARTHUR & ANNA COTTON<br>1526 N A ST<br>ELWOOD IN 46036                |  |  |  | J M DEH 3RD<br>L 028<br>KEY# 69-4                  |  |                |                  |                    |                        | 1,800 R<br>0 NR |  | 2,300 R<br>0 NR       |  |      |  |
| 17                                 | HALL, CARL W.<br>1831-50 A1 <sup>st</sup> S                                  |  |  |  | Rodegas.<br>371-12                                 |  |                |                  |                    | 108                    |                 |  |                       |  |      |  |
| 18                                 |                                                                              |  |  |  | Rodegas.<br>371-11                                 |  |                |                  |                    | 109                    |                 |  |                       |  |      |  |
| 19                                 | HALFIN JOSEPH KENNETH &<br>EDITH PAULINE<br>125 N 13TH ST<br>ELWOOD IN 46036 |  |  |  | CALLAWAYS 2ND EXC 56<br>E 01 L 007<br>KEY# 42-7A   |  |                |                  |                    |                        | 470 R<br>0 NR   |  | 1,620 R<br>0 NR       |  |      |  |
| 20                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 21                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 22                                 | HALL FRED E & BONNIE<br>401 MAIN ST<br>ELWOOD IN 46036                       |  |  |  | ELWOOD & L 002 30' W<br>SD 071 L 001<br>KEY# 173-1 |  |                |                  |                    |                        | 1,500 R<br>0 NR |  | 1,920 R<br>2,350 NR   |  |      |  |
| 23                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 24                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 25                                 | HALL HANSFORD & MADGLENE<br>1901 SO K ST<br>ELWOOD IN 46036                  |  |  |  | LYNWOOD<br>L 249<br>KEY# 245-8                     |  |                |                  |                    |                        | 560 R<br>0 NR   |  | 2,880 R<br>0 NR       |  |      |  |
| 26                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 27                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 28                                 | HALL HANSFORD & MADGLENE<br>1901 SO. K ST.<br>ELWOOD IN 46036                |  |  |  | TIN PLATE<br>156 L 013<br>KEY# 454-13              |  |                |                  |                    |                        | 100 R<br>0 NR   |  | 0 R<br>0 NR           |  |      |  |
| 29                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |
| 30                                 |                                                                              |  |  |  |                                                    |  |                |                  |                    |                        |                 |  |                       |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |
|-------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
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|                         |          |          |                           |          |          |                    |              |                  | 6        |  |  |
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|                         |          |          |                           |          |          |                    |              |                  | 9        |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 12       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 13       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 15       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 16       |  |  |
| Billy J. Beagles        |          | 10-19-92 |                           |          |          |                    |              |                  | 17       |  |  |
| 25-6-01                 |          | 10-19-92 |                           |          |          |                    |              |                  | 18       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 22       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 24       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 27       |  |  |
|                         |          |          | JAMES D. Brenda L. HALLIS |          |          | GC                 | 9/29/99      | 9/29/99          | 28       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |                                                  |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      |  |  | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |          |  |      |
| 1                                  | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 014</del><br>KEY# 454-14 |  |                |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 2                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 3                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 4                                  | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 015</del><br>KEY# 454-15 |  |                |                  |                    |       | 100 R<br>0 NR | 1,020 R<br>0 NR       |  |  |          |  |      |
| 5                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 6                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 7                                  | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 002</del><br>KEY# 454-2  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 8                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 9                                  |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 10                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 003</del><br>KEY# 454-3  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 11                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 12                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 13                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 004</del><br>KEY# 454-4  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 14                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 15                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 16                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 005</del><br>KEY# 454-5  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 17                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 18                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 19                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 006</del><br>KEY# 454-6  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 20                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 21                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 22                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 007</del><br>KEY# 454-7  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 23                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 24                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 25                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 008</del><br>KEY# 454-8  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 26                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 27                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 28                                 | HALL HANSFORD & MADGLENE<br>2726 SO J ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br><del>156 L 011</del><br>KEY# 454-11 |  |                |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |  |  |          |  |      |
| 29                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |
| 30                                 |                                                             |  |  |                                                  |  |                |                  |                    |       |               |                       |  |  |          |  |      |

| MADISON COUNTY, INDIANA |  |          |          |  |  |          |          |  |  | PAGE | LINE | TO WHOM TRANSFERRED        |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED   |  | PAGE NO. | LINE NO. |  |  | PAGE NO. | LINE NO. |  |  |      |      |                            |  |      |      |                    |              |                  |      |
|                         |  |          |          |  |  |          |          |  |  |      |      | James D + Brenda L. Harris |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 1    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 2    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 3    |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 4    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 5    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 6    |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 7    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 8    |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 9    |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 10   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 11   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 12   |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 13   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 14   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 15   |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 16   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 17   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 18   |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 19   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 20   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 21   |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 22   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 23   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 24   |
|                         |  |          |          |  |  |          |          |  |  |      |      | James + Brenda Harris      |  |      |      | 6c                 | 9/29/89      | 9/29/89          | 25   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 26   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 27   |
|                         |  |          |          |  |  |          |          |  |  |      |      | Robert C. Mount + Castle   |  |      |      | 6c                 | 3/10/89      | 3/10/89          | 28   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 29   |
|                         |  |          |          |  |  |          |          |  |  |      |      |                            |  |      |      |                    |              |                  | 30   |



26  
ELWOOD-PIPECREEK

PAGE

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**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION         | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|-----------------------------------------------------------------|----------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                 |                                                    | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | HANCHER ERVIN E & HELEN I<br>1824 NO C<br>ELWOOD IN 46036       | SO PARK<br>L 033<br>KEY# 331-2                     |                   |                     |                          |       | 0 R<br>730 NR   | 0 R<br>1,780 NR          |
| 2  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 3  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 4  | HANCHER TERRY L<br>523 NO 16TH ST<br>ELWOOD IN 46036            | J M DEH 4TH<br>L 066<br>KEY# 73-3                  |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>2,700 NR          |
| 5  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 6  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 7  | HANCHER WANDA M<br>214 SO 6TH ST<br>ELWOOD IN 46036             | ELWOOD EXC 36' S SD<br>069 L 010<br>KEY# 171-10-A  |                   |                     |                          |       | 0 R<br>500 NR   | 0 R<br>2,630 NR          |
| 8  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 9  |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 10 | HANCHER WANDA M<br>214 SO 6TH ST<br>ELWOOD IN 46036             | ELWOOD 36' S SD<br>069 L 010<br>KEY# 171-10-B      |                   |                     |                          |       | 0 R<br>370 NR   | 0 R<br>2,730 NR          |
| 11 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 12 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 13 | HANCHER WANDA M<br>214 SO 6TH ST<br>ELWOOD IN 46036             | ELWOOD EXC NW<br>069 L 011<br>KEY# 171-11A         |                   |                     |                          |       | 640 R<br>0 NR   | 1,230 R<br>4,230 NR      |
| 14 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 15 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 16 | HANCOCK DAVID A & ROSALIE<br>1401 SO 23RD<br>ELWOOD IN 46036    | KIDWELLS<br>L 060<br>KEY# 217-8                    |                   |                     |                          |       | 200 R<br>0 NR   | 1,030 R<br>0 NR          |
| 17 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 18 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 19 | HANCOCK JAMES D<br>810 SO A<br>ELWOOD IN 46036                  | STARKEYS 2ND<br>L 031<br>KEY# 398-9                |                   |                     |                          |       | 1,000 R<br>0 NR | 2,220 R<br>0 NR          |
| 20 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 21 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 22 | HANCOCK MARY R<br>1004 N 18TH ST<br>ELWOOD IN 46036             | EDGEWOOD<br>L 107<br>KEY# 134-14 59.5'E            |                   |                     |                          |       | 330 R<br>0 NR   | 1,890 R<br>0 NR          |
| 23 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 24 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 25 | HANCOCK MARY R<br>1004 N 18TH ST<br>ELWOOD IN 46036             | EDGEWOOD<br>L 106<br>KEY# 134-15 59.5'E            |                   |                     |                          |       | 330 R<br>0 NR   | 0 R<br>0 NR              |
| 26 | Hancock William C &<br>Charmarie<br>1616 W 8th St<br>Elwood     | Edgewood<br>134-14-1 140.5'W 107                   |                   |                     |                          |       |                 |                          |
| 27 |                                                                 | Edgewood<br>134-15-1 140.5'W 106                   |                   |                     |                          |       |                 |                          |
| 28 | HANCOCK PAUL & JESSIE<br>907 AVALON LN<br>CHESTERFIELD IN 46017 | BARTONS 1ST 32.1' W<br>SD<br>L 018<br>KEY# 2-10-01 |                   |                     |                          |       | 0 R<br>400 NR   | 0 R<br>1,290 NR          |
| 29 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |
| 30 |                                                                 |                                                    |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION        | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                                                      |                                                   | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLK &<br>SQUARE |       |                 |                          |
| 1   | HANCOCK PAUL & JESSIE<br>907 AVALON LN<br>CHESTERFIELD IN 46017                                                      | BARTONS 1ST 15.2' OF<br>E 50<br>L 017<br>KEY# 2-9 |                   |                     |                          |       | 0 R<br>170 NR   | 0 R<br>0 NR              |
| 2   | Hancock William W<br>24058 Jlt<br>Elwood 429-7                                                                       | Sim Plate<br>429-6B W2 6                          |                   |                     |                          |       |                 |                          |
| 3   | Elwood 429-8                                                                                                         | Sim Plate<br>429-8                                |                   |                     |                          |       |                 |                          |
| 4   | HANELINE ANTHONY T & REBECCA J<br>2209 SO H ST<br>ELWOOD IN 46036                                                    | TIN PLATE E2 V/A<br>123 L 014<br>KEY# 417-1-01    |                   |                     |                          |       | 200 R<br>0 NR   | 1,430 R<br>0 NR          |
| 5   | Haneline Anthony T & Rebecca J<br>R2 B4 160 Elwood                                                                   | 52NW<br>999-90-02                                 | 14                | 21                  | 6                        | 4.4   |                 |                          |
| 6   |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 7   | HANELINE ANTHONY T & REBECCA J<br>2209 SO H ST<br>ELWOOD IN 46036                                                    | TIN PLATE E2 V/A<br>123 L 015<br>KEY# 417-2-01    |                   |                     |                          |       | 200 R<br>0 NR   | 0 R<br>0 NR              |
| 8   |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 9   |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 10  | HANELINE ANTHONY T & REBECCA J<br>2209 SO H ST<br>ELWOOD IN 46036                                                    | TIN PLATE V/A<br>123 L 013<br>KEY# 417-4          |                   |                     |                          |       | 270 R<br>0 NR   | 90 R<br>0 NR             |
| 11  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 12  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 13  | HANELINE ANTHONY T & REBECCA J<br>2209 SO H ST<br>ELWOOD IN 46036                                                    | TIN PLATE<br>123 L 012<br>KEY# 417-5              |                   |                     |                          |       | 270 R<br>0 NR   | 0 R<br>0 NR              |
| 14  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 15  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 16  | HANKLEY MICHAEL W & ROBERTA W<br>2323 MAIN ST<br>ELWOOD IN 46036                                                     | ISENHOURS 2ND E PT<br>L 070<br>KEY# 211-1         |                   |                     |                          |       | 1,000 R<br>0 NR | 3,940 R<br>0 NR          |
| 17  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 18  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 19  | HANKLEY MICHAEL W & ROBERTA W<br>2323 MAIN ST<br>ELWOOD IN 46036                                                     | ISENHOURS 2ND<br>L 071<br>KEY# 211-2              |                   |                     |                          |       | 0 R<br>1,030 NR | 0 R<br>0 NR              |
| 20  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 21  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 22  | HANLIN EURIA MARIE<br>1628 N E<br>ELWOOD IN 46036                                                                    | J M DEH 6TH<br>L 169<br>KEY# 97-1                 |                   |                     |                          |       | 470 R<br>0 NR   | 6,440 R<br>0 NR          |
| 23  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 24  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 25  | HANLIN MARY L<br>R 4 BX 127<br>ELWOOD IN 46036                                                                       | SOUTH SIDE<br>L 008<br>KEY# 393-8                 |                   |                     |                          |       | 0 R<br>930 NR   | 0 R<br>2,010 NR          |
| 26  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 27  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 28  | Clifford T/R<br>HANLIN ROBERT E & CLIFFORD C J<br>L/E C HANLIN & VICKI ELBER<br>210 WILLOW LANE<br>ANDERSON IN 46036 | J M DEH 7TH<br>L 185<br>KEY# 100-12               |                   |                     |                          |       | 0 R<br>470 NR   | 0 R<br>2,140 NR          |
| 29  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |
| 30  |                                                                                                                      |                                                   |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]

N.E. REAL ESTATE LIST and TRANSFER BOOK 26 ELWOOD-PIPECREEK TOWNSHIP PAGE

| REAL ESTATE LIST AND TRANSFER BOOK                                                   |  |  |                                             |  | 26<br>ELWOOD-PIPECREEK |                     | TOWNSHIP                 |       | PAGE            |                          |
|--------------------------------------------------------------------------------------|--|--|---------------------------------------------|--|------------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
| NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION  |  | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
| HANLIN TIMOTHY C &<br>KIMALA A LANDRUM J/T R/S<br>1327 S ANDERSON<br>ELWOOD IN 46036 |  |  | NEW ENGLAND PT S SD<br>L 048<br>KEY# 261-18 |  |                        |                     |                          |       | 800 R<br>0 NR   | 0 R<br>0 NR              |
| Hanlin, Timothy C.<br>1327 S. Anderson, Elwood                                       |  |  | Highland<br>Key # 261-18 L#2                |  |                        |                     |                          |       | 835             | 4025                     |
| HANLIN TIMOTHY C &<br>KIMALA A LANDRUM J/T R/S<br>1327 S ANDERSON<br>ELWOOD IN 46036 |  |  | NEW ENGLAND<br>L 049<br>KEY# 261-19         |  |                        |                     |                          |       | 1,070 R<br>0 NR | 3,530 R<br>0 NR          |
| HANSEN CHARLES H JR &<br>BARBARA J<br>415 NO 3RD ST<br>ELWOOD IN 46036               |  |  | SW SW TR A<br>KEY# 149-1E-5                 |  | 09                     | 21                  | 6                        | .150  | 370 R<br>0 NR   | 0 R<br>0 NR              |
| HANSEN CHARLES H JR &<br>BARBARA J<br>415 NO 3RD ST<br>ELWOOD IN 46036               |  |  | P SW SW<br>KEY# 149-1E-6                    |  | 09                     | 21                  | 6                        | .150  | 370 R<br>0 NR   | 4,200 R<br>0 NR          |
| HANSEW BASSIL E & BERNICE C<br>710 N ANDERSON ST<br>ELWOOD IN 46036                  |  |  | CANTONS<br>L 015<br>KEY# 53-10              |  |                        |                     |                          |       | 770 R<br>0 NR   | 3,740 R<br>0 NR          |
| HANSEW JACKIE DAVID & MARY E<br>2312 MAIN ST<br>ELWOOD IN 46036                      |  |  | J M DEH 6TH W2<br>L 107<br>KEY# 90-3        |  |                        |                     |                          |       | 570 R<br>0 NR   | 1,370 R<br>580 NR        |
| HANSEW ROSEMARY K<br>1800 SO J ST<br>ELWOOD IN 46036                                 |  |  | LYNWOOD<br>L 105<br>KEY# 234-14             |  |                        |                     |                          |       | 0 R<br>600 NR   | 0 R<br>3,140 NR          |
| HANSON MARTIN F<br>RR3 BX 305<br>ELWOOD IN 46036                                     |  |  | SO PARK<br>L 004<br>KEY# 330-4              |  |                        |                     |                          |       | 0 R<br>1,030 NR | 0 R<br>0 NR              |
| HANSON MARTIN F<br>RR3 BX 305<br>ELWOOD IN 46036                                     |  |  | SO PARK<br>L 005<br>KEY# 330-5              |  |                        |                     |                          |       | 0 R<br>1,030 NR | 0 R<br>560 NR            |
| HANSON MARTIN F & N JOYCE<br>RR3 BX305<br>ELWOOD IN 46036                            |  |  | EDGEWOOD RP<br>L 001<br>KEY# 137A-1         |  |                        |                     |                          |       | 0 R<br>600 NR   | 0 R<br>0 NR              |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |                                            |  | 26<br>ELWOOD-PIPECREEK |                     |                          | TOWNSHIP |               | PAGE                     |  |
|------------------------------------|-------------------------------------------------------------------------------|--|--------------------------------------------|--|------------------------|---------------------|--------------------------|----------|---------------|--------------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                   |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION |  | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |  |
| 1                                  | HANSON MARTIN F & N JOYCE<br>RR3 BX 305<br>ELWOOD IN 46036                    |  | KIDWELLS<br>L 088<br>KEY# 219-6            |  |                        |                     |                          |          | 0 R<br>230 NR | 0 R<br>0 NR              |  |
| 2                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 3                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 4                                  | HANSON MARTIN F & N JOYCE<br>RR3 BX 305<br>ELWOOD IN 46036                    |  | KIDWELLS<br>L 089<br>KEY# 219-7            |  |                        |                     |                          |          | 0 R<br>230 NR | 0 R<br>0 NR              |  |
| 5                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 6                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 7                                  | HANSON MARTIN F & N JOYCE<br>RR3 BX 305<br>ELWOOD IN 46036                    |  | PANHANDLE<br>L 146<br>KEY# 315-5           |  |                        |                     |                          |          | 0 R<br>230 NR | 0 R<br>0 NR              |  |
| 8                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 9                                  |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 10                                 | HANSON MARTIN F & N JOYCE<br>RR3 BX 305<br>ELWOOD IN 46036                    |  | PANHANDLE<br>L 145<br>KEY# 315-6           |  |                        |                     |                          |          | 0 R<br>270 NR | 0 R<br>0 NR              |  |
| 11                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 12                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 13                                 | HARBIT EDGAR N<br>1395 EVANS AV<br>NOBLESVILLE IN 46060                       |  | BARTONS 5TH N2<br>L 044<br>KEY# 19-7       |  |                        |                     |                          |          | 0 R<br>530 NR | 0 R<br>140 NR            |  |
| 14                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 15                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 16                                 | HARBIT EDGAR N<br>1395 EVANS AV<br>NOBLESVILLE IN 46060                       |  | BARTONS 5TH N2<br>L 045<br>KEY# 19-9       |  |                        |                     |                          |          | 0 R<br>460 NR | 0 R<br>1,940 NR          |  |
| 17                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 18                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 19                                 | HARBIT HARLIE & SOPHIA P<br>630 MAIN ST<br>ELWOOD IN 46036                    |  | ELWOOD<br>004 L 008<br>KEY# 142-8          |  |                        |                     |                          |          | 900 R<br>0 NR | 3,430 R<br>0 NR          |  |
| 20                                 | <i>Hardebeck Carla J &amp; Ronald<br/>2714 N 23rd St<br/>Monsiehal 51 TRS</i> |  | <i>Rodefeus<br/>371-15</i>                 |  |                        | 105                 |                          |          |               |                          |  |
| 21                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 22                                 | HARBIT HARLIE & SOPHIA P<br>630 MAIN ST<br>ELWOOD IN 46036                    |  | ELWOOD<br>004 L 009<br>KEY# 142-9          |  |                        |                     |                          |          | 900 R<br>0 NR | 0 R<br>190 NR            |  |
| 23                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 24                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 25                                 | HARDEBECK JAMES A & ANNA MAE<br>2500 S E ST<br>ELWOOD IN 46036                |  | TIN PLATE<br>141 L 002<br>KEY# 439-2       |  |                        |                     |                          |          | 0 R<br>170 NR | 0 R<br>0 NR              |  |
| 26                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 27                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 28                                 | HARDEBECK JAMES A & ANNA MAE<br>2500 S E ST<br>ELWOOD IN 46036                |  | TIN PLATE<br>141 L 003<br>KEY# 439-3       |  |                        |                     |                          |          | 0 R<br>170 NR | 0 R<br>0 NR              |  |
| 29                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |
| 30                                 |                                                                               |  |                                            |  |                        |                     |                          |          |               |                          |  |

| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |  |  |  |  |
|-------------------------|----------|----------|---------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          | Nichols, Jim              |          |          | TT                 |              | 1/7/88           | 1        |  |  |  |  |  |  |
| Phillip Joe Miller Jr   |          | 12-27-93 |                           |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
| }                       |          |          |                           |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                         |          |          | Mackey, Ronald            |          |          |                    |              | 4/4/87           | 4        |  |  |  |  |  |  |
| annexed Pipe Creek      |          | 11-5-90  |                           |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                         |          |          | Mackey, Ronald            |          |          |                    |              | 4/4/87           | 7        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                         |          |          | Mackey, Ronald            |          |          |                    |              | 4/4/87           | 10       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                         |          |          | Mackey, Ronald            |          |          |                    |              | 4/4/87           | 13       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                         |          |          | Max A. Beverly T. Stanley |          |          | LD                 | 1/6/90       | 1/13/90          | 22       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
| 20 10-31-89             |          |          |                           |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |  |                                             |  |  |  | 28 ELWOOD-PIPECREEK |                |                  |                    | TOWNSHIP |                 | PAGE                  |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------|--|--|--|---------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  |                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | HANLIN TIMOTHY C & KIMALA A LANDRUM J/T R/S<br>1327 S ANDERSON<br>ELWOOD IN 46036 |  |  |  |  | NEW ENGLAND PT S SD<br>L 048<br>KEY# 261-18 |  |  |  |                     |                |                  |                    |          | 800 R<br>0 NR   | 0 R<br>0 NR           |  |
| 2                                  | Hanlin, Timothy C.<br>1327 S Anderson, Elwood                                     |  |  |  |  | Highland<br>key# 203-2 L#2                  |  |  |  |                     |                |                  |                    |          | 835             | 41025                 |  |
| 3                                  |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 4                                  | HANLIN TIMOTHY C & KIMALA A LANDRUM J/T R/S<br>1327 S ANDERSON<br>ELWOOD IN 46036 |  |  |  |  | NEW ENGLAND<br>L 049<br>KEY# 261-19         |  |  |  |                     |                |                  |                    |          | 1,070 R<br>0 NR | 3,530 R<br>0 NR       |  |
| 5                                  |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 6                                  |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 7                                  | HANSEN CHARLES H JR & BARBARA J<br>415 NO 3RD ST<br>ELWOOD IN 46036               |  |  |  |  | SW SW TR A<br>KEY# 149-1E-5                 |  |  |  |                     | 09             | 21               | 6                  | .150     | 370 R<br>0 NR   | 0 R<br>0 NR           |  |
| 8                                  |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 9                                  |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 10                                 | HANSEN CHARLES H JR & BARBARA J<br>415 NO 3RD ST<br>ELWOOD IN 46036               |  |  |  |  | P SW SW<br>KEY# 149-1E-6                    |  |  |  |                     | 09             | 21               | 6                  | .150     | 370 R<br>0 NR   | 4,200 R<br>0 NR       |  |
| 11                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 12                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 13                                 | HANSEW BASSIL E & BERNICE C<br>710 N ANDERSON ST<br>ELWOOD IN 46036               |  |  |  |  | CANTONS<br>L 015<br>KEY# 53-10              |  |  |  |                     |                |                  |                    |          | 770 R<br>0 NR   | 3,740 R<br>0 NR       |  |
| 14                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 15                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 16                                 | HANSEW JACKIE DAVID & MARY E<br>2312 MAIN ST<br>ELWOOD IN 46036                   |  |  |  |  | J M DEH 6TH W2<br>L 107<br>KEY# 90-3        |  |  |  |                     |                |                  |                    |          | 570 R<br>0 NR   | 1,370 R<br>580 NR     |  |
| 17                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 18                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 19                                 | HANSEW ROSEMARY K<br>1800 SO J ST<br>ELWOOD IN 46036                              |  |  |  |  | LYNWOOD<br>L 105<br>KEY# 234-14             |  |  |  |                     |                |                  |                    |          | 0 R<br>600 NR   | 0 R<br>3,140 NR       |  |
| 20                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 21                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 22                                 | HANSON MARTIN F<br>RR3 BX 305<br>ELWOOD IN 46036                                  |  |  |  |  | SO PARK<br>L 004<br>KEY# 330-4              |  |  |  |                     |                |                  |                    |          | 0 R<br>1,030 NR | 0 R<br>0 NR           |  |
| 23                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 25                                 | HANSON MARTIN F<br>RR3 BX 305<br>ELWOOD IN 46036                                  |  |  |  |  | SO PARK<br>L 005<br>KEY# 330-5              |  |  |  |                     |                |                  |                    |          | 0 R<br>1,030 NR | 0 R<br>560 NR         |  |
| 26                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 28                                 | HANSON MARTIN F & N JOYCE<br>RR3 BX305<br>ELWOOD IN 46036                         |  |  |  |  | EDGEWOOD RP<br>L 001<br>KEY# 137A-1         |  |  |  |                     |                |                  |                    |          | 0 R<br>600 NR   | 0 R<br>0 NR           |  |
| 29                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |
| 30                                 |                                                                                   |  |  |  |  |                                             |  |  |  |                     |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA              |          |          |                     |          |          |                    |              |                  |          |
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|                                      |          |          |                     |          |          |                    |              |                  | 19       |
| 5-6-93<br>Roland D + Ethel A Monahan |          |          |                     |          |          |                    |              |                  | 20       |
|                                      |          |          |                     |          |          |                    |              |                  | 21       |
|                                      |          |          |                     |          |          |                    |              |                  | 22       |
|                                      |          |          |                     |          |          |                    |              |                  | 23       |
|                                      |          |          |                     |          |          |                    |              |                  | 24       |
|                                      |          |          |                     |          |          |                    |              |                  | 25       |
|                                      |          |          |                     |          |          |                    |              |                  | 26       |
|                                      |          |          |                     |          |          |                    |              |                  | 27       |
|                                      |          |          |                     |          |          |                    |              |                  | 28       |
|                                      |          |          |                     |          |          |                    |              |                  | 29       |
|                                      |          |          |                     |          |          |                    |              |                  | 30       |

5-6-93  
Roland D + Ethel A Monahan

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |                                                    | 26 ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP        |                       | PAGE |  |
|------------------------------------|-------------------------------------------------------------------|--|----------------------------------------------------|---------------------|------------------|--------------------|-------|-----------------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION            | SECTION IN LOT      | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | HARDEBECK JAMES A & ANNA MAE<br>2500 S E ST<br>ELWOOD IN 46036    |  | TIN PLATE<br>141 L 004<br>KEY# 439-4               |                     |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |      |  |
| 2                                  | { } { }                                                           |  | Tin Plate Exc. 645' Sd<br>440-5A                   | 5                   |                  | 112                |       | 930             | C                     |      |  |
| 3                                  | { } { } -S                                                        |  | Tin Plate Exc. 645' Sd<br>440-6A                   | 6                   |                  | 112                |       | 130             | C                     |      |  |
| 4                                  | HARDEBECK JAMES A & ANNA MAE<br>2500 SO E ST<br>ELWOOD IN 46036   |  | TIN PLATE 62.5° S EN<br>D 142 L 005<br>KEY# 440-5B |                     |                  |                    |       | 130 R<br>0 NR   | 3,500 R<br>0 NR       |      |  |
| 5                                  |                                                                   |  |                                                    |                     |                  |                    |       |                 |                       |      |  |
| 6                                  |                                                                   |  |                                                    |                     |                  |                    |       |                 |                       |      |  |
| 7                                  | HARDEBECK JAMES A & ANNA MAE<br>2500 SO E ST<br>ELWOOD IN 46036   |  | TIN PLATE 62.5° S EN<br>D 142 L 006<br>KEY# 440-6B |                     |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |      |  |
| 8                                  | Hardebeck, Mary Linda<br>1516 - N "B"                             |  | J.M. Deb. II<br>74-8-01                            | E2<br>95            |                  |                    |       | 500             | 2080                  |      |  |
| 9                                  |                                                                   |  |                                                    |                     |                  |                    |       |                 |                       |      |  |
| 10                                 | HARDEBECK JES & NAOMI<br>1201 S I ST<br>ELWOOD IN 46036           |  | BROYLES 4TH<br>L 016<br>KEY# 31-8                  |                     |                  |                    |       | 0 R<br>650 NR   | 0 R<br>0 NR           |      |  |
| 11                                 | Hardebecke Richard E. Wilma J.<br>1428 North 9th Street Elwood    |  | Pearl<br>O96 L#5<br>Key 335-2                      |                     |                  |                    |       | 230             | 0                     |      |  |
| 12                                 | Hardebecke, Richard E. Wilma J.<br>1428 North 9th Street Elwood   |  | Pearl<br>O96 L#6<br>Key 335-6                      |                     |                  |                    |       | 230             | 0                     |      |  |
| 13                                 | HARDEBECK WALTER J & NAOMI<br>1201 SO I ST<br>ELWOOD IN 46036     |  | BROYLES 4TH<br>L 015<br>KEY# 31-7                  |                     |                  |                    |       | 650 R<br>0 NR   | 1,550 R<br>0 NR       |      |  |
| 14                                 | Hardebeck Richard E. Wilma J.<br>1428 North 9th Street Elwood     |  | PEARL<br>O96 L#7<br>Key 335-7                      |                     |                  |                    |       | 230             | 1790                  |      |  |
| 15                                 | Hardebeck Richard E. Wilma J.<br>1428 North 9th Street Elwood     |  | PEARL<br>O96 L#8<br>Key 335-8-D2                   | NE                  |                  |                    |       | 110             | 0                     |      |  |
| 16                                 | HARDEBECK CHERYL A<br>1924 SO M ST<br>ELWOOD IN 46036             |  | CASSINGHAMS<br>L 047<br>KEY# 56-7                  |                     |                  |                    |       | 500 R<br>0 NR   | 980 R<br>0 NR         |      |  |
| 17                                 | HARE Gregory S. CHADWELL, Carolyn A.<br>2822 - S "B"              |  | NARROW<br>267-15                                   | 15                  |                  |                    |       | 570             | 5060                  |      |  |
| 18                                 |                                                                   |  |                                                    |                     |                  |                    |       |                 |                       |      |  |
| 19                                 | HARE DALE M & EDITH F<br>R 2<br>ELWOOD IN 46036                   |  | PARK<br>L 058<br>KEY# 317-18                       |                     |                  |                    |       | 0 R<br>630 NR   | 2,920 R<br>0 NR       |      |  |
| 20                                 | HARGRAVE, William A<br>10. 62+ 6 Elwood                           |  | PT 5 E NW<br>W2 NW 468-4                           | 9                   | 21               | 6                  | .510A | 190             | C                     |      |  |
| 21                                 |                                                                   |  | 999-92-01                                          | 9                   | 21               | 6                  |       |                 |                       |      |  |
| 22                                 | HARE DAVID M & JULIE A<br>700 SO A ST<br>ELWOOD IN 46036          |  | ELWOOD<br>063 L 016<br>KEY# 163-16                 |                     |                  |                    |       | 770 R<br>0 NR   | 4,550 R<br>0 NR       |      |  |
| 23                                 | Hargrave William A & Ada M<br>926 N 9th St Elwood                 |  | 56 NW<br>468-6A                                    | 9                   | 21               | 6                  | 3.910 | 3910            | 22570                 |      |  |
| 24                                 | Harvey Juanita<br>380-1                                           |  | Schraders                                          | 1                   |                  |                    |       | 130             | 1350                  |      |  |
| 25                                 | HARGRAVE SHEILA A<br>1642 SO A ST<br>ELWOOD IN 46036              |  | BARTONS 3RD<br>002 L 004<br>KEY# 8-7               |                     |                  |                    |       | 1,250 R<br>0 NR | 4,210 R<br>0 NR       |      |  |
| 26                                 | Harless, Louis<br>P.O. Box 601 Gaston, In.                        |  | Pearl<br>104 L#11<br>Key 343-11                    |                     |                  |                    |       | 200             | 0                     |      |  |
| 27                                 | Harless, Louis<br>P.O. Box 601 Gaston, In.                        |  | Pearl<br>104 L#12<br>Key 343-12                    |                     |                  |                    |       | 200             | 0                     |      |  |
| 28                                 | HARGRAVE WILLIAM & ADA MARIE<br>1000 NO 9TH ST<br>ELWOOD IN 46036 |  | PT SE NW<br>KEY# 468-6B                            | 09                  | 21               | 6                  | 8.850 | 5,900 R<br>0 NR | 13,620 R<br>0 NR      |      |  |
| 29                                 | Harless, Louis<br>P.O. Box 601 Gaston, In.                        |  | 104 Pearl L#13<br>Key 343-13                       |                     |                  |                    |       | 200             | 0                     |      |  |
| 30                                 | Harless, Louis<br>P.O. Box 601 Gaston, In.                        |  | 104 Pearl L#14<br>Key 343-14                       |                     |                  |                    |       | 200             | 0                     |      |  |

| MADISON COUNTY, INDIANA     |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
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| Towing Materials Inc.       |  |  |  | 10-22-92 |          |                                            |  |  |  |          |          |                    |                  |
| { }                         |  |  |  | 10-22-92 |          |                                            |  |  |  |          |          |                    |                  |
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|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Stanley S. Marshall Broun   |  |  |  | 6-4-90   |          | Nella M. Padgughe Anne H. Marshall         |  |  |  | 4/4/90   |          |                    |                  |
|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Ewing, Anis S. Katherine L. |  |  |  | 6-1-92   | 4/24/98  |                                            |  |  |  |          |          |                    |                  |
| Ewing, Anis S. Katherine L. |  |  |  |          | 4/24/98  |                                            |  |  |  |          |          |                    |                  |
|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Ewing, Anis S. Katherine L. |  |  |  |          | 4/24/98  |                                            |  |  |  |          |          |                    |                  |
| Ewing, Anis S. Katherine L. |  |  |  |          | 4/24/98  |                                            |  |  |  |          |          |                    |                  |
| former 3rd coll. spelling.  |  |  |  |          |          | First Federal Bank                         |  |  |  | W        | 11/4/89  | 10/19/89           |                  |
| Rail. Fed. S.L. Assoc.      |  |  |  | 8-19-83  |          |                                            |  |  |  |          |          |                    |                  |
|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
|                             |  |  |  |          |          | Francis L. Carmel                          |  |  |  | W        | 7/15/83  | 7/17/83            |                  |
| Jack Bowers                 |  |  |  | 10-22-92 |          |                                            |  |  |  |          |          |                    |                  |
| U.S. Railroad Vest          |  |  |  | 11-24-92 |          |                                            |  |  |  |          |          |                    |                  |
| f.c. to remove 9-26-88      |  |  |  |          |          | Aaron Lee & Brenda D. Alfrey               |  |  |  | W        | 5/26/93  | 5/28/93            |                  |
| National Power Flow Inc     |  |  |  | 9-12-90  |          |                                            |  |  |  |          |          |                    |                  |
| Ruth S. Huntman             |  |  |  | 12-16-88 |          | Karen K. Howell                            |  |  |  | W        | 1/5/90   | 1/19/90            |                  |
|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Bailey, J. Edward - Est. of |  |  |  |          |          | David J. Allen                             |  |  |  |          |          |                    |                  |
| 14 deed                     |  |  |  |          |          | Beatrice L. Davis SIT-R/S                  |  |  |  | W        | 4/18/91  | 4/22/91            |                  |
| Bailey, J. Edward Est. of   |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| 24 deed                     |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
|                             |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Bailey, J. Edward - Est. of |  |  |  |          |          | David J. Allen & Beatrice L. Davis SIT-R/S |  |  |  | W        | 4/18/91  | 4/22/91            |                  |
| 14 deed                     |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| Bailey, J. Edward - Est. of |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |
| 24 deed                     |  |  |  |          |          |                                            |  |  |  |          |          |                    |                  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                                   |  |  |         |          |       | 26  | ELWOOD-PIPECREEK | TOWNSHIP        | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------|--|--|---------------------------------------------------|--|--|---------|----------|-------|-----|------------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  | SECTION | TOWNSHIP | RANGE | BLK | ACRES            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | HARPER DAVID & DEBORAH R<br>1912 TANGLEWOOD DRIVE<br>LAFAYETTE IN 47905  |  |  | BARTONS 3RD EXC 6*<br>SD<br>003 L 003<br>KEY# 9-1 |  |  |         |          |       |     |                  | 0 R<br>840 NR   | 0 R<br>2,820 NR       |
| 2                                  | Napless, Louis<br>P.O. Box 601 Gaston, In                                |  |  | 104 Pearl<br>Key 343-15 L#15                      |  |  |         |          |       |     |                  | 200             | 1930                  |
| 3                                  | Napless, Louis<br>P.O. Box 601 Gaston, In                                |  |  | 104 Pearl<br>Key# 343-16 L#16                     |  |  |         |          |       |     |                  | 200             | 0                     |
| 4                                  | HARPER DAVID F & DEBORAH L<br>1530 SWEETBRIAR DR<br>ELWOOD IN 46036      |  |  | ELWOOD HTS<br>L 050<br>KEY# 472-50                |  |  |         |          |       |     |                  | 830 R<br>0 NR   | 4,500 R<br>0 NR       |
| 5                                  | Harnay Eugene & Estelken<br>R 2 Box 107 Elwood                           |  |  | Holiday Manor<br>999-900-19 1 19                  |  |  |         |          |       |     |                  |                 |                       |
| 6                                  | HARPER, George & Charlotte G.<br>1435 N "C"                              |  |  | J.M. Deb. III #4<br>67-4 6                        |  |  |         |          |       |     |                  |                 |                       |
| 7                                  | HARPER LEWIS D & MARGARET L<br>121 SO INDEPENDENCE ST<br>TIPTON IN 46072 |  |  | LYNWOOD<br>L 165<br>KEY# 241-8                    |  |  |         |          |       |     |                  | 0 R<br>830 NR   | 0 R<br>3,730 NR       |
| 8                                  | HARMON, Cathy J & Michael K.<br>1120 - Main St. Elwood                   |  |  | J.M. Deb. I & 2.5<br>60-6-01 9 1                  |  |  |         |          |       |     |                  | 430             | 0                     |
| 9                                  | 3 3                                                                      |  |  | J.M. Deb. 6th 2nd used<br>89-6-01 1020            |  |  |         |          |       |     |                  | 400             | 3470                  |
| 10                                 | HARRELL CARLENE G<br>2125 N A ST<br>ELWOOD IN 46036                      |  |  | J M DEH 6TH EXC 22*<br>L 100<br>KEY# 89-2         |  |  |         |          |       |     |                  | 0 R<br>530 NR   | 0 R<br>1,650 NR       |
| 11                                 | HARRIS, Brenda D & Thomas<br>2221 - 50 "F" St.                           |  |  | Tin Plate 420-8 8/                                |  |  |         |          |       |     |                  | 270             |                       |
| 12                                 | 2 2                                                                      |  |  | Tin Plate 420-10 10                               |  |  |         |          |       |     | 125              | 270             |                       |
| 13                                 | HARRELL RUSSELL T & HELEN M<br>2026 SO J ST<br>ELWOOD IN 46036           |  |  | LYNWOOD<br>L 120<br>KEY# 232-10                   |  |  |         |          |       |     |                  | 570 R<br>0 NR   | 2,400 R<br>0 NR       |
| 14                                 | HARMON, Cathy J                                                          |  |  | J.M. Deb. 6th 44' End<br>89-6 1020                |  |  |         |          |       |     |                  | 1030            | 2140                  |
| 15                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |
| 16                                 | HARRIS DANNY REX<br>1402 SO P ST<br>ELWOOD IN 46036                      |  |  | STARKEYS 2ND<br>L 066<br>KEY# 404-2               |  |  |         |          |       |     |                  | 0 R<br>730 NR   | 0 R<br>800 NR         |
| 17                                 | HARRIS, DANNY R & Carolyn E.<br>812 - 50 "B" St. Elwood                  |  |  | Stallkey's II<br>401-8 62                         |  |  |         |          |       |     |                  | 800             | 1750                  |
| 18                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |
| 19                                 | HARRIS ESTHER MAY<br>2527 ND E ST<br>ELWOOD IN 46036                     |  |  | J M DEH 2ND V/A<br>L 014<br>KEY# 62-14            |  |  |         |          |       |     |                  | 0 R<br>1,370 NR | 0 R<br>1,620 NR       |
| 20                                 | HARNISK, Dorinda K.<br>1414 - 50 "M"                                     |  |  | HARVEN 3' used<br>193-5-02 5                      |  |  |         |          |       |     |                  | 50              | 0                     |
| 21                                 | 3 3                                                                      |  |  | HARVEN<br>193-6 6                                 |  |  |         |          |       |     |                  | 730             | 4590                  |
| 22                                 | HARRIS FERN E<br>320 SO 23RD ST<br>ELWOOD IN 46036                       |  |  | ISENHOURS 1ST<br>L 057<br>KEY# 209-13             |  |  |         |          |       |     |                  | 130 R<br>0 NR   | 3,200 R<br>0 NR       |
| 23                                 | HARVEY, Eugene Estelken                                                  |  |  | Hidwells II<br>224-19 174                         |  |  |         |          |       |     |                  | 170             |                       |
| 24                                 | 3 3                                                                      |  |  | Hidwells II<br>224-20 175                         |  |  |         |          |       |     |                  | 170             |                       |
| 25                                 | HARRIS FERN E<br>320 SO 23RD ST<br>ELWOOD IN 46036                       |  |  | ISENHOURS 1ST<br>L 058<br>KEY# 209-14             |  |  |         |          |       |     |                  | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 26                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |
| 27                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |
| 28                                 | HARRIS GROVER E & BETTY J<br>620 W MONROE<br>ALEXANDRIA IN 46001         |  |  | TIN PLATE<br>125 L 010<br>KEY# 420-10             |  |  |         |          |       |     |                  | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 29                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |
| 30                                 |                                                                          |  |  |                                                   |  |  |         |          |       |     |                  |                 |                       |

| MADISON COUNTY, INDIANA                                                                            |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                                                              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 1        |  |  |  |  |
| Bailey, Jr. Edward L. Est. of<br>14 died                                                           | 523/88   |          | David Allen + Beatrice L Davis | 518/85   |          | W                  | 4/18/91      | 4/22/91          | 2        |  |  |  |  |
| Bailey, Jr. Edward L. Est. of<br>14 died                                                           | 523/88   |          | }                              |          |          | }                  | }            | }                | 3        |  |  |  |  |
|                                                                                                    |          |          | Harris, Timothy L. & Marion    |          |          |                    |              | 7/24/87          | 4        |  |  |  |  |
| 11-5-90<br>Annette Pipe Creek                                                                      |          |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |
| 8-26-93<br>William & Mary T. Cadman                                                                |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                                                    |          |          | Danna R. Campbell              |          |          | W.D.               | 9/21/89      | 10/11/89         | 7        |  |  |  |  |
| 80-12-3-91 to record 1-15-92 12-3-91<br>to record 1-15-92 11-5-92<br>Booth H. John H. (Harris/Haw) |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |
| 80-12-3-91 to record 1-15-92 12-3-91<br>to record 1-15-92 11-5-92                                  |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                                                    |          |          | Deborah Henri W. Janene        |          |          |                    |              | 5/25/88          | 10       |  |  |  |  |
| 9-20-88<br>Grover E. Betty J. Harris                                                               |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
| 9-20-88                                                                                            |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                                                    |          |          | Blair Anna L. Engelhardt       |          |          | W.D.               | 11/18/88     | 11/30/88         | 13       |  |  |  |  |
| 1-18-92<br>Star Line Bank                                                                          |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 16       |  |  |  |  |
| 8-5-88 to 2-18-89<br>Heug E. Robert High                                                           |          |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                                                    |          |          | Kilgore Dennis P.              |          |          |                    |              | 11/23/87         | 19       |  |  |  |  |
| 10-7-93<br>About 100 Margaret M. Cotton                                                            |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
| 10-7-93                                                                                            |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
| 11-8-93<br>John T. Wise                                                                            |          |          | Mark H. Cathi L. Boyer         |          |          | EC                 |              | 12/30/23         | 23       |  |  |  |  |
| 11-8-93                                                                                            |          |          |                                |          |          |                    |              | 1/93             | 24       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                                                    |          |          | Beata Dr Thomas Harris         |          |          | W.D.               | 9/19/88      | 9/20/88          | 28       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                                                    |          |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                          |  |  |  |                                                |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | HARRIS GROVER E & BETTY J<br>620 W MONROE ST<br>ALEXANDRIA IN 46001                                      |  |  |  | TIN PLATE<br>125 L 008<br>KEY# 420-8           |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>0 NR           |  |          |      |
| 2                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | HARRIS GROVER E & BETTY J<br>620 W MONROE ST<br>ALEXANDRIA IN 46001                                      |  |  |  | TIN PLATE<br>125 L 009<br>KEY# 420-9           |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>1,550 NR       |  |          |      |
| 5                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | HARRIS HARROLD L & ALICE R<br>2315 SO I ST<br>ELWOOD IN 46036                                            |  |  |  | TIN PLATE<br>122 L 004<br>KEY# 414-4           |  |                |                  |                    |       | 230 R<br>0 NR    | 2,620 R<br>0 NR       |  |          |      |
| 8                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | HARRIS HERSCHEL K & WAUNETTA<br>2519 N A ST<br>ELWOOD IN 46036                                           |  |  |  | RODEFERS<br>L 047<br>KEY# 364-2                |  |                |                  |                    |       | 600 R<br>0 NR    | 2,920 R<br>0 NR       |  |          |      |
| 11                                 | Harris Jennifer B<br>1515 S D St Elwood                                                                  |  |  |  | Bartons 5th<br>16-3A 135'E 19                  |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | HARRIS JOHN C & ESTHER M<br>2527 N E ST<br>ELWOOD IN 46036                                               |  |  |  | J M DEH 8TH<br>L 334<br>KEY# 113-4             |  |                |                  |                    |       | 300 R<br>0 NR    | 3,220 R<br>0 NR       |  |          |      |
| 14                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | HARRIS JOHN C & ESTHER M<br>2527 N E ST<br>ELWOOD IN 46036                                               |  |  |  | J M DEH 8TH<br>L 335<br>KEY# 113-5             |  |                |                  |                    |       | 330 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | HARRIS MARION ARTHUR &<br>SHARON MAE<br>2306 S A ST<br>ELWOOD IN 46036                                   |  |  |  | ISENHOURS 1ST<br>L 011<br>KEY# 206-11          |  |                |                  |                    |       | 0 R<br>970 NR    | 0 R<br>1,670 NR       |  |          |      |
| 20                                 | 1019 - N 1/2 S 1/2 E Elwood<br>Harris Michael Q Lois M & Kenneth J.<br>Daklene K. Barnett 517 N.A Street |  |  |  | Pearls<br>347.5<br>Elwood BKS<br>Key 143-4 L#4 |  | 5              |                  | 112                |       | 300              | 16.50                 |  |          |      |
| 21                                 | HARRIS MICHAEL G & MARY L<br>522 SOUTH D. ST<br>ELWOOD IN 46036                                          |  |  |  | ELWOOD<br>082 L 007<br>KEY# 184-7              |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>730 NR         |  |          |      |
| 22                                 | u                                                                                                        |  |  |  | Elwood<br>082 L 5 184-5                        |  |                |                  |                    |       |                  |                       |  |          |      |
| 23                                 | u                                                                                                        |  |  |  | Elwood<br>082 L 6 184-6                        |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 | HARRIS MICHAEL G & MARY L<br>522 SOUTH D. ST.<br>ELWOOD IN 46036                                         |  |  |  | ELWOOD<br>082 L 008<br>KEY# 184-8              |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |      |
| 25                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 26                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | HARRIS MICHAEL G & MARY L<br>522 SOUTH D. ST.<br>ELWOOD IN 46036                                         |  |  |  | ELWOOD<br>082 L 009<br>KEY# 184-9              |  |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                                                          |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |

Harris, James, David & N's

| MADISON COUNTY, INDIANA      |          |          |                        |          |          |                    |              |                  |          |  |  |  |  |
|------------------------------|----------|----------|------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED    | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                              |          |          | Brenda D Thomas Harris |          |          | Co                 | 9/19/88      | 9/20/88          | 1        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 2        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 3        |  |  |  |  |
|                              |          |          | Brenda D Thomas Harris |          |          | Cey                | 9/19/88      | 9/20/88          | 4        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 5        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 6        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 7        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 8        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 9        |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 10       |  |  |  |  |
| Michael L & Lisa L Simmons   |          | 12-1-93  |                        |          |          |                    |              |                  | 11       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 12       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 13       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 14       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 16       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 17       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 18       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 19       |  |  |  |  |
| Helen G. McElfresh           |          | 10-25-88 |                        |          |          |                    |              |                  | 20       |  |  |  |  |
| Wallace, James D. Mary Ellen |          | 12/1/87  |                        |          |          |                    |              |                  | 21       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 22       |  |  |  |  |
| Herman & Ada S Idlevorn      |          | 10-28-92 |                        |          |          |                    |              |                  | 23       |  |  |  |  |
| u                            |          | u        |                        |          |          |                    |              |                  | 24       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 25       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 26       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 27       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 28       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 29       |  |  |  |  |
|                              |          |          |                        |          |          |                    |              |                  | 30       |  |  |  |  |



## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                                  |                                                       | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | HARRIS RONALD E & KWI HWA<br>1318 MADISON RD<br>ELWOOD IN 46036                                  | ELWOOD HTS<br>L 054<br>KEY# 472-54                    |                   |                     |                          |       | 830 R<br>0 NR | 4,720 R<br>590 NR        |
| 2   |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 3   |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 4   | HARRIS TIMMIE J & JORETTA K<br>2402 SO P ST<br>ELWOOD IN 46036                                   | KIDWELLS 2ND 50' E E<br>ND<br>L 129<br>KEY# 221-26-01 |                   |                     |                          |       | 100 R<br>0 NR | 0 R<br>0 NR              |
| 5   | Harris, Timothy L & Marion<br>1530 Sweetbrier drive Elwood                                       | Elwood Hgts<br>Key 472-50 L#50                        |                   |                     |                          |       | 830           | 4500                     |
| 6   |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 7   | HARRIS TIMMIE J & JORETTA K<br>2402 SO P ST<br>ELWOOD IN 46036                                   | KIDWELLS 2ND 50' E E<br>ND<br>L 128<br>KEY# 221-27-01 |                   |                     |                          |       | 100 R<br>0 NR | 1,950 R<br>1,140 NR      |
| 8   |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 9   |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 10  | HARRIS TIMMIE J & JORETTA K<br>2402 SO P ST<br>ELWOOD IN 46036                                   | KIDWELLS 2ND 50' E E<br>ND<br>L 127<br>KEY# 221-28-01 |                   |                     |                          |       | 100 R<br>0 NR | 0 R<br>0 NR              |
| 11  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 12  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 13  | HARRIS TIMOTHY L &<br>MARION LOUISE<br>2307 SO I ST<br>ELWOOD IN 46036                           | TIN PLATE<br>122 L 008<br>KEY# 414-8                  |                   |                     |                          |       | 230 R<br>0 NR | 1,440 R<br>0 NR          |
| 14  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 15  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 16  | HARRIS TIMOTHY L &<br>MARION LOUISE<br>2307 SO I ST<br>ELWOOD IN 46036                           | TIN PLATE<br>122 L 009<br>KEY# 414-9                  |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 17  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 18  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 19  | HARRIS TIMOTHY L & MARION L<br>2307 SO I ST<br>ELWOOD IN 46036                                   | TIN PLATE<br>122 L 010<br>KEY# 414-10                 |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 20  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 21  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 22  | HARRISON ALLEN W & PATRICIA A<br>1816 SO M ST<br>ELWOOD IN 46036                                 | NEW ENGLAND<br>L 065<br>KEY# 263-17                   |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>0 NR              |
| 23  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 24  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 25  | HARRISON ALLEN W & PATRICIA A<br>1816 SO M ST<br>ELWOOD IN 46036                                 | NEW ENGLAND<br>L 066<br>KEY# 263-18                   |                   |                     |                          |       | 530 R<br>0 NR | 570 R<br>0 NR            |
| 26  | HARRISON, G. CLARK.<br>309-W 11th. <i>Adm 16</i>                                                 | J.M. Del. II W2<br>64-6-01 <i>34</i>                  |                   |                     |                          |       | 400           | 1392                     |
| 27  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 28  | HARRISON MAURICE WAYNE<br>928 NO 12TH ST <i>Donna Kay Speltz</i><br>ELWOOD IN 46036 <i>57115</i> | MAPLETON<br>L 184<br>KEY# 259-4                       |                   |                     |                          |       | 270 R<br>0 NR | 2,010 R<br>0 NR          |
| 29  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |
| 30  |                                                                                                  |                                                       |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |  |                                                                      |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                              |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | HARTING ALFRED J <i>T.R. Trust</i><br>4970 BREHOB RD<br>INDIANAPOLIS IN 46217 |  |  |  | J M DEH 4TH N2<br>L 071<br>KEY# 73-10                                |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>1,500 NR       |  |          |  |      |
| 2                                  | <i>Harting, Alfred J. Lila M.</i><br><i>T.R. Trust</i>                        |  |  |  | <i>B.T. Callaway OK 2</i><br><i>44 x 132</i><br><i>Key# 43-4 L#3</i> |  |                |                  |                    |       | 470              | 1460                  |  |          |  |      |
| 3                                  | <i>Harting, Alfred J. Lila M.</i><br><i>T.R. Trust</i>                        |  |  |  | <i>TIN PLATE 20</i><br><i>Key# 425-7 BIK 127</i>                     |  |                |                  |                    |       | 270              | 1010                  |  |          |  |      |
| 4                                  | HARTING ALFRED J & LILA M<br>4970 BREHOB RD<br>INDIANAPOLIS IN 46217          |  |  |  | BARTONS 4TH<br>002 L 002<br>KEY# 10-14                               |  |                |                  |                    |       | 1,330 NR         | 2,090 NR              |  |          |  |      |
| 5                                  | <i>E T.R. Trust</i>                                                           |  |  |  | <i>J.M. Deh. 6<sup>th</sup></i><br><i>83-3</i>                       |  |                |                  |                    |       | 170              | 1360                  |  |          |  |      |
| 6                                  |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | HARTING ALFRED J & LILA M<br>4970 BREHOB RD<br>INDIANAPOLIS IN 46217          |  |  |  | SO PARK<br>L 015<br>KEY# 331-12                                      |  |                |                  |                    |       | 730 R<br>0 NR    | 2,040 R<br>0 NR       |  |          |  |      |
| 8                                  | <i>Harting Alfred J &amp; Lila M.</i><br><i>4970 Brehob Rd Indianapolis.</i>  |  |  |  | <i>CALLS 11'E S 10'W</i><br><i>Key 48-2 L#036</i><br><i>35 1/2</i>   |  |                |                  |                    |       | 330              | 1250                  |  |          |  |      |
| 9                                  |                                                                               |  |  |  | <i>Redefer</i><br><i>365-9</i><br><i>35</i>                          |  |                |                  |                    |       | 530              | 1880                  |  |          |  |      |
| 10                                 | HARTING ALFRED J & LILA M<br>4970 BREHOB RD<br>INDIANAPOLIS IN 46217          |  |  |  | NE NW<br>KEY# 335-16A                                                |  | 09             | 21               | 6                  | .480  | 0 R<br>240 NR    | 0 R<br>0 NR           |  |          |  |      |
| 11                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | HARTING ARCHIE & EDNA<br>1429 N 8TH ST<br>ELWOOD IN 46036                     |  |  |  | PEARL<br>096 L 021<br>KEY# 335-13                                    |  |                |                  |                    |       | 200 R<br>0 NR    | 2,100 R<br>230 NR     |  |          |  |      |
| 14                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | HARTING ARCHIE & EDNA<br>1429 N 8TH ST<br>ELWOOD IN 46036                     |  |  |  | PT SE NW<br>KEY# 335-14                                              |  | 09             | 21               | 6                  | .240  | 170 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | HARTING CHAS E & RUBY P<br>2700 S B ST<br>ELWOOD IN 46036                     |  |  |  | CALLANDS MAIN ST PT<br>W SD<br>L 031<br>KEY# 33-15-01                |  |                |                  |                    |       | 130 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | HARTING CHAS E & RUBY P<br>2700 S B ST<br>ELWOOD IN 46036                     |  |  |  | CALLANDS MAIN ST<br>L 032<br>KEY# 33-16                              |  |                |                  |                    |       | 600 R<br>0 NR    | 1,380 R<br>0 NR       |  |          |  |      |
| 23                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | HARTING FRANK T & BETTIE J<br>STATE RD 128<br>ELWOOD IN 46036                 |  |  |  | J M DEH 7TH<br>L 251<br>KEY# 105-3                                   |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>940 NR         |  |          |  |      |
| 26                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | HARTING GEORGE R & EMIGENE<br>240 N 5TH ST<br>ELWOOD IN 46036                 |  |  |  | ELWOOD V/S<br>013 L 001<br>KEY# 150-1                                |  |                |                  |                    |       | 400 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 29                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                               |  |  |  |                                                                      |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                     |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
|---------------------------------------------|----------|----------|------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| 9 GC's to Trust 1-10-94                     |          |          |                              |          |          |                    |              |                  | 1        |  |  |  |  |
| Shap, Phillip Christine E.<br>W.D. 12-11-87 | 12/24/87 |          |                              |          |          |                    |              |                  | 2        |  |  |  |  |
| Shap, Phillip Christine E.<br>W.D. 9-28-87  | 10/13/87 |          |                              |          |          |                    |              |                  | 3        |  |  |  |  |
| 1-10-94 to Trust                            |          |          |                              |          |          |                    |              |                  | 4        |  |  |  |  |
| 1-10-94 Trust<br>Donald E. Dunsen           | 12-27-90 |          |                              |          |          |                    |              |                  | 5        |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 6        |  |  |  |  |
| GC to Trust 1-10-94                         |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
| GC to Trust 1-10-94<br>Owen, Robert E.      | 2/14/88  |          |                              |          |          |                    |              |                  | 8        |  |  |  |  |
| GC 1-10-94 5-20-89<br>Adm U/A               |          |          | - Everett E & Karen P Schell |          |          | W                  | 9/28/84      | 10/3/84          | 9        |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 10       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |
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|                                             |          |          |                              |          |          |                    |              |                  | 18       |  |  |  |  |
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|                                             |          |          |                              |          |          |                    |              |                  | 20       |  |  |  |  |
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|                                             |          |          |                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 26       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                             |          |          |                              |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                               |  |  |                                                                     |  |  |       | 26                                  | ELWOOD-PIPECREEK                      |  |  | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------|--|--|-------|-------------------------------------|---------------------------------------|--|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                   |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  |  | ACRES | VALUE OF LAND                       | VALUE OF IMPROVEMENTS                 |  |  |          |      |
| 1                                  | <del>HARTING RALPH C &amp; D J LEWIS</del><br><del>175 EDGAR HARTING</del><br>2415 SO E ST<br>ELWOOD IN 46036 |  |  | TIN PLATE<br>130 L 005<br>KEY# 428-5                                |  |  |       | 0 R<br>200 NR                       | 0 R<br>1,800 NR                       |  |  |          |      |
| 2                                  | Harting Tracy D & Karen S<br>2014 S K St Elwood                                                               |  |  | Edgewood<br>238-13                                                  |  |  | 9/5   |                                     |                                       |  |  |          |      |
| 3                                  |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 4                                  | <del>HARTING RALPH C &amp; D J LEWIS</del><br><del>175 EDGAR HARTING</del><br>2415 SO E ST<br>ELWOOD IN 46036 |  |  | TIN PLATE 30' E SD<br>130 L 006<br>KEY# 428-6-1                     |  |  |       | 0 R<br>170 NR                       | 0 R<br>0 NR                           |  |  |          |      |
| 5                                  | Hartley Bruce D & Robin L<br>1324 Dulce Dr<br>Elwood                                                          |  |  | Edgewood Hts 2<br>473-15-1 34'W 15                                  |  |  |       | 830                                 |                                       |  |  |          |      |
| 6                                  |                                                                                                               |  |  | Edgewood Hts 2<br>473-16                                            |  |  | 16    | 830                                 | 7330                                  |  |  |          |      |
| 7                                  | HARTLEY GILBERT F & LUCILLE R<br>817 N 16TH ST<br>ELWOOD IN 46036                                             |  |  | EDGEWOOD<br>L 086<br>KEY# 135-2                                     |  |  |       | 400 R<br>0 NR                       | 1,210 R<br>0 NR                       |  |  |          |      |
| 8                                  |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 9                                  |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 10                                 | HARTLEY GILBERT F & LUCILLE R<br>817 N 16TH ST<br>ELWOOD IN 46036                                             |  |  | EDGEWOOD<br>L 087<br>KEY# 135-3                                     |  |  |       | 400 R<br>0 NR                       | 0 R<br>80 NR                          |  |  |          |      |
| 11                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 12                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 13                                 | HARTLEY GILBERT G & JANET E<br>1920 SO J<br>ELWOOD IN 46036                                                   |  |  | LYNWOOD<br>L 118<br>KEY# 233-10                                     |  |  |       | 570 R<br>0 NR                       | 1,950 R<br>0 NR                       |  |  |          |      |
| 14                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 15                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 16                                 | HARTLEY GILBERT G & JANET E<br>1920 SO J ST<br>ELWOOD IN 46036                                                |  |  | LYNWOOD<br>L 117<br>KEY# 233-11                                     |  |  |       | 570 R<br>0 NR                       | 2,130 R<br>0 NR                       |  |  |          |      |
| 17                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 18                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 19                                 | <del>HARTLEY JAMES W &amp; MARGARET</del><br><del>1911 SO M ST</del><br><del>ELWOOD IN 46036</del>            |  |  | <del>CASSINGHAMS</del><br><del>L 077</del><br><del>KEY# 56-17</del> |  |  |       | <del>500 R</del><br><del>0 NR</del> | <del>3,670 R</del><br><del>0 NR</del> |  |  |          |      |
| 20                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 21                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 22                                 | <del>HARTLEY JAMES W &amp; MARGARET</del><br><del>1911 SO M ST</del><br><del>ELWOOD IN 46036</del>            |  |  | <del>CASSINGHAMS</del><br><del>L 078</del><br><del>KEY# 56-18</del> |  |  |       | <del>500 R</del><br><del>0 NR</del> | <del>0 R</del><br><del>0 NR</del>     |  |  |          |      |
| 23                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 24                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 25                                 | HARTLEY ROBERT E & EMMA T<br>506 SO A ST<br>ELWOOD IN 46036                                                   |  |  | ELWOOD V/S 50' E END<br>068 L 004<br>KEY# 170-4-2                   |  |  |       | 0 R<br>270 NR                       | 0 R<br>520 NR                         |  |  |          |      |
| 26                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 27                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 28                                 | HARTLEY ROBERT E & EMMA T<br>506 SO A ST<br>ELWOOD IN 46036                                                   |  |  | ELWOOD V/S 50' E END<br>068 L 005<br>KEY# 170-5-2                   |  |  |       | 0 R<br>270 NR                       | 0 R<br>0 NR                           |  |  |          |      |
| 29                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |
| 30                                 |                                                                                                               |  |  |                                                                     |  |  |       |                                     |                                       |  |  |          |      |

| MADISON COUNTY, INDIANA         |          |          |                        |          |          |                    |              |                  |          |  |  |  |  |
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| 2c 9-8-92                       |          |          |                        |          |          |                    |              |                  | 1        |  |  |  |  |
| Mark & Patricia Hughes 13-11-92 |          |          |                        |          |          |                    |              |                  | 2        |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 3        |  |  |  |  |
| 2c 9-8-92                       |          |          |                        |          |          |                    |              |                  | 4        |  |  |  |  |
| Mary Bohlander 9-19-89          |          |          |                        |          |          |                    |              |                  | 5        |  |  |  |  |
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|                                 |          |          |                        |          |          |                    |              |                  | 13       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 14       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 15       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 16       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 17       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 18       |  |  |  |  |
|                                 |          |          | Rodgers Margaret Grace |          |          |                    |              | 10/20/87         | 19       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 20       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 21       |  |  |  |  |
|                                 |          |          | Rodgers Margaret Grace |          |          |                    |              | 10/20/87         | 22       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 23       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 24       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 25       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 26       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 27       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 28       |  |  |  |  |
|                                 |          |          |                        |          |          |                    |              |                  | 29       |  |  |  |  |
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**PAGE**

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |  |                                                   |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |                 |  | TOWNSHIP              | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|--|---------------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|-----------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | HARTSOCK WM R & WINIFRED J<br>1919 SO N ST<br>ELWOOD IN 46036    |  |  |  | OAKLAND<br>L 110<br>KEY# 286-9                    |  |  |  |                |                  |                    |       | 400 R<br>0 NR   |  | 0 R<br>0 NR           |      |
| 2                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 3                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 4                                  | HARVEY NORMAN P & CAROLYN S<br>1008 N 11TH ST<br>ELWOOD IN 46036 |  |  |  | PEARL<br>105 L 006<br>KEY# 344-6                  |  |  |  |                |                  |                    |       | 200 R<br>0 NR   |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 6                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 7                                  | HARVEY NORMAN P & CAROLYN S<br>1008 N 11TH ST<br>ELWOOD IN 46036 |  |  |  | PEARL<br>105 L 007<br>KEY# 344-7                  |  |  |  |                |                  |                    |       | 200 R<br>0 NR   |  | 0 R<br>0 NR           |      |
| 8                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 9                                  |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 10                                 | HARVEY NORMAN P & CAROLYN S<br>1008 N 11TH ST<br>ELWOOD IN 46036 |  |  |  | PEARL<br>105 L 008<br>KEY# 344-8                  |  |  |  |                |                  |                    |       | 200 R<br>0 NR   |  | 4,810 R<br>8,100 NR   |      |
| 11                                 | Harvill, Nellie M.<br>1125 No. 11th Street Elwood                |  |  |  | mapleton<br>Key# 250-20 L#17                      |  |  |  |                |                  |                    |       | 745             |  |                       |      |
| 12                                 | Harvill, Nellie M.<br>1125 No. 11th Street Elwood                |  |  |  | mapleton<br>Key# 250-21 L#14                      |  |  |  |                |                  |                    |       | 730             |  | 2700                  |      |
| 13                                 | HARVILL OLIN J & NELLIE M<br>1125 N 11TH ST<br>ELWOOD IN 46036   |  |  |  | OL<br>KEY# 306-4                                  |  |  |  | 09             | 21               | 6                  | .140  | 0 R<br>290 NR   |  | 0 R<br>0 NR           |      |
| 14                                 | Harvill, James Anthony<br>1125 N 11th St Elwood                  |  |  |  | PEARL 4's<br>346-1<br>P/N 11th PEARL              |  |  |  | 1              |                  | 111                |       | 70              |  | 4860                  |      |
| 15                                 | 2 2 2                                                            |  |  |  | 999-6-2                                           |  |  |  | 9              | 21               | 6                  | .120A | 170             |  | 160                   |      |
| 16                                 | HARVILL OLIN J & NELLIE M<br>1125 N 11TH ST<br>ELWOOD IN 46036   |  |  |  | OL<br>L 005<br>KEY# 306-5                         |  |  |  |                |                  |                    |       | 0 R<br>230 NR   |  | 0 R<br>1,320 NR       |      |
| 17                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 18                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 19                                 | HARVILL OLIN J & NELLIE M<br>1125 N 11TH ST<br>ELWOOD IN 46036   |  |  |  | SE<br>KEY# 306-5-01                               |  |  |  | 09             | 21               | 6                  | .020  | 0 R<br>30 NR    |  | 0 R<br>0 NR           |      |
| 20                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 21                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 22                                 | HARVILL OLIN J & NELLIE M<br>1125 N 11TH ST<br>ELWOOD IN 46036   |  |  |  | PEARL V/S<br>111 L 001<br>KEY# 346-1              |  |  |  |                |                  |                    |       | 70 R<br>0 NR    |  | 4,860 R<br>0 NR       |      |
| 23                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 24                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 25                                 | HARVILL OLIN J & NELLIE M<br>1125 N 11TH ST<br>ELWOOD IN 46036   |  |  |  | PT NW NE PEARL ADDN<br>VAC<br>111<br>KEY# 999-6-2 |  |  |  | 09             | 21               | 6                  | .120  | 0 R<br>170 NR   |  | 0 R<br>160 NR         |      |
| 26                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 27                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 28                                 | HASECUSTER FRANCIE PYBURN<br>925 W MAIN ST<br>ELWOOD IN 46036    |  |  |  | HIGHLAND<br>L 029<br>KEY# 202-9                   |  |  |  |                |                  |                    |       | 0 R<br>1,170 NR |  | 0 R<br>3,320 NR       |      |
| 29                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |
| 30                                 |                                                                  |  |  |  |                                                   |  |  |  |                |                  |                    |       |                 |  |                       |      |

| MADISON COUNTY, INDIANA                               |          |          |                                                                     |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 1        |  |  |  |  |  |  |
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|                                                       |          |          |                                                                     |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                                       |          |          | Richard A. Pamela S. Driver                                         |          |          | WD                 | 11/25/92     | 11/25/92         | 4        |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                                       |          |          | Richard A. Pamela S. Driver                                         |          |          | WD                 | 11/25/92     | 11/25/92         | 7        |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                       |          |          | Richard A. Pamela S. Driver                                         |          |          | WD                 | 11/25/92     | 11/25/92         | 10       |  |  |  |  |  |  |
| Zehring, P. Franklin & Marion<br>WD 4-6-88 off 4-7-88 | 4/88     |          | Terry Lee Romine                                                    |          |          | Adm.<br>S.C.       | 1/24/90      | 1/29/90          | 11       |  |  |  |  |  |  |
| Zehring, P. Franklin & Marion<br>WD 4-6-88 off 4-7-88 | 4/88     |          | S S                                                                 |          |          | S                  |              | 2                | 12       |  |  |  |  |  |  |
|                                                       |          |          | Linda Sue Corbett                                                   |          |          | Adm.<br>S.C.       | 1/24/90      | 1/29/90          | 13       |  |  |  |  |  |  |
| Est. Nellie Mae Harvill<br>1-29-90                    |          |          |                                                                     |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
| 2 2 2<br>1-29-90                                      |          |          |                                                                     |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                                       |          |          | Linda Sue Corbett                                                   |          |          | Adm.<br>S.C.       | 1/24/90      | 1/29/90          | 16       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                                       |          |          | Should have transferred Corbett #901207 Steven<br>Henderson #913771 |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                       |          |          | James Anthony Harvill                                               |          |          | Adm.<br>S.C.       | 1/24/90      | 1/29/90          | 22       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                                       |          |          | James Anthony Harvill                                               |          |          | Adm.<br>S.C.       | 1/24/90      | 1/29/90          | 25       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                                                       |          |          |                                                                     |          |          |                    |              |                  | 30       |  |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |  |                                                   |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | HASECUSTER JOAN M<br>1521 OAKLAND CT<br>ELWOOD IN 46036                            |  |  |  | ELWOOD HTS<br>L 036<br>KEY# 472-36                |  |                |                  |                    |       | 830 R<br>0 NR    | 3,870 R<br>0 NR       |  |          |      |
| 2                                  | HASKET, Michael E.<br>2300 N "D"<br>IN 46036                                       |  |  |  | J. M. Deb. 8 <sup>th</sup><br>119-1               |  | 419            |                  |                    |       | 300              | 1440                  |  |          |      |
| 3                                  |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | HASKETT DELLA<br>412 NO 12TH ST<br>ELWOOD IN 46036                                 |  |  |  | J M DEH 6TH N2<br>L 121<br>KEY# 93-7-2            |  |                |                  |                    |       | 330 R<br>0 NR    | 710 R<br>0 NR         |  |          |      |
| 5                                  | HASKETT, Pat H.<br>414- N 25 <sup>th</sup> St. Elwood                              |  |  |  | J. M. Deb. 7 <sup>th</sup><br>105-4               |  | 350            |                  |                    |       | 570              |                       |  |          |      |
| 6                                  | {                                                                                  |  |  |  | J. M. Deb. 7 <sup>th</sup><br>105-5               |  | 349            |                  |                    |       | 570              | 2230                  |  |          |      |
| 7                                  | HATFIELD ROBERT A & CHERYL W<br>2512 SO B ST<br>ELWOOD IN 46036                    |  |  |  | CALLS<br>L 097<br>KEY# 50-15                      |  |                |                  |                    |       | 600 R<br>0 NR    | 1,360 R<br>0 NR       |  |          |      |
| 8                                  |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | HAULK JAMES E & CYNTHIA L<br>1618 SO I ST<br>ELWOOD IN 46036                       |  |  |  | HARTING & HARTING<br>L 026<br>KEY# 196-12         |  |                |                  |                    |       | 870 R<br>0 NR    | 2,500 R<br>0 NR       |  |          |      |
| 11                                 | Haulk James E<br>1911 S N St                                                       |  |  |  | Oakland<br>286-5A E <sup>2</sup>                  |  | 106            |                  |                    |       | 400              |                       |  |          |      |
| 12                                 | Elwood                                                                             |  |  |  | Oakland<br>286-6                                  |  | 107            |                  |                    |       | 400              | 700                   |  |          |      |
| 13                                 | HAULK MYRNA LCU &<br>MARY ROSANN BACKER J/T R/S<br>1823 NO F ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 7TH<br>L 195<br>KEY# 101-8                |  |                |                  |                    |       | 400 R<br>0 NR    | 3,630 R<br>0 NR       |  |          |      |
| 14                                 | HAULK, Myrna<br>1823- N 0' 4" St. Elwood 46                                        |  |  |  | J. M. Deb. #441 wsd<br>101-3                      |  | 300            |                  |                    |       | 300              | 2010                  |  |          |      |
| 15                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | HAWKINS MARIETTA<br>1229 ELK LANE<br>ELWOOD IN 46036                               |  |  |  | ELWOOD HTS<br>SEC 3 L 055<br>KEY# 474A-12         |  |                |                  |                    |       | 830 R<br>0 NR    | 5,640 R<br>0 NR       |  |          |      |
| 17                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | HAYES BERNICE MARY<br>317 LEXINGTON DR<br>GLASGOW KY 42141                         |  |  |  | LYNWOOD<br>L 005<br>KEY# 229-8                    |  |                |                  |                    |       | 430 R<br>0 NR    | 1,190 R<br>0 NR       |  |          |      |
| 20                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | HAYES GERALD F & LEBNA F<br>1830 NO F ST<br>ELWOOD IN 46036                        |  |  |  | J M DEH 7TH EXC 4' W<br>SD<br>L 197<br>KEY# 101-6 |  |                |                  |                    |       | 400 R<br>0 NR    | 2,670 R<br>0 NR       |  |          |      |
| 23                                 | Haynes, Brian E. & Sharon K.<br>116- N 9 <sup>th</sup> St. Elwood.                 |  |  |  | Elwood Sent<br>140-5                              |  | 5              |                  |                    |       |                  |                       |  |          |      |
| 24                                 | {                                                                                  |  |  |  | Elwood Sent<br>140-6                              |  | 6              |                  |                    |       |                  |                       |  |          |      |
| 25                                 | HAYNES JIMMY L & CAROLYN S<br>810 S 9TH<br>ELWOOD IN 46036                         |  |  |  | PARK<br>L 222<br>KEY# 325-2                       |  |                |                  |                    |       | 170 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 26                                 | Haynes, Brian Es Sharon K.                                                         |  |  |  | Elwood Sent<br>140-7                              |  | 7              |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | HAYNES JIMMY L & CAROLYN S<br>810 SO 9TH<br>ELWOOD IN 46036                        |  |  |  | PARK<br>L 223<br>KEY# 325-3                       |  |                |                  |                    |       | 170 R<br>0 NR    | 5,070 R<br>0 NR       |  |          |      |
| 29                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                                    |  |  |  |                                                   |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                      |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|----------------------------------------------|--|--|--|--|--|--|--|--|--|----------|----------|---------------------|--|----------|----------|--------------------|--------------|------------------|----------|
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 1        |
| 1-20-93.<br>Kevin P. Pacy                    |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 2        |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 3        |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 4        |
| 1-22-90<br>Patricia Ann Jarell               |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 5        |
| 1-22-90<br>2C 7-6-93                         |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 6        |
| Cheryl W. Ray J. Thompson                    |  |  |  |  |  |  |  |  |  |          |          |                     |  | EC       |          | 7/30/93            | 7/30/93      |                  | 7        |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 8        |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 9        |
| gc. to remove James<br>deed 11-21-88 1-5-85  |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 10       |
| 1-14-91<br>Stephen & Elizabeth Shallenberger |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 11       |
| {                                            |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 12       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 13       |
| 3-14-89<br>Lana Pearl Lawson                 |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          | W.D.               | 4/6/90       | 4/9/90           | 14       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 15       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          | Ex<br>deed         | 1/21/91      | 4/1/91           | 16       |
| Francis A. Lita L. Altherr                   |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 17       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 18       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 19       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 20       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 21       |
| 2C 7-26-90                                   |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 22       |
| 9-21-89<br>Elg. Candora P. Sunday            |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 23       |
| 9-21-89                                      |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 24       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 25       |
| 9-21-89<br>Elg. Candora P. Sunday            |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 26       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 27       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 28       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 29       |
|                                              |  |  |  |  |  |  |  |  |  |          |          |                     |  |          |          |                    |              |                  | 30       |



26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                             |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | HAYNES JIMMY L & CAROLYN S<br>810 S 9TH<br>ELWOOD IN 46036                  | PARK<br>L 224<br>KEY# 325-4                |                   |                     |                          |       | 170 R<br>0 NR | 0 R<br>0 NR              |
| 2   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 3   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 4   | HAYNES JIMMY L & CAROLYN SUE<br>810 SO 9TH ST<br>ELWOOD IN 46036            | PARK<br>L 225<br>KEY# 325-5                |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>1,860 NR          |
| 5   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 6   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 7   | HAYNES JIMMY L & CAROLYN SUE<br>810 S 9TH ST<br>ELWOOD IN 46036             | PARK<br>L 227<br>KEY# 325-7                |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 8   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 9   |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 10  | HAYNES JIMMY L & CAROLYN SUE<br>810 S 9TH ST<br>ELWOOD IN 46036             | PARK<br>L 228<br>KEY# 325-8                |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 11  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 12  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 13  | HAYNES JIMMY L & CAROLYN SUE<br>810 S 9TH ST<br>ELWOOD IN 46036             | PARK<br>L 229<br>KEY# 325-9                |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 14  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 15  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 16  | HAYNES NOLDER E & OCIE<br>& LARRY HAYNES<br>1908 SO P ST<br>ELWOOD IN 46036 | OAKLAND<br>L 121<br>KEY# 286-11            |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>0 NR              |
| 17  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 18  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 19  | HAYNES NOLDER E & OCIE<br>& LARRY HAYNES<br>1920 SO P ST<br>ELWOOD IN 46036 | OAKLAND<br>L 120<br>KEY# 286-12            |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>3,660 NR          |
| 20  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 21  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 22  | HAYNES TERESA E & DAVID J &<br>DENNIS J<br>2719 SO B ST<br>ELWOOD IN 46036  | CALLANDS MAIN ST<br>L 037<br>KEY# 34-5     |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>2,660 NR          |
| 23  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 24  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 25  | HAYNES TERESA E & DAVID J &<br>DENNIS J<br>2719 SO B ST<br>ELWOOD IN 46036  | CALLANDS MAIN ST<br>L 038<br>KEY# 34-6     |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>0 NR              |
| 26  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 27  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 28  | HAYWARD BEATRICE<br>1622 SO K ST<br>ELWOOD IN 46036                         | LYNWOOD<br>L 194<br>KEY# 241-11            |                   |                     |                          |       | 0 R<br>900 NR | 0 R<br>1,320 NR          |
| 29  |                                                                             |                                            |                   |                     |                          |       |               |                          |
| 30  |                                                                             |                                            |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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PAGE

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |  |  |                                                        |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|-----------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                 |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  |  |    | SECTION 1/4 LOT  | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | HEADLEY SANDRA K<br>2528 NO A ST<br>ELWOOD IN 46036                         |  |  |  |  | RODEFERS 16' W SD<br>L 048<br>KEY# 364-1-01            |  |  |  |    |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 2                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 4                                  | HEADY GEORGE D & NANCY<br>1306 S C ST<br>ELWOOD IN 46036                    |  |  |  |  | BARTONS 1ST<br>L 011<br>KEY# 3-5                       |  |  |  |    |                  |                  |                    |       | 600 R<br>0 NR | 1,280 R<br>0 NR       |
| 5                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 6                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | HEADY P A & VERA<br>955 RD 15S<br>WARSAW IN 46580                           |  |  |  |  | TIN PLATE<br>124 L 024<br>KEY# 418-13                  |  |  |  |    |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>370 NR         |
| 8                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 9                                  |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 10                                 | HEADY P A & VERA<br>955 RD 15S<br>WARSAW IN 46580                           |  |  |  |  | TIN PLATE<br>124 L 025<br>KEY# 418-14                  |  |  |  |    |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>1,480 NR       |
| 11                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 12                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 13                                 | HEADY PEARL ANDREW & VERA JEAN<br>955 RD 15S<br>WARSAW IN 46580             |  |  |  |  | TIN PLATE<br>124 L 023<br>KEY# 418-12                  |  |  |  |    |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>110 NR         |
| 14                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 16                                 | HEARTBARGER PANSY M<br>1825 SO L ST<br>ELWOOD IN 46036                      |  |  |  |  | NEW ENGLAND<br>L 025<br>KEY# 263-9                     |  |  |  |    |                  |                  |                    |       | 530 R<br>0 NR | 2,190 R<br>0 NR       |
| 17                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 18                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 19                                 | HEATER JEAN G<br>& ROBERT PAUL DECKER<br>2401 NORTH C ST<br>ELWOOD IN 46036 |  |  |  |  | PARK<br>L 144<br>KEY# 319-11                           |  |  |  |    |                  |                  |                    |       | 0 R<br>570 NR | 0 R<br>1,840 NR       |
| 20                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 21                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 22                                 | HEATER LOIS A<br>1405 SO L ST<br>ELWOOD IN 46036                            |  |  |  |  | HIGHLAND SUB EXC 18'<br>W SD<br>L 010<br>KEY# 203-10-A |  |  |  |    |                  |                  |                    |       | 0 R<br>470 NR | 0 R<br>4,580 NR       |
| 23                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 25                                 | HEATER LOIS A<br>1405 SO L ST<br>ELWOOD IN 46036                            |  |  |  |  | HIGHLAND SUB EXC 18'<br>E SD<br>L 011<br>KEY# 203-11-A |  |  |  |    |                  |                  |                    |       | 0 R<br>500 NR | 0 R<br>0 NR           |
| 26                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 27                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 28                                 | HEATER OMER H & DORIS M<br>1012 N 10TH ST<br>ELWOOD IN 46036                |  |  |  |  | PEARL V/A<br>100 L 007<br>KEY# 339-7                   |  |  |  |    |                  |                  |                    |       | 230 R<br>0 NR | 1,410 R<br>30 NR      |
| 29                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |
| 30                                 |                                                                             |  |  |  |  |                                                        |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |
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|                         |          |          |                           |          |          |                    |              |                  | 6        |  |  |
|                         |          |          | Adlewine, Charles         |          |          |                    |              | 1/4/88           | 7        |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 9        |  |  |
|                         |          |          | Adlewine, Charles         |          |          |                    |              | 1/4/88           | 10       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 12       |  |  |
|                         |          |          | Adlewine, Charles         |          |          |                    |              | 1/4/88           | 13       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |
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|                         |          |          |                           |          |          |                    |              |                  | 18       |  |  |
|                         |          |          | Decker, Robert P. Ruth A. |          |          |                    |              | 5/4/87           | 19       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |
|                         |          |          | Corbett, Jack D. Rosa M.  |          |          |                    |              | 6/3/87           | 22       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 24       |  |  |
|                         |          |          | Corbett, Jack D. Rosa M.  |          |          |                    |              | 6/3/87           | 25       |  |  |
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|------------------------------------|--------------------------------------------------------------------------|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|--|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | ELWOOD-PIPECREEK |  |  |      |  |
|                                    |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 1                                  | HEATER OMER H & DORIS M<br>1012 N 10TH ST<br>ELWOOD IN 46036             |  | PEARL V/A<br>100 L 008<br>KEY# 339-8        |  |                |                  |                    |       | 230 R<br>0 NR | 0 R<br>0 NR           |                  |  |  |      |  |
| 2                                  | Heath, Maika E.<br>716 No. 14th St. Elwood                               |  | Pan Handle #10<br>Key# 309-10               |  |                |                  |                    |       | 265           | 1120                  |                  |  |  |      |  |
| 3                                  | Heaton Anna M<br>1962 S 3 St                                             |  | Kestlers<br>212-19                          |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 4                                  | HEATON ARTHUR J & RENA B<br>1609 NO E ST<br>ELWOOD IN 46036              |  | J M DEH 4TH<br>L 065<br>KEY# 73-4           |  |                |                  |                    |       | 470 R<br>0 NR | 1,620 R<br>0 NR       |                  |  |  |      |  |
| 5                                  | Heaton Daise M<br>1129-50 N St.                                          |  | Lynwood<br>113-6                            |  |                |                  |                    |       | 570           | 1750                  |                  |  |  |      |  |
| 6                                  |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 7                                  | HEATON FORREST R JR &<br>DOROTHY E<br>621 SO ANDERSON<br>ELWOOD IN 46036 |  | BARTONS 5TH S2<br>L 043<br>KEY# 19-6-01     |  |                |                  |                    |       | 590 R<br>0 NR | 720 R<br>0 NR         |                  |  |  |      |  |
| 8                                  |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 9                                  |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 10                                 | HEATON FORREST R JR & DOROTHY<br>621 SO ANDERSON<br>ELWOOD IN 46036      |  | BARTONS 5TH S2<br>L 042<br>KEY# 19-5-01     |  |                |                  |                    |       | 800 R<br>0 NR | 3,150 R<br>0 NR       |                  |  |  |      |  |
| 11                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 12                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 13                                 | HEATON RICHARD K & CAROLYN S<br>608 N ANDERSON<br>ELWOOD IN 46036        |  | CANTONS EXC 15' S SD<br>L 004<br>KEY# 52-4A |  |                |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |                  |  |  |      |  |
| 14                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 15                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 16                                 | HEATON RICHARD K & CAROLYN S<br>608 N ANDERSON ST<br>ELWOOD IN 46036     |  | CANTONS<br>L 005<br>KEY# 52-5               |  |                |                  |                    |       | 630 R<br>0 NR | 4,530 R<br>0 NR       |                  |  |  |      |  |
| 17                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 18                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 19                                 | HECHT ROGER A & MERLE A<br>134 N 12TH ST<br>ELWOOD IN 46036              |  | HIGHLAND<br>L 001<br>KEY# 201-1             |  |                |                  |                    |       | 700 R<br>0 NR | 3,100 R<br>0 NR       |                  |  |  |      |  |
| 20                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 21                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 22                                 | HECK MARJORIE<br>1526 N A ST<br>ELWOOD IN 46036                          |  | PARK<br>L 052<br>KEY# 317-12                |  |                |                  |                    |       | 0 R<br>670 NR | 0 R<br>1,590 NR       |                  |  |  |      |  |
| 23                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 24                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 25                                 | HEFLIN DAVID L & LINDA S<br>705 MAIN ST<br>ELWOOD IN 46036               |  | ELWOOD<br>063 L 002<br>KEY# 163-2           |  |                |                  |                    |       | 930 R<br>0 NR | 1,370 R<br>0 NR       |                  |  |  |      |  |
| 26                                 |                                                                          |  | Elwood<br>168-9                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 27                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 28                                 | HEFLIN DAVID LEE & CHARLES E<br>705 MAIN ST<br>ELWOOD IN 46036           |  | HILLSDALE<br>L 020<br>KEY# 204-12           |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>310 NR         |                  |  |  |      |  |
| 29                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |
| 30                                 |                                                                          |  |                                             |  |                |                  |                    |       |               |                       |                  |  |  |      |  |

| MADISON COUNTY, INDIANA    |  |  |  |          |          |                                             |  |  |  |          |          |                    |              | PAGE             |          |
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| Lawrence & Rita Felling    |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 3        |
|                            |  |  |  |          |          | Betty Jane Cyphers & Carolyn M. Miller & GC |  |  |  |          |          |                    | 11/30/90     | 10/31/90         | 4        |
| Maise M. Plummer           |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 5        |
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|                            |  |  |  |          |          | Stephen D. & Diana K. Durham                |  |  |  |          |          | WD                 | 11/5/91      | 11/14/91         | 7        |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 8        |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 9        |
|                            |  |  |  |          |          | Stephen D. & Diana K. Durham                |  |  |  |          |          | WD                 | 11/5/91      | 11/14/91         | 10       |
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|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 18       |
|                            |  |  |  |          |          | Aleinathy, David Ballala J.                 |  |  |  |          |          |                    |              | 3/16/87          | 19       |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 20       |
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|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 23       |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 24       |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 25       |
| Gordon E & Doris B Jackman |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 26       |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 27       |
|                            |  |  |  |          |          | NCCM Madison Co                             |  |  |  |          |          | grant              |              | 6-24-91          | 28       |
|                            |  |  |  |          |          |                                             |  |  |  |          |          |                    |              |                  | 29       |
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| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | ELWOOD-PIPECREEK |          |       |     | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                    |  |                                         |  | SECTION          | TOWNSHIP | RANGE | BLK |       |               |  |                       |  |      |
| 1                                  | HEIFNER JOHN F & BARBARA N<br>R R 3 BOX 224<br>ALEXANDRIA IN 46001 |  | CALLS<br>L 089<br>KEY# 50-1             |  |                  |          |       |     |       | 0 R<br>600 NR |  | 0 R<br>10,740 NR      |  |      |
| 2                                  |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 3                                  | HEIFNER MARY & H. LUG                                              |  | J.M. Del. III<br>46-7                   |  |                  |          |       |     |       |               |  |                       |  |      |
| 4                                  | HEIFNER KENNETH A & CHERI D<br>1305 ROE AVE<br>ALEXANDRIA IN 46001 |  | OL<br>KEY# 306-13                       |  | 09               | 21       | 6     |     | .220  | 1,030 NR      |  | 2,590 NR              |  |      |
| 5                                  | Heindel, Clara R.<br>10015- Hawkins Rd. Ind. In 46226              |  | J.M. Del. 1st Bk<br>60-2                |  | 5                |          |       |     |       | 930           |  | 1630                  |  |      |
| 6                                  |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 7                                  | HEISER LOWELL & CAROL JUNE<br>1200 NO 19TH ST<br>ELWOOD IN 46036   |  | HECKS OL PT<br>KEY# 200-7-04            |  |                  |          |       |     |       | 1,430 NR      |  | 0 R<br>0 NR           |  |      |
| 8                                  | Heiney Edward L & Patricia L<br>909 Main St                        |  | Starkus 2nd<br>399-4                    |  | 9                |          |       |     |       | 930           |  | 4520                  |  |      |
| 9                                  |                                                                    |  | Starkus 2nd<br>399-5 U/A                |  | 10               |          |       |     |       | 1100          |  |                       |  |      |
| 10                                 | HEISER LOWELL D & CAROL<br>402 NO 4TH ST<br>ELWOOD IN 46036        |  | P SW SW<br>KEY# 149-1E-12               |  | 09               | 21       | 6     |     | .150  | 370 NR        |  | 3,160 NR              |  |      |
| 11                                 |                                                                    |  | Lynwood<br>242 SA 40/10 177             |  |                  |          |       |     |       | 500           |  | 3370                  |  |      |
| 12                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 13                                 | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036       |  | HECKS OL PT<br>L 010<br>KEY# 200-1      |  |                  |          |       |     |       | 70 NR         |  | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 15                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 16                                 | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036       |  | HECKS<br>L 005<br>KEY# 200-10           |  |                  |          |       |     |       | 1,200 NR      |  | 1,000 NR              |  |      |
| 17                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 18                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 19                                 | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036       |  | HECKS<br>L 004<br>KEY# 200-11           |  |                  |          |       |     |       | 870 NR        |  | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 21                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 22                                 | HEISER LOWELL D & CAROL J<br>P O BX 443<br>ELWOOD IN 46036         |  | PT SE NE<br>KEY# 200-2                  |  | 09               | 21       | 6     |     | .300  | 190 NR        |  | 0 R<br>0 NR           |  |      |
| 23                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 24                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 25                                 | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036       |  | PT SE SE<br>KEY# 200-3-01               |  | 09               | 21       | 6     |     | .070  | 230 NR        |  | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 27                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 28                                 | HEISER LOWELL D & CAROL J<br>P O BX 443<br>ELWOOD IN 46036         |  | PT SE<br>KEY# 200-4                     |  | 09               | 21       | 6     |     | .700  | 430 NR        |  | 0 R<br>0 NR           |  |      |
| 29                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |
| 30                                 |                                                                    |  |                                         |  |                  |          |       |     |       |               |  |                       |  |      |

| MADISON COUNTY, INDIANA |          |          |                              |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          | Mark Keith Balser            |          |          | WD                 | 2/2/93       | 2/20/93          | 1        |  |  |  |  |
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| Paul J. Blaha, et al.   |          | 2-22-84  |                              |          |          |                    |              |                  | 3        |  |  |  |  |
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| Raymond McDaniel et al. |          | 9-26-88  |                              |          |          |                    |              |                  | 5        |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 7        |  |  |  |  |
| Harry L. & Irene Boyter |          | 5-12-89  |                              |          |          |                    |              |                  | 8        |  |  |  |  |
| }                       |          |          |                              |          |          |                    |              |                  | 9        |  |  |  |  |
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| J Edwin Smith           |          | 6-7-90   | Donald E & Devona M Gillette |          |          | W                  | 7/23/92      | 7/27/92          | 11       |  |  |  |  |
|                         |          |          |                              |          |          |                    |              |                  | 12       |  |  |  |  |
| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 13       |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 16       |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 19       |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 22       |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 25       |  |  |  |  |
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| 2C 1-18-91              |          |          |                              |          |          |                    |              |                  | 28       |  |  |  |  |
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| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036             |  |  |  | PT SE NE<br>KEY# 200-5                             |  | 09             | 21               | 6                  | .300                   | 0 R<br>1,330 NR | 0 R<br>0 NR           |          |  |      |  |
| 2                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 3                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 4                                  | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036             |  |  |  | HECKS OL PT<br>L 010<br>KEY# 200-8                 |  |                |                  |                    | .400                   | 0 R<br>530 NR   | 0 R<br>0 NR           |          |  |      |  |
| 5                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 6                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 7                                  | HEISER LOWELL D & CAROL J<br>1504 NO B ST<br>ELWOOD IN 46036             |  |  |  | PT SE NE<br>KEY# 200-9                             |  | 09             | 21               | 6                  | .200                   | 0 R<br>270 NR   | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 9                                  |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 10                                 | HEISER LOWELL D & CAROL J<br>R 4 BX 260<br>ELWOOD IN 46036               |  |  |  | J M DEH 5TH 29X195'<br>ADJ<br>L 099<br>KEY# 74-1   |  |                |                  |                    |                        | 0 R<br>3,730 NR | 0 R<br>19,420 NR      |          |  |      |  |
| 11                                 |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 12                                 |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 13                                 | HEISER LOWELL D & CAROL J<br>1504 N B ST<br>ELWOOD IN 46036              |  |  |  | J M DEH 5TH<br>L 094<br>KEY# 75-8                  |  |                |                  |                    |                        | 0 R<br>1,300 NR | 0 R<br>3,870 NR       |          |  |      |  |
| 14                                 | Heller William J & Margaret<br>R 2 BX 106 Elwood                         |  |  |  | Holiday Manor<br>999-90C-51 2 57                   |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 15                                 |                                                                          |  |  |  | Holiday Manor<br>999-90C-52 1 52                   |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 16                                 | HELD NAQMI<br>1416 SO L ST<br>ELWOOD IN 46036                            |  |  |  | HIGHLAND SUB<br>L 004<br>KEY# 203-4                |  |                |                  |                    |                        | 0 R<br>730 NR   | 0 R<br>5,280 NR       |          |  |      |  |
| 17                                 |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 18                                 | Heller William J & Margaret M<br>LIE Edith Dora Shaw<br>R 2 BX 98 Elwood |  |  |  | Holiday Manor<br>999-90C-50 2 50                   |  |                |                  |                    |                        |                 |                       |          |  |      |  |
| 19                                 | HELLMAN LINUS E & DOROTHY L<br>1002 WEST MULBERRY<br>KOKOMO IN 46901     |  |  |  | LYNWOOD<br>L 031<br>KEY# 229-14                    |  |                |                  |                    |                        | 0 R<br>500 NR   | 0 R<br>1,800 NR       |          |  |      |  |
| 20                                 | HILTON, Robert E. & Charla L.<br>1530 - 50 1st St Elwood                 |  |  |  | OPLAND<br>ARR-116 151                              |  | N 2            |                  |                    |                        | 470             | 8000                  |          |  |      |  |
| 21                                 |                                                                          |  |  |  | OPLAND<br>ARR-120 150                              |  | N 2            |                  |                    |                        | 235             |                       |          |  |      |  |
| 22                                 | HELLMAN LINUS E & DOROTHY L<br>1002 WEST MULBERRY<br>KOKOMO IN 46901     |  |  |  | LYNWOOD<br>L 030<br>KEY# 229-15                    |  |                |                  |                    |                        | 0 R<br>500 NR   | 0 R<br>0 NR           |          |  |      |  |
| 23                                 | Helmick, Timothy J & Dixie L<br>417 - NO 18th St Elwood                  |  |  |  | Plate Glass 30'x50'<br>35A-4-01 36                 |  |                |                  |                    |                        | 170             | 1870                  |          |  |      |  |
| 24                                 |                                                                          |  |  |  | 30'x50'<br>35A-5 37                                |  |                |                  |                    |                        | 170             |                       |          |  |      |  |
| 25                                 | HELM JAS H & WANDA L<br>1800 N D ST<br>ELWOOD IN 46036                   |  |  |  | J M DEH 4TH<br>L 043<br>KEY# 71-8                  |  |                |                  |                    |                        | 550 R<br>0 NR   | 5,120 R<br>210 NR     |          |  |      |  |
| 26                                 | Helm, Robert J. & Malra K.<br>1809 1/2 B Street Elwood                   |  |  |  | J.M. Deh 3rd<br>Key# 681 L#19                      |  |                |                  |                    |                        | 605             | 2235                  |          |  |      |  |
| 27                                 | Helm, Robert J.<br>1530 - 50 1st St Elwood                               |  |  |  | S. Elwood Etc 3'x50'<br>999-40-07 6<br>999-40-08 7 |  | 6              | 10               |                    |                        | 370             | 13550                 |          |  |      |  |
| 28                                 | HELPLING HERMAN A & OPAL V<br>800 SO 19TH ST<br>ELWOOD IN 46036          |  |  |  | SIGLERS 3RD E SO<br>L 078<br>KEY# 389-12-01        |  | 7              | 10               |                    |                        | 430             |                       |          |  |      |  |
| 29                                 | HELPLING, Charles L. & Patricia S.<br>1321 - 50 1st St Elwood            |  |  |  | Elwood Hts.<br>47A-51 51                           |  |                |                  |                    |                        | 370 R<br>0 NR   | 1,520 R<br>0 NR       |          |  |      |  |
| 30                                 |                                                                          |  |  |  |                                                    |  |                |                  |                    |                        | 850             | 5130                  |          |  |      |  |

| MADISON COUNTY, INDIANA                                                           |          |          |                     |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED                                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
| 2C-1-18-91                                                                        |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |
| 2C 1-18-91                                                                        |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |
| 2C 1-18-91                                                                        |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |
| 2C 1-18-91                                                                        |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |
| 2C 1-18-91                                                                        |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |
| 11-5-90<br>annexed Pipecreek                                                      |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |
| }                                                                                 |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |
| 11-5-90<br>annexed Pipecreek                                                      |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |
| 9-18-92<br>Leona To Robert L. Shepard                                             |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |
| 9-18-92<br>}                                                                      |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |
| gc to remove 4-18-91<br>Frank J. Terry 11-6-89<br>gc to remove 11-6-89<br>11-6-89 |          |          | Dixie & Lane        |          |          | # 9113095          |              |                  | 23       |  |  |  |
|                                                                                   |          |          | }                   |          |          |                    | }            |                  | 24       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |
| Beatty, Joseph L. & Lucille 7/87                                                  |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |
| Marion C. Drake 10-19-90                                                          |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |
| 4-22-93<br>Helen W. Morris                                                        |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |
|                                                                                   |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                                       |  |                |                  |                    |       |                 | 26 | TOWNSHIP              |  |  |  | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|----|-----------------------|--|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |    | VALUE OF IMPROVEMENTS |  |  |  |      |
|                                    |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 1                                  | HELPLING MICHAEL E & MARY J<br>1116 S ANDERSON ST<br>ELWOOD IN 46036            |  | SOUTH SIDE V/A 81.4'<br>X 150'<br>L 001<br>KEY# 393-1 |  |                |                  |                    |       | 1,300 R<br>0 NR |    | 4,560 R<br>0 NR       |  |  |  |      |
| 2                                  | Helpling, Michael E. & Mary J.<br>517 S. Anderson St. Elwood                    |  | Bartons, 5th<br>Key # 14-8-01 72' 6" and              |  |                |                  |                    |       | 1150            |    | 3220                  |  |  |  |      |
| 3                                  |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 4                                  | HENDERSON DILLARD & MINNIE P<br>DEAN WORSLEY<br>229 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S N2<br>014 L 019<br>KEY# 151-19             |  |                |                  |                    |       | 0 R<br>200 NR   |    | 0 R<br>0 NR           |  |  |  |      |
| * 5                                | Hembree Robert & Loretta J<br>R 3 Box 493<br>Elwood                             |  | J M DEH 6th<br>98-5 U/A                               |  | 179            |                  |                    |       |                 |    |                       |  |  |  |      |
| 6                                  |                                                                                 |  | J M DEH 7th<br>99-9 U/A                               |  | 10 21 6        |                  |                    | .04   | 1270            |    | 22700                 |  |  |  |      |
| 7                                  | HENDERSON DILLARD & MINNIE P<br>DEAN WORSLEY<br>229 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>014 L 020<br>KEY# 151-20                |  | 180            |                  |                    |       | 1540            |    |                       |  |  |  |      |
| 8                                  | Hembree Robert & Loretta J                                                      |  | Bartons 1st<br>2-10 339'E                             |  | 18             |                  |                    |       | 560             |    |                       |  |  |  |      |
| 9                                  |                                                                                 |  | Bartons 1st<br>2-12-01 22'S 2                         |  | 19/20          |                  |                    |       | 1500            |    | 2500                  |  |  |  |      |
| 10                                 | HENDERSON DILLARD & MINNIE P<br>DEAN WORSLEY<br>229 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>014 L 021<br>KEY# 151-21                |  |                |                  |                    |       | 0 R<br>430 NR   |    | 0 R<br>0 NR           |  |  |  |      |
| 11                                 | Hembree Robert & Loretta J                                                      |  | Bartons 1st<br>2-12-02 22'N                           |  | 19/20          |                  |                    |       | 1500            |    |                       |  |  |  |      |
| 12                                 |                                                                                 |  | Bartons 1st<br>2-12-03 44'S                           |  | 19/20          |                  |                    |       | 3070            |    | 7420                  |  |  |  |      |
| 13                                 | HENDERSON DILLARD & MINNIE P<br>DEAN WORSLEY<br>229 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>014 L 022<br>KEY# 151-22                |  |                |                  |                    |       | 0 R<br>430 NR   |    | 0 R<br>2,270 NR       |  |  |  |      |
| 14                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 15                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 16                                 | HENDERSON DILLARD & MINNIE P<br>DEAN WORSLEY<br>229 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>014 L 023<br>KEY# 151-23                |  |                |                  |                    |       | 0 R<br>430 NR   |    | 0 R<br>0 NR           |  |  |  |      |
| * 17                               | HENDRICK, Newton Es Tony A D.<br>1422 - 50 "J"                                  |  | LYNWOOD<br><del>233</del> - 233-11                    |  | 102            |                  |                    |       | 900             |    | 3230                  |  |  |  |      |
| 18                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 19                                 | HENDERSON <del>LETHA</del> MARY J<br>2406 N A ST<br>ELWOOD IN 46036             |  | J M DEH 7TH<br>L 241<br>KEY# 105-13                   |  |                |                  |                    |       | 800 R<br>0 NR   |    | 1,900 R<br>0 NR       |  |  |  |      |
| 20                                 | Henderson Ralph & Charlotte J<br>R 2 Box 66 Elwood                              |  | Holiday Manor<br>999-90C-04 1 4                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 21                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 22                                 | HENDRICKSON MARTIN & DEBRA Kay<br>1527 SO I ST<br>ELWOOD IN 46036               |  | LYNWOOD<br>L 082<br>KEY# 236-2                        |  |                |                  |                    |       | 0 R<br>800 NR   |    | 0 R<br>1,980 NR       |  |  |  |      |
| * 23                               | Henderson, Steven R & Deborah K.<br>417 - NO 14th St. Elwood                    |  | OL 4<br>306-4                                         |  | 9              | 21               | 6                  | .140A | 290             |    |                       |  |  |  |      |
| 24                                 |                                                                                 |  | OL 5<br>306-5-01 OL 5                                 |  | 9              | 21               | 6                  | .020  | 230             |    | 1300                  |  |  |  |      |
| 25                                 | HENN ANTHONY M & JENNIFER K<br>2000 NO B ST<br>ELWOOD IN 46036                  |  | J M DEH 6TH<br>L 066<br>KEY# 85-10                    |  |                |                  |                    |       | 0 R<br>560 NR   |    | 0 R<br>2,140 NR       |  |  |  |      |
| 26                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 27                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 28                                 | HENN LETHA MAE<br>2207 SO B ST<br>ELWOOD IN 46036                               |  | ISENHOURS 1ST<br>L 040<br>KEY# 209-2                  |  |                |                  |                    |       | 0 R<br>530 NR   |    | 0 R<br>1,450 NR       |  |  |  |      |
| 29                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |
| 30                                 |                                                                                 |  |                                                       |  |                |                  |                    |       |                 |    |                       |  |  |  |      |

| MADISON COUNTY, INDIANA              |  |          |          |                               |  |          |          |                    |              |                  |          |  |    | PAGE |  |
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| FROM WHOM TRANSFERRED                |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |    |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 1  |      |  |
| Plougher Robert E. Elizbeth<br>Judge |  | 7/29/87  |          |                               |  |          |          |                    |              |                  |          |  | 2  |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 3  |      |  |
|                                      |  |          |          | Worsley, Dean W. Mathanna     |  |          |          |                    |              | 6/1/87           |          |  | 4  |      |  |
| Homer J & Elda Alleyene Chase        |  | 8-5-88   |          |                               |  |          |          |                    |              |                  |          |  | 5  |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 6  |      |  |
|                                      |  |          |          | Worsley, Dean W. Mathanna     |  |          |          |                    |              | 6/1/87           |          |  | 7  |      |  |
| Clyde McCorkle                       |  | 6-5-90   |          |                               |  |          |          |                    |              |                  |          |  | 8  |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 9  |      |  |
|                                      |  |          |          | Worsley, Dean W. Mathanna     |  |          |          |                    |              | 6/1/87           |          |  | 10 |      |  |
| Clyde McCorkle                       |  | 6-5-90   |          |                               |  |          |          |                    |              |                  |          |  | 11 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 12 |      |  |
|                                      |  |          |          | Worsley, Dean W. Mathanna     |  |          |          |                    |              | 6/1/87           |          |  | 13 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 14 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 15 |      |  |
|                                      |  |          |          | Worsley, Dean W. Mathanna     |  |          |          |                    |              |                  |          |  | 16 |      |  |
| United Sav. Ass. AKA First Fed. Bank |  | 2-23-94  |          |                               |  |          |          |                    |              |                  |          |  | 17 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 18 |      |  |
| Leda (dec.) aff.                     |  | 3/7/92   |          | Patrick E & Maggie M Rice     |  | W        |          |                    | 6/10/92      | 6/17/92          |          |  | 19 |      |  |
| annexed Pipe Creek                   |  | 11-5-90  |          |                               |  |          |          |                    |              |                  |          |  | 20 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 21 |      |  |
| f.c. to remove                       |  | 5-21-91  |          |                               |  |          |          |                    |              |                  |          |  | 22 |      |  |
| Linda Sue Cobbett                    |  | 5-1-91   |          | Melvin E. Patricia J. Jackson |  | L        | 0        |                    | 4/21/95      | 4/21/95          |          |  | 23 |      |  |
| # 911371                             |  | 5-1-91   |          |                               |  |          |          |                    |              |                  |          |  | 24 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 25 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 26 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 27 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 28 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 29 |      |  |
|                                      |  |          |          |                               |  |          |          |                    |              |                  |          |  | 30 |      |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |                                            |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | HENN MARK E & MARY JANE<br>2207 S B ST<br>ELWOOD IN 49036                                            |  |  | J M DEH 6TH<br>L 150<br>KEY# 95-12         |  |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>1,140 NR       |      |
| 2                                  |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 3                                  |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 4                                  | HENNEGAN J HOWARD & MARY E<br>1004 MAIN<br>ELWOOD IN 46036                                           |  |  | HIGHLAND<br>L 030<br>KEY# 202-10           |  |  |                |                  |                    |       | 1,170 R<br>0 NR  | 3,220 R<br>0 NR       |      |
| 5                                  | HENNEGAN, Jimmie Howard, John Edward Michaels<br>HENRICK, Sue H. H.<br>441- E Main Madison In. 47100 |  |  | Highland<br>202-10 30                      |  |  |                |                  |                    |       |                  |                       |      |
| 6                                  |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 7                                  | HENNEGAN J HOWARD & MARY E<br>1004 MAIN ST<br>ELWOOD IN 46036                                        |  |  | STARKEYS 2ND PT V/A<br>L 049<br>KEY# 403-3 |  |  |                |                  |                    |       | 1,400 NR         | 1,670 NR              |      |
| 8                                  | HENRY Brian Dale<br>1946-50 "M"                                                                      |  |  | CASSINGHAMS<br>56-8 48                     |  |  |                |                  |                    |       | 500              | 1470                  |      |
| 9                                  |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 10                                 | HENRIS TIRE & WRECKER SERVICE<br>1348 SO B ST<br>ELWOOD IN 46036                                     |  |  | OP 48' E SD<br>008 L 014<br>KEY# 305-11    |  |  |                |                  |                    |       | 1,070 NR         | 7,690 NR              |      |
| 11                                 | Henson Chester J<br>2127 N 8th                                                                       |  |  | J M Deh 6th<br>88-5 U/A 85                 |  |  |                |                  |                    |       |                  |                       |      |
| 12                                 | HERITAGE FEDERAL SAVINGS & LOAN<br>101 S. Anderson Street Elwood                                     |  |  | OP BLK 2<br>KEY# 293-1-A1                  |  |  |                |                  |                    | .107A |                  |                       |      |
| 13                                 | HERITAGE FEDERAL SAVINGS & LOAN ASSN<br>1214 S 22ND ST<br>ELWOOD IN 46036                            |  |  | RUSS<br>L 007<br>KEY# 379-7                |  |  |                |                  |                    |       | 470 NR           | 0 R<br>0 NR           |      |
| 14                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 15                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 16                                 | HERITAGE FEDERAL SAVINGS & LOAN ASSN<br>1214 S 22ND ST<br>ELWOOD IN 46036                            |  |  | RUSS N2<br>L 008<br>KEY# 379-8-1           |  |  |                |                  |                    |       | 330 NR           | 3,560 NR              |      |
| 17                                 | Z Z                                                                                                  |  |  | J. M. Deh 7th<br>103-2 232                 |  |  |                |                  |                    |       | 800              | 3300                  |      |
| 18                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 19                                 | HERITAGE FEDERAL SAVINGS & LOAN ASSN<br>1214 S 22ND ST<br>ELWOOD IN 46036                            |  |  | RUSS N2<br>L 009<br>KEY# 379-9-1           |  |  |                |                  |                    |       | 330 NR           | 0 R<br>0 NR           |      |
| 20                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 21                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 22                                 | HERITAGE FEDERAL SAVINGS & LOAN ASSN<br>820 SO A ST<br>ELWOOD IN 46036                               |  |  | STARKEYS 2ND<br>L 029<br>KEY# 398-7        |  |  |                |                  |                    |       | 1,000 NR         | 1,320 NR              |      |
| 23                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 24                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 25                                 | HERITAGE FEDERAL SAVINGS & LN<br>R 2<br>ELWOOD IN 46036                                              |  |  | SOUTH SIDE V/A<br>L 006<br>KEY# 393-6      |  |  |                |                  |                    |       | 1,470 NR         | 3,340 NR              |      |
| 26                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 27                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 28                                 | HERITAGE FEDERAL SAVINGS & LN<br>R 1 BX 88<br>SUMMITVILLE IN 46070                                   |  |  | CASSINGHAMS<br>L 005<br>KEY# 54-5          |  |  |                |                  |                    |       | 500 NR           | 1,350 NR              |      |
| 29                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |
| 30                                 |                                                                                                      |  |  |                                            |  |  |                |                  |                    |       |                  |                       |      |

| MADISON COUNTY, INDIANA                                                |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  |          |
|------------------------------------------------------------------------|--|--|----------|----------|----------------------------------------------------------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED.                                                 |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                    |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| aff. of Survivorship<br>11/31/91                                       |  |  |          |          | David K Phillips                                                                       |  |  |          |          | deed               | 7/16/91      | 12/30/91         | 1        |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 2        |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 3        |
|                                                                        |  |  |          |          | Sue A. Kemper H.E. Ex Seal<br>Jimmie Howard + John Edward Michael Hennegan<br>11-30-92 |  |  |          |          |                    | 1/19/92      | 1/30/92          | 4        |
| Ely. Mary E. Hennegan                                                  |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 5        |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 6        |
|                                                                        |  |  |          |          | Jimmie Howard Hennegan<br>Sue A. Kemper; John Edward Michael Hennegan Ex<br>2/18/92    |  |  |          |          |                    | 2/18/92      | 2/21/92          | 7        |
| Robert L. Alexander 12-16-93                                           |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 8        |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 9        |
|                                                                        |  |  |          |          | Mercy Hospital Inc.<br>6-7-93                                                          |  |  |          |          | C.W.O.             | 1/13/93      | 1/19/93          | 10       |
| Denver L. Song O. Frazer<br>restored from Norfolk Western R.R. 11/6/91 |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 11       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 12       |
|                                                                        |  |  |          |          | Alexnathy Mark K. Tammy L.<br>11/13/87                                                 |  |  |          |          |                    |              |                  | 13       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 14       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 15       |
|                                                                        |  |  |          |          | Alexnathy Mark K. Tammy L.<br>11/13/87                                                 |  |  |          |          |                    |              |                  | 16       |
| Cynthia L. Dunsap 2-13-89                                              |  |  |          |          | Lloyd D. Loretta J. Singer<br>C.W.P. 1/4/89                                            |  |  |          |          |                    | 1/4/89       | 2/13/89          | 17       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 18       |
|                                                                        |  |  |          |          | Alexnathy Mark K. Tammy L.<br>11/13/87                                                 |  |  |          |          |                    |              |                  | 19       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 20       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 21       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 22       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 23       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 24       |
|                                                                        |  |  |          |          | Kathryn Ewen<br>C.W.O. 8/9/89                                                          |  |  |          |          |                    | 8/9/89       | 8/9/89           | 25       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 26       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 27       |
|                                                                        |  |  |          |          | Earl J. + Janara C Savage<br>C.W.P. 5/17/90                                            |  |  |          |          |                    | 5/17/90      | 5/25/90          | 28       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 29       |
|                                                                        |  |  |          |          |                                                                                        |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |                                         |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | HERITAGE FEDERAL SAVINGS & LN<br>R 1 BX 88<br>SUMMITVILLE IN 46070      |  |  |  | CASSINGHAMS<br>L 006<br>KEY# 54-6       |  |                |                  |                    |                        | 0 R<br>500 NR |  | 0 R<br>0 NR           |  |      |  |
| 2                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 3                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 4                                  | HERITAGE TRESSIA<br>615 N ANDERSON ST<br>ELWOOD IN 46036                |  |  |  | P NW SW<br>KEY# 125-4                   |  | 10             | 21               | 6                  | .250                   | 0 R<br>870 NR |  | 0 R<br>2,350 NR       |  |      |  |
| 5                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 6                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 7                                  | HERKLESS MORRIS G & GENEVA R<br>1600 SO M ST<br>ELWOOD IN 46036         |  |  |  | NEW ENGLAND<br>L 055<br>KEY# 262-17     |  |                |                  |                    |                        | 730 R<br>0 NR |  | 2,810 R<br>0 NR       |  |      |  |
| 8                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 9                                  |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 10                                 | HERKLESS MORRIS G & GENEVA R<br>1600 SO M ST<br>ELWOOD IN 46036         |  |  |  | NEW ENGLAND<br>L 056<br>KEY# 262-18     |  |                |                  |                    |                        | 0 R<br>730 NR |  | 0 R<br>1,100 NR       |  |      |  |
| 11                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 12                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 13                                 | HERNDON RICHARD L & ELIZABETH<br>1609 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SO ELWOOD<br>01 L 004<br>KEY# 999-36-1  |  |                |                  |                    |                        | 0 R<br>300 NR |  | 0 R<br>0 NR           |  |      |  |
| 14                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 15                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 16                                 | HERNDON RICHARD L & ELIZABETH<br>1609 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SO ELWOOD<br>01 L 005<br>KEY# 999-36-2  |  |                |                  |                    |                        | 0 R<br>300 NR |  | 0 R<br>0 NR           |  |      |  |
| 17                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 18                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 19                                 | HERNDON RICHARD L & ELIZABETH<br>1609 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SO ELWOOD<br>01 L 006<br>KEY# 999-36-3  |  |                |                  |                    |                        | 0 R<br>300 NR |  | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 21                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 22                                 | HERNDON RICHARD L & ELIZABETH<br>1609 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SO ELWOOD<br>01 L 007<br>KEY# 999-36-4  |  |                |                  |                    |                        | 0 R<br>300 NR |  | 0 R<br>4,450 NR       |  |      |  |
| 23                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 24                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 25                                 | HERNTAK DAVID J & NEDRA ELAINE<br>1605 SO N ST<br>ELWOOD IN 46036       |  |  |  | OAKLAND<br>L 047<br>KEY# 282-3          |  |                |                  |                    |                        | 0 R<br>400 NR |  | 0 R<br>0 NR           |  |      |  |
| 26                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 27                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 28                                 | HERNTAK DAVID J & NEDRA ELAINE<br>1605 SO N ST<br>ELWOOD IN 46036       |  |  |  | OAKLAND<br>L 048<br>KEY# 282-4          |  |                |                  |                    |                        | 0 R<br>430 NR |  | 0 R<br>3,010 NR       |  |      |  |
| 29                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 30                                 |                                                                         |  |  |  |                                         |  |                |                  |                    |                        |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                          |          |          |                    |              |                  |          |  |
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|                         |          |          | Earl J & Tamara C Savage |          |          | surp<br>w          | 5/17/40      | 5/25/40          | 1        |  |
|                         |          |          |                          |          |          |                    |              |                  | 2        |  |
|                         |          |          |                          |          |          |                    |              |                  | 3        |  |
|                         |          |          |                          |          |          |                    |              |                  | 4        |  |
|                         |          |          |                          |          |          |                    |              |                  | 5        |  |
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|                         |          |          |                          |          |          |                    |              |                  | 7        |  |
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|                         |          |          |                          |          |          |                    |              |                  | 9        |  |
|                         |          |          |                          |          |          |                    |              |                  | 10       |  |
|                         |          |          |                          |          |          |                    |              |                  | 11       |  |
|                         |          |          |                          |          |          |                    |              |                  | 12       |  |
|                         |          |          |                          |          |          |                    |              |                  | 13       |  |
|                         |          |          |                          |          |          |                    |              |                  | 14       |  |
|                         |          |          |                          |          |          |                    |              |                  | 15       |  |
|                         |          |          |                          |          |          |                    |              |                  | 16       |  |
|                         |          |          |                          |          |          |                    |              |                  | 17       |  |
|                         |          |          |                          |          |          |                    |              |                  | 18       |  |
|                         |          |          |                          |          |          |                    |              |                  | 19       |  |
|                         |          |          |                          |          |          |                    |              |                  | 20       |  |
|                         |          |          |                          |          |          |                    |              |                  | 21       |  |
|                         |          |          |                          |          |          |                    |              |                  | 22       |  |
|                         |          |          |                          |          |          |                    |              |                  | 23       |  |
|                         |          |          |                          |          |          |                    |              |                  | 24       |  |
|                         |          |          |                          |          |          |                    |              |                  | 25       |  |
|                         |          |          |                          |          |          |                    |              |                  | 26       |  |
|                         |          |          |                          |          |          |                    |              |                  | 27       |  |
|                         |          |          |                          |          |          |                    |              |                  | 28       |  |
|                         |          |          |                          |          |          |                    |              |                  | 29       |  |
|                         |          |          |                          |          |          |                    |              |                  | 30       |  |

# REAL ESTATE LIST and TRANSFER BOOK

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION            | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | HERNIAK DAVID J & NEDRA ELAINE<br>1605 SO N ST<br>ELWOOD IN 46036                    | OAKLAND EXC 35° E SO 1/4<br>L 049<br>KEY# 282-5-01 |                |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 2   |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 3   |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 4   | HERNIAK FRANK & MARY Lou<br>1800 SO N ST<br>ELWOOD IN 46036 JTR/S                    | OAKLAND<br>L 044<br>KEY# 281-10                    |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>3,900 NR       |
| 5   | Herniak Mary Lou Christie J.<br>Herniak JTR/S 1800 S. N Street Elwood                | Oakland<br>Key# 283-1 L#65                         |                |                  |                    |       |               |                       |
| 6   | Herniak Mary Lou Christie J. Herniak<br>JTR/S 1800 S. N Street Elwood                | Oakland<br>Key# 283-2 L#66                         |                |                  |                    |       |               |                       |
| 7   | HERNIAK FRANK & MARY Lou<br>1800 SO N ST<br>ELWOOD IN 46036 JTR/S                    | OAKLAND<br>L 043<br>KEY# 281-9                     |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>110 NR         |
| 8   | Herniak Mary Lou Christie Herniak<br>JTR/S 1800 S. N Street Elwood                   | Oakland<br>Key# 283-3 L#67                         |                |                  |                    |       |               |                       |
| 9   |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 10  | HERNIAK MARY LOU &<br>FRANK T. HERNIAK J/T R/S<br>1800 SO N ST<br>ELWOOD IN 46036    | OAKLAND<br>L 065<br>KEY# 283-1                     |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>2,180 NR       |
| 11  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 12  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 13  | HERNIAK MARY LOU &<br>FRANK T. HERNIAK J/T R/S<br>1800 SO N ST<br>ELWOOD IN 46036    | OAKLAND<br>L 066<br>KEY# 283-2                     |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 14  | Hershberger Ralph & Elizabeth<br>R 2 Elwood                                          | Holiday Manor<br>999-90C-28 1 28                   |                |                  |                    |       |               |                       |
| 15  |                                                                                      | Holiday Manor 1<br>999-90C-34-1 56 34              |                |                  |                    |       |               |                       |
| 16  | HERNIAK MARY LOU &<br>FRANK T. HERNIAK J/T R/S<br>1800 SO N ST<br>ELWOOD IN 46036    | OAKLAND<br>L 067<br>KEY# 283-3                     |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 17  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 18  | Herring Cassandra &<br>416-2                                                         | Pin Plate 416-1-01 1 123<br>416-2 2 123            |                |                  |                    |       | 270           | 2570                  |
| 19  | HERRIMAN CLAYTON D & ROBIN ANN<br>314 SO A ST<br>ELWOOD IN 46036                     | ELWOOD<br>072 L 011<br>KEY# 174-11                 |                |                  |                    |       | 700 R<br>0 NR | 2,650 R<br>0 NR       |
| 20  | Hesselman Mark A. Sr. Teresa A<br>603 North C Street Elwood                          | Schafer 7<br>Key 153-11-1                          |                |                  |                    |       | 530           | 5100                  |
| 21  | HEVRON FRANK MC CELLAN 172 &<br>LILEY S HEVRON 172<br>1312 N F ST<br>ELWOOD IN 46036 | PANHANDLE PT E END<br>L 040<br>KEY# 307-13-02      |                |                  |                    |       | 170 R<br>0 NR | 0 R<br>0 NR           |
| 22  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 23  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 24  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 25  | HEVRON FRANK MC CELLAN 172 &<br>LILEY S HEVRON 172<br>1312 N F ST<br>ELWOOD IN 46036 | PANHANDLE E END<br>L 039<br>KEY# 308-1-02          |                |                  |                    |       | 170 R<br>0 NR | 0 R<br>570 NR         |
| 26  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 27  |                                                                                      |                                                    |                |                  |                    |       |               |                       |
| 28  | HEVRON FRANK MC CELLAN 172 &<br>LILEY S HEVRON 172<br>1312 N F ST<br>ELWOOD IN 46036 | PANHANDLE E END<br>L 038<br>KEY# 308-2-02          |                |                  |                    |       | 170 R<br>0 NR | 2,420 R<br>0 NR       |
| 29  | Hexamer Sandy<br>2124 Meridian St. And.                                              | PIATE GLASS<br>KEY 359-13 L#157                    |                |                  |                    |       | 570           | 1420                  |
| 30  | Hexamer Sandy<br>2124 Meridian St. And.                                              | PIATE GLASS<br>Key 359-14 L#158                    |                |                  |                    |       | 570           | 1                     |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------------------------|----------|----------|----------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| J.C. to remove 4-10-87                    |          |          |                                  |          |          |                    |              |                  | 1        |
|                                           |          |          |                                  |          |          |                    |              |                  | 2        |
|                                           |          |          |                                  |          |          |                    |              |                  | 3        |
| Herniak Frank R. Mary Lou                 | 5/2/87   |          |                                  |          |          |                    |              |                  | 4        |
| Herniak Frank-Mary Lou                    | 5/2/87   |          |                                  |          |          |                    |              |                  | 5        |
| Herniak Frank-Mary Lou                    | 5/2/87   |          |                                  |          |          |                    |              |                  | 6        |
| Herniak Frank R. Mary Lou                 | 5/2/87   |          |                                  |          |          |                    |              |                  | 7        |
| Herniak Frank-Mary Lou                    | 5/2/87   |          |                                  |          |          |                    |              |                  | 8        |
|                                           |          |          |                                  |          |          |                    |              |                  | 9        |
|                                           |          |          |                                  |          |          |                    |              |                  | 10       |
|                                           |          |          |                                  |          |          |                    |              |                  | 11       |
|                                           |          |          |                                  |          |          |                    |              |                  | 12       |
|                                           |          |          |                                  |          |          |                    |              |                  | 13       |
|                                           |          |          |                                  |          |          |                    |              |                  | 14       |
| unrepeled Pipecreek<br>11-5-90            |          |          |                                  |          |          |                    |              |                  | 15       |
|                                           |          |          |                                  |          |          |                    |              |                  | 16       |
|                                           |          |          |                                  |          |          |                    |              |                  | 17       |
| RAMONA Wells 2-28-91 7-90<br>Ramona Wells |          |          | Magnet Lyness Jack Baxter        |          |          | W                  | 12/31/90     | 4/20/91          | 18       |
|                                           |          |          |                                  |          |          |                    |              |                  | 19       |
| Salvation Army W.D. 2-888                 |          |          |                                  |          |          |                    |              |                  | 20       |
| Smith, Edward Robert Jr. Co.              |          |          |                                  |          |          |                    |              |                  | 21       |
|                                           |          |          | Rodger L. Jr. Barbara L. Borders |          |          | W                  | 11/2/90      | 11/15/90         | 22       |
|                                           |          |          |                                  |          |          |                    |              |                  | 23       |
|                                           |          |          |                                  |          |          |                    |              |                  | 24       |
|                                           |          |          | Rodger L. Jr. Barbara L. Borders |          |          | W                  | 11/2/90      | 11/13/90         | 25       |
|                                           |          |          |                                  |          |          |                    |              |                  | 26       |
|                                           |          |          |                                  |          |          |                    |              |                  | 27       |
|                                           |          |          | Rodger L. Jr. Barbara L. Borders |          |          | W                  | 11/2/90      | 11/13/90         | 28       |
| Dellinger, Donald W. Rosella              | 3/7/88   |          | Lytle Donald M. Florence         |          |          |                    |              | 5/20/88          | 29       |
| Dellinger, Donald W. Rosella              | 3/7/88   |          | Lytle Donald M. Florence         |          |          |                    |              | 5/20/88          | 30       |





**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                               |                                                | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | HICKS ROBERT J & MARY E<br>1306 N F ELWOOD IN 46036           | PANHANDLE PT M PT X<br>L 040<br>KEY# 307-13-01 |                  |                  |                    |       | 130 R<br>0 NR   | 0 R<br>0 NR           |
| 2   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 3   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 4   | HICKS ROBERT J & MARY E<br>1306 N F E WOOD IN 46036           | PANHANDLE<br>L 041<br>KEY# 307-14              |                  |                  |                    |       | 300 R<br>0 NR   | 0 R<br>0 NR           |
| 5   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 6   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 7   | HICKS ROBERT J & MARY E<br>1306 N F ELWOOD IN 46036           | PANHANDLE<br>L 042<br>KEY# 307-15              |                  |                  |                    |       | 300 R<br>0 NR   | 0 R<br>0 NR           |
| 8   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 9   |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 10  | HICKS ROBERT J & MARY E<br>1300 NO E ST ELWOOD IN 46036       | PANHANDLE 40° W END<br>L 039<br>KEY# 308-1     |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 11  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 12  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 13  | HICKS ROBERT J & MARY E<br>1306 N F ELWOOD IN 46036           | PANHANDLE 42° M PT<br>L 039<br>KEY# 308-1-01   |                  |                  |                    |       | 130 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 15  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 16  | HICKS ROBERT J & MARY E<br>1300 NO E ST ELWOOD IN 46036       | PANHANDLE 40° W END<br>L 038<br>KEY# 308-2     |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>1,140 NR       |
| 17  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 18  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 19  | HICKS ROBERT J & MARY E<br>1306 N F ELWOOD IN 46036           | PANHANDLE 42° M PT<br>L 038<br>KEY# 308-2-01   |                  |                  |                    |       | 130 R<br>0 NR   | 1,600 R<br>0 NR       |
| 20  | Niday, Donald W & Linda M<br>1519 So "H" STIRKS               | Lynwood<br>248-5                               |                  |                  |                    |       | 960             | 5130                  |
| 21  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 22  | HIGGINS ROBERT D JR & KATHLEEN S<br>800 SO A ELWOOD IN 46036  | ELWOOD<br>063 L 009<br>KEY# 163-9              |                  |                  |                    |       | 730 R<br>0 NR   | 1,740 R<br>0 NR       |
| 23  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 24  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 25  | HIGGINS ROBERT D JR & KATHLEEN<br>800 SO A ST ELWOOD IN 46036 | STARKEYS 2ND<br>L 032<br>KEY# 398-10           |                  |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>1,500 NR       |
| 26  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 27  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 28  | HIGH CHARLES T & HELEN D<br>127 N 10TH ST ELWOOD IN 46036     | HIGHLAND<br>L 018<br>KEY# 202-14               |                  |                  |                    |       | 700 R<br>0 NR   | 3,740 R<br>0 NR       |
| 29  |                                                               |                                                |                  |                  |                    |       |                 |                       |
| 30  |                                                               |                                                |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |                                             |  |  |                |                  | 26           | ELWOOD-PIPECREEK | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|----------------|------------------|--------------|------------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLK SQ | ACRES            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | HILLAN EMMETT M & LOUISE L<br>718 MAIN ST<br>ELWOOD IN 46036               |  |  |  | ELWOOD<br>003 L 010<br>KEY# 141-10          |  |  |                |                  |              |                  | 1,000 R<br>0 NR | 2,380 R<br>0 NR       |
| 2                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 3                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 4                                  | HILLARD LARQUIS E<br>1801 SO M ST<br>ELWOOD IN 46036                       |  |  |  | NEW ENGLAND<br>L 075<br>KEY# 264-6          |  |  |                |                  |              |                  | 530 R<br>0 NR   | 0 R<br>0 NR           |
| 5                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 6                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 7                                  | HILLARD LARQUIS E<br>1801 SO M<br>ELWOOD IN 46036                          |  |  |  | NEW ENGLAND<br>L 076<br>KEY# 264-7          |  |  |                |                  |              |                  | 530 R<br>0 NR   | 3,850 R<br>470 NR     |
| 8                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 9                                  |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 10                                 | HILLARD LEONARD E & MILDRED E<br>1218 N 10 STREET<br>ELWOOD IN 46036       |  |  |  | PEARL S2<br>099 L 002<br>KEY# 338-2-1       |  |  |                |                  |              |                  | 70 R<br>0 NR    | 0 R<br>0 NR           |
| 11                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 12                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 13                                 | HILLARD LEONARD E & MILDRED E<br>1218 N 10TH ST<br>ELWOOD IN 46036         |  |  |  | PEARL<br>099 L 003<br>KEY# 338-3            |  |  |                |                  |              |                  | 100 R<br>0 NR   | 4,680 R<br>0 NR       |
| 14                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 15                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 16                                 | HIMELICK LEE D & VADA M TIR<br>229 N 11TH ST<br>ELWOOD IN 46036            |  |  |  | PLATE GLASS<br>L 138<br>KEY# 360-2          |  |  |                |                  |              |                  | 700 R<br>0 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 18                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 19                                 | HIMELICK LEE D & VADA M TIR<br>229 N 11TH ST<br>ELWOOD IN 46036            |  |  |  | PLATE GLASS<br>L 137<br>KEY# 360-1          |  |  |                |                  |              |                  | 700 R<br>0 NR   | 2,950 R<br>0 NR       |
| 20                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 21                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 22                                 | HIMMELRICK GLADYS N<br>P C BX B<br>ALEXANDRIA IN 46001                     |  |  |  | KASTLERS<br><del>L 005</del><br>KEY# 212-19 |  |  |                |                  |              |                  | 0 R<br>400 NR   | 0 R<br>2,480 NR       |
| 23                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 24                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 25                                 | HIMMELRICK <del>JAMES</del> MARTHA LYNN<br>1408 SO H<br>ELWOOD IN 46036    |  |  |  | PARK<br>L 132<br>KEY# 321-16                |  |  |                |                  |              |                  | 0 R<br>770 NR   | 0 R<br>1,660 NR       |
| 26                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 27                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 28                                 | HIMMELRICK RUSSELL J & <del>MARTHA</del><br>1408 S H ST<br>ELWOOD IN 46036 |  |  |  | SIGLERS 1ST<br>L 015<br>KEY# 385-9          |  |  |                |                  |              |                  | 0 R<br>630 NR   | 0 R<br>1,570 NR       |
| 29                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |
| 30                                 |                                                                            |  |  |  |                                             |  |  |                |                  |              |                  |                 |                       |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |
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|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
| 2c to trust 9-2-92      |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
| 2c to trust 9-2-92      |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          | John L. Wright      |          |          | up                 | 5/10/89      | 5/11/89          | 22       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
| J.C. Russell Jones      | 7/4/87   |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
| J.C. Martha Lynn        | 7/6/87   |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |                                                            |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |               |                       |  |
|------------------------------------|------------------------------------------------------------------------|--|--|------------------------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|---------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                             | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | HOBBS KENNETH K<br>2410 SO G ST<br>ELWOOD IN 46036                     |  |  | TIN PLATE<br>131 L 014<br>KEY# 429-14                      |  |  |                |                  |                    |                                   | 0 R<br>200 NR | 0 R<br>0 NR           |  |
| 2                                  |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 3                                  |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 4                                  | HOBBS KYLE E & DIANA L<br>912 N 10TH ST<br>ELWOOD IN 46036             |  |  | BARTONS 6TH S2<br>L 014<br>KEY# 21-4                       |  |  |                |                  |                    |                                   | 370 R<br>0 NR | 3,180 R<br>0 NR       |  |
| 5                                  |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 6                                  |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 7                                  | HOBBS KYLE E & DIANA L<br>912 N 10TH ST<br>ELWOOD IN 46036             |  |  | BARTONS 6TH S2<br>L 013<br>KEY# 21-5                       |  |  |                |                  |                    |                                   | 370 R<br>0 NR | 0 R<br>0 NR           |  |
| 8                                  | Hobbs, Larry E. Julie A.<br>1117 N. 18th St. Elwood                    |  |  | Northwood Est Sub<br>Key# 476-9 L#9                        |  |  |                |                  |                    |                                   | 600           | 9990                  |  |
| 9                                  |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 10                                 | HOBBS MARK E & TERESA K<br>2217 SOUTH F ST<br>ELWOOD IN 46036          |  |  | TIN PLATE<br>125 L 011<br>KEY# 420-11                      |  |  |                |                  |                    |                                   | 270 R<br>0 NR | 1,730 R<br>0 NR       |  |
| 11                                 | Hobbs, Mark E. Teresa K.<br>2335 S. A Street Elwood                    |  |  | TIN PLATE<br>Key# 424-1                                    |  |  | 1              |                  | 127                |                                   | 190           | 1440                  |  |
| 12                                 | Hobbs, Mark E. Teresa K.<br>2335 S. A Street Elwood                    |  |  | TIN PLATE<br>Key# 424-2-9                                  |  |  | 2              |                  | 127                |                                   | 95            |                       |  |
| 13                                 | HOBBS MICHAEL L<br>1807 S F ST<br>ELWOOD IN 46036                      |  |  | SIGLERS 3RD 4 <sup>th</sup> E S2<br>L 045<br>KEY# 389-1-01 |  |  | 2              |                  |                    |                                   | 30 R<br>0 NR  | 0 R<br>0 NR           |  |
| 14                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 15                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 16                                 | HOBBS MICHAEL L<br>1807 S F ST<br>ELWOOD IN 46036                      |  |  | SIGLERS 3RD W2<br>L 046<br>KEY# 389-2-01                   |  |  |                |                  |                    |                                   | 300 R<br>0 NR | 1,630 R<br>0 NR       |  |
| 17                                 | Hobbs, Margaret L. & Donna S.<br>1310 - N. 10 <sup>th</sup> St. Elwood |  |  | Pearl<br>338-8-2                                           |  |  | S2<br>8        |                  |                    |                                   |               |                       |  |
| 18                                 |                                                                        |  |  | Pearl<br>338-9                                             |  |  | 9              |                  |                    |                                   |               |                       |  |
| 19                                 | HOBBS PHILLIP E & HELEN R<br>2407 SO B ST<br>ELWOOD IN 46036           |  |  | CALLS<br>L 067<br>KEY# 51-3                                |  |  |                |                  |                    |                                   | 0 R<br>500 NR | 0 R<br>0 NR           |  |
| 20                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 21                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 22                                 | HOBBS PHILLIP E & HELEN R<br>2407 SO B ST<br>ELWOOD IN 46036           |  |  | CALLS<br>L 068<br>KEY# 51-4                                |  |  |                |                  |                    |                                   | 0 R<br>500 NR | 0 R<br>920 NR         |  |
| 23                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 24                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 25                                 | HOBBS PHILLIP E & HELEN R<br>2407 SO B ST<br>ELWOOD IN 46036           |  |  | CALLS<br>L 069<br>KEY# 51-5                                |  |  |                |                  |                    |                                   | 470 R<br>0 NR | 1,750 R<br>0 NR       |  |
| 26                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 27                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 28                                 | HOBBS PHILLIP E & HELEN R<br>2407 SO B ST<br>ELWOOD IN 46036           |  |  | CALLS<br>L 070<br>KEY# 51-6                                |  |  |                |                  |                    |                                   | 0 R<br>470 NR | 0 R<br>0 NR           |  |
| 29                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |
| 30                                 |                                                                        |  |  |                                                            |  |  |                |                  |                    |                                   |               |                       |  |

| MADISON COUNTY, INDIANA                                |          |          |                           |          |          |                    |              |                  |          |  |  |  |
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|                                                        |          |          |                           |          |          |                    |              |                  | 3        |  |  |  |
| jc 11-2-93                                             |          |          |                           |          |          |                    |              |                  | 4        |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 5        |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 6        |  |  |  |
| jc 11-2-93                                             |          |          |                           |          |          |                    |              |                  | 7        |  |  |  |
| Lewis, Delbert E. Mary D.<br>Wilbur E. Gretchen Watson | 4/23/91  |          | Howard L & Laura A Badger |          |          | w                  | 5/10/91      | 5/10/91          | 8        |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 9        |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 10       |  |  |  |
| Ames, Lawrence & Corrie Sue                            | 6/3/91   |          |                           |          |          |                    |              |                  | 11       |  |  |  |
| Ames, Lawrence & Corrie Sue                            | 6/3/91   |          |                           |          |          |                    |              |                  | 12       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 13       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |
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|                                                        |          |          |                           |          |          |                    |              |                  | 16       |  |  |  |
| 2c 8-22-90 7-26-89<br>Richard & Medea Reminger         |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |
| 2                                                      |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |
|                                                        |          |          | Thomas F & Lena G Durr    |          |          | w                  | 4/6/90       | 4/10/90          | 19       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |
|                                                        |          |          | Thomas F & Lena G Durr    |          |          | w                  | 4/6/90       | 4/10/90          | 22       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |
|                                                        |          |          | Thomas F & Lena G Durr    |          |          | w                  | 4/6/90       | 4/10/90          | 25       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 27       |  |  |  |
|                                                        |          |          | Thomas F & Lena G Durr    |          |          | w                  | 4/6/90       | 4/10/90          | 28       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |
|                                                        |          |          |                           |          |          |                    |              |                  | 30       |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
|------------------------------------|---------------------------------------------------------------------------------------|--|-----------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 26 ELWOOD-PIPECREEK TOWNSHIP PAGE  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | HOBBS PHILLIP E & HELEN R<br>2407 SO B ST<br>ELWOOD IN 46036                          |  | CALLS<br>L 071<br>KEY# 51-7             |                |                  |                    |       | 0 R<br>470 NR   | 0 R<br>0 NR           |
| 2                                  | Hobbs Richard W & Doris M<br>R 2 Bx 154 Elwood                                        |  | Mangas<br>999-908-11                    | 11             |                  |                    |       |                 |                       |
| 3                                  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 4                                  | HOBBS ROGER B & TERRI L<br>1902 SO 1 ST<br>ELWOOD IN 46036                            |  | LYNWOOD<br>L 021<br>KEY# 230-16         |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>2,630 NR       |
| 5                                  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 6                                  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 7                                  | HOBSON HELEN B & <i>Doris Jean Hobson J.T.R.S.</i><br>2124 MAIN ST<br>ELWOOD IN 46036 |  | J M DEH 6TH<br>L 103<br>KEY# 89-5       |                |                  |                    |       | 1,130 R<br>0 NR | 1,530 R<br>30 NR      |
| 8                                  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 9                                  |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 10                                 | HOBSON JAMES T & MARY L<br>1936 S B<br>ELWOOD IN 46036                                |  | J M DEH 2ND<br>L 025<br>KEY# 63-11      |                |                  |                    |       | 0 R<br>800 NR   | 0 R<br>2,090 NR       |
| 11                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 12                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 13                                 | HOBSON JOHN P & GLORIA E<br>1921 MAIN ST<br>ELWOOD IN 46036                           |  | J M DEH 2ND V/A<br>L 002<br>KEY# 62-2   |                |                  |                    |       | 1,370 R<br>0 NR | 3,170 R<br>0 NR       |
| 14                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 15                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 16                                 | HODGE GEORGE & DORIS<br>& KEOUGH DORIS HODGE<br>121 SHERWOOD DR<br>THOMASTON GA 30286 |  | ELWOOD<br>L 016 L 005<br>KEY# 153-5     |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 18                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 19                                 | HODGE GEORGE & DORIS<br>& KEOUGH DORIS HODGE<br>121 SHERWOOD DR<br>THOMASTON GA 30286 |  | ELWOOD<br>L 016 L 006<br>KEY# 153-6     |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>920 NR         |
| 20                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 21                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 22                                 | HODSON JOHN S & BARBARA J<br>616 N ANDERSON<br>ELWOOD IN 46036                        |  | J M DEH 7TH<br>L 234<br>KEY# 104-12     |                |                  |                    |       | 800 R<br>0 NR   | 3,150 R<br>0 NR       |
| 23                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 24                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 25                                 | HODSON JOHN S & BARBARA J<br>2001 SO N ST<br>ELWOOD IN 46036                          |  | OAKLAND<br>L 132<br>KEY# 288-1          |                |                  |                    |       | 0 R<br>470 NR   | 0 R<br>1,200 NR       |
| 26                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 27                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 28                                 | HODSON RICK L & JOYCE B<br>1004 SO ANDERSON ST<br>ELWOOD IN 46036                     |  | BROYLES 3RD<br>L 008<br>KEY# 29-8       |                |                  |                    |       | 1,200 R<br>0 NR | 3,020 R<br>30 NR      |
| 29                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |
| 30                                 |                                                                                       |  |                                         |                |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA       |          |          |                               |          |          |                    |              |                  |          |  |  |
|-------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                               |          |          | Thomas J & Lena G Durr        |          |          | W                  | 4/6/40       | 4/10/40          | 1        |  |  |
| 11-5-40<br>Annette Pipe Creek |          |          |                               |          |          |                    |              |                  | 2        |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 3        |  |  |
|                               |          |          | Mason, Douglas E. Kathleen M. |          |          |                    |              | 4/19/85          | 4        |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 5        |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 6        |  |  |
| 2-1-23-84                     |          |          |                               |          |          |                    |              |                  | 7        |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 8        |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 9        |  |  |
|                               |          |          | John W & Sue E West           |          |          | W                  | 4/29/83      | 5/18/83          | 10       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 11       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 12       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 13       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 14       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 15       |  |  |
|                               |          |          | Dewaine & Mary H Saylor       |          |          | W                  | 6/30/89      | 7/5/89           | 16       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 17       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 18       |  |  |
|                               |          |          | Dewaine & Mary H Saylor       |          |          | W                  | 6/30/89      | 7/5/89           | 19       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 20       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 21       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 22       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 23       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 24       |  |  |
|                               |          |          | Billy W & Rose M. Plouffe     |          |          | W                  | 4/30/87      | 7/18/87          | 25       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 26       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 27       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 28       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 29       |  |  |
|                               |          |          |                               |          |          |                    |              |                  | 30       |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                       |  |                                         |  |                |  |               |  |             |
|------------------------------------|---------------------------------------|--|-----------------------------------------|--|----------------|--|---------------|--|-------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS           |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | TOWNSHIP       |  | PAGE          |  |             |
|                                    |                                       |  |                                         |  |                |  |               |  |             |
| 1                                  | HOFFER JOHN L & LAUREL J              |  | J M DEH 6TH                             |  |                |  |               |  |             |
|                                    | 1907 N C ST                           |  | L 042                                   |  |                |  | 570 R         |  | 3,300 R     |
|                                    | ELWOOD IN 46036                       |  | KEY# 84-4                               |  |                |  | 0 NR          |  | 0 NR        |
| 2                                  |                                       |  |                                         |  |                |  |               |  |             |
| 3                                  |                                       |  |                                         |  |                |  |               |  |             |
| 4                                  | HOFFMAN VIRGIL P & DARLENE SUE        |  | MAPLETON                                |  |                |  |               |  |             |
|                                    | 1058 NO ANDERSON ST                   |  | L 001                                   |  |                |  | 0 R           |  | 0 R         |
|                                    | ELWOOD IN 46036                       |  | KEY# 249-1                              |  |                |  | 730 NR        |  | 860 NR      |
| 5                                  |                                       |  |                                         |  |                |  |               |  |             |
| 6                                  |                                       |  |                                         |  |                |  |               |  |             |
| 7                                  | HOFFMAN VIRGIL P & DARLENE SUE        |  | MAPLETON                                |  |                |  |               |  |             |
|                                    | 1058 NO ANDERSON ST                   |  | L 002                                   |  |                |  | 0 R           |  | 0 R         |
|                                    | ELWOOD IN 46036                       |  | KEY# 249-2                              |  |                |  | 730 NR        |  | 2,010 NR    |
| 8                                  |                                       |  |                                         |  |                |  |               |  |             |
| 9                                  |                                       |  |                                         |  |                |  |               |  |             |
| 10                                 | HOGUE JEROLD W & MARGARET H           |  | PEARL                                   |  |                |  |               |  |             |
|                                    | R 2 BX 539                            |  | 102 L 001                               |  |                |  | 0 R           |  | 0 R         |
|                                    | ELWOOD IN 46036                       |  | KEY# 341-1                              |  |                |  | 200 NR        |  | 0 NR        |
| 11                                 | <i>Hofford, John W.</i>               |  | <i>H. N. H. E.</i>                      |  |                |  |               |  |             |
|                                    | <i>Hofford John W. &amp; Kathy M</i>  |  | <i>467-5-1</i>                          |  | <i>15 31 6</i> |  | <i>0.103A</i> |  |             |
|                                    | <i>8050 S 1st Elwood</i>              |  | <i>Signers 111</i>                      |  | <i>88</i>      |  | <i>570</i>    |  | <i>1780</i> |
| 12                                 | HOGUE JEROLD W & MARGARET H           |  | PEARL                                   |  |                |  |               |  |             |
|                                    | R 2 BX 539                            |  | 102 L 002                               |  |                |  | 0 R           |  | 0 R         |
|                                    | ELWOOD IN 46036                       |  | KEY# 341-2                              |  |                |  | 200 NR        |  | 1,520 NR    |
| 13                                 | <i>Holiday Manor Estates Club</i>     |  | <i>NE SW</i>                            |  |                |  |               |  |             |
|                                    | <i>% Virgil Dickerson R#1, Box 81</i> |  | <i>999-90-20</i>                        |  | <i>14 21 6</i> |  | <i>.25</i>    |  |             |
|                                    | <i>999-90-21</i>                      |  | <i>NE SW</i>                            |  | <i>14 21 6</i> |  | <i>.278</i>   |  |             |
| 14                                 | <i>999-90-22</i>                      |  | <i>NE SW</i>                            |  | <i>14 21 6</i> |  | <i>.097</i>   |  |             |
| 15                                 | HOLLENSBE RAYMOND R & MARY C          |  | BARTONS 5TH S2 L049                     |  |                |  |               |  |             |
|                                    | 618 S 17TH ST                         |  | L 048                                   |  |                |  | 900 R         |  | 2,250 R     |
|                                    | ELWOOD IN 46036                       |  | KEY# 18-6                               |  |                |  | 0 NR          |  | 0 NR        |
| 16                                 | <i>Holiday Manor Estates Club</i>     |  | <i>NE SW</i>                            |  |                |  |               |  |             |
|                                    | <i>999-90-24</i>                      |  | <i>NE SW</i>                            |  | <i>14 21 6</i> |  | <i>.360</i>   |  |             |
| 17                                 | <i>999-90-24</i>                      |  | <i>NE SW</i>                            |  | <i>14 21 6</i> |  | <i>.090</i>   |  |             |
| 18                                 | <i>999-90D-08</i>                     |  | <i>Holiday Manor 1 C-1</i>              |  |                |  |               |  |             |
| 19                                 | HOLLER FONTELLA                       |  | EDGEWOOD                                |  |                |  |               |  |             |
|                                    | 311 PENNSYLVANIA                      |  | L 128                                   |  |                |  | 0 R           |  | 0 R         |
|                                    | ALEXANDRIA IN 46001                   |  | KEY# 136-2                              |  |                |  | 330 NR        |  | 0 NR        |
| 20                                 |                                       |  |                                         |  |                |  |               |  |             |
| 21                                 |                                       |  |                                         |  |                |  |               |  |             |
| 22                                 | HOLLER FONTELLA                       |  | EDGEWOOD                                |  |                |  |               |  |             |
|                                    | 311 PENNSYLVANIA                      |  | L 129                                   |  |                |  | 0 R           |  | 0 R         |
|                                    | ALEXANDRIA IN 46001                   |  | KEY# 136-3                              |  |                |  | 330 NR        |  | 1,050 NR    |
| 23                                 |                                       |  |                                         |  |                |  |               |  |             |
| 24                                 |                                       |  |                                         |  |                |  |               |  |             |
| 25                                 | HOLLER FONTELLA                       |  | EDGEWOOD N2                             |  |                |  |               |  |             |
|                                    | 311 PENNSYLVANIA                      |  | L 130                                   |  |                |  | 0 R           |  | 0 R         |
|                                    | ALEXANDRIA IN 46001                   |  | KEY# 136-4                              |  |                |  | 170 NR        |  | 0 NR        |
| 26                                 |                                       |  |                                         |  |                |  |               |  |             |
| 27                                 |                                       |  |                                         |  |                |  |               |  |             |
| 28                                 | HOLLIDAY FAY M & LENA K               |  | ELWOOD HTS                              |  |                |  |               |  |             |
|                                    | 1218 SO N                             |  | L 015                                   |  |                |  | 830 R         |  | 4,570 R     |
|                                    | ELWOOD IN 46036                       |  | KEY# 472-15                             |  |                |  | 0 NR          |  | 0 NR        |
| 29                                 |                                       |  |                                         |  |                |  |               |  |             |
| 30                                 |                                       |  |                                         |  |                |  |               |  |             |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |
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|                         |  |  |          |          |                     |  |  |          | 6        |
|                         |  |  |          |          |                     |  |  |          | 7        |
|                         |  |  |          |          |                     |  |  |          | 8        |
|                         |  |  |          |          |                     |  |  |          | 9        |
|                         |  |  |          |          |                     |  |  |          | 10       |
|                         |  |  |          |          |                     |  |  |          | 11       |
|                         |  |  |          |          |                     |  |  |          | 12       |
|                         |  |  |          |          |                     |  |  |          | 13       |
|                         |  |  |          |          |                     |  |  |          | 14       |
|                         |  |  |          |          |                     |  |  |          | 15       |
|                         |  |  |          |          |                     |  |  |          | 16       |
|                         |  |  |          |          |                     |  |  |          | 17       |
|                         |  |  |          |          |                     |  |  |          | 18       |
|                         |  |  |          |          |                     |  |  |          | 19       |
|                         |  |  |          |          |                     |  |  |          | 20       |
|                         |  |  |          |          |                     |  |  |          | 21       |
|                         |  |  |          |          |                     |  |  |          | 22       |
|                         |  |  |          |          |                     |  |  |          | 23       |
|                         |  |  |          |          |                     |  |  |          | 24       |
|                         |  |  |          |          |                     |  |  |          | 25       |
|                         |  |  |          |          |                     |  |  |          | 26       |
|                         |  |  |          |          |                     |  |  |          | 27       |
|                         |  |  |          |          |                     |  |  |          | 28       |
|                         |  |  |          |          |                     |  |  |          | 29       |
|                         |  |  |          |          |                     |  |  |          | 30       |

*Charles L. McLaughlin* 7-22-91  
*Linda Balvay et al* 12-11-90

*unmarked Pipe Creek* 11-5-90  
 }

*unmarked Pipe Creek* 11-5-90  
 }

*Joyce A. & Ronald G. Lucke*

*Joyce A. & Ronald G. Lucke*

*Joyce A. & Ronald G. Lucke*

*Brenda K Clemons*

*off* 10/25/93  
*dec* 11/2/93



| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                             |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |               |                       |  |
|------------------------------------|--------------------------------------------------------------------|--|--|---------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|---------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCS SQUARE | ACRES                             | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | HOLLIDAY GEO D & DOROTHY JEAN<br>625 SO 18TH ST<br>ELWOOD IN 46036 |  |  | KASTLERS & L 002 N2<br>L 001<br>KEY# 212-15 |  |  |                |                  |                    |                                   | 670 R<br>0 NR | 2,910 R<br>940 NR     |  |
| 2                                  | Holliday George & Dorothy J.<br>625 S 18th Street Elwood           |  |  | NW 40 X 130<br>Key# 212-15                  |  |  | 15             | 21               | 6                  | .122                              | 500           | 1570                  |  |
| 3                                  |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 4                                  | HOLLIDAY JAMES D & JOYCE A<br>1206 SO N ST<br>ELWOOD IN 46036      |  |  | ELWOOD HTS<br>L 018<br>KEY# 472-18          |  |  |                |                  |                    |                                   | 830 R<br>0 NR | 4,100 R<br>0 NR       |  |
| 5                                  |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 6                                  |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 7                                  | HOLLIDAY LARRY L & NANCY S<br>1825 N E ST<br>ELWOOD IN 46036       |  |  | J M DEH 6TH<br>L 003<br>KEY# 80-3           |  |  |                |                  |                    |                                   | 470 R<br>0 NR | 4,560 R<br>0 NR       |  |
| 8                                  |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 9                                  |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 10                                 | HOLLIDAY PHILIP J & ULANE A<br>1611 N K ST<br>ELWOOD IN 46036      |  |  | EDGEWOOD RP<br>L 005<br>KEY# 137A-5         |  |  |                |                  |                    |                                   | 600 R<br>0 NR | 3,170 R<br>0 NR       |  |
| 11                                 | Hollon Jeffrey C & Cynthia A<br>Union Bldg                         |  |  | Jm Del 1st<br>61-11                         |  |  | 11             |                  | 2                  |                                   | 1210          | 1020                  |  |
| 12                                 | Anderson                                                           |  |  | Jm Del 1st<br>61-12                         |  |  | 12             |                  | 2                  |                                   | 1300          | 5830                  |  |
| 13                                 | HOLLOWAY GREG & TAMERA S<br>1815 NO A ST<br>ELWOOD IN 46036        |  |  | J M DEH 1ST E PT<br>002 L 004<br>KEY# 59-4  |  |  |                |                  |                    |                                   | 370 R<br>0 NR | 2,190 R<br>0 NR       |  |
| 14                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 15                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 16                                 | HOLLOWELL MERL W & LAURA M<br>2715 MAIN ST<br>ELWOOD IN 46036      |  |  | CALLANDS MAIN ST<br>L 005<br>KEY# 32-5      |  |  |                |                  |                    |                                   | 770 R<br>0 NR | 0 R<br>0 NR           |  |
| 17                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 18                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 19                                 | HOLLOWELL MERL W & LAURA M<br>2715 MAIN ST<br>ELWOOD IN 46036      |  |  | CALLANDS MAIN ST<br>L 006<br>KEY# 32-6      |  |  |                |                  |                    |                                   | 770 R<br>0 NR | 2,170 R<br>0 NR       |  |
| 20                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 21                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 22                                 | HOLMES CHARLES F & EULALAH<br>231 N 7TH ST<br>ELWOOD IN 46036      |  |  | PLATE GLASS<br>L 011<br>KEY# 351-3          |  |  |                |                  |                    |                                   | 430 R<br>0 NR | 3,020 R<br>0 NR       |  |
| 23                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 24                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 25                                 | HOLMES CHARLES F & EULALAH M<br>231 N 7TH ST<br>ELWOOD IN 46036    |  |  | PLATE GLASS<br>L 009<br>KEY# 351-1          |  |  |                |                  |                    |                                   | 0 R<br>430 NR | 0 R<br>1,770 NR       |  |
| 26                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 27                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 28                                 | HOLMES CHARLES F & EULALAH M<br>231 N 7TH ST<br>ELWOOD IN 46036    |  |  | PLATE GLASS<br>L 010<br>KEY# 351-2          |  |  |                |                  |                    |                                   | 430 R<br>0 NR | 0 R<br>0 NR           |  |
| 29                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |
| 30                                 |                                                                    |  |  |                                             |  |  |                |                  |                    |                                   |               |                       |  |

| MADISON COUNTY, INDIANA                                              |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------------------------------------|----------|----------|----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| 2C 9-3-93<br>Re-Record Lost Deed 10-19-93                            |          |          |                            |          |          |                    |              |                  | 1        |  |  |  |  |
| 2C 9-3-93<br>Reese, John E. Clara M.<br>Re-Record Lost Deed 10-19-93 |          | 12/1/87  |                            |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |  |
| gc. 48 DUA-8907-DE-206 4-16-90                                       |          |          |                            |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 10       |  |  |  |  |
| Ricker Oil Inc 10-3-90                                               |          |          | Ricker Oil Co. Inc         |          |          | WO                 | 11/1/93      | 11/1/93          | 11       |  |  |  |  |
| 1                                                                    |          |          | 3 2                        |          |          | ?                  | ?            | ?                | 12       |  |  |  |  |
| 2C 6-25-90                                                           |          |          | Randy L. Pamela S. Lambert |          |          | WO                 | 1/17/91      | 1/23/91          | 13       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                      |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                 | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                               |                                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | HOLMES DANNY J SR &<br>KARON L<br>1119 NO 18TH ST<br>ELWOOD IN 46036          | NORTHWOOD EST 10<br>SEC A<br>KEY# 476-10                   |                   |                     |                          |       | 600 R<br>0 NR   | 9,990 R<br>0 NR          |
| 2   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 3   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 4   | HOLMES DORIS C<br>2012 NO F ST<br>ELWOOD IN 46036                             | J M DEH 8TH<br>L 409<br>KEY# 123-3                         |                   |                     |                          |       | 300 R<br>0 NR   | 2,260 R<br>0 NR          |
| 5   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 6   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 7   | HOLMES MERRILL J & TILLIE A<br>714 W MAIN<br>ELWOOD IN 46036                  | J M DEH 8TH<br>L 364<br>KEY# 115-4                         |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>1,120 NR          |
| 8   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 9   |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 10  | HOLMES MERRILL J & TILLIE A<br>714 W MAIN<br>ELWOOD IN 46036                  | J M DEH 8TH<br>L 398<br>KEY# 117-3                         |                   |                     |                          |       | 0 R<br>300 NR   | 0 R<br>1,000 NR          |
| 11  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 12  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 13  | HOLMES MERRILL J & TILLIE A<br>714 W MAIN<br>ELWOOD IN 46036                  | J M DEH 8TH<br>L 356<br>KEY# 118-11                        |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>820 NR            |
| 14  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 16  | HOLMES MERRILL J & TILLIE A<br>714 W MAIN ST<br>ELWOOD IN 46036               | ELWOOD<br><del>003 L 011</del><br>KEY# 141-11              |                   |                     |                          |       | 0 R<br>1,000 NR | 0 R<br>1,740 NR          |
| 17  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 19  | HOLT HAROLD<br>406 S 22ND ST<br>ELWOOD IN 46036                               | TIN PLATE 20.5' S SD<br><del>115 L 001</del><br>KEY# 405-1 |                   |                     |                          |       | 330 R<br>0 NR   | 1,620 R<br>30 NR         |
| 20  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 22  | HOLT HAROLD<br>406 S 22ND ST<br>ELWOOD IN 46036                               | TIN PLATE<br><del>115 L 002</del><br>KEY# 405-2            |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>120 NR            |
| 23  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 24  | <i>Holtsclaw Joseph CE</i><br>1819 NE St Elwood<br>HOLTSLAW LARRY G & CARLENE | <i>Jm Del 6A</i><br>80-1<br>MAPLETON                       | 1                 |                     |                          |       | 470             | 3730                     |
| 25  | 900 N ANDERSON ST<br>ELWOOD IN 46036                                          | L 015<br>KEY# 250-22                                       |                   |                     |                          |       | 730 R<br>0 NR   | 2,900 R<br>0 NR          |
| 26  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 28  | HOLTSLAW LILLIAN<br>610 S 16TH ST<br>ELWOOD IN 46036                          | BARTONS 5TH 32' S EN<br>D<br>L 038<br>KEY# 19-4-01         |                   |                     |                          |       | 280 R<br>0 NR   | 2,030 R<br>0 NR          |
| 29  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                               |                                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |  |                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------|--|--|--|----------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | HOLTSCLOW MICHAEL & FRANCOISE<br>1306 SO K ST<br>ELWOOD IN 46036   |  |  |  | SOUTH SIDE<br>L 018<br>KEY# 394-2            |  |                |                  |                    |       | 0 R<br>830 NR    | 0 R<br>2,690 NR       |  |          |  |      |
| 2                                  |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | HOOD CHARLES F & MARION J<br>807 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SIGLERS 2ND<br>L 028<br>KEY# 386-4           |  |                |                  |                    |       | 0 R<br>900 NR    | 0 R<br>3,090 NR       |  |          |  |      |
| 5                                  |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | HOOD CHARLES F & MARION J<br>807 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | SIGLERS 2ND<br>L 029<br>KEY# 386-5           |  |                |                  |                    |       | 0 R<br>900 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  | Hood John Nathan<br>1618 8th St                                    |  |  |  | Lynwood<br>241-12                            |  |                | 193              |                    |       |                  |                       |  |          |  |      |
| 10                                 | HOOD JOHNNY J & CONNIE J<br>227 N 8TH ST<br>ELWOOD IN 46036        |  |  |  | PLATE GLASS<br>L 044<br>KEY# 353-4           |  |                |                  |                    |       | 430 R<br>0 NR    | 1,160 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | HOOD PAUL D<br>1818 NO A ST<br>ELWOOD IN 46036                     |  |  |  | J M DEH 5TH V/A<br>L 125<br>KEY# 77-9        |  |                |                  |                    |       | 1,170 R<br>0 NR  | 2,370 R<br>915 NR     |  |          |  |      |
| 14                                 | Hook, DIANA S, JACOB, Kenneth L, Mary M<br>150A - 50 Anderson      |  |  |  | Highland<br>203-15                           |  |                | 15               |                    |       | 1130             | 4380                  |  |          |  |      |
| 15                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | HOOK HUBERT E & CATHERINE<br>1320 S E ST<br>ELWOOD IN 46036        |  |  |  | BROYLES 1ST<br>L 017<br>KEY# 26-8            |  |                |                  |                    |       | 970 R<br>0 NR    | 2,310 R<br>0 NR       |  |          |  |      |
| 17                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | HOOK JOHN E JR & REESA M<br>1322 S E ST<br>ELWOOD IN 46036         |  |  |  | BROYLES 1ST<br>L 018<br>KEY# 26-7            |  |                |                  |                    |       | 970 R<br>0 NR    | 1,650 R<br>0 NR       |  |          |  |      |
| 20                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | HOOK RICHARD E<br>712 SO 14TH ST<br>ELWOOD IN 46036                |  |  |  | PARK 50' N END V/S<br>L 057<br>KEY# 317-17-A |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>2,300 NR       |  |          |  |      |
| 23                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | HOOSE FRANCIS D & FLOMA M<br>1100 SO B ST<br>ELWOOD IN 46036       |  |  |  | STARKEYS 1ST<br>002 L 007<br>KEY# 397-7-01   |  |                |                  |                    |       | 670 R<br>0 NR    | 9,610 R<br>0 NR       |  |          |  |      |
| 26                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | HOOSE FRANCIS D & FLOMA M<br>1100 SO B ST<br>ELWOOD IN 46036       |  |  |  | STARKEYS 1ST PT<br>002 L 008<br>KEY# 397-8   |  |                |                  |                    |       | 930 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 29                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                    |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                                |          |          |                            |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED                                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 1        |  |  |  |
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|                                                        |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |
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|                                                        |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 7        |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |
| Blut & Kropp <sup>1-27-93</sup> Susan K Wise           |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 10       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |
|                                                        |          |          | - Linda L Kidwell          |          |          | W                  | 8/20/91      | 8/20/91          | 13       |  |  |  |
| u.D. to Add 11-6-87<br>Est. G. Adams L. Ripley 11-6-87 |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |
|                                                        |          |          | Jones, Jeffrey A. Tracy L. |          |          |                    |              | 5/13/88          | 19       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |
|                                                        |          |          | -Lorraine K Nast           |          |          | W                  | 8/21/91      | 8/26/91          | 22       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |
|                                                        |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |  |                                                    |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                   |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | HOOSE MARY ANN<br>L/E MARK A ROGERS JMLB<br>1052 N 14TH ST<br>ELWOOD IN 46036 |  |  |  | MAPLETON<br>L 061<br>KEY# 252-1                    |  |                |                  |                    |       | 0 R<br>330 NR    |  | 0 R<br>1,660 NR       |          |  |      |
| 2                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 3                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 4                                  | HOOSE MARY ANN<br>L/E MARK A ROGERS JMLB<br>1052 N 14TH ST<br>ELWOOD IN 46036 |  |  |  | MAPLETON<br>L 062<br>KEY# 252-2                    |  |                |                  |                    |       | 0 R<br>330 NR    |  | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 6                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 7                                  | HOOSIER BUILDERS INC<br>P O BOX 11<br>ELWOOD IN 46036                         |  |  |  | EDGEWOOD RP<br>L 002<br>KEY# 137A-2                |  |                |                  |                    |       | 0 R<br>600 NR    |  | 0 R<br>3,850 NR       |          |  |      |
| 8                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 9                                  |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 10                                 | HOOVER JUDITH L<br>2013 SO L ST<br>ELWOOD IN 46036                            |  |  |  | CASSINGHAMS 7 1/2' W<br>SO<br>L 025<br>KEY# 55-15B |  |                |                  |                    |       | 100 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 11                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 12                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 13                                 | HOOVER JUDITH L<br>2013 SO L ST<br>ELWOOD IN 46036                            |  |  |  | CASSINGHAMS<br>L 026<br>KEY# 55-16                 |  |                |                  |                    |       | 500 R<br>0 NR    |  | 1,770 R<br>0 NR       |          |  |      |
| 14                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 15                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 16                                 | HOOVER LESLIE A & BERTHA E<br>826 NO ANDERSON<br>ELWOOD IN 46036              |  |  |  | MAPLETON<br>L 023<br>KEY# 250-14                   |  |                |                  |                    |       | 730 R<br>0 NR    |  | 3,490 R<br>0 NR       |          |  |      |
| 17                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 18                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 19                                 | HOOVER LESLIE A & BERTHA E<br>826 NO ANDERSON ST<br>ELWOOD IN 46036           |  |  |  | MAPLETON<br>L 022<br>KEY# 250-15                   |  |                |                  |                    |       | 730 R<br>0 NR    |  | 0 R<br>1,050 NR       |          |  |      |
| 20                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 21                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 22                                 | HOOVER LESLIE A & BERTHA E<br>826 NO ANDERSON ST<br>ELWOOD IN 46036           |  |  |  | MAPLETON<br>L 021<br>KEY# 250-16                   |  |                |                  |                    |       | 0 R<br>730 NR    |  | 0 R<br>0 NR           |          |  |      |
| 23                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 24                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 25                                 | HOOVER LESLIE A & BERTHA E<br>826 NO ANDERSON ST<br>ELWOOD IN 46036           |  |  |  | MAPLETON<br>L 020<br>KEY# 250-17                   |  |                |                  |                    |       | 0 R<br>730 NR    |  | 0 R<br>0 NR           |          |  |      |
| 26                                 | Hoover Susan<br>2124 N E St                                                   |  |  |  | Jm Del<br>118-9<br>8 <sup>th</sup> 358             |  |                |                  |                    |       | 330              |  | 950                   |          |  |      |
| 27                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 28                                 | HOPPEL MAX K & CHERYL L<br>2006 NO C ST<br>ELWOOD IN 46036                    |  |  |  | J M DEH 6TH<br>L 125<br>KEY# 93-11                 |  |                |                  |                    |       | 470 R<br>0 NR    |  | 1,590 R<br>280 NR     |          |  |      |
| 29                                 | Hoppeh Ruska<br>R 2 Elwood                                                    |  |  |  | Holiday Manor<br>999-90C-49 2 4/9                  |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 30                                 |                                                                               |  |  |  |                                                    |  |                |                  |                    |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA   |          |          |                                 |          |          |                    |              |                  |          |  |  |
|---------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| gc to JTL 2-3-93          |          |          |                                 |          |          |                    |              |                  | 1        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 2        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 3        |  |  |
| gc to JTL 2-3-93          |          |          |                                 |          |          |                    |              |                  | 4        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 5        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 6        |  |  |
|                           |          |          | Dorothy M Catlin Est            |          |          | Her                | 9/2/88       | 9/6/88           | 7        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 8        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 9        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 10       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 11       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 12       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 13       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 14       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 15       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 16       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 17       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 18       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 19       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 20       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 21       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 22       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 23       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 24       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 25       |  |  |
| Ralph Hahn et al 5-3-89   |          |          | Ralph Raymond & Chetla Mae Hahn |          |          | gc                 | 7-3-89       | 7-5-89           | 26       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 27       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 28       |  |  |
| annoted Pipecreek 11-5-90 |          |          |                                 |          |          |                    |              |                  | 29       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 30       |  |  |



PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION        | ELWOOD-PIPECREEK  |                     |                          | ACRES | TOWNSHIP      |                          | PAGE |
|-----|---------------------------------------------------------------------------|---------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|------|
|     |                                                                           |                                                   | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |      |
| 1   | HOPPENRATH BONNIE M<br>2011 SO A ST<br>ELWOOD IN 46036                    | J M DEH 2ND 49.5' E<br>SD<br>L 020<br>KEY# 63-6-2 |                   |                     |                          |       | 0 R<br>900 NR | 0 R<br>2,500 NR          |      |
| 2   |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 3   |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 4   | HOPPER GUY W & BERTHA<br><del>1105 N ANDERSON ST</del><br>ELWOOD IN 46036 | BEECHLAND<br>L 025<br>KEY# 24-4                   |                   |                     |                          |       | 360 R<br>0 NR | 0 R<br>270 NR            |      |
| 5   |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 6   |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 7   | HOPPER GUY W & BERTHA<br><del>1105 N ANDERSON ST</del><br>ELWOOD IN 46036 | BEECHLAND<br>L 026<br>KEY# 24-5                   |                   |                     |                          |       | 360 R<br>0 NR | 2,100 R<br>0 NR          |      |
| 8   | Hopper Treva B +<br>Deresa A 51T-R/S<br>PO Box 26<br>Elwood               | Holiday Manor<br>6'E<br>999-90C-67-1 3 67         |                   |                     |                          |       |               |                          |      |
| 9   |                                                                           | Holiday Manor<br>6'E<br>999-90C-68 3 68           |                   |                     |                          |       |               |                          |      |
| 10  | HOPPE FLOYD O & ARMITA B<br>2015 SO K ST<br>ELWOOD IN 46036               | LYNWOOD<br>L 238<br>KEY# 244-4                    |                   |                     |                          |       | 0 R<br>570 NR | 0 R<br>2,540 NR          |      |
| 11  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 12  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 13  | HOPPE FLOYD O & ARMITA B<br>2015 SO K ST<br>ELWOOD IN 46036               | LYNWOOD W2<br>L 237<br>KEY# 244-5                 |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |      |
| 14  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 15  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 16  | HOPPE JANE ANN<br>P O BOX 26<br>SHIRLEY IN 47384                          | OAKLAND<br>L 019<br>KEY# 279-10                   |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>0 NR              |      |
| 17  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 18  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 19  | HOPPE JANE ANN<br>P O BOX 26<br>SHIRLEY IN 47384                          | OAKLAND<br>L 018<br>KEY# 279-9                    |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>1,620 NR          |      |
| 20  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 21  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 22  | HORN CARL R & DEBBIE J<br>2001 SO K ST<br>ELWOOD IN 46036                 | LYNWOOD<br>L 241<br>KEY# 244-1                    |                   |                     |                          |       | 0 R<br>570 NR | 0 R<br>2,320 NR          |      |
| 23  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 24  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 25  | HORSEMAN ALBERT T & THELMA G<br>921 N 12TH ST<br>ELWOOD IN 46036          | MAPLETON<br>L 169<br>KEY# 256-13                  |                   |                     |                          |       | 230 R<br>0 NR | 0 R<br>0 NR              |      |
| 26  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 27  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 28  | HORSEMAN ALBERT T & THELMA G<br>921 N 12TH ST<br>ELWOOD IN 46036          | MAPLETON<br>L 170<br>KEY# 256-14                  |                   |                     |                          |       | 230 R<br>0 NR | 0 R<br>630 NR            |      |
| 29  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |
| 30  |                                                                           |                                                   |                   |                     |                          |       |               |                          |      |

**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION   | ELWOOD-PIPELKEEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------------------|-------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                 |                                           | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | HORSEMAN ALBERT T & THELMA G<br>921 N 12TH ST<br>ELWOOD IN 46036                | MAPLETON<br>L 171<br>KEY# 256-15          |                  |                  |                    |       | 230 R<br>0 NR   | 1,580 R<br>150 NR     |
| 2   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 3   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 4   | HORSEMAN ALBERT T & THELMA G<br>921 N 12TH ST<br>ELWOOD IN 46036                | MAPLETON<br>L 168<br>KEY# 257-24          |                  |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 5   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 6   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 7   | HORSEMAN ALTON LEE & INEZ<br>813 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>102 L 010<br>KEY# 341-10         |                  |                  |                    |       | 200 R<br>0 NR   | 1,340 R<br>0 NR       |
| 8   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 9   |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 10  | HORSEMAN ALTON LEE & INEZ<br>813 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>102 L 011<br>KEY# 341-11         |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 11  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 12  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 13  | HORSEMAN ALTON LEE & INEZ<br>813 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>102 L 012<br>KEY# 341-12         |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 15  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 16  | HORSEMAN ALTON LEE & INEZ<br>813 N 9TH ST<br>ELWOOD IN 46036                    | PEARL<br>102 L 009<br>KEY# 341-9          |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 18  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 19  | HORSEMAN GARRY W & Lori L<br>513 N 13TH ST<br>ELWOOD IN 46036                   | PANHANDLE<br>L 032<br>KEY# 308-23         |                  |                  |                    |       | 300 R<br>0 NR   | 2,620 R<br>240 NR     |
| 20  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 21  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 22  | HORSEMAN GARRY W & Lori L<br>513 N 13TH ST<br>ELWOOD IN 46036                   | PANHANDLE<br>L 033<br>KEY# 308-24         |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 23  | Horseman Lori Keith Wood<br>Matthew Wood<br>513 N 13 <sup>th</sup> St<br>Elwood | Holiday Manor<br>H-6<br>999-900-69-1 3 69 |                  |                  |                    |       |                 |                       |
| 24  |                                                                                 | Holiday Manor<br>999-900-70 3 70          |                  |                  |                    |       |                 |                       |
| 25  | HORTON GUY B & NANCY<br>R 4 BX 166<br>TIPTON IN 46072                           | UP<br>003 L 006<br>KEY# 299-19            |                  |                  |                    |       | 0 R<br>1,430 NR | 0 R<br>16,240 NR      |
| 26  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 27  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 28  | HORTON GUY B & NANCY<br>R 4 BX 166<br>TIPTON IN 46072                           | UP<br>003 L 005<br>KEY# 299-20            |                  |                  |                    |       | 0 R<br>2,900 NR | 0 R<br>500 NR         |
| 29  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |
| 30  |                                                                                 |                                           |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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REAL ESTATE LIST and TRANSFER BOOK 26 ELWOOD-PIPECREEK TOWNSHIP PAGE

| REAL ESTATE LIST AND TRANSFER BOOK                                               |  |                                            |                   | 26<br>ELWOOD-PIPECREEK | TOWNSHIP                 |       | PAGE            |                          |
|----------------------------------------------------------------------------------|--|--------------------------------------------|-------------------|------------------------|--------------------------|-------|-----------------|--------------------------|
| NAME AND ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT    | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
| HORTON JAMES H & KAREN FAYE<br>2426 NO D ST<br>ELWOOD IN 46036                   |  | J M DEH 7TH<br>L 324<br>KEY# 109-5         |                   |                        |                          |       | 0 R<br>230 NR   | 0 R<br>1,410 NR          |
| Hosier Vance & Rosemary<br>R2 Bx 141 Elwood                                      |  | NE SW<br>999-90-12                         | 14                | 21                     | 6                        | .11   |                 |                          |
| HOSTETTER LEROY & ELIZABETH<br>1412 SO J ST<br>ELWOOD IN 46036                   |  | SO PARK<br>L 042<br>KEY# 330-14            |                   |                        |                          |       | 930 R<br>0 NR   | 2,540 R<br>0 NR          |
| House, Stanley E. Ruth A. Miller, James P.<br>115 N 54th Elwood                  |  | Elwood 4S<br>143-2                         | 2                 |                        | 5                        |       | 750             | 3680                     |
| HOWARD GLENN H & OLA IRENE<br>C/O PAT MOSS<br>411 KENTUCKY AV<br>TIPTON IN 46072 |  | J M DEH 7TH<br>L 320<br>KEY# 109-1         |                   |                        |                          |       | 0 R<br>230 NR   | 0 R<br>2,270 NR          |
| HOVENS Timothy & Shari Ann<br>1209- Madison Rd. Elwood                           |  | Elwood 4th E<br>473-1                      | 1                 |                        |                          |       | 830             | 5730                     |
| HOWARD GLENN H & OLA IRENE<br>C/O PAT MOSS<br>411 KENTUCKY AV<br>TIPTON IN 46072 |  | J M DEH 7TH<br>L 321<br>KEY# 109-2         |                   |                        |                          |       | 0 R<br>230 NR   | 0 R<br>0 NR              |
| HOWAT, Phillip L.<br>HOWAT                                                       |  | Bachman 6th N2<br>21-3                     | 14                |                        | 13                       |       | 801             | 2330                     |
| HOWAT FRANK LEE<br>418 NO 18TH ST<br>ELWOOD IN 46036                             |  | J M DEH 4TH 52<br>L 047<br>KEY# 71-16-01   |                   |                        |                          |       | 0 R<br>330 NR   | 0 R<br>2,370 NR          |
| HOWAT FRANK R & PHYLLIS F<br>612 S ANDERSON ST<br>ELWOOD IN 46036                |  | BROYLES 2ND<br>L 035<br>KEY# 27-7          |                   |                        |                          |       | 1,500 R<br>0 NR | 2,690 R<br>0 NR          |
| 418-N° 18th St. Elwood                                                           |  | J.M. Deh. 7th 52<br>71-16-01               | 47                |                        |                          |       | 330             | 2370                     |
| HOWAT PHILLIP L<br>2300 NO D ST<br>ELWOOD IN 46036                               |  | J M DEH 7TH<br>L 260<br>KEY# 106-13        |                   |                        |                          |       | 0 R<br>570 NR   | 0 R<br>2,700 NR          |
| HOWELL, Dennis L.<br>835 Alex Pike Elwood                                        |  | 1st Plat<br>412-14                         | 22                |                        | 141                      |       |                 |                          |
| Howat Timothy R<br>410 N 6th                                                     |  | OL<br>306-9                                | 9                 |                        |                          |       |                 |                          |
| HOWAT TIMOTHY R & ROSEMARY<br>410 NO 6TH ST<br>ELWOOD IN 46036                   |  | SCHAFERS<br>L 006<br>KEY# 154-13-6         |                   |                        |                          |       | 530 R<br>0 NR   | 3,350 R<br>0 NR          |
| HOWELL, Patrick & Carolyn S<br>1000-50 "L" St.                                   |  | NEW ENGLAND<br>263-1                       | 17                |                        |                          |       | 330             | 2870                     |
| HOWAT TIMOTHY R & ROSEMARY<br>410 NO 6TH ST<br>ELWOOD IN 46036                   |  | NEW ENGLAND<br>263-2                       | 18                |                        |                          |       |                 |                          |
| Howell Brian K & Sherry L<br>R3 Bx 281 Elwood                                    |  | SCHAFERS 24th S SD<br>KEY# 154-13-7        |                   |                        |                          |       | 0 R<br>30 NR    | 0 R<br>0 NR              |
| 454-2                                                                            |  |                                            | 2                 |                        | 156                      |       |                 |                          |
| 454-3                                                                            |  |                                            | 3                 |                        | 156                      |       |                 |                          |
| 454-4                                                                            |  |                                            | 4                 |                        | 156                      |       |                 |                          |
| HOWELL JERRY K & MARY F<br>1414 S 25TH<br>ELWOOD IN 46036                        |  | NEW ENGLAND<br>L 017<br>KEY# 263-1         |                   |                        |                          |       | 0 R<br>530 NR   | 0 R<br>2,870 NR          |
| Howell Brian K & Sherry L<br>454-5                                               |  |                                            | 5                 |                        | 156                      |       |                 |                          |
| 454-6                                                                            |  |                                            | 6                 |                        | 156                      |       |                 |                          |
| 454-7                                                                            |  |                                            | 7                 |                        | 156                      |       |                 |                          |
| 454-8                                                                            |  |                                            | 8                 |                        | 156                      |       |                 |                          |

**MADISON COUNTY, INDIANA**

| FROM WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                     |          |          |                             |          |          |                    |              |                  | 1        |
| 11-5-90<br>annexed Pipe Creek                       |          |          |                             |          |          |                    |              |                  | 2        |
|                                                     |          |          |                             |          |          |                    |              |                  | 3        |
|                                                     |          |          |                             |          |          |                    |              |                  | 4        |
|                                                     |          |          |                             |          |          |                    |              |                  | 5        |
| 12-11-78<br>Audella Russell                         |          |          |                             |          |          |                    |              |                  | 6        |
|                                                     |          |          | Patricia Irene Moss         |          |          | Ex deed            | 11/1/89      | 11/28/89         | 7        |
| 9-3-92<br>Est. Margaret H. Dellinger                |          |          |                             |          |          |                    |              |                  | 8        |
|                                                     |          |          |                             |          |          |                    |              |                  | 9        |
|                                                     |          |          | Patricia Irene Moss         |          |          | Ex deed            | 11/1/89      | 11/28/89         | 10       |
| PR #914372 12-28-89<br>Clarence Hazel by other part |          |          | Michael R & Patricia Medner |          |          | W                  | 5/28/93      | 6/1/93           | 11       |
|                                                     |          |          |                             |          |          |                    |              |                  | 12       |
|                                                     |          |          | Frank R. Phyllis Howat      |          |          | WD                 | 11/1/89      | 11/12/89         | 13       |
|                                                     |          |          |                             |          |          |                    |              |                  | 14       |
|                                                     |          |          |                             |          |          |                    |              |                  | 15       |
|                                                     |          |          |                             |          |          |                    |              |                  | 16       |
| 1-12-89<br>Frank L. Howat                           |          |          | Paul W. & Jacklyn S. Lane   |          |          | WS                 | 10/27/90     | 11/7/90          | 17       |
|                                                     |          |          |                             |          |          |                    |              |                  | 18       |
|                                                     |          |          | - Roberta J. Copley         |          |          | W                  | 12/1/84      | 12/4/84          | 19       |
| 9-2-93.<br>Anna M. Dow                              |          |          |                             |          |          |                    |              |                  | 20       |
| 8-19-88<br>Dallia Inc                               |          |          | Daniel Norris               |          |          | W                  | 9/27/93      | 9/29/93          | 21       |
|                                                     |          |          |                             |          |          |                    |              |                  | 22       |
| 2-28-92<br>Terry & Mary L. Howell                   |          |          |                             |          |          |                    |              |                  | 23       |
| 2-28-92<br>E                                        |          |          |                             |          |          |                    |              |                  | 24       |
|                                                     |          |          |                             |          |          |                    |              |                  | 25       |
| 2-12-91<br>James D + Brenda L Harris                |          |          | Ruby L. & Terry L. Darlow   |          |          | EC                 | 10/5/90      | 10/5/90          | 26       |
|                                                     |          |          | E E                         |          |          | S                  | C            | C                | 27       |
|                                                     |          |          | Allen K + Carolyn S. Howell |          |          | WO                 | 2/21/90      | 2/21/90          | 28       |
| 2-12-91<br>James D + Brenda L Harris                |          |          | Ruby L. & Terry L. Darlow   |          |          | EC                 | 10/5/90      | 10/5/90          | 29       |
|                                                     |          |          | E E                         |          |          | E                  | 2            | 8                | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |  |                                                      |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | HOWELL JERRY K & MARY F<br>1414 S 25TH<br>ELWOOD IN 46036           |  |  |  | NEW ENGLAND<br>L 018<br>KEY# 263-2                   |  |                |                  |                    |       | 0 R<br>530 NR    |  | 0 R<br>0 NR           |          |      |
| 2                                  |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 3                                  |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 4                                  | HOWELL MARY F<br>1414 S 25TH ST<br>ELWOOD IN 46036                  |  |  |  | KIDWELLS 2ND<br>L 142<br>KEY# 223-2                  |  |                |                  |                    |       | 170 R<br>0 NR    |  | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 6                                  |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 7                                  | HOWELL MARY F & JERRY K<br>1414 S 25TH ST<br>ELWOOD IN 46036        |  |  |  | KIDWELLS 2ND<br>L 141<br>KEY# 223-1                  |  |                |                  |                    |       | 170 R<br>0 NR    |  | 1,520 R<br>0 NR       |          |      |
| 8                                  | Hubbard Leatrice M<br>PO Box 313<br>Elwood                          |  |  |  | Kidwells 2nd<br>221-1                                |  | 107            |                  |                    |       | 170              |  |                       |          |      |
| 9                                  |                                                                     |  |  |  | Kidwells 2nd<br>221-2                                |  | 106            |                  |                    |       | 170              |  |                       |          |      |
| 10                                 | HOYLMAN CAROLYN S<br>1805 SO I ST<br>ELWOOD IN 46036                |  |  |  | LYNWOOD<br>L 071<br>KEY# 234-2                       |  |                |                  |                    |       | 800 R<br>0 NR    |  | 1,840 R<br>0 NR       |          |      |
| 11                                 | Hubbard, Harvey H & Leatrice M<br>1509-50 23rd St Elwood            |  |  |  | Kidwells 2nd<br>221-3                                |  | 105            |                  |                    |       | 170              |  | 920                   |          |      |
| 12                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 13                                 | HUBBARTT DEWARD E & JUDITH A<br>2032 N E ST<br>ELWOOD IN 46036      |  |  |  | J M DEH 8TH<br>L 354<br>KEY# 117-7                   |  |                |                  |                    |       | 300 R<br>0 NR    |  | 1,730 R<br>20 NR      |          |      |
| 14                                 | Hubbarty Deward E. Judith A<br>2032 North E Street Elwood           |  |  |  | J.M. DEH 8th<br>Key 118-12 K#355                     |  |                |                  |                    |       | 330              |  | 1340                  |          |      |
| 15                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 16                                 | HUDSON JACK L<br>126 N 12TH ST<br>ELWOOD IN 46036                   |  |  |  | HIGHLAND<br>L 003<br>KEY# 201-3                      |  |                |                  |                    |       | 700 R<br>0 NR    |  | 3,570 R<br>0 NR       |          |      |
| 17                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 18                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 19                                 | HUDSON LARRY K & MARGARET<br>1518 N H ST<br>ELWOOD IN 46036         |  |  |  | EDGEWOOD W END L 032<br>W END<br>L 031<br>KEY# 132-8 |  |                |                  |                    |       | 500 R<br>0 NR    |  | 1,620 R<br>0 NR       |          |      |
| 20                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 21                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 22                                 | HUDSON MAXWELL & DELGRES<br>1823 NO A ST<br>ELWOOD IN 46036         |  |  |  | J M DEH 1ST<br>002 L 003<br>KEY# 59-3                |  |                |                  |                    |       | 0 R<br>930 NR    |  | 0 R<br>3,030 NR       |          |      |
| 23                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 24                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 25                                 | HUDSON PATRICIA<br>1323 S J ST<br>ELWOOD IN 46036                   |  |  |  | SO PARK<br>L 013<br>KEY# 331-10                      |  |                |                  |                    |       | 730 R<br>0 NR    |  | 2,250 R<br>0 NR       |          |      |
| 26                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 27                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 28                                 | HUDSON THEODORE M &<br>MARY JOYCE<br>2121 N B ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 6TH V/A<br>L 083<br>KEY# 88-3                |  |                |                  |                    |       | 570 R<br>0 NR    |  | 7,200 R<br>0 NR       |          |      |
| 29                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |
| 30                                 |                                                                     |  |  |  |                                                      |  |                |                  |                    |       |                  |  |                       |          |      |

| MADISON COUNTY, INDIANA      |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED       |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------|------|---------------------------|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED        |  |  |  |  |  |  |  |  |  |  |  |  |  | NO.  | NO.  |                           |  | NO.  | NO.  |                    |              |                  |      |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      | Allen & Carolyn S. Howell |  |      |      | WD                 | 11/1/92      | 11/1/92          | 1    |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 2    |
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|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 5    |
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|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 7    |
| Virgil & Mary Jane Hughes    |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      | David J. & Nora M. Dye    |  |      |      | WD                 | 12/1/91      | 12/1/91          | 8    |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 9    |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      | Roberta K Abbott          |  |      |      | W                  | 8/17/93      | 12/28/93         | 10   |
| E.L.P. Herman S. Cerpe       |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      | Personal Finance Co       |  |      |      | SC                 | 1/23/91      | 3/10/91          | 11   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 12   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 13   |
| Chriss. Harold L. Shirley A. |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 14   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 15   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 16   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 17   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 18   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 19   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 20   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 21   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 22   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 23   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 24   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      | Laney, J. M. Collier J.   |  |      |      |                    |              | 10/1/97          | 25   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 26   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 27   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 28   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 29   |
|                              |  |  |  |  |  |  |  |  |  |  |  |  |  |      |      |                           |  |      |      |                    |              |                  | 30   |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION          | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------|-----------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                |                                                     | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | HUFF CLAYTON J & REGINA L<br>920 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 130<br>KEY# 256-10                    |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 2   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 3   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 4   | HUFF CLAYTON J & REGINA L<br>920 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 128<br>KEY# 256-8                     |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 5   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 6   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 7   | HUFF CLAYTON J & REGINA L<br>920 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 129<br>KEY# 256-9                     |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 8   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 9   |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 10  | HUFF HERBERT E<br>BX 174<br>ELWOOD IN 46036                    | ELWOOD E2<br>083 L 043<br>KEY# 191-1-01             |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 11  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 12  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 13  | HUFF HERBERT E<br>BX 174<br>ELWOOD IN 46036                    | ELWOOD<br>083 L 044<br>KEY# 191-2                   |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>1,430 NR          |
| 14  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 15  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 16  | HUFF HERBERT E<br>BX 174<br>ELWOOD IN 46036                    | ELWOOD<br>083 L 045<br>KEY# 191-3                   |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 17  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 18  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 19  | HUFF HERBERT E<br>BX 174<br>ELWOOD IN 46036                    | ELWOOD<br>083 L 046<br>KEY# 191-4                   |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 20  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 21  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 22  | HUFF HERBERT E<br>BX 174<br>ELWOOD IN 46036                    | ELWOOD<br>083 L 047<br>KEY# 191-5                   |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 23  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 24  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 25  | HUFF MILDRED<br>619 NO 11TH ST<br>ELWOOD IN 46036              | SCHRADER'S<br>L 033<br>KEY# 380-17                  |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>1,120 NR          |
| 26  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 27  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 28  | HUFF MILDRED<br>619 NO 11TH ST<br>ELWOOD IN 46036              | SCHRADER'S EXC 6" SW<br>COR<br>L 034<br>KEY# 380-18 |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>310 NR            |
| 29  |                                                                |                                                     |                   |                     |                          |       |               |                          |
| 30  |                                                                |                                                     |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |  |                                                      |  |  |  |         | 26       | ELWOOD-PIPECREEK |     |       | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|--|--|---------|----------|------------------|-----|-------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  |  | SECTION | TOWNSHIP | RANGE            | BLK | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|                                    |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 1                                  | HUFF MILDRED<br>611 N. 11TH.<br>ELWOOD IN 46036                                  |  |  |  | SCHRADERS EXC 6" SW<br>SD<br>L 035<br>KEY# 380-19    |  |  |  |         |          |                  |     |       | 0 R<br>170 NR   | 0 R<br>760 NR         |
| 2                                  |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 3                                  |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 4                                  | HUFF MILDRED<br>611 N. 11TH.<br>ELWOOD IN 46036                                  |  |  |  | SCHRADERS EXC 6" SW<br>SD<br>L 036<br>KEY# 380-20-01 |  |  |  |         |          |                  |     |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 5                                  | * HUFFMAN, CAROL A.<br>816 - 61 ST WEST BRADENTON 34209                          |  |  |  | CALLS 4.65 N side<br>48-10-1 44                      |  |  |  |         |          |                  |     |       |                 |                       |
| 6                                  |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 7                                  | HUFFMAN DAVID W & JENNIFER L<br>2719 NO D ST<br>ELWOOD IN 46036                  |  |  |  | RODEFERS<br>L-087<br>KEY# 368-14                     |  |  |  |         |          |                  |     |       | 0 R<br>370 NR   | 0 R<br>1,680 NR       |
| 8                                  |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 9                                  |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 10                                 | HUFFMAN JACK L & SALLY A<br>4 GIPSON STANLEY<br>1307 SO B ST.<br>ELWOOD IN 46036 |  |  |  | PIPER'S 1ST E2<br>L-001<br>KEY# 363-1-01             |  |  |  |         |          |                  |     |       | 0 R<br>670 NR   | 0 R<br>960 NR         |
| 11                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 12                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 13                                 | HUFFMAN JACK L & SALLY A<br>1534 NO D ST<br>ELWOOD IN 46036                      |  |  |  | J M DEH 4TH<br>L-072<br>KEY# 73-7                    |  |  |  |         |          |                  |     |       | 0 R<br>600 NR   | 0 R<br>1,930 NR       |
| 14                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 15                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 16                                 | HUFFMAN KAROL A<br>L/E ETHEL E CLARK<br>816 61ST ST W<br>BRADENTON FL 33529      |  |  |  | BARTONS 1ST<br>L-003<br>KEY# 2-3                     |  |  |  |         |          |                  |     |       | 0 R<br>1,940 NR | 0 R<br>5,140 NR       |
| 17                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 18                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 19                                 | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529                           |  |  |  | BARTONS 1ST<br>L-005<br>KEY# 2-5                     |  |  |  |         |          |                  |     |       | 0 R<br>1,400 NR | 0 R<br>3,530 NR       |
| 20                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 21                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 22                                 | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529                           |  |  |  | BARTONS 6TH<br>L-002<br>KEY# 20-2                    |  |  |  |         |          |                  |     |       | 0 R<br>1,260 NR | 0 R<br>7,220 NR       |
| 23                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 24                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 25                                 | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529                           |  |  |  | BROYLES 1ST PT W SD<br>L 023<br>KEY# 25-11           |  |  |  |         |          |                  |     |       | 0 R<br>750 NR   | 0 R<br>4,040 NR       |
| 26                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 27                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 28                                 | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529                           |  |  |  | BROYLES 2ND<br>L-034<br>KEY# 27-6                    |  |  |  |         |          |                  |     |       | 0 R<br>1,480 NR | 0 R<br>3,240 NR       |
| 29                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |
| 30                                 |                                                                                  |  |  |  |                                                      |  |  |  |         |          |                  |     |       |                 |                       |

| MADISON COUNTY, INDIANA      |          |          |                                   |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
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|                              |          |          |                                   |          |          |                    |              |                  | 2        |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 3        |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 4        |  |  |  |
| Raymond L Shirley A. Collins |          | 1-29-90  |                                   |          |          |                    |              |                  | 5        |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 6        |  |  |  |
|                              |          |          | True, Sterling E. Denise L.       |          |          |                    |              | 2/3/87           | 7        |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 8        |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 9        |  |  |  |
|                              |          |          | Citizens Bank Co.                 |          |          | Self deed          | 10/14/91     | 7/1/92           | 10       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 11       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 12       |  |  |  |
|                              |          |          | Citizens Bank Co.                 |          |          | Self deed          | 1/7/92       | 7/1/92           | 13       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 14       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 15       |  |  |  |
|                              |          |          | Charles W & Deanne Gozouth        |          |          | W/D                |              | 7/25/88          | 16       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 17       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 18       |  |  |  |
|                              |          |          | Billy & Caroline A. Brogdon       |          |          | W/D                | 3/22/90      | 4/20/90          | 19       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 20       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 21       |  |  |  |
|                              |          |          | East Main Street Christian Church |          |          | W/D                | 4/1/92       | 4/22/92          | 22       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 23       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 24       |  |  |  |
|                              |          |          | Billy J Brogdon                   |          |          | W                  | 8/9/93       | 9/7/93           | 25       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 26       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 27       |  |  |  |
|                              |          |          | Billy J. Brogdon                  |          |          | W/D                | 2/26/92      | 3/1/92           | 28       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 29       |  |  |  |
|                              |          |          |                                   |          |          |                    |              |                  | 30       |  |  |  |

Raymond L. Shirley A. Collins 1-29-90

True, Sterling E. Denise L. 2/3/87

Citizens Bank Co. 10/14/91 7/1/92

Citizens Bank Co. 1/1/92 7/1/92

Charles W. Deanne Gopold W/D 7/25/88

Billy J. Caroline A. Brogdon W/D 7/25/90 6/20/90

East Main Street Christian Church W/D 4/1/92 4/12/92

Billy J. Brogdon W 8/9/93 9/1/93

Billy J. Brogdon W/D 2/24/92 3/11/92

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND<br>OR NAME OF ADDITION     | ELWOOD-PIPECREEK  |                     |                        | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------|------------------------|-------|-----------------|--------------------------|
|     |                                                                    |                                                | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLK<br>SQUARE |       |                 |                          |
| 1   | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | BROYLES 2ND<br>L 037<br>KEY# 28-9              |                   |                     |                        |       | 1,470 R<br>0 NR | 5,130 R<br>0 NR          |
| 2   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 3   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 4   | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | BARTONS 1ST<br>L 007<br>KEY# 3-1               |                   |                     |                        |       | 0 R<br>1,400 NR | 0 R<br>2,690 NR          |
| 5   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 6   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 7   | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | PARK EXC 38' W END<br>L 126<br>KEY# 321-10-01  |                   |                     |                        |       | 0 R<br>970 NR   | 0 R<br>150 NR            |
| 8   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 9   |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 10  | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | PARK EXC 38' W END<br>L 127<br>KEY# 321-11-01  |                   |                     |                        |       | 0 R<br>970 NR   | 0 R<br>5,530 NR          |
| 11  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 12  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 13  | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | SIGLERS 3RD W2<br>L 042<br>KEY# 388-4          |                   |                     |                        |       | 300 R<br>0 NR   | 1,580 R<br>0 NR          |
| 14  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 15  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 16  | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | STARKEYS 2ND<br>L 015<br>KEY# 400-1            |                   |                     |                        |       | 0 R<br>1,470 NR | 0 R<br>3,980 NR          |
| 17  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 18  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 19  | HUFFMAN KAROL A<br>816 61ST W<br>BRADENTON FL 33529                | STARKEYS 2ND 14' W S<br>L 016<br>KEY# 400-2-01 |                   |                     |                        |       | 0 R<br>300 NR   | 0 R<br>0 NR              |
| 20  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 21  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 22  | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | PT SE SE 4X8 RDS<br>KEY# 42-11                 | 09                | 21                  | 6                      | .250  | 0 R<br>1,400 NR | 0 R<br>3,970 NR          |
| 23  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 24  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 25  | HUFFMAN KAROL A<br>816 61ST ST W<br>BRADENTON FL 33529             | CALLS<br>L 043<br>KEY# 48-9                    |                   |                     |                        |       | 0 R<br>580 NR   | 0 R<br>2,670 NR          |
| 26  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 27  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 28  | HUFFMAN KAROL A & RALPH T/C<br>816 61ST ST W<br>BRADENTON FL 33529 | S ELWOOD<br>002 L 001<br>KEY# 999-28-1         |                   |                     |                        |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 29  |                                                                    |                                                |                   |                     |                        |       |                 |                          |
| 30  |                                                                    |                                                |                   |                     |                        |       |                 |                          |

**MADISON COUNTY, INDIANA**

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|    |                                                |                                   |     |      |
|----|------------------------------------------------|-----------------------------------|-----|------|
| 23 | Huffman, Phillip D & Shirley J.<br>C#3, Elwood | J. M. Deb II 50' E 5d<br>78-9 119 | 500 | 1890 |
|----|------------------------------------------------|-----------------------------------|-----|------|

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                          | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------|------------------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                   |                                                                  | SECTION 1/4-LOT  | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | HUFFMAN RALPH D<br>816 61ST ST W<br>BRADENTON FL 33529            | OP & L 002 24" FR<br>007 L 001<br>KEY# 304-2                     |                  |                  |                    |       | 0 R<br>4,200 NR | 0 R<br>6,960 NR       |
| 2   | <i>HUFFMAN, Renee L.<br/>1304-50 "A"</i>                          | <i>PARK ENG 1' W&amp;D<br/>300-19<br/>BALCON III<br/>9-4</i>     |                  |                  |                    |       | 600             | 1650                  |
| 3   | <i>HUFFMAN, Ralph</i>                                             |                                                                  |                  |                  |                    |       |                 |                       |
| 4   | HUFFMAN RONALD R & JUDITH A<br>1105 MAIN ST<br>ELWOOD IN 46036    | STARKEYS 1ST PT L 00<br>2 22" E SD<br>001 L 001<br>KEY# 396-1-01 |                  |                  |                    |       | 1,000 R<br>0 NR | 3,340 R<br>0 NR       |
| 5   |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 6   |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 7   | HUFFMAN STEPHEN D & JUDIE J<br>1420 NG 13TH ST<br>ELWOOD IN 46036 | CALLAWAYS 1ST N2<br>002 L 005<br>KEY# 39-6                       |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>940 NR         |
| 8   |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 9   |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 10  | HUGHES BURNICE W & MARY E<br>2202 S K ST<br>ELWOOD IN 46036       | TIN PLATE<br>121 L 014<br>KEY# 413-7                             |                  |                  |                    |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 11  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 12  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 13  | HUGHES BURNICE W & MARY E<br>2202 S K ST<br>ELWOOD IN 46036       | TIN PLATE<br>121 L 013<br>KEY# 413-8                             |                  |                  |                    |       | 300 R<br>0 NR   | 2,260 R<br>0 NR       |
| 14  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 15  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 16  | HUGHES DENNIS M & JACKIE L<br>1913 SO J ST<br>ELWOOD IN 46036     | LYNWOOD<br>L 153<br>KEY# 239-4                                   |                  |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 18  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 19  | HUGHES DENNIS M & JACKIE L<br>1913 SO J ST<br>ELWOOD IN 46036     | LYNWOOD<br>L 154<br>KEY# 239-5                                   |                  |                  |                    |       | 570 R<br>0 NR   | 2,360 R<br>810 NR     |
| 20  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 21  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 22  | HUGHES DONALD R & JOYCE A<br>929 MAIN ST<br>ELWOOD IN 46036       | LYNWOOD<br>L 267<br>KEY# 248-6                                   |                  |                  |                    |       | 0 R<br>760 NR   | 0 R<br>1,590 NR       |
| 23  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 24  | <i>Hughes Donald &amp; Deborah<br/>430 North St.<br/>Elwood</i>   | <i>Schapers<br/>154-13-1<br/>J M DER 1TH</i>                     |                  |                  |                    |       | 530             | 2950                  |
| 25  | HUGHES DONALD W<br>2417 NO D ST<br>ELWOOD IN 46036                | L 304<br>KEY# 109-7                                              |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>4,270 NR       |
| 26  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 27  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |
| 28  | HUGHES IRENE BANNON<br>904 N 13TH<br>ELWOOD IN 46036              | MAPLETON<br>L 134<br>KEY# 257-2                                  |                  |                  |                    |       | 270 R<br>0 NR   | 1,270 R<br>0 NR       |
| 29  | <i>Hughes Judy Lynn<br/>2018 S. K. Street Elwood</i>              | <i>Lynwood L#216<br/>Key# 238-12</i>                             |                  |                  |                    |       | 570             | 2550                  |
| 30  |                                                                   |                                                                  |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |  |  |                                         |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | HUNT CHAS F & WIFE J/T-S/R L/E<br>HUNT, William<br>526 S 8TH ST<br>ELWOOD IN 46036 |  |  |  |  | ELWOOD<br>083 L 051<br>KEY# 192-3       |  |  |  |    |                  |                  |                    |       | 0 R<br>100 NR | 0 R<br>800 NR         |
| 2                                  |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 4                                  | HUNT JERRY A & BEVERLY<br>908 NO 12TH ST<br>ELWOOD IN 46036                        |  |  |  |  | MAPLETON<br>L 191<br>KEY# 260-1         |  |  |  |    |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>1,220 NR       |
| 5                                  | Hunt, Timothy R.<br>1813 - N 1/2" S. Elwood                                        |  |  |  |  | Pearl<br>348-6 2 113                    |  |  |  |    |                  |                  |                    |       | 200           |                       |
| 6                                  |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | HUNT JERRY A & BEVERLY K<br>908 N 12TH STREET<br>ELWOOD IN 46036                   |  |  |  |  | MAPLETON N2<br>L 192<br>KEY# 260-2A     |  |  |  |    |                  |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 8                                  |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 9                                  | Hunt, Deborah R.<br>1813 R. 4 Street Elwood                                        |  |  |  |  | J.M. Delorties 7th<br>Key# 101-10 L#193 |  |  |  |    |                  |                  |                    |       | 275           | 1685                  |
| 10                                 | HUNT ROBERT A & DAWN E<br>2334 SO B ST<br>ELWOOD IN 46036                          |  |  |  |  | ISENHOURS 1ST<br>L 063<br>KEY# 208-5    |  |  |  |    |                  |                  |                    |       | 0 R<br>570 NR | 0 R<br>1,370 NR       |
| 11                                 | Hunt, Kirelle E.<br>26 Meadowlark (RR1)<br>Middletown                              |  |  |  |  | Cassingham<br>55-14 24                  |  |  |  |    |                  |                  |                    |       | 500           |                       |
| 12                                 | Z Z Z                                                                              |  |  |  |  | Cassingham<br>exc 9.5' Wsd<br>55-15A 25 |  |  |  |    |                  |                  |                    |       | 400           |                       |
| 13                                 | HUNTER LYNN G & DONNA JANE<br>1804 SO J ST<br>ELWOOD IN 46036                      |  |  |  |  | LYNWOOD<br>L 106<br>KEY# 234-13         |  |  |  |    |                  |                  |                    |       | 600 R<br>0 NR | 3,640 R<br>0 NR       |
| 14                                 | Hunter Eva M<br>R2 Bx 69 Elwood                                                    |  |  |  |  | Holiday Manor<br>999-90C-07 1 4         |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 | Hunter, Lynn G.<br>1302 So "A"<br>ELWOOD IN 46036                                  |  |  |  |  | Park 015#<br>320-3 109                  |  |  |  |    |                  |                  |                    |       | 000           | 2310                  |
| 16                                 | HUNTER RICHARD H & ORA<br>736 NO 13<br>ELWOOD IN 46036                             |  |  |  |  | PANHANDLE<br>L 054<br>KEY# 310-3        |  |  |  |    |                  |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 17                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 18                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 19                                 | HUNTER RICHARD H & ORA<br>736 NO 13<br>ELWOOD IN 46036                             |  |  |  |  | PANHANDLE<br>L 055<br>KEY# 310-4        |  |  |  |    |                  |                  |                    |       | 300 R<br>0 NR | 1,500 R<br>1,280 NR   |
| 20                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 21                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 22                                 | HUNTER RICHARD H & ORA<br>736 NO 13TH<br>ELWOOD IN 46036                           |  |  |  |  | PANHANDLE<br>L 056<br>KEY# 310-5        |  |  |  |    |                  |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 23                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |
| 25                                 | HUNTER RICHARD H JR<br>2538 SO F ST<br>ELWOOD IN 46036                             |  |  |  |  | NORWOOD<br>L 177<br>KEY# 273-10         |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 26                                 | 2538 - SO "F" S. Z                                                                 |  |  |  |  | Panhandle<br>310-3 54                   |  |  |  |    |                  |                  |                    |       | 300           |                       |
| 27                                 | Z Z                                                                                |  |  |  |  | Panhandle<br>310-4 55                   |  |  |  |    |                  |                  |                    |       | 300           | 1500<br>1,280         |
| 28                                 | HUNTER RICHARD H JR<br>2538 SO F ST<br>ELWOOD IN 46036                             |  |  |  |  | NORWOOD<br>L 178<br>KEY# 273-11         |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 29                                 | Z Z                                                                                |  |  |  |  | Panhandle<br>310-5 56                   |  |  |  |    |                  |                  |                    |       | 300           |                       |
| 30                                 |                                                                                    |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA                               |          |          |                      |          |          |                    |              |                  |          |  |  |  |  |  |  |
|-------------------------------------------------------|----------|----------|----------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
| WP. 10-6-88                                           |          |          |                      |          |          |                    |              |                  | 1        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
| Russell L. Tinsion 11-18-88                           |          |          |                      |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
| Phillips, Betty J. 6/1/87                             |          |          |                      |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
| Mark E. & Kimela D. 6/28/88<br>Stiner 188             |          |          |                      |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
| 2 2 2                                                 |          |          |                      |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
| unrepe'd Pipecrack 11-5-90<br>Ronald L. Hunter 8-8-91 |          |          | Jerry Jay Walman     |          |          | oplc               | 6/25/93      | 6/25/93          | 14       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                                                       |          |          | Richard H. Hunter Jr |          |          | wp                 | 12/1/88      | 12/1/88          | 16       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                                       |          |          | Richard H. Hunter Jr |          |          | wp                 | 12/1/88      | 12/1/88          | 19       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                       |          |          | Richard H. Hunter Jr |          |          | wp                 | 12/1/88      | 12/1/88          | 22       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
| Richard H. Hunter 12-2-88                             |          |          |                      |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
| 2 2                                                   |          |          |                      |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
| Richard H. Hunter 12-2-88                             |          |          |                      |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                                                       |          |          |                      |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      | ELWOOD-PAPEER     |                     |                          | ACRES | VALUE OF LAND             | VALUE OF<br>IMPROVEMENTS    |
|-----|-------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------------------|-----------------------------|
|     |                                                                                     |                                                 | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                           |                             |
| 1   | HUNTER RICHARD H JR<br>2538 SO F ST<br>ELWOOD IN 46036                              | NORWOOD<br>L 174<br>KEY# 273-7                  |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>560 NR               |
| 2   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 3   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 4   | HUNTER RICHARD H JR<br>2538 SO F ST<br>ELWOOD IN 46036                              | NORWOOD<br>L 175<br>KEY# 273-8                  |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>1,370 NR             |
| 5   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 6   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 7   | HUNTER RICHARD H JR<br>2538 SO F ST<br>ELWOOD IN 46036                              | NORWOOD<br>L 176<br>KEY# 273-9                  |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>0 NR                 |
| 8   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 9   |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 10  | HUNTER RICHARD HAROLD JR<br>2538 SO F ST<br>ELWOOD IN 46036                         | NORWOOD<br>L 179<br>KEY# 273-12                 |                   |                     |                          |       | 0 R<br>160 NR             | 0 R<br>0 NR                 |
| 11  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 12  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 13  | HUNTER RICHARD HAROLD JR<br>2538 SO F ST<br>ELWOOD IN 46036                         | TIN PLATE L 008<br>141 L 009<br>KEY# 439-1B     |                   |                     |                          |       | 0 R<br>300 NR             | 0 R<br>0 NR                 |
| 14  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 15  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 16  | <del>HUNTER ROBERT L &amp; VERONA L<br/>129 MAIN ST<br/>ELWOOD IN 46036</del>       | <del>J M DEH 7TH<br/>L 211<br/>KEY# 99-3</del>  |                   |                     |                          |       | <del>0 R<br/>400 NR</del> | <del>0 R<br/>860 NR</del>   |
| 17  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 18  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 19  | <del>HUNTER RONALD L<br/>1307 SO G ST<br/>ELWOOD IN 46036</del>                     | <del>PARK V/S PT<br/>L 109<br/>KEY# 320-3</del> |                   |                     |                          |       | <del>0 R<br/>700 NR</del> | <del>0 R<br/>2,310 NR</del> |
| 20  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 21  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 22  | <del>HUNTER WILLIAM S &amp; MARY J T/E<br/>R R 1 BOX 203<br/>ATLANTA IN 46031</del> | <del>RODEFERS<br/>L 041<br/>KEY# 365-3</del>    |                   |                     |                          |       | <del>0 R<br/>530 NR</del> | <del>0 R<br/>2,470 NR</del> |
| 23  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 24  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 25  | HUNTSINGER KING D<br>1610 AVENUE WEST<br>ELWOOD IN 46036                            | ELWOOD HTS<br>SEC 2 L 025<br>KEY# 473-25        |                   |                     |                          |       | 0 R<br>830 NR             | 0 R<br>7,550 NR             |
| 26  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 27  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 28  | HUNTSMAN RUTH S<br>512 N 12TH ST<br>ELWOOD IN 46036                                 | SCHRADEKS<br>L 001<br>KEY# 380-1                |                   |                     |                          |       | 130 R<br>0 NR             | 1,300 R<br>50 NR            |
| 29  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |
| 30  |                                                                                     |                                                 |                   |                     |                          |       |                           |                             |

**MADISON COUNTY, INDIANA**

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## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                   | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                      | ELWOOD-PIPECREEK       |                     |                          | ACRES | VALUE OF LAND           | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------|---------------------|--------------------------|-------|-------------------------|--------------------------|
|     |                                                                                               |                                                                 | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                         |                          |
| 1   | HUNTZINGER VANCE & MARY B<br>2815 N C ST<br>ELWOOD IN 46036                                   | RODEFERS<br>L 128<br>KEY# 372-18                                |                        |                     |                          |       | 130 R<br>0 NR           | 1,020 R<br>0 NR          |
| 2   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 3   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 4   | HUNTZINGER VANCE & MARY B<br>2815 N C ST<br>ELWOOD IN 46036                                   | RODEFERS<br>L 129<br>KEY# 372-19                                |                        |                     |                          |       | 130 R<br>0 NR           | 0 R<br>0 NR              |
| 5   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 6   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 7   | HUNTZINGER VANCE & MARY B<br>2815 N C ST<br>ELWOOD IN 46036                                   | RODEFERS<br>L 130<br>KEY# 372-20                                |                        |                     |                          |       | 130 R<br>0 NR           | 0 R<br>0 NR              |
| 8   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 9   |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 10  | HUNTZINGER VANCE & MARY B<br>2815 N C ST<br>ELWOOD IN 46036                                   | RODEFERS<br>L 131<br>KEY# 372-21                                |                        |                     |                          |       | 130 R<br>0 NR           | 0 R<br>0 NR              |
| 11  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 12  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 13  | HUNTZINGER VANCE & MARY B<br>2815 N C ST<br>ELWOOD IN 46036                                   | RODEFERS<br>L 132<br>KEY# 372-22                                |                        |                     |                          |       | 130 R<br>0 NR           | 0 R<br>0 NR              |
| 14  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 15  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 16  | HUNTZINGER WILLIAM R ET AL<br>L/E EVA LANE HUNTZINGER<br>708 N ANDERSON ST<br>ELWOOD IN 46036 | CANTONS<br>L 014<br>KEY# 53-9                                   |                        |                     |                          |       | 0 R<br>670 NR           | 0 R<br>1,760 NR          |
| 17  | <i>Handwritten:</i> <del>Hurst Jo - Anna</del><br><del>1425 - 50' L" St.</del>                | <i>Handwritten:</i> <del>New England</del><br><del>Blk-11</del> | <i>Handwritten:</i> 33 |                     |                          |       | <i>Handwritten:</i> 730 | <i>Handwritten:</i> 5970 |
| 18  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 19  | HURST RONALD S & DELORES E<br>1420 SO 23RD ST<br>ELWOOD IN 46036                              | KIDWELLS EXC W END<br>L 085<br>KEY# 219-3-01                    |                        |                     |                          |       | 200 R<br>0 NR           | 0 R<br>0 NR              |
| 20  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 21  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 22  | HURST RONALD S & DELORES E<br>1420 SO 23RD ST<br>ELWOOD MI 48333                              | KIDWELLS<br>L 086<br>KEY# 219-4                                 |                        |                     |                          |       | 230 R<br>0 NR           | 0 R<br>0 NR              |
| 23  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 24  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 25  | HURST RONALD S & DELORES E<br>1420 SO 23RD ST<br>ELWOOD MI 48333                              | KIDWELLS<br>L 087<br>KEY# 219-5                                 |                        |                     |                          |       | 230 R<br>0 NR           | 4,610 R<br>0 NR          |
| 26  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 27  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 28  | HURST VERNACE P & MARCELLA A<br>2705 CORTAZ BLVD.<br>FT. PIERCE FL 34981                      | CALLANDS MAIN ST<br>L 017<br>KEY# 33-1                          |                        |                     |                          |       | 770 R<br>0 NR           | 0 R<br>0 NR              |
| 29  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |
| 30  |                                                                                               |                                                                 |                        |                     |                          |       |                         |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                                        |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--|--------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | HURST VERNACE P & MARCELLA A<br>2705 SOUTH A<br>ELWOOD IN 46036   |  |  | CALLANDS MAIN ST<br>L 018<br>KEY# 33-2                 |  |  |                |                  |                    |       | 630 R<br>0 NR    | 1,990 R<br>0 NR       |      |
| 2                                  |                                                                   |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |      |
| 3                                  |                                                                   |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |      |
| 4                                  | HUSSONG CRA ROBERT<br>2014 SO B ST<br>ELWOOD IN 46036             |  |  | J M DEH 2ND EXC 20"<br>E SO<br>L 022<br>KEY# 63-8-2    |  |  |                |                  |                    |       | 0 R<br>770 NR    | 0 R<br>380 NR         |      |
| 5                                  | Hussong Ronald Allen & Barbara Ann<br>1605 S 10th Elwood          |  |  | Lynwood<br>241-2                                       |  |  | 171            |                  |                    |       | 830              | 4160                  |      |
| 6                                  | Huston Shawn P<br>2402 N B St Elwood                              |  |  | Jm Deh 7th<br>107-15                                   |  |  | 266            |                  |                    |       |                  |                       |      |
| 7                                  | HUTCHESON LEWIS & DOLORES J<br>1401 SO G ST<br>ELWOOD IN 46036    |  |  | MAPLETON<br>L 194<br>KEY# 260-4                        |  |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>1,830 NR       |      |
| 8                                  |                                                                   |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |      |
| 9                                  |                                                                   |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |      |
| 10                                 | HUTCHESON LEWIS D & DELORES J<br>1401 SO G ST<br>ELWOOD IN 46036  |  |  | PARK V/S<br>L 117<br>KEY# 321-1                        |  |  |                |                  |                    |       | 870 R<br>0 NR    | 2,880 R<br>0 NR       |      |
| 11                                 | HUTCHINS, Bradley D.<br>2020 SO " " Elwood                        |  |  | J.M. Deh. et al 8th & 13th 4th<br>exc 9' 1/4<br>65-6-1 |  |  |                |                  |                    |       | 1370             | 1370                  |      |
| 12                                 |                                                                   |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |      |
| 13                                 | HUTCHESON VERGIL D & LUZERNA<br>826 N 16TH ST<br>ELWOOD IN 46036  |  |  | EDGEWOOD<br>L 038<br>KEY# 131-13                       |  |  |                |                  |                    |       | 570 R<br>0 NR    | 0 R<br>0 NR           |      |
| 14                                 | HUSTON, LARRY<br>4313 - Clark St.                                 |  |  | Tin Plate<br>433-5                                     |  |  | 18             |                  | 127                |       | 400              | 1270                  |      |
| 15                                 | { }                                                               |  |  | Tin Plate<br>433-6                                     |  |  | 19             |                  | 127                |       | 400              | 3110                  |      |
| 16                                 | HUTCHESON VERGIL D & LUZERNA<br>826 N 16TH ST<br>ELWOOD IN 46036  |  |  | EDGEWOOD<br>L 039<br>KEY# 131-14                       |  |  |                |                  |                    |       | 570 R<br>0 NR    | 4,080 R<br>340 NR     |      |
| 17                                 | Hutchins Bradley D<br>2320 NE St                                  |  |  | Tin Plate<br>412-2-02 26.7'E 2                         |  |  | 121            |                  |                    |       | 100              | 850                   |      |
| 18                                 | { }                                                               |  |  | Tin Plate exc 42'E<br>412-2-03                         |  |  | 2              |                  | 121                |       |                  |                       |      |
| 19                                 | HYLEMUN WILLIAM J & REBECCA L<br>800 S 18TH ST<br>ELWOOD IN 46036 |  |  | STIGLERS 3RD<br>L 084<br>KEY# 388-5                    |  |  |                |                  |                    |       | 570 R<br>0 NR    | 2,160 R<br>0 NR       |      |
| 20                                 | HOLLOWAY, Allen & Jill E.<br>211-W Pike St.                       |  |  | Highland Park<br>123-1                                 |  |  | 177            |                  |                    |       | 470              | 2150                  |      |
| 21                                 | { }                                                               |  |  | Highland Park 123-2                                    |  |  | 178            |                  |                    |       | 400              |                       |      |
| 22                                 |                                                                   |  |  | 123-3                                                  |  |  | 179            |                  |                    |       | 400              |                       |      |
| 23                                 | HARRIS James Du Brenda L<br>2726-SO " " St                        |  |  | Tin Plate 454-13                                       |  |  | 131            |                  |                    |       | 100              | 9                     |      |
| 24                                 |                                                                   |  |  | " " 454-14                                             |  |  | 14             |                  | 156                |       | 100              | 9                     |      |
| 25                                 |                                                                   |  |  | Tin Plate 454-15                                       |  |  | 15             |                  | 156                |       | 100              | 1030                  |      |
| 26                                 |                                                                   |  |  | " " 454-2                                              |  |  | 2              |                  |                    |       | 100              |                       |      |
| 27                                 |                                                                   |  |  | " " 454-3                                              |  |  | 3              |                  |                    |       | 100              |                       |      |
| 28                                 |                                                                   |  |  | Tin Plate 454-4                                        |  |  | 4              |                  |                    |       | 100              |                       |      |
| 29                                 |                                                                   |  |  | " " 454-5                                              |  |  | 5              |                  |                    |       | 100              |                       |      |
| 30                                 |                                                                   |  |  | Tin Plate 454-6                                        |  |  | 6              |                  |                    |       | 100              | 9                     |      |
|                                    |                                                                   |  |  | " " 454-7                                              |  |  | 7              |                  |                    |       | 100              |                       |      |
|                                    |                                                                   |  |  | 454-8                                                  |  |  | 8              |                  |                    |       | 100              | 9                     |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|-------------------------|--|--|----------|----------|---------------------|--|--|----------|----------|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. |      |      |                    |              |                  |      |
|                         |  |  |          |          | Shelley, Robert A.  |  |  |          |          |      |      |                    |              | 4/6/87           | 1    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 2    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 3    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 4    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 5    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 6    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 7    |
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|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 9    |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 10   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 11   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 12   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 13   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 14   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 15   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 16   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 17   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 18   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 19   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 20   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 21   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 22   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 23   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 24   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 25   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 26   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 27   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 28   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 29   |
|                         |  |  |          |          |                     |  |  |          |          |      |      |                    |              |                  | 30   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                |  |  |  |                                         |  |  |                |                  | 26                 | ELWOOD-PIPECREEK | TOWNSHIP      | PAGE                  |
|------------------------------------|------------------------------------------------|--|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------------|---------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS        |                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | IDLEWINE CHAS B SR & JUDY R                    |  |  |  | CASSINGHAMS                             |  |  |                |                  |                    |                  | 0 R<br>500 NR | 0 R<br>0 NR           |
| 2                                  | 1917 S L ST<br>ELWOOD IN 46036                 |  |  |  | L 034<br>KEY# 54-14                     |  |  |                |                  |                    |                  | 270           | 0                     |
| 3                                  | Idlewine, Charles<br>1917 So 'L' Street Elwood |  |  |  | TIN PLATE<br>124 L# 23<br>Key # 418-12  |  |  |                |                  |                    |                  | 270           | 580                   |
| 4                                  | Idlewine, Charles<br>1917 So 'L' Street Elwood |  |  |  | TIN PLATE<br>124 L# 24<br>Key# 418-13   |  |  |                |                  |                    |                  | 500 R<br>0 NR | 1,970 R<br>0 NR       |
| 5                                  | IDLEWINE CHAS B SR & JUDY R                    |  |  |  | CASSINGHAMS                             |  |  |                |                  |                    |                  | 270           | 1480                  |
| 6                                  | 1917 S L ST<br>ELWOOD IN 46036                 |  |  |  | L 035<br>KEY# 54-15                     |  |  |                |                  |                    |                  | 330           | 1700                  |
| 7                                  | Idlewine, Charles<br>1917 So 'L' Street Elwood |  |  |  | TIN PLATE<br>124 L# 25<br>Key# 418-14   |  |  |                |                  |                    |                  | 970 R<br>0 NR | 2,310 R<br>0 NR       |
| 8                                  | Idlewine Charles Bernash Sr +<br>Judy Ruth     |  |  |  | Pipers 1st<br>363-2                     |  |  | 2              |                  |                    |                  | 500           | 298                   |
| 9                                  | IDLEWINE DARRELL L & MARGARET                  |  |  |  | J M DEH 3RD                             |  |  |                |                  |                    |                  | 0 R<br>170 NR | 0 R<br>1,460 NR       |
| 10                                 | R 3 BX 20<br>ELWOOD IN 46036                   |  |  |  | L 013<br>KEY# 67-7                      |  |  |                |                  |                    |                  | 500           | 298                   |
| 11                                 | Idlewine, Charles & Pamela D<br>2228-50 "H" St |  |  |  | CASSINGHAMS<br>53-19                    |  |  | 29             |                  |                    |                  | 0 R<br>170 NR | 0 R<br>1,460 NR       |
| 12                                 | Idlewine, Herman G & FRANCIS J                 |  |  |  | KIDWELLS 2ND                            |  |  | 30             |                  |                    |                  | 170 R<br>0 NR | 1,670 R<br>200 NR     |
| 13                                 | 1504 SO 25TH ST<br>ELWOOD IN 46036             |  |  |  | L 147<br>KEY# 224-2                     |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 14                                 | Idlewine, Christina M<br>1500 S 25th           |  |  |  | Kidwells 2nd<br>L 146<br>224-1          |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 15                                 | IDLEWINE HERMAN G & IDA M                      |  |  |  | ELWOOD                                  |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 16                                 | 1500 S 25TH ST<br>ELWOOD IN 46036              |  |  |  | 082 L 005<br>KEY# 184-5                 |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 17                                 | IDLEWINE HERMAN G & IDA M                      |  |  |  | ELWOOD                                  |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 18                                 | 1500 S 25TH ST<br>ELWOOD IN 46036              |  |  |  | 082 L 006<br>KEY# 184-6                 |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 19                                 | IDLEWINE HERMAN G & IDA M                      |  |  |  | KIDWELLS 2ND                            |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 20                                 | 1500 S 25TH ST<br>ELWOOD IN 46036              |  |  |  | L 146<br>KEY# 224-1                     |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 21                                 | IDLEWINE JAMES C & BONNIE JEAN                 |  |  |  | TIN PLATE                               |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 22                                 | 2310 SO E ST<br>ELWOOD IN 46036                |  |  |  | 127 L 029<br>KEY# 424-21                |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 23                                 | IDLEWINE JAMES C & BONNIE JEAN                 |  |  |  | TIN PLATE                               |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 24                                 | 2310 SO E ST<br>ELWOOD IN 46036                |  |  |  | 127 L 030<br>KEY# 424-22                |  |  |                |                  |                    |                  | 270 R<br>0 NR | 930 R<br>0 NR         |
| 25                                 | Idlewine, Jerry A.<br>1706-5 "E" St Elwood     |  |  |  | Tin Plate<br>424-21                     |  |  | 29             | 137              |                    |                  | 270           | 930                   |
| 26                                 | Idlewine, Jerry A.<br>1706-5 "E" St Elwood     |  |  |  | Tin Plate<br>424-22                     |  |  | 30             | 137              |                    |                  | 270           | 930                   |
| 27                                 | IDLEWINE PATRICK J & JOSEPHINE                 |  |  |  | CASSINGHAMS                             |  |  |                |                  |                    |                  | 0 R<br>500 NR | 0 R<br>1,150 NR       |
| 28                                 | 1935 SO L ST<br>ELWOOD IN 46036                |  |  |  | L 031<br>KEY# 54-11                     |  |  |                |                  |                    |                  | 0 R<br>500 NR | 0 R<br>1,150 NR       |
| 29                                 |                                                |  |  |  |                                         |  |  |                |                  |                    |                  |               |                       |
| 30                                 |                                                |  |  |  |                                         |  |  |                |                  |                    |                  |               |                       |

| MADISON COUNTY, INDIANA       |              |          |          |                          |  |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------|--------------|----------|----------|--------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED         |              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 1        |  |  |  |  |
| Heady (Vina) Pearl            | gc. 10-20-87 |          |          |                          |  |          |          |                    |              |                  | 2        |  |  |  |  |
| Heady (Vina) Pearl            | gc. 10-20-87 |          |          |                          |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 4        |  |  |  |  |
| Heady (Vina) Pearl            | gc. 10-20-87 |          |          |                          |  |          |          |                    |              |                  | 5        |  |  |  |  |
|                               | 5-7-90       |          |          |                          |  |          |          |                    |              |                  | 6        |  |  |  |  |
| Machine Mount cattle          |              |          |          |                          |  |          |          |                    |              |                  | 6        |  |  |  |  |
|                               |              |          |          | Marty & Diana S. Robison |  |          |          | wd                 | 3/17/89      | 3/30/89          | 7        |  |  |  |  |
| Mr. H. E. Warner              | 9-30-91      |          |          |                          |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                               | 9-30-91      |          |          |                          |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 10       |  |  |  |  |
|                               | 10-28-92     |          |          |                          |  |          |          |                    |              |                  | 11       |  |  |  |  |
| Heiman & Ida Idelwiese        |              |          |          |                          |  |          |          |                    |              |                  | 12       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 13       |  |  |  |  |
|                               |              |          |          | Michael & Mary L. Harris |  |          |          | att & c            | 10/26/92     | 10/28/92         | 13       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 14       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 15       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 16       |  |  |  |  |
|                               |              |          |          | Michael & Mary L. Harris |  |          |          | att & c            | 10/26/92     | 10/28/92         | 16       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 17       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 18       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 19       |  |  |  |  |
|                               |              |          |          | Christina M. Idelwiese   |  |          |          | att & c            | 10/26/92     | 10/28/92         | 19       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 20       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 21       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 22       |  |  |  |  |
|                               |              |          |          | Jerry A. Idelwiese       |  |          |          | wd                 | 7/31/89      | 7/31/89          | 22       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 23       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 24       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 25       |  |  |  |  |
|                               |              |          |          | Jerry A. Idelwiese       |  |          |          | wd                 | 7/31/89      | 7/31/89          | 25       |  |  |  |  |
| James C. Brown & J. Idelwiese | 7-31-89      |          |          | Eric E. Stewart          |  |          |          | wd                 | 10/4/89      | 10/11/89         | 26       |  |  |  |  |
|                               | 7-31-89      |          |          |                          |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 28       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 29       |  |  |  |  |
|                               |              |          |          |                          |  |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |  |                                                      |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                             |                             | TOWNSHIP |  | PAGE |  |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|----------------|------------------|--------------------|------------------------|-----------------------------|-----------------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND               | VALUE OF IMPROVEMENTS       |          |  |      |  |
| 1                                  | IDLEWINE PATRICK J & JOSEPHINE<br>1935 SO L ST<br>ELWOOD IN 46036                          |  |  |  | CASSINGHAMS<br>L 032<br>KEY# 54-12                   |  |                |                  |                    |                        | 0 R<br>500 NR               | 0 R<br>1,590 NR             |          |  |      |  |
| 2                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 3                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 4                                  | IDLEWINE PATRICK J & JOSEPHINE<br>1935 SO L ST<br>ELWOOD IN 46036                          |  |  |  | CASSINGHAMS<br>L 033<br>KEY# 54-13                   |  |                |                  |                    |                        | 0 R<br>500 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 5                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 6                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 7                                  | <del>IND ASSOC OF 7TH DAY ADVENTIST<br/>PO BOX 1950<br/>CARMEL IN 46032</del>              |  |  |  | <del>HIGHLAND SUB<br/>L 013<br/>KEY# 203-13W</del>   |  |                |                  |                    |                        | <del>0 R<br/>730 NR</del>   | <del>0 R<br/>1,300 NR</del> |          |  |      |  |
| 8                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 9                                  |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 10                                 | <del>INDIAN BELL TELEPHONE CO<br/>220 N MERIDIAN ST RM 690<br/>INDIANAPOLIS IN 46204</del> |  |  |  | <del>J M DEH 3RD<br/>L 026<br/>KEY# 69-6</del>       |  |                |                  |                    |                        | <del>0 R<br/>1,130 NR</del> | <del>0 R<br/>350 NR</del>   |          |  |      |  |
| 11                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 12                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 13                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD PT V/S<br>PT V/A<br>L 006<br>KEY# 44-6 |  |                |                  |                    |                        | 0 R<br>900 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 14                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 15                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 16                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD PT V/S<br>L 007<br>KEY# 44-7           |  |                |                  |                    |                        | 0 R<br>530 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 17                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 18                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 19                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD PT V/S<br>L 008<br>KEY# 44-8           |  |                |                  |                    |                        | 0 R<br>530 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 20                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 21                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 22                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD<br>L 010<br>KEY# 45-1                  |  |                |                  |                    |                        | 0 R<br>770 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 23                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 24                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 25                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD PT V/S<br>L 009<br>KEY# 45-2           |  |                |                  |                    |                        | 0 R<br>2,000 NR             | 0 R<br>0 NR                 |          |  |      |  |
| 26                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 27                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 28                                 | INDIANA & MICHIGAN ELECTRIC CO<br>P.O.BOX 60<br>FORT WAYNE IN 46801                        |  |  |  | CALLAWAYS 3RD V/S 40<br>X66<br>KEY# 45-3             |  |                |                  |                    |                        | 0 R<br>300 NR               | 0 R<br>0 NR                 |          |  |      |  |
| 29                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |
| 30                                 |                                                                                            |  |  |  |                                                      |  |                |                  |                    |                        |                             |                             |          |  |      |  |

| MADISON COUNTY, INDIANA |          |          |                                                                            |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------|----------|----------|----------------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 1        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 4        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | First Baptist Church of Borgeville<br>% Charles Fields                     |          |          |                    |              | 12/8/87          | 7        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          | Edward Balley 1/3<br>Joseph & Mavis E Barnett 1/3 Dennis & Pamela Choudhry |          |          | corp 7/2/94        |              | 2/14/94          | 10       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                                                                            |          |          |                    |              |                  | 30       |  |  |  |  |



26 ELWOOD-PIPECREEK TOWNSHIP PAGE

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PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      | ELWOOD-PIPECREEK  |                     |                          | ACRES       | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|--------------------------|-------------|-----------------|--------------------------|
|     |                                                                        |                                                 | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |             |                 |                          |
| 1   | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | PT SE SE<br>KEY# 325-13                         | 16                | 21                  | 6                        | .090        | 0 R<br>180 NR   | 0 R<br>0 NR              |
| 2   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 3   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 4   | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN ST<br>INDIANAPOLIS IN 46202 | PT NW SE<br>KEY# 325-14                         | 16                | 21                  | 6                        | .040        | 0 R<br>80 NR    | 0 R<br>0 NR              |
| 5   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 6   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 7   | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | RDEFERS<br>L 202<br>KEY# 377-1                  |                   |                     |                          |             | 0 R<br>300 NR   | 0 R<br>140 NR            |
| 8   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 9   |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 10  | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | SIGLERS 3RD NE COR E<br>L 093<br>KEY# 387-10-1B |                   |                     |                          |             | 0 R<br>130 NR   | 0 R<br>150 NR            |
| 11  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 12  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 13  | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | TIN PLATE<br>129 L 008<br>KEY# 427-8            |                   |                     |                          |             | 0 R<br>200 NR   | 0 R<br>150 NR            |
| 14  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 15  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 16  | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | TIN PLATE<br>154 L 014<br>KEY# 452-14           |                   |                     |                          |             | 0 R<br>100 NR   | 0 R<br>300 NR            |
| 17  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 18  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 19  | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | CASSINGHAMS<br>L 079<br>KEY# 56-19              |                   |                     |                          |             | 0 R<br>500 NR   | 0 R<br>0 NR              |
| 20  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 21  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 22  | INDIANA GAS COMPANY INC<br>1630 N MERIDIAN<br>INDIANAPOLIS IN 46202    | J M DEH 3RD 030 S SD<br>L 029<br>KEY# 69-5      |                   |                     |                          |             | 0 R<br>1,930 NR | 0 R<br>3,910 NR          |
| 23  | <i>Indiana Housing Finance Authority<br/>171 Capital #515</i>          | <i>SW SW<br/>149-1-603</i>                      | <i>9</i>          | <i>21</i>           | <i>6</i>                 | <i>.156</i> | <i>370</i>      | <i>3320</i>              |
| 24  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 25  | INDIANA MICHIGAN ELECTRIC CO<br>P.O. BOX 60<br>FORT WAYNE IN 46801     | FRAZIERS OL V/S<br>KEY# 194-1                   | 09                | 21                  | 6                        | 2.170       | 0 R<br>1,570 NR | 0 R<br>8,590 NR          |
| 26  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 27  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 28  | INDIANA MICHIGAN ELECTRIC CO<br>P.O. BOX 60<br>FORT WAYNE IN 46801     | CALLAWAYS 3RD PT V7A<br>L 003<br>KEY# 44-3      |                   |                     |                          |             | 0 R<br>440 NR   | 0 R<br>0 NR              |
| 29  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |
| 30  |                                                                        |                                                 |                   |                     |                          |             |                 |                          |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |                                          |  |  |  |                | 26               | ELWOOD-PIPECREEK |        |               |  | TOWNSHIP              | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|------------------------------------------|--|--|--|----------------|------------------|------------------|--------|---------------|--|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLK SQUARE       | ACRES  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | JA BEE PLASTICS INC<br>SHEPARD TOOL<br>P O BOX 459<br>ELWOOD IN 46036             |  |  |  | NORWOOD<br>L 181<br>KEY# 275-2           |  |  |  |                |                  |                  |        | 0 R<br>230 NR |  | 0 R<br>9,700 NR       |      |
| 2                                  | J.D. RESTAURANTS, INC.<br>136-40 Jefferson St. Tippecanoe 46036                   |  |  |  | H&N E<br>999-31-17-2                     |  |  |  | 21             | 21               | 6                | 1.3191 |               |  |                       |      |
| 3                                  |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 4                                  | JA BEE PLASTICS INC<br>SHEPARD TOOL<br>P O BOX 459<br>ELWOOD IN 46036             |  |  |  | NORWOOD<br>L 182<br>KEY# 275-3           |  |  |  |                |                  |                  |        | 0 R<br>230 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 6                                  |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 7                                  | JACK WAYNE C & JOYCE ANN LEV. TRUST<br>1221 SO H ST<br>ELWOOD IN 46036            |  |  |  | HAZELWOOD<br>L 013<br>KEY# 199-3         |  |  |  |                |                  |                  |        | 770 R<br>0 NR |  | 3,540 R<br>0 NR       |      |
| 8                                  |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 9                                  |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 10                                 | JACK WAYNE C & JOYCE ANN LEV. TRUST<br>1221 SO H ST<br>ELWOOD IN 46036            |  |  |  | HAZELWOOD E2<br>L 014<br>KEY# 199-4-2    |  |  |  |                |                  |                  |        | 400 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 11                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 12                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 13                                 | JACKIE ROBERT L & REGINA S<br>2809 SO A ST<br>ELWOOD IN 46036                     |  |  |  | NORWOOD 44' W SD<br>L 026<br>KEY# 268-14 |  |  |  |                |                  |                  |        | 0 R<br>500 NR |  | 0 R<br>2,610 NR       |      |
| 14                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 15                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 16                                 | JACKIE ROBERT L & REGINA S<br>2809 SO A ST<br>ELWOOD IN 46036                     |  |  |  | NORWOOD<br>L 027<br>KEY# 268-15          |  |  |  |                |                  |                  |        | 0 R<br>570 NR |  | 0 R<br>0 NR           |      |
| 17                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 18                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 19                                 | JACKLEY NORMA J<br>526 W MAIN ST<br>ELWOOD IN 46036                               |  |  |  | ELWOOD<br>005 L 007<br>KEY# 143-7        |  |  |  |                |                  |                  |        | 900 R<br>0 NR |  | 2,460 R<br>0 NR       |      |
| 20                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 21                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 22                                 | JACKMAN ERVIN S & NORMA J<br>201 N 11TH ST<br>ELWOOD IN 46036                     |  |  |  | PLATE GLASS<br>L 144<br>KEY# 360-8       |  |  |  |                |                  |                  |        | 700 R<br>0 NR |  | 2,950 R<br>0 NR       |      |
| 23                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 24                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 25                                 | JACKMAN GEORGE<br>L/E NORVEL CLARENCE HARPER<br>543 NO 12TH ST<br>ELWOOD IN 46036 |  |  |  | PANHANDLE<br>L 088<br>KEY# 311-20        |  |  |  |                |                  |                  |        | 0 R<br>300 NR |  | 0 R<br>350 NR         |      |
| 26                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 27                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 28                                 | JACKMAN GEORGE<br>L/E NORVEL CLARENCE HARPER<br>543 NO 12TH ST<br>ELWOOD IN 46036 |  |  |  | PANHANDLE S2<br>L 089<br>KEY# 311-21     |  |  |  |                |                  |                  |        | 0 R<br>130 NR |  | 0 R<br>790 NR         |      |
| 29                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |
| 30                                 |                                                                                   |  |  |  |                                          |  |  |  |                |                  |                  |        |               |  |                       |      |

| MADISON COUNTY, INDIANA                         |          |          |                      |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------------------------|----------|----------|----------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                 |          |          | Kadet Products, Inc. |          |          |                    |              | 2/22/88          | 1        |  |  |  |  |
| re-rec'd 10-29-92 78-1-92<br>Malver Investments |          |          |                      |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                 |          |          | Kadet Products, Inc. |          |          |                    |              | 2/22/88          | 4        |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 6        |  |  |  |  |
| 2 pgs to Trust 3-5-93                           |          |          |                      |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 9        |  |  |  |  |
| 2 pgs to Trust 3-5-93                           |          |          |                      |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 24       |  |  |  |  |
| all 5-15-89<br>2c                               |          |          | Charles R Wilkerson  |          |          | W                  | 6/7/90       | 6/7/90           | 25       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 27       |  |  |  |  |
| all 5-15-89<br>2c                               |          |          | Charles R Wilkerson  |          |          | W                  | 6/7/90       | 6/7/90           | 28       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                 |          |          |                      |          |          |                    |              |                  | 30       |  |  |  |  |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION         | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------|-------------------------------------------------|----------------|------------------|------------------|-------|---------------|-----------------------|
| 1   | JACKMAN GORDON E & DORIS B<br>600 SO A ST<br>ELWOOD IN 46036       | ELWOOD<br>067 L 013<br>KEY# 169-13              |                |                  |                  |       | 700 R<br>0 NR | 0 R<br>320 NR         |
| 2   | <i>2</i>                                                           | <i>Elwood</i><br><i>112-9</i>                   | <i>9</i>       |                  | <i>66</i>        |       | <i>100</i>    | <i>1490</i>           |
| 3   |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 4   | JACKMAN GORDON E & DORIS B<br>600 SO A ST<br>ELWOOD IN 46036       | ELWOOD<br>067 L 014<br>KEY# 169-14              |                |                  |                  |       | 700 R<br>0 NR | 4,740 R<br>0 NR       |
| 5   | <i>Jackman, Gordon E. Doris B.</i><br><i>600 S A Street Elwood</i> | <i>Elwood BK 64</i><br><i>Key# 164-13 L#13</i>  |                |                  |                  |       | <i>465</i>    | <i>930</i>            |
| 6   |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 7   | JACKMAN GREGORY S & REGINA L<br>615 SO A ST<br>ELWOOD IN 46036     | ELWOOD<br>066 L 004<br>KEY# 168-4               |                |                  |                  |       | 700 R<br>0 NR | 1,850 R<br>0 NR       |
| 8   |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 9   |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 10  | JACKSON GLADYS M<br>2220 SO E ST<br>ELWOOD IN 46036                | TIN PLATE<br>127 L 025<br>KEY# 424-17           |                |                  |                  |       | 270 R<br>0 NR | 1,090 R<br>0 NR       |
| 11  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 12  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 13  | JACKSON GLADYS M<br>2220 SO E ST<br>ELWOOD IN 46036                | TIN PLATE<br>127 L 026<br>KEY# 424-18           |                |                  |                  |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 14  | <i>Jackson, James &amp; Margaret V.</i><br><i>1200 N 1/2 J</i>     | <i>Mapleton</i><br><i>257-12</i>                | <i>166</i>     |                  |                  |       | <i>230</i>    | <i>3870</i>           |
| 15  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 16  | JACKSON JOHN R & KANDUS S<br>1200 NO J ST<br>ELWOOD IN 46036       | MAPLETON<br>L 166<br>KEY# 257-22                | <i>✓</i>       |                  |                  |       | 230 R<br>0 NR | 3,870 R<br>0 NR       |
| 17  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 18  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 19  | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036         | BEECHLAND 7.5' S 112<br>L 112<br>KEY# 999-38-19 |                |                  |                  |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 20  | <i>Jackson, John R &amp; Carla C.</i><br><i>2480-50 "A" St.</i>    | <i>Call</i><br><i>47-10</i>                     | <i>30</i>      |                  |                  |       | <i>590</i>    | <i>8150</i>           |
| 21  | <i>2</i>                                                           | <i>Call</i><br><i>47-11</i>                     | <i>31</i>      |                  |                  |       | <i>660</i>    | <i>✓</i>              |
| 22  | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036         | BEECHLAND 112' W<br>L 113<br>KEY# 999-38-20     |                |                  |                  |       | 0 R<br>40 NR  | 0 R<br>0 NR           |
| 23  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 24  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 25  | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036         | BEECHLAND 112' W<br>L 114<br>KEY# 999-38-21     |                |                  |                  |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 26  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 27  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 28  | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036         | BEECHLAND 112' W<br>L 115<br>KEY# 999-38-22     |                |                  |                  |       | 0 R<br>170 NR | 0 R<br>10,710 NR      |
| 29  |                                                                    |                                                 |                |                  |                  |       |               |                       |
| 30  |                                                                    |                                                 |                |                  |                  |       |               |                       |

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## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------|-----------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                |                                                           | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036     | BEECHLAND 16.5' N 11<br>2' W<br>L 116<br>KEY# 999-38-23   |                   |                     |                          |       | 0 R<br>70 NR  | 0 R<br>0 NR              |
| 2   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 3   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 4   | JACKSON JOHN R & KANDUS S<br>R 1 BX 347<br>ELWOOD IN 46036     | BEECHLAND - L 112 PT<br>19' W END<br>L 109<br>KEY# 999-9A |                   |                     |                          |       | 230 R<br>0 NR | 0 R<br>0 NR              |
| 5   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 6   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 7   | JACKSON JUANITA P<br>420 N ANDERSON ST<br>ELWOOD IN 46036      | OL<br>L 007<br>KEY# 306-7                                 |                   |                     |                          |       | 600 R<br>0 NR | 1,530 R<br>0 NR          |
| 8   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 9   |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 10  | JACKSON MARVIN J & BARBARA J<br>727 NO A ST<br>ELWOOD IN 46036 | ELWOOD<br>003 L 007<br>KEY# 141-7                         |                   |                     |                          |       | 770 R<br>0 NR | 1,820 R<br>0 NR          |
| 11  | JACKSON, Melvin & Patricia J.<br>417 - N 14th St<br>Elwood     | OL 4 306-4                                                | 9                 | 21                  | 6                        | .140  |               |                          |
| 12  | ?                                                              | OL 5 306-5<br>306-5-01                                    | 9                 | 21                  | 6                        | .0219 |               |                          |
| 13  | JACKSON RALPH JR & POLLIE<br>500 N 14TH ST<br>ELWOOD IN 46036  | CALLAWAYS 1ST<br>004 L 004<br>KEY# 41-4                   |                   |                     |                          |       | 0 R<br>330 NR | 0 R<br>2,020 NR          |
| 14  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 15  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 16  | JACKSON ROBERT A & VERNA J<br>2516 S B ST<br>ELWOOD IN 46036   | CALLS<br>L 099<br>KEY# 50-13                              |                   |                     |                          |       | 0 R<br>600 NR | 0 R<br>100 NR            |
| 17  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 18  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 19  | JACKSON ROBERT A & VERNA J<br>2516 S B ST<br>ELWOOD IN 46036   | CALLS<br>L 098<br>KEY# 50-14                              |                   |                     |                          |       | 0 R<br>600 NR | 0 R<br>2,260 NR          |
| 20  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 21  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 22  | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036  | ELWOOD<br>082 L 019<br>KEY# 186-1                         |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 23  | 403 - N 9th St                                                 | Plate Glass<br>354-7-02                                   | PL                |                     |                          |       | 100           | 8                        |
| 24  |                                                                | Plate Glass<br>354-8                                      | PL                |                     |                          |       | 200           | 820                      |
| 25  | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036  | ELWOOD<br>082 L 020<br>KEY# 186-2                         |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 26  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 27  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 28  | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036  | ELWOOD<br>082 L 021<br>KEY# 186-3                         |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 29  |                                                                |                                                           |                   |                     |                          |       |               |                          |
| 30  |                                                                |                                                           |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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**PAGE**

| ELWOOD-PIPECREEK |                                                                         |                                                    |                |                  |                    |               | TOWNSHIP        | PAGE                  |
|------------------|-------------------------------------------------------------------------|----------------------------------------------------|----------------|------------------|--------------------|---------------|-----------------|-----------------------|
| NO.              | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION            | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES         | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036           | ELWOOD N2<br>082 L 022<br>KEY# 186-4               |                |                  |                    |               | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 2                |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 3                |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 4                | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036           | ELWOOD S2<br>082 L 022<br>KEY# 186-4-01            |                |                  |                    |               | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 5                |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 6                |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 7                | JACKSON ROBIN L & DENISE G<br>600 S 9TH ST<br>ELWOOD IN 46036           | PT SW NE<br>KEY# 326-5                             | 16             | 21               | 6                  | .890<br>1.110 | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 8                | Jackson Damma R<br>2409 5 <sup>th</sup> St<br>Elwood                    | Lin Plate<br>429-4                                 | 4              |                  | 131                |               |                 |                       |
| 9                |                                                                         | 429-5 Lin Plate<br>429-6A Lin Plate E <sup>2</sup> | 5<br>4         |                  | 131<br>131         |               |                 |                       |
| 10               | JACKSON THOMAS H & TAMMA R<br>1818 NO D ST<br>ELWOOD IN 46036           | J M DEH 6TH<br>L 019<br>KEY# 80-7                  |                |                  |                    |               | 570 R<br>0 NR   | 2,580 R<br>0 NR       |
| 11               | Jackson, Thomas H. Damma R.<br>1818 No D Street Elwood                  | Lynwood I #189<br>Key #241-16                      |                |                  |                    |               | 660             | 2115                  |
| 12               | Jackson, Wendell W. Pieper<br>Rt #1, Box 161 Elwood                     | Panhandle<br>307-A1                                | 48             |                  |                    |               | 300             | 3750                  |
| 13               | JAMESON CHARLES M<br>501 SO D ST<br>ELWOOD IN 46036                     | ELWOOD<br>083 L 031<br>KEY# 189-11                 |                |                  |                    |               | 100 R<br>0 NR   | 0 R<br>0 NR           |
| 14               | Jackson, Stephen W. + Kelli<br>729 W. 13 <sup>th</sup> St. Elwood 46036 | Panhandle<br>307-21                                | 48             |                  |                    |               | 300             | 3250                  |
| 15               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 16               | JAMESON CHARLES M<br>501 SO D ST<br>ELWOOD IN 46036                     | ELWOOD<br>083 L 032<br>KEY# 190-1                  |                |                  |                    |               | 100 R<br>0 NR   | 1,470 R<br>0 NR       |
| 17               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 18               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 19               | JANIAK MARVIN JAMES & MARY LEE<br>R 1<br>ELWOOD IN 46036                | BROYLES 1ST<br>L 020<br>KEY# 25-8                  |                |                  |                    |               | 0 R<br>970 NR   | 0 R<br>3,160 NR       |
| 20               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 21               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 22               | JARAMILLO PEDRO V & ROSA<br>1906 N F ST<br>ELWOOD IN 46036              | J M DEH 8TH V/A<br>L 402<br>KEY# 122-2             |                |                  |                    |               | 400 R<br>0 NR   | 2,120 R<br>0 NR       |
| 23               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 24               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 25               | JARRELL CHESTER A & VICKIE M<br>500 MAIN ST<br>ELWOOD IN 46036          | ELWOOD<br>005 L 012<br>KEY# 143-12                 |                |                  |                    |               | 0 R<br>900 NR   | 0 R<br>0 NR           |
| 26               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 27               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 28               | JARRELL CHESTER A & VICKIE M<br>500 MAIN ST<br>ELWOOD IN 46036          | ELWOOD V/S<br>005 L 013<br>KEY# 143-13             |                |                  |                    |               | 1,240 R<br>0 NR | 2,250 R<br>0 NR       |
| 29               |                                                                         |                                                    |                |                  |                    |               |                 |                       |
| 30               |                                                                         |                                                    |                |                  |                    |               |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                |  |  |  |                                         |  |  |                |                  | 26                 | ELWOOD-PIPECREEK | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | JARRELL <del>BOYLE</del> A & PATRICIA ANN<br>C/O PATRICIA ANN JARRELL<br>214 NO 25TH STREET<br>ELWOOD IN 46036 |  |  |  | J M DEH 7TH<br>L 250<br>KEY# 105-4      |  |  |                |                  |                    |                  | 0 R<br>570 NR   | 0 R<br>0 NR           |
| 2                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 3                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 4                                  | JARRELL <del>BOYLE</del> A & PATRICIA ANN<br>C/O PATRICIA ANN JARRELL<br>214 NO 25TH ST<br>ELWOOD IN 46036     |  |  |  | J M DEH 7TH<br>L 249<br>KEY# 105-5      |  |  |                |                  |                    |                  | 0 R<br>570 NR   | 0 R<br>2,730 NR       |
| 5                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 6                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 7                                  | JARRELL RALPH W & OPAL M<br>2227 S J ST<br>ELWOOD IN 46036                                                     |  |  |  | TIN PLATE<br>121 L 006<br>KEY# 412-6    |  |  |                |                  |                    |                  | 230 R<br>0 NR   | 1,680 R<br>0 NR       |
| 8                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 9                                  |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 10                                 | JARRELL RALPH W & OPAL M<br>2227 S J ST<br>ELWOOD IN 46036                                                     |  |  |  | TIN PLATE<br>121 L 007<br>KEY# 412-7    |  |  |                |                  |                    |                  | 0 R<br>230 NR   | 0 R<br>1,780 NR       |
| 11                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 12                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 13                                 | JARRELL RALPH W & OPAL M<br>2227 S J ST<br>ELWOOD IN 46036                                                     |  |  |  | TIN PLATE<br>121 L 008<br>KEY# 412-8    |  |  |                |                  |                    |                  | 0 R<br>230 NR   | 0 R<br>660 NR         |
| 14                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 15                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 16                                 | JARRELL RALPH W & OPAL M<br>2227 S J ST<br>ELWOOD IN 46036                                                     |  |  |  | TIN PLATE<br>121 L 010<br>KEY# 413-3    |  |  |                |                  |                    |                  | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 18                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 19                                 | JARRELL RALPH W & OPAL M<br>2227 S J ST<br>ELWOOD IN 46036                                                     |  |  |  | TIN PLATE<br>121 L 009<br>KEY# 413-4    |  |  |                |                  |                    |                  | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 20                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 21                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 22                                 | JARRELL ROBERT L & JUDITH E<br>GARY J STRECKER<br>201 58 22ND ST<br>ELWOOD IN 46036                            |  |  |  | ISENHOURS 1ST<br>L 017<br>KEY# 207-1    |  |  |                |                  |                    |                  | 970 R<br>0 NR   | 2,430 R<br>0 NR       |
| 23                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 24                                 | Jarrett James H & Vergie U<br>A2 Lt 12 Elwood                                                                  |  |  |  | Holiday Manor<br>999-90C-12 1 12        |  |  |                |                  |                    |                  |                 |                       |
| 25                                 | JARRETT JOSEPH E & EULA FAY<br>2527 N B ST<br>ELWOOD IN 46036                                                  |  |  |  | RUEFERS<br>L 094<br>KEY# 367-8          |  |  |                |                  |                    |                  | 530 R<br>0 NR   | 3,610 R<br>0 NR       |
| 26                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 27                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 28                                 | JARRETT MICHAEL L & DEANNA U<br>1610 NO 8 ST<br>ELWOOD IN 46036                                                |  |  |  | J M DEH 3RD V/A<br>L 012<br>KEY# 67-8   |  |  |                |                  |                    |                  | 1,200 R<br>0 NR | 2,170 R<br>0 NR       |
| 29                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 30                                 |                                                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |

| MADISON COUNTY, INDIANA   |          |          |                         |          |          |                    |              |                  |          |  |  |  |  |  |  |
|---------------------------|----------|----------|-------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED     | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
| J.C. Doyle 12-1-87        |          |          | Pat A. Haskett          |          |          | gc                 |              | 1/22/90          | 1        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
| J.C. Doyle                | 9/87     |          | Pat A. Haskett          |          |          | gc                 |              | 1/22/90          | 4        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                           |          |          | Eula Mae (Harris) Crowe |          |          | old del            | 7/9/91       | 7/14/91          | 7        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                           |          |          | Michael Green           |          |          | old del            |              | 7/14/91          | 10       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                           |          |          | Michael Green           |          |          | old del            |              | 7/14/91          | 13       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                           |          |          | Michael Green           |          |          | old del            |              | 7/14/91          | 16       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                           |          |          | Michael Green           |          |          | old del            |              | 7/14/91          | 19       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                           |          |          | Strecker, Gary J.       |          |          |                    |              | 10/13/87         | 22       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| annexed Pipecreek 11-5-90 |          |          |                         |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                           |          |          | Donald & Eleanor Paines |          |          | wd                 | 8-1 88       | 8-4 88           | 28       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                           |          |          |                         |          |          |                    |              |                  | 30       |  |  |  |  |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |  |  |                                                    |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | JOHNSON BRUCE E & LANA NYLE<br>2330 SO B ST<br>ELWOOD IN 46036                                         |  |  | ISENHOURS 1ST<br>L 029<br>KEY# 208-71              |  |  |                |                  |                    |       | 570 R<br>0 NR    | 4,010 R<br>0 NR       |  |          |  |      |
| 2                                  | Johnson Dan K & Marjorie C<br>2337 S E 1st Elwood                                                      |  |  | Jin Plate<br>422-1                                 |  |  | 1              |                  | 126                |       | 270              | 1140                  |  |          |  |      |
| 3                                  | Johnson, Dan K & Marjorie C.<br>2337 So. E 1st Elwood                                                  |  |  | Jin Plate 5th<br>L#1216<br>Key# 79-4-01            |  |  |                |                  |                    |       | 555              | 1400                  |  |          |  |      |
| 4                                  | JOHNSON DELLA M J<br>2109 N B ST<br>ELWOOD IN 46036                                                    |  |  | J M DEH 6TH<br>L 081<br>KEY# 88-1                  |  |  |                |                  |                    |       | 570 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  | Johnson Carol & Raymon M<br>2727 J St                                                                  |  |  | Jin Plate<br>453-1                                 |  |  | 1              |                  | 155                |       |                  |                       |  |          |  |      |
| 6                                  |                                                                                                        |  |  | Jin Plate<br>454-1                                 |  |  | 1              |                  | 156                |       |                  |                       |  |          |  |      |
| 7                                  | JOHNSON DELLA M J<br>2109 N B ST<br>ELWOOD IN 46036                                                    |  |  | J M DEH 6TH V/A<br>L 082<br>KEY# 88-2              |  |  | 16             |                  | 156                |       | 570 R<br>0 NR    | 1,600 R<br>1,000 NR   |  |          |  |      |
| 8                                  |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  | Johnson, E. Nell PICKET V.<br>1606 North J St. Elwood                                                  |  |  | Edgewood E 2<br>Key#133-12B L#72                   |  |  |                |                  |                    |       | 300              | 0                     |  |          |  |      |
| 10                                 | JOHNSON F NEAL & PHYLLIS R &<br>JOHN G & MARY LOU MC FARREN<br>1504 LONGWOOD DR<br>ALEXANDRIA IN 46001 |  |  | J M DEH 1ST<br>002 L 008<br>KEY# 59-8              |  |  |                |                  |                    |       | 1,400 NR         | 6,980 NR              |  |          |  |      |
| 11                                 | Johnson, E. Nell PICKET V.<br>1606 North J Street, Elwood                                              |  |  | Edgewood E 2<br>Key#134-1B L#73                    |  |  |                |                  |                    |       | 300              | 0                     |  |          |  |      |
| 12                                 | Johnson, E. Nell PICKET V.<br>1606 North J Street, Elwood                                              |  |  | Edgewood E 2<br>Key#134-2B L#74                    |  |  |                |                  |                    |       | 300              | 6490                  |  |          |  |      |
| 13                                 | JOHNSON HARRY G & ETHEL L<br>318 N 18TH ST<br>ELWOOD IN 46036                                          |  |  | J M DEH 3RD S2<br>L 003<br>KEY# 66-2-01            |  |  |                |                  |                    |       | 570 R<br>0 NR    | 2,130 R<br>0 NR       |  |          |  |      |
| 14                                 | Johnson, E. Nell PICKET V.<br>1606 North J Street, Elwood                                              |  |  | Edgewood E 2<br>Key#134-3B                         |  |  |                |                  |                    |       | 300              | 0                     |  |          |  |      |
| 15                                 | Johnson, Raymond M. Donna M.<br>1915 So A Street Elwood                                                |  |  | J M Dehertias V/A<br>Key# 63-1 L#15                |  |  |                |                  |                    |       | 1370             | 2730                  |  |          |  |      |
| 16                                 | JOHNSON VELMA G<br>1517 SO D ST<br>ELWOOD IN 46036                                                     |  |  | BARTONS 5TH 1.35 E<br>SD<br>L 019<br>KEY# 16-3B    |  |  |                |                  |                    |       | 0 R<br>10 NR     | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | JOHNSON VELMA G<br>1517 SO D ST<br>ELWOOD IN 46036                                                     |  |  | BARTONS 5TH W2<br>L 018<br>KEY# 16-4               |  |  |                |                  |                    |       | 0 R<br>460 NR    | 0 R<br>1,890 NR       |  |          |  |      |
| 20                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 | Johnston Edwin & Helen<br>R 2 B 4 79 Elwood                                                            |  |  | Holiday Manor<br>999-90C-22 1                      |  |  | 22             |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | JOHNSON VELMA G<br>1517 SO D ST<br>ELWOOD IN 46036                                                     |  |  | BARTONS 5TH 6 W SD<br>E2<br>L 018<br>KEY# 16-4-01B |  |  |                |                  |                    |       | 0 R<br>80 NR     | 0 R<br>0 NR           |  |          |  |      |
| 23                                 | Johnson, William D & Violet E.<br>1537 So A St. Elwood                                                 |  |  | Oakland 301 Ssd<br>810-8-A                         |  |  | 12             |                  |                    |       | 670              | 0                     |  |          |  |      |
| 24                                 | Z                                                                                                      |  |  | Oakland<br>810-9                                   |  |  | 13             |                  |                    |       | 1000             | 4500                  |  |          |  |      |
| 25                                 | JOLLIFF DIANA K<br>825 W MAIN ST<br>ELWOOD IN 46036                                                    |  |  | STARKEYS 2ND<br>L 005<br>KEY# 398-5                |  |  |                |                  |                    |       | 0 R<br>1,270 NR  | 0 R<br>3,130 NR       |  |          |  |      |
| 26                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | JONES BENNIE P & KATHRYN L<br>1434 S 13TH ST<br>ELWOOD IN 46036                                        |  |  | ELWOOD HTS<br>L 014<br>KEY# 472-14                 |  |  |                |                  |                    |       | 830 R<br>0 NR    | 4,380 R<br>0 NR       |  |          |  |      |
| 29                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                                                        |  |  |                                                    |  |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA      |  |  |          |          |                                   |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED               |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                              |  |  |          |          | Assoc. Fin. Services Co.          |  |  |          |          | 6C                 | 9/15/90      | 3/13/90          | 1        |
| 1-27-89                      |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 2        |
| James B McElfresh PR 644-574 |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 3        |
| Single Keith Oliver          |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 4        |
| WD 5-1-87                    |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 5        |
| 10-14-92                     |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 6        |
| Rose M. Laster               |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 7        |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 8        |
| Cantrell, Donna Jean         |  |  | 4/10/87  |          |                                   |  |  |          |          |                    |              |                  | 9        |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 10       |
| Cantrell, Donna Jean         |  |  | 4/10/87  |          |                                   |  |  |          |          |                    |              |                  | 11       |
| Cantrell, Donna Jean         |  |  | 4/10/87  |          |                                   |  |  |          |          |                    |              |                  | 12       |
| AFF. 4-13-90                 |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 13       |
| Cantrell, Donna Jean         |  |  | 4/10/87  |          | Karen Abbasy & E. Johnson, Edell. |  |  |          |          | 6C                 | 9/15/90      | 9/15/90          | 14       |
| Cantrell, Donna Jean         |  |  | 4/10/87  |          |                                   |  |  |          |          |                    |              |                  | 15       |
| Linneman, Gregory P. Leland  |  |  | 10/10/87 |          |                                   |  |  |          |          |                    |              |                  | 16       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 17       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 18       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 19       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 20       |
| 11-5-90                      |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 21       |
| Annexed Pipe Creek           |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 22       |
| 9-18-90                      |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 23       |
| Mabel E. Busch by (M.H.)     |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 24       |
| EASE A-25-94                 |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 25       |
| George & Margie J Bannister  |  |  |          |          |                                   |  |  |          |          | W                  | 4/4/90       | 4/5/90           | 26       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 27       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 28       |
| Harry W. & Letitia A. Wilson |  |  |          |          |                                   |  |  |          |          | W                  | 5/25/90      | 7/2/90           | 29       |
|                              |  |  |          |          |                                   |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |  |  |                                                                |  |                |                  |                    | 26 ELWOOD-PIPECREEK |               |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|--|----------------------------------------------------------------|--|----------------|------------------|--------------------|---------------------|---------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                        |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | JONES BRENDA K<br>R R 1 BOX 7<br>FRANKTON IN 46036                              |  |  |  | SCHAFFERS<br>L 002<br>KEY# 154-13-2                            |  |                |                  |                    |                     | 530 R<br>0 NR | 2,890 R<br>0 NR       |          |  |      |  |
| 2                                  | JONES, Bret T. & Debbie L.<br>2514 - N <sup>o</sup> 11 <sup>th</sup> St. Elwood |  |  |  | Rodefers<br>307-1                                              |  | 49             |                  |                    |                     | 600           | 1990                  |          |  |      |  |
| 3                                  |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 4                                  | JONES CHARLES F & PHYLLIS A<br>701 SO 28TH ST<br>ELWOOD IN 46036                |  |  |  | PT NE<br>KEY# 268-4                                            |  | 15             | 21               | 6                  | 1.000               | 500 R<br>0 NR | 1,520 R<br>0 NR       |          |  |      |  |
| 5                                  | JONES, David L.<br>849 - N <sup>o</sup> 11 <sup>th</sup> St. Elwood             |  |  |  | Edgewood<br>131-6                                              |  | 17             |                  |                    |                     | 470           | 2540                  |          |  |      |  |
| 6                                  | 3                                                                               |  |  |  | Edgewood<br>131-7                                              |  | 18             |                  |                    |                     | 470           | c                     |          |  |      |  |
| 7                                  | JONES DAVID A & KATHLEEN S<br>600 S 16TH ST<br>ELWOOD IN 46036                  |  |  |  | BARTONS 5TH 66X100 <sup>+</sup><br>N END<br>L 038<br>KEY# 19-4 |  |                |                  |                    |                     | 660 R<br>0 NR | 3,370 R<br>0 NR       |          |  |      |  |
| 8                                  | 3                                                                               |  |  |  | NORWOOD<br>374-11                                              |  | 164            |                  |                    |                     | 300           | 1260                  |          |  |      |  |
| 9                                  | Jones David L                                                                   |  |  |  | Rodefers<br>374-17                                             |  | 153            |                  |                    |                     |               |                       |          |  |      |  |
| 10                                 | JONES DEBRA ANN CONWELL<br>1601 SO K ST<br>ELWOOD IN 46036                      |  |  |  | LYNWOOD<br>L 264<br>KEY# 247-1                                 |  |                |                  |                    |                     | 0 R<br>760 NR | 0 R<br>2,280 NR       |          |  |      |  |
| 11                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 12                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 13                                 | JONES E WAYNE & MARY J<br>901 NO 19TH<br>ELWOOD IN 46036                        |  |  |  | P SE NW<br>KEY# 138-1-1D                                       |  | 10             | 21               | 6                  | .230                | 270 R<br>0 NR | 6,840 R<br>0 NR       |          |  |      |  |
| 14                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 15                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 16                                 | JONES E WAYNE & MARY J<br>901 NO 19TH<br>ELWOOD IN 46036                        |  |  |  | P SE<br>KEY# 138-1-1E                                          |  | 10             | 21               | 6                  | .230                | 170 R<br>0 NR | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 18                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 19                                 | JONES E WAYNE & MARY J<br>901 N 19TH ST<br>ELWOOD I 46036                       |  |  |  | BARTONS 5TH<br>L 017<br>KEY# 15-1                              |  |                |                  |                    |                     | 0 R<br>760 NR | 0 R<br>3,340 NR       |          |  |      |  |
| 20                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 21                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 22                                 | JONES GRACE D<br>2035 N A ST<br>ELWOOD IN 46036                                 |  |  |  | J M DEH 1ST CONT<br>002 L 001<br>KEY# 61-2                     |  |                |                  |                    |                     | 930 R<br>0 NR | 2,220 R<br>0 NR       |          |  |      |  |
| 23                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 24                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 25                                 | JONES HOWARD C & OPAL C<br>1615 S E ST<br>ELWOOD IN 46036                       |  |  |  | BARTONS 5TH<br>L 035<br>KEY# 18-3                              |  |                |                  |                    |                     | 760 R<br>0 NR | 2,260 R<br>0 NR       |          |  |      |  |
| 26                                 | Jones Jeffrey D. Tracy L.<br>1322 South E Street Elwood                         |  |  |  | Brayles 1st<br>Key 26-7 L#18                                   |  |                |                  |                    |                     | 770           | 1260                  |          |  |      |  |
| 27                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 28                                 | JONES J LEE & KAREN L<br>1601 NO K ST<br>ELWOOD IN 46036                        |  |  |  | EDGEWOOD RP<br>L 003<br>KEY# 137A-3                            |  |                |                  |                    |                     | 0 R<br>600 NR | 0 R<br>3,260 NR       |          |  |      |  |
| 29                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |
| 30                                 |                                                                                 |  |  |  |                                                                |  |                |                  |                    |                     |               |                       |          |  |      |  |

| MADISON COUNTY, INDIANA         |  |  |          |          |                                |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED           |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                 |  |  |          |          | Robert D. & Janney A. McMullen |  |  |          |          | wcl                | 10/27/90     | 7/2/90           | 1        |
| Paul V. & Barbara J. Whitewack  |  |  |          |          | Barclays American Mortg Corp   |  |  |          |          | mtg deal           |              | 12/1/93          | 2        |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 3        |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 4        |
| Lola M. Green                   |  |  |          |          |                                |  |  |          |          |                    |              |                  | 5        |
| 3                               |  |  |          |          |                                |  |  |          |          |                    |              |                  | 6        |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 7        |
| Nicholas & Mary K. Wolze        |  |  |          |          |                                |  |  |          |          |                    |              |                  | 8        |
| Adm VIA                         |  |  |          |          | Jerry L Morris Jr              |  |  |          |          | w                  | 12/30/93     | 1/4/94           | 9        |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 10       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 11       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 12       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 13       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 14       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 15       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 16       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 17       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 18       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 19       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 20       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 21       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 22       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 23       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 24       |
|                                 |  |  |          |          | Donald B. & Susan B. Myrick    |  |  |          |          | w                  | 11/24/93     | 12/1/93          | 25       |
| Hook, John E. & Rebecca M. Hook |  |  |          |          |                                |  |  |          |          |                    |              |                  | 26       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 27       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 28       |
|                                 |  |  |          |          | Howard E & Laura A. Faust      |  |  |          |          | w                  | 11/31/90     | 11/1/90          | 29       |
|                                 |  |  |          |          |                                |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |                                         |                |                  |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|---------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 001<br>KEY# 457-1    | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 2                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 3                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 4                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 010<br>KEY# 457-10   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 5                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 6                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 7                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 011<br>KEY# 457-11   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>740 NR                     |  |  |  |
| 8                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 9                                  |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 10                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 012<br>KEY# 457-12   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>60 NR                      |  |  |  |
| 11                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 12                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 13                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 013<br>KEY# 457-13   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 14                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 15                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 16                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 014<br>KEY# 457-14   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 17                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 18                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 19                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 015<br>KEY# 457-15   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 20                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 21                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 22                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 016<br>KEY# 457-16   | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 23                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 24                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 25                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 002<br>KEY# 457-2    | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 26                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 27                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 28                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036 | TIN PLATE<br>159 L 003<br>KEY# 457-3    | x              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 29                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |
| 30                                 |                                                                     |                                         |                |                  |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |
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|                         |          |          | Rockie D. Ebbert    |          |          | WS                 | 1/14/93      | 1/19/93          | 1        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 4        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 7        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 10       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 13       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 16       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 19       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 22       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 25       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |
|                         |          |          | Rockie D. Ebbert    |          |          | WS                 |              | 1/19/93          | 28       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |  |                                                       |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 004</del><br>KEY# 457-4       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 2                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 3                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 4                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 005</del><br>KEY# 457-5       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 6                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 7                                  | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 006</del><br>KEY# 457-6       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 8                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 9                                  |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 10                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 007</del><br>KEY# 457-7       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 12                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 13                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 008</del><br>KEY# 457-8       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 14                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 15                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 16                                 | JONES JEFFREY JAY & BARBARA ANNE<br>2812 SO J ST<br>ELWOOD IN 46036                 |  |  |  | TIN PLATE<br><del>159 L 009</del><br>KEY# 457-9       |  |                |                  |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |      |
| 17                                 | Jones Jeffrey Jay & Barbara A                                                       |  |  |  | SW SW<br>999-90-10                                    |  | 14             | 21               | 6                  | 1.25  |                  |  |                       |          |      |
| 18                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 19                                 | JONES JEFFREY SCOTT & BRENDA KAY CHAMPION<br>1501 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | OAKLAND<br>L 005<br>KEY# 280-1                        |  |                |                  |                    |       | 0 R<br>1,000 NR  |  | 0 R<br>2,520 NR       |          |      |
| 20                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 21                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 22                                 | JONES JEFFREY SCOTT & BRENDA KAY CHAMPION<br>1501 SO ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | OAKLAND EXC 25' S SD<br>L 006<br>KEY# 280-2A          |  |                |                  |                    |       | 0 R<br>470 NR    |  | 0 R<br>0 NR           |          |      |
| 23                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 24                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 25                                 | JONES JERRY JOE & OFANELL<br>1910 N B ST<br>ELWOOD IN 46036                         |  |  |  | J M DEH 6TH<br>L 071<br>KEY# 84-9                     |  |                |                  |                    |       | 570 R<br>0 NR    |  | 1,930 R<br>0 NR       |          |      |
| 26                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 27                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 28                                 | JONES JERRY 9710 I & PATRICIA A JONES 1710 I<br>1217 SO H ST<br>ELWOOD IN 46036     |  |  |  | HAZELWOOD W2 ONLY<br><del>L 014</del><br>KEY# 199-4-1 |  |                |                  |                    |       | 0 R<br>400 NR    |  | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |
| 30                                 |                                                                                     |  |  |  |                                                       |  |                |                  |                    |       |                  |  |                       |          |      |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                | 1/14/93      | 1/19/93          | 1        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                |              | 1/19/93          | 4        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                |              | 1/19/93          | 7        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                |              | 1/19/93          | 10       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                |              | 1/19/93          | 13       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                         |          |          | Rockie D. Ebbert            |          |          | W.D                |              | 1/19/93          | 16       |  |  |  |  |  |  |
| Orville + Irene Jones   | 2-1-93   |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                         |          |          | Thomas E. Connie S. Robison |          |          | W.D                | 8/13/90      | 8/14/90          | 28       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |  |  |





**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION    | ELWOOD-PIPECREEK |                  |                    | ACRES               | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|--------------------------------------------|------------------|------------------|--------------------|---------------------|---------------|-----------------------|
|     |                                                                        |                                            | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                     |               |                       |
| 1   | JONES KEMMON JR & JILL A<br>212 NO 11TH ST<br>ELWOOD IN 46036          | PLATE GLASS<br>L 117<br>KEY# 357-13        |                  |                  |                    |                     | 0 R<br>700 NR | 0 R<br>0 NR           |
| 2   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 3   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 4   | JONES LEONA M<br>1304 NO D ST<br>ELWOOD IN 46036                       | CALLAWAYS 1ST W2<br>004 L 002<br>KEY# 41-2 |                  |                  |                    |                     | 170 R<br>0 NR | 1,520 R<br>0 NR       |
| 5   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 6   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 7   | JONES LINDA M<br>2318 Q ST #12<br>SACRAMENTO CA 95816                  | ELWOOD<br>081 L 001<br>KEY# 183-1          |                  |                  |                    |                     | 0 R<br>130 NR | 0 R<br>460 NR         |
| 8   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 9   |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 10  | JONES LINDA M<br>2318 Q ST #12<br>SACRAMENTO CA 95816                  | ELWOOD<br>081 L 002<br>KEY# 183-2          |                  |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |
| 11  | <i>Jones Lois A.<br/>1418-50 "L" St. Elwood</i>                        | <i>Highland<br/>803-5</i>                  |                  |                  |                    |                     | <i>730</i>    | <i>4170</i>           |
| 12  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 13  | JONES MILTON T & REGINA L<br>801 MAIN ST<br>ELWOOD IN 46036            | ELWOOD<br>063 L 008<br>KEY# 163-8          |                  |                  |                    |                     | 870 R<br>0 NR | 2,700 R<br>0 NR       |
| 14  | <i>Jones Joseph &amp; Elizabeth<br/>1411-5 "H" St. Elwood</i>          | <i>OAKLAND exc as' d' sd<br/>889-1-01</i>  |                  |                  |                    |                     | <i>170</i>    | <i>430</i>            |
| 15  | <i>← ← ←</i>                                                           | <i>OAKLAND<br/>889-7</i>                   |                  |                  |                    |                     | <i>400</i>    | <i>3180</i>           |
| 16  | JONES PAUL E<br>825 NO 11TH ST<br>ELWOOD IN 46036                      | SCHRADERS<br>L 021<br>KEY# 381-10          |                  |                  |                    |                     | 0 R<br>200 NR | 0 R<br>0 NR           |
| 17  | <i>Jones Orville &amp; Irene<br/>R 2 Elwood</i>                        | <i>SW SW<br/>999-90-10</i>                 | <i>14</i>        | <i>21</i>        | <i>6</i>           | <i>1.250<br/>2.</i> |               |                       |
| 18  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 19  | JONES PAUL E<br>825 NO 11TH ST<br>ELWOOD IN 46036                      | SCHRADERS<br>L 020<br>KEY# 381-9           |                  |                  |                    |                     | 0 R<br>200 NR | 0 R<br>0 NR           |
| 20  | <i>Jones Phillip Earl<br/>Manay Louise Sisen<br/>R 2 Bv 153 Elwood</i> | <i>Mangas<br/>999-90B-12</i>               |                  |                  |                    |                     |               |                       |
| 21  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 22  | JONES RICHARD S JR<br>239 NO 12TH ST<br>ELWOOD IN 46036                | PLATE GLASS<br>L 168<br>KEY# 358-1         |                  |                  |                    |                     | 0 R<br>700 NR | 0 R<br>2,900 NR       |
| 23  | <i>824-11 13th St. Elwood</i>                                          | <i>MAPLETON<br/>857-11</i>                 |                  |                  |                    |                     |               |                       |
| 24  | <i>8</i>                                                               | <i>MAPLETON<br/>857-10</i>                 |                  |                  |                    |                     |               |                       |
| 25  | JONES ROBERT ALAN & KATHRYN A<br>1618 AVENUE WEST<br>ELWOOD IN 46036   | ELWOOD HTS<br>SEC 2 L 027<br>KEY# 473-27   |                  |                  |                    |                     | 0 R<br>830 NR | 0 R<br>4,800 NR       |
| 26  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 27  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 28  | JONES ROBERT E & ETHEL<br>2007 S F ST<br>ELWOOD IN 46036               | P SE NW<br>KEY# 391-4                      | <i>15</i>        | <i>21</i>        | <i>6</i>           | <i>.380</i>         | 200 R<br>0 NR | 1,260 R<br>0 NR       |
| 29  |                                                                        |                                            |                  |                  |                    |                     |               |                       |
| 30  |                                                                        |                                            |                  |                  |                    |                     |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |                                                          |  |                |                  |                    |       | 26              | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | JONES ROBERT L & SANDRA K<br>1901 SO A<br>ELWOOD IN 46036                                  |  |  | BARTONS 6TH EXC 41' & 2' X 10' IN<br>L-011<br>KEY# 20-11 |  |                |                  |                    |       | 0 R<br>1,630 NR | 0 R<br>2,530 NR       |  |          |      |
| 2                                  | <del>Jones Ronald F &amp; Dorothy L</del><br><del>415 S 28th St</del><br><del>Elwood</del> |  |  | <del>A Kidwells IU Sub</del><br><del>999-90A-14</del>    |  | 14             |                  |                    |       |                 |                       |  |          |      |
| 3                                  | <del>Elwood</del>                                                                          |  |  | <del>A Kidwells IU Sub</del><br><del>999-90A-15</del>    |  | 15             |                  |                    |       |                 |                       |  |          |      |
| 4                                  | JONES RONALD F & DOROTHY L<br>415 SO 28TH ST<br>ELWOOD IN 46036                            |  |  | PT NE<br>KEY# 270-1                                      |  | 15             | 21               | 6                  | 5.000 | 400 R<br>530 NR | 1,670 R<br>0 NR       |  |          |      |
| 5                                  | <del>Jones, Ronald W &amp; Donna K.</del><br><del>1830 - N "B" St.</del>                   |  |  | <del>J.M. Del. II 30' East</del><br><del>84-12-01</del>  |  | 73             |                  |                    |       | <del>500</del>  | <del>3340</del>       |  |          |      |
| 6                                  | <del>" " "</del><br><del>" " "</del>                                                       |  |  | <del>J.M. Del. III 10' 55'</del><br><del>84-11</del>     |  | 74             |                  |                    |       | <del>100</del>  | <del>"</del>          |  |          |      |
| 7                                  | JONES ROY L & KATHY L<br>1125 N ANDERSON ST<br>ELWOOD IN 46036                             |  |  | BEECHLAND<br>L 020<br>KEY# 23-10                         |  |                |                  |                    |       | 360 R<br>0 NR   | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 9                                  |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 10                                 | JONES ROY L & KATHY L<br>1125 N ANDERSON ST<br>ELWOOD IN 46036                             |  |  | BEECHLAND<br>L 019<br>KEY# 23-9                          |  |                |                  |                    |       | 360 R<br>0 NR   | 1,500 R<br>0 NR       |  |          |      |
| 11                                 | <del>Jones Samuel C &amp; Barbara A</del><br><del>Elwood</del>                             |  |  | <del>Elwood</del><br><del>145-10</del>                   |  | 10             |                  | 7                  |       |                 |                       |  |          |      |
| 12                                 |                                                                                            |  |  | <del>Elwood</del><br><del>145-11-A 29.256</del>          |  | 11             |                  | 7                  |       |                 |                       |  |          |      |
| 13                                 | JONES SAMUEL C & BARBARA A<br>1525 SWEETBRIER DR<br>ELWOOD IN 46036                        |  |  | ELWOOD HTS<br>L 003<br>KEY# 472-3                        |  |                |                  |                    |       | 830 R<br>0 NR   | 6,770 R<br>0 NR       |  |          |      |
| 14                                 | <del>Jones, Samuel C &amp; Barbara Ann</del><br><del>" " "</del>                           |  |  | <del>Plate Glass</del><br><del>355-5</del>               |  | 07             |                  |                    |       | <del>470</del>  | <del>"</del>          |  |          |      |
| 15                                 | <del>" " "</del><br><del>" " "</del>                                                       |  |  | <del>Plate Glass</del><br><del>355-16</del>              |  | 08             |                  |                    |       | <del>470</del>  | <del>8240</del>       |  |          |      |
| 16                                 | JONES TEARLE L & LORRIE ANN<br>2706 SO B ST<br>ELWOOD IN 46036                             |  |  | CALLANDS MAIN ST<br>L 029<br>KEY# 33-13                  |  |                |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 18                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 19                                 | JONES TEARLE L & LORRIE ANN<br>2706 SO B ST<br>ELWOOD IN 46036                             |  |  | CALLANDS MAIN ST<br>L 030<br>KEY# 33-14                  |  |                |                  |                    |       | 570 R<br>0 NR   | 2,630 R<br>0 NR       |  |          |      |
| 20                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 21                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 22                                 | JONES TEARLE L & LORRIE ANN<br>2706 SO B ST<br>ELWOOD IN 46036                             |  |  | CALLANDS MAIN ST PT<br>E END<br>L 031<br>KEY# 33-15      |  |                |                  |                    |       | 430 R<br>0 NR   | 0 R<br>0 NR           |  |          |      |
| 23                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 24                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 25                                 | JONES THOMAS THERL &<br>CYNTHIA KAY<br>R R 4 BOX 119<br>ELWOOD IN 46036                    |  |  | PT NE NW<br>KEY# 335-15                                  |  | 09             | 21               | 6                  | .120  | 0 R<br>130 NR   | 0 R<br>400 NR         |  |          |      |
| 26                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 27                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 28                                 | JONES THOMAS THERL &<br>CYNTHIA KAY<br>R R 4 BOX 119<br>ELWOOD IN 46036                    |  |  | NE NW<br>KEY# 335-16B                                    |  | 09             | 21               | 6                  | .360  | 0 R<br>180 NR   | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |
| 30                                 |                                                                                            |  |  |                                                          |  |                |                  |                    |       |                 |                       |  |          |      |

| MADISON COUNTY, INDIANA          |         |          |          |                           |  |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------|---------|----------|----------|---------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED            |         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                  |         |          |          | Carl E. Cooper            |  |          |          | W.D.               | 2/1/92       | 2/1/92           | 1        |  |  |  |  |
| 2C 7-7-92                        | 11-5-90 |          |          |                           |  |          |          |                    |              |                  | 2        |  |  |  |  |
| parted Pipe Creek                |         |          |          |                           |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 4        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 5        |  |  |  |  |
| John H. Tewitser Shepard         | 5-29-90 |          |          | David B. Debbie L. Street |  |          |          | W.D.               | 2/1/94       | 2/1/94           | 6        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 7        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 10       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 11       |  |  |  |  |
| Marie Carmody Conradsen Sullivan | 9-14-93 |          |          |                           |  |          |          |                    |              |                  | 12       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 13       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 14       |  |  |  |  |
| Knolly, L. Diana Hamaker         | 3-30-89 |          |          | Teffery, Lisa Payne       |  |          |          | W.D.               | 3/1/93       | 3/1/93           | 15       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 16       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 17       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 18       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 19       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 20       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 21       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 22       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 23       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 24       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 25       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 26       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 28       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 29       |  |  |  |  |
|                                  |         |          |          |                           |  |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                                             |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK          |                             | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|---------------------------|-----------------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS       |          |      |
| 1                                  | JONES THUREL E & RUTH<br>1527 N D ST<br>ELWOOD IN 46036             |  |  | J M DEH 4TH E2<br>L 076<br>KEY# 73-9-01                     |  |  |                |                  |                    |       | 300 R<br>0 NR             | 1,910 R<br>0 NR             |          |      |
| 2                                  | <i>Jones Veronica</i><br><i>1114 S A St</i>                         |  |  | <i>Bailors 4</i><br><i>10-10</i>                            |  |  | 3              |                  | 2                  |       |                           |                             |          |      |
| 3                                  |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 4                                  | JORDAN JIMMIE LEE &<br>SANDRA KAY<br>630 N 21 ST<br>ELWOOD IN 46036 |  |  | J M DEH 8TH<br>L 396<br>KEY# 117-5                          |  |  |                |                  |                    |       | 300 R<br>0 NR             | 0 R<br>0 NR                 |          |      |
| 5                                  |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 6                                  |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 7                                  | JORDAN JIMMIE LEE &<br>SANDRA KAY<br>630 N 21 ST<br>ELWOOD IN 46036 |  |  | J M DEH 8TH<br>L 395<br>KEY# 117-6                          |  |  |                |                  |                    |       | 300 R<br>0 NR             | 2,870 R<br>0 NR             |          |      |
| 8                                  |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 9                                  |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 10                                 | JOYNER HOBART S & MARY E<br>2100 N C ST<br>ELWOOD IN 46036          |  |  | J M DEH 6TH<br>L 120<br>KEY# 92-12                          |  |  |                |                  |                    |       | 470 R<br>0 NR             | 3,630 R<br>30 NR            |          |      |
| 11                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 12                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 13                                 | JUDAY CORDOVA<br>120 N 9TH ST<br>ELWOOD IN 46036                    |  |  | <del>ELWOOD <i>etc N</i><br/>002 L 005<br/>KEY# 140-5</del> |  |  |                |                  |                    |       | <del>0 R<br/>800 NR</del> | <del>0 R<br/>130 NR</del>   |          |      |
| 14                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 15                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 16                                 | JUDAY CORDOVA<br>120 N 9TH ST<br>ELWOOD IN 46036                    |  |  | <del>ELWOOD <i>etc N</i><br/>002 L 006<br/>KEY# 140-6</del> |  |  |                |                  |                    |       | <del>800 R<br/>0 NR</del> | <del>7,860 R<br/>0 NR</del> |          |      |
| 17                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 18                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 19                                 | JUDAY CORDOVA<br>120 N 9TH ST<br>ELWOOD IN 46036                    |  |  | <del>ELWOOD <i>etc N</i><br/>002 L 007<br/>KEY# 140-7</del> |  |  |                |                  |                    |       | <del>0 R<br/>800 NR</del> | <del>0 R<br/>2,290 NR</del> |          |      |
| 20                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 21                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 22                                 | JUDAY JOSEPH R<br>1305 WILDWOOD AVE<br>MUNCIE IN 47304              |  |  | SIGLERS 1ST S2 L 024<br>S2<br>L 023<br>KEY# 384-11-01       |  |  |                |                  |                    |       | 0 R<br>930 NR             | 0 R<br>3,120 NR             |          |      |
| 23                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 24                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 25                                 | JUDAY JOSEPH R<br>1305 WILDWOOD AVE<br>MUNCIE IN 47304              |  |  | SIGLERS 1ST N2<br>L 023<br>KEY# 384-11A                     |  |  |                |                  |                    |       | 0 R<br>600 NR             | 0 R<br>2,690 NR             |          |      |
| 26                                 | <i>Juday, Marie E.</i><br><i>2541 - 10 "B" St.</i>                  |  |  | <i>Rodriguez</i><br><i>367-6</i>                            |  |  | 92             |                  |                    |       | 400                       | 1190                        |          |      |
| 27                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 28                                 | JUDAY TOM R & MARIE E<br>714 N 14TH ST<br>ELWOOD IN 46036           |  |  | <del>PANHANDLE<br/>L 011<br/>KEY# 307-11</del>              |  |  |                |                  |                    |       | <del>0 R<br/>330 NR</del> | <del>0 R<br/>1,070 NR</del> |          |      |
| 29                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |
| 30                                 |                                                                     |  |  |                                                             |  |  |                |                  |                    |       |                           |                             |          |      |

| MADISON COUNTY, INDIANA            |  |  |          |          |                                       |  |  |          |          |                    |                 |                  |          |
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| FROM WHOM TRANSFERRED              |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 1        |
| <i>Jo B Grover</i>                 |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 2        |
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|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 10       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 11       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 12       |
|                                    |  |  |          |          | <i>Sold BRIAN E. SHAWON K. HAYNES</i> |  |  |          |          | <i>ended</i>       | <i>11-28-88</i> | <i>9/1/89</i>    | 13       |
|                                    |  |  |          |          | <i>68.5'N Joseph D + Mary C Baker</i> |  |  |          |          | <i>etc</i>         | <i>11-28-88</i> | <i>1-13-89</i>   | 13       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 14       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 15       |
|                                    |  |  |          |          | <i>Sold BRIAN E. SHAWON K. HAYNES</i> |  |  |          |          | <i>ended</i>       | <i>11-28-88</i> | <i>9/1/89</i>    | 16       |
|                                    |  |  |          |          | <i>68.5'N Joseph D + Mary E Baker</i> |  |  |          |          | <i>etc</i>         | <i>11-28-88</i> | <i>1-13-89</i>   | 16       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 17       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 18       |
|                                    |  |  |          |          | <i>Sold BRIAN E. SHAWON K. HAYNES</i> |  |  |          |          | <i>ended</i>       | <i>11-28-88</i> | <i>9/1/89</i>    | 19       |
|                                    |  |  |          |          | <i>68.5'N Joseph D + Mary E Baker</i> |  |  |          |          | <i>etc</i>         | <i>11-28-88</i> | <i>1-13-89</i>   | 19       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 20       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 21       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 22       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 23       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 24       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 25       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 26       |
| <i>Paul &amp; Sandra A. Conway</i> |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 27       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 28       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 29       |
|                                    |  |  |          |          |                                       |  |  |          |          |                    |                 |                  | 30       |



| No. | NAME & ADDRESS OF TAXPAYERS                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION           | ELWOOD-PIPECREEK |                  |                    |        | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|------------------|--------------------|--------|-------|-----------------|-----------------------|
|     |                                                                                                              |                                                   | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |        |       |                 |                       |
| 1   | JUDAY TOM R & MARIE E<br>714 N 14TH ST<br>ELWOOD IN 46036                                                    | PANHANDLE<br>L-012<br>KEY# 307-12                 |                  |                  |                    |        |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 2   |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 3   |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 4   | JUDD JAMES R & VERNIA E<br>1820 SO P ST<br>ELWOOD IN 46036                                                   | OAKLAND<br>L-085<br>KEY# 284-16                   |                  |                  |                    |        |       | 370 R<br>0 NR   | 0 R<br>350 NR         |
| 5   |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 6   |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 7   | JUDD JAMES R & VERNIA E<br>1820 SO P ST<br>ELWOOD IN 46036                                                   | OAKLAND<br>L-084<br>KEY# 284-17                   |                  |                  |                    |        |       | 400 R<br>0 NR   | 1,500 R<br>0 NR       |
| 8   | Jullian, Harry E. Sr.<br>402-50 Main St. Summit.                                                             | Stanley II<br>402-4                               | 41               |                  |                    |        |       | 1030            | 3400                  |
| 9   |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 10  | JUDD JAMES R & VERNIA E<br>1820 SO P ST<br>ELWOOD IN 46036                                                   | OAKLAND<br>L-083<br>KEY# 284-18                   |                  |                  |                    |        |       | 400 R<br>0 NR   | 0 R<br>0 NR           |
| 11  | Jullian, Harry E JR. Brenda L.<br>318 W. Washington St. Frmt, Ind.                                           | Starkeys 2nd<br>KEY# 402-4 L#41                   |                  |                  |                    |        |       | 1030            | 3400                  |
| 12  | Jullian, Harry E. Brenda L.<br>318 W. Washington St. Fairmount                                               | Baltors 5th<br>KEY# 10-5 Lot 25                   |                  |                  |                    |        |       | 715             | 2330                  |
| 13  | JULIUS PAUL H & CAROLYN L<br>1114 MAIN ST<br>ELWOOD IN 46036                                                 | HIGHLAND<br>L 039<br>KEY# 201-15                  |                  |                  |                    |        |       | 1,170 R<br>0 NR | 2,640 R<br>0 NR       |
| 14  | Jullian Harry E. F. Brenda L.<br>318 W Washington St.<br>Fairmount, In 46038                                 | CASSINGHAMS<br>54-1                               | 1                |                  |                    |        |       | 500             | 1140                  |
| 15  | " "                                                                                                          | CASSINGHAMS<br>54-2                               | 2                |                  |                    |        |       | 500             | 1490                  |
| 16  | JUNIOR ANNIE RUTHIE<br>& ANNIE RUTHIE PHILLIPS<br>2029 SO I ST<br>ELWOOD IN 46036                            | PEARL<br>113 L 006<br>KEY# 348-6                  |                  |                  |                    |        |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 17  | JUNIOR, DAVID Lee & Phillips Annie Ruth<br>2029-50 I St. Elwood                                              | Lynwood<br>232-7                                  | 51               |                  |                    |        |       |                 |                       |
| 18  | JUNIOR Sue Carolyn Bobby & Junior<br>Brenda K Livingston T.C.<br>L/E Annie Ruth Phillips & Delbert J. Dubois | Lynwood<br>232-7                                  | 51               |                  |                    |        |       |                 |                       |
| 19  | JUSTICE EVERETT E & MARTHA F<br>& DONALD CALDWELL<br>1806 SO I ST<br>ELWOOD IN 46036                         | PT SW<br>KEY# 76-1-03                             | 10               | 21               | 6                  | .150   |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 20  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 21  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 22  | JUSTRITE SYSTEMS INC<br>& J WM COREY<br>1901 LAFAYETTE RD<br>CRAWFORDSVILLE IN 47933                         | PT SW<br>KEY# 999-19R-1                           | 14               | 21               | 6                  | 29.100 |       | 0 R<br>0 NR     | 0 R<br>10,000 NR      |
| 23  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 24  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 25  | JUSTUS GERALD E & RUTH ANN<br>635 S 17TH ST<br>ELWOOD IN 46036                                               | SIGLERS 1ST S2 L 010<br>S2<br>L 009<br>KEY# 385-4 |                  |                  |                    |        |       | 630 R<br>0 NR   | 1,680 R<br>870 NR     |
| 26  | Justus, Mary W. H. M. A. N.<br>1520 N 12th St                                                                | J.M. Det. I<br>74-10                              | 82               |                  |                    |        |       | 1730            | 5670                  |
| 27  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 28  | JUSTUS MERLE E & BARBARA J<br>1602 SO P ST<br>ELWOOD IN 46036                                                | OAKLAND EXC 35th E SD<br>L 058<br>KEY# 282-17A    |                  |                  |                    |        |       | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 29  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |
| 30  |                                                                                                              |                                                   |                  |                  |                    |        |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |  |                                                        |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       |                 | TOWNSHIP |                       | PAGE |  |
|------------------------------------|----------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|-----------------|----------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT    | RANGE BLOCH SQUARE | ACRES | VALUE OF LAND   |          | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | KAISER BRUCE K<br>2702 MAIN<br>ELWOOD IN 46036                 |  |  |  | CALLAWAYS 1ST<br>004 L 003<br>KEY# 41-3                |  |  |  |                |                     |                    |       | 330 R<br>0 NR   |          | 1,780 R<br>0 NR       |      |  |
| 2                                  | Kaiser Bruce K<br>1403 S 2nd St Elwood                         |  |  |  | Boyles 3rd<br>29-14                                    |  |  |  | 14             |                     |                    |       |                 |          |                       |      |  |
| 3                                  |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 4                                  | KAISER JERRY J<br>950 NO 12TH ST<br>ELWOOD IN 46036            |  |  |  | PANHANDLE OL ADJ 20'<br>X 220'<br>L 147<br>KEY# 316-4B |  |  |  |                |                     |                    |       | 0 R<br>90 NR    |          | 0 R<br>0 NR           |      |  |
| 5                                  |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 6                                  |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 7                                  | KAISER JERRY J & E JOYCE<br>950 N 12TH ST<br>ELWOOD IN 46036   |  |  |  | P NE NE<br>KEY# 10-1                                   |  |  |  | 16             | 21                  | 6                  | .120  | 0 R<br>1,050 NR |          | 0 R<br>1,750 NR       |      |  |
| 8                                  |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 9                                  |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 10                                 | KAISER JERRY J & E JOYCE<br>1124 NO J ST<br>ELWOOD IN 46036    |  |  |  | PANHANDLE<br>L 148<br>KEY# 315-3                       |  |  |  |                |                     |                    |       | 0 R<br>270 NR   |          | 0 R<br>70 NR          |      |  |
| 11                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 12                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 13                                 | KAISER JERRY J & E JOYCE<br>1124 NO J ST<br>ELWOOD IN 46036    |  |  |  | PANHANDLE<br>L 147<br>KEY# 315-4                       |  |  |  |                |                     |                    |       | 0 R<br>230 NR   |          | 0 R<br>1,780 NR       |      |  |
| 14                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 15                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 16                                 | KAISER JERRY J & JOYCE<br>950 NO 12TH ST<br>ELWOOD IN 46036    |  |  |  | PARK<br>L 122<br>KEY# 321-6                            |  |  |  |                |                     |                    |       | 0 R<br>1,130 NR |          | 0 R<br>1,320 NR       |      |  |
| 17                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 18                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 19                                 | KAISER JERRY J & JOYCE E<br>950 N 12TH<br>ELWOOD IN 46036      |  |  |  | MAPLETON<br>L 181<br>KEY# 259-1                        |  |  |  |                |                     |                    |       | 270 R<br>0 NR   |          | 1,680 R<br>0 NR       |      |  |
| 20                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 21                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 22                                 | KAISER JERRY J & JOYCE E<br>950 N 12TH<br>ELWOOD IN 46036      |  |  |  | MAPLETON<br>L 182<br>KEY# 259-2                        |  |  |  |                |                     |                    |       | 270 R<br>0 NR   |          | 0 R<br>0 NR           |      |  |
| 23                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 24                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 25                                 | KAISER JOHN E & KATHERINE L<br>2820 SO A<br>ELWOOD IN 46036    |  |  |  | NORWOOD<br>L 014<br>KEY# 267-14                        |  |  |  |                |                     |                    |       | 570 R<br>0 NR   |          | 3,540 R<br>0 NR       |      |  |
| 26                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 27                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 28                                 | KAISER LAWRENCE & ANNABELLE<br>1916 SO F ST<br>ELWOOD IN 46036 |  |  |  | PT NW<br>KEY# 212-13B                                  |  |  |  | 15             | 21                  | 6                  | .035  | 0 R<br>130 NR   |          | 0 R<br>0 NR           |      |  |
| 29                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 30                                 |                                                                |  |  |  |                                                        |  |  |  |                |                     |                    |       |                 |          |                       |      |  |

| MADISON COUNTY, INDIANA |          |          |                                 |          |          |                    |              |                  |          |  |  |
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| Douglas & Goodwin       |          |          |                                 |          |          |                    |              |                  | 3        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 4        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 6        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 7        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 9        |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 12       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 13       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 15       |  |  |
|                         |          |          | Smith, William A Jr. & Helen J. |          |          |                    |              | 7/31/87          | 16       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 17       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 18       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 21       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 22       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 24       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 27       |  |  |
|                         |          |          | DeLawter, Rick D. & Janina      |          |          |                    |              | 5/4/87           | 28       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                                 |          |          |                    |              |                  | 30       |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                               |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK  |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                   |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND     |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | KAISER LAWRENCE & ANNABELLE P<br>1916 SO F ST<br>ELWOOD IN 46036                              |  |  |  | KASTILERS<br>L 007<br>KEY# 212-21       |  |                |                  |                    |       | 400 R<br>0 NR     |  | 2,490 R<br>0 NR       |          |  |      |
| 2                                  |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 3                                  |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 4                                  | KAISER LEO J & OPAL E<br>1023 N 14TH ST<br>ELWOOD IN 46036                                    |  |  |  | MAPLETON<br>L 052<br>KEY# 249-16        |  |                |                  |                    |       | 330 R<br>0 NR     |  | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 6                                  |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 7                                  | KAISER LEO J & OPAL E<br>1023 N 14TH ST<br>ELWOOD IN 46036                                    |  |  |  | MAPLETON<br>L 053<br>KEY# 249-17        |  |                |                  |                    |       | 330 R<br>0 NR     |  | 1,840 R<br>0 NR       |          |  |      |
| 8                                  | Kane Brian Q<br>2300 NC St Elwood                                                             |  |  |  | Jm Del 7 <sup>th</sup><br>106-1         |  | 286            |                  |                    |       | 300               |  | 2370                  |          |  |      |
| 9                                  |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 10                                 | KANE CHARLES R & LINDA LOU<br>1619 SO K ST<br>ELWOOD IN 46036                                 |  |  |  | LYNWOOD<br>L 260<br>KEY# 247-5          |  |                |                  |                    |       | 760 R<br>0 NR     |  | 2,880 R<br>0 NR       |          |  |      |
| 11                                 | 25% Kane, Charles R 25% Southern, Linda<br>25% Kane, Patrick 25% Kane, David<br>Rt #3, Elwood |  |  |  | J. M. Del. 7 <sup>th</sup><br>101-9     |  | 194            |                  |                    |       | 400               |  | 1310                  |          |  |      |
| 12                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 13                                 | KANE EDWARD & DELLA<br>2707 N B ST<br>ELWOOD IN 46036                                         |  |  |  | RODEFERS<br>L 085<br>KEY# 368-12        |  |                |                  |                    |       | 0 R<br>370 NR     |  | 0 R<br>140 NR         |          |  |      |
| 14                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 15                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 16                                 | KANE EDWARD A & DELLA A<br>2707 N B ST<br>ELWOOD IN 46036                                     |  |  |  | RODEFERS<br>L 091<br>KEY# 368-18        |  |                |                  |                    |       | 370 R<br>0 NR     |  | 0 R<br>0 NR           |          |  |      |
| 17                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 18                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 19                                 | KANE EDWARD A & DELLA M<br>2707 N B ST<br>ELWOOD IN 46036                                     |  |  |  | RODEFERS<br>L 090<br>KEY# 368-17        |  |                |                  |                    |       | 370 R<br>0 NR     |  | 2,230 R<br>0 NR       |          |  |      |
| 20                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 21                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 22                                 | KANE HAROLD R & MARTHA F<br>1310 S J ST<br>ELWOOD IN 46036                                    |  |  |  | J M DEL 7TH<br>L 194<br>KEY# 101-9      |  |                |                  |                    |       | 0 R<br>400 NR     |  | 0 R<br>1,310 NR       |          |  |      |
| 23                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 24                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 25                                 | KANE MARTHA F<br>1310 SO J ST<br>ELWOOD IN 46036                                              |  |  |  | SO PARK<br>L 034<br>KEY# 331-3          |  |                |                  |                    |       | 730 R<br>0 NR     |  | 3,020 R<br>0 NR       |          |  |      |
| 26                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 27                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 28                                 | KANE PATRICK K & Rebecca J.<br>1634 SO B ST<br>ELWOOD IN 46036                                |  |  |  | UP OL<br>KEY# 303-7C                    |  |                |                  |                    | .158  | 335 0 R<br>330 NR |  | 2115 0 R<br>21650 NR  |          |  |      |
| 29                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |
| 30                                 |                                                                                               |  |  |  |                                         |  |                |                  |                    |       |                   |  |                       |          |  |      |

| MADISON COUNTY, INDIANA |          |          |                                                                           |          |          |                       |                         |                  |          |  |  |  |  |
|-------------------------|----------|----------|---------------------------------------------------------------------------|----------|----------|-----------------------|-------------------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED            | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | DeLawter, Rick & Diana K.                                                 |          |          |                       |                         | 5/1/87           | 1        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 2        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 3        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 4        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 5        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 6        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 7        |  |  |  |  |
| Dwight D Wills          |          |          |                                                                           |          |          |                       |                         |                  | 8        |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 9        |  |  |  |  |
|                         |          |          | Timothy A. Novella Roby                                                   |          |          | WO                    | 1/26/91                 | 1/30/91          | 10       |  |  |  |  |
| E. L. M. Kane           |          |          |                                                                           |          |          |                       |                         |                  | 11       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 12       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 13       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 14       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 15       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 16       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 17       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 18       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 19       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 20       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 21       |  |  |  |  |
|                         |          |          | 25% Charles Kane & 25% Brenda Southern<br>35% Patrick Kane 25% David Kane |          |          | Ex<br>Dina's<br>Reput | 4800/<br>8808<br>ES-155 | 9/16/<br>190     | 22       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 23       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 24       |  |  |  |  |
|                         |          |          | Douglas & Sylvia Arnold                                                   |          |          | Ex<br>deed            | 4800/<br>8808<br>ES-155 | 5/17/<br>190     | 25       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 26       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 27       |  |  |  |  |
| add Rebecca             |          |          |                                                                           |          |          |                       |                         |                  | 28       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 29       |  |  |  |  |
|                         |          |          |                                                                           |          |          |                       |                         |                  | 30       |  |  |  |  |



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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |  |                                                            |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | KELLY RAY L ET AL L/E JOHN PHI<br>PPS<br>2309 SO E ST<br>ELWOOD IN 46036                             |  |  |  | TIN PLATE<br>126 L 005<br>KEY# 422-5                       |  |                |                  |                    |       | 270 R<br>0 NR    | 2,000 R<br>0 NR       |  |          |  |      |
| 2                                  |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | KELLY RAY L ET AL L/E JOHN PHI<br>PPS<br>2309 SO E ST<br>ELWOOD IN 46036                             |  |  |  | TIN PLATE EXC 10' W<br>SD<br>126 L 006<br>KEY# 422-6A      |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | KELLY WM C & LULA M<br>1706 S D ST<br>ELWOOD IN 46036                                                |  |  |  | BARTONS 5TH 44' E SD<br>L 010<br>KEY# 13-3                 |  |                |                  |                    |       | 580 R<br>0 NR    | 2,090 R<br>0 NR       |  |          |  |      |
| 8                                  | <i>Kemper Sue A, Jimmie Howard Hennegan<br/>and John Edward Michael Hennegan<br/>1007 Main 46036</i> |  |  |  | <i>Starkeys 2nd pt VA<br/>403-3</i>                        |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | KENDALL BARTON R & VIRGINIA J<br>931 S A ST<br>ELWOOD IN 46036                                       |  |  |  | STARKEYS 2ND EXC 6'<br>M SD<br>L 046<br>KEY# 402-9-1       |  |                |                  |                    |       | 900 R<br>0 NR    | 3,650 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | KENDALL ELMER C & MARGARET A<br>1022 NO 19TH ST<br>ELWOOD IN 46036                                   |  |  |  | O M BROWN<br>L 005<br>KEY# 136A-5                          |  |                |                  |                    |       | 500 R<br>0 NR    | 4,800 R<br>0 NR       |  |          |  |      |
| 14                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | KENDALL JOYCE ANN<br>124 N 10TH ST<br>ELWOOD IN 46036                                                |  |  |  | HIGHLAND<br>L 023<br>KEY# 202-3                            |  |                |                  |                    |       | 0 R<br>700 NR    | 0 R<br>2,110 NR       |  |          |  |      |
| 17                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | KENDALL MOLD & ENGINEERING INC<br>1800 S. D ST<br>ELWOOD IN 46036                                    |  |  |  | KRAMERS 1ST OL NW PT<br>66' X RRR<br>L 001<br>KEY# 225-21B |  |                |                  |                    |       | 0 R<br>1,130 NR  | 0 R<br>4,660 NR       |  |          |  |      |
| 20                                 | <i>Kendall Mold &amp; Engineering<br/>1714 S. D. St.<br/>Elwood</i>                                  |  |  |  | <i>Bartons 5th Exp. 30'<br/>L 012<br/>13-5-01</i>          |  |                |                  |                    |       | 0 R<br>0 NR      | 0 R<br>0 NR           |  |          |  |      |
| 21                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | KENDALL RICHARD A & SHERRY K<br>2114 SO I ST<br>ELWOOD IN 46036                                      |  |  |  | LYNWOOD<br>L 040<br>KEY# 228-8                             |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>2,000 NR       |  |          |  |      |
| 23                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | KENDALL WILLIAM EARL & JOYCE A<br>134 N 10TH ST<br>ELWOOD IN 46036                                   |  |  |  | HIGHLAND<br>L 022<br>KEY# 202-2                            |  |                |                  |                    |       | 700 R<br>0 NR    | 10,590 R<br>0 NR      |  |          |  |      |
| 26                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | KENNEDY MICHAEL & MARY<br>2015 N 8 ST<br>ELWOOD IN 46036                                             |  |  |  | J M DEH 6TH<br>L 077<br>KEY# 87-3                          |  |                |                  |                    |       | 570 R<br>0 NR    | 3,850 R<br>0 NR       |  |          |  |      |
| 29                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                                                      |  |  |  |                                                            |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          | Janet Shane                 |          |          | w/o                | 10/5/90      | 10/8/90          | 1        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                         |          |          | Janet Shane                 |          |          | w/o                | 10/5/90      | 10/8/90          | 4        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
| Est Mary E Hennigan     |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                         |          |          | Blanton, David L. Brenda K. |          |          |                    |              | 10/6/87          | 10       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
| William McCall          |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                         |          |          | Frank W + Shellie A Riley   |          |          | w                  | 7/30/90      | 8/1/90           | 25       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |  |                                                   |  |  |                |                  |       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                       |  |  |
|------------------------------------|------------------------------------------------------------|--|--|---------------------------------------------------|--|--|----------------|------------------|-------|-----------------------------------|-----------------------|--|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | ACRES | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD 8 X 65.4' V/A X<br>080 L 001<br>KEY# 182-1 |  |  |                |                  |       | 130 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 2                                  | Kennedy, Robert M.<br>314-50 14th St. Elwood               |  |  | Elwood 8x65.4 4A<br>182-1                         |  |  | 1              |                  | 80    | 130                               | a                     |  |  |
| 3                                  |                                                            |  |  | Elwood 8x50' 182-2<br>Elwood 8x40' 182-3          |  |  | 2/3            |                  |       | 100<br>170                        | 1200<br>s             |  |  |
| 4                                  | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>080 L 010<br>KEY# 182-10            |  |  |                |                  |       | 100 NR                            | 0 R<br>0 NR           |  |  |
| 5                                  | Kennedy, Robert M.<br>314-50 14th St. Elwood               |  |  | Elwood 182-4<br>182-5                             |  |  | 4/5            |                  | 80    | 170<br>100                        | s<br>s                |  |  |
| 6                                  |                                                            |  |  | Elwood 182-6<br>182-7                             |  |  | 6/7            |                  | 80    | 100<br>170                        | s<br>s                |  |  |
| 7                                  | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>080 L 011<br>KEY# 182-11            |  |  |                |                  |       | 170 NR                            | 0 R<br>0 NR           |  |  |
| 8                                  | Kennedy, Robert M.<br>314-50 14th St. Elwood               |  |  | Elwood 182-8 4A<br>182-9                          |  |  | 8/9            |                  | 80    | 100<br>170                        | s<br>s                |  |  |
| 9                                  |                                                            |  |  | Elwood 182-10 4A<br>182-11                        |  |  | 10/11          |                  | 80    | 100<br>170                        | s<br>s                |  |  |
| 10                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD 8-37.4' V/A<br>080 L 012<br>KEY# 182-12    |  |  |                |                  |       | 170 NR                            | 0 R<br>0 NR           |  |  |
| 11                                 | Kennedy, Robert M.                                         |  |  | Elwood 8-37.4 0/A                                 |  |  | 12             |                  | 80    |                                   |                       |  |  |
| 12                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 13                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/S 8 X 50'<br>080 L 002<br>KEY# 182-2     |  |  |                |                  |       | 100 R<br>0 NR                     | 1,220 R<br>60 NR      |  |  |
| 14                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 15                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 16                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD 8 X 40' V/A<br>080 L 003<br>KEY# 182-3     |  |  |                |                  |       | 170 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 17                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 18                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 19                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>080 L 004<br>KEY# 182-4             |  |  |                |                  |       | 170 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 20                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 21                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 22                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD<br>080 L 005<br>KEY# 182-5                 |  |  |                |                  |       | 100 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 23                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 24                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 25                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>080 L 006<br>KEY# 182-6             |  |  |                |                  |       | 100 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 26                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 27                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 28                                 | KENNEDY WILLIAM P & MYRTLE<br>314 S 4TH<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>080 L 007<br>KEY# 182-7             |  |  |                |                  |       | 170 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 29                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |
| 30                                 |                                                            |  |  |                                                   |  |  |                |                  |       |                                   |                       |  |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |                         |                  |          |  |  |
|-------------------------|--|--|----------|----------|---------------------|--|--|----------|----------|--------------------|-------------------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED            | DATE OF TRANSFER | LINE NO. |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            | 48001<br>8806<br>25-121 | 1/23/89          | 1        |  |  |
| Estop. Myrtle Kennedy   |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 2        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 3        |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 4        |  |  |
| Estop. Myrtle Kennedy   |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 5        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 6        |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 7        |  |  |
| Estop. Myrtle Kennedy   |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 8        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 9        |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 10       |  |  |
| Estop. Myrtle Kennedy   |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 11       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 12       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 13       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 14       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 15       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 16       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 17       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 18       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 19       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 20       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 21       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 22       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 23       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 24       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 25       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 26       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 27       |  |  |
|                         |  |  |          |          | Robert M. Kennedy   |  |  |          |          | Ex deed            |                         | 1/23/89          | 28       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 29       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |                         |                  | 30       |  |  |

## PAGE

26 Kidwell Phillip + Shirley  
901-50 "A" St. E/wood 31

| LINE | DESCRIPTION | AMOUNT | TOTAL |
|------|-------------|--------|-------|
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| 100  | ...         | ...    | ...   |

[illegible]

26  
ELWOOD-PIPECREEK

**PAGE**

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |                                                                                             |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |                 | TOWNSHIP | PAGE                  |  |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|-----------------|----------|-----------------------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                                     |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |          | VALUE OF IMPROVEMENTS |  |
| 1                                  | KINCAID FREDERIC E & KATHY L<br>1208 MAIN ST<br>ELWOOD IN 46036         |  |  |  | CALLAWAYS 2ND<br>001 L 001<br>KEY# 42-1                                                     |  |  |  |                |                  |                    |       | 1,470 R<br>0 NR |          | 3,190 R<br>0 NR       |  |
| 2                                  |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 3                                  |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 4                                  | KINCAID JERRY A & JETTA S<br>1320 SQ K ST<br>ELWOOD IN 46036            |  |  |  | SOUTH SIDE<br>L 014<br>KEY# 394-6                                                           |  |  |  |                |                  |                    |       | 0 R<br>830 NR   |          | 0 R<br>1,950 NR       |  |
| 5                                  |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 6                                  |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 7                                  | KINDER ROBERT B & CHARLOTTE H<br>1424 SQ ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | WOODLAND V/A<br>L 001<br>KEY# 466-1                                                         |  |  |  |                |                  |                    |       | 1,130 R<br>0 NR |          | 3,120 R<br>0 NR       |  |
| 8                                  | King Deborah<br>2318 N D St<br>Elwood                                   |  |  |  | 115-4 Jm Del 8" 344<br>115-10 Jm Del 8" 345<br>115-11 Jm Del 8" 346<br>115-12 Jm Del 8" 347 |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 9                                  |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 10                                 | KING DELORES<br>1823 NO A<br>ELWOOD IN 46036                            |  |  |  | HARTING & HARTING<br>L 008<br>KEY# 195-16                                                   |  |  |  |                |                  |                    |       | 0 R<br>730 NR   |          | 0 R<br>2,120 NR       |  |
| 11                                 | King Deborah<br>2318 N D St                                             |  |  |  | Jm Del 8" 115-1 361                                                                         |  |  |  |                |                  |                    |       | 330             |          | 1040                  |  |
| 12                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 13                                 | KING HENRY<br>2026 NO F ST<br>ELWOOD IN 46036                           |  |  |  | J M DEH 8TH<br>L 411<br>KEY# 123-5                                                          |  |  |  |                |                  |                    |       | 0 R<br>270 NR   |          | 0 R<br>970 NR         |  |
| 14                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 15                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 16                                 | KING JAMES F & DOROTHY M<br>2536 N C ST<br>ELWOOD IN 46036              |  |  |  | RODEFERS W2<br>L 150<br>KEY# 373-7                                                          |  |  |  |                |                  |                    |       | 0 R<br>130 NR   |          | 0 R<br>0 NR           |  |
| 17                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 18                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 19                                 | KING JAMES F & DOROTHY M<br>2536 N C ST<br>ELWOOD IN 46036              |  |  |  | RODEFERS E2<br>L 150<br>KEY# 373-7-01                                                       |  |  |  |                |                  |                    |       | 0 R<br>130 NR   |          | 0 R<br>1,810 NR       |  |
| 20                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 21                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 22                                 | KING THOMAS M & DEBORAH<br>848 NO 11TH ST<br>ELWOOD IN 46036            |  |  |  | PEARL<br>103 L 003<br>KEY# 342-3                                                            |  |  |  |                |                  |                    |       | 0 R<br>200 NR   |          | 0 R<br>0 NR           |  |
| 23                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 24                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 25                                 | KING THOMAS M & DEBORAH<br>848 NO 11TH ST<br>ELWOOD IN 46036            |  |  |  | PEARL<br>103 L 004<br>KEY# 342-4                                                            |  |  |  |                |                  |                    |       | 0 R<br>200 NR   |          | 0 R<br>0 NR           |  |
| 26                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 27                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 28                                 | KING THOMAS M & DEBORAH<br>848 NO 11TH ST<br>ELWOOD IN 46036            |  |  |  | PEARL<br>103 L 005<br>KEY# 342-5                                                            |  |  |  |                |                  |                    |       | 0 R<br>200 NR   |          | 0 R<br>0 NR           |  |
| 29                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |
| 30                                 |                                                                         |  |  |  |                                                                                             |  |  |  |                |                  |                    |       |                 |          |                       |  |

| MADISON COUNTY, INDIANA              |  |  |  |  |  |  |  |  |  | PAGE | LINE |                                |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|--------------------------------------|--|--|--|--|--|--|--|--|--|------|------|--------------------------------|--|--|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED                |  |  |  |  |  |  |  |  |  | NO.  | NO.  | TO WHOM TRANSFERRED            |  |  |  | NO.  | NO.  |                    |              |                  |      |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 1    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 2    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 3    |
|                                      |  |  |  |  |  |  |  |  |  |      |      | Basil & Mary Stephens          |  |  |  |      |      | W                  | 1/5/43       | 1/11/43          | 4    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 5    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 6    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 7    |
| Robert E & Annabelle Groover 4-19-90 |  |  |  |  |  |  |  |  |  |      |      | Frederick Lee & Pamela J. Mont |  |  |  |      |      | W                  | 3/6/92       | 3/9/92           | 8    |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      | 3                  | 2            | 2                | 9    |
|                                      |  |  |  |  |  |  |  |  |  |      |      | Orval & Sharon Elaine Fithian  |  |  |  |      |      | W                  | 12/19/92     | 12/23/92         | 10   |
| Kevin Parry 9-5-90                   |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 11   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 12   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 13   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 14   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 15   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 16   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 17   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 18   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 19   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 20   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 21   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 22   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 23   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 24   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 25   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 26   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 27   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 28   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 29   |
|                                      |  |  |  |  |  |  |  |  |  |      |      |                                |  |  |  |      |      |                    |              |                  | 30   |



## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|----------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                |                                            | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | KING THOMAS M & DEBORAH<br>848 NO 11TH ST<br>ELWOOD IN 46036   | PEARL<br>103 L 006<br>KEY# 342-6           |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 2  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 3  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 4  | KING THOMAS M & DEBORAH<br>848 NO 11TH ST<br>ELWOOD IN 46036   | PEARL<br>103 L 007<br>KEY# 342-7           |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 5  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 6  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 7  | KING THOMAS M & DEBORAH L<br>848 NO 11TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 001<br>KEY# 342-1           |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 8  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 9  |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 10 | KING THOMAS M & DEBORAH L<br>848 NO 11TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 002<br>KEY# 342-2           |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 11 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 12 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 13 | KING JAMES F & DOROTHY M<br>2536 N C ST<br>ELWOOD IN 46036     | RODEFERS<br>L 149<br>KEY# 373-8            |                   |                     |                          |       | 0 R<br>230 NR   | 0 R<br>0 NR              |
| 14 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 15 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 16 | KINGS NORMAN E & AILEEN L<br>2525 S B ST<br>ELWOOD IN 46036    | CALLS<br>L 059<br>KEY# 49-6                |                   |                     |                          |       | 500 R<br>0 NR   | 1,700 R<br>0 NR          |
| 17 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 18 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 19 | KINNAMAN DAVID R<br>417 NO 12TH ST<br>ELWOOD IN 46036          | PLATE GLASS<br>L 163<br>KEY# 361-3         |                   |                     |                          |       | 570 R<br>0 NR   | 2,130 R<br>0 NR          |
| 20 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 21 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 22 | KINSER CHRISTINA SUE<br>1805 S J ST<br>ELWOOD IN 46036         | EDGEWOOD RP<br>L 008<br>KEY# 137A-8        |                   |                     |                          |       | 0 R<br>600 NR   | 0 R<br>2,780 NR          |
| 23 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 24 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 25 | KINSER ROBERT L & HELEN B<br>2013 S A ST<br>ELWOOD IN 46036    | P SW EXC 1X138<br>KEY# 147-1-1B            | 09                | 21                  | 6                        | .520  | 0 R<br>670 NR   | 0 R<br>3,180 NR          |
| 26 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 27 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 28 | KINSER ROBERT L & HELEN B<br>2013 SO A ST<br>ELWOOD IN 46036   | ISENHOURS 1ST<br>L 001<br>KEY# 206-1       |                   |                     |                          |       | 0 R<br>1,230 NR | 0 R<br>110 NR            |
| 29 |                                                                |                                            |                   |                     |                          |       |                 |                          |
| 30 |                                                                |                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| No. | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                         |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | KINSEY ROBERT L & HELEN B<br>2013 S O A ST<br>ELWOOD IN 46036           | ISENHOURS 1ST W SD<br>L 002<br>KEY# 206-2  |                   |                     |                          |       | 0 R<br>600 NR   | 0 R<br>4,070 NR          |
| 2   |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 3   |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 4   | KINSEY ROBERT L & HELEN B<br>2013 S A ST<br>ELWOOD IN 46036             | J M DEH 2ND<br>L 021<br>KEY# 63-7          |                   |                     |                          |       | 1,500 R<br>0 NR | 3,160 R<br>0 NR          |
| 5   |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 6   |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 7   | KINTNER WILSON E &<br>BUELAH ELLA MAE<br>2301 N A ST<br>ELWOOD IN 46036 | J M DEH 7TH<br>L 233<br>KEY# 103-1         |                   |                     |                          |       | 800 R<br>0 NR   | 2,640 R<br>0 NR          |
| 8   | Kirkwood John & Diana L<br>1634 Ave. West. Elwood 36                    | Elwood Hts. Sec III<br>474 A-S             | 51                |                     |                          |       | 830             | 4870                     |
| 9   |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 10  | KISTLER BERTHA C<br>2020 NO D ST<br>ELWOOD IN 46036                     | J M DEH 6TH<br>L 145<br>KEY# 95-7          |                   |                     |                          |       | 400 R<br>0 NR   | 0 R<br>0 NR              |
| 11  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 12  | Kistler Edward L & Sharon M<br>1902 S 2 St Elwood                       | Lynwood<br>230-16                          | 21                |                     |                          |       | 460             | 1665                     |
| 13  | KISTLER BERTHA C<br>2020 NO D ST<br>ELWOOD IN 46036                     | J M DEH 6TH<br>L 146<br>KEY# 95-8          |                   |                     |                          |       | 400 R<br>0 NR   | 16,550 R<br>0 NR         |
| 14  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 16  | KIWANIS PARK INC<br>806 S ANDERSON<br>ELWOOD IN 46036                   | TIN PLATE<br>124 L 010<br>KEY# 418-10W     |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 17  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 19  | KIWANIS PARK INC<br>806 S ANDERSON<br>ELWOOD IN 46036                   | TIN PLATE<br>124 L 011<br>KEY# 418-11W     |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 20  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 22  | KIWANIS PARK INC<br>806 S ANDERSON<br>ELWOOD IN 46036                   | TIN PLATE<br>124 L 002<br>KEY# 418-2W      |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 23  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 24  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 25  | KIWANIS PARK INC<br>806 S ANDERSON<br>ELWOOD IN 46036                   | TIN PLATE<br>124 L 003<br>KEY# 418-3W      |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 26  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 28  | KIWANIS PARK INC<br>806 S ANDERSON<br>ELWOOD IN 46036                   | TIN PLATE<br>124 L 004<br>KEY# 418-4W      |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 29  |                                                                         |                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                         |                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

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## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                  | ELWOOD-FIFTEEN |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                                      |                                                          | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | KLEIN HERBERT D & MARTHA A<br>850 N 14TH ST<br>ELWOOD IN 46036                       | MAPLETON<br>L 078<br>KEY# 254-19                         |                |                  |                    |       | 400 R<br>0 NR | 2,760 R<br>0 NR       |
| 2   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 3   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 4   | KLEIN HERBERT D & MARTHA A<br>850 N 14TH ST<br>ELWOOD IN 46036                       | MAPLETON<br>L 077<br>KEY# 254-20                         |                |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |
| 5   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 6   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 7   | KLEIN HERBERT D & MARTHA A<br>850 N 14TH ST<br>ELWOOD IN 46036                       | MAPLETON<br>L 076<br>KEY# 254-21                         |                |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |
| 8   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 9   |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 10  | KLEIN RONALD J & M ELAINE<br>723 N 13TH ST<br>ELWOOD IN 46036                        | PANHANDLE<br>L 045<br>KEY# 307-18                        |                |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 11  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 12  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 13  | KLEIN RONALD J & M ELAINE<br>723 N 13TH ST<br>ELWOOD IN 46036                        | PANHANDLE<br>L 046<br>KEY# 307-19                        |                |                  |                    |       | 300 R<br>0 NR | 6,070 R<br>550 NR     |
| 14  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 15  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 16  | KLEIN RONALD J & M ELAINE<br>723 N 13TH ST<br>ELWOOD IN 46036                        | PANHANDLE<br>L 047<br>KEY# 307-20                        |                |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 17  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 18  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 19  | KLEIN STEVEN C & BARBARA<br>1512 BROADMOOR DRIVE<br>RICHARDSON TX 75081              | BARTONS 1ST EXC 15.2<br>OFF E SD<br>L 017<br>KEY# 2-9-01 |                |                  |                    |       | 0 R<br>700 NR | 0 R<br>2,100 NR       |
| 20  | <i>Kleinbub Jason &amp; Angela &amp; Kraig Kleinbub 517-R13<br/>2405 Main Elwood</i> | <i>47-2</i>                                              | <i>2</i>       |                  |                    |       |               |                       |
| 21  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 22  | KLEINBUB MAX D<br>1302 MAIN ST<br>ELWOOD IN 46036                                    | PANHANDLE<br>L 091<br>KEY# 311-23                        |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 23  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 24  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 25  | KLEINBUB MICHAEL K & CINDY<br>1330 NO J ST<br>ELWOOD IN 46036                        | MAPLETON<br>L 075<br>KEY# 254-22                         |                |                  |                    |       | 330 R<br>0 NR | 8,240 R<br>0 NR       |
| 26  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 27  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 28  | KLEINBUB MICHAEL K & CINDY<br>1330 NO J ST<br>ELWOOD IN 46036                        | MAPLETON<br>L 074<br>KEY# 254-23                         |                |                  |                    |       | 0 R<br>330 NR | 0 R<br>0 NR           |
| 29  |                                                                                      |                                                          |                |                  |                    |       |               |                       |
| 30  |                                                                                      |                                                          |                |                  |                    |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |                                           |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|-------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | KLEYLA ORIS &/OR NORMA<br>1030 NO 14TH ST<br>ELWOOD IN 46036                   |  |  |  | MAPLETON<br>L 070<br>KEY# 252-10          |  |                |                  |                    |       | 0 R<br>330 NR    |  | 0 R<br>0 NR           |          |  |      |
| 2                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 3                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 4                                  | KLEYLA ROY & IRENE A<br>2418 N B ST<br>ELWOOD IN 46036                         |  |  |  | J M DEH 7TH<br>L 269<br>KEY# 107-18       |  |                |                  |                    |       | 470 R<br>0 NR    |  | 1,930 R<br>0 NR       |          |  |      |
| 5                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 6                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 7                                  | KLUMP ROBERT H & MARY E<br>1807 S B ST<br>ELWOOD IN 46036                      |  |  |  | BARTONS 3RD<br>005 L 001<br>KEY# 9-5      |  |                |                  |                    |       | 800 R<br>0 NR    |  | 2,760 R<br>0 NR       |          |  |      |
| 8                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 9                                  |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 10                                 | KLUMPP JOHN A & MARGARET E<br>709 MAIN<br>ELWOOD IN 46036                      |  |  |  | ELWOOD<br>063 L 003<br>KEY# 163-3         |  |                |                  |                    |       | 900 R<br>0 NR    |  | 2,270 R<br>2,320 NR   |          |  |      |
| 11                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 12                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 13                                 | KLUMPP ROBERT H & MARY E<br>& LARRY RITCHIE<br>1533 SO A ST<br>ELWOOD IN 46036 |  |  |  | BAUERS 002 & 003 P N<br>L 001<br>KEY# 1-8 |  |                |                  |                    |       | 0 R<br>2,430 NR  |  | 0 R<br>4,510 NR       |          |  |      |
| 14                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 15                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 16                                 | KNAPP ROBERT I &<br>SUSAN K WISE J/T R/S<br>1618 SO K ST<br>ELWOOD IN 46036    |  |  |  | LYNWOOD<br>L 193<br>KEY# 241-12           |  |                |                  |                    |       | 0 R<br>900 NR    |  | 0 R<br>2,580 NR       |          |  |      |
| 17                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 18                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 19                                 | KNAUER CHAS & MARY JEAN<br>2416 N D ST<br>ELWOOD I 46036                       |  |  |  | J M DEH 7TH<br>L 322<br>KEY# 109-3        |  |                |                  |                    |       | 230 R<br>0 NR    |  | 3,130 R<br>0 NR       |          |  |      |
| 20                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 21                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 22                                 | KNAUER CHAS V & MARY J<br>2416 N D ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 7TH<br>L 323<br>KEY# 109-4        |  |                |                  |                    |       | 230 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 23                                 | Knick Eugene                                                                   |  |  |  | Pan Handle<br>315-7                       |  |                | 144              |                    |       | 270              |  |                       |          |  |      |
| 24                                 |                                                                                |  |  |  | Pan Handle<br>315-8                       |  |                | 143              |                    |       | 270              |  | 1860                  |          |  |      |
| 25                                 | KNICK FLOYD & RUTH EYNE<br>2527 NO A ST<br>ELWOOD IN 46036                     |  |  |  | RODEFERS<br>L 046<br>KEY# 364-3           |  |                | 8                |                    |       | 600 R<br>0 NR    |  | 1,910 R<br>0 NR       |          |  |      |
| 26                                 | Knick, Floyd & Olive R.<br>1300 South I Street Elwood                          |  |  |  | Brayles 4th<br>Key# 30-8 Lot# 8           |  |                |                  |                    |       | 730              |  | 3420                  |          |  |      |
| 27                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 28                                 | KNICK HARVEY & GUSSIE<br>1115 NO J ST<br>ELWOOD IN 46036                       |  |  |  | PANHANDLE<br>L 144<br>KEY# 315-7          |  |                |                  |                    |       | 270 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 29                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 30                                 |                                                                                |  |  |  |                                           |  |                |                  |                    |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA                                                  |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |
|--------------------------------------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                          |          |          | Karen A. Ellison            |          |          | WO                 | 7/11/90      | 7/23/90          | 4        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                          |          |          | Karen K. Lettig             |          |          | W/O                | 6/21/90      | 6/25/90          | 7        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                          |          |          | Larry & Nancy K Ritchie     |          |          | W                  | 5/7/83       | 4/19/93          | 13       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                          |          |          | John Nathan Hood            |          |          | W                  | 1/23/93      | 6/7/93           | 16       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 22       |  |  |  |  |
| Harvey & Gussie Knick<br>5-10-90                                         |          |          | Gordon L & Sheila K Ball    |          |          | W/O                | 1/12/91      | 1/18/91          | 23       |  |  |  |  |
|                                                                          |          |          | S ?                         |          |          |                    |              |                  | 24       |  |  |  |  |
| W 8-16-88<br>2c 8-6-89                                                   |          |          | Wichel & Madonna J. Shepard |          |          | W/O                | 7/21/90      | 7/21/90          | 25       |  |  |  |  |
| VAN Winkle, George O. RUTH E<br>EST OF. aff both deaths 3-4-88<br>3-1-88 |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                          |          |          | Eugene Knick                |          |          | exes               | 5/4/90       | 5/10/90          | 28       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                          |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                |                | 26               | ELWOOD-PIPECREEK   | TOWNSHIP | PAGE          |                       |
|------------------------------------|-----------------------------------------------------------------|--|------------------------------------------------|----------------|------------------|--------------------|----------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | KNICK HARVEY & GUSSIE<br>1115 NO J ST<br>ELWOOD IN 46036        |  | PANHANDLE<br>L 143<br>KEY# 315-8               |                |                  |                    |          | 270 R<br>0 NR | 1,820 R<br>40 NR      |
| 2                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 3                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 4                                  | KNOPP ROBERT F & MAUDE E<br>1323 S K ST<br>ELWOOD IN 46036      |  | SOUTH SIDE<br>L 038<br>KEY# 394-10             |                |                  |                    |          | 830 R<br>0 NR | 2,340 R<br>0 NR       |
| 5                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 6                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 7                                  | KNOPP ROBERT F & MAUDE E<br>1324 SO K ST<br>ELWOOD IN 46036     |  | SOUTH SIDE<br>L 012<br>KEY# 394-8              |                |                  |                    |          | 0 R<br>830 NR | 0 R<br>2,900 NR       |
| 8                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 9                                  |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 10                                 | KNOTTS CECIL P & CARRIE C<br>1239 SO B ST<br>ELWOOD IN 46036    |  | HILLSDALE EXC 7' W S<br>D 025<br>KEY# 204-18   |                |                  |                    |          | 0 R<br>600 NR | 0 R<br>1,940 NR       |
| 11                                 | Knotts, Charlotte Pauline<br>1419-50 "A" St. Elwood             |  | Boyle's III<br>39-21                           | A1             |                  |                    |          | 665           | 2090                  |
| 12                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 13                                 | KNOTTS ELIZABETH ANN<br>310 SO 13TH ST<br>ELWOOD IN 46036       |  | PIPERS 1ST 36' S SD<br>L 006<br>KEY# 363-6     |                |                  |                    |          | 170 R<br>0 NR | 1,420 R<br>0 NR       |
| 14                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 15                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 16                                 | KNOTTS GARY L & SUE ANN<br>2132 N F ST<br>ELWOOD IN 46036       |  | J M DEH 8TH<br>L 418<br>KEY# 124-6             |                |                  |                    |          | 300 R<br>0 NR | 2,820 R<br>0 NR       |
| 17                                 | Knotts, Okey R. or James P<br>1532-1/2 Sycamore Dr. Elwood      |  | Sigsbee Elwood Hts.<br>472-48                  | 48             |                  |                    |          | 830           | 4030                  |
| 18                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 19                                 | KNOTTS PHYLLIS JANE<br>R 3<br>ELWOOD IN 46036                   |  | BARTONS 5TH E2 SW<br>L 013<br>KEY# 14-7        |                |                  |                    |          | 0 R<br>830 NR | 0 R<br>3,870 NR       |
| 20                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 21                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 22                                 | KNOTTS ROBERT L & CAROLYN S<br>129 N 11TH ST<br>ELWOOD IN 46036 |  | HIGHLAND<br>L 010<br>KEY# 201-10               |                |                  |                    |          | 700 R<br>0 NR | 2,070 R<br>0 NR       |
| 23                                 | 3 3 3<br>500 NW 11th Elwood                                     |  | J.M. Deh. 4th<br>01-9                          | 48             |                  |                    |          | 615           | 815-                  |
| 24                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 25                                 | KNOTTS ORSEL E & MARIE K<br>1832 N B ST<br>ELWOOD IN 46036      |  | J M DEH 6TH 54' E SD<br>L 073<br>KEY# 84-11-01 |                |                  |                    |          | 600 R<br>0 NR | 2,040 R<br>980 NR     |
| 26                                 | Knottling James C. Jager M<br>1909 S 8th Elwood                 |  | Lynwood<br>239-6                               | 155            |                  |                    |          | 570           | 3360                  |
| 27                                 |                                                                 |  | Lynwood<br>239-7                               | 156            |                  |                    |          | 570           |                       |
| 28                                 | KOCHEK JOHN W & EDNA P<br>1928 SO N ST<br>ELWOOD IN 46036       |  | OAKLAND<br>L 071<br>KEY# 283-7                 |                |                  |                    |          | 0 R<br>370 NR | 0 R<br>0 NR           |
| 29                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |
| 30                                 |                                                                 |  |                                                |                |                  |                    |          |               |                       |

| MADISON COUNTY, INDIANA                             |          |          |                                      |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                     |          |          | Eugene Knick                         |          |          | ack                | 5/4/90       | 5/10/90          | 1        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                     |          |          | Sharon S. Harting & Harley E. Anhalt |          |          | wd                 | 8-3 88       | 8-22 88          | 10       |  |  |  |  |
| 4-13-88<br>Douglas Leever et al<br>and Eugene Knick |          |          |                                      |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 16       |  |  |  |  |
| 10-20-88<br>E. J. Nelson M. Evans                   |          |          |                                      |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 22       |  |  |  |  |
| 8-10-83<br>First Nat. Bank of Ind                   |          |          |                                      |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 25       |  |  |  |  |
| 12-11-89<br>Bank One Financial Services             |          |          | I.N.B. National Bank                 |          |          | ack                | 1/19/93      | 1/14/93          | 26       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                     |          |          |                                      |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |  |  |  |                                                                       |  |                  |                  | 26                 | TOWNSHIP |                            |                            |                       | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------------------------|--|------------------|------------------|--------------------|----------|----------------------------|----------------------------|-----------------------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                     |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                               |  | ELWOOD-PIPECREEK |                  |                    |          | ACRES                      | VALUE OF LAND              | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                 |  |  |  |  |                                                                       |  | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |          |                            |                            |                       |      |
| 1                                  | KOCHER JOHN W & EDNA P<br>1928 SO N ST<br>ELWOOD IN 46036                       |  |  |  |  | OAKLAND<br>L 072<br>KEY# 283-8                                        |  |                  |                  |                    |          | 0 R<br>400 NR              | 0 R<br>0 NR                |                       |      |
| 2                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 3                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 4                                  | KOCHER JOHN W & EDNA P<br>1928 SO N ST<br>ELWOOD IN 46036                       |  |  |  |  | OAKLAND<br>L 073<br>KEY# 283-9                                        |  |                  |                  |                    |          | 400 R<br>0 NR              | 1,260 R<br>130 NR          |                       |      |
| 5                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 6                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 7                                  | KUCHMAN VIRGINIA MARY<br>1514 N B ST<br>ELWOOD IN 46036                         |  |  |  |  | J M DEH 5TH W2<br>L 095<br>KEY# 74-2                                  |  |                  |                  |                    |          | 0 R<br>500 NR              | 0 R<br>2,140 NR            |                       |      |
| 8                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 9                                  |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 10                                 | KOHN MELVIN D & DORIS E<br>1323 SO I ST<br>ELWOOD IN 46036                      |  |  |  |  | BROYLES 4TH<br>L 026<br>KEY# 30-14                                    |  |                  |                  |                    |          | 0 R<br>730 NR              | 0 R<br>0 NR                |                       |      |
| 11                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 12                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 13                                 | KOHN MELVIN DAVID & DORIS E<br>1513-1515 SO I ST<br>ELWOOD IN 46036             |  |  |  |  | LYNWOOD<br>L 085<br>KEY# 236-5                                        |  |                  |                  |                    |          | 0 R<br>800 NR              | 0 R<br>2,990 NR            |                       |      |
| 14                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 15                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 16                                 | KOHN MELVIN H & MARGARET M<br><del>1025 SO ANDERSON ST</del><br>ELWOOD IN 46036 |  |  |  |  | LYNWOOD<br><del>L 091</del><br>KEY# 236-11                            |  |                  |                  |                    |          | <del>1,170 R</del><br>0 NR | <del>2,660 R</del><br>0 NR |                       |      |
| 17                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 18                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 19                                 | KOHN MELVIN, DAVID & DORIS E<br>1323 S I ST<br>ELWOOD IN 46036                  |  |  |  |  | BROYLES 4TH<br>L 025<br>KEY# 30-13                                    |  |                  |                  |                    |          | 730 R<br>0 NR              | 4,300 R<br>0 NR            |                       |      |
| 20                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 21                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 22                                 | KOLACKI ROBERT J & BOBBIE M<br>217 N 5TH ST<br>ELWOOD IN 46036                  |  |  |  |  | ELWOOD 10 <sup>th</sup> N SD<br><del>014 L 017</del><br>KEY# 151-17-1 |  |                  |                  |                    |          | 0 R<br>100 NR              | 0 R<br>0 NR                |                       |      |
| 23                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 24                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 25                                 | KOLACKI ROBERT J & BOBBIE M<br>217 N 5TH ST<br>ELWOOD IN 46036                  |  |  |  |  | ELWOOD V/S<br><del>014 L 018</del><br>KEY# 151-18                     |  |                  |                  |                    |          | 0 R<br>430 NR              | 0 R<br>3,570 NR            |                       |      |
| 26                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 27                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 28                                 | KOLACKI ROBERT J & BOBBIE M<br>217 N 5TH ST<br>ELWOOD IN 46036                  |  |  |  |  | ELWOOD S2 V/S<br><del>014 L 019</del><br>KEY# 151-19-01               |  |                  |                  |                    |          | 0 R<br>200 NR              | 0 R<br>0 NR                |                       |      |
| 29                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |
| 30                                 |                                                                                 |  |  |  |  |                                                                       |  |                  |                  |                    |          |                            |                            |                       |      |

| MADISON COUNTY, INDIANA |          |          |                             |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
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|                         |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 7        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |
|                         |          |          | Cress, William L. Rae Ann   |          |          |                    |              | 10/15/87         | 16       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |
|                         |          |          | Dennis J & Connie L Gardner |          |          | W                  | 11/1/93      | 11/2/93          | 22       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |
|                         |          |          | Dennis J & Connie L Gardner |          |          | W                  | 11/1/93      | 11/2/93          | 25       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          | Dennis J & Connie L Gardner |          |          | W                  | 11/1/93      | 11/2/93          | 28       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |



**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                 | ELWOOD - FIFTH BLOCK |                     |                           | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|------------------------------------------------------------------|------------------------------------------------------------|----------------------|---------------------|---------------------------|-------|-----------------|-----------------------|
|    |                                                                  |                                                            | SECTION<br>IN LOT    | TOWNSHIP<br>OUT-LOT | SINGLE<br>BLOCK<br>SQUARE |       |                 |                       |
| 1  | KONIGSLOW STAMPING & TOOL CO<br>450 NO 9TH ST<br>ELWOOD IN 46036 | NE SW<br>KEY# 469-9-2                                      | 09                   | 21                  | 6                         | 1.905 | 0 R<br>1,270 NR | 0 R<br>6,370 NR       |
| 2  |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 3  |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 4  | KREBS GEO J & VIOLET M<br>514 S ANDERSON ST<br>ELWOOD IN 46036   | BROYLES 1ST PT N SD<br>& PT E SD<br>L 023<br>KEY# 25-11-01 |                      |                     |                           |       | 870 R<br>0 NR   | 0 R<br>0 NR           |
| 5  |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 6  |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 7  | KREBS GEO J & VIOLET M<br>514 S ANDERSON ST<br>ELWOOD IN 46036   | BROYLES 1ST N2<br>L 024<br>KEY# 25-12                      |                      |                     |                           |       | 1,040 R<br>0 NR | 3,100 R<br>0 NR       |
| 8  | Krebs Andrew & Kimberly<br>414 Gaywood Dr Chesterfield           | Bartons 3rd<br>8-11@                                       | 4                    |                     | 4                         |       |                 |                       |
| 9  | Kronenberg, Chester Marjorie L.<br>1527 N. H Street Elwood       | JM DEH B<br>Key # 126-5 L# 482                             |                      |                     |                           |       | 330             | 500                   |
| 10 | KRONENBERG CHESTER & MARJORIE<br>1527 NO H ST<br>ELWOOD IN 46036 | J M DEH 8TH<br>L 483<br>KEY# 126-4                         |                      |                     |                           |       | 0 R<br>330 NR   | 0 R<br>4,060 NR       |
| 11 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 12 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 13 | KUHNS MICHAEL C & PHYLLIS W<br>226 W MAIN ST<br>ELWOOD IN 46036  | ELWOOD<br>008 L 006<br>KEY# 146-6                          |                      |                     |                           |       | 730 R<br>0 NR   | 3,050 R<br>0 NR       |
| 14 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 15 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 16 | KUHNS MICHAEL C & PHYLLIS W<br>226 W MAIN ST<br>ELWOOD IN 46036  | ELWOOD<br>008 L 007<br>KEY# 146-7                          |                      |                     |                           |       | 730 R<br>0 NR   | 0 R<br>0 NR           |
| 17 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 18 | Kute Anne B<br>933 Main St Elwood                                | Starkeys 2nd<br>399-8                                      | 13                   |                     |                           |       |                 |                       |
| 19 | KUTE MICHAEL G<br>933 MAIN ST<br>ELWOOD IN 46036                 | STARKEYS 2ND<br>L 013<br>KEY# 399-8                        |                      |                     |                           |       | 0 R<br>870 NR   | 0 R<br>4,740 NR       |
| 20 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 21 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 22 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 23 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 24 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 25 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 26 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 27 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 28 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 29 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |
| 30 |                                                                  |                                                            |                      |                     |                           |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                           | 26 ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|----------------------------------------------------------------|--|-------------------------------------------|---------------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION   | SECTION IN LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | LA SHURE JIMMY & SHARRON<br>2428 SO C ST<br>ELWOOD IN 46036    |  | CALLS<br>L 078<br>KEY# 51-14              |                     |                  |                    |       | 190 R<br>0 NR | 800 R<br>0 NR         |
| *2                                 | JRP & Assoc<br>PO Box 529 Elwood                               |  | Mapleton<br>250-2                         | 47                  |                  |                    |       | 330           | 1290                  |
| 3                                  | { }                                                            |  | Siglets III 4825310<br>387-12-01          | 95                  |                  |                    |       | 400           | 1570                  |
| 4                                  | LA SHURE MELVIN E & MYRNA<br>2620 SO H ST<br>ELWOOD IN 46036   |  | TIN PLATE N2<br>139 L 005<br>KEY# 437-5-1 |                     |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 5                                  | JRP & Associates Inc                                           |  | Jm Del and<br>64-6 33' Ead                | 34                  |                  |                    |       | 400           | 620                   |
| *6                                 | La Pointe June E<br>R2 Box 75 Elwood                           |  | Holiday Manor<br>999-902-14               | 1                   | 14               |                    |       |               |                       |
| 7                                  | LA SHURE MELVIN E & MYRNA<br>2620 SO H ST<br>ELWOOD IN 46036   |  | TIN PLATE<br>139 L 005<br>KEY# 437-5-2    |                     |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| *8                                 | La Pointe, Lisa<br>1316 - N 10th St. Elwood                    |  | Pent<br>338-4                             | 4                   | 99               |                    |       | 100           | 3870                  |
| 9                                  | { }                                                            |  | Pent<br>338-5                             | 5                   | 99               |                    |       | 70            |                       |
| 10                                 | LA SHURE MELVIN E & MYRNA L<br>2620 SO H ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 274<br>KEY# 277-7            |                     |                  |                    |       | 170 R<br>0 NR | 1,670 R<br>960 NR     |
| 11                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 12                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 13                                 | LA SHURE MELVIN E & MYRNA L<br>2620 SO H ST<br>ELWOOD IN 46036 |  | NORWOOD E2 ONLY<br>L 275<br>KEY# 277-8B   |                     |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 14                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 15                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 16                                 | LA SHURE TERENCE & LINDA<br>33RD ST RD<br>ELWOOD IN 46036      |  | P SW SW<br>KEY# 149-1E-10                 | 09                  | 21               | 6                  | .150  | 370 R<br>0 NR | 2,750 R<br>0 NR       |
| 17                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 18                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 19                                 | LA SURE SAMUEL JR & WILMA<br>1807 N F ST<br>ELWOOD IN 46036    |  | J M DEH 7TH<br>L 192<br>KEY# 101-11       |                     |                  |                    |       | 400 R<br>0 NR | 1,580 R<br>0 NR       |
| 20                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 21                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 22                                 | LACY ROLAND REX & LU AINA<br>2705 SO F ST<br>ELWOOD IN 46036   |  | NORWOOD<br>L 186<br>KEY# 276-1            |                     |                  |                    |       | 170 R<br>0 NR | 7,240 R<br>0 NR       |
| 23                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 24                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 25                                 | LACY ROLAND REX & LU AINA<br>2705 SO F ST<br>ELWOOD IN 46036   |  | NORWOOD<br>L 187<br>KEY# 276-2            |                     |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 26                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 27                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 28                                 | LACY ROLAND REX & LU AINA<br>2705 SO F ST<br>ELWOOD IN 46036   |  | NORWOOD<br>L 188<br>KEY# 276-3            |                     |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 29                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |
| 30                                 |                                                                |  |                                           |                     |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA                  |          |          |                             |          |          |                    |              |                  |          |  |  |
|------------------------------------------|----------|----------|-----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 1        |  |  |
| Farmers Loan & Trust<br>9-7-89           |          |          |                             |          |          |                    |              |                  | 2        |  |  |
| Pamela S. Porter<br>1-4-90               |          |          |                             |          |          |                    |              |                  | 3        |  |  |
|                                          |          |          | Hill, Nancy J. Cotton       |          |          |                    |              | 3/21/88          | 4        |  |  |
| Michael K & Rita Jane Williams<br>1-4-90 |          |          |                             |          |          |                    |              |                  | 5        |  |  |
| annexed Pipecreek<br>11-5-90             |          |          |                             |          |          |                    |              |                  | 6        |  |  |
|                                          |          |          | Hill Nancy J. Cotton        |          |          |                    |              | 3/21/88          | 7        |  |  |
| Darius W. Brenda Stawbridge<br>12-5-78   |          |          |                             |          |          |                    |              |                  | 8        |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 9        |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 10       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 11       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 12       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 13       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 14       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 15       |  |  |
|                                          |          |          | Luna Monty Corp             |          |          | aff<br>dec         | 7/21/93      | 8/30/93          | 16       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 17       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 18       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 19       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 20       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 21       |  |  |
|                                          |          |          | Ehman Richard A. Carolyn J. |          |          |                    |              | 3/31/88          | 22       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 23       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 24       |  |  |
|                                          |          |          | Ehman Richard A Carolyn J.  |          |          |                    |              | 3/31/88          | 25       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 26       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 27       |  |  |
|                                          |          |          | Ehman, Richard A Carolyn J. |          |          |                    |              | 3/31/88          | 28       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 29       |  |  |
|                                          |          |          |                             |          |          |                    |              |                  | 30       |  |  |

26  
ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION  | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------|---------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                 |                                             | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | LACY THURMAN & MARY<br>801 NO 11TH ST<br>ELWOOD IN 46036        | SCHRADERS<br>L 026<br>KEY# 381-15           |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 2   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 3   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 4   | LACY THURMAN & MARY<br>801 NO 11TH ST<br>ELWOOD IN 46036        | SCHRADERS<br>L 027<br>KEY# 381-16           |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>1,850 NR          |
| 5   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 6   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 7   | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD V/S & V/A<br>065 L 002<br>KEY# 165-2 |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 8   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 9   |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 10  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD<br>065 L 003<br>KEY# 165-3           |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 11  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 12  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 13  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD<br>065 L 004<br>KEY# 165-4           |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 14  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 15  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 16  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD<br>065 L 005<br>KEY# 165-5           |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 17  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 18  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 19  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD SW COR<br>065 L 006<br>KEY# 165-6-01 |                   |                     |                          |       | 0 R<br>30 NR  | 0 R<br>0 NR              |
| 20  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 21  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 22  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD V/S V/A<br>069 L 001<br>KEY# 171-1   |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>0 NR              |
| 23  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 24  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 25  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD V/S V/A<br>069 L 002<br>KEY# 171-2   |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 26  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 27  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 28  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 | ELWOOD V/S V/A<br>069 L 003<br>KEY# 171-3   |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 29  |                                                                 |                                             |                   |                     |                          |       |               |                          |
| 30  |                                                                 |                                             |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                            |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|-----------------------------------------------------------------|--|--|--------------------------------------------|--|--|----------------|------------------|--------------------|---------------------|---------------|--|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>069 L 004<br>KEY# 171-4  |  |  |                |                  |                    |                     | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |      |  |
| 2                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 3                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 4                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>069 L 005<br>KEY# 171-5  |  |  |                |                  |                    |                     | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |      |  |
| 5                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 6                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 7                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>069 L 006<br>KEY# 171-6  |  |  |                |                  |                    |                     | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |      |  |
| 8                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 9                                  |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 10                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>070 L 001<br>KEY# 172-1          |  |  |                |                  |                    |                     | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |      |  |
| 11                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 12                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 13                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>070 L 010<br>KEY# 172-10 |  |  |                |                  |                    |                     | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 14                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 15                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 16                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>070 L 011<br>KEY# 172-11 |  |  |                |                  |                    |                     | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 17                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 18                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 19                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>070 L 012<br>KEY# 172-12 |  |  |                |                  |                    |                     | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 20                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 21                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 22                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/A<br>070<br>KEY# 172-13           |  |  |                |                  |                    |                     | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |  |
| 23                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 24                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 25                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>070 L 014<br>KEY# 172-14 |  |  |                |                  |                    |                     | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |      |  |
| 26                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 27                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 28                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  |  | ELWOOD V/S V/A<br>070 L 002<br>KEY# 172-2A |  |  |                |                  |                    |                     | 0 R<br>630 NR |  | 0 R<br>22,670 NR      |  |      |  |
| 29                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |
| 30                                 |                                                                 |  |  |                                            |  |  |                |                  |                    |                     |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------|--|---------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 1        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                     | 26 ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |               | PAGE                  |  |
|------------------------------------|-----------------------------------------------------------------|--|-----------------------------------------------------|---------------------|------------------|--------------------|----------|---------------|-----------------------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S V/A<br>065 L 001<br>KEY# 172-2B          |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 2                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 3                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 4                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD<br>070 L 003<br>KEY# 172-3                   |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 5                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 6                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 7                                  | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S V/A<br>070 L 004<br>KEY# 172-4           |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 8                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 9                                  |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 10                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S V/A<br>070 L 005<br>KEY# 172-5           |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 11                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 12                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 13                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S EXC 30' W SD<br>070 L 006<br>KEY# 172-6A |                     |                  |                    |          | 0 R<br>45 NR  | 0 R<br>0 NR           |  |
| 14                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 15                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 16                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V 30' W SD<br>070 L 006<br>KEY# 172-6B       |                     |                  |                    |          | 0 R<br>85 NR  | 0 R<br>0 NR           |  |
| 17                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 18                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 19                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S V/A<br>070 L 007<br>KEY# 172-7           |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 20                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 21                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 22                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S V/A<br>070 L 008<br>KEY# 172-8           |                     |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 23                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 24                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 25                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S W2<br>070 L 009<br>KEY# 172-9A           |                     |                  |                    |          | 0 R<br>45 NR  | 0 R<br>0 NR           |  |
| 26                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 27                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 28                                 | LAFAYETTE MANUFACTURING CORP<br>450 N 9TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/A E2<br>070 L 009<br>KEY# 172-9B           |                     |                  |                    |          | 0 R<br>85 NR  | 0 R<br>0 NR           |  |
| 29                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |
| 30                                 |                                                                 |  |                                                     |                     |                  |                    |          |               |                       |  |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |         |  |  |
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|                         |          |          |                     |          |          |                    |              |                  | 14      |  |  |
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|                         |          |          |                     |          |          |                    |              |                  | 16      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 19      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 22      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 25      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27      |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 28      |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                  |  |  |                                                              |  |  |                |          |         | TOWNSHIP   |       |                   |                       | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|----------------|----------|---------|------------|-------|-------------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  | SECTION IN LOT | TOWNSHIP | OUT LOT | BLK SQUARE | ACRES | VALUE OF LAND     | VALUE OF IMPROVEMENTS |      |
| 1                                  | LAMB MARJORIE M<br>806 S 17TH ST<br>ELWOOD IN 46036                                                              |  |  | SIGLERS 3RD<br>L 091<br>KEY# 387-8                           |  |  |                |          |         |            |       | 570 R<br>0 NR     | 3,170 R<br>0 NR       |      |
| 2                                  | <del>Lambert, Corrie L, Carl Mabe Rice, Craig<br/>Macy, Danny J. Vardka Conway<br/>2400 S. P Street Elwood</del> |  |  | <del>Kidwell's 2nd Exc 50' E and<br/>L#129 Key# 221-24</del> |  |  |                |          |         |            |       | 130               |                       |      |
| 3                                  | <del>Lambert, Corrie L, Carl Mabe Rice, Craig<br/>Macy, Danny J. Vardka Conway<br/>2400 S. P Street Elwood</del> |  |  | <del>Kidwell's 2nd Exc 50' E and<br/>L#128 Key# 221-27</del> |  |  |                |          |         |            |       | 130               |                       |      |
| 4                                  | LAMBERT DEUEL & GERALDINE R<br>1824 SO J ST<br>ELWOOD IN 46036                                                   |  |  | LYNWOOD<br>L 111<br>KEY# 234-8                               |  |  |                |          |         |            |       | 600 R<br>0 NR     | 1,810 R<br>0 NR       |      |
| 5                                  | <del>Lambert, Corrie L, Carl Mabe Rice, Craig, Macy<br/>Danny J. Vardka Conway<br/>2400 S. P Street Elwood</del> |  |  | <del>Kidwell's Exc. 50' E and<br/>L#127 Key# 221-28</del>    |  |  |                |          |         |            |       | 130               | 1690                  |      |
| 6                                  |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 7                                  | LAMBERT HAROLD D & FLORENCE M<br>1522 GLENVIEW<br>ELWOOD IN 46036                                                |  |  | ELWOOD HTS<br>L 021<br>KEY# 472-21                           |  |  |                |          |         |            |       | 830 R<br>0 NR     | 4,980 R<br>280 NR     |      |
| 8                                  |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 9                                  |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 10                                 | LAMBERT HERBERT<br>415 MAIN ST<br>ELWOOD IN 46036                                                                |  |  | ELWOOD 10' E SD L 00<br>4 071 L 003<br>KEY# 173-3            |  |  |                |          |         |            |       | 1,070 R<br>0 NR   | 2,330 R<br>0 NR       |      |
| 11                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 12                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 13                                 | LAMBERT RANDY D &<br>ROSANN SUTTON Y/C<br>1312 S K ST<br>ELWOOD IN 46036                                         |  |  | SOUTH SIDE<br>L 016<br>KEY# 394-4                            |  |  |                |          |         |            |       | 830 R<br>0 NR     | 2,220 R<br>0 NR       |      |
| 14                                 | Lambert, Randy L. & TAMELA S.<br>1815 - N "A"                                                                    |  |  | J.M. Del. 1st EPT<br>59-4                                    |  |  | 4              |          |         |            |       | 370               | 3190                  |      |
| 15                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 16                                 | LAMBERT RANDY D &<br>ROSANN SUTTON Y/C<br>1312 S K ST<br>ELWOOD IN 46036                                         |  |  | SOUTH SIDE<br>L 015<br>KEY# 394-5                            |  |  |                |          |         |            |       | 830 R<br>0 NR     | 0 R<br>0 NR           |      |
| 17                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 18                                 | Lambertson Lloyd L & Nellie<br>R 2 B 4 94 lot 40 Elwood                                                          |  |  | Holiday Manor<br>999-905-40 2 40                             |  |  |                |          |         |            |       |                   |                       |      |
| 19                                 | LAMBERTSON HAROLD W & MARTHA<br>1303 S D ST<br>ELWOOD IN 46036                                                   |  |  | BROYLES 1ST<br>L 011<br>KEY# 26-2                            |  |  |                |          |         |            |       | 970 R<br>0 NR     | 4,530 R<br>0 NR       |      |
| 20                                 | Lambert, Jon M. & Colleen J.<br>1323 20 J Street Elwood                                                          |  |  | 20 Park L#13<br>Key# 331-10                                  |  |  |                |          |         |            |       | 730               | 2250                  |      |
| 21                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 22                                 | LANDRUM JOHN K & SANDRA K<br>1630 SO A ST<br>ELWOOD IN 46036                                                     |  |  | OP OL<br>006<br>KEY# 303-3                                   |  |  |                |          |         |            |       | 1,570 R<br>0 NR   | 4,100 R<br>0 NR       |      |
| 23                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 24                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 25                                 | LANDRUM MARTHA SUSAN<br>1629 E MAIN ST<br>ELWOOD IN 46036                                                        |  |  | OP OL<br>006<br>KEY# 303-1                                   |  |  |                |          |         |            |       | 800 R<br>1,600 NR | 3,390 R<br>6,270 NR   |      |
| 26                                 | LANDRUM Rex H & Martha S.<br>1639 - Main St. Elwood                                                              |  |  | OP OL<br>301-1                                               |  |  | PL<br>5        |          |         |            |       | 900               | 2500                  |      |
| 27                                 |                                                                                                                  |  |  |                                                              |  |  |                |          |         |            |       |                   |                       |      |
| 28                                 | LANE ARTHUR J & MAETHOL E<br>2704 SO F ST<br>ELWOOD IN 46036                                                     |  |  | NORWOOD<br>L 172<br>KEY# 274-19                              |  |  |                |          |         |            |       | 170 R<br>0 NR     | 390 R<br>120 NR       |      |
| 29                                 | Lane Dukes<br>417 N 8 St                                                                                         |  |  | Plate Glass<br>352-4-01 20'S 36                              |  |  |                |          |         |            |       |                   |                       |      |
| 30                                 |                                                                                                                  |  |  | Plate Glass<br>352-5 20'N 37                                 |  |  |                |          |         |            |       |                   |                       |      |

| MADISON COUNTY, INDIANA                                  |          |         |                                     |         |         |                    |              |                  |         |  |  |  |  |  |  |
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| Rice, Carol Marie, Craig Macy,<br>Danny J. Vardka Conway | 1/27/87  |         | First Federal Bank                  |         |         | W                  | 2/2/90       | 2/9/90           | 2       |  |  |  |  |  |  |
| Rice Carol Marie, Craig Macy,<br>Danny J. Vardka Conway  | 1/27/87  |         | { } { }                             |         |         | S                  | S            | { }              | 3       |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 4       |  |  |  |  |  |  |
| Rice Carol Marie, Craig Macy,<br>Danny J. Vardka Conway  | 1/27/87  |         | First Federal Bank                  |         |         | W                  | 2/2/90       | 2/9/90           | 5       |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
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|                                                          |          |         |                                     |         |         |                    |              |                  | 10      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 13      |  |  |  |  |  |  |
| TAMELA S. Holloway                                       | 1-25-91  |         |                                     |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 16      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
| Mortin A & Anna J Murphy                                 | 1-31-92  |         |                                     |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 19      |  |  |  |  |  |  |
| Hudson, Patricia M.                                      | 11-10-87 |         |                                     |         |         |                    |              |                  | 20      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 21      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 22      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 23      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 24      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 25      |  |  |  |  |  |  |
| Harold Chess                                             | 9-11-89  |         |                                     |         |         |                    |              |                  | 26      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
| J.C. 6-25-93 to clear.                                   |          |         | Mathie Loren Riddle + Leah H. Smith |         |         | W                  | 4/1/93       | 4/23/92          | 28      |  |  |  |  |  |  |
| Timothy J & Dixie L Helmick                              | 4-18-91  |         |                                     |         |         |                    |              |                  | 29      |  |  |  |  |  |  |
|                                                          |          |         |                                     |         |         |                    |              |                  | 30      |  |  |  |  |  |  |



PAGE

|      | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1    | LANE DONALD P & BILLY JOAN<br>850 NO 12TH ST<br>ELWOOD IN 46036               | MAPLETON<br>L 195<br>KEY# 260-5                                          |                |                  |                    |       | 270 R<br>0 NR | 350 R<br>0 NR         |
| 2    | LANE, Dorothy M.<br>1329 Madison Rd. Elwood 36                                | Elwood Hts Sect II<br>473-12                                             | 12             |                  |                    |       | 830           | 5700                  |
| 3    |                                                                               |                                                                          |                |                  |                    |       |               |                       |
| 4    | LANE JOSEPH R & MARY K<br>1220 S K ST<br>ELWOOD IN 46036                      | SOUTH SIDE<br>L 022<br>KEY# 395-4                                        |                |                  |                    |       | 730 R<br>0 NR | 1,100 R<br>40 NR      |
| 5    |                                                                               |                                                                          |                |                  |                    |       |               |                       |
| 6    | Lane, Mary K. James A. Rogers<br>1220 S K Street Elwood                       | South Side<br>Key# 305-4 L#22                                            |                |                  |                    |       | 500           | 850                   |
| 7    | LANE PAUL W & JACKLYN S<br>1935 N B ST<br>ELWOOD IN 46036                     | J M DEH 5TH<br>L 116<br>KEY# 78-6                                        |                |                  |                    |       | 830 R<br>0 NR | 2,830 R<br>0 NR       |
| 8    | Lane, Paul W. Sr. + Jacklyn S.<br>1935 N. "B" St, Elwood 46036                | JM DEH 5th 45.25'N<br><del>78-7-01A</del><br>J.M. Deh. IV S2<br>71-16-01 | 117            |                  |                    |       | 300           | 870<br>30             |
| 9    | " " "                                                                         | " " "                                                                    | 47             |                  |                    |       | 330           | 8370                  |
| 10   | LANE VIVIAN E<br>210 NO 10TH ST<br>ELWOOD IN 46036                            | PLATE GLASS<br>L 084<br>KEY# 355-12                                      |                |                  |                    |       | 0 R<br>700 NR | 0 R<br>600 NR         |
| 11   | Langenbacher, David L + Elizabeth H.<br>Rt 2 Box 117 Holiday Manor Elwood     | HESW<br>999-90-19                                                        | 14             | 31               | 6                  | .135  | 120           | 2040                  |
| * 12 | Langenbacher Son<br>R2 Box 110 Elwood                                         | Holiday Manor<br>999-90C-73                                              | 3              | 73               |                    |       |               |                       |
| 13   | LANGE WILLIAM E & HELEN<br>1313 DULEE DR<br>ELWOOD IN 46036                   | ELWOOD HTS<br>SEC 2 L 034<br>KEY# 473-34                                 |                |                  |                    |       | 830 R<br>0 NR | 5,200 R<br>50 NR      |
| 14   | LAROSA, Michael J.<br>1607-SO "K" St Elwood                                   | Lynwood<br>247-2                                                         | 263            |                  |                    |       | 740           | 3320                  |
| 15   |                                                                               |                                                                          |                |                  |                    |       |               |                       |
| 16   | LARSON TERRY E & JOYCE I<br>R 1 BX 128<br>ELWOOD IN 46036                     | PT NE<br>KEY# 270-7-1                                                    | 15             | 21               | 6                  | .560  | 0 R<br>230 NR | 0 R<br>0 NR           |
| 17   |                                                                               |                                                                          |                |                  |                    |       |               |                       |
| 18   | Lashure, Trent E + Alice F.<br>249 S South "B"<br>Elwood IN 46036             | Cases<br>Key# 48-7                                                       | 41             |                  |                    |       | 470           | 1050                  |
| 19   | LASHURE CHARLES & MAUD<br>2304 SO J ST<br>ELWOOD IN 46036                     | TIN PLATE<br>122 L 022<br>KEY# 414-17                                    |                |                  |                    |       | 0 R<br>370 NR | 0 R<br>360 NR         |
| 20   | LASTER, Robert C.<br>1219 S 24th Street Elwood                                | KIDWELLS<br>Key# 214-5 L#38                                              |                |                  |                    |       | 200           | Ø                     |
| 21   | LASTER Robert C.<br>1219 South 24th Street Elwood                             | KIDWELLS<br>Key# 214-4 L#37                                              |                |                  |                    |       | 200           | Ø                     |
| 22   | LASTER ROSE M<br>2727 SO J ST<br>ELWOOD IN 46036                              | TIN PLATE<br>155 L 001<br>KEY# 453-1                                     |                |                  |                    |       | 100 R<br>0 NR | 660 R<br>720 NR       |
| 23   | LASTER, Robert C.<br>1219 South 24th Street Elwood                            | Kidwells<br>Key# 214-7 L#36                                              |                |                  |                    |       | 200           | 2560                  |
| 24   | LASTER Robert C.<br>1219 South 24th Street Elwood                             | Kidwells<br>Key# 214-8 L#35                                              |                |                  |                    |       | 200           | Ø                     |
| 25   | LASTER ROSE M<br>2727 SO J ST<br>ELWOOD IN 46036                              | TIN PLATE<br>156 L 016<br>KEY# 454-16                                    |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| * 26 | LASTER, ROBERT C.<br>1219 South 24th St. Elwood                               | SOUTH PARK<br>Key 331-1 L#32                                             |                |                  |                    |       | 730           | 1740                  |
| 27   | Lasta Rose m<br>2727 S J St                                                   | Tin Plate<br>454-1                                                       | 1              |                  | 156                |       | 130           |                       |
| 28   | LASTER TERRANCE GORDON SR &<br>PATRICIA ANN<br>1219 S 24TH<br>ELWOOD IN 46036 | KIDWELLS<br>L 038<br>KEY# 214-5                                          |                |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 29   |                                                                               |                                                                          |                |                  |                    |       |               |                       |
| 30   |                                                                               |                                                                          |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |                                                    |  | 26<br>ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |               | PAGE                  |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|----------------------------------------------------|--|------------------------|------------------|--------------------|----------|---------------|-----------------------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT         | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | LASTER TERRANCE GORDON SR & PATRICIA ANN<br>1219 SO 24TH ST<br>ELWOOD IN 46036    |  | KIDWELLS<br>L 037<br>KEY# 214-6                    |  |                        |                  |                    |          | 200 R<br>0 NR | 0 R<br>0 NR           |  |
| 2                                  | LASTER, Robert Charles<br>1819-SO 24TH ST. Elwood                                 |  | J.M. Del. 1st<br>59-5-01                           |  | 52                     |                  |                    |          | 500           | 1130                  |  |
| 3                                  | ?                                                                                 |  | J.M. Del. 1st<br>59-6-01                           |  | 52                     |                  | 2                  |          | 470           | 1900                  |  |
| 4                                  | LASTER TERRANCE GORDON SR & PATRICIA ANN<br>1219 SOUTH 24TH ST<br>ELWOOD IN 46036 |  | KIDWELLS<br>L 036<br>KEY# 214-7                    |  |                        |                  |                    |          | 200 R<br>0 NR | 1,450 R<br>1,110 NR   |  |
| 5                                  | LASTER, Robert Charles.                                                           |  | J.M. Del. 4th<br>73-6                              |  | 67                     |                  |                    |          | 570           | 2550                  |  |
| 6                                  |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 7                                  | LASTER TERRANCE GORDON SR & PATRICIA ANN<br>1219 SO 24TH ST<br>ELWOOD IN 46036    |  | KIDWELLS<br>L 035<br>KEY# 214-8                    |  |                        |                  |                    |          | 200 R<br>0 NR | 0 R<br>0 NR           |  |
| 8                                  |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 9                                  |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 10                                 | LASTER TERRANCE SR & PATRICIA<br>1219 SOUTH 24TH ST<br>ELWOOD IN 46036            |  | SO PARK<br>L 032<br>KEY# 331-1                     |  |                        |                  |                    |          | 0 R<br>730 NR | 0 R<br>1,740 NR       |  |
| 11                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 12                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 13                                 | LATSHAW HARRY E & MARY E<br>112 N 12TH ST<br>ELWOOD IN 46036                      |  | CALLAWAYS 2ND OL<br>001<br>KEY# 42-1-01            |  |                        |                  |                    |          | 670 R<br>0 NR | 1,470 R<br>0 NR       |  |
| 14                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 15                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 16                                 | LATSHAW HARRY E & MARY E<br>112 N 12TH ST<br>ELWOOD IN 46036                      |  | CALLAWAYS 2ND S2<br>001 L 002<br>KEY# 42-2-02      |  |                        |                  |                    |          | 500 R<br>0 NR | 0 R<br>0 NR           |  |
| 17                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 18                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 19                                 | LATSHAW HARRY E & MARY E<br>119 NO 12TH ST<br>ELWOOD IN 46036                     |  | CALLAWAYS 2ND OL 80X<br>20<br>001<br>KEY# 42-2-03A |  |                        |                  |                    |          | 0 R<br>210 NR | 0 R<br>0 NR           |  |
| 20                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 21                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 22                                 | LAUB DANIEL G & SANDRA A<br>163 NO SHORE DR<br>SYRACUSE IN 46567                  |  | SIGLERS 1ST<br>L 008<br>KEY# 385-2                 |  |                        |                  |                    |          | 0 R<br>630 NR | 0 R<br>2,170 NR       |  |
| 23                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 24                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 25                                 | LAUB GEORGE<br>1614 S F ST<br>ELWOOD IN 46036                                     |  | SIGLERS 1ST W2<br>L 007<br>KEY# 385-1              |  |                        |                  |                    |          | 330 R<br>0 NR | 2,430 R<br>140 NR     |  |
| 26                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 27                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 28                                 | LAUB GEORGE H & BERTHA H<br>1614 S F ST<br>ELWOOD IN 46036                        |  | SIGLERS 1ST E2<br>L 007<br>KEY# 385-1-01           |  |                        |                  |                    |          | 0 R<br>330 NR | 0 R<br>950 NR         |  |
| 29                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |
| 30                                 |                                                                                   |  |                                                    |  |                        |                  |                    |          |               |                       |  |

| MADISON COUNTY, INDIANA              |  |  |  |  |  |  |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
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| FROM WHOM TRANSFERRED                |  |  |  |  |  |  |  |  |  |         |         | LASTER, ROBERT      |  |         |         |                    |              | 5/23/88          | 1       |
| 8-14-92<br>Bobby Widmeyer 2191A Stal |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 2       |
| 3-14-92<br>=                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 3       |
| LASTER, ROBERT                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              | 5/23/88          | 4       |
| 5-1-93<br>Bobby Widmeyer 2191A       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 5       |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 6       |
| LASTER, ROBERT                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              | 5/23/88          | 7       |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 8       |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 9       |
| LASTER, Robert C.                    |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              | 3/23/88          | 10      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 11      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 12      |
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|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 14      |
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|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 17      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 18      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 19      |
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|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 21      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 22      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 23      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 24      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 25      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 26      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 27      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 28      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 29      |
|                                      |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 30      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |                                                                  |  | 26             | ELWOOD-PIPECREEK |       | TOWNSHIP | PAGE  |                 |                       |
|------------------------------------|------------------------------------------------------------------|--|------------------------------------------------------------------|--|----------------|------------------|-------|----------|-------|-----------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION                          |  | SECTION IN LOT | TOWNSHIP         | RANGE | BLK      | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | LAUB JERRY K & KATHLEEN L<br>623 SO 16TH ST<br>ELWOOD IN 46036   |  | BARTONS 5TH 047 S2<br>L 046<br>KEY# 18-8                         |  |                |                  |       |          |       | 900 R<br>0 NR   | 1,550 R<br>0 NR       |
| 2                                  |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 3                                  |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 4                                  | LAUDEMAN SAM R<br>1641 MAIN ST<br>ELWOOD IN 46036                |  | BARTONS 3RD<br>002 L 002<br>KEY# 8-1                             |  |                |                  |       |          |       | 1,970 R<br>0 NR | 6,850 R<br>260 NR     |
| 5                                  |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 6                                  |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 7                                  | LAW AULTA RUTH<br>1607 SO N ST<br>ELWOOD IN 46036                |  | RODEFERS<br>L 184<br>KEY# 374-8                                  |  |                |                  |       |          |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 8                                  |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 9                                  | Lawson Ronald & Patay Ellen<br>Mithel J T R/S                    |  | Plate Glass<br>Key 357-14 L*120                                  |  |                |                  |       |          |       | 500             | 1300                  |
| 10                                 | LAWSON EVA I<br>710 MAIN ST<br>ELWOOD IN 46036                   |  | 003 L 012<br>KEY# 141-12                                         |  |                |                  |       |          |       | 0 R<br>1,000 NR | 0 R<br>1,620 NR       |
| 11                                 | Lawson Howard & Naomi<br>R1 Bx 49<br>Elwood                      |  | J M DEH 8th<br>119-11-01 W <sup>2</sup><br>J M DEH 8th<br>119-12 |  |                |                  |       |          |       |                 | 387<br>388            |
| 12                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 13                                 | LAWSON ZARA PEARL<br>1812 NO F ST<br>ELWOOD IN 46036             |  | J M DEH 7TH 44* W SD<br>L 200<br>KEY# 101-3                      |  |                |                  |       |          |       | 300 R<br>0 NR   | 2,010 R<br>0 NR       |
| 14                                 | LAWSON, Willis Earl & Lisa Ann<br>1417-50 'H'                    |  | OAKLAND<br>A8A-10<br>A8A-8<br>A8A-9                              |  |                |                  |       |          |       |                 | 54<br>52<br>53        |
| 15                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 16                                 | LAZARUS HAZEL A PERKINS<br>2325 SO B ST<br>ELWOOD IN 46036       |  | ISENHOURS 1ST<br>L 048<br>KEY# 210-2                             |  |                |                  |       |          |       | 530 R<br>0 NR   | 1,740 R<br>20 NR      |
| 17                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 18                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 19                                 | LAZARUS HAZEL A PERKINS<br>2325 SO B ST<br>ELWOOD IN 46036       |  | ISENHOURS 1ST<br>L 049<br>KEY# 210-3                             |  |                |                  |       |          |       | 0 R<br>600 NR   | 0 R<br>0 NR           |
| 20                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 21                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 22                                 | LAZARUS HAZEL A PERKINS<br>2325 SO B ST<br>ELWOOD IN 46036       |  | ISENHOURS 1ST<br>L 062<br>KEY# 210-4                             |  |                |                  |       |          |       | 0 R<br>530 NR   | 0 R<br>0 NR           |
| 23                                 | Leard Don<br>1309 W North St Mursie 47303                        |  | Calls<br>47-14 33 1/3 W 34                                       |  |                |                  |       |          |       | 410             | 1240                  |
| 24                                 |                                                                  |  |                                                                  |  |                |                  |       |          |       |                 |                       |
| 25                                 | LEAKEY CHARLES AULT<br>2415 N A ST<br>ELWOOD IN 46036            |  | J M DEH 7TH<br>L 225<br>KEY# 102-3                               |  |                |                  |       |          |       | 800 R<br>0 NR   | 3,540 R<br>0 NR       |
| 26                                 | Leased Restaurant Partners,<br>1233 No Church St. Rocky Mt. N.C. |  | Rodefers<br>L#19<br>Key# 366-5                                   |  |                |                  |       |          |       |                 |                       |
| 27                                 | Leased Restaurant Partners,<br>1233 No Church St. Rocky Mt. N.C. |  | Rodefers<br>L#220<br>Key# 366-6                                  |  |                |                  |       |          |       |                 |                       |
| 28                                 | LEATHERS BOAT HOUSE<br>R 2 BX 559<br>ELWOOD IN 46036             |  | TIN PLATE<br>134 L 012<br>KEY# 432-12                            |  |                |                  |       |          |       | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 29                                 | Leased Restaurant Partners,<br>1233 No Church St. Rocky Mt. N.C. |  | Rodefers<br>L#221<br>Key# 366-7                                  |  |                |                  |       |          |       |                 |                       |
| 30                                 | Leased Restaurant Partners,<br>1233 No Church St. Rocky Mt. N.C. |  | Rodefers<br>L#222<br>Key# 366-8                                  |  |                |                  |       |          |       |                 |                       |

| MADISON COUNTY, INDIANA                             |         |         |                                    |         |         |                    |              |                  |         |  |
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| FROM WHOM TRANSFERRED                               | PAGE NO | LINE NO | TO WHOM TRANSFERRED                | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |
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|                                                     |         |         |                                    |         |         |                    |              |                  | 3       |  |
|                                                     |         |         | Brusick, Scott A. Beth A.          |         |         |                    |              | 7/13/87          | 4       |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 5       |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 6       |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 7       |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 8       |  |
| Varless, Timothy, Susan J.<br>W.D. 6-18-87 (Lawson) |         |         |                                    |         |         |                    |              |                  | 9       |  |
|                                                     |         |         | John Curtis + Judith Ann Davenport |         |         | W.D.               | 7/19/90      | 7/22/90          | 10      |  |
| Wayne E + Barbara L McElfee<br>3-8-91               |         |         |                                    |         |         |                    |              |                  | 11      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 12      |  |
|                                                     |         |         | Myena Haulk                        |         |         | W.D.               | 3/6/89       | 3/14/89          | 13      |  |
| Frankie V. Applecent<br>6-7-93<br>6-9-95            |         |         |                                    |         |         |                    |              |                  | 14      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 15      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 16      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 17      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 18      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 19      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 20      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 21      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 22      |  |
| Joe De Paola<br>1-24-90                             |         |         |                                    |         |         |                    |              |                  | 23      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 24      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 25      |  |
| Budget Chf Systems, Inc<br>g.c.                     |         |         |                                    |         |         |                    | 2/22/88      |                  | 26      |  |
| Budget Chf Systems, Inc<br>g.c.                     |         |         |                                    |         |         |                    | 2/22/88      |                  | 27      |  |
|                                                     |         |         |                                    |         |         |                    |              |                  | 28      |  |
| Budget Chf Systems, Inc.<br>g.c.                    |         |         |                                    |         |         |                    | 2/22/88      |                  | 29      |  |
| Budget Chf Systems Inc.<br>g.c.                     |         |         |                                    |         |         |                    | 2/22/88      |                  | 30      |  |

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ELWOOD-PIPECREEK

PAGE

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |                                           |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |               |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|-------------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|-----------------------|----------|--|------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | LEE ROBERT E & ELVA A<br>2212 SO B ST<br>ELWOOD IN 46036                |  |  |  | ISENHOURS 1ST<br>L 036<br>KEY# 207-14     |  |                |                  |                    |                        | 570 R<br>0 NR | 1,630 R<br>0 NR       |          |  |      |  |
| 2                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 3                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 4                                  | LEE WANDA M & Kimberly D.<br>2208 SO F ST<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>126 L 022<br>KEY# 422-13     |  |                |                  |                    |                        | 0 R<br>270 NR | 0 R<br>1,450 NR       |          |  |      |  |
| 5                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 6                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 7                                  | LEE WANDA M & Kimberly D.<br>2208 SO F ST<br>ELWOOD IN 46036            |  |  |  | TIN PLATE<br>126 L 021<br>KEY# 423-8      |  |                |                  |                    |                        | 0 R<br>270 NR | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 9                                  |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 10                                 | LEER JAMES & ANN RITA<br>232 N 7TH ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>015 L 022<br>KEY# 152-22        |  |                |                  |                    |                        | 0 R<br>430 NR | 0 R<br>0 NR           |          |  |      |  |
| 11                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 12                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 13                                 | LEER JAMES & ANN RITA<br>232 N 7TH ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>015 L 023<br>KEY# 152-23        |  |                |                  |                    |                        | 0 R<br>430 NR | 0 R<br>0 NR           |          |  |      |  |
| 14                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 15                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 16                                 | LEER JAMES & ANN RITA<br>232 N 7TH ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>015 L 004<br>KEY# 152-4         |  |                |                  |                    |                        | 430 R<br>0 NR | 1,950 R<br>0 NR       |          |  |      |  |
| 17                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 18                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 19                                 | LEER JCS JR<br>R 3<br>ALEXANDRIA IN 46001                               |  |  |  | J M DEH 7TH E2<br>L 277<br>KEY# 107-12-01 |  |                |                  |                    |                        | 0 R<br>170 NR | 0 R<br>1,610 NR       |          |  |      |  |
| 20                                 | Leek, Zelma M.<br>2322 So. B Street                                     |  |  |  | Isenhours 1st<br>KEY# 208-8 34 E L#30     |  |                |                  |                    |                        | 265           | 1270                  |          |  |      |  |
| 21                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 22                                 | LEESON ANDREW P & <del>MARIE J</del><br>2011 NO F ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 8TH<br>L 399<br>KEY# 117-2        |  |                |                  |                    |                        | 0 R<br>300 NR | 0 R<br>1,680 NR       |          |  |      |  |
| 23                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 24                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 25                                 | LEESON JON F & KAREN E<br>2411 NO E ST<br>ELWOOD IN 46036               |  |  |  | J M DEH 8TH<br>L 339<br>KEY# 114-8        |  |                |                  |                    |                        | 0 R<br>330 NR | 0 R<br>4,580 NR       |          |  |      |  |
| 26                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 27                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 28                                 | LEESON MATTHEW D<br>1421 SO M ST<br>ELWOOD IN 46036                     |  |  |  | FAIRVIEW<br>L 013<br>KEY# 193-13          |  |                |                  |                    |                        | 0 R<br>730 NR | 0 R<br>1,570 NR       |          |  |      |  |
| 29                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 30                                 |                                                                         |  |  |  |                                           |  |                |                  |                    |                        |               |                       |          |  |      |  |

| MADISON COUNTY, INDIANA                               |          |          |                                                    |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------------------------------------|----------|----------|----------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                       |          |          | Orthetta R Lee + Jacque Stone 511 R/s L/E Elva Lee |          |          | W                  | 8-8-90       | 8-9-90           | 1        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 3        |  |  |  |  |
| Wd. to add 9-30-87                                    |          |          | Associates Financial Services Co. of IN Inc        |          |          | 2c                 | 7/16/89      | 8/24/89          | 4        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 6        |  |  |  |  |
| Wd. to add 9-30-87                                    |          |          | Associate Financial Services Co of IN Inc          |          |          | 2c                 | 7/16/89      | 8/24/89          | 7        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 19       |  |  |  |  |
| Est. of Elizabeth M. Edgell<br>admitted               | 8/21/87  |          | Lisa Vest                                          |          |          | W                  | 12/4/93      | 12/13/93         | 20       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 21       |  |  |  |  |
| J.C. to leave 1-18-89 48001-8801-DE-007<br>Wd. 6-2-87 |          |          |                                                    |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                       |          |          |                                                    |          |          |                    |              |                  | 30       |  |  |  |  |

26  
ELWOOD-PIPECREEK

26

TOWNSHIP

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                   | ELWOOD-PIPEL KECK |                  |              | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|------------------|--------------|-------|-----------------|-----------------------|
|    |                                                                                                 |                                                           | SECTION IN LOT    | TOWNSHIP OUT LOT | BLOCK SQUARE |       |                 |                       |
| 1  | LEESON R L & SONS CO<br>2 J D & LINDA CONNERS<br>2014 NO 8 ST<br>ELWOOD IN 46036                | BAUERS 002 & 003 & S<br>IMS L 003<br>L 001<br>KEY# 1-1-01 |                   |                  |              |       | 0 R<br>7,150 NR | 0 R<br>7,250 NR       |
| 2  |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 3  |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 4  | LEESON TIMOTHY K & DEBORAH J<br>1414 SO M<br>ELWOOD IN 46036                                    | FAIRVIEW 3' W SD<br>L 005<br>KEY# 193-5-2                 |                   |                  |              |       | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 5  | <i>1304 S Ave. Elwood</i>                                                                       | <i>Highland 203-16</i>                                    |                   |                  |              |       | 1130            | 4810                  |
| 6  |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 7  | LEESON TIMOTHY K & DEBORAH J<br>1414 SO M<br>ELWOOD IN 46036                                    | FAIRVIEW<br>L 006<br>KEY# 193-6                           |                   |                  |              |       | 730 R<br>0 NR   | 4,590 R<br>0 NR       |
| 8  | <i>Leever, Donald R. Verna M.<br/>211 No 8th St. Elwood</i>                                     | <i>OP E2d<br/>Key 305-4 OB L#3</i>                        |                   |                  |              |       | 420             |                       |
| 9  | <i>Leever, Donald R. Verna M.<br/>211 No 8th St. Elwood Dr.</i>                                 | <i>Sumner OP.<br/>Key # 305-4 01 OB #3</i>                |                   |                  |              |       | 825             | 3570                  |
| 10 | LEEVEER DONALD R & VERNA M<br>211 N 8TH<br>ELWOOD IN 46036                                      | PLATE GLASS<br>L 048<br>KEY# 353-8                        |                   |                  |              |       | 430 R<br>0 NR   | 4,740 R<br>0 NR       |
| 11 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 12 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 13 | LEEVEER DORIS A<br>11011 WESTFIELD BLVD<br>INDIANAPCLIS IN 46280                                | PEARL<br>106 L 016<br>KEY# 345-16                         |                   |                  |              |       | 0 R<br>100 NR   | 0 R<br>1,520 NR       |
| 14 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 15 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 16 | LEEVEER DOUGLAS 1/2 &<br>DONALD R & VERNA M LEEVEER 1/2<br>1419 S H STREET<br>ELWOOD IN 46036   | BROYLES 3RD<br>L 021<br>KEY# 29-21                        |                   |                  |              |       | 870 R<br>0 NR   | 3,100 R<br>0 NR       |
| 17 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 18 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 19 | LEEVEER HERBERT & JUANITA<br>1921 NO A ST<br>ELWOOD IN 46036                                    | J M DEH 1ST<br>001 L 003<br>KEY# 58-3                     |                   |                  |              |       | 0 R<br>930 NR   | 0 R<br>1,460 NR       |
| 20 | <i>Leever, Terry L. &amp; Marsha L.<br/>2133 - N "B" St.</i>                                    | <i>J.M. Deh. 62 P. 52 L 132<br/>98-4</i>                  |                   |                  |              |       | 630             | 940                   |
| 21 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 22 | LEEVEER KENNETH L & Mary E<br>P C BX 335<br>ELWOOD IN 46036                                     | ELWOOD N2<br>L 191<br>KEY# 138-5-2                        |                   |                  |              |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 23 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 24 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 25 | LEEVEER KENNETH L & Mary E<br>P C BX 335<br>ELWOOD IN 46036                                     | ELWOOD<br>L 192<br>KEY# 138-6                             |                   |                  |              |       | 400 R<br>0 NR   | 5,500 R<br>0 NR       |
| 26 | <i>Leever, Marsha &amp; Kelly, Peggy, Patrick, Kevin &amp; Co.<br/>2335 - No "C" St. Elwood</i> | <i>J.M. Deh. III 4/A<br/>106-8</i>                        |                   |                  |              |       | 300             | 700                   |
| 27 | <i>Leever, MARY EDNA<br/>1530 - No "C" St. Elwood</i>                                           | <i>J.M. Deh. II<br/>75-4</i>                              |                   |                  |              |       | 930             | 1220                  |
| 28 | LEEVEER MERRILL<br>1907 NO A ST<br>ELWOOD IN 46036                                              | J M DEH 6TH V/A V/S<br>L 096<br>KEY# 87-10                |                   |                  |              |       | 800 R<br>0 NR   | 2,000 R<br>340 NR     |
| 29 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |
| 30 |                                                                                                 |                                                           |                   |                  |              |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                                        |  |  |       |                 |                       | TOWNSHIP |  |   |  | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--|--------------------------------------------------------|--|--|-------|-----------------|-----------------------|----------|--|---|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |   |  |      |
| 1                                  | LEEVEY MERRILL L<br>1907 NO A ST<br>ELWOOD IN 46036               |  |  | J M DEH 1ST W2<br>001 L 005<br>KEY# 58-5-01            |  |  |       | 0 R<br>930 NR   | 0 R<br>3,620 NR       |          |  |   |  |      |
| 2                                  |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 3                                  |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 4                                  | LEEVEY MERRILL L & VERNA LEE<br>1911 N A ST<br>ELWOOD IN 46036    |  |  | J M DEH 1ST EXC 45'<br>W SD<br>001 L 004<br>KEY# 58-4A |  |  |       | 300 R<br>0 NR   | 0 R<br>0 NR           |          |  |   |  |      |
| 5                                  | Leevey Merrill & V Lee                                            |  |  | J M DEH 1st<br>58-6                                    |  |  |       |                 |                       | 6        |  | 1 |  |      |
| 6                                  |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 7                                  | LEEVEY MERRILL L & VERNA LEE<br>1911 N A ST<br>ELWOOD IN 46036    |  |  | J M DEH 1ST 33' E SD<br>V SD<br>001 L 005<br>KEY# 58-5 |  |  |       | 700 R<br>0 NR   | 3,340 R<br>0 NR       |          |  |   |  |      |
| 8                                  | Leffingwell, Richard L. & Ruth A.<br>2115 - Main St. Elwood       |  |  | Parsons Rudy.<br>327-3                                 |  |  |       | 1000            | 3700                  | 3        |  |   |  |      |
| 9                                  | Leffingwell, Richard L. & Ruth A.<br>2115 - Main St. Elwood       |  |  | Parsons Rudy<br>327-2                                  |  |  |       | 1000            |                       | 2        |  |   |  |      |
| 10                                 | LEFORCE DEAN O & VERA JO<br>1314 SO J ST<br>ELWOOD IN 46036       |  |  | SG PARK<br>L 035<br>KEY# 331-4                         |  |  |       | 730 R<br>0 NR   | 2,150 R<br>0 NR       |          |  |   |  |      |
| 11                                 | LEFFINGWELL, Richard L. & Ruth A.                                 |  |  | Parsons Rudy<br>327-1                                  |  |  |       | 1230            | 3410                  | 1        |  |   |  |      |
| 12                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 13                                 | LEGG ADA &<br>STANLEY E LEGG J/T R/S<br>R 3<br>ELWOOD IN 46036    |  |  | ELWOOD<br>072 L 006<br>KEY# 174-6                      |  |  |       | 0 R<br>870 NR   | 0 R<br>0 NR           |          |  |   |  |      |
| 14                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 15                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 16                                 | LEGG ADA &<br>STANLEY E LEGG J/T R/S<br>R 3<br>ELWOOD IN 46036    |  |  | ELWOOD<br>072 L 007<br>KEY# 174-7                      |  |  |       | 0 R<br>870 NR   | 0 R<br>1,970 NR       |          |  |   |  |      |
| 17                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 18                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 19                                 | LEGG ADA &<br>STANLEY E LEGG J/T R/S<br>R 3<br>ELWOOD IN 46036    |  |  | PLATE GLASS<br>L 101<br>KEY# 356-5                     |  |  |       | 0 R<br>570 NR   | 0 R<br>1,660 NR       |          |  |   |  |      |
| 20                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 21                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 22                                 | LEGG ADA &<br>STANLEY E LEGG J/T R/S<br>R 3<br>ELWOOD IN 46036    |  |  | PLATE GLASS 25' N SD<br>L 102<br>KEY# 356-6            |  |  |       | 0 R<br>270 NR   | 0 R<br>0 NR           |          |  |   |  |      |
| 23                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 24                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 25                                 | LEGG BYRUM & DAISY<br>1015 S ANDERSON ST<br>ELWOOD IN 46036       |  |  | LYNWOOD<br>L 089<br>KEY# 236-9                         |  |  |       | 0 R<br>1,170 NR | 0 R<br>2,660 NR       |          |  |   |  |      |
| 26                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 27                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 28                                 | LEGG ESTEL D & KATHRYN S<br>1202 S ANDERSON ST<br>ELWOOD IN 46036 |  |  | SOUTH SIDE<br>L 004<br>KEY# 393-4                      |  |  |       | 1,130 R<br>0 NR | 3,550 R<br>0 NR       |          |  |   |  |      |
| 29                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |
| 30                                 |                                                                   |  |  |                                                        |  |  |       |                 |                       |          |  |   |  |      |

| MADISON COUNTY, INDIANA            |  |  |  |  |  |  |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                 |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|------------------------------------|--|--|--|--|--|--|--|--|--|---------|---------|-------------------------------------|--|--|---------|---------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED              |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  |         |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 1       |
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|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 3       |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 4       |
| Harold C Green 7-13-93             |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 5       |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 6       |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 7       |
| Richard R. Phyllis J. West 6-6-91  |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 8       |
| Richard R. Phyllis J. West 9-22-92 |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 9       |
| Richard R. Phyllis J. West 9-22-92 |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 10      |
| Richard R. Phyllis J. West 9-22-92 |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 11      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 12      |
|                                    |  |  |  |  |  |  |  |  |  |         |         | Michael Howell & Marvin Howell Hahn |  |  | WD      |         | 3/1/93             | 3/1/93       |                  | 13      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 14      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 15      |
|                                    |  |  |  |  |  |  |  |  |  |         |         | Michael Howell & Marvin Howell Hahn |  |  | WD      |         | 3/1/93             | 3/1/93       |                  | 16      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 17      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 18      |
|                                    |  |  |  |  |  |  |  |  |  |         |         | Mary Jane Ross Allen Ross Hahn      |  |  | WD      |         | 4/28/89            |              |                  | 19      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 20      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 21      |
|                                    |  |  |  |  |  |  |  |  |  |         |         | Mary Jane Ross Allen Ross Hahn      |  |  | WD      |         | 4/28/89            |              |                  | 22      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 23      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 24      |
|                                    |  |  |  |  |  |  |  |  |  |         |         | Clifford Yerling                    |  |  |         |         | 48 DO 38902 ESS    | 7/9/91       |                  | 25      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 26      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 27      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 28      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 29      |
|                                    |  |  |  |  |  |  |  |  |  |         |         |                                     |  |  |         |         |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                            |  |  |       |               |                       | TOWNSHIP |  |  | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|--------------------------------------------|--|--|-------|---------------|-----------------------|----------|--|--|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |  |      |
| 1                                  | LEHR DOROTHY S<br>1344 SO B ST<br>ELWOOD IN 46036                     |  |  | OP 18" W SD<br>008 L 014<br>KEY# 305-11-01 |  |  |       | 270 R<br>0 NR | 0 R<br>0 NR           |          |  |  |      |
| 2                                  | Z Z                                                                   |  |  | Isenhout #<br>A11-16                       |  |  |       | 100           | 3160                  |          |  |  |      |
| 3                                  |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 4                                  | LEHR DOROTHY S L/E CORA M<br>SILVEY<br>2101 N D ST<br>ELWOOD IN 46036 |  |  | J M DEH 6TH<br>L 133<br>KEY# 92-1          |  |  |       | 0 R<br>400 NR | 0 R<br>1,680 NR       |          |  |  |      |
| 5                                  |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 6                                  |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 7                                  | LEISURE DONALD & GUINEVERE<br>909 N 13 ST<br>ELWOOD IN 46036          |  |  | MAPLETON<br>L 109<br>KEY# 252-13           |  |  |       | 230 R<br>0 NR | 0 R<br>0 NR           |          |  |  |      |
| 8                                  | LEISURE DONALD & GUINEVERE<br>909 N 13 ST<br>ELWOOD IN 46036          |  |  | MAPLETON<br>L 108<br>KEY# 254-1            |  |  |       | 230 R<br>0 NR | 910 R<br>0 NR         |          |  |  |      |
| 9                                  |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 10                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 11                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 12                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 13                                 | LEISURE DONALD & GUINEVERE<br>909 N 13TH ST<br>ELWOOD IN 46036        |  |  | MAPLETON<br>L 107<br>KEY# 254-2            |  |  |       | 230 R<br>0 NR | 5,600 R<br>0 NR       |          |  |  |      |
| 14                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 15                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 16                                 | LEISURE DONALD & GUINEVERE<br>909 N 13TH ST<br>ELWOOD IN 46036        |  |  | MAPLETON<br>L 106<br>KEY# 254-3            |  |  |       | 230 R<br>0 NR | 0 R<br>0 NR           |          |  |  |      |
| 17                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 18                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 19                                 | LEISURE G PHILLIP & M LYNN<br>214 S 10TH ST<br>ELWOOD IN 46036        |  |  | KIDWELLS 2ND<br>L 169<br>KEY# 223-11       |  |  |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |  |      |
| 20                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 21                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 22                                 | LEISURE G PHILLIP & M LYNN<br>214 S 10TH ST<br>ELWOOD IN 46036        |  |  | KIDWELLS 2ND<br>L 170<br>KEY# 223-12       |  |  |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |  |      |
| 23                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 24                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 25                                 | LEISURE G PHILLIP & M LYNN<br>214 S 10TH ST<br>ELWOOD IN 46036        |  |  | KIDWELLS 2ND<br>L 171<br>KEY# 223-13       |  |  |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |  |      |
| 26                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 27                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 28                                 | LEISURE G PHILLIP & M LYNN<br>214 S 10TH ST<br>ELWOOD IN 46036        |  |  | KIDWELLS 2ND<br>L 172<br>KEY# 223-14       |  |  |       | 0 R<br>170 NR | 0 R<br>0 NR           |          |  |  |      |
| 29                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |
| 30                                 |                                                                       |  |  |                                            |  |  |       |               |                       |          |  |  |      |

| MADISON COUNTY, INDIANA    |         |         |                                     |         |         |                    |              |                  |         |  |  |
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|                            |         |         |                                     |         |         |                    |              |                  | 3       |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 4       |  |  |
| Harold C Green             |         |         |                                     |         |         |                    |              |                  | 5       |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 6       |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 7       |  |  |
| Richard R. Phyllis J. Vest |         |         |                                     |         |         |                    |              |                  | 8       |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 9       |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 10      |  |  |
| Richard R. Phyllis J. Vest |         |         |                                     |         |         |                    |              |                  | 11      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 12      |  |  |
|                            |         |         | Michael Howell + Marvyn Howell Hahn |         |         | WD                 | 5/7/93       | 5/17/93          | 13      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 14      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 15      |  |  |
|                            |         |         | Michael Howell + Marvyn Howell Hahn |         |         | WD                 | 5/7/93       | 5/17/93          | 16      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 17      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 18      |  |  |
|                            |         |         | Mary Jane Ross Allen Ross Hahn      |         |         | WD                 |              | 4/28/89          | 19      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 20      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 21      |  |  |
|                            |         |         | Mary Jane Ross Allen Ross Hahn      |         |         | WD                 |              | 4/28/89          | 22      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 23      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 24      |  |  |
|                            |         |         | Clifford Yerling                    |         |         | 48 DO 38902 ESS    |              | 7/9/91           | 25      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 26      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 27      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 28      |  |  |
|                            |         |         |                                     |         |         |                    |              |                  | 29      |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                            |  |                |                  |                    |       |                 | TOWNSHIP              |  |  |  | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|--|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |  |  |      |
| 1                                  | LEGG JOEL A & MARY L<br>229 N 12TH ST<br>ELWOOD IN 46036                        |  | PLATE GLASS<br>L 171<br>KEY# 358-4         |  |                |                  |                    |       | 700 R<br>0 NR   | 2,340 R<br>0 NR       |  |  |  |      |
| 2                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 3                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 4                                  | LEGG VIVIAN E<br>1217 SO N ST<br>ELWOOD IN 46036                                |  | ELWOOD HTS<br>L 030<br>KEY# 472-30         |  |                |                  |                    |       | 830 R<br>0 NR   | 4,950 R<br>0 NR       |  |  |  |      |
| 5                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 6                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 7                                  | LEGG WELZA E & BEULAH V<br>3 LA VON HUSTON<br>4217 PITT ST<br>ANDERSON IN 46013 |  | TIN PLATE<br>127 L 018<br>KEY# 425-5       |  |                |                  |                    |       | 400 R<br>0 NR   | 1,270 R<br>0 NR       |  |  |  |      |
| 8                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 9                                  |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 10                                 | LEGG WELZA E & BEULAH V<br>3 LA VON HUSTON<br>4217 PITT ST<br>ANDERSON IN 46013 |  | TIN PLATE<br>127 L 019<br>KEY# 425-6       |  |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>2,010 NR       |  |  |  |      |
| 11                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 12                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 13                                 | LEHMAN CHARLES E & PATRICIA S<br>1221 SO ANDERSON ST<br>ELWOOD IN 46036         |  | NEW ENGLAND<br>L 003<br>KEY# 261-3         |  |                |                  |                    |       | 1,000 R<br>0 NR | 1,930 R<br>0 NR       |  |  |  |      |
| 14                                 | Lehman, Darwin G Mrs Linda L<br>2745- Main St Elwood                            |  | N PL-E&NE<br>35-4                          |  | 15             | 31               | 6                  | .185A | 730             | 2160                  |  |  |  |      |
| 15                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 16                                 | LEHMAN EARNEST F & MARTHA S<br>2021 SO I ST<br>ELWOOD IN 46036                  |  | LYNWOOD<br>L 054<br>KEY# 232-4             |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>0 NR           |  |  |  |      |
| 17                                 | Lehman Earl E<br>P.O. Box 947 Elwood 46032                                      |  | Callender, Main St<br>33-5                 |  | 21             |                  |                    |       | 630             | 4200                  |  |  |  |      |
| 18                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 19                                 | LEHMAN EARNEST F & MARTHA S<br>2021 SO I ST<br>ELWOOD IN 46036                  |  | LYNWOOD<br>L 053<br>KEY# 232-5             |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>2,760 NR       |  |  |  |      |
| 20                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 21                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 22                                 | LEHMAN GERALD E & SHARON L<br>1621 SOUTH A ST<br>ELWOOD IN 46036                |  | ELWOOD HTS<br>SEC 3 L 058<br>KEY# 474A-15  |  |                |                  |                    |       | 830 R<br>0 NR   | 4,750 R<br>0 NR       |  |  |  |      |
| 23                                 | LEHMAN, Kenneth E & Pamela J<br>2014-50 "B" Elwood                              |  | Isenhanks 1 <sup>st</sup><br>ADD-13        |  | 35             |                  |                    |       | 570             | 3490                  |  |  |  |      |
| 24                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 25                                 | LEHR DOROTHY S<br>1344 SO B ST<br>ELWOOD IN 46036                               |  | OP 54' W SD<br>008 L 013<br>KEY# 305-10    |  |                |                  |                    |       | 800 R<br>0 NR   | 1,770 R<br>0 NR       |  |  |  |      |
| 26                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 27                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 28                                 | LEHR DOROTHY S<br>1344 SO B ST<br>ELWOOD IN 46036                               |  | OP 12' E SD<br>008 L 013<br>KEY# 305-10-01 |  |                |                  |                    |       | 180 R<br>0 NR   | 0 R<br>0 NR           |  |  |  |      |
| 29                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |
| 30                                 |                                                                                 |  |                                            |  |                |                  |                    |       |                 |                       |  |  |  |      |

| MADISON COUNTY, INDIANA |          |          |                                                            |          |          |                    |              |                  |          |  |  |  |  |  |
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|                         |          |          | Mercy Hospital Inc.                                        |          |          | W/O                | 1/13/95      | 1/14/95          | 1        |  |  |  |  |  |
| James E. Murphy         | 2-28-95  |          |                                                            |          |          |                    |              |                  | 2        |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 3        |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 4        |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 5        |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 6        |  |  |  |  |  |
| ATT 2-28-94             |          |          | Donald Lee Leasure; Linda Kay Leasure; Seward, Claudia Sue |          |          | W/O                | 2/14/94      | 2/22/94          | 7        |  |  |  |  |  |
| Guinevere Leasure       | 2-28-94  |          |                                                            |          |          |                    |              |                  | 8        |  |  |  |  |  |
| 3                       | 2-28-94  |          |                                                            |          |          |                    |              |                  | 9        |  |  |  |  |  |
| ATT 2-28-94             |          |          | Donald Lee Leasure; Linda Kay Leasure; Seward, Claudia Sue |          |          | W/O                |              | 2/22/94          | 10       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 11       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 12       |  |  |  |  |  |
| ATT 2-28-94             |          |          | Donald Lee Leasure; Linda Kay Leasure; Seward, Claudia Sue |          |          | W/O                |              | 2/22/94          | 13       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 14       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 15       |  |  |  |  |  |
| ATT 2-28-94             |          |          | Donald Lee Leasure; Linda Kay Leasure; Seward, Claudia Sue |          |          | W/O                |              | 2/22/94          | 16       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 17       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 18       |  |  |  |  |  |
|                         |          |          | Logan, James A. Louise                                     |          |          |                    |              |                  | 19       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 20       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 21       |  |  |  |  |  |
|                         |          |          | Logan, James A. Louise                                     |          |          |                    |              |                  | 22       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 23       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 24       |  |  |  |  |  |
|                         |          |          | Logan, James A. Louise                                     |          |          |                    |              |                  | 25       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 26       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 27       |  |  |  |  |  |
|                         |          |          | Logan, James A. Louise                                     |          |          |                    |              |                  | 28       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 29       |  |  |  |  |  |
|                         |          |          |                                                            |          |          |                    |              |                  | 30       |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |                                                      |                | 26 ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |                       | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|------------------------------------------------------|----------------|---------------------|--------------------|-------|---------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION              | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | LEISURE G PHILLIP & M LYNN<br>214 S 10TH ST<br>ELWOOD IN 46036                 |  | KIDWELLS 2ND<br>L 173<br>KEY# 223-15                 |                |                     |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |      |
| 2                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 3                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 4                                  | LEISURE <del>GEORGE R &amp;</del> JOSEPHINE<br>2020 SO M ST<br>ELWOOD IN 46036 |  | CASSINGHAMS<br>L 054<br>KEY# 57-4                    |                |                     |                    |       | 500 R<br>0 NR | 5,380 R<br>0 NR       |      |
| 5                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 6                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 7                                  | LEISURE <del>GEORGE R &amp;</del> JOSEPHINE<br>2020 SO M ST<br>ELWOOD IN 46036 |  | CASSINGHAMS<br>L 055<br>KEY# 57-5                    |                |                     |                    |       | 0 R<br>500 NR | 0 R<br>0 NR           |      |
| 8                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 9                                  |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 10                                 | LEISURE GEORGE TRUMAN &<br>MARY JANE<br>2024 SO M ST<br>ELWOOD IN 46036        |  | CASSINGHAMS<br>L 056<br>KEY# 57-6                    |                |                     |                    |       | 0 R<br>500 NR | 0 R<br>0 NR           |      |
| 11                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 12                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 13                                 | LEISURE GEORGE TRUMAN &<br>MARY JANE<br>2024 SO M ST<br>ELWOOD IN 46036        |  | CASSINGHAMS<br>L 057<br>KEY# 57-7                    |                |                     |                    |       | 0 R<br>500 NR | 0 R<br>1,030 NR       |      |
| 14                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 15                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 16                                 | LEISURE HARLEY & DOROTHY G<br>2400 SOUTH C<br>ELWOOD IN 46036                  |  | LYNWOOD<br>L 216<br>KEY# 238-12                      |                |                     |                    |       | 570 R<br>0 NR | 2,550 R<br>0 NR       |      |
| 17                                 | Leisure, Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                             |  | Beechland L#112<br>PT 19' W End<br>Key# 999-9A       |                |                     |                    |       | 230           | 0                     |      |
| 18                                 | Leisure, Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                             |  | Beechland 7.5'S 112<br>L#112<br>Key# 999-38-19       |                |                     |                    |       | 0             | 0                     |      |
| 19                                 | LEISURE JACKIE O SR & KAREN A<br>2321 SO H ST<br>ELWOOD IN 46036               |  | TIN PLATE<br>123 L 004<br>KEY# 416-4                 |                |                     |                    |       | 270 R<br>0 NR | 0 R<br>0 NR           |      |
| 20                                 | Leisure Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                              |  | Beechland 112' W<br>L#113<br>Key# 999-38-20          |                |                     |                    |       |               |                       |      |
| 21                                 | Leisure Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                              |  | Beechland 112' W<br>L#114<br>Key# 999-38-21          |                |                     |                    |       |               |                       |      |
| 22                                 | LEISURE JACKIE O SR & KAREN A<br>2321 SO H ST<br>ELWOOD IN 46036               |  | TIN PLATE<br>123 L 005<br>KEY# 416-5                 |                |                     |                    |       | 270 R<br>0 NR | 4,050 R<br>0 NR       |      |
| 23                                 | Leisure Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                              |  | Beechland 112' W<br>L#115<br>Key# 999-38-22          |                |                     |                    |       |               |                       |      |
| 24                                 | Leisure Jack O. Jr. Lynn E.<br>R#1 Box 347 Elwood                              |  | Beechland 161.5' N 112'<br>W L#116<br>Key# 999-38-23 |                |                     |                    |       |               |                       |      |
| 25                                 | LEISURE JERRY J & KAREN SUE<br>425 N 6TH ST<br>ELWOOD IN 46036                 |  | SCHAFERS P SW<br>L 013<br>KEY# 153-11-7              | 09             | 21                  | 6                  |       | 530 R<br>0 NR | 3,880 R<br>0 NR       |      |
| 26                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 27                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 28                                 | LEISURE JERRY J & KAREN SUE<br>425 N 6TH ST<br>ELWOOD IN 46036                 |  | SCHAFERS P SW<br>L 014<br>KEY# 153-11-8              | 09             | 21                  | 6                  |       | 530 R<br>0 NR | 0 R<br>0 NR           |      |
| 29                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |
| 30                                 |                                                                                |  |                                                      |                |                     |                    |       |               |                       |      |

| MADISON COUNTY, INDIANA   |         |         |                            |         |         |                    |              |                  |         |  |  |  |
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| FROM WHOM TRANSFERRED     | PAGE NO | LINE NO | TO WHOM TRANSFERRED        | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |
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| jc. 5-25-93               |         |         | Robert A + R Norby Sprague |         |         | w                  | 10/21/93     | 10/27/93         | 4       |  |  |  |
|                           |         |         |                            |         |         |                    |              |                  | 5       |  |  |  |
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| jc 5-25-93                |         |         | Robert A + R Norby Sprague |         |         | w                  | 10/21/93     | 10/27/93         | 7       |  |  |  |
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|                           |         |         |                            |         |         |                    |              |                  | 15      |  |  |  |
|                           | -       |         | Hughes, Judy Lynn          |         |         |                    |              | 9/24/87          | 16      |  |  |  |
| Jackson, John R Kardus L  | 5/6/87  |         |                            |         |         |                    |              |                  | 17      |  |  |  |
| Jackson, John R. Kardus L | 5/6/87  |         |                            |         |         |                    |              |                  | 18      |  |  |  |
|                           |         |         |                            |         |         |                    |              |                  | 19      |  |  |  |
| Jackson, John R. Kardus L | 5/6/87  |         |                            |         |         |                    |              |                  | 20      |  |  |  |
| Jackson, John R Kardus L  | 5/6/87  |         |                            |         |         |                    |              |                  | 21      |  |  |  |
|                           |         |         |                            |         |         |                    |              |                  | 22      |  |  |  |
| Jackson, John R Kardus L  | 5/6/87  |         |                            |         |         |                    |              |                  | 23      |  |  |  |
| Jackson, John R. Kardus L | 5/6/87  |         |                            |         |         |                    |              |                  | 24      |  |  |  |
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26 ELWOOD, BIRDCREEK TOWNSHIP PAGE

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                         |  |  |                                                    |  |  |              |                       |                         | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|----------------------------------------------------|--|--|--------------|-----------------------|-------------------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  |  | ACRES        | VALUE OF LAND         | VALUE OF IMPROVEMENTS   |                                   |  |  |  |
| 1                                  | <del>LEWIS DELBERT E &amp; MARY D &amp; WILBUR F &amp; GREICHEN WATSON 2505 S "G" STREET IN 46036</del> |  |  | <del>NORTHWOOD ESTATE SEC A L 009 KEY# 476-9</del> |  |  |              | <del>0 R 600 NR</del> | <del>0 R 9,990 NR</del> |                                   |  |  |  |
| 2                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 3                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 4                                  | <del>LEWIS EARL F II &amp; DORINDA K 511 SO 21ST ST IN 46036</del>                                      |  |  | <del>TIN PLATE 116 L 008 KEY# 406-8</del>          |  |  |              | <del>230 R 0 NR</del> | <del>370 R 0 NR</del>   |                                   |  |  |  |
| 5                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 6                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 7                                  | <del>LEWIS EARL F II &amp; DORINDA K 511 SO 21ST ST IN 46036</del>                                      |  |  | <del>TIN PLATE 116 L 008 KEY# 406-9</del>          |  |  |              | <del>230 R 0 NR</del> | <del>1,230 R 0 NR</del> |                                   |  |  |  |
| 8                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 9                                  |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 10                                 | LEWIS JOHN B & JENNIE B + LEWIS Bruce Elliot 1914 S "G" ST IN 46036                                     |  |  | SIGLERS 3RD L 057 KEY# 390-6                       |  |  | X            | 470 R 0 NR            | 1,670 R 0 NR            |                                   |  |  |  |
| 11                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 12                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 13                                 | LEWIS JOS L & MARY JANE 615 S 16 ELWOOD IN 46036                                                        |  |  | BARTONS 5TH L 006 KEY# 12-2                        |  |  |              | 0 R 760 NR            | 0 R 3,640 NR            |                                   |  |  |  |
| 14                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 15                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 16                                 | LEWIS JOS L & MARY JANE 615 S 16TH ELWOOD IN 46036                                                      |  |  | BARTONS 5TH 047 N2 L 046 KEY# 18-7                 |  |  |              | 900 R 0 NR            | 2,710 R 0 NR            |                                   |  |  |  |
| 17                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 18                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 19                                 | LEWIS JOSEPH L & MARY J 615 S 16TH ST IN 46036                                                          |  |  | J M DEH 3RD EXC 75' N END L 021 KEY# 68-3-01       |  |  |              | 0 R 670 NR            | 0 R 2,930 NR            |                                   |  |  |  |
| 20                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 21                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 22                                 | LEWIS JOSEPH L & MARY JANE 615 S 16TH ELWOOD IN 46036                                                   |  |  | J M DEH 3RD 75' N EN D L 021 KEY# 68-3-02          |  |  |              | 0 R 630 NR            | 0 R 3,230 NR            |                                   |  |  |  |
| 23                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 24                                 | Lewis, Ruth G Pick Smith JTR/S 15 Olive Rd Lake Placid, Fl. Plate Glass Key# 351-14 L#22                |  |  | LYNWOOD L 171 KEY# 241-2                           |  |  |              | 0 R 830 NR            | 0 R 4,160 NR            |                                   |  |  |  |
| 25                                 | <del>LEWIS RUTH G &amp; RONALD HUSSONG 1605 S "J" ST IN 46036</del>                                     |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 26                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 27                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 28                                 | LEWIS THOMAS A JR & VIRGINIA 2733 MAIN ST IN 46036                                                      |  |  | PT E2 NE KEY# 35-1                                 |  |  | 15 21 6 .080 | 0 R 430 NR            | 0 R 2,810 NR            |                                   |  |  |  |
| 29                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |
| 30                                 |                                                                                                         |  |  |                                                    |  |  |              |                       |                         |                                   |  |  |  |

| MADISON COUNTY, INDIANA     |          |          |                                                                       |          |          |                    |              |                  |          |  |  |  |  |
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|                             |          |          | Hobbs, Larry E. Julie A.                                              |          |          |                    |              | 4/23/87          | 1        |  |  |  |  |
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| 2C 11-13-92                 |          |          | Gregory K. Creamer                                                    |          |          | W.D.               | 10/6/93      | 10/11/93         | 4        |  |  |  |  |
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| 2C 11-13-92                 |          |          | Gregory K. Creamer                                                    |          |          | W.D.               | 10/6/93      | 10/11/93         | 7        |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 8        |  |  |  |  |
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| W.D. to remove add 10-5-92. |          |          |                                                                       |          |          |                    |              |                  | 10       |  |  |  |  |
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|                             |          |          |                                                                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 19       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 20       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 21       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 23       |  |  |  |  |
| Lewis, William D.           | 5/21/87  |          |                                                                       |          |          |                    |              |                  | 24       |  |  |  |  |
|                             |          |          | Lineberry, Joyce L. Shirley Owen<br>Carrie Louise Mottweiler R. Allen |          |          |                    |              | 5/20/88          | 25       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                             |          |          |                                                                       |          |          |                    |              |                  | 27       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                |  |  |  |                                                           |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                           | TOWNSHIP |                             | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------------------|----------|-----------------------------|------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND             |          | VALUE OF IMPROVEMENTS       |      |  |
| 1                                  | LEWIS THOMAS A JR & VIRGINIA T<br>2733 MAIN ST<br>ELWOOD IN 46036                              |  |  |  | CALLANDS MAIN ST<br>L 007<br>KEY# 32-7                    |  |                |                  |                    |                        | 700 R<br>0 NR             |          | 0 R<br>0 NR                 |      |  |
| 2                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 3                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 4                                  | LEWIS THOMAS A JR & VIRGINIA T<br>2733 MAIN ST<br>ELWOOD IN 46036                              |  |  |  | CALLANDS MAIN ST<br>L 008<br>KEY# 32-8                    |  |                |                  |                    |                        | 700 R<br>0 NR             |          | 1,850 R<br>0 NR             |      |  |
| 5                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 6                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 7                                  | <del>LEWIS WILLIAM D<br/>&amp; MRS. ROBERT LEWIS<br/>230 N. 8TH. ST.<br/>ELWOOD IN 46036</del> |  |  |  | <del>PLATE GLASS<br/>L 022<br/>KEY# 351-14</del>          |  |                |                  |                    |                        | <del>430 R<br/>0 NR</del> |          | <del>3,050 R<br/>0 NR</del> |      |  |
| 8                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 9                                  |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 10                                 | LIGHTY WAYNE & NINABELLE<br>1331 N MAIN ST<br>FAIRMOUNT IN 46928                               |  |  |  | PT E2 NW<br>KEY# 212-10                                   |  | 15             | 21               | 6                  | .030                   | 0 R<br>150 NR             |          | 0 R<br>0 NR                 |      |  |
| 11                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 12                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 13                                 | LIGHTY WAYNE & NINABELLE<br>1331 N MAIN ST<br>FAIRMOUNT IN 46928                               |  |  |  | KASTLERS E2<br>L 009<br>KEY# 212-23-01                    |  |                |                  |                    |                        | 0 R<br>200 NR             |          | 0 R<br>1,570 NR             |      |  |
| 14                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 15                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 16                                 | LILLY JOSEPH L & JACKLYN A<br>113 N 21ST ST<br>ELWOOD IN 46036                                 |  |  |  | J M DEH 1ST CONT S2<br>001 L 006<br>KEY# 60-3-01          |  |                |                  |                    |                        | 670 R<br>0 NR             |          | 1,980 R<br>0 NR             |      |  |
| 17                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 18                                 | Linder Gary M.<br>R.# 1 Elwood, Ind 46036                                                      |  |  |  | Pt 1/2 SW 1/4 Sec 10<br>Key # 471-40-1                    |  | 10             | 21               | 6                  | .26 A                  |                           |          |                             |      |  |
| 19                                 | LINDER GARY M & VICKI A<br>R 1 BX 346<br>ELWOOD IN 46036                                       |  |  |  | BEECHLAND L 108 PT A<br>BAND RR SW<br>L 105<br>KEY# 999-8 |  |                |                  |                    |                        | 750 R<br>0 NR             |          | 3,870 R<br>400 NR           |      |  |
| 20                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 21                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 22                                 | LINDER GARY MICHAEL & VICKI A<br>717 MAIN ST<br>ELWOOD IN 46036                                |  |  |  | ELWOOD<br>063 L 004<br>KEY# 163-4                         |  |                |                  |                    |                        | 0 R<br>930 NR             |          | 0 R<br>0 NR                 |      |  |
| 23                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 24                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 25                                 | LINDER GARY MICHAEL & VICKI A<br>717 MAIN ST<br>ELWOOD IN 46036                                |  |  |  | ELWOOD<br>063 L 005<br>KEY# 163-5                         |  |                |                  |                    |                        | 0 R<br>1,430 NR           |          | 0 R<br>3,390 NR             |      |  |
| 26                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 27                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 28                                 | LINDSAY STEVE<br>1820 SO. L ST<br>ELWOOD IN 46036                                              |  |  |  | OAKLAND<br>L 144<br>KEY# 288-18                           |  |                |                  |                    |                        | 0 R<br>470 NR             |          | 0 R<br>0 NR                 |      |  |
| 29                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |
| 30                                 |                                                                                                |  |  |  |                                                           |  |                |                  |                    |                        |                           |          |                             |      |  |

| MADISON COUNTY, INDIANA                                            |         |         |                                       |         |         |                    |              |                  |         |  |  |  |
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|                                                                    |         |         | Lewis, Ruth G. & Rick Smith<br>J/T RS |         |         |                    |              | 5/21/87          | 7       |  |  |  |
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|                                                                    |         |         |                                       |         |         |                    |              |                  | 17      |  |  |  |
| Richardson, Bob D. Cynthia L.<br>corrected O.R. 638-604 Mendelsohn |         | 4/9/87  |                                       |         |         |                    |              |                  | 18      |  |  |  |
|                                                                    |         |         |                                       |         |         |                    |              |                  | 19      |  |  |  |
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|                                                                    |         |         |                                       |         |         |                    |              |                  | 27      |  |  |  |
|                                                                    |         |         | Michael L. & Carolyn A Caldwell 2c    |         |         |                    | 5/15/84      | 5/18/84          | 28      |  |  |  |
|                                                                    |         |         |                                       |         |         |                    |              |                  | 29      |  |  |  |
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| LINE NO | REAL ESTATE LIST and TRANSFER BOOK                                |  | 26 ELWOOD-PIPECREEK TOWNSHIP                  |                  |                    |       | PAGE            |                       |
|---------|-------------------------------------------------------------------|--|-----------------------------------------------|------------------|--------------------|-------|-----------------|-----------------------|
|         |                                                                   |  | SECTION IN LOT                                | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1       | LINEBERRY MERRILL J & JOYCE L<br>520 N 24TH ST<br>ELWOOD IN 46036 |  | J M DEH 8TH<br>L 342<br>KEY# 115-7            |                  |                    |       | 330 R<br>0 NR   | 4,220 R<br>630 NR     |
| 2       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 3       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 4       | LINEBERRY MERRILL J & JOYCE L<br>520 N 24TH ST<br>ELWOOD IN 46036 |  | J M DEH 8TH<br>L 343<br>KEY# 115-8            |                  |                    |       | 330 R<br>0 NR   | 0 R<br>0 NR           |
| 5       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 6       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 7       | LINEBERRY MERRILL V & SANDRA L<br>1621 SO L ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 034<br>KEY# 262-12           |                  |                    |       | 730 R<br>0 NR   | 3,870 R<br>0 NR       |
| 8       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 9       |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 10      | LINEBERRY MERRILL V & SANDRA L<br>1621 SO L ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 035<br>KEY# 262-13           |                  |                    |       | 730 R<br>0 NR   | 0 R<br>180 NR         |
| 11      | Linsmeyer, Gregory P. & Jane D<br>1007 Main Street Elwood         |  | Starkeys 2nd<br>1*10 52'E 5d<br>Key # 400-2   |                  |                    |       | 1170            | 4160                  |
| 12      | Linsmeyer Gregory P. & Jane D<br>1007 Main Street Elwood          |  | 16.5' Starkeys 2nd 1/4<br>Key # 400-5         |                  |                    |       | 370             | 0                     |
| 13      | LINSMEYER GREGORY P & LE ANN<br>1915 SO A ST<br>ELWOOD IN 46036   |  | J M DEH 2ND V/A<br>L 015<br>KEY# 63-1         |                  |                    |       | 1,370 R<br>0 NR | 2,730 R<br>50 NR      |
| 14      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 15      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 16      | LINSMEYER LOUIS & JANE A<br>1007 MAIN<br>ELWOOD IN 46036          |  | STARKEYS 2ND 52' E S<br>L 016<br>KEY# 400-2   |                  |                    |       | 1,170 R<br>0 NR | 4,160 R<br>0 NR       |
| 17      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 18      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 19      | LINSMEYER LOUIS & JANE A<br>1007 MAIN<br>ELWOOD IN 46036          |  | STARKEYS 2ND V/A 16.5'<br>L 016<br>KEY# 400-5 |                  |                    |       | 370 R<br>0 NR   | 0 R<br>0 NR           |
| 20      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 21      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 22      | LINVILLE JEAN A<br>723 NO 14TH ST<br>ELWOOD IN 46036              |  | CANTONS<br>L 022<br>KEY# 53-17                |                  |                    |       | 370 R<br>0 NR   | 2,500 R<br>0 NR       |
| 23      | Linsmeyer, Harry P. & Mindy L<br>Rt 1 Box 134 Elwood              |  | Rt 1<br>Key # 10-9-01                         |                  | 16                 | 21    | 4 .21A          | 970 3250              |
| 24      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 25      | LIPPOTT CLARENCE L & JOANNE<br>200 N 9TH ST<br>ELWOOD IN 46036    |  | ELWOOD<br>L 186<br>KEY# 138-10                |                  |                    |       | 630 R<br>0 NR   | 2,470 R<br>0 NR       |
| 26      | LITAKER, Mary S. & Eileen J<br>1802-56 8" Elwood                  |  | BAYVIEW III<br>9-5                            |                  | 1                  | 5     |                 | 800 8760              |
| 27      |                                                                   |  |                                               |                  |                    |       |                 |                       |
| 28      | LITAKER JERRY W & JANE E<br>BX B ALEXANDRIA IN 46001              |  | EDGEWOOD<br>L 133<br>KEY# 136-7               |                  |                    |       | 330 R<br>0 NR   | 2,170 R<br>0 NR       |
| 29      | Lutherland Richard L<br>2121 N Q St                               |  | Jm Del 6*<br>89-1                             |                  | 99                 |       |                 |                       |
| 30      |                                                                   |  |                                               |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA     |         |         |                                |         |         |                    |              |                  |         |
|-----------------------------|---------|---------|--------------------------------|---------|---------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED       | PAGE NO | LINE NO | TO WHOM TRANSFERRED            | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                             |         |         |                                |         |         |                    |              |                  | 1       |
|                             |         |         |                                |         |         |                    |              |                  | 2       |
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|                             |         |         |                                |         |         |                    |              |                  | 4       |
|                             |         |         |                                |         |         |                    |              |                  | 5       |
|                             |         |         |                                |         |         |                    |              |                  | 6       |
|                             |         |         |                                |         |         |                    |              |                  | 7       |
|                             |         |         |                                |         |         |                    |              |                  | 8       |
|                             |         |         |                                |         |         |                    |              |                  | 9       |
|                             |         |         |                                |         |         |                    |              |                  | 10      |
| Linsmeyer, Louis J & Jane D | 1/21/87 |         |                                |         |         |                    |              |                  | 11      |
| Linsmeyer, Louis J & Jane D | 1/3/87  |         |                                |         |         |                    |              |                  | 12      |
|                             |         |         | Johnson, Raymond M. & Donna M. |         |         |                    |              | 10/8/87          | 13      |
|                             |         |         |                                |         |         |                    |              |                  | 14      |
|                             |         |         |                                |         |         |                    |              |                  | 15      |
|                             |         |         | Linsmeyer Gregory P. & Jane A  |         |         |                    |              | 1/2/87           | 16      |
|                             |         |         |                                |         |         |                    |              |                  | 17      |
|                             |         |         |                                |         |         |                    |              |                  | 18      |
|                             |         |         | Linsmeyer, Gregory P. & Jane A |         |         |                    |              | 1/4/87           | 19      |
|                             |         |         |                                |         |         |                    |              |                  | 20      |
|                             |         |         |                                |         |         |                    |              |                  | 21      |
|                             |         |         |                                |         |         |                    |              |                  | 22      |
| Quitzow, Walter C.          | 1/13/87 |         |                                |         |         |                    |              |                  | 23      |
|                             |         |         |                                |         |         |                    |              |                  | 24      |
|                             |         |         |                                |         |         |                    |              |                  | 25      |
|                             |         |         |                                |         |         |                    |              |                  | 26      |
|                             |         |         |                                |         |         |                    |              |                  | 27      |
|                             |         |         |                                |         |         |                    |              |                  | 28      |
|                             |         |         |                                |         |         |                    |              |                  | 29      |
| First National Bank         | 5-16-91 |         |                                |         |         |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |                                                             |  |  |                |                  |                    | 26    | TOWNSHIP        |  |                       | PAGE |
|------------------------------------|------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|-----------------|--|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | LITTLE CHESTER R & BONNIE JO<br>228 NO 11TH ST<br>ELWOOD IN 46036                  |  |  | PLATE GLASS<br>L 119<br>KEY# 357-15                         |  |  |                |                  |                    |       | 700 R<br>0 NR   |  | 1,660 R<br>0 NR       |      |
| 2                                  | Little, Lori Lea<br>847 North 12th Elwood                                          |  |  | Mapleton<br>Key# 257-20 L#164                               |  |  |                |                  |                    |       | 190             |  | 1970                  |      |
| 3                                  | Little, Todd J Lisa<br>3016-50 "E"<br>LOCAL CALVIN T & JO LINDA                    |  |  | Lynwood 229-12<br>229-13                                    |  |  | 33/            |                  |                    |       | 500<br>500      |  | 2<br>1900             |      |
| 4                                  | 1811 SO A ST<br>ELWOOD IN 46036                                                    |  |  | BARTONS 3RD<br>004 L 003.<br>KEY# 8-12                      |  |  |                |                  |                    |       | 1,170 R<br>0 NR |  | 3,070 R<br>500 NR     |      |
| 5                                  | Little, Gene R & Barbara A<br>R 2 Bx 108 Elwood                                    |  |  | NE SW<br>999-90-13                                          |  |  | 14             | 21               | 6                  | .095  |                 |  |                       |      |
| 6                                  | Little Charles M & Emma C<br>R 2 Elwood                                            |  |  | Holiday manor<br>999-90C-13                                 |  |  | 1              | 13               |                    |       |                 |  |                       |      |
| 7                                  | LOCAL 1384 UAW<br>1139 NO ANDERSON ST<br>ELWOOD IN 46036                           |  |  | BEECHLAND<br>L 011<br>KEY# 23-1W                            |  |  |                |                  |                    |       | 0 R<br>360 NR   |  | 0 R<br>0 NR           |      |
| 8                                  | Little Eugene W<br>Gene R 5015-R13<br>R 2 Bx 213 Elwood                            |  |  | Holiday manor<br>999-90C-39                                 |  |  | 2              | 39               |                    |       |                 |  |                       |      |
| 9                                  |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 10                                 | LOCAL 1384 UAW<br>1139 NO ANDERSON ST<br>ELWOOD IN 46036                           |  |  | BEECHLAND<br>L 012<br>KEY# 23-2W                            |  |  |                |                  |                    |       | 0 R<br>360 NR   |  | 0 R<br>0 NR           |      |
| 11                                 | Locke, Olive M & Tolk, Sylvia E<br>DAVIS, PAUL W Thomas & James T.                 |  |  | Lynwood E2<br>244-5-01                                      |  |  | 237            |                  |                    |       |                 |  |                       |      |
| 12                                 | 2021-50 "K" St. Elwood                                                             |  |  | Lynwood<br>244-6                                            |  |  | 236            |                  |                    |       |                 |  |                       |      |
| 13                                 | LOCKE BERTHA IRENE -<br>J A ROBBINS - W M SMITH<br>1322 SO H ST<br>ELWOOD IN 46036 |  |  | PARK<br>L 137<br>KEY# 320-14                                |  |  |                |                  |                    |       | 600 R<br>0 NR   |  | 2,870 R<br>0 NR       |      |
| 14                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 15                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 16                                 | LOEPKE MALCOLM V & DIANA L<br>1522 SO N ST<br>ELWOOD IN 46036                      |  |  | J M DEH 1ST W2 7.5X2<br>B.5 E2<br>002 L 004<br>KEY# 59-4-01 |  |  |                |                  |                    |       | 570 R<br>0 NR   |  | 1,760 R<br>0 NR       |      |
| 17                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 18                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 19                                 | LOEPKE MALCOLM V & DIANE<br>1522 SO N ST<br>ELWOOD IN 46036                        |  |  | OAKLAND E2<br>L 015<br>KEY# 279-6-01                        |  |  |                |                  |                    |       | 200 R<br>0 NR   |  | 0 R<br>0 NR           |      |
| 20                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 21                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 22                                 | LOEPKE MALCOLM V & DIANE<br>1522 SO N ST<br>ELWOOD IN 46036                        |  |  | OAKLAND<br>L 016<br>KEY# 279-7                              |  |  |                |                  |                    |       | 400 R<br>0 NR   |  | 1,780 R<br>0 NR       |      |
| 23                                 | LOGAN, James D & house                                                             |  |  | Kidwell's 2nd<br>223-13                                     |  |  | 171            |                  |                    |       |                 |  |                       |      |
| 24                                 | 3 )                                                                                |  |  | 223-15                                                      |  |  | 173            |                  |                    |       |                 |  |                       |      |
| 25                                 | LOGAN J DERIELL & LOUISE<br>1007 NO 11TH ST<br>ELWOOD IN 46036                     |  |  | PEARL<br>112 L 007<br>KEY# 347-7                            |  |  |                |                  |                    |       | 0 R<br>200 NR   |  | 0 R<br>140 NR         |      |
| 26                                 |                                                                                    |  |  |                                                             |  |  |                |                  |                    |       |                 |  |                       |      |
| 27                                 | Logan, James A. Louise<br>1412 So 26th Street Elwood                               |  |  | Kidwell's 2nd<br>Key# 223-14 L#172                          |  |  |                |                  |                    |       |                 |  |                       |      |
| 28                                 | LOGAN J DERIELL & LOUISE<br>1007 NO 11TH ST<br>ELWOOD IN 46036                     |  |  | PEARL<br>112 L 008<br>KEY# 347-8                            |  |  |                |                  |                    |       | 200 R<br>0 NR   |  | 2,685 R<br>35 NR      |      |
| 29                                 | Logan James D. Louise<br>1412 So 26th St Elwood                                    |  |  | Kidwell's 2nd<br>Key# 223-11 L#169                          |  |  |                |                  |                    |       |                 |  |                       |      |
| 30                                 | Logan, James D Louise<br>1412 So 26th St Elwood                                    |  |  | Kidwell's 2nd<br>Key# 223-12 L#170                          |  |  |                |                  |                    |       |                 |  |                       |      |

| MADISON COUNTY, INDIANA                                     |          |          |                             |          |         |                    |              |                  |         |  |  |  |  |
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| FROM WHOM TRANSFERRED                                       | PAGE NO  | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 1       |  |  |  |  |
| John Florence, et al.<br>Married W.D. 10-21-87              | 10/24/87 |          |                             |          |         |                    |              |                  | 2       |  |  |  |  |
| Rick & Terry Stansberry et al                               | 8-2-89   |          |                             |          |         |                    |              |                  | 3       |  |  |  |  |
|                                                             |          |          | Barton, Charles E. Linda L. |          |         |                    |              | 6/6/88           | 4       |  |  |  |  |
| 2C 3-23-92<br>annexed Pipecreek                             | 11-5-90  |          |                             |          |         |                    |              |                  | 5       |  |  |  |  |
| annexed Pipecreek                                           | 11-5-90  |          |                             |          |         |                    |              |                  | 6       |  |  |  |  |
|                                                             |          |          | Union Building Corp         |          |         | corp W             | 10/19/92     | 11/13/92         | 7       |  |  |  |  |
| annexed Pipecreek                                           | 11-5-90  |          |                             |          |         |                    |              |                  | 8       |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 9       |  |  |  |  |
|                                                             |          |          | Union Building Corp         |          |         | corp W             | 10/19/92     | 11/13/92         | 10      |  |  |  |  |
| 277-7-18-88<br>1177-2-18-88<br>1177-2-18-88<br>Sylvia Davis | 6-10-88  |          | James Richard Davis         |          |         | W                  | 10/19/92     | 10/18/90         | 11      |  |  |  |  |
| 22                                                          | 6-10-88  |          | 2 2 2                       |          |         | 2                  | 2            | 2                | 12      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 13      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 14      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 15      |  |  |  |  |
| 2C 5-11-92                                                  |          |          | Dawn D & Rodney W Moore     |          |         | W                  | 3/5/93       | 3/4/93           | 16      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 17      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 18      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 19      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 20      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 21      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 22      |  |  |  |  |
| first bank                                                  |          |          |                             |          |         |                    |              |                  | 23      |  |  |  |  |
| first bank.                                                 |          |          |                             |          |         |                    |              |                  | 24      |  |  |  |  |
|                                                             |          |          | Newdorf Products Corp       |          |         |                    |              | 11/25/87         | 25      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 26      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 27      |  |  |  |  |
|                                                             |          |          | Newdorf Products Corp.      |          |         |                    |              | 11/25/87         | 28      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 29      |  |  |  |  |
|                                                             |          |          |                             |          |         |                    |              |                  | 30      |  |  |  |  |

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND OR NAME OF ADDITION     | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|--------------------------------------------------------------------|---------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|    |                                                                    |                                             | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1  | LONG ANNABELLE<br>2113 N A ST<br>ELWOOD IN 46036                   | J M DEH 1ST CONT<br>001 L 004<br>KEY# 60-1  |                  |                  |                    |       | 930 R<br>0 NR   | 2,400 R<br>0 NR       |
| 2  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 3  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 4  | LONG HAROLD L & BETTY J<br>2120 NO D ST<br>ELWOOD IN 46036         | LAKE ERIE<br>L 009<br>KEY# 227-5            |                  |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>2,980 NR       |
| 5  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 6  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 7  | LONG HAROLD L & BETTY JEAN<br>2120 N D ST<br>ELWOOD IN 46036       | J M DEH 6TH<br>L 141<br>KEY# 94-9           |                  |                  |                    |       | 370 R<br>0 NR   | 3,870 R<br>0 NR       |
| 8  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 9  |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 10 | LONG JAS ELBERT & DOLLIE MAE<br>1832 N C<br>ELWOOD IN 46036        | J M DEH 6TH<br>L 037<br>KEY# 82-5           |                  |                  |                    |       | 700 R<br>0 NR   | 2,580 R<br>0 NR       |
| 11 | <i>Long Kathryn Elaine</i><br>2120 N D St Elwood                   | <i>Jm Deh</i><br>94-10 6" 142               |                  |                  |                    |       | 370             | 2690                  |
| 12 | <i>Long, Lolo Quanita</i><br>2323 S H Street Elwood                | <i>Din Plato BK 123</i><br>Key 4116-3 L3    |                  |                  |                    |       | 185             | 0                     |
| 13 | LONG KATHRYN ELAINE<br>1318 SO D ST<br>ELWOOD IN 46036             | BARTONS 1ST E2 S2<br>L 025<br>KEY# 5-1-02   |                  |                  |                    |       | 0 R<br>1,070 NR | 0 R<br>1,750 NR       |
| 14 | <i>Long, Nicholas D. Maxekel M.</i><br>1018 S B Street Elwood      | <i>Starklys 1st</i><br>W2 Key #397-6 W2 L#2 |                  |                  |                    |       | 470             | 1970                  |
| 15 | <i>Longnecker Dennis &amp; Carolyn</i><br>2123 N D St Elwood       | <i>Jm Deh</i><br>92-3 6" 135                |                  |                  |                    |       | 400             | 1250                  |
| 16 | LONGNECKER DENNIS F & CAROLYN E<br>2123 N D ST<br>ELWOOD IN 46036  | J M DEH 6TH<br>L 136<br>KEY# 92-4           |                  |                  |                    |       | 400 R<br>0 NR   | 2,080 R<br>0 NR       |
| 17 | Longnecker, Frank Phyllis<br>324 So. 13th Street Elwood            | Hillside<br>Key# 204-19 L#26                |                  |                  |                    |       | 200             | 0                     |
| 18 | Longnecker, Frank Phyllis<br>324 So. 13th Street Elwood            | Hillside<br>Key# 204-20 L#27                |                  |                  |                    |       | 100             | 0                     |
| 19 | LONGNECKER FRANKLIN & PHYLISS<br>324 SO 13TH ST<br>ELWOOD IN 46036 | PIPERS 1ST<br>L 003<br>KEY# 363-3           |                  |                  |                    |       | 0 R<br>300 NR   | 0 R<br>1,810 NR       |
| 20 | Longnecker, Frank Phyllis<br>324 SO. 13th Street Elwood            | Hillside<br>Key# 204-21 L#34                |                  |                  |                    |       | 200             | 0                     |
| 21 |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 22 | LONGWELL ARTHUR D<br>ELWOOD HOTEL<br>ELWOOD IN 46036               | OP<br>002 L 005<br>KEY# 295-1-05            |                  |                  |                    |       | 0 R<br>5,770 NR | 0 R<br>7,970 NR       |
| 23 | <i>Louey Hermank Lucille M</i><br>244 N 7 St<br>Elwood             | <i>Elwood</i><br>152-1                      | 1                |                  | 15                 |       | 430             | 2930                  |
| 24 | <i>Elwood</i>                                                      | <i>Elwood</i><br>152-2 B 6" 2               | 2                |                  | 15                 |       | 70              |                       |
| 25 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036   | KRAMERS 1ST V/S<br>L 010<br>KEY# 225-10     |                  |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 26 |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 27 |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 28 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036   | KRAMERS 1ST V/S<br>L 011<br>KEY# 225-11     |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 29 |                                                                    |                                             |                  |                  |                    |       |                 |                       |
| 30 |                                                                    |                                             |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |                                           | 26<br>ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |                 | PAGE                  |
|------------------------------------|------------------------------------------------------------------|-------------------------------------------|------------------------|------------------|--------------------|----------|-----------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION   | SECTION IN LOT         | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 012<br>KEY# 225-12   | 2                      |                  |                    |          | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 2                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 3                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 4                                  | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 013<br>KEY# 225-13   |                        |                  |                    |          | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 5                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 6                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 7                                  | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 014<br>KEY# 225-14   | 4                      |                  |                    |          | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 8                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 9                                  |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 10                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST PT V/S<br>L 004<br>KEY# 225-4 |                        |                  |                    |          | 1,330 R<br>0 NR | 3,460 R<br>190 NR     |
| 11                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 12                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 13                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH<br>ELWOOD IN 46036    | KRAMERS 1ST<br>L 005<br>KEY# 225-5        |                        |                  |                    |          | 700 R<br>0 NR   | 0 R<br>0 NR           |
| 14                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 15                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 16                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 006<br>KEY# 225-6    |                        |                  |                    |          | 270 R<br>0 NR   | 0 R<br>0 NR           |
| 17                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 18                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 19                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 007<br>KEY# 225-7    |                        |                  |                    |          | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 20                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 21                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 22                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 008<br>KEY# 225-8    |                        |                  |                    |          | 0 R<br>230 NR   | 0 R<br>820 NR         |
| 23                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 24                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 25                                 | LOSER CHARLES E & MICHELE F<br>601 SO 18TH ST<br>ELWOOD IN 46036 | KRAMERS 1ST V/S<br>L 009<br>KEY# 225-9    |                        |                  |                    |          | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 26                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 27                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 28                                 | LOSER CHARLES M & EVELYN L<br>119 N 11TH ST<br>ELWOOD IN 46036   | HIGHLAND<br>L 007<br>KEY# 201-7           |                        |                  |                    |          | 700 R<br>0 NR   | 2,490 R<br>0 NR       |
| 29                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |
| 30                                 |                                                                  |                                           |                        |                  |                    |          |                 |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |  |                                                       |  |  |  | 26               | TOWNSHIP       |                  |                    | PAGE  |               |                       |                 |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|-----------------|
|                                    |                                                                                |  |  |  |  |                                                       |  |  |  | ELWOOD-PIPECREEK |                |                  |                    |       |               |                       |                 |
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  |  |                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                 |
| 1                                  | LOSER CLARENCE & BONNIE G<br>213 S 19TH ST<br>ELWOOD IN 46036                  |  |  |  |  | BARTONS 6TH & L 014<br>L 013<br>KEY# 21-3             |  |  |  |                  | 8              |                  |                    |       |               | 800 R<br>0 NR         | 2,330 R<br>0 NR |
| 2                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 3                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 4                                  | LOSER CLARENCE R & EVA RUTH<br>807 MAIN ST<br>ELWOOD IN 46036                  |  |  |  |  | STARKEYS 2ND<br>L 001<br>KEY# 398-1                   |  |  |  |                  |                |                  |                    |       |               | 1,000 R<br>0 NR       | 2,750 R<br>0 NR |
| 5                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 6                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 7                                  | LOSER DONALD L & THELMA SUE<br>2101 SO B ST<br>ELWOOD IN 46036                 |  |  |  |  | PARSON & RUDY<br>L 023<br>KEY# 329-4                  |  |  |  |                  |                |                  |                    |       |               | 670 R<br>0 NR         | 1,930 R<br>0 NR |
| 8                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 9                                  |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 10                                 | LOSER EARL E & ETHEL L<br>1415 SO G ST<br>ELWOOD IN 46036                      |  |  |  |  | PARK<br>L 120<br>KEY# 321-4                           |  |  |  |                  |                |                  |                    |       |               | 870 R<br>0 NR         | 2,230 R<br>0 NR |
| 11                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 12                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 13                                 | LOSER JEFFREY D & RONDA KAY<br>901 SO 21ST ST<br>ELWOOD IN 46036               |  |  |  |  | LYNWOOD, 002, 003, 004<br>N PT<br>L 001<br>KEY# 228-2 |  |  |  |                  |                |                  |                    |       |               | 230 R<br>0 NR         | 1,290 R<br>0 NR |
| 14                                 | ? ? ?                                                                          |  |  |  |  | Lynwood mid Pt.<br>228-4                              |  |  |  |                  | 2/4            |                  |                    |       |               |                       |                 |
| 15                                 |                                                                                |  |  |  |  | Lynwood<br>228-1 100x153                              |  |  |  |                  | 1/2            |                  |                    |       |               |                       |                 |
| 16                                 | LOSER NOLA AUDREY &<br>WALTER WILLIAM LOSER<br>1303 SO F ST<br>ELWOOD IN 46036 |  |  |  |  | PARK<br>L 050<br>KEY# 317-10                          |  |  |  |                  |                |                  |                    |       |               | 670 R<br>0 NR         | 3,680 R<br>0 NR |
| 17                                 | Love Jack & Dorothy<br>R2 Bx 142 Elwood                                        |  |  |  |  | Holiday Manor<br>999-900-01 4 A                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 18                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 19                                 | LOVELL CAROL E & GRACE A<br>1711 SO E<br>ELWOOD IN 46036                       |  |  |  |  | RODEFERS<br>L 002<br>KEY# 364-9                       |  |  |  |                  |                |                  |                    |       |               | 1,000 R<br>0 NR       | 1,320 R<br>0 NR |
| 20                                 | 1535 Main St. Elwood.                                                          |  |  |  |  | OP<br>995-1-05                                        |  |  |  |                  | 5              |                  | 2                  |       |               | 5770                  | 7970            |
| 21                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 22                                 | LOVELL CARROLL E & GRACE A<br>1711 SO E<br>ELWOOD IN 46036                     |  |  |  |  | BARTONS 5TH V/A<br>L 031<br>KEY# 17-3                 |  |  |  |                  |                |                  |                    |       |               | 760 R<br>0 NR         | 1,860 R<br>0 NR |
| 23                                 | Lovell, Charles M. Cynthia L<br>1621 S E Street Elwood                         |  |  |  |  | Bartons 5th<br>Key# 18-4 104#34                       |  |  |  |                  |                |                  |                    |       |               | 6015                  | 1,535           |
| 24                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 25                                 | LOW AULTA R<br>1607 SO N ST<br>ELWOOD IN 46036                                 |  |  |  |  | OAKLAND 35° E SD<br>L 049<br>KEY# 282-5               |  |  |  |                  |                |                  |                    |       |               | 330 R<br>0 NR         | 1,190 R<br>0 NR |
| 26                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 27                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 28                                 | LOW AULTA R<br>1607 SO N ST<br>ELWOOD IN 46036                                 |  |  |  |  | OAKLAND 25° W SD<br>L 050<br>KEY# 282-6               |  |  |  |                  |                |                  |                    |       |               | 230 R<br>0 NR         | 0 R<br>0 NR     |
| 29                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |
| 30                                 |                                                                                |  |  |  |  |                                                       |  |  |  |                  |                |                  |                    |       |               |                       |                 |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED |  |  |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|-------------------------|--|--|--|--|--|--|--|--|--|---------|---------|---------------------|--|--|--|--|---------|---------|--------------------|--------------|------------------|---------|
|                         |  |  |  |  |  |  |  |  |  |         |         | Phillip L. Nowars   |  |  |  |  |         |         | WO                 | 12/8/87      | 12/28/87         | 1       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 2       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 3       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 4       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 5       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 6       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 7       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 8       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 9       |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 10      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 11      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 12      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 13      |
| Leona Smith             |  |  |  |  |  |  |  |  |  |         |         | 9-29-90             |  |  |  |  |         |         |                    |              |                  | 14      |
| Madison County          |  |  |  |  |  |  |  |  |  |         |         | 7-7-93              |  |  |  |  |         |         |                    |              |                  | 15      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 16      |
| annexed Pipecreek       |  |  |  |  |  |  |  |  |  |         |         | 11-5-90             |  |  |  |  |         |         |                    |              |                  | 17      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 18      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 19      |
| Est. Arthur D Langwell  |  |  |  |  |  |  |  |  |  |         |         | 7-25-89             |  |  |  |  |         |         |                    |              |                  | 20      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 21      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 22      |
| Lettig, Lawrence M.     |  |  |  |  |  |  |  |  |  |         |         | 5/8/87              |  |  |  |  |         |         |                    |              |                  | 23      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 24      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 25      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 26      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 27      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 28      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 29      |
|                         |  |  |  |  |  |  |  |  |  |         |         |                     |  |  |  |  |         |         |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |                                         |  |  |                |                  |                      | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|----------------------|-------|------------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | PARTIAL BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | LOWDER JIMMY J & GLENDA J<br>350 N 29 ST<br>ELWOOD IN 46036     |  |  | RODEFERS<br>L 122<br>KEY# 372-12        |  |  |                |                  |                      |       | 130 R<br>0 NR    | 9,660 R<br>0 NR       |      |
| 2                                  | <del>2</del>                                                    |  |  | <del>Rodefers 372-14 124/185</del>      |  |  |                |                  |                      |       | 130<br>45        | <del>0</del>          |      |
| 3                                  | <del>2</del>                                                    |  |  | <del>Rodefers 372-16 124/187</del>      |  |  |                |                  |                      |       | 45<br>45         | <del>0</del>          |      |
| 4                                  | LOWDER JIMMY J & GLENDA J<br>350 N 29 ST<br>ELWOOD IN 46036     |  |  | RODEFERS<br>L 123<br>KEY# 372-13        |  |  |                |                  |                      |       | 130 R<br>0 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 6                                  |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 7                                  | LOWDER JOHN & THELMA<br>R1 BX 185<br>ELWOOD IN 46036            |  |  | RODEFERS<br>L 124<br>KEY# 372-14        |  |  |                |                  |                      |       | 0 R<br>130 NR    | 0 R<br>0 NR           |      |
| 8                                  | Lowder, Thelma<br>R#1 BX 185 Elwood In 46036                    |  |  | Rodefers<br>Key# 372-15 L#125           |  |  |                |                  |                      |       | 45               |                       |      |
| 9                                  | Lowder, Thelma<br>R#1 BX 185 Elwood In 46036                    |  |  | Rodefers<br>Key# 372-16 L#124           |  |  |                |                  |                      |       | 45               |                       |      |
| 10                                 | LOWDER JOHN & THELMA<br>R1 BX 185<br>ELWOOD IN 46036            |  |  | RODEFERS<br>L 115<br>KEY# 372-5         |  |  |                |                  |                      |       | 130 R<br>0 NR    | 1,720 R<br>0 NR       |      |
| 11                                 | Lowder, Thelma<br>R#1 BX 185 Elwood In 46036                    |  |  | Rodefers<br>Key# 372-17 L#127           |  |  |                |                  |                      |       | 45               |                       |      |
| 12                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 13                                 | LOWRY DENNIS K & JERRI LYNN<br>834 N 12TH ST<br>ELWOOD IN 46036 |  |  | MAPLETON<br>L 198<br>KEY# 260-8         |  |  |                |                  |                      |       | 270 R<br>0 NR    | 2,280 R<br>0 NR       |      |
| 14                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 15                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 16                                 | LOY RANDALL J & ROSE M<br>715 S 22 ST<br>ELWOOD IN 46036        |  |  | TIN PLATE<br>125 L 016<br>KEY# 421-3    |  |  |                |                  |                      |       | 330 R<br>0 NR    | 3,180 R<br>0 NR       |      |
| 17                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 18                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 19                                 | LOY RANDALL J & ROSE M<br>711 S 22 ST<br>ELWOOD IN 46036        |  |  | TIN PLATE<br>125 L 018<br>KEY# 421-5    |  |  |                |                  |                      |       | 0 R<br>470 NR    | 0 R<br>3,220 NR       |      |
| 20                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 21                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 22                                 | LOY RANDALL J & ROSE M<br>711 S 22 ST<br>ELWOOD IN 46036        |  |  | TIN PLATE<br>125 L 019<br>KEY# 421-6    |  |  |                |                  |                      |       | 0 R<br>470 NR    | 0 R<br>0 NR           |      |
| 23                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 24                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 25                                 | LOY RANDALL J & ROSE M<br>711 S 22 ST<br>ELWOOD IN 46036        |  |  | TIN PLATE<br>125 L 020<br>KEY# 421-7    |  |  |                |                  |                      |       | 0 R<br>470 NR    | 0 R<br>0 NR           |      |
| 26                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 27                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 28                                 | LOY RANDALL J & ROSE MARIE<br>711 S 22 ST<br>ELWOOD IN 46036    |  |  | TIN PLATE<br>125 L 017<br>KEY# 421-4    |  |  |                |                  |                      |       | 0 R<br>470 NR    | 0 R<br>6,000 NR       |      |
| 29                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |
| 30                                 |                                                                 |  |  |                                         |  |  |                |                  |                      |       |                  |                       |      |

| MADISON COUNTY, INDIANA     |         |         |                              |         |         |                    |              |                  |         |  |  |  |  |
|-----------------------------|---------|---------|------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED       | PAGE NO | LINE NO | TO WHOM TRANSFERRED          | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                             |         |         | Stephen L & Harriett Stanton |         |         | W                  | 8/4/93       | 8/11/93          | 1       |  |  |  |  |
| Thelma Lowder 11-29-88      |         |         | 1                            |         |         | S                  | S            | S                | 2       |  |  |  |  |
| Z Z                         |         |         | Michael Pelech               |         |         | W                  | 9-14-93      | 9-15-93          | 3       |  |  |  |  |
|                             |         |         | S                            |         |         | L                  | S            | 2                |         |  |  |  |  |
|                             |         |         | Stephen L & Harriett Stanton |         |         | W                  | 8/4/93       | 8/11/93          | 4       |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 5       |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 6       |  |  |  |  |
|                             |         |         | Jimmy J & Glenda J. Lowder   |         |         | W.D.               |              | 11/29/88         | 7       |  |  |  |  |
| Green Kenneth E. Rosetta J. | 8/27/87 |         |                              |         |         |                    |              | 11/29/88         | 8       |  |  |  |  |
| Green Kenneth E. Rosetta J. | 8/27/87 |         |                              |         |         |                    |              | 11/29/88         | 9       |  |  |  |  |
|                             |         |         | Groover, Helen A.            |         |         |                    |              | 10/7/87          | 10      |  |  |  |  |
| Green, Kenneth E. Rosetta J | 8/27/87 |         | Jimmy J & Glenda J. Lowder   |         |         | W.D.               |              | 11/29/88         | 11      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 12      |  |  |  |  |
|                             |         |         | Jerri Lynn Osburn            |         |         |                    |              | 12/11/87         | 13      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 14      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 15      |  |  |  |  |
|                             |         |         | Richardson, Don W. Leslie Jo |         |         |                    |              | 7/22/87          | 16      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 17      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 18      |  |  |  |  |
|                             |         |         | Richardson Don W. Leslie Jo  |         |         |                    |              | 7/22/87          | 19      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 20      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 21      |  |  |  |  |
|                             |         |         | Richardson Don W. Leslie Jo  |         |         |                    |              | 7/22/87          | 22      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 23      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 24      |  |  |  |  |
|                             |         |         | Richardson Don W. Leslie Jo. |         |         |                    |              | 7/22/87          | 25      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 26      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 27      |  |  |  |  |
|                             |         |         | Richardson, Don W. Leslie Jo |         |         |                    |              | 7/22/87          | 28      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 29      |  |  |  |  |
|                             |         |         |                              |         |         |                    |              |                  | 30      |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                   |  |                |                  |                    |       |                 | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|---------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | LOY RUSTY W & PAMELA J<br>1020 S A ST<br>ELWOOD IN 46036        |  | STARKEYS 1ST<br>001 L 006<br>KEY# 396-6           |  |                |                  |                    |       | 1,270 R<br>0 NR | 3,470 R<br>0 NR       |                  |          |      |
| 2                                  | LOY. Rusty W. Pamela J<br>1101 Main Street Elwood               |  | Starkeys 1/2 1st<br>BLK 1 44 Wsd<br>Key 396-2 L#2 |  |                |                  |                    |       | 1000            | 2400                  |                  |          |      |
| 3                                  |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 4                                  | LOYD THELMA J<br>1627 NO D ST<br>ELWOOD IN 46036                |  | CALLS<br>L 092<br>KEY# 50-4                       |  |                |                  |                    |       | 600 R<br>0 NR   | 1,810 R<br>0 NR       |                  |          |      |
| 5                                  | 1610 N B St                                                     |  | Jm Dek 3rd<br>67-8 U/A                            |  | 12             |                  |                    |       | 1200            | 2170                  |                  |          |      |
| 6                                  | Lucas, Rondal<br>1309 S. N Street Elwood                        |  | New England<br>Key 243-11 L#27                    |  |                |                  |                    |       | 330             | 1110                  |                  |          |      |
| 7                                  | LUCAS RONDAL H & BETTY<br>P O BX 373<br>ELWOOD IN 46036         |  | LYNWOOD<br>L 255<br>KEY# 246-6                    |  |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>1,380 NR       |                  |          |      |
| 8                                  | Lucas, Rondal H & Betty R<br>1313 - Dulce Dr. Elwood            |  | Elwood Hs #<br>473-34                             |  | 34             |                  |                    |       | 830             | 5250                  |                  |          |      |
| 9                                  |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 10                                 | LUCAS RONDAL H & BETTY<br>1309 S. N STREET<br>ELWOOD IN 46036   |  | MAPLETON<br>L 065<br>KEY# 252-5                   |  |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>1,950 NR       |                  |          |      |
| 11                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 12                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 13                                 | LUCAS RONDAL H & BETTY<br>1309 SO N ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>116 L 010<br>KEY# 406-10             |  |                |                  |                    |       | 0 R<br>230 NR   | 0 R<br>720 NR         |                  |          |      |
| 14                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 15                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 16                                 | LUCAS RONDAL H & BETTY A<br>1309 S N STREET<br>ELWOOD IN 46036  |  | MAPLETON<br>L 054<br>KEY# 249-18                  |  |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>450 NR         |                  |          |      |
| 17                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 18                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 19                                 | LUCAS RONDAL H & BETTY A<br>1309 S. N STREET<br>ELWOOD IN 46036 |  | MAPLETON<br>L 055<br>KEY# 249-19                  |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>4,360 NR       |                  |          |      |
| 20                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 21                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 22                                 | LUCAS RONDAL H & BETTY A<br>1309 S. N STREET<br>ELWOOD IN 46036 |  | MAPLETON<br>L 056<br>KEY# 249-20                  |  |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>500 NR         |                  |          |      |
| 23                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 24                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 25                                 | LUCAS RONDAL H & BETTY A<br>1309 S. N STREET<br>ELWOOD IN 46036 |  | MAPLETON<br>L 069<br>KEY# 252-9                   |  |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 27                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 28                                 | LUCAS RONDAL H & BETTY A<br>1309 S. N STREET<br>ELWOOD IN 46036 |  | PLATE GLASS<br>L 155<br>KEY# 359-11               |  |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>2,430 NR       |                  |          |      |
| 29                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |
| 30                                 |                                                                 |  |                                                   |  |                |                  |                    |       |                 |                       |                  |          |      |

| MADISON COUNTY, INDIANA                                 |          |         |                             |         |         |                    |                    |                  |         |  |  |  |  |
|---------------------------------------------------------|----------|---------|-----------------------------|---------|---------|--------------------|--------------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED                                   | PAGE NO  | LINE NO | TO WHOM TRANSFERRED         | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 1       |  |  |  |  |
| Wd. 4-14-87 T/R's of<br>Citizens N. BK. Johnson         |          |         |                             |         |         |                    |                    |                  | 2       |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 3       |  |  |  |  |
|                                                         |          |         | Scott E. & Teresa L. Apple  |         |         | adm                | 7/2/93             | 7/9/93           | 4       |  |  |  |  |
| Donald L. & Eleanor M. Eames<br>Bhannan, Nelson, Lorenz | 12-15-88 |         | Eric J. Collins             |         |         | Adm<br>deed        | 4/10/93<br>9/20/93 | 3/8/93           | 5       |  |  |  |  |
|                                                         | 7/29/87  |         |                             |         |         |                    |                    |                  | 6       |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 7       |  |  |  |  |
| 60-3-14-93<br>10-8-91<br>Helen K. Ange                  |          |         |                             |         |         |                    |                    |                  | 8       |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 9       |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 10      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 11      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 12      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 13      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 14      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 15      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 16      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 17      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 18      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 19      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 20      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 21      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 22      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 23      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 24      |  |  |  |  |
|                                                         |          |         | Theodore E. Joyce T. Patten |         |         | W.D                | 1/4/93             | 2/8/93           | 25      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 26      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 27      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 28      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 29      |  |  |  |  |
|                                                         |          |         |                             |         |         |                    |                    |                  | 30      |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |                                             |  |                |          |         |       |                 | 26 ELWOOD-PIPECREEK TOWNSHIP |  |  |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------|--|---------------------------------------------|--|----------------|----------|---------|-------|-----------------|------------------------------|--|--|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                             |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP | OUT LOT | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS        |  |  |  |      |
| 1                                  | LUCAS RONDAL H & BETTY-A<br>1309 SO N ST<br>ELWOOD IN 46036             |  | ELWOOD HTS<br>L 039<br>KEY# 472-39          |  |                |          |         |       | 830 R<br>0 NR   | 5,390 R<br>0 NR              |  |  |  |      |
| 2                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 3                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 4                                  | LUCAS RONDAL H & BETTY-A<br>1309 S. N STREET<br>ELWOOD IN 46036         |  | J M DEH 1ST CONT<br>002 L 010<br>KEY# 61-10 |  |                |          |         |       | 1,170 NR<br>0 R | 3,460 NR<br>0 R              |  |  |  |      |
| 5                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 6                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 7                                  | LUCAS RONDAL H & BETTY LUCAS<br>1309 S. N STREET<br>ELWOOD IN 46036     |  | MAPLETON<br>L 066<br>KEY# 252-6             |  |                |          |         |       | 330 NR<br>0 R   | 1,670 NR<br>0 R              |  |  |  |      |
| 8                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 9                                  |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 10                                 | LUDLOW GREGORY A & CATHERINE<br>720 S A ST<br>ELWOOD IN 46036           |  | ELWOOD<br>063 L 011<br>KEY# 163-11          |  |                |          |         |       | 800 NR<br>0 R   | 2,530 NR<br>0 R              |  |  |  |      |
| 11                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 12                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 13                                 | LUDTKE FRED J<br>1820 SO I ST<br>ELWOOD IN 46036                        |  | HARTING & HARTING<br>L 046<br>KEY# 197-8    |  |                |          |         |       | 530 NR<br>0 R   | 4,450 NR<br>0 R              |  |  |  |      |
| 14                                 | Luecke Ronald & Joyce A<br>1017 N 18 St                                 |  | Edgewood<br>136-4-01 S2 130                 |  |                |          |         |       |                 |                              |  |  |  |      |
| 15                                 |                                                                         |  | Edgewood<br>136-5 131                       |  |                |          |         |       |                 |                              |  |  |  |      |
| 16                                 | LUDTKE FRED J<br>1820 SO I ST<br>ELWOOD IN 46036                        |  | HARTING & HARTING E<br>L 043<br>KEY# 197-9B |  |                |          |         |       | 270 NR<br>0 R   | 0 NR<br>0 R                  |  |  |  |      |
| 17                                 | Luecke, Joyce A & Ronald J.<br>311 Pennsylvania<br>Alexandria, IN 46001 |  | Edgewood<br>L 128<br>Key# 136-2             |  |                |          |         |       | 330             | 0                            |  |  |  |      |
| 18                                 | ? ?                                                                     |  | Edgewood<br>L 129<br>Key# 136-3             |  |                |          |         |       | 330             | 1050                         |  |  |  |      |
| 19                                 | LUSBY ELSIE CLEO<br>1321 S B ST P O BX 138<br>ELWOOD IN 46036           |  | BROYLES 1ST<br>L 008<br>KEY# 26-5           |  |                |          |         |       | 970 R<br>0 NR   | 1,400 R<br>0 NR              |  |  |  |      |
| 20                                 | Luecke, Joyce A & Ronald J.<br>311 Pennsylvania<br>Alexandria, IN 46001 |  | Edgewood<br>L 130 N2<br>Key# 136-4          |  |                |          |         |       | 170             | 0                            |  |  |  |      |
| 21                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 22                                 | LUSE WHELDEN E & CAROLYN J<br>1225 DULEE DR<br>ELWOOD IN 46036          |  | ELWOOD HTS<br>SEC 2 L 030<br>KEY# 473-30    |  |                |          |         |       | 830 R<br>0 NR   | 7,150 R<br>0 NR              |  |  |  |      |
| 23                                 | Luttrell Vickie<br>Box 444 Hobbs, W. 46047                              |  | Mapleton 255-12 16/                         |  |                |          |         |       | 270             | 0                            |  |  |  |      |
| 24                                 | E E                                                                     |  | Mapleton 254-11 198                         |  |                |          |         |       | 270             | 1340                         |  |  |  |      |
| 25                                 | LUYET DAN L & Linda M<br>833 N 11TH ST<br>ELWOOD IN 46036               |  | PEARL<br>114 L 006<br>KEY# 349-6            |  |                |          |         |       | 200 NR<br>0 R   | 1,260 NR<br>0 R              |  |  |  |      |
| 26                                 | ? E                                                                     |  | Pearl<br>349-7 7                            |  |                |          | 114     |       | 200             |                              |  |  |  |      |
| 27                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 28                                 | LUYET DAVID L & LYNN M<br>2703 SO E ST<br>ELWOOD IN 46036               |  | NORWOOD<br>L 137<br>KEY# 274-2              |  |                |          |         |       | 170 R<br>0 NR   | 1,450 R<br>0 NR              |  |  |  |      |
| 29                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |
| 30                                 |                                                                         |  |                                             |  |                |          |         |       |                 |                              |  |  |  |      |

| MADISON COUNTY, INDIANA                 |         |          |                             |         |         |                                        |              |                  |         |  |  |  |  |
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| FROM WHOM TRANSFERRED                   | PAGE NO | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO | LINE NO | KIND OF INSTRUMENT                     | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
| Aff. 2-7-87                             |         |          | Robert E & Allene J. Jippay |         |         | W                                      | 3/4/93       | 3/15/93          | 1       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 2       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 3       |  |  |  |  |
| Aff 6-5-93.                             |         |          |                             |         |         |                                        |              |                  | 4       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 5       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 6       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 7       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 8       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 9       |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 10      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 11      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 12      |  |  |  |  |
|                                         |         |          | Larry E + Muriel E' McNutt  |         |         | spc                                    | 8/31/84      | 9/1/84           | 13      |  |  |  |  |
| 11-30-92<br>Jackie & Patricia Ann Kelly |         |          |                             |         |         |                                        |              |                  | 14      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 15      |  |  |  |  |
|                                         |         |          | Larry E + Muriel E McNutt   |         |         | spc                                    | 8/31/84      | 9/1/84           | 16      |  |  |  |  |
| 9/7/90<br>Fontella Holler               |         |          |                             |         |         |                                        |              |                  | 17      |  |  |  |  |
| 3 2                                     |         |          |                             |         |         |                                        |              |                  | 18      |  |  |  |  |
| Aff 3-18-93.                            |         |          | Sandra Motwiler.            |         |         | Aff 48003 2017 5/18/93<br>Trans. EU-50 |              |                  | 19      |  |  |  |  |
| 9/7/90<br>Fontella Holler               |         |          |                             |         |         |                                        |              |                  | 20      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 21      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 22      |  |  |  |  |
| 7-15-91<br>Est. J. James B. McElfresh   |         |          | 496 Hip + Susmy Worrel      |         |         | W. J. 84-9 2-18-91                     |              |                  | 23      |  |  |  |  |
| 7-15-91                                 |         |          | Victoria D Plorax           |         |         | 200 9/16/91                            |              |                  | 24      |  |  |  |  |
| 2C 3-22-90                              |         |          | Hip + Susmy Worrel          |         |         | W. J. 9/18/91                          |              |                  | 25      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 26      |  |  |  |  |
| 5-3-90<br>M. L. Co.                     |         |          |                             |         |         |                                        |              |                  | 27      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 28      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 29      |  |  |  |  |
|                                         |         |          |                             |         |         |                                        |              |                  | 30      |  |  |  |  |



## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                                 |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCH<br>SQUARE |       |               |                          |
| 1  | LUYET DAVID L & LYNN M<br>2703 S E STREET<br>ELWOOD IN 46036                                    | NORWOOD<br>L 138<br>KEY# 274-3             |                   |                     |                          |       | 170 R<br>0 NR | 0 R<br>0 NR              |
| 2  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 3  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 4  | LUYET GERALDINE<br>519 S 21ST ST<br>ELWOOD IN 46036                                             | TIN PLATE<br>116 L 007<br>KEY# 406-7       |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>780 NR            |
| 5  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 6  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 7  | LUZADDER GAIL & IDA MAE<br>720 S B ST<br>ELWOOD IN 46036                                        | ELWOOD<br>064 L 011<br>KEY# 164-11         |                   |                     |                          |       | 600 R<br>0 NR | 1,950 R<br>0 NR          |
| 8  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 9  |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 10 | LUZADDER GAIL & IDA MAE<br>720 S B ST<br>ELWOOD IN 46036                                        | ELWOOD<br>064 L 012<br>KEY# 164-12         |                   |                     |                          |       | 600 R<br>0 NR | 0 R<br>0 NR              |
| 11 | LYNAS, DONNA M.<br>130A - S 'E' St Elwood                                                       | Boyles 12 E2<br>46-12B                     | 13                |                     |                          |       | 480           | 1000                     |
| 12 | LYNAS, Eugene & Barbara J.<br>1315 - Madison Rd. Elwood                                         | Elwood Hts. Sec 1E<br>473-9                | 9                 |                     |                          |       | 830           | 4100                     |
| 13 | LYNAS EUGENE SR & VIVIAN<br>1315 MADISON RD<br>ELWOOD IN 46036                                  | ELWOOD HTS<br>SEC 2 L 009<br>KEY# 473-9    |                   |                     |                          |       | 830 R<br>0 NR | 4,800 R<br>0 NR          |
| 14 | Lyons William Darrell<br>901 N J St<br>Elwood                                                   | Mapleton<br>250-20                         | 17                |                     |                          |       | 745           |                          |
| 15 |                                                                                                 | Mapleton<br>250-21                         | 16                |                     |                          |       | 730           | 2700                     |
| 16 | LYONS KATIE D & WILLIAM D<br>2518 NO A ST<br>ELWOOD IN 46036                                    | RODEFERS<br>L 050<br>KEY# 367-2            |                   |                     |                          |       | 0 R<br>600 NR | 0 R<br>1,370 NR          |
| 17 | Lytle Donald M. Florence E.<br>1322 South N Street Elwood                                       | Plate Glass<br>Key 359-13 #157             |                   |                     |                          |       | 570           | 1420                     |
| 18 | Lytle Donald M. Florence E.<br>1322 South N Street Elwood                                       | Plate Glass<br>Key 359-14 #158             |                   |                     |                          |       | 570           | 0                        |
| 19 | LYTLE DONALD M & FLORENCE E<br>1322 SO N ST<br>ELWOOD IN 46036                                  | ELWOOD HTS<br>L 008<br>KEY# 472-8          |                   |                     |                          |       | 830 R<br>0 NR | 4,550 R<br>0 NR          |
| 20 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 21 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 22 | LYTLE WELDON & DOROTHY<br>1001 MAR WATT DR. #632<br>FT. WALTON BEACH FL 32549                   | PANHANDLE<br>L 025<br>KEY# 309-1           |                   |                     |                          |       | 330 R<br>0 NR | 1,980 R<br>0 NR          |
| 23 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 24 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 25 | LYTLE WELDON & DOROTHY<br>DOROTHY WELDON<br>1001 MAR WATT DR. #632<br>FT. WALTON BEACH FL 32548 | PT SE<br>KEY# 309-2                        | 09                | 21                  | 6                        | .020  | 0 R<br>330 NR | 0 R<br>0 NR              |
| 26 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 27 |                                                                                                 |                                            |                   |                     |                          |       |               |                          |
| 28 | Lahmann Robert C & Elizabeth D<br>909 Main St<br>Elwood                                         | Elwood<br>139-8                            | 8                 |                     | 1                        |       |               |                          |
| 29 |                                                                                                 | 139-9 Elwood                               | 9                 |                     | 1                        |       |               |                          |
|    |                                                                                                 | 139-10 Elwood                              | 10                |                     | 1                        |       |               |                          |
|    |                                                                                                 | 139-11 Elwood                              | 11                |                     | 1                        |       |               |                          |
| 30 |                                                                                                 | 139-12 Elwood                              | 12                |                     | 1                        |       |               |                          |

**MADISON COUNTY, INDIANA**

| FROM WHOM TRANSFERRED                        | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED            | DATE OF TRANSFER | LINE NO. |
|----------------------------------------------|----------|----------|----------------------------------------------|----------|----------|--------------------|-------------------------|------------------|----------|
|                                              |          |          |                                              |          |          |                    |                         |                  | 1        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 2        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 3        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 4        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 5        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 6        |
| 2c death Gail 7-12-89                        |          |          | LIE Ida Mae Luzadder<br>Carolyn Sue Townsend |          |          | w/o                | 9/27/90                 | 10/3/90          | 7        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 8        |
|                                              |          |          |                                              |          |          |                    |                         |                  | 9        |
| 2c death Gail 7-12-89                        |          |          | LIE Ida Mae Luzadder<br>Carolyn Sue Townsend |          |          | w/o                | 9/27/90                 | 10/3/90          | 10       |
| Robin Hughes 3-8-91                          |          |          |                                              |          |          |                    |                         |                  | 11       |
| Estate of Eugene LYNAS SR.<br>ATTN: 10-AP-93 |          |          |                                              |          |          |                    |                         |                  | 12       |
|                                              |          |          | Eugene & BARBARA J. LYNAS                    |          |          | Ex dead            | 45 DO/<br>930/<br>55-11 | 11/18/93         | 13       |
| Jerry L Romine 8-2-90                        |          |          |                                              |          |          |                    |                         |                  | 14       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 15       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 16       |
| Herrametz, Sandy 7/20/88                     |          |          | David Edward Deckard                         |          |          | wd                 | 7-27<br>90              | 7-30<br>90       | 17       |
| Herrametz, Sandy 5/30/88                     |          |          | David Edward Deckard                         |          |          | wd                 | 7-27<br>90              | 7-30<br>90       | 18       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 19       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 20       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 21       |
|                                              |          |          | Billy J Brogdon                              |          |          | w                  | 9/30/91                 | 12/2/91          | 22       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 23       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 24       |
|                                              |          |          | Billy J Brogdon                              |          |          | w                  | 9/30/91                 | 12/2/91          | 25       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 26       |
|                                              |          |          |                                              |          |          |                    |                         |                  | 27       |
| David J + Susan M Sizelove 6-3-91            |          |          | Dan R Smith                                  |          |          | w                  | 7/24/93                 | 7/30/93          | 28       |
| }                                            |          |          | }                                            |          |          | }                  | 2                       | 2                | 29       |
| }                                            |          |          | }                                            |          |          | }                  | 2                       | 2                | 30       |



## TOWNSHIP

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |                                                     |  |                  |  |                             |  |  |
|------------------------------------|---------------------------------------------------------------------------|--|-----------------------------------------------------|--|------------------|--|-----------------------------|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                               |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | TOWNSHIP         |  | PAGE                        |  |  |
|                                    |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 1                                  | M E F INC<br>P O BOX F<br>PLYMOUTH IN 46563                               |  | J M DEH 1ST CONT<br>002 L 007<br>KEY# 61-7-1        |  | ELWOOD-PIPECREEK |  | 0 R<br>1,820 NR<br>9,420 NR |  |  |
| 2                                  |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 3                                  |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 4                                  | M E F INC<br>P.O. BOX F<br>PLYMOUTH IN 46563                              |  | J M DEH 1ST CONT V<br>002 L 008<br>KEY# 61-8        |  |                  |  | 0 R<br>1,990 NR<br>2,480 NR |  |  |
| 5                                  |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 6                                  |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 7                                  | MACKIE JOSEPH W & CLEMMIE M<br>412 MAIN ST<br>ELWOOD IN 46036             |  | ELWOOD<br>006 L 010<br>KEY# 144-10                  |  |                  |  | 0 R<br>900 NR<br>1,460 NR   |  |  |
| 8                                  | Mackie Vickie<br>918-50 "A" St. Elwood                                    |  | Stakey's<br>399-15                                  |  | 24               |  |                             |  |  |
| 9                                  |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 10                                 | MACKIE BEATRICE P<br>BARBARA A CONNORS<br>1524 SO M ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 053<br>KEY# 261-23                 |  |                  |  | 0 R<br>730 NR<br>0 NR       |  |  |
| 11                                 |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 12                                 | Mackie, Eliza M<br>Rt 2 Box 126 Holiday Manor<br>Elwood In 46036          |  | Holiday Manor N PT<br>Sec 2 of 1042<br>999-900-42-2 |  |                  |  |                             |  |  |
| 13                                 | MACKIE BEATRICE P<br>BARBARA A CONNORS<br>1524 SO M ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 054<br>KEY# 261-24                 |  |                  |  | 0 R<br>730 NR<br>3,060 NR   |  |  |
| 14                                 | Mackie, Ronald<br>2209 S 'H' Street Elwood                                |  | TIN PLATE E2 V/A<br>123 L#14<br>KEY# 417-1-01       |  |                  |  | 200<br>1430                 |  |  |
| 15                                 | Mackie, Ronald<br>2209 S 'H' Street Elwood                                |  | TIN PLATE E2 V/A<br>123 L#15<br>KEY# 417-2-01       |  |                  |  | 200<br>0                    |  |  |
| 16                                 | MACY KENNETH L & IRENE<br>R.R. 3<br>SHERIDAN IN 46069                     |  | ISENHOURS 1ST<br>L 041<br>KEY# 209-3                |  |                  |  | 0 R<br>530 NR<br>1,220 NR   |  |  |
| 17                                 | Mackie Ronald<br>2209 S 'H' Street Elwood                                 |  | TIN PLATE V/A<br>123 L#13<br>KEY# 417-4             |  |                  |  | 270<br>0                    |  |  |
| 18                                 | Mackie Ronald<br>2209 S 'H' Street Elwood                                 |  | TIN PLATE<br>123 L#12<br>KEY# 417-5                 |  |                  |  | 270<br>90                   |  |  |
| 19                                 | MADISON CO<br>314-16 SO ANDERSON ST<br>ELWOOD IN 46036                    |  | BARTONS 1ST 44' N EN<br>L 019<br>KEY# 2-11          |  |                  |  | 0 R<br>1,500 NR<br>0 NR     |  |  |
| 20                                 |                                                                           |  | J M Deh 2nd<br>64-9-01 Ept 37                       |  |                  |  | 100<br>900                  |  |  |
| 21                                 |                                                                           |  | Pearl<br>349-7                                      |  | 7                |  | 200                         |  |  |
| 22                                 | MADISON CO<br>314-16 SO ANDERSON ST<br>ELWOOD IN 46036                    |  | BARTONS 1ST 44' N EN<br>L 020<br>KEY# 2-12          |  |                  |  | 0 R<br>1,500 NR<br>0 NR     |  |  |
| 23                                 |                                                                           |  | Lynwood<br>228-1 100x133                            |  | 1/2              |  | 330<br>970                  |  |  |
| 24                                 |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 25                                 | MADISON CO<br>900 S & 9300 W<br>FAIRMOUNT IN 46928                        |  | TIN PLATE<br>122 L 020<br>KEY# 414-15               |  |                  |  | 0 R<br>500 NR<br>3,620 NR   |  |  |
| 26                                 |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 27                                 |                                                                           |  |                                                     |  |                  |  |                             |  |  |
| 28                                 | MADISON COUNTY                                                            |  | PT SW<br>KEY# 126-2                                 |  | 10 21 6          |  | .160<br>230 NR<br>0 NR      |  |  |
| 29                                 |                                                                           |  | Elwood U/A<br>183-8                                 |  | 8                |  | 81<br>100                   |  |  |
| 30                                 |                                                                           |  | Elwood<br>183-9                                     |  | 9                |  | 81<br>100                   |  |  |

| MADISON COUNTY, INDIANA            |         |         |                               |         |         |                    |              |                  |         |  |  |
|------------------------------------|---------|---------|-------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|
| FROM WHOM TRANSFERRED              | PAGE NO | LINE NO | TO WHOM TRANSFERRED           | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |
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|                                    |         |         |                               |         |         |                    |              |                  | 2       |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 3       |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 4       |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 5       |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 6       |  |  |
|                                    |         |         | Stan Sallee                   |         |         | Sec 10-AS-93       |              | 4/29/85          | 7       |  |  |
| Margaret Tyner 8-17-88             |         |         |                               |         |         |                    |              |                  | 8       |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 9       |  |  |
| gc to Trust 10-25-93               |         |         |                               |         |         |                    |              |                  | 10      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 11      |  |  |
| 11-5-90                            |         |         |                               |         |         |                    |              |                  | 12      |  |  |
| annexed from Pipe Creek            |         |         |                               |         |         |                    |              |                  | 13      |  |  |
| gc to Trust 10-25-93               |         |         |                               |         |         |                    |              |                  | 14      |  |  |
| Hansline, Anthony Rebecca w.d.     | 7/4/87  |         |                               |         |         |                    |              |                  | 15      |  |  |
| Hansline, Anthony Rebecca w.d.     | 7/4/87  |         |                               |         |         |                    |              |                  | 16      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 17      |  |  |
| Hansline, Anthony Rebecca w.d.     | 7/4/87  |         |                               |         |         |                    |              |                  | 18      |  |  |
| Hansline, Anthony Rebecca w.d.     | 7/4/87  |         |                               |         |         |                    |              |                  | 19      |  |  |
|                                    |         |         | Crimmins, William H. (Cornet) |         |         |                    |              | 2/17/88          | 20      |  |  |
| Susan Clark 1-11-89                |         |         | Robert T. Shawano             |         |         | gc                 | 7/14/89      | 7/14/89          | 21      |  |  |
| Mary A Hickey 1-11-89              |         |         | Doris Linda Luyet             |         |         |                    |              |                  | 22      |  |  |
|                                    |         |         | Crimmins, William H. (Cornet) |         |         |                    |              | 2/17/88          | 23      |  |  |
| James P Noone 1-11-89              |         |         | Jeffrey & Ronda Loser         |         |         | 2C                 | 7/6/93       | 7/7/93           | 24      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 25      |  |  |
|                                    |         |         | City of Elwood                |         |         | 2C                 | 8/22/88      | 8/23/88          | 26      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 27      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 28      |  |  |
|                                    |         |         |                               |         |         |                    |              |                  | 29      |  |  |
| Janet Sue Mitchell TIRetal 1-13-88 |         |         | JANET Mitchell                |         |         | gc                 | 7/14/88      | 10/24/88         | 30      |  |  |
|                                    |         |         |                               |         |         | gc                 | =            | =                |         |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                        |  |                                                      |  |                |                  |                    |       |               |                       |
|------------------------------------|--------------------------------------------------------|--|------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 26 ELWOOD-PIPECREEK TOWNSHIP PAGE  |                                                        |  |                                                      |  |                |                  |                    |       |               |                       |
| NO                                 | NAME & ADDRESS OF TAXPAYERS                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MADISON COUNTY<br>204 W 7TH ST<br>ANDERSON IN 46016    |  | ELWOOD E SD<br>002 L 014<br>KEY# 140-14-01           |  |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 2                                  |                                                        |  | Rodefers<br>370-2-01 E <sup>2</sup> 145              |  |                |                  |                    |       | 130           |                       |
| 3                                  |                                                        |  | Rodefers<br>370-3 28'W 144                           |  |                |                  |                    |       | 130           | 1780                  |
| 4                                  | MADISON COUNTY<br>517 NO A ST<br>ELWOOD IN 46036       |  | ELWOOD<br>015 L 025<br>KEY# 152-25                   |  |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>0 NR           |
| 5                                  |                                                        |  | Rodefers<br>370-3-01 28'E 144                        |  |                |                  |                    |       | 130           |                       |
| 6                                  |                                                        |  | Rodefers<br>370-4 143                                |  |                |                  |                    |       | 230           |                       |
| 7                                  | MADISON COUNTY                                         |  | ELWOOD 4' S P<br>065 L 022<br>KEY# 167-2-01          |  |                |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 8                                  |                                                        |  | Rodefers<br>370-5 142                                |  |                |                  |                    |       | 230           |                       |
| 9                                  |                                                        |  | Rodefers<br>375-15 125                               |  |                |                  |                    |       |               |                       |
| 10                                 | MADISON COUNTY<br>R 3<br>ELWOOD IN 46036               |  | ELWOOD<br>076 L 018<br>KEY# 178-18                   |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 11                                 |                                                        |  | Rodefers<br>375-16 176                               |  |                |                  |                    |       |               |                       |
| 12                                 |                                                        |  | Rodefers<br>375-17 177                               |  |                |                  |                    |       |               |                       |
| 13                                 | MADISON COUNTY<br>R 3<br>ELWOOD IN 46036               |  | ELWOOD<br>076 L 019<br>KEY# 178-19                   |  |                |                  |                    |       | 0 R<br>370 NR | 0 R<br>0 NR           |
| 14                                 |                                                        |  | Plate Glass<br>356-6 02" 15'50 102                   |  |                |                  |                    |       |               |                       |
| 15                                 |                                                        |  | Jim Plate<br>426-4 4                                 |  |                |                  | 128                |       |               |                       |
| 16                                 | MADISON COUNTY<br>104 W MADISON<br>ALEXANDRIA IN 46001 |  | HILLSDALE<br>L 028<br>KEY# 204-22                    |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 17                                 |                                                        |  | Elwood<br>183-5" 01A 5                               |  |                |                  | 81                 |       |               |                       |
| 18                                 |                                                        |  | Elwood<br>183-6" 01A 6                               |  |                |                  | 81                 |       |               |                       |
| 19                                 | MADISON COUNTY<br>1215 S A ST<br>ELWOOD IN 46036       |  | PT NE NE<br>KEY# 302-1A                              |  | 16             | 21               | 6                  | .170  | 0 R<br>700 NR | 0 R<br>3,230 NR       |
| 20                                 |                                                        |  | Plate Glass and<br>358-11" 176                       |  |                |                  |                    |       |               |                       |
| 21                                 |                                                        |  | Callaway 2nd<br>43-9 44x132                          |  |                |                  |                    |       |               |                       |
| 22                                 | MADISON COUNTY<br>R 4<br>ELWOOD IN 46036               |  | PIPERS 1ST 13 1/2' S<br>SD<br>L 006<br>KEY# 363-6-01 |  |                |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 23                                 |                                                        |  | Bridge<br>326-7-2m 16 21 6                           |  |                |                  |                    | .061  |               |                       |
| 24                                 |                                                        |  | Bridge<br>326-9 AM 16 21 6                           |  |                |                  |                    | .168  |               |                       |
| 25                                 | MADISON COUNTY                                         |  | RODEFERS 187<br>KEY# 374-5                           |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 26                                 |                                                        |  | Bridge<br>326-5m 16 21 6                             |  |                |                  |                    | .220  |               |                       |
| 27                                 |                                                        |  | Bridge<br>326-7-1m 16 21 6                           |  |                |                  |                    | .144  |               |                       |
| 28                                 | MADISON COUNTY                                         |  | RODEFERS 186<br>KEY# 374-6                           |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 29                                 |                                                        |  | Bridge<br>326-6m 16 21 6                             |  |                |                  |                    | .186  |               |                       |
| 30                                 |                                                        |  |                                                      |  |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA                       |         |         |         |                             |  |         |         |                    |              |                  |         |  |  |
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| FROM WHOM TRANSFERRED                         |         | PAGE NO | LINE NO | TO WHOM TRANSFERRED         |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 1       |  |  |
| John L + Marion J Kelley                      | 1-14-88 |         |         | John L + Marion J. Kelley   |  |         |         | EC                 | 5/1/91       | 5/9/91           | 2       |  |  |
|                                               |         |         |         |                             |  |         |         | E                  | c            | E                | 3       |  |  |
|                                               |         |         |         | Creamer Phillip             |  |         |         |                    |              | 2/8/88           | 4       |  |  |
| John L + Marion J Kelley                      | 1-14-88 |         |         | John L + Marion J. Kelley   |  |         |         | EC                 | 5/1/91       | 5/9/91           | 5       |  |  |
|                                               |         |         |         | John L + Marion J. Kelley   |  |         |         | EC                 | 5/1/91       | 5/9/91           | 6       |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 7       |  |  |
| John L + Marion J Kelley                      | 1-14-88 |         |         | John L + Marion J. Kelley   |  |         |         | EC                 | 5/1/91       | 5/9/91           | 8       |  |  |
|                                               |         |         |         | Wayne C. & Bertude Everling |  |         |         | EC                 | 7/1/89       | 7/1/89           | 9       |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 10      |  |  |
|                                               |         |         |         | Wayne C. & Bertude Everling |  |         |         | EC                 | 7/1/89       | 7/1/89           | 11      |  |  |
| an per 3-24-56 transfer date 1956 Transfer Bk |         |         |         |                             |  |         |         |                    |              |                  | 12      |  |  |
| Dayl Stricker et al 3/24/56                   |         |         |         |                             |  |         |         |                    |              |                  | 13      |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 14      |  |  |
| Estate of Maglara Shatterly                   | 1-22-91 |         |         |                             |  |         |         |                    |              |                  | 15      |  |  |
| Michael Faulstich                             | 1-22-91 |         |         | Norman & Cathy Carter       |  |         |         | EC                 | 6/23/92      | 6/24/92          | 16      |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 17      |  |  |
| Janet Sue Mitchell TTR                        | 1-22-91 |         |         |                             |  |         |         |                    |              |                  | 18      |  |  |
|                                               |         |         |         | Janet Sue Mitchell          |  |         |         | EC                 | 5/1/91       | 5/9/91           | 19      |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 20      |  |  |
| Max R O Banion                                | 1-22-91 |         |         |                             |  |         |         |                    |              |                  | 21      |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 22      |  |  |
| Bill J Coots                                  | 5-23-91 |         |         |                             |  |         |         |                    |              |                  | 23      |  |  |
| Elwood Cemetery Assn                          | 5-23-91 |         |         |                             |  |         |         |                    |              |                  | 24      |  |  |
|                                               |         |         |         | John S. & Rita L. McGibbon  |  |         |         | EC                 | 4/1/89       | 4/7/89           | 25      |  |  |
| Robin L + Denise G Jackson                    | 5-23-91 |         |         |                             |  |         |         |                    |              |                  | 26      |  |  |
| Robert H + Geraldine Stout                    | 5-23-91 |         |         |                             |  |         |         |                    |              |                  | 27      |  |  |
|                                               |         |         |         | John S. & Rita L. McGibbon  |  |         |         | EC                 |              | 4/7/89           | 28      |  |  |
| Russell L + Frances J Warner                  | 5-23-91 |         |         |                             |  |         |         |                    |              |                  | 29      |  |  |
|                                               |         |         |         |                             |  |         |         |                    |              |                  | 30      |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                          |  |                                                                   |  |                 |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------|--|-------------------------------------------------------------------|--|-----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                              |  | DESCRIPTION OF LAND OR NAME OF ADDITION                           |  | SECTION 1/4 LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | MADISON COUNTY                                           |  | STARKEYS 2ND                                                      |  | Y               |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                          |  | L 075<br>KEY# 404-11<br>Hillsdale Bridge<br>204-12M NE cor 20     |  |                 |                  |                    |       |               |                       |                  |          |      |
| 3                                  |                                                          |  | Hillsdale Bridge<br>204-9M 50's 9                                 |  |                 |                  |                    |       |               |                       |                  |          |      |
| 4                                  | MADISON COUNTY                                           |  | STARKEYS 2ND                                                      |  | Y               |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                          |  | L 076<br>KEY# 404-12<br>Hillsdale Bridge<br>204-13M 60.37' N 33   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 6                                  |                                                          |  | Hillsdale Bridge<br>204-14M NW 1/4 21                             |  |                 |                  |                    |       |               |                       |                  |          |      |
| 7                                  | MADISON COUNTY                                           |  | STARKEYS 2ND                                                      |  | Y               |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |                  |          |      |
| 8                                  |                                                          |  | L 077<br>KEY# 404-13<br>Hillsdale Bridge<br>204-15M 11.25' N 22   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 9                                  |                                                          |  | Jm Deh 6 <sup>th</sup><br>87-7 93                                 |  |                 |                  |                    |       |               |                       |                  |          |      |
| 10                                 | MADISON COUNTY                                           |  | STARKEYS 2ND                                                      |  | Y               |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                          |  | L 078<br>KEY# 404-14<br>Tin Plate<br>412-2-03 42'E 2 121          |  |                 |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                          |  | Cassingham<br>55-5 115                                            |  |                 |                  |                    |       |               |                       |                  |          |      |
| 13                                 | MADISON COUNTY<br>2724 NO C ST<br>ELWOOD IN 46036        |  | TIN PLATE 80' N END<br>128 L 011<br>KEY# 426-11-01                |  |                 |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 14                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 15                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 16                                 | MADISON COUNTY                                           |  | TIN PLATE BLK 154<br>L 008<br>KEY# 452-8W                         |  |                 |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 18                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 19                                 | MADISON COUNTY                                           |  | PT SW<br>KEY# 471-2                                               |  | 15              | 21               | 6                  | .120  | 0 R<br>70 NR  | 0 R<br>0 NR           |                  |          |      |
| 20                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 21                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 22                                 | MADISON COUNTY<br>460 E ST RD 22 R 5<br>KOKOMO IN 46901  |  | NORTHWOOD ESTATE 97.5<br>6'x10' NE<br>SEC A L 012<br>KEY# 476-12A |  |                 |                  |                    |       | 0 R<br>700 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 24                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 25                                 | MADISON COUNTY                                           |  | PT SW<br>KEY# 76-6-02                                             |  | 10              | 21               | 6                  | .052  | 0 R<br>110 NR | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 27                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 28                                 | MADISON COUNTY<br>457 N CULLEN ST<br>RENSSELAER IN 47978 |  | J M DEH 7TH 48' W SD<br>L 213<br>KEY# 99-1                        |  |                 |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |                  |          |      |
| 29                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                          |  |                                                                   |  |                 |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA      |  |  |            |         |                              |  |  |         |         |                    |              |                  |         |
|------------------------------|--|--|------------|---------|------------------------------|--|--|---------|---------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED        |  |  | PAGE NO    | LINE NO | TO WHOM TRANSFERRED          |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                              |  |  |            |         | Michael French + Carol Cloud |  |  |         |         | 6c                 | 3/19/91      | 3/27/91          | 1       |
| David Lee + Charles E Heflin |  |  | 6-24-91    |         |                              |  |  |         |         |                    |              |                  | 2       |
| Remington Steers             |  |  | 6-24-91    |         |                              |  |  |         |         |                    |              |                  | 3       |
|                              |  |  |            |         | Michael French + Carol Cloud |  |  |         |         | 6c                 |              | 3/27/91          | 4       |
| Louise Archart               |  |  | 6-24-91    |         |                              |  |  |         |         |                    |              |                  | 5       |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 6       |
|                              |  |  |            |         | Michael French + Carol Cloud |  |  |         |         | 6c                 |              | 3/27/91          | 7       |
| Louise Archart               |  |  | 6-24-91    |         |                              |  |  |         |         |                    |              |                  | 8       |
| Fred L Borden Jr             |  |  | TT 1-13-91 |         | Richard A McDaniel           |  |  |         |         | 2c                 | 7/6/93       | 7/7/93           | 9       |
|                              |  |  |            |         | Michael French + Carol Cloud |  |  |         |         | 6c                 |              | 3/27/91          | 10      |
| Rudolph Bowers               |  |  | TT 1-13-91 |         | Bradley Hutchins             |  |  |         |         | 6c                 | 12/8/92      | 1/20/93          | 11      |
| Martha Thompson              |  |  | TT 1-13-91 |         |                              |  |  |         |         |                    |              |                  | 12      |
|                              |  |  |            |         | John E + Deborah D. Sutton   |  |  |         |         | 6c                 | 3/19/91      | 3/27/91          | 13      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 14      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 15      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 16      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 17      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 18      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 19      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 20      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 21      |
|                              |  |  |            |         | Barb Ms Patricia A. Bingham  |  |  |         |         | 6c                 | 8/14/90      | 8/15/90          | 22      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 23      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 24      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 25      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 26      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 27      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 28      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 29      |
|                              |  |  |            |         |                              |  |  |         |         |                    |              |                  | 30      |



## PAGE

| No | NAME & ADDRESS OF TAXPAYERS                                                            | DESCRIPTION OF LAND OR NAME OF ADDITION     | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------|---------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                                        |                                             | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | MADISON COUNTY<br>155 W HACKER<br>CHICAGO IL 60600                                     | E2 NE4<br>KEY# 999-28R                      | 15               | 21               | 6                  |       | 0 R<br>630 NR | 0 R<br>0 NR           |
| 2  |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 3  |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 4  | MADISON COUNTY<br>ANDERSON IN 46016                                                    | S2 SE<br>KEY# 999-42-3                      | 16               | 21               | 6                  | .070  | 0 R<br>0 NR   | 0 R<br>0 NR           |
| 5  |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 6  |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 7  | MAGERS JOHN W & AGNES A<br>1902 S G ST<br>ELWOOD IN 46036                              | SIGLERS 3RD<br>L 052<br>KEY# 390-7          |                  |                  |                    |       | 470 R<br>0 NR | 1,790 R<br>0 NR       |
| 8  | Maggart, Larry E & Donna S<br>926-50 "A" ST<br>MAHAFFEY, Christopher D.<br>1435-50 "A" | Stake 1/5th<br>399-12<br>BATTUS III<br>8-9  | 21               |                  |                    |       | 970           | 4340                  |
| 9  | MAISH JUNIOR L & ELEANOR J<br>2523 MAIN ST<br>ELWOOD IN 46036                          | CALLS<br>L 013<br>KEY# 46-6                 | 2                |                  | 3                  |       | 1A30          | 2070                  |
| 10 |                                                                                        |                                             |                  |                  |                    |       | 830 R<br>0 NR | 1,920 R<br>0 NR       |
| 11 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 12 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 13 | MAISH JUNIOR LEE<br>2523 MAIN ST<br>ELWOOD IN 46036                                    | CALLS<br>L 014<br>KEY# 46-7                 |                  |                  |                    |       | 830 R<br>0 NR | 0 R<br>0 NR           |
| 14 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 15 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 16 | MAISH JUNIOR LEE & ELEANOR J<br>2523 MAIN ST<br>ELWOOD IN 46036                        | CALLS E2<br>L 012<br>KEY# 46-5-01           |                  |                  |                    |       | 430 R<br>0 NR | 0 R<br>120 NR         |
| 17 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 18 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 19 | MAISH VICTOR D & NAOMI RUTH<br>1308 SO F<br>ELWOOD IN 46036                            | PARK 70.5' S END V<br>L 007<br>KEY# 317-7-1 |                  |                  |                    |       | 630 R<br>0 NR | 4,200 R<br>0 NR       |
| 20 | 3<br>10. box 247                                                                       | Park<br>317-8-1 72.5's                      | 8                |                  |                    |       |               |                       |
| 21 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 22 | MAISH VICTOR D & RUTH N<br>1308 SO F ST<br>ELWOOD IN 46036                             | PARK<br>L 049<br>KEY# 317-9                 |                  |                  |                    |       | 0 R<br>670 NR | 0 R<br>1,490 NR       |
| 23 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 24 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 25 | MAJOR FRED & MARIE<br>1402 SO E ST<br>ELWOOD I 46036                                   | BROYLES 1ST<br>L 019<br>KEY# 25-7           |                  |                  |                    |       | 970 R<br>0 NR | 2,420 R<br>0 NR       |
| 26 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 27 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 28 | MAJORS MICHAEL W &<br>CONNIE J MORGANE<br>1201 SO J ST<br>ELWOOD IN 46036              | SO PARK<br>L 024<br>KEY# 332-11             |                  |                  |                    |       | 470 R<br>0 NR | 0 R<br>0 NR           |
| 29 |                                                                                        |                                             |                  |                  |                    |       |               |                       |
| 30 |                                                                                        |                                             |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |                                              |  |  |       |               |                       | 26 | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------------|--|--|----------------------------------------------|--|--|-------|---------------|-----------------------|----|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |    |                  |          |      |
| 1                                  | MAJORS MICHAEL W & CONNIE J. MAJORS<br>1201 SO J ST<br>ELWOOD IN 46036      |  |  | SD PARK<br>L 025<br>KEY# 332-12              |  |  |       | 470 R<br>0 NR | 1,810 R<br>1,110 NR   |    |                  |          |      |
| 2                                  |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 3                                  |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 4                                  | MAJORS RONALD & MICKY<br>1516 NO E ST<br>ELWOOD IN 46036                    |  |  | J M DEH 6TH<br>L 177<br>KEY# 98-3            |  |  |       | 0 R<br>570 NR | 0 R<br>2,370 NR       |    |                  |          |      |
| 5                                  | Majors, Ronald L & Micky A<br>1615 No E Street Elwood                       |  |  | Jm deh 6th<br>Key# 98-4 L#178                |  |  |       | 400           | 1580                  |    |                  |          |      |
| 6                                  | Majors Ronald L & Micky A<br>1516 North E Street Elwood                     |  |  | Jm deh.<br>Key# 99-3 L#211                   |  |  |       | 400           | 860                   |    |                  |          |      |
| 7                                  | MALEY GENE D & JANET J<br>1910 N A ST<br>ELWOOD IN 46036                    |  |  | J M DEH 5TH<br>L 121<br>KEY# 78-11           |  |  |       | 870 R<br>0 NR | 2,260 R<br>0 NR       |    |                  |          |      |
| 8                                  |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 9                                  |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 10                                 | MALEY HAMAN & MARGARET<br>1337 S I ST<br>ELWOOD IN 46036                    |  |  | BROYLES 4TH<br>L 028<br>KEY# 30-16           |  |  |       | 730 R<br>0 NR | 2,400 R<br>120 NR     |    |                  |          |      |
| 11                                 | Maley, Marjorie A.<br>1337- S I ST                                          |  |  | Broyles IV<br>30-16                          |  |  | 28    | 730           | 2400<br>120           |    |                  |          |      |
| 12                                 | Maley, Marjorie A.<br>203 So 19th Street Elwood                             |  |  | BARTONS 6th<br>Key# 20-11-1B 38'x2'          |  |  |       | 230           | 1840                  |    |                  |          |      |
| 13                                 | MALEY RALPH E & DELORES A<br>1409 SO M ST<br>ELWOOD IN 46036                |  |  | FAIRVIEW 5 E SD<br>L 010<br>KEY# 193-10B     |  |  |       | 0 R<br>70 NR  | 0 R<br>0 NR           |    |                  |          |      |
| 14                                 |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 15                                 |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 16                                 | MALEY RALPH E & DELORIS A<br>1409 SO M<br>ELWOOD IN 46036                   |  |  | FAIRVIEW<br>L 011<br>KEY# 193-11             |  |  |       | 730 R<br>0 NR | 3,890 R<br>0 NR       |    |                  |          |      |
| 17                                 | Mangas, George P & Mary<br>R.R #2<br>Elwood In 46036                        |  |  | Mangas<br>L 001<br>KEY# 999-90B-01           |  |  |       |               |                       |    |                  |          |      |
| 18                                 | Mangas, George P & Mary<br>R.R #2<br>Elwood In 46036                        |  |  | Mangas<br>L 002<br>KEY# 999-90B-02           |  |  |       |               |                       |    |                  |          |      |
| 19                                 | MANGAS THEODORA<br>& JAMES & ROBERTA FRYE<br>905 MAIN ST<br>ELWOOD IN 46036 |  |  | STARKEYS 2ND<br>L 008<br>KEY# 399-3          |  |  |       | 0 R<br>930 NR | 0 R<br>4,260 NR       |    |                  |          |      |
| 20                                 | Mangas George P & Mary<br>R.R #2<br>Elwood In 46036                         |  |  | Mangas<br>L 003<br>KEY# 999-90B-05           |  |  |       |               |                       |    |                  |          |      |
| 21                                 | Mangas George P & Mary<br>R.R #2<br>Elwood In 46036                         |  |  | Mangas<br>L 004<br>KEY# 999-90B-06           |  |  |       |               |                       |    |                  |          |      |
| 22                                 | MANIS LUCY<br>1336 SO C ST<br>ELWOOD IN 46036                               |  |  | BARTONS 1ST EXC 44"<br>L 015<br>KEY# 2-7-01  |  |  |       | 270 R<br>0 NR | 0 R<br>0 NR           |    |                  |          |      |
| 23                                 | Mangas George P & Mary<br>R.R #2<br>Elwood In 46036                         |  |  | Mangas<br>L 007<br>KEY# 999-90B-07           |  |  |       |               |                       |    |                  |          |      |
| 24                                 | Mangas George P & Mary<br>R.R #2<br>Elwood In 46036                         |  |  | Mangas<br>L 008<br>KEY# 999-90B-08           |  |  |       |               |                       |    |                  |          |      |
| 25                                 | MANIS LUCY<br>1336 SO C ST<br>ELWOOD IN 46036                               |  |  | BARTONS 1ST EXC 37X1<br>L 016<br>KEY# 2-8-01 |  |  |       | 300 R<br>0 NR | 1,200 R<br>0 NR       |    |                  |          |      |
| 26                                 | Mangas George P & Mary<br>R.R #2<br>Elwood In 46036                         |  |  | Mangas<br>L 009<br>KEY# 999-90B-09           |  |  |       |               |                       |    |                  |          |      |
| 27                                 |                                                                             |  |  |                                              |  |  |       |               |                       |    |                  |          |      |
| 28                                 | MANIS WALTER R & RUBY B<br>1624 SO I ST<br>ELWOOD IN 46036                  |  |  | HARTING & HARTING<br>L 030<br>KEY# 196-10    |  |  |       | 870 R<br>0 NR | 4,470 R<br>0 NR       |    |                  |          |      |
| 29                                 | Mann Samuel D & Karen L<br>540 W 14th St                                    |  |  | Panhandle<br>308-11                          |  |  | 17    |               |                       |    |                  |          |      |
| 30                                 |                                                                             |  |  | Panhandle<br>308-12                          |  |  | 18    |               |                       |    |                  |          |      |

| MADISON COUNTY, INDIANA                              |         |         |                                      |         |         |                    |              |                  |         |  |  |  |  |  |  |
|------------------------------------------------------|---------|---------|--------------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                | PAGE NO | LINE NO | TO WHOM TRANSFERRED                  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
| 4-14-88                                              |         |         |                                      |         |         |                    |              |                  | 1       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 2       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 3       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 4       |  |  |  |  |  |  |
| Fuller, Carl Jr Charlotte<br>w.d. 1-5-88             |         |         |                                      |         |         |                    |              |                  | 5       |  |  |  |  |  |  |
| Hunter, Robert L. Schenck<br>w.d. 6-13-88            |         |         |                                      |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 7       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 8       |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 9       |  |  |  |  |  |  |
|                                                      |         |         | Marjorie A. Maley                    |         |         | W.D.               | 4/10/90      | 5/8/90           | 10      |  |  |  |  |  |  |
| Margaret Maley 5-8-98                                |         |         |                                      |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
| Whitehead, Raymond (dec) Delores P.<br>aff. 11/16/87 |         |         |                                      |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 13      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 16      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         |                                      |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         |                                      |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                                                      |         |         | Frye, James J. Roberta M.            |         |         |                    |              | 9/8/87           | 19      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         | Philip A. Gillingham Brenda L. Tice  |         |         | W.D.               | 8/14/92      | 8/14/92          | 20      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         | ? ? ?                                |         |         | ?                  | ?            | ?                | 21      |  |  |  |  |  |  |
|                                                      |         |         | Ethel V. Jappies                     |         |         | Admin<br>deed      | 12/6/89      | 1/10/90          | 22      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         | Frank A. Nichol's Dawna M. Balle typ |         |         | W.D.               | 3/5/92       | 3/11/92          | 23      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         | Bernard L. Virginia L. McCawley      |         |         | W.D.               | 5/11/92      | 5/16/92          | 24      |  |  |  |  |  |  |
|                                                      |         |         | Ethel V. Jappies                     |         |         | Admin<br>deed      | 12/6/87      | 1/10/90          | 25      |  |  |  |  |  |  |
| 11-5-90<br>Annexed from Pipicruek                    |         |         | Denny L. Wanda E. Rozell             |         |         | W.D.               | 7/11/92      | 7/24/92          | 26      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
|                                                      |         |         | Madeline R. Lester-Lanning & Mann    |         |         | Ec                 | 6/12/93      | 6/29/93          | 28      |  |  |  |  |  |  |
| Karen L Moore 7-28-92                                |         |         |                                      |         |         |                    |              |                  | 29      |  |  |  |  |  |  |
|                                                      |         |         |                                      |         |         |                    |              |                  | 30      |  |  |  |  |  |  |

26  
ELWOOD-PIPECREEK

**PAGE**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |                                                         |  | 26 ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |                 | PAGE                  |  |
|------------------------------------|--------------------------------------------------------------------------------------|--|---------------------------------------------------------|--|---------------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT      | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | MARCRUM ROY L & BARBARA J<br>1421 S 23RD ST<br>ELWOOD IN 46036                       |  | KIDWELLS 2ND<br>L 111<br>KEY# 222-2                     |  |                     |                  |                    |          | 170 R<br>0 NR   | 0 R<br>0 NR           |  |
| 2                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 3                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 4                                  | MARCRUM ROY L & BARBARA J<br>1421 SO 23RD ST<br>ELWOOD IN 46036                      |  | KIDWELLS 2ND<br>L 110<br>KEY# 222-3                     |  |                     |                  |                    |          | 170 R<br>0 NR   | 0 R<br>0 NR           |  |
| 5                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 6                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 7                                  | MARCRUM ROY L & BARBARA J<br>1421 SO 23RD ST<br>ELWOOD IN 46036                      |  | KIDWELLS 2ND<br>L 109<br>KEY# 222-4                     |  |                     |                  |                    |          | 170 R<br>0 NR   | 2,000 R<br>0 NR       |  |
| 8                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 9                                  |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 10                                 | MARCRUM ROY L & BARBARA J<br>1421 SO 23RD ST<br>ELWOOD IN 46036                      |  | KIDWELLS 2ND<br>L 108<br>KEY# 222-5                     |  |                     |                  |                    |          | 0 R<br>170 NR   | 0 R<br>1,400 NR       |  |
| 11                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 12                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 13                                 | MARCUSON JEFFREY H & KATHRYN E<br>1210 S ANDERSON ST<br>ELWOOD IN 46036              |  | BEECHLAND 25.5° S 11<br>2° W<br>L 116<br>KEY# 999-38-24 |  |                     |                  |                    |          | 30 R<br>0 NR    | 0 R<br>0 NR           |  |
| 14                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 15                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 16                                 | MARCUSON JEFFREY H & KATHRYN E<br>1210 S ANDERSON ST<br>ELWOOD IN 46036              |  | BEECHLAND 112° W<br>L 117<br>KEY# 999-38-25             |  |                     |                  |                    |          | 0 R<br>70 NR    | 0 R<br>0 NR           |  |
| 17                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 18                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 19                                 | MARCUSON JEFFREY H & KATHRYN E<br>1210 S ANDERSON ST<br>ELWOOD IN 46036              |  | BEECHLAND 112° W<br>L 118<br>KEY# 999-38-26             |  |                     |                  |                    |          | 200 R<br>0 NR   | 10,350 R<br>0 NR      |  |
| 20                                 | MARINE INVESTMENT, INC.<br>4000 1/2 ST<br>11.3.35 U.S. 1950<br>CLEARWATER, FL. 34624 |  | PT NENE<br>999-38-27-1                                  |  | 21                  | 21               | 6                  | .504a    |                 |                       |  |
| 21                                 |                                                                                      |  | NENE<br>999-17-2                                        |  | 21                  | 21               | 6                  | 1.015a   |                 |                       |  |
| 22                                 | MARGRAT INC<br>P O BOX 89<br>FRANKLIN IN 46131                                       |  | OP & L 002 41° FR<br>003 L 001<br>KEY# 299-3            |  |                     |                  |                    |          | 0 R<br>7,170 NR | 0 R<br>0 NR           |  |
| 23                                 | MARINE INVESTMENT, INC.                                                              |  | PT NENE<br>999-38-27-2                                  |  | 21                  | 21               | 6                  | .319a    |                 |                       |  |
| 24                                 |                                                                                      |  | NENE<br>999-38-27                                       |  | 21                  | 21               | 6                  | 4.477a   |                 |                       |  |
| 25                                 | MARK JAMES B JR & VICKI<br>1160 NC 700 W<br>SWAYZEE IN 46986                         |  | OP PT<br>002 L 009<br>KEY# 297-7                        |  |                     |                  |                    |          | 0 R<br>1,730 NR | 0 R<br>4,030 NR       |  |
| 26                                 | Mark Donald E & Cheryl A<br>1535 S K St Elwood                                       |  | Lynwood<br>248-8                                        |  | 265                 |                  |                    |          |                 |                       |  |
| 27                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 28                                 | MARK JAMES B JR & VICKI N<br>1160 NO 700 W<br>SWAYZEE IN 46986                       |  | OP PT E SD<br>002 L 009<br>KEY# 297-8                   |  |                     |                  |                    |          | 0 R<br>900 NR   | 0 R<br>2,300 NR       |  |
| 29                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |
| 30                                 |                                                                                      |  |                                                         |  |                     |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA   |          |         |                                  |         |         |                    |              |                  |         |  |  |
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|                           |          |         |                                  |         |         |                    |              |                  | 6       |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 7       |  |  |
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|                           |          |         |                                  |         |         |                    |              |                  | 9       |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 10      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 11      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 12      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 13      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 14      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 15      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 16      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 17      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 18      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 19      |  |  |
| Walter Preston            | 10-27-89 |         |                                  |         |         |                    |              |                  | 20      |  |  |
| Walter Preston            | 10-27-89 |         |                                  |         |         |                    |              |                  | 21      |  |  |
|                           |          |         | Dale E. Danks E. Francis         |         |         | C                  | 3/1/91       | 3/21/91          | 22      |  |  |
| Walter Preston            | 10-27-89 |         | J.D. Restaurants, Inc.           |         |         | W                  | 9/24/92      | 10/1/92          | 23      |  |  |
| EASE 10-1-92              | 10-27-89 |         |                                  |         |         |                    |              |                  | 24      |  |  |
| Tennessee Investment Corp |          |         |                                  |         |         |                    |              |                  | 25      |  |  |
|                           |          |         | Elwood Industrial Development Co |         |         | W                  | 9/17/93      | 9/27/93          | 26      |  |  |
|                           |          |         |                                  |         |         | 2C                 |              |                  | 27      |  |  |
| Donald E + Karen C Parker | 8-12-93  |         |                                  |         |         |                    |              |                  | 28      |  |  |
|                           |          |         |                                  |         |         |                    |              |                  | 29      |  |  |
|                           |          |         | Elwood Industrial Development Co |         |         | W                  | 9/17/93      | 9/27/93          | 30      |  |  |
|                           |          |         |                                  |         |         | 2C                 |              |                  | 31      |  |  |



**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND OR NAME OF ADDITION           | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------------|---------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|    |                                                                                           |                                                   | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1  | MARK JAMES B JR & VICKIE M<br>1160 NO 700 W<br>SWAYZEE IN 46986                           | OP & L 009 PT<br>002 L 008<br>KEY# 296-1          |                  |                  |                    |       | 0 R<br>1,800 NR | 0 R<br>4,700 NR       |
| 2  | Markin Perry & Deane<br>R 3B 228 Elwood                                                   | Call<br>48-8                                      |                  |                  | 42                 |       |                 |                       |
| 3  | MARK KEITH Properties Inc.                                                                | J.M. Del. 64<br>84-10                             |                  |                  | 92                 |       |                 |                       |
| 4  | MARTIN DELBERT & BERNICE P<br>2106 SO I ST<br>ELWOOD IN 46036                             | LYNWOOD<br>L-038<br>KEY# 228-6                    |                  |                  |                    |       | 500 R<br>0 NR   | 2,060 R<br>0 NR       |
| 5  | Martin, Donald E. Dorothy R.<br>1913 No O St Elwood                                       | Im Del 6th<br>Key# 83-3 L#27                      |                  |                  |                    |       | 270             | 1360                  |
| 6  |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 7  | MARTIN LENORA & C SEXTON<br>GREGORY & D FULLER J/T R/S<br>1124 NO H ST<br>ELWOOD IN 46036 | PANHANDLE EXC 6" E S<br>D<br>L 140<br>KEY# 314-13 |                  |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |
| 8  |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 9  |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 10 | MARTIN LENORA & C SEXTON<br>GREGORY & D FULLER J/T R/S<br>1124 NO H ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 141<br>KEY# 314-14                 |                  |                  |                    |       | 200 R<br>0 NR   | 1,020 R<br>0 NR       |
| 11 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 12 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 13 | MARTIN LENORA & C SEXTON<br>GREGORY & D FULLER J/T R/S<br>1124 NO H ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 142<br>KEY# 314-15                 |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 14 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 15 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 16 | MARTIN LESTER & RUTH B<br>R R 2<br>ELWOOD IN 46036                                        | ELWOOD<br>086 L 008<br>KEY# 168-8                 |                  |                  |                    |       | 700 R<br>0 NR   | 1,760 R<br>0 NR       |
| 17 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 18 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 19 | MARTIN LGREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036                                 | ELWOOD<br>078 L 001<br>KEY# 180-1                 |                  |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 20 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 21 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 22 | MARTIN LGREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036                                 | ELWOOD<br>078 L 002<br>KEY# 180-2                 |                  |                  |                    |       | 0 R<br>60 NR    | 0 R<br>0 NR           |
| 23 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 24 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 25 | MARTIN LGREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036                                 | ELWOOD<br>078 L 003<br>KEY# 180-3                 |                  |                  |                    |       | 0 R<br>60 NR    | 0 R<br>0 NR           |
| 26 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 27 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 28 | MARTIN LGREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036                                 | ELWOOD<br>078 L 004<br>KEY# 180-4                 |                  |                  |                    |       | 0 R<br>60 NR    | 0 R<br>0 NR           |
| 29 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |
| 30 |                                                                                           |                                                   |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                           |  |  |                                         |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |               |                       | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|---------------|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                               |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |               | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 001<br>KEY# 181-1       |  |  | ✓              |                  |                    |       |                  | 100 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 2                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 3                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 4                                  | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 010<br>KEY# 181-10      |  |  | ✓              |                  |                    |       |                  | 0 R<br>100 NR | 0 R<br>0 NR           |          |      |
| 5                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 6                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 7                                  | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 011<br>KEY# 181-11      |  |  | ✓              |                  |                    |       |                  | 0 R<br>60 NR  | 0 R<br>0 NR           |          |      |
| 8                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 9                                  |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 10                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 012<br>KEY# 181-12      |  |  | ✓              |                  |                    |       |                  | 0 R<br>60 NR  | 0 R<br>0 NR           |          |      |
| 11                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 12                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 13                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 013<br>KEY# 181-13      |  |  | ✓              |                  |                    |       |                  | 0 R<br>60 NR  | 0 R<br>0 NR           |          |      |
| 14                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 15                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 16                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 014<br>KEY# 181-14      |  |  | ✓              |                  |                    |       |                  | 0 R<br>60 NR  | 0 R<br>0 NR           |          |      |
| 17                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 18                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 19                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 002<br>KEY# 181-2       |  |  | ✓              |                  |                    |       |                  | 100 R<br>0 NR | 1,610 R<br>0 NR       |          |      |
| 20                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 21                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 22                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 003<br>KEY# 181-3       |  |  | ✓              |                  |                    |       |                  | 100 R<br>0 NR | 0 R<br>0 NR           |          |      |
| 23                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 24                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 25                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 007<br>KEY# 181-7       |  |  | ✓              |                  |                    |       |                  | 0 R<br>100 NR | 0 R<br>870 NR         |          |      |
| 26                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 27                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 28                                 | MARTIN LOREN & EDITH N<br>310 S 3RD ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>079 L 008<br>KEY# 181-8       |  |  | ✓              |                  |                    |       |                  | 0 R<br>100 NR | 0 R<br>0 NR           |          |      |
| 29                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |
| 30                                 |                                                           |  |  |                                         |  |  |                |                  |                    |       |                  |               |                       |          |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |  |  |
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|                         |  |  |          |          | Randall J Martin    |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 1        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 2        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 3        |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 4        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 5        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 6        |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 7        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 8        |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9        |  |  |
|                         |  |  |          |          | Randall J Martin    |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 10       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |  |  |
|                         |  |  |          |          | Randall J Martin    |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 13       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15       |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 16       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |  |  |
|                         |  |  |          |          | Randall J Martin    |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 19       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 22       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 25       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |  |  |
|                         |  |  |          |          | Randall J. Martin   |  |  |          |          | A.C.               | 9/29/88      | 10/3/88          | 28       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29       |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |  |  |  |  |  |  |  |  |  | TOWNSHIP                                |                  |                    |       | PAGE                  |                       |  |  |
|------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------|------------------|--------------------|-------|-----------------------|-----------------------|--|--|
| NAME & ADDRESS OF TAXPAYERS        |  |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |                  |                    |       | VALUE OF IMPROVEMENTS |                       |  |  |
|                                    |  |  |  |  |  |  |  |  |  | SECTION IN LOT                          | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND         | VALUE OF IMPROVEMENTS |  |  |
| MARTIN LOREN & EDITH N             |  |  |  |  |  |  |  |  |  | ELWOOD                                  |                  |                    |       | 0 R 0 R               |                       |  |  |
| 310 S 3RD ST                       |  |  |  |  |  |  |  |  |  | 079-1-009                               |                  |                    |       | 100 NR 0 NR           |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 181-9                              |                  |                    |       |                       |                       |  |  |
| Martin, Mona Ruth                  |  |  |  |  |  |  |  |  |  | Holiday Manor                           |                  |                    |       |                       |                       |  |  |
| R2 Box 105                         |  |  |  |  |  |  |  |  |  | Sec 1 P1036                             |                  |                    |       |                       |                       |  |  |
| Elwood In 46036                    |  |  |  |  |  |  |  |  |  | 999-900-36                              |                  |                    |       |                       |                       |  |  |
| MARTIN ROBERT LEE & ROSANNA        |  |  |  |  |  |  |  |  |  | J M DEH 7TH                             |                  |                    |       | 1,170 R 2,670 R       |                       |  |  |
| 2400 MAIN ST                       |  |  |  |  |  |  |  |  |  | L 241                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 102-14                             |                  |                    |       |                       |                       |  |  |
| MARTIN RONALD G & JANET E          |  |  |  |  |  |  |  |  |  | ELWOOD HTS                              |                  |                    |       | 830 R 4,600 R         |                       |  |  |
| 1301 SO N ST                       |  |  |  |  |  |  |  |  |  | L 037                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 472-37                             |                  |                    |       |                       |                       |  |  |
| MARTIN THOMAS A & CYNTHIA E        |  |  |  |  |  |  |  |  |  | ISENHOURS 1ST                           |                  |                    |       | 900 R 1,810 R         |                       |  |  |
| 2200 SO A ST                       |  |  |  |  |  |  |  |  |  | L 016                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 206-16                             |                  |                    |       |                       |                       |  |  |
| Mason George & Karen L             |  |  |  |  |  |  |  |  |  | Lynwood                                 |                  |                    |       |                       |                       |  |  |
| 1902 S D St                        |  |  |  |  |  |  |  |  |  | 230-16                                  |                  |                    |       |                       |                       |  |  |
| MARTIN WOODROW                     |  |  |  |  |  |  |  |  |  | MAPLETON                                |                  |                    |       | 0 R 0 R               |                       |  |  |
| 848 N 13TH ST                      |  |  |  |  |  |  |  |  |  | L 137                                   |                  |                    |       | 270 NR 1,170 NR       |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 257-5                              |                  |                    |       |                       |                       |  |  |
| Mason, Douglas E. Norman Joseph    |  |  |  |  |  |  |  |  |  | Tin Plate 7                             |                  |                    |       | 90 100                |                       |  |  |
| 2510 So J Street Elwood            |  |  |  |  |  |  |  |  |  | Key# 439-7                              |                  |                    |       |                       |                       |  |  |
| Mason, Douglas E. Kathleen M.      |  |  |  |  |  |  |  |  |  | Lynwood 21                              |                  |                    |       | 460 1005              |                       |  |  |
| 1902 South I Street                |  |  |  |  |  |  |  |  |  | Key# 230-14                             |                  |                    |       |                       |                       |  |  |
| MARTIN WOODROW                     |  |  |  |  |  |  |  |  |  | MAPLETON                                |                  |                    |       | 0 R 0 R               |                       |  |  |
| 848 N 13TH ST                      |  |  |  |  |  |  |  |  |  | L 138                                   |                  |                    |       | 270 NR 0 NR           |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 257-6                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#71                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-1                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#72                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-2                              |                  |                    |       |                       |                       |  |  |
| MARTZ RICHARD HOWARD & BEATRICE    |  |  |  |  |  |  |  |  |  | RODEFERS                                |                  |                    |       | 400 R 4,970 R         |                       |  |  |
| 2529 N B ST                        |  |  |  |  |  |  |  |  |  | L 093                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 367-7                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#73                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-3                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#74                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-4                              |                  |                    |       |                       |                       |  |  |
| MASON KATHY A                      |  |  |  |  |  |  |  |  |  | SIGLERS 3RD                             |                  |                    |       | 630 R 2,040 R         |                       |  |  |
| 1600 SO G ST                       |  |  |  |  |  |  |  |  |  | L 035                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 387-3                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#75                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-5                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#76                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-6                              |                  |                    |       |                       |                       |  |  |
| MASSEY OSCAR D JR & SHERRY K       |  |  |  |  |  |  |  |  |  | LYNWOOD                                 |                  |                    |       | 570 R 2,610 R         |                       |  |  |
| 2020 SO J ST                       |  |  |  |  |  |  |  |  |  | L 125                                   |                  |                    |       | 0 NR 40 NR            |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 232-11                             |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#77                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-7                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#78                           |                  |                    |       | 0 0                   |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-8                              |                  |                    |       |                       |                       |  |  |
| MASTERS EDWARD G & BETTY F         |  |  |  |  |  |  |  |  |  | LYNWOOD                                 |                  |                    |       | 570 R 2,860 R         |                       |  |  |
| 1900 SO K ST                       |  |  |  |  |  |  |  |  |  | L 204                                   |                  |                    |       | 0 NR 0 NR             |                       |  |  |
| ELWOOD IN 46036                    |  |  |  |  |  |  |  |  |  | KEY# 239-9                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#79                           |                  |                    |       | 230 0                 |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-9                              |                  |                    |       |                       |                       |  |  |
| Martz, Richard H. Betty M.         |  |  |  |  |  |  |  |  |  | Kidwells L#80                           |                  |                    |       | 230 470               |                       |  |  |
| 1232 South 23rd St. Elwood         |  |  |  |  |  |  |  |  |  | Key# 218-10                             |                  |                    |       |                       |                       |  |  |

| MADISON COUNTY, INDIANA                  |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                          |          |          | Randall J. Martin              |          |          | Q.C.               | 9/29/88      | 10/3/88          | 1        |  |  |  |  |  |  |
| 11-5-90                                  |          |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
| Annexed from Pipe Creek                  |          |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 7        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                          |          |          | Associates Inv. Sec. Co.       |          |          | LC                 | 7/6/90       | 7/21/90          | 10       |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
| 11-12-92                                 |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
| Edward L. & Sharon M. Kistler            |          |          | Burgett, Richard, Patricia     |          |          |                    |              | 2/1/88           | 13       |  |  |  |  |  |  |
| Green, Robert V. Elizabeth W.D. 12-31-87 | 1/5/87   |          | Norman Joseph Kathy Ann Miller |          |          | WD                 | 3/8/90       | 3/9/90           | 14       |  |  |  |  |  |  |
| Hobbs, Roger B. LeAnn L. W.D. 6-18-87    | 4/9/87   |          | Edward L. & Sharon M. Kistler  |          |          | W                  | 9/27/90      | 10/24/90         | 15       |  |  |  |  |  |  |
|                                          |          |          | Burgett, Richard - Patricia    |          |          |                    |              | 2/1/88           | 16       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                          |          |          | Norman J. & Kathy A. Miller    |          |          | W                  | 3/18/93      | 3/25/93          | 22       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                          |          |          | Robert L. & Robin R. Smith     |          |          | W                  | 11/22/89     | 11/28/89         | 25       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                          |          |          |                                |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
| Ritter Robert E. Bonnie J.               | 9/28/87  |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
| Ritter, Robert E. Bonnie J.              | 9/28/87  |          |                                |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                         |  |  |                 |          |       | TOWNSHIP |               |                       |  | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-----------------|----------|-------|----------|---------------|-----------------------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LIST | TOWNSHIP | RANGE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | MATNEY LAWRENCE L & WITTKAMPER ASSOC 1500 MAIN ELWOOD IN 46036      |  |  | CASSINGHAMS L 060 KEY# 57-10            |  |  |                 |          |       |          | 500 NR        | 0 R 1,210 NR          |  |      |
| 2                                  | Mast Verge & Boyle PO Box 261 Elwood                                |  |  | 171-113 Napt 11 Elwood                  |  |  |                 |          | 69    |          | 30            |                       |  |      |
| 3                                  | Elwood                                                              |  |  | 171-12 Elwood                           |  |  | 12              |          | 69    |          | 900           | 6360                  |  |      |
| 4                                  | MATNEY RALPH & MARY V HARRELL 1301 S I ST ELWOOD IN 46036           |  |  | BROYLES 4TH L 021 KEY# 30-9             |  |  |                 |          |       |          | 730 NR        | 1,910 NR              |  |      |
| 5                                  |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 6                                  |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 7                                  | MAY CLEDIS DON & PHYLLIS HELEN 1624 SO K ST ELWOOD IN 46036         |  |  | LYNWOOD L 195 KEY# 241-10               |  |  |                 |          |       |          | 900 NR        | 1,320 NR              |  |      |
| 8                                  | May, Cledis Don                                                     |  |  | Lynwood 241-10                          |  |  | 195             |          |       |          |               |                       |  |      |
| 9                                  |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 10                                 | MAY DAN J 431 E LINCOLN RD KOKOMO IN 46902                          |  |  | J M DEH 8TH L 413 KEY# 124-1            |  |  |                 |          |       |          | 270 NR        | 1,900 NR              |  |      |
| 11                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 12                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 13                                 | MAY MYRON R R 11, BX 150 ANDERSON IN 46013                          |  |  | ELWOOD 082 L 016 KEY# 185-6             |  |  |                 |          |       |          | 130 NR        | 0 R 0 NR              |  |      |
| 14                                 | May, Phyllis 2401-50 1/2" St. Elwood                                |  |  | Tin Plate 430-7                         |  |  | 7               |          | 132   |          | 200           | /                     |  |      |
| 15                                 |                                                                     |  |  | Tin Plate 430-8                         |  |  | 8               |          | 132   |          | 200           | /                     |  |      |
| 16                                 | MAY MYRON R R 11, BX 150 ANDERSON IN 46013                          |  |  | ELWOOD 082 L 017 KEY# 185-7             |  |  |                 |          |       |          | 130 NR        | 0 R 0 NR              |  |      |
| 17                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 18                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 19                                 | MAY MYRON R R 11, BX 150 ANDERSON IN 46013                          |  |  | ELWOOD 082 L 018 KEY# 185-8             |  |  |                 |          |       |          | 130 NR        | 0 R 0 NR              |  |      |
| 20                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 21                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 22                                 | MAY MYRON & ADAM BEAR JR 1511 SOUTH 23 RD STREET ELWOOD IN 46036    |  |  | KIDWELLS 2ND L 104 KEY# 221-4           |  |  |                 |          |       |          | 170 NR        | 1,170 NR              |  |      |
| 23                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 24                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 25                                 | MAY MYRON & ADAM BEAR JR 1511 SOUTH 23R STREET ELWOOD IN 46036      |  |  | KIDWELLS 2ND L 103 KEY# 221-5           |  |  |                 |          |       |          | 170 NR        | 0 R 0 NR              |  |      |
| 26                                 | May, Tracy, Kent, Corey, Craig May T/c 1624 S K Street Elwood 46036 |  |  | Lynwood Add Key# 241-10 L# 195          |  |  |                 |          |       |          | 660           | 900                   |  |      |
| 27                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |
| 28                                 | MAYFIELD CHARLES R & KATHRYN 1001 S A ST ELWOOD IN 46036            |  |  | STARKEYS 2ND L 047 KEY# 403-1           |  |  |                 |          |       |          | 1,270 NR      | 3,280 NR              |  |      |
| 29                                 | Maynard, Raymond & Thinnie 312 Miles St. Deepansha IN 46001         |  |  | PT NW NW 22-11                          |  |  | 15              | 21       | 6     | .200     | 100           | Ø                     |  |      |
| 30                                 |                                                                     |  |  |                                         |  |  |                 |          |       |          |               |                       |  |      |

| MADISON COUNTY, INDIANA                  |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 | PAGE             |         |
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|                                          |  |  |  |         |         | Bobby G De Witt                        |  |  |  |         |         | W                                          | 10/24/88        | 12/16/88         | 1       |
| Dennis & Paul Steak                      |  |  |  | 6-25-90 |         | Linda Davidson Miller                  |  |  |  |         |         | SC                                         | 9/4/93          | 9/20/93          | 2       |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         | }                                          | }               | }                | 3       |
| (Ralph B) Mary T. Matney dec. off        |  |  |  | 1/2/88  |         |                                        |  |  |  |         |         |                                            |                 |                  | 4       |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 5       |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 6       |
| G.C to remove 8-24-87                    |  |  |  |         |         | May, Tracy, Kent, Corey, Craig May T/c |  |  |  |         |         |                                            |                 | 2/9/88           | 7       |
| (Assigned to Est) Tracy Trust May et al. |  |  |  | 7-14-89 |         | Dale A. & Lori A. Crabtree             |  |  |  |         |         | Successor Admin 4801-8803 Admin Deed 85-57 | 4801-8803       | 7/14/89          | 9       |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 10      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 11      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 12      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 13      |
| Nancy Crist                              |  |  |  | 1-20-89 |         |                                        |  |  |  |         |         |                                            |                 |                  | 14      |
|                                          |  |  |  | 1-20-89 |         |                                        |  |  |  |         |         |                                            |                 |                  | 15      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 16      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 17      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 18      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 19      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 20      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 21      |
|                                          |  |  |  |         |         | Adam Bear Jr & Norma Jean Ashbaugh     |  |  |  |         |         | W                                          | 4/30/90         | 5/10/90          | 22      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 23      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 24      |
|                                          |  |  |  |         |         | Adam Bear Jr & Norma Jean Ashbaugh     |  |  |  |         |         | W                                          | 4/30/90         | 5/10/90          | 25      |
| May, Cledis D. Phyllis L.                |  |  |  | 2/9/88  |         | Cledis Don May                         |  |  |  |         |         | Est # 4801-8803-ES-57                      | 4801-8803-ES-57 | 7/14/89          | 26      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 27      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 28      |
| J. Ward Culbertson & Mary E. Williams    |  |  |  | 2-16-90 |         |                                        |  |  |  |         |         |                                            |                 |                  | 29      |
|                                          |  |  |  |         |         |                                        |  |  |  |         |         |                                            |                 |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |                                                          |  |                |                  |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | MAYS BETTY JEAN<br>1328 S I ST<br>ELWOOD IN 46036                                 |  | BROYLES 4TH<br>L 003<br>KEY# 30-3                        |  |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>1,590 NR                   |  |  |  |
| 2                                  |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 3                                  |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 4                                  | MAYS HORACE & BETTY JEAN<br>R 4<br>ELWOOD IN 46036                                |  | J M DEH 8TH PT SW<br>KEY# 121-4                          |  | 10             | 21               | 6                  | .100  | 0 R<br>90 NR  | 0 R<br>0 NR                       |  |  |  |
| 5                                  |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 6                                  |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 7                                  | MC AFEE WAYNE E & BARBARA L<br>2307 NO F ST<br>ELWOOD IN 46036                    |  | J M DEH 8TH W2<br>L 387<br>KEY# 119-11-01                |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>910 NR                     |  |  |  |
| 8                                  | 3844-50 "A" E                                                                     |  | Nokwood<br>167-16                                        |  | 16             |                  |                    |       | 570           | 3370                              |  |  |  |
| 9                                  |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 10                                 | MC AFEE WAYNE E & BARBARA L<br>2307 NO F ST<br>ELWOOD IN 46036                    |  | J M DEH 8TH<br>L 388<br>KEY# 119-12                      |  |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 12                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 13                                 | MC BRIDE KATHERINE<br>913 LINCOLN ST<br>HOBART IN 46342                           |  | J M DEH 6TH<br>L 027<br>KEY# 83-3                        |  |                |                  |                    |       | 0 R<br>500 NR | 0 R<br>1,650 NR                   |  |  |  |
| 14                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 15                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 16                                 | MC BRIDE KATHERINE A<br>913 LINCOLN ST<br>HOBART IN 46342                         |  | J M DEH 5TH<br>L 113<br>KEY# 78-3                        |  |                |                  |                    |       | 0 R<br>830 NR | 0 R<br>1,650 NR                   |  |  |  |
| 17                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 18                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 19                                 | MC CAIN <del>RALPH W</del> ANNA C & James W.<br>1226 DU LEE DR<br>ELWOOD IN 46036 |  | ELWOOD HTS<br>SEC 2 L 021<br>KEY# 473-21                 |  |                |                  |                    |       | 830 R<br>0 NR | 7,440 R<br>0 NR                   |  |  |  |
| 20                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 21                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 22                                 | MC CARTNEY MICHAEL J<br>926 INDEPENDENCE ST<br>TIPTON IN 46072                    |  | ELWOOD 12' E SD<br>083 L 048<br>KEY# 191-6-01            |  |                |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR                       |  |  |  |
| 23                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 24                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 25                                 | MC CAULEY W LEROY & MARY K<br>1510 S F ST<br>ELWOOD IN 46036                      |  | SIGLERS 1ST EXC 10'<br>W SD S2<br>L 002<br>KEY# 384-1-2B |  |                |                  |                    |       | 570 R<br>0 NR | 4,840 R<br>0 NR                   |  |  |  |
| 26                                 | Mc CAULEY, Bernard A. Margaret R.<br>L & M. C. Wood                               |  | MARGAS<br>999-908-08                                     |  | 8              |                  |                    |       |               |                                   |  |  |  |
| 27                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 28                                 | MC CLAIN GRVILLE & MARGARETT<br>221 N 9TH ST<br>ELWOOD IN 46036                   |  | PLATE GLASS<br>L 075<br>KEY# 355-3                       |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>300 NR                     |  |  |  |
| 29                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |
| 30                                 |                                                                                   |  |                                                          |  |                |                  |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA                                   |  |         |         |                                |  |         |         |                    |              |                  |  |  |    |
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|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 6  |
|                                                           |  |         |         | Howard + Naomi L Lawson        |  |         |         | W                  | 5/6/91       | 5/8/91           |  |  | 7  |
| 11-25-91<br>gulf. Belma M. Drake                          |  |         |         |                                |  |         |         |                    |              |                  |  |  | 8  |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 9  |
|                                                           |  |         |         | Howard + Naomi L Lawson        |  |         |         | W                  | 5/6/91       | 5/8/91           |  |  | 10 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 11 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 12 |
|                                                           |  |         |         | Martin, Donald E. Dorothy K.   |  |         |         |                    |              | 10/16/87         |  |  | 13 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 14 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 15 |
|                                                           |  |         |         | Stephen E Hill                 |  |         |         | W                  | 4/24/90      | 4/26/90          |  |  | 16 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 17 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 18 |
| Ralph & Anna C. McCain<br>aff Ralphs death g.c.todd & L/E |  |         |         | Anthony E & Angela Laje Edgell |  |         |         | W                  | 8/24/84      | 9/6/84           |  |  | 19 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 20 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 21 |
|                                                           |  |         |         | Owens, Willard K.              |  |         |         | W                  | 4/4/90       | 4/17/90          |  |  | 22 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 23 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 24 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 25 |
| aff 12-7-92<br>No 12-7-92<br>George L Mary Margas         |  |         |         |                                |  |         |         |                    |              |                  |  |  | 26 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 27 |
| 2C M-10-92                                                |  |         |         |                                |  |         |         |                    |              |                  |  |  | 28 |
|                                                           |  |         |         |                                |  |         |         |                    |              |                  |  |  | 29 |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |                                              |  | 26             | ELWOOD-PIPECREEK |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|-----------------------------------------------------------------------------|--|----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MC CORD DAVID E & SONJA K<br>2700 SO A ST<br>ELWOOD IN 46036                |  | CALLS<br>L 009<br>KEY# 46-2                  |  |                |                  |                    |       | 0 R<br>830 NR | 0 R<br>2,090 NR       |
| 2                                  | 16128 St                                                                    |  | Oakland<br>282-15                            |  | 60             |                  |                    |       | 400           |                       |
| 3                                  | 282-16<br>282-17A                                                           |  | Oakland<br>Oakland 356                       |  | 59<br>58       |                  |                    |       | 400<br>370    | 10470                 |
| 4                                  | MC CORD DAVID E & SONJA KAY<br>2700 SO A ST<br>ELWOOD IN 46036              |  | PLATE GLASS W2<br>L 167<br>KEY# 361-7-02     |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>1,060 NR       |
| 5                                  | Mc Cord, David E.<br>1514-100"D"                                            |  | J.M. Deh. II<br>16-5                         |  | 91             |                  |                    |       | 600           | 1430                  |
| 6                                  |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 7                                  | MC CORD DAVID E & SONJA KAY<br>2700 SO A ST<br>ELWOOD IN 46036              |  | J M DEH 6TH<br>L 122<br>KEY# 93-8            |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>1,480 NR       |
| 8                                  | Mc Cord, David E.<br>1418-80 "S"                                            |  | Ross 52<br>319-8-2                           |  | 8              |                  |                    |       |               |                       |
| 9                                  | 3                                                                           |  | Ross 52<br>319-9-2                           |  | 9              |                  |                    |       |               |                       |
| 10                                 | MC CORD DAVID EUGENE & SONJA KAY J/T R/S<br>2700 SO A ST<br>ELWOOD IN 46036 |  | CALLANDS MAIN ST EXC<br>L 015<br>KEY# 32-15A |  |                |                  |                    |       | 490 R<br>0 NR | 7,710 R<br>0 NR       |
| 11                                 | McCord, Scott Loretta<br>A101-N "C"                                         |  | J.M. Deh. II<br>Key# 86-3                    |  | 53             |                  |                    |       | 290           | 1340                  |
| 12                                 | McCorkle, Clyde<br>R#3 Box 520A Elwood                                      |  |                                              |  |                |                  |                    |       |               |                       |
| 13                                 | MC CORD DAVID EUGENE & SONJA KAY J/T R/S<br>2700 SO A ST<br>ELWOOD IN 46036 |  | CALLANDS MAIN ST EXC<br>L 016<br>KEY# 32-16A |  |                |                  |                    |       | 370 R<br>0 NR | 0 R<br>0 NR           |
| 14                                 | McCorkle, Clyde<br>R#3 Box 520A Elwood                                      |  | Baktona 1st & L 20<br>L#19<br>Key# 2-12-01   |  |                |                  |                    |       |               |                       |
| 15                                 | McCorkle, Clyde<br>R#3 Box 520A Elwood                                      |  | Baktona 1st 33.9E<br>L#18<br>Key# 2-10       |  |                |                  |                    |       |               |                       |
| 16                                 | MC CORKLE DAVID S & MAURA<br>731 N 14TH ST<br>ELWOOD IN 46036               |  | CANTONS<br>L 020<br>KEY# 53-15               |  |                |                  |                    |       | 510 R<br>0 NR | 1,370 R<br>0 NR       |
| 17                                 | McCorkle Clyde<br>R#3 Box 520A Elwood                                       |  | Baktona 1st & L 20<br>L#19<br>Key# 2-12-02   |  |                |                  |                    |       |               |                       |
| 18                                 | McCorkle Clyde<br>R#3 Box 520A Elwood                                       |  | Baktona 1st & L 20<br>L#19<br>Key# 2-12-03   |  |                |                  |                    |       |               |                       |
| 19                                 | MC CORKLE HERSCHEL D & MARY M<br>2012 S N ST<br>ELWOOD IN 46036             |  | OAKLAND<br>L 126<br>KEY# 287-5               |  |                |                  |                    |       | 400 R<br>0 NR | 4,380 R<br>630 NR     |
| 20                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 21                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 22                                 | MC CORKLE HERSCHEL D & MARY M<br>2012 SO N ST<br>ELWOOD IN 46036            |  | OAKLAND W2<br>L 127<br>KEY# 287-6-02         |  |                |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 23                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 24                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 25                                 | MC CORKLE HERSCHEL L & PAULINE U<br>1608 N F ST<br>ELWOOD IN 46036          |  | J M DEH 7TH<br>L 208<br>KEY# 100-1           |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |
| 26                                 | McCorkle, John L. Jr.<br>2001 No 3 Street Elwood                            |  | J.M. Deh. II<br>Key# 117-1 Lot #400          |  |                |                  |                    |       | 130           | 1280                  |
| 27                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 28                                 | MC CORKLE LYNDEN K<br>P O BX 497<br>ELWOOD IN 46036                         |  | P NE NE<br>KEY# 10-9-02                      |  | 16             | 21               | 6                  | .370  | 1,500 R<br>NR | 2,900 R<br>NR         |
| 29                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |
| 30                                 |                                                                             |  |                                              |  |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA    |  |  |  |          |         |                     |  |  |  |         |         |                    |              |
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| Daniel J. & Nana J. Graham |  |  |  | 8-14-89  |         |                     |  |  |  |         |         |                    |              |
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| Est. J. & M. Spade         |  |  |  | 11-16-90 |         |                     |  |  |  |         |         |                    |              |
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| Sec. J. & D.               |  |  |  | 11-19-93 |         |                     |  |  |  |         |         |                    |              |
| 3                          |  |  |  | 11-19-93 |         |                     |  |  |  |         |         |                    |              |
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| Adm. of Veterans Affairs   |  |  |  | 9-11-84  |         | Mary E Patterson    |  |  |  |         |         | W                  | 8/12/89      |
| pp. w.d. 5-11-91           |  |  |  |          |         | Jerry Lee White     |  |  |  |         |         | 2C                 | 5/10/93      |
|                            |  |  |  |          |         |                     |  |  |  |         |         |                    |              |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  | 26 ELWOOD-PIPECREEK                          |  |                |                  | TOWNSHIP           |            | PAGE          |                       |
|------------------------------------|---------------------------------------------------------------------------------------------|--|----------------------------------------------|--|----------------|------------------|--------------------|------------|---------------|-----------------------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                                 |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES      | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MC CORKLE MONTE L SR & ZINDY L<br>1005 NO 18TH ST<br>ELWOOD IN 46036                        |  | EDGEWOOD<br>L 134<br>KEY# 136-8              |  |                |                  |                    |            | 0 R<br>330 NR | 0 R<br>1,190 NR       |
| 2                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 3                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 4                                  | MC CORKLE MONTE L SR & ZINDY L<br>1005 NO 18TH ST<br>ELWOOD IN 46036                        |  | EDGEWOOD<br>L 135<br>KEY# 136-9              |  |                |                  |                    |            | 0 R<br>330 NR | 0 R<br>380 NR         |
| 5                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 6                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 7                                  | MC CORKLE PAULINE U<br>1608 NO F ST<br>ELWOOD IN 46036                                      |  | J M DEH 7TH<br>L 207<br>KEY# 100-2           |  |                |                  |                    |            | 0 R<br>400 NR | 0 R<br>1,690 NR       |
| 8                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 9                                  |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 10                                 | MC CORKLE SUSAN D<br>R 2 BX 115 AA<br>NOBLESVILLE IN 46060                                  |  | CASSINGHAMS<br>L 011<br>KEY# 55-1            |  |                |                  |                    |            | 0 R<br>500 NR | 0 R<br>1,640 NR       |
| 11                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 12                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 13                                 | MC CORKLE SUSAN D<br>R 2 BX 115 AA<br>NOBLESVILLE IN 46060                                  |  | CASSINGHAMS<br>L 012<br>KEY# 55-2            |  |                |                  |                    |            | 0 R<br>500 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 15                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 16                                 | MC CORMICK LAWRENCE<br>2504 SO C ST<br>ELWOOD IN 46036                                      |  | CALLS<br>L 079<br>KEY# 49-20                 |  |                |                  |                    |            | 0 R<br>200 NR | 0 R<br>600 NR         |
| 17                                 | McCormick, Scott<br>2301-110 RD                                                             |  | J.M. Deh- 9E<br>110-9                        |  | 310            |                  |                    |            | 230           | 1748                  |
| 18                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 19                                 | MC COY CHARLES L<br>4118 E 38TH ST<br>ANDERSON IN 46013                                     |  | PT W2<br>KEY# 467-5                          |  | 15             | 21               | 6                  | 147<br>250 | 0 R<br>230 NR | 0 R<br>1,670 NR       |
| 20                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 21                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 22                                 | MC CRACKEN WILLIAM E &<br>MARGARET LONG<br>2702 NO A ST<br>ELWOOD IN 46036                  |  | RODEFERS<br>L 054<br>KEY# 368-1              |  |                |                  |                    |            | 530 R<br>0 NR | 2,450 R<br>0 NR       |
| 23                                 | Mrs Daniel, Robert M + Phyllis J<br>R2 Box 45<br>Elwood In 46036                            |  | Holiday Manor<br>Sec 2 & 2045<br>999-900-45  |  |                |                  |                    |            |               |                       |
| 24                                 | Mrs Daniel, Robert M + Phyllis<br>R3 Box 479<br>Elwood In 46036                             |  | Holiday Manor<br>Sec 2 & 2046<br>999-900-46  |  |                |                  |                    |            |               |                       |
| 25                                 | MC DANIEL NANCY C<br>2325 SO H ST<br>ELWOOD IN 46036                                        |  | TIN PLATE<br>L 23 L 003<br>KEY# 416-3        |  |                |                  |                    |            | 0 R<br>270 NR | 0 R<br>0 NR           |
| 26                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 27                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 28                                 | MC DANIEL RAYMOND & MARY G<br>& KATHLEEN HINSHAW<br>215 NORTH 8TH STREET<br>ELWOOD IN 46036 |  | J M DEH 1ST CONT<br>L 001 L 005<br>KEY# 60-2 |  |                |                  |                    |            | 930 R<br>0 NR | 1,630 R<br>0 NR       |
| 29                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |
| 30                                 |                                                                                             |  |                                              |  |                |                  |                    |            |               |                       |

| MADISON COUNTY, INDIANA |         |         |                             |         |         |                    |              |                  |         |  |  |  |
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|                         |         |         | Susan McCorkle Bico         |         |         | 60                 | 4/35/89      | 5/8/89           | 10      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 11      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 12      |  |  |  |
|                         |         |         | Susan McCorkle Bico         |         |         | 90                 | 4/35/89      | 5/8/89           | 13      |  |  |  |
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| Willard P. Miller       |         |         |                             |         |         |                    |              |                  | 17      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 18      |  |  |  |
| file 3-4-92             |         |         |                             |         |         |                    |              |                  | 19      |  |  |  |
|                         |         |         | 0.1034 John W. Halpern      |         |         | W.D.               | 7-22-91      | 7-22-91          | 20      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 21      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 22      |  |  |  |
|                         |         |         | Ronald H + Martina K Call   |         |         | W                  | 9/14/90      | 9/17/90          | 23      |  |  |  |
| Annexed from Pipecreek  |         |         | Joseph H. Barbara J. Brewer |         |         | W.D.               | 10/7/91      | 10/8/91          | 24      |  |  |  |
| Annexed from Pipecreek  |         |         |                             |         |         |                    |              |                  | 25      |  |  |  |
|                         |         |         | Long, Lois Guarita          |         |         |                    |              | 5/29/87          | 26      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 27      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 28      |  |  |  |
|                         |         |         | Craig T. Herndel            |         |         | W.D.               | 9/30/88      | 9/24/88          | 29      |  |  |  |
|                         |         |         |                             |         |         |                    |              |                  | 30      |  |  |  |



## PAGE

| No | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION   | ELWOOD-PIPE CREEK |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|-------------------------------------------------------------------------|----------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                         |                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | MC DANIEL RAYMOND M & BETTY M<br>2507 N A ST<br>ELWOOD IN 46036         | J M DEH 7TH<br>L 221<br>KEY# 102-7           |                   |                     |                          |       | 570 R<br>0 NR   | 1,940 R<br>0 NR          |
| 2  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 3  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 4  | MC DANIEL RAYMOND M & BETTY M<br>2507 N A ST<br>ELWOOD IN 46036         | J M DEH 7TH<br>L 246<br>KEY# 105-8           |                   |                     |                          |       | 0 R<br>800 NR   | 0 R<br>1,800 NR          |
| 5  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 6  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 7  | MC DANIEL RAYMOND M & BETTY M<br>2507 N A ST<br>ELWOOD IN 46036         | J M DEH 8TH<br>L 331<br>KEY# 112-1           |                   |                     |                          |       | 0 R<br>530 NR   | 0 R<br>1,600 NR          |
| 8  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 9  |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 10 | MC DANIEL RAYMOND M & BETTY M<br>2507 N A ST<br>ELWOOD IN 46036         | RODEFERS<br>L 051<br>KEY# 367-3              |                   |                     |                          |       | 0 R<br>600 NR   | 0 R<br>1,180 NR          |
| 11 | <i>McDaniel Richard a<br/>2026 N 3 St</i>                               | <i>J M Deh<br/>87-7 6A 93</i>                |                   |                     |                          |       |                 |                          |
| 12 | <i>W W W</i>                                                            | <i>MAPLETON 249-13<br/>250-1 49/148</i>      |                   |                     |                          |       | 330<br>330      | 1350<br>6                |
| 13 | MC DANIEL WARREN J & KATHLEEN<br>1211 SO ANDERSON<br>ELWOOD IN 46036    | LYNWOOD S2<br>L 271<br>KEY# 248-2-01         |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>540 NR            |
| 14 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 15 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 16 | MC DANIEL WARREN J & KATHLEEN<br>1211 SO ANDERSON ST<br>ELWOOD IN 46036 | LYNWOOD<br>L 272<br>KEY# 248-3               |                   |                     |                          |       | 0 R<br>1,130 NR | 0 R<br>3,210 NR          |
| 17 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 18 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 19 | MC DERMIT DEBRA & DONALD<br>211 N 10TH ST<br>ELWOOD IN 46036            | PLATE GLASS<br>L 109<br>KEY# 357-5           |                   |                     |                          |       | 700 R<br>0 NR   | 1,910 R<br>0 NR          |
| 20 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 21 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 22 | MC DERMIT DEBRA & DONALD<br>211 N 10TH ST<br>ELWOOD IN 46036            | PLATE GLASS<br>L 110<br>KEY# 357-6           |                   |                     |                          |       | 700 R<br>0 NR   | 0 R<br>0 NR              |
| 23 | <i>Mc Dermitt Sue Ann<br/>1223 - 50 "K" St Elwood</i>                   | <i>South Side<br/>395-10 28/</i>             |                   |                     |                          |       | 750             | 6470                     |
| 24 | <i>W W W</i>                                                            | <i>South Side 395-9 29/22<br/>395-10 30/</i> |                   |                     |                          |       | 370<br>730      |                          |
| 25 | MC DERMIT HAROLD B & EVELYN D<br>R 1 BX 145<br>ELWOOD IN 46036          | BARTONS 6TH W2<br>L 007<br>KEY# 20-7         |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>1,960 NR          |
| 26 | <i>Mc Dermitt Mark C<br/>1820 &amp; A St</i>                            | <i>Barton 6<br/>20-7 W 7</i>                 |                   |                     |                          |       | 570             | 1960                     |
| 27 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 28 | MC DONEL PHILIP & GEORGIA W<br>1016 MAIN ST<br>ELWOOD IN 46036          | HIGHLAND<br>L 033<br>KEY# 202-23             |                   |                     |                          |       | 1,170 R<br>0 NR | 2,930 R<br>0 NR          |
| 29 |                                                                         |                                              |                   |                     |                          |       |                 |                          |
| 30 |                                                                         |                                              |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |  |  |  |                                                              |  |  |                |                  | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |       |               |                       |
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| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE                | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MC ELFRESH HAROLD H & MARY L<br>1314 SO H ST<br>ELWOOD IN 46036                                    |  |  |  | PARK<br>L 139<br>KEY# 320-16                                 |  |  |                |                  |                                   |       | 600 R<br>0 NR | 2,280 R<br>0 NR       |
| 2                                  | Mc Elfresh, Harold S.<br>R 4 BX 89<br>ELWOOD IN 46036                                              |  |  |  | Plate Glass<br>310-14                                        |  |  | 150            |                  |                                   |       | 100           | 3170                  |
| 3                                  |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 4                                  | MC ELFRESH HAROLD JR & JOYCE<br>ANN<br>1801 S B ST<br>ELWOOD IN 46036                              |  |  |  | BARTONS 3RD<br>005 L 002<br>KEY# 9-6                         |  |  |                |                  |                                   |       | 800 R<br>0 NR | 3,360 R<br>0 NR       |
| 5                                  | Mc Elfresh Jeffrey K +<br>Edward Mc Elfresh Co TIR                                                 |  |  |  | NWSW<br>125-1                                                |  |  | 10             | 21               | 6                                 | .130  |               |                       |
| 6                                  |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 7                                  | MC ELFRESH HELEN GEORGE L<br>L/E ELIZABETH GEORGE L<br>1019 NC 11TH ST<br>ELWOOD IN 46036          |  |  |  | PEARL<br>112 L 005<br>KEY# 347-5                             |  |  |                |                  |                                   |       | 0 R<br>200 NR | 0 R<br>1,650 NR       |
| 8                                  |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 9                                  |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 10                                 | MC ELFRESH JAMES B + CAROL S.<br>Co-Ts, under Mc Elfresh, James B.<br>R 4 BX 89<br>ELWOOD IN 46036 |  |  |  | P NW SW<br>KEY# 125-1                                        |  |  | 10             | 21               | 6                                 | .130  | 0 R<br>670 NR | 0 R<br>1,770 NR       |
| 11                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 12                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 13                                 | MC ELFRESH JAMES B + CAROL S.<br>Co-Ts, under Mc Elfresh, James B.<br>R 4 BX 89<br>ELWOOD IN 46036 |  |  |  | EDGEWOOD 60' M P L O<br>32 60' M P<br>L 031<br>KEY# 132-8-01 |  |  |                |                  |                                   |       | 0 R<br>500 NR | 0 R<br>1,200 NR       |
| 14                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 15                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 16                                 | MC ELFRESH JAMES B + CAROL S.<br>Co-Ts, under Mc Elfresh, James B.<br>R 4 BX 89<br>ELWOOD IN 46036 |  |  |  | BARTONS 5TH L 045 S2<br>L 044<br>KEY# 19-8                   |  |  |                |                  |                                   |       | 0 R<br>900 NR | 0 R<br>1,640 NR       |
| 17                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 18                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 19                                 | MC ELFRESH JAMES B + CAROL S.<br>Co-Ts, under Mc Elfresh, James B.<br>R 4 BX 89<br>ELWOOD IN 46036 |  |  |  | MAPLETON<br>L 098<br>KEY# 254-11                             |  |  |                |                  |                                   |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 20                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 21                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 22                                 | MC ELFRESH JAMES B + CAROL S.<br>Co-Ts, under Mc Elfresh, James B.<br>R 4 BX 89<br>ELWOOD IN 46036 |  |  |  | MAPLETON<br>L 150<br>KEY# 258-6                              |  |  |                |                  |                                   |       | 0 R<br>270 NR | 0 R<br>3,080 NR       |
| 23                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 24                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 25                                 | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                 |  |  |  | PEARL<br>098 L 013<br>KEY# 337-10                            |  |  |                |                  |                                   |       | 100 R<br>0 NR | 0 R<br>380 NR         |
| 26                                 |                                                                                                    |  |  |  | J M Del<br>19-4-01 5                                         |  |  | 126            |                  |                                   |       | 190           | 1830                  |
| 27                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 28                                 | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                 |  |  |  | PEARL<br>098 L 012<br>KEY# 337-11                            |  |  |                |                  |                                   |       | 100 R<br>0 NR | 1,530 R<br>0 NR       |
| 29                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |
| 30                                 |                                                                                                    |  |  |  |                                                              |  |  |                |                  |                                   |       |               |                       |

| MADISON COUNTY, INDIANA                          |  |  |         |         |                                                     |  |  |         |         | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|--------------------------------------------------|--|--|---------|---------|-----------------------------------------------------|--|--|---------|---------|------|------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED                            |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                                 |  |  | PAGE NO | LINE NO |      |      |                    |              |                  |         |
| Est. James B. Mc Elfresh                         |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 1       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 2       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 3       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 4       |
| James B Mc Elfresh est                           |  |  |         |         | Richard J + Darlene K. Francis W                    |  |  |         |         |      |      |                    | 10/30/93     | 11/1/93          | 5       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 6       |
| g.c. to remove ff est of. Eliz Geogel            |  |  |         |         | ME & Mc Elfresh, Helen G. MACION + Sharon M. Harris |  |  |         |         |      |      | Ex                 | 10/15/87     |                  | 7       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 8       |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 9       |
| g.c. to add + Revocable Trust 9-15-88            |  |  |         |         | Jeffrey K + Edward Mc Elfresh Co TIR                |  |  |         |         |      |      |                    |              |                  | 10      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 11      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 12      |
| g.c. to add + Revocable Trust 9-15-88 2c 11-7-90 |  |  |         |         | Jeffrey Mc Elfresh                                  |  |  |         |         |      |      | Ex                 | 4/6/91       | 7/18/91          | 13      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 14      |
| g.c. 9-15-88 2c 11-7-90                          |  |  |         |         | Rex L. Mc Elfresh                                   |  |  |         |         |      |      | Ex                 | 4/6/91       | 7/18/91          | 16      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 17      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 18      |
| g.c. 9-15-88 2c 11-7-90                          |  |  |         |         | Vickie Luthell                                      |  |  |         |         |      |      | Ex                 | 4/6/91       | 7/18/91          | 19      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 20      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 21      |
| g.c. 9-15-88 2c 11-7-90                          |  |  |         |         | Julie John + Amy Gregg T-C                          |  |  |         |         |      |      | gpc                | 6/10/91      | 8/16/91          | 22      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 23      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 24      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 25      |
| Thru Waterfield Keith E + Deborah Singer         |  |  |         |         | TAMARA DAVEN                                        |  |  |         |         |      |      | Ex                 | 4/6/91       | 7/18/91          | 26      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 27      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 28      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 29      |
|                                                  |  |  |         |         |                                                     |  |  |         |         |      |      |                    |              |                  | 30      |

## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1  | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | PEARL<br>098 L 018<br>KEY# 337-5        |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 2  | Mc Elfresh James B TIT<br>R4 BX 89<br>Elwood                                                      | J M Deh 1st<br>59-5 N 2 58              |                |                  |                    |       | 470             | 2890                  |
| 3  | Elwood                                                                                            | J M Deh 1st<br>59-6 N 2 68              |                |                  |                    |       | 670             | 1320                  |
| 4  | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | PEARL<br>098 L 017<br>KEY# 337-6        |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 5  |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 6  |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 7  | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | PEARL<br>098 L 016<br>KEY# 337-7        |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 8  |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 9  |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 10 | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | PEARL<br>098 L 015<br>KEY# 337-8        |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>0 NR           |
| 11 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 12 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 13 | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | PEARL<br>098 L 014<br>KEY# 337-9        |                |                  |                    |       | 0 R<br>100 NR   | 0 R<br>600 NR         |
| 14 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 15 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 16 | MC ELFRESH JAMES B & Charles S. Co-Trusts<br>R 4 BX 23<br>ELWOOD IN 46036                         | PT SE V/S<br>KEY# 362-1                 | 09             | 21               | 6                  | 2.73  | 0 R<br>2,730 NR | 0 R<br>0 NR           |
| 17 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 18 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 19 | MC ELFRESH JAMES B<br>R 4 BX 89<br>ELWOOD IN 46036                                                | J M DEH 3RD<br>E 004<br>KEY# 66-1       |                |                  |                    |       | 0 R<br>800 NR   | 0 R<br>3,670 NR       |
| 20 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 21 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 22 | MC ELFRESH JAMES B & Charles S. Co-Trusts<br>JOHN REDUEK TRS<br>744 N 13TH ST.<br>ELWOOD IN 46036 | PANHANDLE<br>L 052<br>KEY# 310-1        |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>1,500 NR       |
| 23 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 24 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 25 | MC ELFRESH JAMES B & JEAN Co-Trusts<br>JOHN REDUEK TRS<br>R 4 BX 89<br>ELWOOD IN 46036            | PT NW<br>KEY# 212-4                     | 15             | 21               | 6                  | .110  | 0 R<br>530 NR   | 0 R<br>1,680 NR       |
| 26 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 27 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 28 | MC ELFRESH JAMES B & JEAN Co-Trusts<br>JOHN REDUEK TRS<br>R 4 BX 89<br>ELWOOD IN 46036            | MAPLETON<br>L 097<br>KEY# 254-12        |                |                  |                    |       | 0 R<br>270 NR   | 0 R<br>1,360 NR       |
| 29 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |
| 30 |                                                                                                   |                                         |                |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |                                         |  |  |                |          |       | 26  | ELWOOD-PIPECREEK | TOWNSHIP      | PAGE                  |
|------------------------------------|--------------------------------------------------------------------|--|--|-----------------------------------------|--|--|----------------|----------|-------|-----|------------------|---------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP | RANGE | BLK | ACRES            | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MC ELFRESH JAMES B & JEAN I<br>R 4 BX 89<br>ELWOOD IN 46036        |  |  | MAPLETON<br>L 096<br>KEY# 255-12        |  |  |                |          |       |     |                  | 0 R<br>270 NR | 0 R<br>0 NR           |
| 2                                  |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 3                                  |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 4                                  | MC ELFRESH JAMES B & JEAN I<br>R 4 BX 89<br>ELWOOD IN 46036        |  |  | TIN PLATE<br>126 L 001<br>KEY# 422-1    |  |  |                |          |       |     |                  | 0 R<br>270 NR | 0 R<br>1,140 NR       |
| 5                                  |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 6                                  |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 7                                  | MC ELFRESH JAMES B & JEFFERY K<br>1301 N 9TH ST<br>ELWOOD IN 46036 |  |  | PLATE GLASS<br>L 150<br>KEY# 360-14     |  |  |                |          |       |     |                  | 700 R<br>0 NR | 2,170 R<br>0 NR       |
| 8                                  | Mc Elfresh, Jeffery<br>R 4 BX 89<br>ELWOOD IN 46036                |  |  | Edgewood 60' MP 10<br>138-8-01          |  |  | 32<br>31       |          |       |     |                  | 500           | 1400                  |
| 9                                  |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 10                                 | MC ELFRESH JAS B & JEAN I<br>R 4 BX 89<br>ELWOOD IN 46036          |  |  | J M DEH 7TH<br>L 308<br>KEY# 110-7      |  |  |                |          |       |     |                  | 230 R<br>0 NR | 2,520 R<br>0 NR       |
| 11                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 12                                 | Mc Elfresh Larry A & Beverly D<br>1416-8-17                        |  |  | Harting + Harting<br>196-13             |  |  | 23             |          |       |     |                  | 870           | 2210                  |
| 13                                 | MC ELFRESH JAS B & JEAN I<br>R 4 BX 89<br>ELWOOD IN 46036          |  |  | J M DEH 7TH<br>L 309<br>KEY# 110-8      |  |  |                |          |       |     |                  | 0 R<br>230 NR | 0 R<br>0 NR           |
| 14                                 | Mc Elfresh, Rex L<br>2532 - N "A" St.<br>Elwood                    |  |  | Rodefer<br>347-5                        |  |  | 53             |          |       |     |                  | 400           | 1970                  |
| 15                                 | E E E                                                              |  |  | Barton J. H.<br>19-8                    |  |  | 45<br>44       |          |       |     |                  | 700           | 1640                  |
| 16                                 | MC ELFRESH WM A & AGNES L<br>2325 SO A ST<br>ELWOOD IN 46036       |  |  | ISENHOURS 1ST<br>L 027<br>KEY# 208-3    |  |  |                |          |       |     |                  | 930 R<br>0 NR | 1,980 R<br>0 NR       |
| 17                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 18                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 19                                 | MC FALL BRUCE A & MARY J<br>940 NO ANDERSON ST<br>ELWOOD IN 46036  |  |  | MAPLETON<br>L 003<br>KEY# 249-3         |  |  |                |          |       |     |                  | 730 R<br>0 NR | 2,900 R<br>0 NR       |
| 20                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 21                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 22                                 | MC FALL BRUCE A & MARY J<br>940 NO ANDERSON ST<br>ELWOOD IN 46036  |  |  | MAPLETON<br>L 004<br>KEY# 249-4         |  |  |                |          |       |     |                  | 0 R<br>730 NR | 0 R<br>190 NR         |
| 23                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 24                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 25                                 | MC FALL DANNY RAY & LETHA<br>200 N 8TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD<br>L 190<br>KEY# 138-4           |  |  |                |          |       |     |                  | 470 R<br>0 NR | 2,520 R<br>1,010 NR   |
| 26                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 27                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 28                                 | MC FALL DANNY RAY & LETHA<br>200 N 8TH ST<br>ELWOOD IN 46036       |  |  | ELWOOD S2<br>L 191<br>KEY# 138-5-1      |  |  |                |          |       |     |                  | 0 R<br>200 NR | 0 R<br>0 NR           |
| 29                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |
| 30                                 |                                                                    |  |  |                                         |  |  |                |          |       |     |                  |               |                       |

| MADISON COUNTY, INDIANA                    |  |         |         |                                                |  |         |         |                    |                       |                  |         |  |  |  |  |
|--------------------------------------------|--|---------|---------|------------------------------------------------|--|---------|---------|--------------------|-----------------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED                      |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                            |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED          | DATE OF TRANSFER | LINE NO |  |  |  |  |
| G.C. REVOCABLE TRUST 9-26-88<br>2C 11-7-90 |  |         |         | - Vickie Luttrell                              |  |         |         | EX<br>deed         | 6/6/91                | 7/15/91          | 1       |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 2       |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 3       |  |  |  |  |
|                                            |  |         |         | - Dan K & Marjorie C Johnson                   |  |         |         | W                  | DE 644-574<br>1-27-88 |                  | 4       |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 5       |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 6       |  |  |  |  |
| G.C. REVOCABLE TRUST 9-26-88<br>2C 11-7-90 |  |         |         | - Carol S. Mc Elfresh                          |  |         |         | EX<br>deed         | 6/4/91                | 7/9/91           | 7       |  |  |  |  |
| Est. J. James B. Mc Elfresh 7-18-91        |  |         |         | 1/2 Hip + Susan + Wheeler 1/2 Samuel McElfresh |  |         |         | W.D.               | 11/22/91              | 11/24/91         | 8       |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 9       |  |  |  |  |
|                                            |  |         |         | Beckel, Ralph E. Teela L.                      |  |         |         |                    |                       | 5/25/88          | 10      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 11      |  |  |  |  |
| William J + Loretha A Schmidt 4-7-89       |  |         |         |                                                |  |         |         |                    |                       |                  | 12      |  |  |  |  |
|                                            |  |         |         | Beckel, Ralph E. Teela L.                      |  |         |         |                    |                       | 5/25/88          | 13      |  |  |  |  |
| Security Bank 10-3-88                      |  |         |         |                                                |  |         |         |                    |                       |                  | 14      |  |  |  |  |
| Est. J. James B. Mc Elfresh 7-18-91        |  |         |         | Veronica Lynn Sheets                           |  |         |         | 2C                 | 8/21/92               | 9/6/92           | 15      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 16      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 17      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 18      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 19      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 20      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 21      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 22      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 23      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 24      |  |  |  |  |
|                                            |  |         |         | Letha (McFall) Hinds                           |  |         |         | ATT.<br>rec'd      | 7/14/91               | 7/14/91          | 25      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 26      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 27      |  |  |  |  |
|                                            |  |         |         | Letha (McFall) Hinds                           |  |         |         | ATT.<br>rec'd      | 7/14/91               | 7/14/91          | 28      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 29      |  |  |  |  |
|                                            |  |         |         |                                                |  |         |         |                    |                       |                  | 30      |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |  |  |  |                                                  |  |  |  | TOWNSHIP |         |         |          | PAGE  |              |               |                  |                       |
|------------------------------------|-------------------------------------------------------------------------------|--|--|--|--|--------------------------------------------------|--|--|--|----------|---------|---------|----------|-------|--------------|---------------|------------------|-----------------------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                   |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  |  |          | SECTION |         | TOWNSHIP | RANGE | BLOOM SQUARE | ACRES         | VALUE OF LAND    | VALUE OF IMPROVEMENTS |
|                                    |                                                                               |  |  |  |  |                                                  |  |  |  |          | IN LOT  | OUT LOT |          |       |              |               |                  |                       |
| 1                                  | MC FALL LEROY L & MARY E<br>424 N 20TH ST<br>ELWOOD IN 46036                  |  |  |  |  | J M DEH 6TH<br>L 030<br>KEY# 83-6                |  |  |  |          |         |         |          |       |              | 500 R<br>0 NR | 1,830 R<br>0 NR  |                       |
| 2                                  | McGuire Michael Dean<br>719 N 14th St<br>Elwood                               |  |  |  |  | Cantors<br>53-18                                 |  |  |  |          | 23      |         |          |       |              |               |                  |                       |
| 3                                  | McGuire Phillip W. Mary H.<br>1620 N. B. Hart Elwood                          |  |  |  |  | J.M. Dehott. III<br>Key 69-11 h#23               |  |  |  |          |         |         |          |       |              | 970           | 2380             |                       |
| 4                                  | MC GILL WILBUR D & RUBY L<br>1716 S D ST<br>ELWOOD IN 46036                   |  |  |  |  | BARTONS 5TH EXC 30"<br>L 012<br>KEY# 13-5-01     |  |  |  |          |         |         |          |       |              | 670 R<br>0 NR | 1,930 R<br>0 NR  |                       |
| 5                                  | McGuire, Phillip W. Mary Helen<br>1620 N. B. Hart Elwood                      |  |  |  |  | J.M. Dehott. III 3rd<br>Key# 67-14 2#14          |  |  |  |          |         |         |          |       |              | 760           | 8280             |                       |
| 6                                  | McGuire, Carol A. Debra J. Emmitt<br>211-50th St<br>Elwood                    |  |  |  |  | Key# 271-5 L#68<br>EDGWOOD                       |  |  |  |          |         |         |          |       |              | 130           | 885              |                       |
| 7                                  | MC GUIRE LARRY E<br>911 N 16TH ST<br>ELWOOD IN 46036                          |  |  |  |  | L 070<br>KEY# 133-10                             |  |  |  |          |         |         |          |       |              | 400 R<br>0 NR | 0 R<br>0 NR      |                       |
| 8                                  | McGibbon, John S. Rita J.<br>410-50 Sycamore St<br>Elwood                     |  |  |  |  | Rodepels<br>374-5                                |  |  |  |          | 187     |         |          |       |              | 130           | c                |                       |
| 9                                  | Z Z                                                                           |  |  |  |  | Rodepels<br>374-6                                |  |  |  |          | 186     |         |          |       |              | 130           | c                |                       |
| 10                                 | MC GUIRE LARRY E<br>911 N 16TH ST<br>ELWOOD IN 46036                          |  |  |  |  | EDGWOOD<br>L 071<br>KEY# 133-11                  |  |  |  |          |         |         |          |       |              | 400 R<br>0 NR | 2,320 R<br>0 NR  |                       |
| 11                                 | McGUIRE Mary J.<br>2122-50 "J" St.                                            |  |  |  |  | Lynwood<br>231-12                                |  |  |  |          | 132     |         |          |       |              | 570           | 3350             |                       |
| 12                                 | Z Z                                                                           |  |  |  |  | Lynwood<br>231-13                                |  |  |  |          | 133     |         |          |       |              | 600           | 870              |                       |
| 13                                 | MC GUIRE MARY HAZEL<br>2224 SO K ST<br>ELWOOD IN 46036                        |  |  |  |  | TIN PLATE<br>121 L 020<br>KEY# 412-12            |  |  |  |          |         |         |          |       |              | 230 R<br>0 NR | 2,700 R<br>30 NR |                       |
| 14                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 15                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 16                                 | MC GUIRE MARY HAZEL<br>2224 SO K ST<br>ELWOOD IN 46036                        |  |  |  |  | TIN PLATE 30" W SD<br>121 L 021<br>KEY# 412-13-2 |  |  |  |          |         |         |          |       |              | 230 R<br>0 NR | 0 R<br>0 NR      |                       |
| 17                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 18                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 19                                 | MC GUIRE RAY O & RUTH G<br>1912 NO H ST<br>ELWOOD IN 46036                    |  |  |  |  | P SE NW<br>KEY# 138-1-1A                         |  |  |  |          | 10      | 21      | 6        | .659  |              | 470 R<br>0 NR | 6,960 R<br>0 NR  |                       |
| 20                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 21                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 22                                 | MC GUIRE ROBERT E & CAROL A<br>2502 W MC CARTY<br>INDIANAPOLIS IN 46221       |  |  |  |  | NORWOOD<br>L 068<br>KEY# 271-5                   |  |  |  |          |         |         |          |       |              | 0 R<br>200 NR | 0 R<br>1,270 NR  |                       |
| 23                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 24                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 25                                 | MC GUIRE RODDY K & BARBARA L<br>814 SO 16TH ST<br>ELWOOD IN 46036             |  |  |  |  | SIGLERS 3RD<br>L 030<br>KEY# 387-15              |  |  |  |          |         |         |          |       |              | 730 R<br>0 NR | 1,620 R<br>0 NR  |                       |
| 26                                 | McIntire, Patrick M. Christine A.<br>1103-N 18th St<br>Elwood                 |  |  |  |  | Northwood 1 Est.<br>476-3                        |  |  |  |          | 3       |         |          |       |              | 500           | c                |                       |
| 27                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 28                                 | MC INTYRE EDWARD R & RUBY<br>2 RUTH SHANNON<br>2012 S C ST<br>ELWOOD IN 46036 |  |  |  |  | J M DEH 2ND<br>L 036<br>KEY# 64-8                |  |  |  |          |         |         |          |       |              | 270 R<br>0 NR | 1,750 R<br>0 NR  |                       |
| 29                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |
| 30                                 |                                                                               |  |  |  |  |                                                  |  |  |  |          |         |         |          |       |              |               |                  |                       |

| MADISON COUNTY, INDIANA                                 |          |         |                                                        |         |         |                    |              |                  |         |  |  |  |  |
|---------------------------------------------------------|----------|---------|--------------------------------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED                                   | PAGE NO  | LINE NO | TO WHOM TRANSFERRED                                    | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 1       |  |  |  |  |
| See HUD 7-2-92                                          |          |         |                                                        |         |         |                    |              |                  | 2       |  |  |  |  |
| Anderson, Paul E. Joanna L.<br>w.d. 5-17-88             | 5/20     |         |                                                        |         |         |                    |              |                  | 3       |  |  |  |  |
|                                                         |          |         | Kendall Mold's Engineering                             |         |         |                    | 4/30/89      | 7/5/89           | 4       |  |  |  |  |
| Cotton, Elmer E. Evelyn J.                              | 11/13/87 |         |                                                        |         |         |                    |              |                  | 5       |  |  |  |  |
| McGuire Robert E. Carol A.<br>gc. 9-21-92 to remove.    | 8/13/87  |         | Charles J. Diana Richey<br>Bollinger, Mark W. Giger J. |         |         | W.S.               | 10/1/90      | 10/13/90         | 6       |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              | 8/21/87          | 7       |  |  |  |  |
| Madison County 6-7-89                                   |          |         |                                                        |         |         |                    |              |                  | 8       |  |  |  |  |
| 2 2 6-7-89                                              |          |         |                                                        |         |         |                    |              |                  | 9       |  |  |  |  |
|                                                         |          |         | Bollinger, Mark W. Giger J.                            |         |         |                    |              | 8/21/87          | 10      |  |  |  |  |
| Alfred L. Nellie M. Vanhook<br>11-23-90                 |          |         |                                                        |         |         |                    |              |                  | 11      |  |  |  |  |
| 3 3 2 11-25-90                                          |          |         |                                                        |         |         |                    |              |                  | 12      |  |  |  |  |
|                                                         |          |         | Eddy E. Caswell 4e McGuire                             |         |         | LC                 | 4/28/90      | 4/29/90          | 13      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 14      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 15      |  |  |  |  |
|                                                         |          |         | Eddy E. Caswell 4e McGuire                             |         |         | GC                 | 4/28/90      | 4/29/90          | 16      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 17      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 18      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 19      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 20      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 21      |  |  |  |  |
| LOST DEED GC. MAD CO. Le-Record 9-24-92<br>R77 10-13-92 |          |         | McQuike, Carol A. Selva J.<br>Emmitt                   |         |         |                    |              | 8/13/87          | 22      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 23      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 24      |  |  |  |  |
|                                                         |          |         | James W. Patricia J. Wilson                            |         |         | W.S.               | 7/24/93      | 7/25/93          | 25      |  |  |  |  |
| Eward Linc. Bu. H. Tendo, Jr 8-30-90                    |          |         |                                                        |         |         |                    |              |                  | 26      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 27      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 28      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 29      |  |  |  |  |
|                                                         |          |         |                                                        |         |         |                    |              |                  | 30      |  |  |  |  |

26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND<br>OR NAME OF ADDITION     | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|----------------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                            |                                                | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | MC KEVITT JAMES L &<br>ROBIN G DRIVER<br>945 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 118<br>KEY# 252-22               |                   |                     |                          |       | 270 R<br>0 NR   | 1,820 R<br>0 NR          |
| 2  |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 3  |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 4  | MC KEVITT JAMES L &<br>ROBIN G DRIVER<br>945 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 119<br>KEY# 252-23               |                   |                     |                          |       | 270 R<br>0 NR   | 0 R<br>580 NR            |
| 5  |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 6  |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 7  | MC KEVITT JAMES L &<br>ROBIN G DRIVER<br>945 NO 13TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 120<br>KEY# 252-24               |                   |                     |                          |       | 270 R<br>0 NR   | 0 R<br>1,130 NR          |
| 8  | Mc Kinley Harold Eugene<br>W/E Wilma McKinley                              | New England<br>261-10                          | 40                |                     |                          |       |                 |                          |
| 9  | 7223 E 200th<br>McKinley 46465                                             | New England<br>261-11                          | 41                |                     |                          |       |                 |                          |
| 10 | MC KINLEY WILMA<br>1529 SO L ST<br>ELWOOD IN 46036                         | NEW ENGLAND<br>L 040<br>KEY# 261-10            |                   |                     |                          |       | 730 R<br>0 NR   | 1,410 R<br>0 NR          |
| 11 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 12 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 13 | MC KINLEY WILMA<br>1529 SO L ST<br>ELWOOD IN 46036                         | NEW ENGLAND<br>L 041<br>KEY# 261-11            |                   |                     |                          |       | 730 R<br>0 NR   | 0 R<br>0 NR              |
| 14 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 15 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 16 | MC KNIGHT PHIL & LUCILLE<br>1401 SO M ST<br>ELWOOD IN 46036                | FAIRVIEW EXC 5' E SD<br>L 010<br>KEY# 193-10-A |                   |                     |                          |       | 670 R<br>0 NR   | 0 R<br>0 NR              |
| 17 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 18 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 19 | MC KNIGHT PHIL & LUCILLE<br>1401 SO M ST<br>ELWOOD IN 46036                | FAIRVIEW<br>L 009<br>KEY# 193-9                |                   |                     |                          |       | 730 R<br>0 NR   | 6,090 R<br>0 NR          |
| 20 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 21 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 22 | MC KNIGHT PHIL & MARY L<br>1516 S 8 ST<br>ELWOOD IN 46036                  | P NW NW 62' X 132'<br>KEY# 11-5-2              | 15                | 21                  | 6                        | .190  | 0 R<br>1,000 NR | 0 R<br>360 NR            |
| 23 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 24 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 25 | MC KNIGHT PHIL H<br>1401 S M ST<br>ELWOOD IN 46036                         | BARTONS 2ND OL 73X13<br>L 002<br>KEY# 6-5      |                   |                     |                          |       | 0 R<br>930 NR   | 0 R<br>1,420 NR          |
| 26 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 27 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 28 | MC KNIGHT PHIL H & LUCILLE<br>1401 SO M ST<br>ELWOOD IN 46036              | SE<br>KEY# 999-21                              | 16                | 21                  | 6                        | 8.000 | 0 R<br>1,430 NR | 0 R<br>0 NR              |
| 29 |                                                                            |                                                |                   |                     |                          |       |                 |                          |
| 30 |                                                                            |                                                |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |                                         |  |                |                  |                    |       |                 | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-------------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | MC KNIGHT PHIL H & MARY L<br>1401 SO M ST<br>ELWOOD IN 46036                        |  | LYNWOOD<br>L 262<br>KEY# 247-3          |  |                |                  |                    |       | 0 R<br>760 NR   | 0 R<br>4,360 NR                   |  |  |  |
| 2                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 3                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 4                                  | MC KNIGHT PHIL H & MARY L<br>1519 SO B ST<br>ELWOOD IN 46036                        |  | BARTONS 2ND<br>L 002<br>KEY# 6-2        |  |                |                  |                    |       | 0 R<br>2,100 NR | 0 R<br>7,580 NR                   |  |  |  |
| 5                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 6                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 7                                  | MC MAHAN JAMES S & MILDRED<br>& RICHARD MC MAHAN<br>R 4 BX 158 B<br>ELWOOD IN 46036 |  | PT NW<br>KEY# 212-14                    |  | 15             | 21               | 6                  | .130  | 530 R<br>0 NR   | 2,670 R<br>0 NR                   |  |  |  |
| 8                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 9                                  |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 10                                 | MC MAHAN RICHARD E & MARGARET<br>806 S 16TH ST<br>ELWOOD IN 46036                   |  | SIGLERS 3RD<br>L 031<br>KEY# 387-14     |  |                |                  |                    |       | 0 R<br>730 NR   | 0 R<br>1,850 NR                   |  |  |  |
| 11                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 12                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 13                                 | MC MICHAEL ROBERT & DONNA<br>315 SO A ST<br>ELWOOD IN 46036                         |  | ELWOOD<br>073 L 004<br>KEY# 175-4       |  |                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>0 NR                       |  |  |  |
| 14                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 15                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 16                                 | MC MICHAEL ROBERT & DONNA<br>315 SO A ST<br>ELWOOD IN 46036                         |  | ELWOOD<br>073 L 005<br>KEY# 175-5       |  |                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>1,300 NR                   |  |  |  |
| 17                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 18                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 19                                 | MC MINDS ALPHA MAE<br>2730 S B ST<br>ELWOOD IN 46036                                |  | PT E2 NE<br>KEY# 36-2-01                |  | 15             | 21               | 6                  | .250  | 570 R<br>0 NR   | 3,160 R<br>600 NR                 |  |  |  |
| 20                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 21                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 22                                 | MC MINN GEU E JR & MARIE<br>R 3 BOX 355<br>ELWOOD IN 46036                          |  | CASSINGHAMS<br>L 009<br>KEY# 54-9       |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>1,830 NR                   |  |  |  |
| *23                                | MC Minn, Rodney A, Lisa D<br>2331- N "A" St.                                        |  | J.M. Del. 7 <sup>th</sup><br>103-5      |  | 339            |                  |                    |       | 800             |                                   |  |  |  |
| *24                                | E E                                                                                 |  | J.M. Del. 7 <sup>th</sup><br>103-6      |  | 338            |                  |                    |       | 800             | 4110                              |  |  |  |
| 25                                 | MC MINN HELEN FERN<br>2724 N C ST<br>ELWOOD IN 46036                                |  | RODEFERS<br>L 157<br>KEY# 374-13        |  |                |                  |                    |       | 200 R<br>0 NR   | 1,540 R<br>0 NR                   |  |  |  |
| 26                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 27                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |
| 28                                 | MC MINN HELEN FERN<br>2724 N C ST<br>ELWOOD IN 46036                                |  | RODEFERS<br>L 156<br>KEY# 374-14        |  |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>160 NR                     |  |  |  |
| 29                                 | MC Miller, Robert & Cammyd<br>426 N 6th St.<br>Elwood, In 46036                     |  | Rafers<br>154-13-2                      |  | 2              |                  |                    |       | 530             | 2890                              |  |  |  |
| 30                                 |                                                                                     |  |                                         |  |                |                  |                    |       |                 |                                   |  |  |  |

| MADISON COUNTY, INDIANA              |  |          |          |                     |  |          |          |                    |              |                  |          |  |  |
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| FROM WHOM TRANSFERRED                |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                      |  |          |          | Betty Jane Roe      |  |          |          | Wd                 | 2/1/91       | 3/10/91          | 1        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 2        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 3        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 4        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 5        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 6        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 7        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 8        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 9        |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 10       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 11       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 12       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 13       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 14       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 15       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 16       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 17       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 18       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 19       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 20       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 21       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 22       |  |  |
| Evelyn M. Kelly                      |  |          |          | 2-13-90             |  |          |          |                    |              |                  | 23       |  |  |
| E E                                  |  |          |          | 2-13-90             |  |          |          |                    |              |                  | 24       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 25       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 26       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 27       |  |  |
|                                      |  |          |          |                     |  |          |          |                    |              |                  | 28       |  |  |
| Brenda W. Jones                      |  |          |          | 7-2-90              |  |          |          |                    |              |                  | 29       |  |  |
| Beth Campbell-Marilyn D. Christopher |  |          |          | Wd 1/24/91 2/2/91   |  |          |          |                    |              |                  | 30       |  |  |



## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                              |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | PANEL<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | MC NEELEY JAMES A & NORMA A<br>2217 SO D ST<br>ELWOOD IN 46036                               | TIN PLATE<br>127 L 013<br>KEY# 425-8       |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>1,270 NR          |
| 2  | McNitt Larry E & Marcella<br>1820 S 2 St                                                     | Harting & Harting<br>197-8                 | 46                |                     |                          |       | 530           | 4450                     |
| 3  |                                                                                              | Harting & Harting<br>197-9B 25' Ead        | 43                |                     |                          |       | 270           |                          |
| 4  | MC PHEARSON ALBERT<br>1926 SO N ST<br>ELWOOD IN 46036                                        | OAKLAND<br>L 098<br>KEY# 285-7             |                   |                     |                          |       | 400 R<br>0 NR | 4,260 R<br>0 NR          |
| 5  |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 6  |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 7  | MC PHEARSON ALBERT<br>1926 SO N ST<br>ELWOOD IN 46036                                        | OAKLAND<br>L 099<br>KEY# 285-8             |                   |                     |                          |       | 400 R<br>0 NR | 0 R<br>0 NR              |
| 8  |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 9  |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 10 | MC PHEARSON ALBERT A<br>1920 SO N ST<br>ELWOOD IN 46036                                      | OAKLAND<br>L 096<br>KEY# 285-5             |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>1,470 NR          |
| 11 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 12 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 13 | MC PHEARSON ALBERT A<br>1920 SO N ST<br>ELWOOD IN 46036                                      | OAKLAND<br>L 097<br>KEY# 285-6             |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>0 NR              |
| 14 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 15 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 16 | MC PHEARSON ALBERT A &<br>SHERRY L<br>1920 S N ST<br>ELWOOD IN 46036                         | TIN PLATE<br>119 L 007<br>KEY# 409-7       |                   |                     |                          |       | 0 R<br>430 NR | 0 R<br>2,500 NR          |
| 17 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 18 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 19 | MC PHEARSON ALBERT A &<br>SHERRY L<br>1920 S N ST<br>ELWOOD IN 46036                         | TIN PLATE<br>119 L 008<br>KEY# 409-8       |                   |                     |                          |       | 0 R<br>300 NR | 0 R<br>0 NR              |
| 20 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 21 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 22 | MC PHEARSON ALONZO & KENA N &<br>John Allen Dahls Jr & PLS<br>2218 S K ST<br>ELWOOD IN 46036 | TIN PLATE<br>121 L 017<br>KEY# 412-9       |                   |                     |                          |       | 230 R<br>0 NR | 1,630 R<br>110 NR        |
| 23 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 24 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 25 | MC PHEARSON DONALD & ESTHER<br>2703 SO B ST<br>ELWOOD IN 46036                               | CALLANDS MAIN ST<br>L 033<br>KEY# 34-1     |                   |                     |                          |       | 0 R<br>600 NR | 0 R<br>0 NR              |
| 26 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 27 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 28 | MC PHEARSON DONALD LEE &<br>ESTHER<br>2703 S B ST<br>ELWOOD IN 46036                         | CALLANDS MAIN ST<br>L 034<br>KEY# 34-2     |                   |                     |                          |       | 530 R<br>0 NR | 1,410 R<br>0 NR          |
| 29 |                                                                                              |                                            |                   |                     |                          |       |               |                          |
| 30 |                                                                                              |                                            |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                              |  |  |                                            |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      |  |  |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------|--|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |  |          |      |
| 1                                  | MC PHEARSON EVERETT E & LOIS M<br>1928 SO M ST<br>ELWOOD IN 46036                            |  |  | PEARL S2<br>099 L 005<br>KEY# 338-5-1      |  |                |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |  |  |  |          |      |
| 2                                  |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 3                                  |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 4                                  | MC PHEARSON EVERETT E & LOIS M<br>1214 N 10TH ST<br>ELWOOD IN 46036                          |  |  | PEARL<br>099 L 006<br>KEY# 338-6           |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>4,100 NR       |  |  |  |          |      |
| 5                                  | McPhearson George & Emma<br>405 N 12th St                                                    |  |  | Plate Glass<br>361-6                       |  | 166            |                  |                    |       |               |                       |  |  |  |          |      |
| 6                                  |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 7                                  | MC PHEARSON JON C & SUE A<br>825 N 9TH ST<br>ELWOOD IN 46036                                 |  |  | PEARL<br>102 L 013<br>KEY# 341-13          |  |                |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |  |  |  |          |      |
| 8                                  |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 9                                  |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 10                                 | MC PHEARSON JON C & SUE A<br>825 N 9TH ST<br>ELWOOD IN 46036                                 |  |  | PEARL<br>102 L 014<br>KEY# 341-14          |  |                |                  |                    |       | 200 R<br>0 NR | 4,760 R<br>0 NR       |  |  |  |          |      |
| 11                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 12                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 13                                 | MC PHEARSON JULIE ANN<br>1523 NO D ST<br>ELWOOD IN 46036                                     |  |  | J M DEH 4TH W2<br>L 076<br>KEY# 73-9       |  |                |                  |                    |       | 300 R<br>0 NR | 1,910 R<br>0 NR       |  |  |  |          |      |
| 14                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 15                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 16                                 | MC PHEARSON LARRY D &<br>CAROLYN S<br>1508 N D<br>ELWOOD IN 46036                            |  |  | J M DEH 5TH 36° E SD<br>L 103<br>KEY# 76-6 |  |                |                  |                    |       | 330 R<br>0 NR | 1,480 R<br>0 NR       |  |  |  |          |      |
| 17                                 | McPhearson Marvin G. Carol A<br>1634 South P St. Elwood                                      |  |  | Oakland #2<br>Key# 282-11 L#64             |  |                |                  |                    |       | 200           | 1780                  |  |  |  |          |      |
| 18                                 | McPhearson Marvin G. Carol A<br>1634 South P St Elwood                                       |  |  | Oakland #2<br>Key# 282-12 L#43             |  |                |                  |                    |       | Ø             |                       |  |  |  |          |      |
| 19                                 | MC PHEARSON MARVIN G & CAROL A<br>L/E ELIZABETH GROSS<br>1634 1/2 SO P ST<br>ELWOOD IN 46036 |  |  | OAKLAND N2<br>L 064<br>KEY# 282-11A        |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |  |  |  |          |      |
| 20                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 21                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 22                                 | MC PHEARSON MARVIN G & CAROL A<br>L/E ELIZABETH GROSS<br>1634 1/2 SO P ST<br>ELWOOD IN 46036 |  |  | OAKLAND N2<br>L 063<br>KEY# 282-12A        |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>520 NR         |  |  |  |          |      |
| 23                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 24                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 25                                 | MC PHEARSON MICHAEL A & NANCY<br>1936 SO L ST<br>ELWOOD IN 46036                             |  |  | CASSINGHAMS<br>L 010<br>KEY# 54-10         |  |                |                  |                    |       | 500 R<br>0 NR | 1,970 R<br>0 NR       |  |  |  |          |      |
| 26                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |
| 27                                 | McPhearson Ronald L. Linda L.<br>413 N. 6th Elwood In                                        |  |  | Schayers L#10<br>Key #153-11-4             |  |                |                  |                    |       | 530           | 4030                  |  |  |  |          |      |
| 28                                 | MC PHEARSON PAUL F & CHARLENE<br>2312 SO D ST<br>ELWOOD IN 46036                             |  |  | H F WILKIES<br>L 008<br>KEY# 465-8         |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>910 NR         |  |  |  |          |      |
| 29                                 | McPhearson Virginia W & Brian<br>K McPhearson 200 N. 11th Elwood                             |  |  | Plate Glass<br>Key# 357-9 L#113            |  |                |                  |                    |       | 500           | 1120                  |  |  |  |          |      |
| 30                                 |                                                                                              |  |  |                                            |  |                |                  |                    |       |               |                       |  |  |  |          |      |

| MADISON COUNTY, INDIANA           |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| 'Nana Abbott 4-13-73              |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 5    |
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|                                   |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 12   |
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|                                   |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 16   |
| Greas, Elizabeth 9/18/87          |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 17   |
| Greas, Elizabeth 9/18/87          |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 18   |
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| York, Linda 9/28/87               |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 27   |
|                                   |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 28   |
| Cramer, Robert B. Agnes G. 6/3/87 |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 29   |
|                                   |  |  |  |  |  |  |  |  |  |      |      |                     |  |      |      |                    |              |                  | 30   |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |  |                                                     |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP        |                       | PAGE |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|--|-----------------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|-----------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
| 1                                  | MC QUINN <del>LOWELL</del> G & MARY E<br>1414 S F ST<br>ELWOOD IN 46036 |  |  |  |  | BROYLES 2ND PT W2<br>L 032<br>KEY# 27-10            |  |  |  |    |                  |                  |                    |       | 480 R<br>0 NR   | 2,470 R<br>0 NR       |      |
| *2                                 | Mc Pike, Brent G & Kersty L.<br>1800 - NO "B" ST. Elwood                |  |  |  |  | J. M. Deh. III<br>166-6                             |  |  |  |    | 17               |                  |                    |       | 1130            | 3440                  |      |
| 3                                  |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 4                                  | MC QUITTY BILLY H & RITA M<br>1016 S ANDERSON<br>ELWOOD IN 46036        |  |  |  |  | SO PARK V/A<br>L 001<br>KEY# 330-1                  |  |  |  |    |                  |                  |                    |       | 1,200 R<br>0 NR | 3,590 R<br>0 NR       |      |
| 5                                  |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 6                                  |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 7                                  | MC QUITTY BOBBIE H & MARILYN L<br>1309 SO J ST<br>ELWOOD IN 46036       |  |  |  |  | SO PARK<br>L 017<br>KEY# 331-14                     |  |  |  |    |                  |                  |                    |       | 0 R<br>730 NR   | 0 R<br>3,650 NR       |      |
| 8                                  |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 9                                  |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 10                                 | MC QUITTY DARRELL G & ANNA M<br>1514 SO K ST<br>ELWOOD IN 46036         |  |  |  |  | LYNWOOD<br>L 186<br>KEY# 242-14                     |  |  |  |    |                  |                  |                    |       | 900 R<br>0 NR   | 3,520 R<br>0 NR       |      |
| 11                                 | McQuitty Darrell B.<br>1516 SO "K"                                      |  |  |  |  | Lynwood<br>Key# 242-12 L#184                        |  |  |  |    |                  |                  |                    |       | 900             | 2650                  |      |
| 12                                 | McQuitty, Bill & PETTIG, MARGEN K SUTHERS.<br>1717 - Cedar Dr. Elwood.  |  |  |  |  | Hockwood Est Sec 6<br>476-14                        |  |  |  |    | 14               |                  |                    |       | 1000            | 5710                  |      |
| 13                                 | MC QUITTY JEFFREY A & CANDACE<br>1608 NO C ST<br>ELWOOD IN 46036        |  |  |  |  | J M DEH 4TH V/A<br>L 062<br>KEY# 72-1               |  |  |  |    |                  |                  |                    |       | 770 R<br>0 NR   | 2,210 R<br>0 NR       |      |
| 14                                 | { } { }                                                                 |  |  |  |  | Jm Deh 4+<br>72-2                                   |  |  |  |    | 69               |                  |                    |       | 700             | 1480                  |      |
| 15                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 16                                 | MC QUITTY PAMELA S<br>1219 SO G<br>ELWOOD IN 46036                      |  |  |  |  | PARK V/S PT<br>L 105<br>KEY# 319-9                  |  |  |  |    |                  |                  |                    |       | 0 R<br>500 NR   | 0 R<br>2,010 NR       |      |
| 17                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 18                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 19                                 | MC QUITTY RICHARD R & BARBARA<br>1922 S A ST<br>ELWOOD IN 46036         |  |  |  |  | J M DEH 2ND 8 1/4 X 1<br>32+<br>L 013<br>KEY# 62-13 |  |  |  |    |                  |                  |                    |       | 1,370 R<br>0 NR | 1,830 R<br>290 NR     |      |
| 20                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 21                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 22                                 | MEAD FRANCIS A<br>2306 MAIN ST<br>ELWOOD IN 46036                       |  |  |  |  | J M DEH 6TH<br>L 106<br>KEY# 90-2                   |  |  |  |    |                  |                  |                    |       | 1,130 R<br>0 NR | 2,540 R<br>0 NR       |      |
| 23                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 24                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 25                                 | MEAD JACK W & MARY E<br>1314 MADISON<br>ELWOOD IN 46036                 |  |  |  |  | ELWOOD HTS<br>L 055<br>KEY# 472-55                  |  |  |  |    |                  |                  |                    |       | 0 R<br>830 NR   | 0 R<br>3,640 NR       |      |
| 26                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 27                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 28                                 | MEADOR GARY C & JACQUELINE A<br>1330 SO H ST<br>ELWOOD IN 46036         |  |  |  |  | PARK 12+ W SD<br>L 135<br>KEY# 320-12B              |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |      |
| 29                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |
| 30                                 |                                                                         |  |  |  |  |                                                     |  |  |  |    |                  |                  |                    |       |                 |                       |      |

| MADISON COUNTY, INDIANA                   |          |          |                                |          |          |                    |                  |                  |          |  |  |  |  |
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| <del>aff</del> 11-10-88                   |          |          | Sue E. Kleinbub                |          |          | Ex deed            | 48001/8804/85-71 | 11/14/88         | 1        |  |  |  |  |
| Thomas P. Mergelt 11-15-90                |          |          | Marilyn Patton                 |          |          | W.D.               | 12/5/90          | 12/14/90         | 2        |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 3        |  |  |  |  |
|                                           |          |          | Brian & Cindy L. Geared        |          |          | W.D.               | 7/3/89           | 9/1/89           | 4        |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 5        |  |  |  |  |
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| Tubbs, Delores R. Byron A. 7/7/87         |          |          |                                |          |          |                    |                  |                  | 11       |  |  |  |  |
| Dennis H. & Rhonda H. Shaw 12-9-90        |          |          | Paul & Sandra A. Shallenberger |          |          | W.D.               | 1/6/94           | 1/10/94          | 12       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 13       |  |  |  |  |
| Dois Darlene & Thomas Edgar Bryan 3-30-90 |          |          |                                |          |          |                    |                  |                  | 14       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 15       |  |  |  |  |
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|                                           |          |          | Meredith E. & Jeff M. Beaman   |          |          | W.D.               | 5/14/91          | 5/17/91          | 22       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 23       |  |  |  |  |
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|                                           |          |          |                                |          |          |                    |                  |                  | 26       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 27       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 28       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 29       |  |  |  |  |
|                                           |          |          |                                |          |          |                    |                  |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |  |                                                |  |                |                  | 26 WOOD-PIPECREEK TOWNSHIP |       |                 | PAGE                  |
|------------------------------------|---------------------------------------------------------------------------------------|--|------------------------------------------------|--|----------------|------------------|----------------------------|-------|-----------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE         | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | MEADOR GARY C & JACQUELINE A<br>1330 SO H ST<br>ELWOOD IN 46036                       |  | PARK<br>L 136<br>KEY# 320-13                   |  |                |                  |                            |       | 600 R<br>0 NR   | 3,555 R<br>1,035 NR   |
| 2                                  | 11 11 11<br>140-14                                                                    |  | Elwood 29' wsd<br>140-14                       |  | 14             |                  | 2                          |       | 670             | 1800                  |
| 3                                  | Means, Barbara R. Mullins, Bobby R.<br>800- Main St. Elwood 236                       |  | Elwood<br>140-13                               |  | 13             |                  | 2                          |       | 1000            | 8                     |
| 4                                  | MEANS BARBARA R<br>1318 SO ANDERSON ST<br>ELWOOD IN 46036                             |  | FAIRVIEW<br>L 003<br>KEY# 193-3                |  |                |                  |                            |       | 1,130 R<br>0 NR | 3,680 R<br>0 NR       |
| 5                                  | Medcalf, Mahy, R<br>1520 So 'J' Elwood                                                |  | Lynwood 30'x150'<br>Key# 234-13-02B L#93       |  |                |                  |                            |       | 530             | 1380                  |
| * 6                                | Mellon, Alton Ross, Deborah J.<br>2716 - So 'A'                                       |  | E2NE<br>35-5                                   |  | 15             | A1               | 6                          | .150A | 970             | 2490                  |
| 7                                  | MEISTER EDWARD J & LILLIAN<br>LILLIAN NUTTER<br>1533 SWEETBRIAR DR<br>ELWOOD IN 46036 |  | ELWOOD HTS<br>L 001<br>KEY# 472-1              |  |                |                  |                            |       | 830 R<br>0 NR   | 4,630 R<br>0 NR       |
| 8                                  | Mellon, Alton Ross, Deborah J.<br>2716 - So 'A'                                       |  | E2NE<br>35-5                                   |  | 15             | A1               | 6                          | .150A | 970             | 2490                  |
| 9                                  | Meltzer, Beatrice A & Fred W.<br>Bdtt J/T R/S                                         |  | Bartons 5th<br>Key# 14-5 E2NE L#93             |  |                |                  |                            |       | 315             | 1135                  |
| 10                                 | MELTZER GURNEY E & BEATRICE A<br>CROSS, PAUL<br>1745 S D ST<br>ELWOOD IN 46036        |  | BARTONS 5TH E2 N2<br>L 013<br>KEY# 14-5        |  |                |                  |                            |       | 930 R<br>0 NR   | 1,480 R<br>0 NR       |
| 11                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 12                                 | Melvin, Kevin F. & Robin J<br>500 So Anderson St Elwood, IN                           |  | Bryolan 721722<br>Key 25-1                     |  |                |                  |                            |       | 1100            | 4010                  |
| 13                                 | MELVIN KEVIN F & ROBIN J<br>1802 NO C ST<br>ELWOOD IN 46036                           |  | J M DEH 4TH<br>L 045<br>KEY# 70-5              |  |                |                  |                            |       | 700 R<br>0 NR   | 2,760 R<br>0 NR       |
| * 14                               | MELSON, Nellie E.<br>1143, So 155 Elwood                                              |  | MANGERS<br>999-904-10                          |  | 10             |                  |                            |       |                 |                       |
| 15                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 16                                 | MELVIN THEODORE J & MICHELE R<br>1011 SO ANDERSON<br>ELWOOD IN 46036                  |  | LYNWOOD<br>L 088<br>KEY# 236-8                 |  |                |                  |                            |       | 1,170 R<br>0 NR | 2,390 R<br>0 NR       |
| 17                                 | MENGELE, Jennie S.<br>1415 - So 'M'                                                   |  | Highview<br>193-12                             |  | 12             |                  |                            |       | 930             | 4450                  |
| 18                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 19                                 | MENGELE JOHN P<br>1301 WHITE MOUNTAIN ST<br>NORTHBROOK IL 60062                       |  | SIGLERS 1ST<br>L 021<br>KEY# 384-9             |  |                |                  |                            |       | 1,230 R<br>0 NR | 4,840 R<br>0 NR       |
| 20                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 21                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 22                                 | MENGELE MICHAEL J & KRISTI E<br>1126 S ANDERSON ST<br>ELWOOD IN 46036                 |  | SOUTH SIDE<br>L 002<br>KEY# 393-2              |  |                |                  |                            |       | 1,130 R<br>0 NR | 0 R<br>50 NR          |
| 23                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 24                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 25                                 | MENGELE MICHAEL J & KRISTI E<br>1126 S ANDERSON ST<br>ELWOOD IN 46036                 |  | SOUTH SIDE<br>L 003<br>KEY# 393-3              |  |                |                  |                            |       | 1,130 R<br>0 NR | 4,260 R<br>0 NR       |
| 26                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 27                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 28                                 | MENGELE RALPH JR & PATRICIA<br>1415 SO L ST<br>ELWOOD IN 46036                        |  | HIGHLAND SUB 16' E S<br>L 011<br>KEY# 203-11-8 |  |                |                  |                            |       | 230 R<br>0 NR   | 0 R<br>0 NR           |
| 29                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |
| 30                                 |                                                                                       |  |                                                |  |                |                  |                            |       |                 |                       |

| MADISON COUNTY, INDIANA                   |          |          |                                                                  |          |          |                    |              |                  |          |  |  |
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| James M. Scott                            |          |          |                                                                  |          |          |                    |              |                  | 2        |  |  |
| 2-17-89                                   |          |          |                                                                  |          |          |                    |              |                  | 3        |  |  |
| 2-17-89                                   |          |          |                                                                  |          |          |                    |              |                  | 4        |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 5        |  |  |
| Ewing, Maurice E.<br>W.D. 10-28-87        | 11/      | 12/87    |                                                                  |          |          |                    |              |                  | 6        |  |  |
| Falba J. Felig                            | 2-16-91  |          | Jalba J. Feltig                                                  |          |          | 2C                 | 3/12/91      | 3/19/91          | 7        |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 8        |  |  |
| Falba J. Felig                            | 5-17-91  |          |                                                                  |          |          |                    |              |                  | 9        |  |  |
| Meltzer, Gurney E & Beatrice A<br>Meltzer | 4/22/    | 87       | Carl E. Cooper<br>Meltzer, Beatrice A & Fred<br>W. Boldt J/T R/S |          |          | W                  | 8/31/91      | 9/4/91           | 10       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              | 6/22/87          | 11       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 12       |  |  |
| Davis, Mabel C.                           | 12/      | 22/87    |                                                                  |          |          |                    |              |                  | 13       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 14       |  |  |
| Stephen B. Kathleen M. Allen              | 6-19-92  |          |                                                                  |          |          |                    |              |                  | 15       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 16       |  |  |
|                                           |          |          | Brian C & Lina R. Trajner                                        |          |          | W                  | 12/30/92     | 1/4/93           | 17       |  |  |
| William L. Whitworth                      | 2-18-93  |          |                                                                  |          |          |                    |              |                  | 18       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 19       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 20       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 21       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 22       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 23       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 24       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 25       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 26       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 27       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 28       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 29       |  |  |
|                                           |          |          |                                                                  |          |          |                    |              |                  | 30       |  |  |









| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                           |  |  |  |                                                 |  |  |  |                | 26               | TOWNSHIP           |       |                 |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 1                                  | MERCY HOSPITAL INC<br>1331 SO A ST<br>ELWOOD IN 46036                                                     |  |  |  | SIMMONS 2ND 44' E SD<br>08 L 011<br>KEY# 305-8W |  |  |  |                |                  |                    |       | 0 R<br>1,630 NR | 0 R<br>0 NR           |      |
| 2                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 3                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 4                                  | MERIDA CARL & LEONA B <sup>4</sup> / <sub>5</sub> IT-R/S<br>222 N 8TH ST<br>ELWOOD 1113-1036 IN 46036 ALK |  |  |  | PLATE GLASS<br>L 018<br>KEY# 351-10             |  |  |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>520 NR         |      |
| 5                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 6                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 7                                  | MERIDA CARL & LEONA B <sup>4</sup> / <sub>5</sub> IT-R/S<br>222 N 8TH ST<br>ELWOOD IN 46036               |  |  |  | PLATE GLASS<br>L 019<br>KEY# 351-11             |  |  |  |                |                  |                    |       | 430 R<br>0 NR   | 2,510 R<br>0 NR       |      |
| 8                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 9                                  |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 10                                 | MERIDA CARL & LEONA B <sup>4</sup> / <sub>5</sub> IT-R/S<br>222 N 8TH ST<br>ELWOOD IN 46036               |  |  |  | PLATE GLASS<br>L 017<br>KEY# 351-9              |  |  |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR           |      |
| 11                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 12                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 13                                 | MERIDA RAYMOND<br>1119 SO A ST<br>ELWOOD IN 46036                                                         |  |  |  | BARTONS 4TH<br>003 L 001<br>KEY# 10-7           |  |  |  |                |                  |                    |       | 1,230 R<br>0 NR | 2,000 R<br>0 NR       |      |
| 14                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 15                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 16                                 | MERIDA RAYMOND<br>1119 SO A ST<br>ELWOOD IN 46036                                                         |  |  |  | NORWOOD<br>L 076<br>KEY# 272-3                  |  |  |  |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |      |
| 17                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 18                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 19                                 | MERIDA RAYMOND<br>1119 SO A ST<br>ELWOOD IN 46036                                                         |  |  |  | NORWOOD<br>L 077<br>KEY# 272-4                  |  |  |  |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>2,040 NR       |      |
| 20                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 21                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 22                                 | MERRITT GARY DON & HELEN J<br>2 TERRY SMALL<br>924 N 16TH ST<br>ELWOOD IN 46036                           |  |  |  | EDGEWOOD<br>L 056<br>KEY# 130-18                |  |  |  |                |                  |                    |       | 400 R<br>0 NR   | 6,300 R<br>0 NR       |      |
| 23                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 24                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 25                                 | MERRITT GARY DON & HELEN J<br>2 TERRY SMALL<br>924 N 16TH ST<br>ELWOOD IN 46036                           |  |  |  | EDGEWOOD<br>L 057<br>KEY# 130-19                |  |  |  |                |                  |                    |       | 400 R<br>0 NR   | 0 R<br>0 NR           |      |
| 26                                 |                                                                                                           |  |  |  |                                                 |  |  |  |                |                  |                    |       |                 |                       |      |
| 27                                 | Merritt Richard & Raeanna G<br>1600 N Mt Elwood                                                           |  |  |  | Northwood Est<br>N76-32A D 32                   |  |  |  |                |                  |                    |       |                 |                       |      |
| 28                                 | MERRITT HUBERT R & RAEANNA G<br>1335 SO G ST<br>ELWOOD IN 46036                                           |  |  |  | PARK V/S RP<br>L 116<br>KEY# 320-10             |  |  |  |                |                  |                    |       | 700 R<br>0 NR   | 2,990 R<br>0 NR       |      |
| 29                                 | Merritt, Steven C. Betty J.<br>325 South A Street Elwood                                                  |  |  |  | Elwood 73 L#6<br>Key# 175-6                     |  |  |  |                |                  |                    |       | 700             | 1630                  |      |
| 30                                 | Merritt, Steven C. Betty J.<br>325 South A Street Elwood                                                  |  |  |  | Elwood 73 L#7<br>Key# 125-7                     |  |  |  |                |                  |                    |       | 700             | 570                   |      |

| MADISON COUNTY, INDIANA               |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| FROM WHOM TRANSFERRED                 |  |  |  |  |  |  |  |  |  | NO   | NO   |                     |  |  |  | NO   | NO   |                    |              |                  | NO   |
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| W 9-27-86                             |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 4    |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 5    |
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| W 9-27-86                             |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 7    |
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| W 9-27-88                             |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 10   |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 11   |
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|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 22   |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 23   |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 24   |
| Small Carol J Terry L.                |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              | 10/21/87         | 25   |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 26   |
| on deed 9-10-93 Northwood Enterprises |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 27   |
| E. Schaperae Inc. L. Solek            |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    | 11/20/93     | 11/20/93         | 28   |
|                                       |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 29   |
| Riser, David W. w.d. 5-17-88          |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 30   |
| Riser, David W. w.d. 5-17-88          |  |  |  |  |  |  |  |  |  |      |      |                     |  |  |  |      |      |                    |              |                  | 30   |

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                             | DESCRIPTION OF LAND OR NAME OF ADDITION         | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------|-------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|    |                                                                         |                                                 | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1  | MESCHKE CURTIS D<br><del>1021 SO A ST</del><br>ELWOOD IN 46036          | STARKEYS 1ST<br>002 L 003<br>KEY# 397-3         |                  |                  |                    |       | 1,270 R<br>0 NR | 3,770 R<br>0 NR       |
| 2  |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 3  |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 4  | 4cMETZ ELOISE → Metz, Robert J.<br>1608 N E ST<br>ELWOOD IN 46036       | J M DEH 6TH<br>L 173<br>KEY# 97-5               |                  |                  |                    |       | 470 R<br>0 NR   | 2,570 R<br>0 NR       |
| 5  | Metz Richard Allen<br>1608 North E. Street Elwood                       | TIN PLATE 115 L#7<br>KEY# 405-7                 |                  |                  |                    |       | 230             | 690                   |
| 6  | Metz Richard A +<br>Betine Jutinger<br>620 N 16 St<br>Elwood            | J M DEH 6th<br>99-6 44 N 183/184                |                  |                  |                    |       | 300             | 1600                  |
| 7  | MEYER NANCY ALBERTA<br>121 N 9TH ST<br>ELWOOD IN 46036                  | ELWOOD<br>001 L 004<br>KEY# 139-4               |                  |                  |                    |       | 800 R<br>0 NR   | 0 R<br>0 NR           |
| 8  |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 9  |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 10 | MEYER NANCY ALBERTA<br>121 N 9TH ST<br>ELWOOD IN 46036                  | ELWOOD 34* 2 IN N SD<br>001 L 005<br>KEY# 139-5 |                  |                  |                    |       | 600 R<br>0 NR   | 2,810 R<br>0 NR       |
| 11 | Michael, Forest W + Mary S<br>R 2 Box 135<br>Elwood In 46036            | SE SW<br>999-90-28                              | 14               | 21               | 6                  | .095  |                 |                       |
| 12 | Michael Forest W + Mary S<br>R2 Box 135<br>Elwood In 46036              | Holiday Manor<br>Dec 30 1957<br>999-900-57      |                  |                  |                    |       |                 |                       |
| 13 | MIDDLETON BRIAN E SR &<br>PHYLLIS E<br>1614 AVE WEST<br>ELWOOD IN 46036 | ELWOOD HTS<br>SEC 2 L 026<br>KEY# 473-26        |                  |                  |                    |       | 830 R<br>0 NR   | 4,800 R<br>0 NR       |
| 14 | Michael Forest<br>PO Box 107<br>Oklahoma City OK 73101                  | Lynwood<br>235-3                                | 78               |                  |                    |       |                 |                       |
| 15 |                                                                         | Lynwood<br>235-4                                | 77               |                  |                    |       |                 |                       |
| 16 | MILES JERRY D & ANNETTE J<br>1607 SO K ST<br>ELWOOD IN 46036            | LYNWOOD<br>L 263<br>KEY# 247-2                  |                  |                  |                    |       | 760 R<br>0 NR   | 3,320 R<br>0 NR       |
| 17 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 18 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 19 | MILLER BRENT H & SHERYL K<br>1533 SO K ST<br>ELWOOD IN 46036            | LYNWOOD<br>L 266<br>KEY# 248-7                  |                  |                  |                    |       | 0 R<br>760 NR   | 0 R<br>4,990 NR       |
| 20 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 21 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 22 | MILLER C B & BEVERLY B<br>2652 CERAM AVE<br>ORLANDO FL 32821            | CALLAWAYS 1ST W2<br>003 L 001<br>KEY# 40-1-01   |                  |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |
| 23 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 24 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 25 | MILLER CHAS B & BEVERLY B<br>2652 CERAM AVE<br>ORLANDO FL 32821         | CALLAWAYS 1ST E2<br>003 L 001<br>KEY# 40-1      |                  |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 26 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 27 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 28 | MILLER CHAS B & BEVERLY B<br>2652 CERAM AVE<br>ORLANDO FL 32821         | CALLAWAYS 1ST<br>003 L 002<br>KEY# 40-2         |                  |                  |                    |       | 330 R<br>0 NR   | 1,560 R<br>50 NR      |
| 29 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |
| 30 |                                                                         |                                                 |                  |                  |                    |       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                         |  |                |  |          |  |                    | 26 | TOWNSHIP |               |  |                       | PAGE |
|------------------------------------|----------------------------------------------------------------|--|-----------------------------------------|--|----------------|--|----------|--|--------------------|----|----------|---------------|--|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT |  | TOWNSHIP |  | RANGE BLOCK SQUARE |    | ACRES    | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 1                                  | MILLER CHAS E & LOTTIE<br>1923 N C<br>ELWOOD IN 46036          |  | J M DEH 6TH<br>L 044<br>KEY# 84-6       |  |                |  |          |  |                    |    |          | 570 R<br>0 NR |  | 2,330 R<br>0 NR       |      |
| 2                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 3                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 4                                  | MILLER CLIFFORD & MARY<br>700 S 28TH<br>ELWOOD IN 46036        |  | NORWOOD<br>L 195<br>KEY# 276-10         |  |                |  |          |  |                    |    |          | 170 R<br>0 NR |  | 1,260 R<br>0 NR       |      |
| 5                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 6                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 7                                  | MILLER CLIFFORD & MARY<br>700 S 28<br>ELWOOD IN 46036          |  | NORWOOD<br>L 194<br>KEY# 276-9          |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>1,230 NR       |      |
| 8                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 9                                  |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 10                                 | MILLER CLIFFORD L & HELEN<br>700 S 28TH<br>ELWOOD IN 46036     |  | NORWOOD<br>L 193<br>KEY# 276-8          |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 11                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 12                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 13                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 214<br>KEY# 276-11         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 14                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 15                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 16                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 215<br>KEY# 276-12         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 17                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 18                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 19                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 216<br>KEY# 276-13         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 20                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 21                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 22                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 217<br>KEY# 276-14         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 24                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 25                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 218<br>KEY# 276-15         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 26                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 27                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 28                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 219<br>KEY# 276-16         |  |                |  |          |  |                    |    |          | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 29                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |
| 30                                 |                                                                |  |                                         |  |                |  |          |  |                    |    |          |               |  |                       |      |

| MADISON COUNTY, INDIANA   |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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| utility Easement 12-19-28 |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |
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|                           |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                           |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |  |  |                                         |  |  |  | 26 | TOWNSHIP         |                  |              |       | PAGE                              |
|------------------------------------|-----------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|----|------------------|------------------|--------------|-------|-----------------------------------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                     |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  |    | ELWOOD-PIPECREEK |                  |              |       | PAGE                              |
|                                    |                                                                 |  |  |  |  |                                         |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE SQUARE | ACRES |                                   |
| 1                                  | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036  |  |  |  |  | NORWOOD<br>L 220<br>KEY# 276-17         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 2                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 3                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 4                                  | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036  |  |  |  |  | NORWOOD<br>L 221<br>KEY# 276-18         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 5                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 6                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 7                                  | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036  |  |  |  |  | NORWOOD<br>L 222<br>KEY# 276-19         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 8                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 9                                  |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 10                                 | MILLER CLIFFORD L & MARY H<br>700 S 28TH ST<br>ELWOOD IN 46036  |  |  |  |  | NORWOOD<br>L 223<br>KEY# 276-20         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 11                                 | MILLER, DANA E.<br>2031-11 "C" ST.                              |  |  |  |  | J.M. Deh. 6 <sup>th</sup><br>84-1 51    |  |  |  |    |                  |                  |              |       | 570 2,840<br>630                  |
| 12                                 | MILLER, DIANA L & CORBETT, STEVEN M<br>409-50 A ST. ELWOOD      |  |  |  |  | Tin Plate<br>405-7 7 115                |  |  |  |    |                  |                  |              |       | 230 491                           |
| 13                                 | MILLER DARRELL & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036   |  |  |  |  | NORWOOD<br>L 236<br>KEY# 278-1          |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 14                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 15                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 16                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | NORWOOD<br>L 245<br>KEY# 278-10         |  |  |  |    |                  |                  |              |       | 170 R<br>0 NR<br>1,680 R<br>40 NR |
| 17                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 18                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 19                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | NORWOOD<br>L 264<br>KEY# 278-11         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 20                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 21                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 22                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | NORWOOD<br>L 265<br>KEY# 278-12         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 23                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 24                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 25                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | NORWOOD<br>L 266<br>KEY# 278-13         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 26                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 27                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 28                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  |  |  |  | NORWOOD<br>L 267<br>KEY# 278-14         |  |  |  |    |                  |                  |              |       | 0 R<br>170 NR<br>0 R<br>0 NR      |
| 29                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |
| 30                                 |                                                                 |  |  |  |  |                                         |  |  |  |    |                  |                  |              |       |                                   |

| MADISON COUNTY, INDIANA |  |  |         |         |                     |  |  |         |         |                    |              |                  |         |  |  |
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|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 10      |  |  |
| Frank W. Riley          |  |  |         |         | 8-198               |  |  |         |         |                    |              |                  | 11      |  |  |
| Stephen P. Deaton       |  |  |         |         | 4-16-95             |  |  |         |         |                    |              |                  | 12      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 13      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 14      |  |  |
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|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 16      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 17      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 18      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 19      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 20      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 21      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 22      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 23      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 24      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 25      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 26      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 27      |  |  |
|                         |  |  |         |         |                     |  |  |         |         |                    |              |                  | 28      |  |  |
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26  
ELWOOD-PIPECREEK

PAGE

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                            |                   | 26<br>ELWOOD-PIPECREEK |                          |       | TOWNSHIP      |                          | PAGE |  |
|------------------------------------|-----------------------------------------------------------------|--|--------------------------------------------|-------------------|------------------------|--------------------------|-------|---------------|--------------------------|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT    | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |      |  |
| 1                                  | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 241<br>KEY# 278-6             |                   |                        |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |      |  |
| 2                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 3                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 4                                  | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 242<br>KEY# 278-7             |                   |                        |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |      |  |
| 5                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 6                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 7                                  | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 243<br>KEY# 278-8             |                   |                        |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |      |  |
| 8                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 9                                  |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 10                                 | MILLER DARRELL V & ELIZABETH<br>2737 SO G ST<br>ELWOOD IN 46036 |  | NORWOOD<br>L 244<br>KEY# 278-9             |                   |                        |                          |       | 170 R<br>0 NR | 0 R<br>0 NR              |      |  |
| 11                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 12                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 13                                 | MILLER DONNA M<br>2031 SO J ST<br>ELWOOD IN 46036               |  | LYNWOOD<br>L 143<br>KEY# 238-7             |                   |                        |                          |       | 0 R<br>570 NR | 0 R<br>2,070 NR          |      |  |
| 14                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 15                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 16                                 | MILLER DONNA M<br>1928 SO L ST<br>ELWOOD IN 46036               |  | CASSINGHAMS<br>L 007<br>KEY# 54-7          |                   |                        |                          |       | 0 R<br>500 NR | 0 R<br>0 NR              |      |  |
| 17                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 18                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 19                                 | MILLER DONNA M<br>1928 SO L ST<br>ELWOOD IN 46036               |  | CASSINGHAMS<br>L 008<br>KEY# 54-8          |                   |                        |                          |       | 0 R<br>500 NR | 0 R<br>1,990 NR          |      |  |
| 20                                 | Miller Edy the Cochran<br>424 Kentucky Ave<br>Dipton            |  | Jm Dek 7th<br>105-11 W <sup>2</sup> 243    |                   |                        |                          |       |               |                          |      |  |
| 21                                 |                                                                 |  | Jm Dek 7th<br>105-12B E <sup>2</sup> 242   |                   |                        |                          |       |               |                          |      |  |
| 22                                 | MILLER ERWIN L & LAURA K<br>2305 SO E ST<br>ELWOOD IN 46036     |  | TIN PLATE<br>126 L 006<br>KEY# 422-6B      |                   |                        |                          |       | 70 R<br>0 NR  | 0 R<br>0 NR              |      |  |
| 23                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 24                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 25                                 | MILLER ERWIN N & LAURA K<br>2305 SO E ST<br>ELWOOD IN 46036     |  | TIN PLATE<br>126 L 007<br>KEY# 422-7       |                   |                        |                          |       | 270 R<br>0 NR | 1,390 R<br>210 NR        |      |  |
| 26                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 27                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 28                                 | MILLER GARY L & ELVA DIANE<br>1621 S F ST<br>ELWOOD IN 46036    |  | SIGLERS 1ST<br>L 017<br>KEY# 385-11        |                   |                        |                          |       | 630 R<br>0 NR | 2,420 R<br>0 NR          |      |  |
| 29                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |
| 30                                 |                                                                 |  |                                            |                   |                        |                          |       |               |                          |      |  |

| MADISON COUNTY, INDIANA |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  |         |
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| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED |  |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 1       |
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|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 10      |
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|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 12      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 13      |
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|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 15      |
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|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 17      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 18      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 19      |
| James Cochran           |  |  |  |         |         | 5-30-90             |  |  |  |         |         |                    |              |                  | 20      |
| ?                       |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 21      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 22      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 23      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 24      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 25      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 26      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 27      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 28      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 29      |
|                         |  |  |  |         |         |                     |  |  |  |         |         |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |  |                                         |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------------|-----------------------|--|----------|--|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 010<br>KEY# 334-10       |  |                |                  |                    |       | 100 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 3                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 4                                  | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 011<br>KEY# 334-11       |  |                |                  |                    |       | 100 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 6                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 7                                  | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 015<br>KEY# 334-12       |  |                |                  |                    |       | 0 R<br>100 NR       | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 9                                  |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 10                                 | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 016<br>KEY# 334-13       |  |                |                  |                    |       | 0 R<br>100 NR       | 0 R<br>0 NR           |  |          |  |      |
| 11                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 12                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 13                                 | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PT NE NW<br>KEY# 334-14                 |  | 09             | 21               | 6                  | 1.090 | 0 R<br>380 NR       | 0 R<br>0 NR           |  |          |  |      |
| 14                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 15                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 16                                 | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 008<br>KEY# 334-8        |  |                |                  |                    |       | 100 R<br>0 NR       | 3,320 R<br>30 NR      |  |          |  |      |
| 17                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 18                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 19                                 | MILLER H R & MARY E<br>R R 4 BX 24<br>ELWOOD IN 46036                                |  |  |  | PEARL<br>095 L 009<br>KEY# 334-9        |  |                |                  |                    |       | 100 R<br>0 NR       | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 21                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 22                                 | MILLER HUBERT L & M JOSEPHINE<br>1804 N E ST<br>ELWOOD IN 46036                      |  |  |  | J M DEH 6TH<br>L 167<br>KEY# 96-2       |  |                |                  |                    |       | 470 R<br>0 NR       | 1,990 R<br>0 NR       |  |          |  |      |
| 23                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 24                                 | Miller Jack & Christina<br>2327 S D St                                               |  |  |  | Tin Plate<br>424-5                      |  | 5              |                  | 127                |       | 270                 | 2860                  |  |          |  |      |
| 25                                 | MILLER JACK L & ILENE R<br>833 S 22 ST<br>ELWOOD IN 46036                            |  |  |  | TIN PLATE<br>124 L 020<br>KEY# 419-7    |  |                |                  |                    |       | 370 R<br>0 NR       | 2,140 R<br>0 NR       |  |          |  |      |
| 26                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 27                                 |                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                     |                       |  |          |  |      |
| 28                                 | MILLER JOAN GRAHAM &<br>ROSEMARY E GRAHAM J/T R/S<br>1420 SO G ST<br>ELWOOD IN 46036 |  |  |  | BROYLES 2ND<br>L 045<br>KEY# 28-6       |  |                |                  |                    |       | 0 R<br>970 NR       | 0 R<br>2,590 NR       |  |          |  |      |
| 29                                 | Miller Linda Davidson<br>Po Box 421                                                  |  |  |  | Elwood<br>171-113                       |  |                | 11               | 69                 |       |                     |                       |  |          |  |      |
| 30                                 | Frankton                                                                             |  |  |  | Elwood<br>171-12                        |  |                | 12               | 69                 |       |                     |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                 |  |          |          |                     |  |          |          |                    |              |                  |          |    |  |
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| FROM WHOM TRANSFERRED                   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |    |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 1  |  |
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|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 3  |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 4  |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 5  |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 6  |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 7  |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 8  |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 9  |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 10 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 11 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 12 |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 13 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 14 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 15 |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 16 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 17 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 18 |  |
| 2C 5-3-93                               |  |          |          |                     |  |          |          |                    |              |                  |          | 19 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 20 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 21 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 22 |  |
| George W Goers 7-14-89                  |  |          |          |                     |  |          |          |                    |              |                  |          | 24 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 25 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 26 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 27 |  |
| aff to death of Rosemary Graham 10/1/87 |  |          |          |                     |  |          |          |                    |              |                  |          | 28 |  |
| Virgie D Boyer Mast 9-20-93             |  |          |          |                     |  |          |          |                    |              |                  |          | 29 |  |
|                                         |  |          |          |                     |  |          |          |                    |              |                  |          | 30 |  |



**PAGE**

| No | NAME & ADDRESS OF TAXPAYERS                                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION   | ELWOOD-PIPECREEK |                  |                        | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------|------------------|------------------------|-------|---------------|-----------------------|
|    |                                                                                                             |                                           | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE     |       |               |                       |
| 1  | MILLER JOHN W & CAROLYN M<br>1520 N E ST<br>ELWOOD IN 46036                                                 | J M DEH 6TH<br>L 176<br>KEY# 98-2         |                  |                  |                        |       | 570 R<br>0 NR | 1,950 R<br>0 NR       |
| 2  | Miller, Karen A & Clark William<br>2418 - N "B" St.<br>Elwood                                               | J. M. Deb. 72<br>107-18                   |                  |                  | 369                    |       | 470           | 1930                  |
| 3  | Miller, Julia M. & Nettie M's Trustees, Adressue & James<br>He Townsend, Genevieve L. 2533 So "B"<br>Elwood | Call<br>49-8                              |                  |                  | 57                     |       | 420           | 1460                  |
| 4  | MILLER MICHAEL A<br>2210 SO A ST<br>ELWOOD IN 46036                                                         | ELWOOD<br>064 L 001<br>KEY# 164-1         |                  |                  |                        |       | 0 R<br>770 NR | 0 R<br>2,250 NR       |
| 5  | Miller, Michael & Joyce<br>318 - So "B" St.<br>Elwood                                                       | Barlow St<br>18-5                         |                  |                  | N 2<br>49<br>N 2<br>48 |       |               |                       |
| 6  | Miller, Norma Joseph & Kathy Ann<br>2510 - So "A" St.<br>Elwood                                             | Tin Plate<br>439-7                        |                  |                  | 7                      | 141   | 90            | 100                   |
| 7  | MILLER PAUL & STELLA<br>217 NO 11TH ST<br>ELWOOD IN 46036                                                   | PLATE GLASS<br>L 140<br>KEY# 360-4        |                  |                  |                        |       | 0 R<br>700 NR | 0 R<br>1,620 NR       |
| 8  | Miller, Phillip, E.<br>1423 - Main St. 1301 - N 6th St.<br>Elwood                                           | J. H. Deb. II<br>13-4                     |                  |                  | 4                      |       | 1730          | 4340                  |
| 9  | Miller, Norman J & Kathy Q<br>1600 & Q St Elwood                                                            | Ligler 2nd<br>387-3                       |                  |                  | 35                     |       |               |                       |
| 10 | MILLER PHILIP J & NANINE S<br>2218 SO F ST<br>ELWOOD IN 46036                                               | TIN PLATE<br>126 L 023<br>KEY# 422-14     |                  |                  |                        |       | 270 R<br>0 NR | 1,910 R<br>0 NR       |
| 11 |                                                                                                             | Tin Plate<br>429-6 B W 2                  |                  |                  | 6                      | 131   | 100           |                       |
| 12 |                                                                                                             | Tin Plate<br>429-7                        |                  |                  | 7                      | 131   | 200           | 900                   |
| 13 | MILLER PHILIP J & NANINE S<br>2218 SO F ST<br>ELWOOD IN 46036                                               | TIN PLATE<br>126 L 024<br>KEY# 422-15     |                  |                  |                        |       | 270 R<br>0 NR | 0 R<br>0 NR           |
| 14 |                                                                                                             | Tin Plate<br>429-8                        |                  |                  | 8                      | 131   | 200           |                       |
| 15 | Miller, Raymond J & Peggy J.<br>R2 Box 5 Holiday Manor<br>Elwood In 46036                                   | Holiday Manor<br>Dec 1 1905<br>999-900-05 |                  |                  |                        |       |               |                       |
| 16 | MILLER ROBERT A & MARJORIE C<br>519 S 18TH ST<br>ELWOOD IN 46036                                            | KRAMERS 1ST S2<br>L 002<br>KEY# 225-2-01  |                  |                  |                        |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 17 | Miller, Norman J & Kathy A.<br>1600 - So "B" St                                                             | Tin Plate<br>439-6                        |                  |                  | 6                      | 141   | 200           |                       |
| 18 |                                                                                                             | Tin Plate<br>439-5                        |                  |                  | 5                      | 141   | 200           | 2350                  |
| 19 | MILLER ROBERT A & MARJORIE C<br>519 S 18TH ST<br>ELWOOD IN 46036                                            | KRAMERS 1ST V/S<br>L 003<br>KEY# 225-3    |                  |                  |                        |       | 770 R<br>0 NR | 3,000 R<br>0 NR       |
| 20 | Miller, Phillip & Jean<br>3405 - So "A" St.                                                                 | Tin Plate 429-0B<br>429-0                 |                  |                  | 106<br>19              |       | 100<br>200    |                       |
| 21 |                                                                                                             | Tin Plate<br>429-7                        |                  |                  | 7                      |       | 200           | 900                   |
| 22 | MILLER ROBERT NEAL & MARJORIE ANN<br>538 N 13TH ST<br>ELWOOD IN 46036                                       | PANHANDLE<br>L 067<br>KEY# 311-4          |                  |                  |                        |       | 300 R<br>0 NR | 3,130 R<br>0 NR       |
| 23 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |
| 24 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |
| 25 | MILLER ROBERT NEAL & MARJORIE ANN<br>538 N 13TH ST<br>ELWOOD IN 46036                                       | PANHANDLE<br>L 068<br>KEY# 311-5          |                  |                  |                        |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 26 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |
| 27 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |
| 28 | MILLER THEODORE J & LAURNELL<br>700 N ANDERSON ST<br>ELWOOD IN 46036                                        | CANTONS<br>L 010<br>KEY# 53-5             |                  |                  |                        |       | 670 R<br>0 NR | 2,160 R<br>0 NR       |
| 29 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |
| 30 |                                                                                                             |                                           |                  |                  |                        |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |  |                                         |  |  |  | 26<br>ELWOOD-PIPECREEK |                |                  |                    | TOWNSHIP |               | PAGE                  |                 |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|------------------------|----------------|------------------|--------------------|----------|---------------|-----------------------|-----------------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  |                        | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |                 |
| 1                                  | MILLER THOMAS E & LINDA J<br>1004 N 11TH ST<br>ELWOOD IN 46036                    |  |  |  |  | PEARL<br>105 L 009<br>KEY# 344-9        |  |  |  |                        | 2              |                  |                    |          |               | 200 R<br>0 NR         | 3,290 R<br>0 NR |
| 2                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 3                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 4                                  | MILLER WILLARD P<br>217 N 11TH ST<br>ELWOOD IN 46036                              |  |  |  |  | J M DEH 7TH<br>L 310<br>KEY# 110-9      |  |  |  |                        | 6              |                  |                    |          |               | 230 R<br>0 NR         | 1,740 R<br>0 NR |
| 5                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 6                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 7                                  | MILLS EDESEL W & LINDA L<br>933 N 19TH ST<br>ELWOOD IN 46036                      |  |  |  |  | SE NW<br>KEY# 138-1-1H                  |  |  |  |                        | 10             | 21               | 6                  | .480     | 430 R<br>0 NR | 2,990 R<br>0 NR       |                 |
| 8                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 9                                  |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 10                                 | MILLS THELMA F<br>1500 SO K ST<br>ELWOOD IN 46036                                 |  |  |  |  | LYNWOOD<br>L 183<br>KEY# 242-11         |  |  |  |                        |                |                  |                    |          |               | 0 R<br>1,170 NR       | 0 R<br>5,610 NR |
| 11                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 12                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 13                                 | MILLSPAUGH AGNES C<br>1535 SO L<br>ELWOOD IN 46036                                |  |  |  |  | NEW ENGLAND<br>L 039<br>KEY# 261-9      |  |  |  |                        |                |                  |                    |          |               | 0 R<br>730 NR         | 0 R<br>2,100 NR |
| 14                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 15                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 16                                 | MINNEAR CATHERINE MARGARET<br>L/E ALICE M LEHR<br>1820 SO K ST<br>ELWOOD IN 46036 |  |  |  |  | LYNWOOD<br>L 201<br>KEY# 240-10         |  |  |  |                        |                |                  |                    |          |               | 0 R<br>570 NR         | 0 R<br>3,070 NR |
| 17                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 18                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 19                                 | MINNEAR CATHERINE MARGARET<br>L/E ALICE M LEHR<br>1820 SO K ST<br>ELWOOD IN 46036 |  |  |  |  | LYNWOOD<br>L 200<br>KEY# 240-11         |  |  |  |                        |                |                  |                    |          |               | 0 R<br>570 NR         | 0 R<br>0 NR     |
| 20                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 21                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 22                                 | MINNEAR CATHERINE MARGARET<br>L/E ALICE M LEHR<br>1820 SO K ST<br>ELWOOD IN 46036 |  |  |  |  | LYNWOOD<br>L 202<br>KEY# 240-9          |  |  |  |                        |                |                  |                    |          |               | 0 R<br>570 NR         | 0 R<br>0 NR     |
| 23                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 24                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 25                                 | MINNEAR <del>KYLE E</del> & CATHERINE M<br>1426 S 25TH ST<br>ELWOOD IN 46036      |  |  |  |  | KIDWELLS 2ND<br>L 143<br>KEY# 223-3     |  |  |  |                        |                |                  |                    |          |               | 170 R<br>0 NR         | 70 R<br>0 NR    |
| 26                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 27                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 28                                 | MINNEAR <del>KYLE E</del> & CATHERINE M<br>1426 S 25TH ST<br>ELWOOD IN 46036      |  |  |  |  | KIDWELLS 2ND<br>L 144<br>KEY# 223-4     |  |  |  |                        |                |                  |                    |          |               | 170 R<br>0 NR         | 1,350 R<br>0 NR |
| 29                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |
| 30                                 |                                                                                   |  |  |  |  |                                         |  |  |  |                        |                |                  |                    |          |               |                       |                 |

| MADISON COUNTY, INDIANA |  |  |  |  |          |          |                                |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|-------------------------|--|--|--|--|----------|----------|--------------------------------|--|--|------|------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED   |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            |  |  |      |      |                    |              |                  |         |
|                         |  |  |  |  |          |          | Walter & Martha J. Benner      |  |  |      |      | WD                 | 6/26/92      | 6/30/92          | 1       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 2       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 3       |
|                         |  |  |  |  |          |          | Scott McLoemick                |  |  |      |      | WD                 | 12/14/93     | 12/21/93         | 4       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 5       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 6       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 7       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 8       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 9       |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 10      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 11      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 12      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 13      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 14      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 15      |
|                         |  |  |  |  |          |          | Paul & Sandra A. Shallenberger |  |  |      |      | WD                 | 11/10/92     | 11/17/92         | 16      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 17      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 18      |
|                         |  |  |  |  |          |          | Paul & Sandra A. Shallenberger |  |  |      |      | WD                 | 11/10/92     | 11/17/92         | 19      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 20      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 21      |
|                         |  |  |  |  |          |          | Paul & Sandra A. Shallenberger |  |  |      |      | WD                 | 11/10/92     | 11/17/92         | 22      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 23      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 24      |
|                         |  |  |  |  |          |          | off 11-23-92                   |  |  |      |      |                    |              |                  | 25      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 26      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 27      |
|                         |  |  |  |  |          |          | off 11-23-92                   |  |  |      |      |                    |              |                  | 28      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 29      |
|                         |  |  |  |  |          |          |                                |  |  |      |      |                    |              |                  | 30      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |                                                         |  |                |          |         |                    | 26    | ELWOOD-PIPECREEK |  |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|---------------------------------------------------------|--|----------------|----------|---------|--------------------|-------|------------------|--|-----------------------|--|----------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  | SECTION IN LOT | TOWNSHIP | OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | MINNIEAR KYLE E & CATHERINE M<br>1426 S 25TH ST<br>ELWOOD IN 46036                   |  |  | KIDWELLS 2ND<br>L 145<br>KEY# 223-5                     |  |                |          |         |                    |       | 170 R<br>0 NR    |  | 0 R<br>0 NR           |  |          |  |      |
| 2                                  | minniear Walter B. Donna S.                                                          |  |  | <del>TIN PLATE<br/>KEY# 428-9 L#9</del>                 |  |                |          |         |                    |       | <del>200</del>   |  | <del>0</del>          |  |          |  |      |
| 3                                  | minniear Walter B. Donna S.                                                          |  |  | <del>TIN PLATE<br/>130 L#10<br/>KEY# 428-10</del>       |  |                |          |         |                    |       | <del>200</del>   |  | <del>0</del>          |  |          |  |      |
| 4                                  | MINNIEAR WALTER B<br>1508 S 24TH ST<br>ELWOOD IN 46036                               |  |  | KIDWELLS 2ND<br>L 121<br>KEY# 221-16                    |  |                |          |         |                    |       | 0 R<br>170 NR    |  | 0 R<br>0 NR           |  |          |  |      |
| 5                                  | minniear Walter B. Donna S.                                                          |  |  | <del>TIN PLATE<br/>130 L#11<br/>KEY# 428-11</del>       |  |                |          |         |                    |       | <del>200</del>   |  | <del>5370</del>       |  |          |  |      |
| 6                                  | minniear Walter B. Donna S.                                                          |  |  | <del>TIN PLATE<br/>130 L#12<br/>KEY# 428-12</del>       |  |                |          |         |                    |       | <del>200</del>   |  | <del>0</del>          |  |          |  |      |
| 7                                  | MINNIEAR WALTER B<br>1508 S 24TH ST<br>ELWOOD IN 46036                               |  |  | KIDWELLS 2ND<br>L 120<br>KEY# 221-17                    |  |                |          |         |                    |       | 170 R<br>0 NR    |  | 980 R<br>0 NR         |  |          |  |      |
| 8                                  | minniear Walter B. Donna S.                                                          |  |  | <del>TIN PLATE<br/>130 L#13<br/>KEY# 428-13</del>       |  |                |          |         |                    |       | <del>200</del>   |  | <del>0</del>          |  |          |  |      |
| 9                                  |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 10                                 | MINNIEAR WALTER B<br>1508 S 24TH ST<br>ELWOOD IN 46036                               |  |  | KIDWELLS 2ND<br>L 119<br>KEY# 221-18                    |  |                |          |         |                    |       | 170 R<br>0 NR    |  | 530 R<br>0 NR         |  |          |  |      |
| 11                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 12                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 13                                 | MIRELES ETTA MAY<br>2031 S L ST<br>ELWOOD IN 46036                                   |  |  | CASSINGHAMS<br>L 021<br>KEY# 55-11                      |  |                |          |         |                    |       | 0 R<br>500 NR    |  | 0 R<br>1,830 NR       |  |          |  |      |
| 14                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 15                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 16                                 | MIRELES ETTA MAY<br>2031 S L ST<br>ELWOOD IN 46036                                   |  |  | CASSINGHAMS 10' E SD<br>L 022<br>KEY# 55-12-01          |  |                |          |         |                    |       | 0 R<br>500 NR    |  | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 18                                 | Mitchell Doris Beth<br>R 2 Box 7<br>Elwood In 46036                                  |  |  | Holiday Manor<br>Sec 1 L 009<br>999-90C-09              |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 19                                 | MITCHELL EUGENE & HELEN F<br>1421 SO J ST<br>ELWOOD IN 46036                         |  |  | SO PARK<br>L 007<br>KEY# 330-7                          |  |                |          |         |                    |       | 930 R<br>0 NR    |  | 3,150 R<br>0 NR       |  |          |  |      |
| 20                                 | MITCHELL CAROLYN J<br>RR #1 Box 166<br>ELWOOD IN 46036                               |  |  | A Kidwells I & Sub<br>L 021<br>KEY# 999-90A-21          |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 21                                 | MITCHELL CAROLYN J<br>RR #1 Box 166<br>Elwood In 46036                               |  |  | A Kidwells I & Sub<br>43' S L 020<br>KEY# 999-90A-20-1  |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 22                                 | MITCHELL FREDDIE F & CAROLYN<br>507 S 31ST ST<br>ELWOOD IN 46036                     |  |  | CASSINGHAMS<br>L 045<br>KEY# 56-5                       |  |                |          |         |                    |       | 0 R<br>500 NR    |  | 0 R<br>1,280 NR       |  |          |  |      |
| 23                                 | Mitchell Carolyn J<br>RR #1 Box 166<br>Elwood In 46036                               |  |  | Q. Kidwells I & Sub<br>53' N L 020<br>KEY# 999-90A-20-2 |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 24                                 | Mitchell Carolyn J<br>RR #1 Box 166<br>Elwood In 46036                               |  |  | A Kidwells I & Sub<br>L 009<br>KEY# 999-90A-09          |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 25                                 | MITCHELL FREDDIE F & CAROLYN J<br>507 S 31ST ST<br>ELWOOD IN 46036                   |  |  | LYNWOOD<br>L 042<br>KEY# 228-10                         |  |                |          |         |                    |       | 0 R<br>530 NR    |  | 0 R<br>1,850 NR       |  |          |  |      |
| 26                                 | Mitchell Carolyn J<br>RR #1 Box 166<br>Elwood In 46036                               |  |  | A Kidwells I & Sub<br>L 010<br>KEY# 999-90A-10          |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 27                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 28                                 | MITCHELL JANET SUE I/R<br>FOR KENNETH EDWARD ET AL<br>400 SO D ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>081 L 007<br>KEY# 183-7                       |  |                |          |         |                    |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |  |          |  |      |
| 29                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |
| 30                                 |                                                                                      |  |  |                                                         |  |                |          |         |                    |       |                  |  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA          |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED              |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|----------------------------------|--|--|--|--|--|--|--|--|--|------|------|----------------------------------|--|--|--|------|------|--------------------|--------------|------------------|------|
| OFF 11-23-92                     |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 1    |
| Sullivan, Paul Calmer M. 5-20-88 |  |  |  |  |  |  |  |  |  |      |      | Railroadmen's Fed. S. & L. Assoc |  |  |  |      |      | W/D                |              | 5/15/90          | 2    |
| Sullivan, Paul Calmer M. 5-20-88 |  |  |  |  |  |  |  |  |  |      |      | =                                |  |  |  |      |      | =                  |              | =                | 3    |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 4    |
| Sullivan, Paul Calmer M. 5-20-88 |  |  |  |  |  |  |  |  |  |      |      | Railroadmen's Fed. S. & L. Assoc |  |  |  |      |      | W/D                |              | 5/15/90          | 5    |
| Sullivan, Paul Calmer M. 5-20-88 |  |  |  |  |  |  |  |  |  |      |      | =                                |  |  |  |      |      | =                  |              | =                | 6    |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 7    |
| Sullivan, Paul Calmer M. 5-20-88 |  |  |  |  |  |  |  |  |  |      |      | Railroadmen's Fed. S. & L. Assoc |  |  |  |      |      | W/D                |              | 5/15/90          | 8    |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 9    |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 10   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 11   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 12   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 13   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 14   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 15   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 16   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 17   |
| 11-5-90                          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 18   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 19   |
| 11-5-90                          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 20   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 21   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 22   |
| 11-5-90                          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      | W/D                | 10/1/91      | 10/1/91          | 23   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 24   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      | W/D                | 10/1/92      | 10/1/92          | 25   |
| 11-5-90                          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      | W/D                | 1/3/94       | 1/24/94          | 26   |
| Annexed from Pipe Creek          |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      | W/D                | 10/1/92      | 10/1/92          | 27   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 28   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 29   |
|                                  |  |  |  |  |  |  |  |  |  |      |      |                                  |  |  |  |      |      |                    |              |                  | 30   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |                                         |  |  |  |                | TOWNSHIP         |                    |       |               | PAGE                  |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | MITCHELL JANET SUE T/R FOR KENNETH EDWARD ET AL<br>400 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD V/A<br>081 L 005<br>KEY# 183-5   |  |  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 2                                  | Mitchell Janet Sue<br>400 SO D ST Elwood.                                         |  |  |  | Elwood V/A<br>183-6                     |  |  |  | 6              |                  | 81                 |       |               |                       |
| 3                                  |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 4                                  | MITCHELL JANET SUE T/R FOR KENNETH EDWARD ET AL<br>400 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD V/A<br>081 L 006<br>KEY# 183-6   |  |  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>140 NR         |
| 5                                  |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 6                                  |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 7                                  | MITCHELL JANET SUE T/R FOR KENNETH EDWARD ET AL<br>400 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD V/A<br>081 L 008<br>KEY# 183-8   |  |  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 8                                  | R.H. R. 16<br>11/16/81                                                            |  |  |  | Elwood V/A 183-8<br>Elwood 183-9        |  |  |  | 8/19           |                  | 81/81              |       | 00<br>100     |                       |
| 9                                  |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 10                                 | MITCHELL JANET SUE T/R FOR KENNETH EDWARD ET AL<br>400 SO D ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>081 L 009<br>KEY# 183-9       |  |  |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 11                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 12                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 13                                 | MITCHELL LOIS B & MARY L<br>2308 SO I<br>ELWOOD IN 46036                          |  |  |  | TIN PLATE<br>123 L 021<br>KEY# 416-13   |  |  |  |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 15                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 16                                 | MITCHELL LOIS B & MARY L<br>2308 SO I<br>ELWOOD IN 46036                          |  |  |  | TIN PLATE<br>123 L 022<br>KEY# 416-14   |  |  |  |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 17                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 18                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 19                                 | MITCHELL LOIS B & MARY L<br>2308 SO I<br>ELWOOD IN 46036                          |  |  |  | TIN PLATE<br>123 L 023<br>KEY# 416-15   |  |  |  |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>2,240 NR       |
| 20                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 21                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 22                                 | MITCHELL LOIS B & MARY LOU<br>2308 SO I ST<br>ELWOOD IN 46036                     |  |  |  | SCHRADERS<br>L 045<br>KEY# 382-5        |  |  |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 23                                 | MITCHELL, Mark M. Stacy L.<br>125 - N "A" Elwood                                  |  |  |  | Elwood<br>141-5                         |  |  |  | 5              |                  | 3                  |       | 800           | 1020                  |
| 24                                 | 3 2 2                                                                             |  |  |  | Elwood<br>141-6                         |  |  |  | 6              |                  | 3                  |       | 800           |                       |
| 25                                 | MITCHELL LOIS B & MARY LOU<br>2308 SO I ST<br>ELWOOD IN 46036                     |  |  |  | SCHRADERS<br>L 046<br>KEY# 382-6        |  |  |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>870 NR         |
| 26                                 | Mitchell Michael A & Linda K<br>R 1 Box 60 Frankton                               |  |  |  | Schraders<br>208-1                      |  |  |  | 25             |                  |                    |       | 930           | 1820                  |
| 27                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 28                                 | MITCHELL ROBERT L<br>P O BOX 295<br>ATLANTA IN 46031                              |  |  |  | HECKS<br>L 003<br>KEY# 200-12           |  |  |  | 8              |                  |                    |       | 0 R<br>870 NR | 0 R<br>0 NR           |
| 29                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |
| 30                                 |                                                                                   |  |  |  |                                         |  |  |  |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA     |          |          |                       |          |          |                    |              |                  |          |
|-----------------------------|----------|----------|-----------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                             |          |          | - Madison Co          |          |          | IT<br>89-95        | 1/16/91      | 1/22/91          | 1        |
| Mad. County 8-9-91          |          |          |                       |          |          |                    |              |                  | 2        |
|                             |          |          |                       |          |          |                    |              |                  | 3        |
|                             |          |          | Madison Co            |          |          | TT<br>89-96        | 1/16/91      | 1/22/91          | 4        |
|                             |          |          |                       |          |          |                    |              |                  | 5        |
|                             |          |          |                       |          |          |                    |              |                  | 6        |
|                             |          |          | Madison Co            |          |          | TT 86-78           | 1/13/88      |                  | 7        |
| Madison County 10-16-88     |          |          |                       |          |          |                    |              |                  | 8        |
|                             |          |          |                       |          |          |                    |              |                  | 9        |
|                             |          |          | Madison Co            |          |          | TT 86-79           | 1/13/88      |                  | 10       |
|                             |          |          |                       |          |          |                    |              |                  | 11       |
|                             |          |          |                       |          |          |                    |              |                  | 12       |
|                             |          |          |                       |          |          |                    |              |                  | 13       |
|                             |          |          |                       |          |          |                    |              |                  | 14       |
|                             |          |          |                       |          |          |                    |              |                  | 15       |
|                             |          |          |                       |          |          |                    |              |                  | 16       |
|                             |          |          |                       |          |          |                    |              |                  | 17       |
|                             |          |          |                       |          |          |                    |              |                  | 18       |
|                             |          |          |                       |          |          |                    |              |                  | 19       |
|                             |          |          |                       |          |          |                    |              |                  | 20       |
|                             |          |          |                       |          |          |                    |              |                  | 21       |
|                             |          |          |                       |          |          |                    |              |                  | 22       |
| Est. Paul Packer Jr 9-30-92 |          |          |                       |          |          |                    |              |                  | 23       |
| 3 2 2 9-30-92.              |          |          |                       |          |          |                    |              |                  | 24       |
|                             |          |          |                       |          |          |                    |              |                  | 25       |
| Robert L Detling 12-27-89   |          |          |                       |          |          |                    |              |                  | 26       |
|                             |          |          |                       |          |          |                    |              |                  | 27       |
|                             |          |          | Elwood Oak Care, Inc. |          |          | WD                 | 10/30/87     | 7/13/87          | 28       |
|                             |          |          |                       |          |          |                    |              |                  | 29       |
|                             |          |          |                       |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                              |  |                                            |  |                |                  |                    |       |               | TOWNSHIP              |                  |  |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|--|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS | ELWOOD-PIPECREEK |  |  |      |
|                                    |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 1                                  | MITCHELL ROBERT L<br>P O BX 295<br>ATLANTA IN 46031                                          |  | HECKS N2<br>L 002<br>KEY# 200-13           |  |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>0 NR           |                  |  |  |      |
| 2                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 3                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 4                                  | MITCHELL ROBERT L<br>P O BX 295<br>ATLANTA IN 46031                                          |  | HECKS S2<br>L 002<br>KEY# 200-13-01        |  |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>0 NR           |                  |  |  |      |
| 5                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 6                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 7                                  | MITCHELL ROBERT L<br>P O BX 295<br>ATLANTA IN 46031                                          |  | HECKS<br>L 001<br>KEY# 200-14              |  |                |                  |                    |       | 0 R<br>830 NR | 0 R<br>14,540 NR      |                  |  |  |      |
| 8                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 9                                  |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 10                                 | MITROFF MIKE S & SUE A<br>703 NO A ST<br>ELWOOD IN 46036                                     |  | ELWOOD<br>003 L 002<br>KEY# 141-2          |  |                |                  |                    |       | 800 R<br>0 NR | 1,750 R<br>30 NR      |                  |  |  |      |
| 11                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 12                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 13                                 | MITROFF MIKE S & SUE A<br>703 NO A ST<br>ELWOOD IN 46036                                     |  | ELWOOD<br>003 L 003<br>KEY# 141-3          |  |                |                  |                    |       | 800 R<br>0 NR | 0 R<br>0 NR           |                  |  |  |      |
| 14                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 15                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 16                                 | MITROFF TOM & H ARLENE<br>1408 SO F ST<br>ELWOOD IN 46036                                    |  | BROYLES 2ND<br>L 031<br>KEY# 27-11         |  |                |                  |                    |       | 970 R<br>0 NR | 2,040 R<br>130 NR     |                  |  |  |      |
| 17                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 18                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 19                                 | MOCK NELLIE & KENNETH & ELEANOR HILL J/T R/S<br>2424 SC C ST<br>ELWOOD IN 46036              |  | CALLS<br>L 077<br>KEY# 51-13               |  |                |                  |                    |       | 0 R<br>190 NR | 0 R<br>560 NR         |                  |  |  |      |
| 20                                 | Mock, Ruby<br>R2, Holiday Manor<br>Elwood In 46036                                           |  | Holiday Manor<br>Key 1 Phase<br>999-908-35 |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 21                                 | MODERN DIE SYSTEMS<br>1114-10 "J" St Elwood                                                  |  | Rathmelle 315-5<br>315-6                   |  | 116/           |                  |                    |       |               |                       |                  |  |  |      |
| 22                                 | MONAHAN ROLAND D & ETHEL A<br>2714 N B ST<br>ELWOOD IN 46036                                 |  | RODEFERS<br>L 105<br>KEY# 371-15           |  |                |                  |                    |       | 370 R<br>0 NR | 1,580 R<br>0 NR       |                  |  |  |      |
| 23                                 | Mong Charles &<br>6335 English Av<br>Indy                                                    |  | Grangers OP<br>194-13 U/A                  |  | 1/2            |                  | 4                  |       |               |                       |                  |  |  |      |
| 24                                 |                                                                                              |  | Grangers OP<br>194-15 U/A                  |  | 5/6            |                  | 4                  |       |               |                       |                  |  |  |      |
| 25                                 | MONROE MICHAEL L & VICKI L & RAYMOND L & DOROTHY E MONROE<br>2724 NO A ST<br>ELWOOD IN 46036 |  | RODEFERS<br>L 059<br>KEY# 368-6            |  |                |                  |                    |       | 530 R<br>0 NR | 1,650 R<br>0 NR       |                  |  |  |      |
| 26                                 | Mong Charles &                                                                               |  | Grangers OP<br>194-16-01                   |  | 7              |                  | 4                  |       |               |                       |                  |  |  |      |
| 27                                 |                                                                                              |  | Grangers OP 61'<br>194-16-02               |  | 7              |                  | 4                  |       |               |                       |                  |  |  |      |
| 28                                 | MONROE MICHAEL L & VICKI L & RAYMOND L & DOROTHY E MONROE<br>2727 NO A ST<br>ELWOOD IN 46036 |  | RODEFERS<br>L 060<br>KEY# 368-7            |  |                |                  |                    |       | 0 R<br>530 NR | 0 R<br>0 NR           |                  |  |  |      |
| 29                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |
| 30                                 |                                                                                              |  |                                            |  |                |                  |                    |       |               |                       |                  |  |  |      |

| MADISON COUNTY, INDIANA               |         |         |                                             |  |         |         |                    |              |                  | TOWNSHIP |  |  |  | PAGE |
|---------------------------------------|---------|---------|---------------------------------------------|--|---------|---------|--------------------|--------------|------------------|----------|--|--|--|------|
| FROM WHOM TRANSFERRED                 | PAGE NO | LINE NO | TO WHOM TRANSFERRED                         |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO  |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  |          |  |  |  |      |
|                                       |         |         | Elwood Car Care, Inc.                       |  |         |         | WD                 | 11/30/87     | 7/13/89          | 1        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 2        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 3        |  |  |  |      |
|                                       |         |         | Elwood Car Care, Inc.                       |  |         |         | WD                 |              | 7/13/89          | 4        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 5        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 6        |  |  |  |      |
|                                       |         |         | Elwood Car Care, Inc.                       |  |         |         | WD                 |              | 7/13/89          | 7        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 8        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 9        |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 10       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 11       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 12       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 13       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 14       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 15       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 16       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 17       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 18       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 19       |  |  |  |      |
| 11-5-90<br>Annered from Pipe Creek    |         |         | Duke D. Betty L. Hobbs                      |  |         |         | 940 deed           | 7/11/91      | 9/1/91           | 20       |  |  |  |      |
| 11-30-92<br>James W. Barbara K. Pamey |         |         |                                             |  |         |         |                    |              |                  | 21       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 22       |  |  |  |      |
| 6-1-93<br>Crawford Elwood Enterprises |         |         | Carla J Hardebeck & Marla J Monahan J/T-R/S |  |         |         |                    |              |                  | 23       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 24       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 25       |  |  |  |      |
| 6-1-93<br>Crawford Elwood Enterprises |         |         |                                             |  |         |         |                    |              |                  | 26       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 27       |  |  |  |      |
| 6-1-93<br>Samuel C. Parker            |         |         |                                             |  |         |         | WD                 | 7/11/93      | 7/11/93          | 28       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 29       |  |  |  |      |
|                                       |         |         |                                             |  |         |         |                    |              |                  | 30       |  |  |  |      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |  |                                            |  |                   |                     |                          | 26<br>ELWOOD-PIPECREEK |                 | TOWNSHIP |                          | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|-------------------|---------------------|--------------------------|------------------------|-----------------|----------|--------------------------|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                        |  |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES                  | VALUE OF LAND   |          | VALUE OF<br>IMPROVEMENTS |      |  |
| 1                                  | MONROE RAYMOND L & DORTHA E<br>1817 SU M ST<br>ELWOOD IN 46036                     |  |  |  | NEW ENGLAND<br>L 072<br>KEY# 264-3         |  |                   |                     |                          |                        | 530 R<br>0 NR   |          | 2,960 R<br>0 NR          |      |  |
| 2                                  | <i>Montgomery, Carolyn J.<br/>1420 - 50<sup>th</sup> N<sup>th</sup> St. Elwood</i> |  |  |  | <i>OAKLAND<br/>281-5</i>                   |  | 39                |                     |                          |                        | 430             |          | 1480                     |      |  |
| 3                                  |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 4                                  | MONTGOMERY LAWRENCE W & EVELYN<br>1100 MAIN ST<br>ELWOOD IN 46036                  |  |  |  | HIGHLAND<br>L 035<br>KEY# 201-11           |  |                   |                     |                          |                        | 1,170 R<br>0 NR |          | 3,510 R<br>0 NR          |      |  |
| 5                                  |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 6                                  |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 7                                  | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD<br>L 067<br>KEY# 391-10        |  |                   |                     |                          |                        | 0 R<br>470 NR   |          | 0 R<br>0 NR              |      |  |
| 8                                  |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 9                                  |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 10                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD V/S<br>L 068<br>KEY# 391-11    |  |                   |                     |                          |                        | 0 R<br>470 NR   |          | 0 R<br>0 NR              |      |  |
| 11                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 12                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 13                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD<br>L 063<br>KEY# 391-3         |  |                   |                     |                          |                        | 0 R<br>570 NR   |          | 0 R<br>0 NR              |      |  |
| 14                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 15                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 16                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD V/S<br>L 064<br>KEY# 391-7     |  |                   |                     |                          |                        | 0 R<br>570 NR   |          | 0 R<br>0 NR              |      |  |
| 17                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 18                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 19                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD<br>L 065<br>KEY# 391-8         |  |                   |                     |                          |                        | 0 R<br>570 NR   |          | 0 R<br>0 NR              |      |  |
| 20                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 21                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 22                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | SIGLERS 3RD<br>L 066<br>KEY# 391-9         |  |                   |                     |                          |                        | 0 R<br>470 NR   |          | 0 R<br>0 NR              |      |  |
| 23                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 24                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 25                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | P SE NW<br>KEY# 392-1                      |  | 15                | 21                  | 6                        | 2.000                  | 0 R<br>1,330 NR |          | 0 R<br>18,110 NR         |      |  |
| 26                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 27                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 28                                 | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036                              |  |  |  | PT S2<br>KEY# 469-11                       |  | 09                | 21                  | 6                        | 1.280                  | 0 R<br>870 NR   |          | 0 R<br>0 NR              |      |  |
| 29                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |
| 30                                 |                                                                                    |  |  |  |                                            |  |                   |                     |                          |                        |                 |          |                          |      |  |

| MADISON COUNTY, INDIANA |         |         |                     |         |         |                    |              |                  |         |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO | LINE NO | TO WHOM TRANSFERRED | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 1       |  |  |  |  |  |  |
| Hazel J. Cull           |         | 8-6-91  |                     |         |         |                    |              |                  | 2       |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 3       |  |  |  |  |  |  |
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|                         |         |         |                     |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | Att Merged         | 11/17/89     | 11/20/89         | 7       |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 8       |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 9       |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 10      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 13      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 16      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 19      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 20      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 21      |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 22      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 23      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 24      |  |  |  |  |  |  |
|                         |         |         | State Plating, Inc. |         |         | A-77 Merged        | 11/17/89     | 11/20/89         | 25      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 26      |  |  |  |  |  |  |
|                         |         |         |                     |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                              |  |                |                  |                    |       |                 | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|----------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | MONTICELLO MFG CO<br>450 N 29TH<br>ELWOOD IN 46036              |  | PT S2<br>KEY# 469-5                          |  | 09             | 21               | 6                  | 2.460 | 0 R<br>4,930 NR | 0 R<br>52,870 NR      |                  |          |      |
| 2                                  |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 3                                  |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 4                                  | MONTICELLO MFG CO<br>450 N 29TH ST<br>ELWOOD IN 46036           |  | PT S2 E SD 55X794'<br>KEY# 469-6             |  | 09             | 21               | 6                  |       | 0 R<br>670 NR   | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 6                                  |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 7                                  | MONTICELLO MFG CORP<br>450 N 29TH ST<br>ELWOOD IN 46036         |  | PT NE PT SW<br>KEY# 469-9-1B                 |  | 09             | 21               | 6                  | .182  | 0 R<br>130 NR   | 0 R<br>0 NR           |                  |          |      |
| 8                                  | Moody, DAKIN J + LACINA A K.<br>2211-11 "D"                     |  | J.M. Del. 7 <sup>th</sup><br>108-5           |  | 301            |                  |                    |       | 300             | 1340                  |                  |          |      |
| 9                                  | E E E                                                           |  | J.M. Del. 7 <sup>th</sup><br>108-6           |  | 302            |                  |                    |       | 230             | -                     |                  |          |      |
| 10                                 | MOODY JAMES C & FLO<br>1321 S K ST<br>ELWOOD IN 46036           |  | SOUTH SIDE<br>L 037<br>KEY# 394-11           |  |                |                  |                    |       | 830 R<br>0 NR   | 3,760 R<br>0 NR       |                  |          |      |
| 11                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 12                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 13                                 | MOONE MAX D & JACQUELYN<br>3105 KOLDYKE DR<br>MARION IN 46952   |  | OP PT<br>002 L 008<br>KEY# 296-2             |  |                |                  |                    |       | 0 R<br>1,570 NR | 0 R<br>2,460 NR       |                  |          |      |
| 14                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 15                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 16                                 | MOORE DANNY J & LINDA D<br>1321 SO E ST<br>ELWOOD IN 46036      |  | PARK 91' N END V/S<br>L 001<br>KEY# 317-1    |  |                |                  |                    |       | 670 R<br>0 NR   | 3,540 R<br>0 NR       |                  |          |      |
| 17                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 18                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 19                                 | MOORE DANNY J & LINDA D<br>614 SO 14TH ST<br>ELWOOD IN 46036    |  | PARK 69' S END V/S<br>L 001<br>KEY# 317-1-01 |  |                |                  |                    |       | 600 R<br>0 NR   | 2,860 R<br>0 NR       |                  |          |      |
| 20                                 | Moore Dawn D + Rodney W                                         |  | Jym Del 1st W<br>59-4.01 7.5X28.56           |  | 4              |                  | 2                  |       |                 |                       |                  |          |      |
| 21                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 22                                 | MOORE DANNIE L & LESLIE A<br>1521 SWEETBRIAR<br>ELWOOD IN 46036 |  | ELWOOD HTS<br>L 004<br>KEY# 472-4            |  |                |                  |                    |       | 830 R<br>0 NR   | 4,590 R<br>0 NR       |                  |          |      |
| 23                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 24                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 25                                 | MOORE JOE ANNE & WALTER<br>2729 SO D ST<br>ELWOOD IN 46036      |  | NORWOOD<br>L 094<br>KEY# 271-19              |  |                |                  |                    |       | 200 R<br>0 NR   | 2,270 R<br>0 NR       |                  |          |      |
| 26                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 27                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 28                                 | MOORE KAREN S<br>1608 S G ST<br>ELWOOD IN 46036                 |  | PANHANDLE<br>L 017<br>KEY# 308-11            |  |                |                  |                    |       | 330 R<br>0 NR   | 0 R<br>0 NR           |                  |          |      |
| 29                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |
| 30                                 |                                                                 |  |                                              |  |                |                  |                    |       |                 |                       |                  |          |      |

| MADISON COUNTY, INDIANA   |         |         |                             |         |         |                    |              |                  |         |  |  |  |
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|                           |         |         |                             |         |         |                    |              |                  | 7       |  |  |  |
| Est. of Michael L. Decker |         | 9-3-91  |                             |         |         |                    |              |                  | 8       |  |  |  |
| 2 2 2                     |         | 9-3-91  |                             |         |         |                    |              |                  | 9       |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 10      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 11      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 12      |  |  |  |
| 2C 9-28-93                |         |         |                             |         |         |                    |              |                  | 13      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 14      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 15      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 16      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 17      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 18      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 19      |  |  |  |
| 2C 3-9-93                 |         | 3-9-93  | Malcolm V & Diana L. Loefer |         |         |                    |              |                  | 20      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 21      |  |  |  |
| 2C 8-16-91                |         |         |                             |         |         |                    |              |                  | 22      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 23      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 24      |  |  |  |
|                           |         |         | Jaylor, Adam J & Penny J    |         |         | WD                 | 7/21/89      | 7/25/89          | 25      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 26      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 27      |  |  |  |
|                           |         |         | Samuel S & Karen S Mann     |         |         | 2C                 | 7/28/92      | 7/28/92          | 28      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 29      |  |  |  |
|                           |         |         |                             |         |         |                    |              |                  | 30      |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------|--|--|--|----------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | MOORE KAREN S<br>2 HUDSON DELGROS<br>1823 N A ST<br>ELWOOD IN 46036    |  |  |  | PANHANDLE<br>L 018<br>KEY# 308-12            |  |                |                  |                    |       | 330 R<br>0 NR    | 1,080 R<br>0 NR       |  |          |      |
| 2                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | MOORE KENNETH J & HAZEL E<br>1624 SO N ST<br>ELWOOD IN 46036           |  |  |  | OAKLAND EXC 5IN W SD<br>L 041<br>KEY# 281-7A |  |                |                  |                    |       | 430 R<br>0 NR    | 3,330 R<br>0 NR       |  |          |      |
| 5                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | MOORE KENNETH J & HAZEL E<br>1624 SO N ST<br>ELWOOD IN 46036           |  |  |  | OAKLAND<br>L 042<br>KEY# 281-8               |  |                |                  |                    |       | 430 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | MOORE PATRICIA &<br>JERRY A PARKER<br>2208 IVY DR<br>ANDERSON IN 46011 |  |  |  | TIN PLATE<br>115 L 003<br>KEY# 405-3         |  |                |                  |                    |       | 330 R<br>0 NR    | 1,590 R<br>0 NR       |  |          |      |
| 11                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | MOORE PATRICIA &<br>JERRY A PARKER<br>2208 IVY DR<br>ANDERSON IN 46011 |  |  |  | TIN PLATE N2<br>115 L 004<br>KEY# 405-4      |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |  |          |      |
| 14                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | MOORE RALPH D & ROSELLA M<br>2706 SO I<br>ELWOOD IN 46036              |  |  |  | TIN PLATE<br>157 L 010<br>KEY# 455-10        |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | MOORE RALPH D & ROSELLA M<br>2706 S I<br>ELWOOD IN 46036               |  |  |  | TIN PLATE<br>157 L 011<br>KEY# 455-11        |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>2,180 NR       |  |          |      |
| 20                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | MOORE RALPH D & ROSELLA M<br>2706 SO I<br>ELWOOD IN 46036              |  |  |  | TIN PLATE<br>157 L 012<br>KEY# 455-12        |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |  |          |      |
| 23                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | MOORE RALPH D & ROSELLA M<br>2706 SO I<br>ELWOOD IN 46036              |  |  |  | TIN PLATE<br>157 L 009<br>KEY# 455-9         |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |  |          |      |
| 26                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | MOORE RANDAL G & MICHELE<br>2022 SO L ST<br>ELWOOD IN 46036            |  |  |  | CASSINGHAMS<br>L 016<br>KEY# 55-6            |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                        |  |  |  |                                              |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA |  |  |         |         |                                |  |  |         |         |                    |              |                  |         |
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| FROM WHOM TRANSFERRED   |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED            |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                         |  |  |         |         | Samuel D & Karen S Moore       |  |  |         |         | 2C                 | 7/28/92      | 7/28/92          | 1       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 2       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 3       |
| 177 7-1-92              |  |  |         |         | Teddy L & Wanda E Robertson    |  |  |         |         | W                  | 5/29/92      | 7/1/92           | 4       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 5       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 6       |
| 177 7-1-92              |  |  |         |         | Teddy L & Wanda E Robertson    |  |  |         |         | W                  | 5/29/92      | 7/1/92           | 7       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 8       |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 9       |
|                         |  |  |         |         | Anthony M & Laura E Strangeway |  |  |         |         | 2C                 | 3/10/92      | 3/10/92          | 10      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 11      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 12      |
|                         |  |  |         |         | Anthony M & Laura E Strangeway |  |  |         |         | 2C                 | 3/10/92      | 3/10/92          | 13      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 14      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 15      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 16      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 17      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 18      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 19      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 20      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 21      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 22      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 23      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 24      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 25      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 26      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 27      |
| 2C 8-23-93              |  |  |         |         | Juan M Ochoa                   |  |  |         |         | W                  | 8/18/93      | 8/23/93          | 28      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 29      |
|                         |  |  |         |         |                                |  |  |         |         |                    |              |                  | 30      |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                               |  |                                         |  |                |          |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-------------------------------------------------------------------------------|--|-----------------------------------------|--|----------------|----------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                   |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP | RANGE BLOCH SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | MOORE RANDAL G & MICHELE<br>2022 SO L ST<br>ELWOOD IN 46036                   |  | CASSINGHAMS<br>L 017<br>KEY# 55-7       |  |                |          |                    |       | 0 R<br>500 NR | 0 R<br>670 NR                     |  |  |  |
| 2                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 3                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 4                                  | MOORE ROBERT E & MARY M<br>& CARL CALDWELL<br>1536 SO J ST<br>ELWOOD IN 46036 |  | LYNWOOD<br>L 096<br>KEY# 236-16         |  |                |          |                    |       | 900 R<br>0 NR | 3,200 R<br>0 NR                   |  |  |  |
| 5                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 6                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 7                                  | MOORE ROBERT E & MARY M<br>BOX 156<br>MOORES HILL IN 47032                    |  | LYNWOOD<br>L 173<br>KEY# 242-1          |  |                |          |                    |       | 830 R<br>0 NR | 2,440 R<br>190 NR                 |  |  |  |
| 8                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 9                                  |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 10                                 | MOORE ROSELLA M<br>2706 S I<br>ELWOOD IN 46036                                |  | TIN PLATE<br>157 L 013<br>KEY# 455-13   |  |                |          |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 12                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 13                                 | MOORE ROSELLA M<br>2706 S I<br>ELWOOD IN 46036                                |  | TIN PLATE<br>157 L 014<br>KEY# 455-14   |  |                |          |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 14                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 15                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 16                                 | MOORE RUSSELL H & CHARLOTTE<br>2023 SO B<br>ELWOOD IN 46036                   |  | PARSON & RUDY<br>L 026<br>KEY# 329-1    |  |                |          |                    |       | 900 R<br>0 NR | 2,090 R<br>0 NR                   |  |  |  |
| 17                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 18                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 19                                 | MOORE VIVIAN D<br>245 N 5TH ST<br>ELWOOD IN 46036                             |  | ELWOOD V/S<br>014 L 026<br>KEY# 151-26  |  |                |          |                    |       | 0 R<br>430 NR | 0 R<br>940 NR                     |  |  |  |
| 20                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 21                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 22                                 | MOORE WALTER & JOAN C<br>2729 SO D<br>ELWOOD IN 46036                         |  | NORWOOD<br>L 092<br>KEY# 271-17         |  |                |          |                    |       | 200 R<br>0 NR | 0 R<br>0 NR                       |  |  |  |
| 23                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 24                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 25                                 | MOORE WALTER & JOE ANNE<br>2729 SO D ST<br>ELWOOD IN 46036                    |  | NORWOOD<br>L 093<br>KEY# 271-18         |  |                |          |                    |       | 200 R<br>0 NR | 0 R<br>0 NR                       |  |  |  |
| 26                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 27                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 28                                 | MORELAND EMOGENE<br>515 N MAPLE ST<br>TIPTON IN 46072                         |  | KIDWELLS<br>L 014<br>KEY# 213-14        |  |                |          |                    |       | 0 R<br>200 NR | 0 R<br>1,190 NR                   |  |  |  |
| 29                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |
| 30                                 |                                                                               |  |                                         |  |                |          |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA     |  |         |         |                              |  |         |         |                    |              |                  |         |  |  |
|-----------------------------|--|---------|---------|------------------------------|--|---------|---------|--------------------|--------------|------------------|---------|--|--|
| FROM WHOM TRANSFERRED       |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED          |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |
| 2-8-23-93                   |  |         |         | Juan m Ochoa                 |  |         |         | W                  | 8/18/93      | 8/23/93          | 1       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 2       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 3       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 4       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 5       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 6       |  |  |
|                             |  |         |         | White, Anthony, David, Akene |  |         |         |                    |              | 12/16/87         | 7       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 8       |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 9       |  |  |
| jc. Replacement Deed 5-6-91 |  |         |         |                              |  |         |         |                    |              |                  | 10      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 11      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 12      |  |  |
| jc. Replacement Deed 5-6-91 |  |         |         |                              |  |         |         |                    |              |                  | 13      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 14      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 15      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 16      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 17      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 18      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 19      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 20      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 21      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 22      |  |  |
|                             |  |         |         | Taylor, Adam J & Penny S     |  |         |         | WD                 | 7/21/89      | 7/25/89          | 22      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 23      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 24      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 25      |  |  |
|                             |  |         |         | Taylor, Adam J & Penny S     |  |         |         | WD                 | 7/21/89      | 7/25/89          | 25      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 26      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 27      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 28      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 29      |  |  |
|                             |  |         |         |                              |  |         |         |                    |              |                  | 30      |  |  |

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION   | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|-----------------------------------------------------------------------|----------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                       |                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | MORGAN GEORGE W & DOROTHY J<br>2505 S A ST<br>ELWOOD IN 46036         | CALLS<br>L 090<br>KEY# 50-2                  |                   |                     |                          |       | 600 R<br>0 NR | 1,240 R<br>0 NR          |
| 2  |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 3  |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 4  | MORGAN THOMAS D & EUDORA<br>2332 SO D ST<br>ELWOOD IN 46036           | H F WILKIES V/S E2<br>L 005<br>KEY# 465-5-02 |                   |                     |                          |       | 100 R<br>0 NR | 0 R<br>0 NR              |
| 5  |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 6  |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 7  | MORGAN THOMAS D & EUDORA MAE<br>2332 SO D<br>ELWOOD IN 46036          | H F WILKIES<br>L 004<br>KEY# 465-4           |                   |                     |                          |       | 170 R<br>0 NR | 2,340 R<br>0 NR          |
| 8  |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 9  | <i>Morris Deanna</i><br><i>1020 N 18th</i>                            | <i>Edgewood</i><br><i>133-16</i>             |                   |                     |                          |       |               |                          |
| 10 | MORRIS DONALD E & JOYCE A<br>1334 SO H ST<br>ELWOOD IN 46036          | PARK<br>L 134<br>KEY# 320-11                 |                   |                     |                          |       | 730 R<br>0 NR | 3,340 R<br>90 NR         |
| 11 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 12 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 13 | MORRIS DONALD E & JOYCE A<br>1334 SO H ST<br>ELWOOD IN 46036          | PARK EXC 12' W SD<br>L 135<br>KEY# 320-12A   |                   |                     |                          |       | 600 R<br>0 NR | 0 R<br>0 NR              |
| 14 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 15 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 16 | MORRIS GEORGE W & EVANGELINE L<br>1531 SOUTH N ST.<br>ELWOOD IN 46036 | OAKLAND RP<br>L 027<br>KEY# 280-17           |                   |                     |                          |       | 430 R<br>0 NR | 2,810 R<br>150 NR        |
| 17 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 18 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 19 | MORRIS GEORGE W & EVANGELINE L<br>1531 SOUTH N ST.<br>ELWOOD IN 46036 | OAKLAND RP<br>L 026<br>KEY# 280-18           |                   |                     |                          |       | 430 R<br>0 NR | 0 R<br>0 NR              |
| 20 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 21 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 22 | MORRIS GEORGE W & EVANGELINE L<br>1531 SOUTH N ST.<br>ELWOOD IN 46036 | OAKLAND RP<br>L 025<br>KEY# 280-19           |                   |                     |                          |       | 430 R<br>0 NR | 0 R<br>0 NR              |
| 23 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 24 | <i>Morris J Jr + Orla Sue</i><br><i>R4BX 333Q-1 Alex</i>              | <i>Im Park and</i><br><i>63-13 W2</i>        |                   |                     |                          |       | 400           | 290                      |
| 25 | MORRIS J T SR & BLANCHE E<br>2726 S C ST<br>ELWOOD IN 46036           | CALLANDS MAIN ST<br>L 042<br>KEY# 34-10      |                   |                     |                          |       | 230 R<br>0 NR | 1,820 R<br>0 NR          |
| 26 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 27 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 28 | MORRIS J T SR & BLANCHE E<br>2726 S C ST<br>ELWOOD IN 46036           | CALLANDS MAIN ST<br>L 041<br>KEY# 34-9       |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>2,170 NR          |
| 29 |                                                                       |                                              |                   |                     |                          |       |               |                          |
| 30 |                                                                       |                                              |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

[illegible]









| REAL ESTATE LIST and TRANSFER BOOK |                                                                           |  |  |  |                                              |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |                           |  | TOWNSHIP                    |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------------------|--|--|--|----------------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------------------|--|-----------------------------|--|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                               |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND             |  | VALUE OF IMPROVEMENTS       |  |      |  |
| 1                                  | MORSE JOHN E & LYNDELLE B<br>2503 NORTH A ST.<br>ELWOOD, IN 46036         |  |  |  | J M DEH 7TH<br>L 244<br>KEY# 105-10          |  |                |                  |                    |                        | 800 R<br>0 NR             |  | 2,250 R<br>0 NR             |  |      |  |
| 2                                  |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 3                                  |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 4                                  | MORSE JOHN E & LYNDELLE B<br>2503 NO A ST<br>ELWOOD IN 46036              |  |  |  | J M DEH 7TH E2<br>L 243<br>KEY# 105-11-01    |  |                |                  |                    |                        | 400 R<br>0 NR             |  | 1,730 R<br>0 NR             |  |      |  |
| 5                                  |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 6                                  |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 7                                  | MORSE LYNDELLE B<br>2503 NO A ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 7TH 44' E SD<br>L 223<br>KEY# 102-5  |  |                |                  |                    |                        | 0 R<br>400 NR             |  | 0 R<br>1,750 NR             |  |      |  |
| 8                                  | Mort, Edward Soria Ann<br>R#1 Box 360 Frankton                            |  |  |  | Kidwells 2nd<br>Key 224-16 L#161             |  |                |                  |                    |                        | 170                       |  | φ                           |  |      |  |
| 9                                  | Mort, Edward Soria Ann<br>R#1 Box 360 Frankton                            |  |  |  | Kidwells 2nd<br>Key 224-17 L#162             |  |                |                  |                    |                        | 170                       |  | φ                           |  |      |  |
| * 10                               | MORT FREDERICK R & MARCHETA C<br>2731 N A ST<br>ELWOOD IN 46036           |  |  |  | RGOEFERS<br>L 036<br>KEY# 365-8              |  |                |                  |                    |                        | 530 R<br>0 NR             |  | 3,240 R<br>0 NR             |  |      |  |
| 11                                 | Mort, Edward Soria Ann<br>R#1 Box 360 Frankton                            |  |  |  | Kidwells 2nd<br>Key# 224-18 L#163            |  |                |                  |                    |                        | 170                       |  | 1710                        |  |      |  |
| 12                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 13                                 | MORT FREDERICK R JR & PAMELA<br>2129 N E ST<br>ELWOOD IN 46036            |  |  |  | J M DEH 6TH<br>L 161<br>KEY# 94-5            |  |                |                  |                    |                        | 470 R<br>0 NR             |  | 0 R<br>0 NR                 |  |      |  |
| 14                                 | E E E                                                                     |  |  |  | J.M. DEH 8 <sup>th</sup> 115-9               |  | 344/           |                  |                    |                        |                           |  |                             |  |      |  |
| 15                                 | E E E                                                                     |  |  |  | J.M. DEH 8 <sup>th</sup> 115-10              |  | 345/           |                  |                    |                        |                           |  |                             |  |      |  |
| 16                                 | MORT FREDERICK R JR & PAMELA<br>2129 N E ST<br>ELWOOD IN 46036            |  |  |  | J M DEH 6TH<br>L 162<br>KEY# 94-6            |  | 346/           |                  |                    |                        | 470 R<br>0 NR             |  | 2,260 R<br>0 NR             |  |      |  |
| 17                                 |                                                                           |  |  |  |                                              |  | 347/           |                  |                    |                        |                           |  |                             |  |      |  |
| 18                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 19                                 | MORTGAGE GUARANTY INSURANCE<br><del>1620 SO E ST</del><br>ELWOOD IN 46036 |  |  |  | BARTONS 5TH<br><del>L 029</del><br>KEY# 15-8 |  |                |                  |                    |                        | <del>0 R<br/>760 NR</del> |  | <del>0 R<br/>2,220 NR</del> |  |      |  |
| 20                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 21                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 22                                 | MOSBAUGH GERALD L & PAULINE<br>1502 SO I ST<br>ELWOOD IN 46036            |  |  |  | HARTING & HARTING<br>L 005<br>KEY# 195-5     |  |                |                  |                    |                        | 0 R<br>1,170 NR           |  | 0 R<br>360 NR               |  |      |  |
| 23                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 24                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 25                                 | MOSBAUGH GERALD L & PAULINE<br>1502 SO D ST<br>ELWOOD IN 46036            |  |  |  | HARTING & HARTING<br>L 006<br>KEY# 195-6     |  |                |                  |                    |                        | 0 R<br>1,170 NR           |  | 0 R<br>13,360 NR            |  |      |  |
| 26                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 27                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 28                                 | MOSBAUGH WAYNE C & DENISE E<br>1421 SO F ST<br>ELWOOD IN 46036            |  |  |  | BRCYLES 2ND<br>L 038<br>KEY# 28-8            |  |                |                  |                    |                        | 970 R<br>0 NR             |  | 2,860 R<br>0 NR             |  |      |  |
| 29                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |
| 30                                 |                                                                           |  |  |  |                                              |  |                |                  |                    |                        |                           |  |                             |  |      |  |

| MADISON COUNTY, INDIANA                               |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  |         |
|-------------------------------------------------------|--|--|--|---------|---------|---------------------|--|--|--|---------|---------|--------------------|------------------------|------------------|---------|
| FROM WHOM TRANSFERRED                                 |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED |  |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED           | DATE OF TRANSFER | LINE NO |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 1       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 2       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 3       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 4       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 5       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 6       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 7       |
| DeVaney, Billy                                        |  |  |  | 4/19/88 |         |                     |  |  |  |         |         |                    |                        |                  | 8       |
| DeVaney, Billy                                        |  |  |  | 4/19/88 |         |                     |  |  |  |         |         |                    |                        |                  | 9       |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 10      |
| DeVaney Billy                                         |  |  |  | 4/19/88 |         |                     |  |  |  |         |         |                    |                        |                  | 11      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 12      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 13      |
| Deborah King                                          |  |  |  | 3-9-92  |         |                     |  |  |  |         |         |                    |                        |                  | 14      |
| E E                                                   |  |  |  | 3-9-92  |         |                     |  |  |  |         |         |                    |                        |                  | 15      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 16      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 17      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 18      |
| Van Emah Randy & Donna M.                             |  |  |  |         |         |                     |  |  |  |         |         |                    | 7/14/87                |                  | 19      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 20      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 21      |
| Joann M Bobb William L Mosbaugh & Suzanne M Alexander |  |  |  |         |         |                     |  |  |  |         |         |                    | deed 12-15-91 12-27-91 |                  | 22      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 23      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 24      |
| Joann M Bobb William L Mosbaugh & Suzanne M Alexander |  |  |  |         |         |                     |  |  |  |         |         |                    | deed 12-15-91 12-27-91 |                  | 25      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 26      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 27      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 28      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 29      |
|                                                       |  |  |  |         |         |                     |  |  |  |         |         |                    |                        |                  | 30      |

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                        | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                                                    |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | MOSER & MOSER OPTOMETRIST INC<br>R 3<br>ELWOOD IN 46036                                            | OAKLAND<br>L 112<br>KEY# 286-20            |                   |                     |                          |       | 0 R<br>400 NR   | 0 R<br>0 NR              |
| 2  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 3  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 4  | MOSER & MOSER OPTOMETRIST INC.<br>R 3<br>ELWOOD IN 46036                                           | OAKLAND<br>L 112<br>KEY# 286-20            |                   |                     |                          |       | 0 R<br>0 NR     | 0 R<br>28,140 NR         |
| 5  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 6  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 7  | MOSER & MOSER OPTOMETRISTS INC<br>R 3<br>ELWOOD IN 46036                                           | OAKLAND 22' h<br>L 113<br>KEY# 286-19A     |                   |                     |                          |       | 0 R<br>220 NR   | 0 R<br>0 NR              |
| 8  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 9  |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 10 | MOSER EMERSON & CHRISTINE L<br>ST RD 13 S<br>ELWOOD IN 46036                                       | OP<br>002 L 012<br>KEY# 298-6              |                   |                     |                          |       | 0 R<br>4,800 NR | 0 R<br>4,100 NR          |
| 11 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 12 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 13 | MOSER JOHN E<br>2710 SO A ST<br>ELWOOD IN 46036                                                    | CALLANDS MAIN ST<br>L 011<br>KEY# 32-11    |                   |                     |                          |       | 630 R<br>0 NR   | 2,330 R<br>0 NR          |
| 14 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 15 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 16 | MOSER JOHN E<br>2710 SO A ST<br>ELWOOD IN 46036                                                    | CALLANDS MAIN ST<br>L 012<br>KEY# 32-12    |                   |                     |                          |       | 0 R<br>630 NR   | 0 R<br>0 NR              |
| 17 | Moss, James K<br>2705 Dawson Rd<br>Marion In 469                                                   | Holiday Manor<br>Dec 30 1960<br>999-900-60 |                   |                     |                          |       |                 |                          |
| 18 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 19 | MOSS BUFORD H JR & RAMONA S<br>2400 SO C ST<br>ELWOOD IN 46036                                     | CALLS<br>L 073<br>KEY# 51-9                |                   |                     |                          |       | 0 R<br>290 NR   | 0 R<br>0 NR              |
| 20 | Moss, Jerry & Lisa<br>10 W 8th St. 1/2 Whitehead Ave.                                              | Edgewood RP<br>137A-2                      | 2                 |                     |                          |       | 400             | 5850                     |
| 21 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 22 | MOSS JUNIOR H & RAMONA S<br>2400 SO C<br>ELWOOD IN 46036                                           | CALLS<br>L 072<br>KEY# 51-8                |                   |                     |                          |       | 190 R<br>0 NR   | 1,210 R<br>0 NR          |
| 23 | Moss, Patricia Anne                                                                                | J. M. Dep. 7th<br>109-1                    | 380               |                     |                          |       | 330             | 3370                     |
| 24 |                                                                                                    | J. M. Dep. 7th<br>109-2                    | 321               |                     |                          |       | 330             | 1                        |
| 25 | MOSS RAMONA S & JUDITH HUGHES<br>L/E CLIFFORD & SYLVIA MC GUIRE<br>2304 SO C ST<br>ELWOOD IN 46036 | ISENHOURS 1ST<br>L 054<br>KEY# 209-10      |                   |                     |                          |       | 170 R<br>0 NR   | 1,180 R<br>20 NR         |
| 26 | Moss, Willard J. & Deborah S<br>2314- SO "C"                                                       | Isenhours 1st<br>209-10                    | 54                |                     |                          |       | 170             | 1180                     |
| 27 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 28 | MOTTWEILER ALBERT & BETTY L<br>826 N 12TH ST<br>ELWOOD IN 46036                                    | PANHANDLE<br>L 139<br>KEY# 314-12          |                   |                     |                          |       | 0 R<br>170 NR   | 0 R<br>1,080 NR          |
| 29 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |
| 30 |                                                                                                    |                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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## PAGE

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | MOULTON LOIS C<br>1809 SO N ST<br>ELWOOD IN 46036                                                    |  |  |  | OAKLAND<br>L 077<br>KEY# 284-4          |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>0 NR           |          |  |      |
| 2                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 3                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 4                                  | MOULTON LOIS C<br>1809 SC N ST<br>ELWOOD IN 46036                                                    |  |  |  | OAKLAND<br>L 078<br>KEY# 284-5          |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>7,120 NR       |          |  |      |
| 5                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 6                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 7                                  | MOULTON LOIS C<br>1809 SO N ST<br>ELWOOD IN 46036                                                    |  |  |  | OAKLAND<br>L 079<br>KEY# 284-6          |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>0 NR           |          |  |      |
| 8                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 9                                  |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 10                                 | MOULTON LOIS C<br>1809 SO N ST<br>ELWOOD IN 46036                                                    |  |  |  | OAKLAND<br>L 080<br>KEY# 284-7          |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>0 NR           |          |  |      |
| 11                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 12                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 13                                 | MOUNTCASTLE MAXINE<br>1302 S C ST<br>ELWOOD IN 46036                                                 |  |  |  | PIPERS 1ST<br>L 002<br>KEY# 363-2       |  |                |                  |                    |       | 330 R<br>0 NR    | 1,700 R<br>0 NR       |          |  |      |
| 14                                 | <i>Mount Castle Robert G. &amp; Sarah L. Dickson</i><br><i>2319 SO I ST</i><br><i>2704 S "J" St.</i> |  |  |  | <i>Tin Plate</i><br><i>454-11</i>       |  | <i>11</i>      |                  | <i>156</i>         |       |                  |                       |          |  |      |
| 15                                 |                                                                                                      |  |  |  | <i>Tin Plate</i><br><i>454-12</i>       |  | <i>12</i>      |                  | <i>156</i>         |       |                  |                       |          |  |      |
| 16                                 | MOUNTCASTLE THOMAS J<br>L/E LUCILLE E MOUNTCASTLE<br>2319 SO I ST<br>ELWOOD IN 46036                 |  |  |  | NW NE<br>KEY# 326-38-1                  |  | 16             | 21               | 6                  | .158  | 150 R<br>0 NR    | 790 R<br>0 NR         |          |  |      |
| 17                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 18                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 19                                 | MOUNTCASTLE THOMAS J & CAROLYN<br>2319 SO I ST<br>ELWOOD IN 46036                                    |  |  |  | TIN PLATE<br>122 L 003<br>KEY# 414-3    |  |                |                  |                    |       | 230 R<br>0 NR    | 1,440 R<br>990 NR     |          |  |      |
| 20                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 21                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 22                                 | MOWELL ALLEN & MARY KAY<br>1925 SO I ST<br>ELWOOD IN 46036                                           |  |  |  | LYNWOOD<br>L 060<br>KEY# 233-6          |  |                |                  |                    |       | 500 R<br>0 NR    | 1,890 R<br>0 NR       |          |  |      |
| 23                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 24                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 25                                 | MULL NCRA G &<br>MARK T MULL R/S<br>2034 NO F ST<br>ELWOOD IN 46036                                  |  |  |  | J M DEH 8TH<br>L 412<br>KEY# 123-6      |  |                |                  |                    |       | 270 R<br>0 NR    | 1,250 R<br>0 NR       |          |  |      |
| 26                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 27                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 28                                 | MULLEN STEPHEN & JOYCE<br>400 NO 12TH ST<br>ELWOOD IN 46036                                          |  |  |  | PLATE GLASS<br>L 154<br>KEY# 359-10     |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>0 NR           |          |  |      |
| 29                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |
| 30                                 |                                                                                                      |  |  |  |                                         |  |                |                  |                    |       |                  |                       |          |  |      |

| MADISON COUNTY, INDIANA                                                                                   |  |  |  |         |         |                                          |  |  |  |         |         |     |  | PAGE     | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|-----------------------------------------------------------------------------------------------------------|--|--|--|---------|---------|------------------------------------------|--|--|--|---------|---------|-----|--|----------|------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED                                                                                     |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                      |  |  |  | PAGE NO | LINE NO |     |  |          |      |                    |              |                  |         |
|                                                                                                           |  |  |  |         |         | Ozenbaugh, Kelly D & Marla J.            |  |  |  |         |         | wd  |  | 5-15 90  |      | 5-17 90            |              | 1                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 2                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 3                |         |
|                                                                                                           |  |  |  |         |         | Ozenbaugh, Kelly D & Marla J.            |  |  |  |         |         | wd  |  | 5-15 90  |      | 5-17 90            |              | 4                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 5                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 6                |         |
|                                                                                                           |  |  |  |         |         | Ozenbaugh, Kelly D & Marla J.            |  |  |  |         |         | wd  |  | 5-15 90  |      | 5-17 90            |              | 7                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 8                |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 9                |         |
|                                                                                                           |  |  |  |         |         | Ozenbaugh, Kelly D & Marla J.            |  |  |  |         |         | wd  |  | 5-15 90  |      | 5-17 90            |              | 10               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 11               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 12               |         |
|                                                                                                           |  |  |  |         |         | Charles Bernard Sr. & Judy Ruth Solewine |  |  |  |         |         | dec |  | 6/28/89  |      | 5/1/90             |              | 13               |         |
| <i>de- from Harris James D. &amp; Bunka K. 6-20-89</i><br><i>Hall, Hansford W &amp; Madglene 03-10-89</i> |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 14               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 15               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 16               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 17               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 18               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 19               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 20               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 21               |         |
|                                                                                                           |  |  |  |         |         | Mary B. & Carl L. Cloz                   |  |  |  |         |         | wd  |  | 10/15/90 |      | 11/1/90            |              | 22               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 23               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 24               |         |
|                                                                                                           |  |  |  |         |         | Dean A. & Glenda D. State & wife         |  |  |  |         |         | wd  |  | 1/24/89  |      | 1/25/89            |              | 25               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 26               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 27               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 28               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 29               |         |
|                                                                                                           |  |  |  |         |         |                                          |  |  |  |         |         |     |  |          |      |                    |              | 30               |         |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |  |                                                          |  |  |  | 26 | ELWOOD-PIPECREEK |          |       |            | TOWNSHIP |       | PAGE          |                       |                 |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------------|--|--|--|----|------------------|----------|-------|------------|----------|-------|---------------|-----------------------|-----------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  |  |  |    | SECTION IN LOT   | TOWNSHIP | RANGE | BLOCK      | SQUARE   | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                 |
| 1                                  | MULLEN STEPHEN A & JOYCE A<br>400 N 12TH ST<br>ELWOOD IN 46036             |  |  |  |  | PLATE GLASS<br>L 153<br>KEY# 359-9                       |  |  |  |    |                  |          |       |            |          |       |               | 0 R<br>570 NR         | 0 R<br>2,720 NR |
| 2                                  | MULLINS Robert L. JR. BETH A.<br>1205 NORTH Anderson Elwood                |  |  |  |  | Beechland<br>Key # 22-9                                  |  |  |  |    | 9                |          |       |            |          |       |               | 340                   | 2350            |
| 3                                  | MULLINS Robert L. JR. BETH A.<br>1205 NORTH Anderson Elwood                |  |  |  |  | Beechland<br>Key # 22-10                                 |  |  |  |    | 10               |          |       |            |          |       |               | 340                   | 190             |
| 4                                  | MULLINS ROBERT LEE<br>1311 N A ST<br>ELWOOD IN 46036                       |  |  |  |  | CALLAWAYS 2ND 56' E<br>1 L L 007<br>KEY# 42-78           |  |  |  |    |                  |          |       |            |          |       |               | 500 R<br>0 NR         | 620 R<br>0 NR   |
| 5                                  | Mullins, Bobby L. & Barbara L. Jt.<br>1331-50'H"                           |  |  |  |  | Nazelwood<br>198-2                                       |  |  |  |    | 2                |          |       |            |          |       |               | 170                   | 2335            |
| 6                                  |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 7                                  | MULLINS WILLIAM & ETHEL M<br>2715 SO D ST<br>ELWOOD IN 46036               |  |  |  |  | NORWOOD<br>L 087<br>KEY# 271-12                          |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 0 R<br>0 NR     |
| 8                                  |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 9                                  |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 10                                 | MULLINS WILLIAM & ETHEL M<br>2715 SO D ST<br>ELWOOD IN 46036               |  |  |  |  | NORWOOD<br>L 088<br>KEY# 271-13                          |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 940 R<br>0 NR   |
| 11                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 12                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 13                                 | MULLINS WILLIAM & ETHEL M<br>2715 SO D ST<br>ELWOOD IN 46036               |  |  |  |  | NORWOOD<br>L 089<br>KEY# 271-14                          |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 0 R<br>0 NR     |
| 14                                 | Mundy Alesia<br>1350 S Ct<br>Elwood                                        |  |  |  |  | Benton 1st<br>2-10-01 32.1'W<br>Benton 1st<br>2-9 15.2'E |  |  |  |    | 18               |          |       |            |          |       |               |                       |                 |
| 15                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    | 17               |          |       |            |          |       |               |                       |                 |
| 16                                 | MUNDY FLOYD L & CARRIE<br>2716 SO D ST<br>ELWOOD IN 46036                  |  |  |  |  | NORWOOD<br>L 069<br>KEY# 271-6                           |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 1,230 R<br>0 NR |
| 17                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 18                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 19                                 | MUNDY FLOYD L & CARRIE<br>2716 SO D ST<br>ELWOOD IN 46036                  |  |  |  |  | NORWOOD<br>L 070<br>KEY# 271-7                           |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 0 R<br>0 NR     |
| 20                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 21                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 22                                 | MUNDY MARK A &<br>FLOYD L MUNDY J/T R/S<br>2422 SO E ST<br>ELWOOD IN 46036 |  |  |  |  | TIN PLATE<br>129 L 014<br>KEY# 427-14                    |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 1,160 R<br>0 NR |
| 23                                 | Mundy, Mark A. & Cynthia M.<br>2422-50 "E" St.                             |  |  |  |  | Tin Plate 427-14<br>427-15                               |  |  |  |    | 14<br>15         |          |       | 139<br>139 |          |       |               | 200<br>300            | 1160<br>270     |
| 24                                 | =                                                                          |  |  |  |  | Tin Plate 427-16                                         |  |  |  |    | 16               |          |       | 139        |          |       |               | 300                   | 0               |
| 25                                 | MUNDY MARK A &<br>FLOYD L MUNDY J/T R/S<br>2422 S E ST<br>ELWOOD IN 46036  |  |  |  |  | TIN PLATE<br>129 L 015<br>KEY# 427-15                    |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 0 R<br>270 NR   |
| 26                                 | Mundy Patricia S<br>2217 S B St                                            |  |  |  |  | Deenhous 1st<br>209-4                                    |  |  |  |    | 42               |          |       |            |          |       |               |                       |                 |
| 27                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 28                                 | MUNDY MARK A &<br>FLOYD L MUNDY J/T R/S<br>2422 S E ST<br>ELWOOD IN 46036  |  |  |  |  | TIN PLATE<br>129 L 016<br>KEY# 427-16                    |  |  |  |    |                  |          |       |            |          |       |               | 200 R<br>0 NR         | 0 R<br>0 NR     |
| 29                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |
| 30                                 |                                                                            |  |  |  |  |                                                          |  |  |  |    |                  |          |       |            |          |       |               |                       |                 |

| MADISON COUNTY, INDIANA      |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
|------------------------------|----------|---------|---------|----------------------------|--|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED        |          | PAGE NO | LINE NO | TO WHOM TRANSFERRED        |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 1       |  |  |  |  |  |  |
| Bucci, Gerald L. Martha      | 4/5/88   |         |         |                            |  |         |         |                    |              |                  | 2       |  |  |  |  |  |  |
| wd 3-31-88                   |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
| Bucci, Gerald L. Martha      | 4/5/88   |         |         |                            |  |         |         |                    |              |                  | 3       |  |  |  |  |  |  |
| wd 3-31-88                   |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 4       |  |  |  |  |  |  |
| Michael E. O'Neil            | 9-19-90  |         |         |                            |  |         |         |                    |              |                  | 5       |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
|                              |          |         |         | - Donald + Devona Gillette |  |         |         | w                  | 3/13/92      | 3/16/92          | 7       |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 8       |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 9       |  |  |  |  |  |  |
|                              |          |         |         | - Donald + Devona Gillette |  |         |         | w                  | 3/13/92      | 3/16/92          | 10      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                              |          |         |         | - Donald + Devona Gillette |  |         |         | w                  | 3/13/92      | 3/16/92          | 13      |  |  |  |  |  |  |
| Jim Nichol                   | 6-30-89  |         |         |                            |  |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
| 2                            |          |         |         |                            |  |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 16      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 19      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 20      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 21      |  |  |  |  |  |  |
|                              |          |         |         | Mark A. Cynthia M. Mundy   |  |         |         | tc                 |              | 3/5/91           | 22      |  |  |  |  |  |  |
| Jc. to remove 6-17-92 3-5-91 |          |         |         |                            |  |         |         |                    |              |                  | 23      |  |  |  |  |  |  |
| Raymond L. Mundy             |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
| Jc. to remove 6-17-92 3-5-91 |          |         |         |                            |  |         |         |                    |              |                  | 24      |  |  |  |  |  |  |
| 2                            |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
| Jc. to remove 3-5-91         |          |         |         | Mark A. Cynthia M. Mundy   |  |         |         | tc                 | 3/4/91       | 3/5/91           | 25      |  |  |  |  |  |  |
| Jc. to remove 6-17-92        |          |         |         |                            |  |         |         |                    |              |                  |         |  |  |  |  |  |  |
| Billy J + Nancy M Nichol     | 11-20-92 |         |         |                            |  |         |         |                    |              |                  | 26      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
| Jc. to remove 3-5-91         |          |         |         | Mark A. Cynthia M. Mundy   |  |         |         | tc                 | 3/4/91       | 3/5/91           | 28      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 29      |  |  |  |  |  |  |
|                              |          |         |         |                            |  |         |         |                    |              |                  | 30      |  |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |  |                                            |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |               |  | TOWNSHIP              |  | PAGE |  |
|------------------------------------|---------------------------------------------------------------------|--|--|--|--------------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|--|-----------------------|--|------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                         |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | PARTS BLOCK SQUARE | ACRES                  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | MUNNS CARL A & ALBERTA L<br>221 N 12TH ST<br>ELWOOD IN 46036        |  |  |  | PLATE GLASS<br>L 173<br>KEY# 358-6         |  |                |                  |                    |                        | 700 R<br>0 NR |  | 1,510 R<br>0 NR       |  |      |  |
| 2                                  | Munns, Harold R.                                                    |  |  |  | J.M. Deh. 6 <sup>th</sup><br>82-2          |  | 32             |                  |                    |                        |               |  |                       |  |      |  |
| 3                                  |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 4                                  | MUNNS JERRY A & PATRICIA D<br>5230 CCUNCIL RING<br>KOKOMO IN 46902  |  |  |  | J M DEH 6TH<br>L 022<br>KEY# 82-2          |  |                |                  |                    |                        | 570 R<br>0 NR |  | 2,420 R<br>0 NR       |  |      |  |
| 5                                  | Murphy Gregory M + Susan R<br>1930 N 12 <sup>th</sup> St            |  |  |  | J M Deh 6 <sup>th</sup><br>83-8            |  | 32             |                  |                    |                        |               |  |                       |  |      |  |
| 6                                  | Murphy, James Edward<br>2314 So. A St.<br>Elwood In 46036           |  |  |  | I Senhouse 2 <sup>nd</sup><br>211-10       |  | 69             |                  |                    |                        | 800           |  | 2,160                 |  |      |  |
| 7                                  | MURPHY LEROY J & BETTY ANN<br>1822 SCUTH F ST<br>ELWOOD IN 46036    |  |  |  | KASTLERS<br>L 004<br>KEY# 212-18           |  |                |                  |                    |                        | 400 R<br>0 NR |  | 2,130 R<br>1,425 NR   |  |      |  |
| 8                                  |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 9                                  |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 10                                 | MURPHY MERLIN A & ANNA J<br>1903 SO K ST<br>ELWOOD IN 46036         |  |  |  | LYNWOOD W2<br>L 247<br>KEY# 245-6B         |  |                |                  |                    |                        | 270 R<br>0 NR |  | 0 R<br>0 NR           |  |      |  |
| 11                                 | Murphy, Merlin A + Anna J<br>1903 So K St<br>Elwood In 46036        |  |  |  | Holiday Manor<br>Sec 20 L040<br>999-900-40 |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 12                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 13                                 | MURPHY MERLIN A & ANNA J<br>1903 SO K ST<br>ELWOOD IN 46036         |  |  |  | LYNWOOD<br>L 248<br>KEY# 245-7             |  |                |                  |                    |                        | 560 R<br>0 NR |  | 5,480 R<br>0 NR       |  |      |  |
| 14                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 15                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 16                                 | MURPHY STEPHEN J & GOLDA M<br>2314 SO A ST<br>ELWOOD IN 46036       |  |  |  | ISENHOURS 2ND<br>L 069<br>KEY# 211-10      |  |                |                  |                    |                        | 800 R<br>0 NR |  | 2,160 R<br>0 NR       |  |      |  |
| 17                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 18                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 19                                 | MURRAY ALBERT B & BARBARA G<br>820 SO B ST<br>ELWOOD IN 46036       |  |  |  | BEECHLAND<br>L 021<br>KEY# 23-11           |  |                |                  |                    |                        | 0 R<br>360 NR |  | 0 R<br>1,690 NR       |  |      |  |
| 20                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 21                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 22                                 | MURRAY ALBERT B & BARBARA G<br>820 S B ST<br>ELWOOD IN 46036        |  |  |  | STARKEYS 2ND<br>L 060<br>KEY# 401-6        |  |                |                  |                    |                        | 870 R<br>0 NR |  | 1,570 R<br>0 NR       |  |      |  |
| 23                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 24                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 25                                 | MURRAY CHESTER III & LORRIE A<br>1225 MADISON RD<br>ELWOOD IN 46036 |  |  |  | ELWOOD HTS<br>SEC 2 L 005<br>KEY# 473-5    |  |                |                  |                    |                        | 830 R<br>0 NR |  | 5,250 R<br>0 NR       |  |      |  |
| 26                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 27                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 28                                 | MURRAY DANNY D & CLARA<br>800 S 16TH ST<br>ELWOOD IN 46036          |  |  |  | SIGLERS 3RD<br>L 032<br>KEY# 387-13        |  |                |                  |                    |                        | 730 R<br>0 NR |  | 1,940 R<br>0 NR       |  |      |  |
| 29                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |
| 30                                 |                                                                     |  |  |  |                                            |  |                |                  |                    |                        |               |  |                       |  |      |  |

| MADISON COUNTY, INDIANA                       |         |         |                             |         |         |                    |              |                  |         |  |  |  |  |
|-----------------------------------------------|---------|---------|-----------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED                         | PAGE NO | LINE NO | TO WHOM TRANSFERRED         | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 1       |  |  |  |  |
| Terry A Patricia Munns<br>4-16-90             |         |         | Dennis W & Sherry L. Peace  |         |         | W-D                |              | 4/16/90          | 2       |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 3       |  |  |  |  |
|                                               |         |         | Harold R. Munns             |         |         | W-D                |              | 4/16/90          | 4       |  |  |  |  |
| James F & Deanna L Hickman<br>9-13-92         |         |         |                             |         |         |                    |              |                  | 5       |  |  |  |  |
| Stephen J & Golda M. Murphy<br>2-21-90        |         |         | Dorothy S. Lehe             |         |         | W-D                | 2/20/93      | 2/22/93          | 6       |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 7       |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 8       |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 9       |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 10      |  |  |  |  |
| 2C 1-27-92 11-5-90<br>Annexed from Pipe Creek |         |         | Lloyd R & Nellie Lambertson |         |         | W                  | 1/30/92      | 1/31/92          | 11      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 12      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 13      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 14      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 15      |  |  |  |  |
|                                               |         |         | James Edward Murphy         |         |         | W-D                | 2/17/90      | 2/21/90          | 16      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 17      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 18      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 19      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 20      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 21      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 22      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 23      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 24      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 25      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 26      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 27      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 28      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 29      |  |  |  |  |
|                                               |         |         |                             |         |         |                    |              |                  | 30      |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------------|---------------------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                            |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES       | VALUE OF LAND             | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | MURRAY DONALD K & JILL<br>1523 SO I ST<br>ELWOOD IN 46036                                              |  | LYNWOOD<br>L 083<br>KEY# 236-3                        |  |                |                  |                    |             | 0 R<br>800 NR             | 0 R<br>1,700 NR                   |  |  |  |
| 2                                  | <i>MURRAY Ethel</i><br><i>1901-150 "R" St Elwood</i>                                                   |  | <i>HOLIDAY MANOR III</i><br><i>999-905-62</i>         |  | <i>62</i>      |                  |                    |             |                           |                                   |  |  |  |
| 3                                  |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 4                                  | MURRAY GERALD & RUTH A<br>2127 S K ST<br>ELWOOD IN 46036                                               |  | LYNWOOD<br>L 230<br>KEY# 243-4                        |  |                |                  |                    |             | 570 R<br>0 NR             | 0 R<br>0 NR                       |  |  |  |
| 5                                  |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 6                                  |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 7                                  | MURRAY GERALD & RUTH A<br>2127 SO K ST<br>ELWOOD IN 46036                                              |  | LYNWOOD<br>L 229<br>KEY# 243-5                        |  |                |                  |                    |             | 570 R<br>0 NR             | 2,990 R<br>430 NR                 |  |  |  |
| 8                                  | <i>Murray Glen &amp; Rhonda</i><br><i>927 SOB St</i>                                                   |  | <i>Lake Erie</i><br><i>226-3</i>                      |  | <i>3</i>       |                  |                    |             |                           |                                   |  |  |  |
| 9                                  |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 10                                 | MURRAY JOEL<br>2320 N C ST<br>ELWOOD IN 46036                                                          |  | J M DEH 7TH<br>L 288<br>KEY# 106-3                    |  |                |                  |                    |             | 300 R<br>0 NR             | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 12                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 13                                 | MURRAY JOEL<br>2320 N C ST<br>ELWOOD I 46036                                                           |  | J M DEH 7TH<br>L 289<br>KEY# 106-4                    |  |                |                  |                    |             | 300 R<br>0 NR             | 2,550 R<br>0 NR                   |  |  |  |
| 14                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 15                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 16                                 | MURRAY RUBY PAULINE<br>425 N 9TH ST<br>ELWOOD IN 46036                                                 |  | PLATE GLASS 6" S SD<br>L 066<br>KEY# 354-2-02         |  |                |                  |                    |             | 70 R<br>0 NR              | 0 R<br>0 NR                       |  |  |  |
| 17                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 18                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 19                                 | MURRAY RUBY PAULINE<br>425 N 9TH ST<br>ELWOOD IN 46036                                                 |  | PLATE GLASS 24" N SD<br>L 067<br>KEY# 354-3           |  |                |                  |                    |             | 230 R<br>0 NR             | 1,900 R<br>0 NR                   |  |  |  |
| 20                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 21                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 22                                 | MURRAY TERRY L & CAROL A<br>923 MAIN ST<br>ELWOOD IN 46036                                             |  | STARKEYS 2ND V/A<br>L 011<br>KEY# 399-6               |  |                |                  |                    |             | 1,130 R<br>0 NR           | 4,220 R<br>30 NR                  |  |  |  |
| 23                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 24                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 25                                 | <del>MURRAY WILLIAM R &amp; LISA KAY<br/>&amp; JULIE WEAVER<br/>2032 SO L ST<br/>ELWOOD IN 46036</del> |  | <del>CASSINGHAMS<br/>L 020<br/>KEY# 55-10</del>       |  |                |                  |                    |             | <del>0 R<br/>500 NR</del> | <del>0 R<br/>2,220 NR</del>       |  |  |  |
| 26                                 | <i>Murrell, Ardella</i>                                                                                |  | <i>Elwood 4/5</i><br><i>143-2</i>                     |  | <i>2</i>       |                  | <i>5</i>           |             | <i>750</i>                | <i>3680</i>                       |  |  |  |
| 27                                 |                                                                                                        |  |                                                       |  |                |                  |                    |             |                           |                                   |  |  |  |
| 28                                 | MURRELL ANTHONY STEVEN &<br>ARDELLA MARIE<br>1111 N 11TH ST<br>ELWOOD IN 46036                         |  | PT NW NE PEARL ADDN<br>V/L 008<br>L 111<br>KEY# 999-3 |  | 09             | 21               | 6                  | .120        | 0 R<br>130 NR             | 0 R<br>2,160 NR                   |  |  |  |
| 29                                 | <i>2</i>                                                                                               |  | <i>Pearl V/L 9 310 111</i><br><i>999-4</i>            |  | <i>9</i>       | <i>21</i>        | <i>6</i>           | <i>.120</i> | <i>130</i>                |                                   |  |  |  |
| 30                                 | <i>111.3 N 11th</i>                                                                                    |  | <i>PL NW NE PEARL ADDN</i><br><i>999-5</i>            |  | <i>7</i>       | <i>21</i>        | <i>11</i>          | <i>.120</i> | <i>170</i>                | <i>170</i>                        |  |  |  |

| MADISON COUNTY, INDIANA                                                     |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                |    |
|-----------------------------------------------------------------------------|--|--|--|---------|---------|---------------------------------------------------------------------|--|--|--|---------|---------|--------------------|-----------------|------------------|----------------|----|
| FROM WHOM TRANSFERRED                                                       |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                                                 |  |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO        |    |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 1  |
| <i>First Sch. Assn</i> <i>11-8-91</i>                                       |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 2  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 3  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 4  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 5  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 6  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 7  |
| <i>Apperson B+Regina N Bourff</i> <i>5-6-92</i>                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 8  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 9  |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 10 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 11 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 12 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 13 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 14 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 15 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 16 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 17 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 18 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 19 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 20 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 21 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 22 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 23 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 24 |
|                                                                             |  |  |  |         |         | PARSONS, Julie E.                                                   |  |  |  |         |         |                    |                 |                  | <i>11/4/89</i> | 25 |
| <i>Ardella Cloud</i> <i>4-14-89</i><br><i>Ex 124 P. 246</i>                 |  |  |  |         |         | <i>Stanley &amp; Ruth A. House</i> <i>James R. Rolles</i> <i>WD</i> |  |  |  |         |         |                    | <i>11/10/90</i> | <i>12/11/90</i>  |                | 26 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 27 |
|                                                                             |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 28 |
| <i>Betty L Hobbs</i> <i>11-4-88</i><br><i>W E Emma May Bitner Van Breda</i> |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 29 |
| <i>James Robert Rolles, Jr</i> <i>11-22-89</i>                              |  |  |  |         |         |                                                                     |  |  |  |         |         |                    |                 |                  |                | 30 |







26  
ELWOOD-PIPECREEK

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                        | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|--------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                    |                                                 | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | NANCE CONSTRUCTION LEASING CO<br>703 NO 12TH ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 123<br>KEY# 313-5                |                   |                     |                          |       | 0 R<br>290 NR | 0 R<br>0 NR              |
| 2  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 3  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 4  | NANCE CONSTRUCTION LEASING CO<br>420 N 10TH ST<br>ELWOOD IN 46036  | PANHANDLE 6.67' N<br>L 122<br>KEY# 313-6A       |                   |                     |                          |       | 0 R<br>10 NR  | 0 R<br>0 NR              |
| 5  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 6  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 7  | NANCE CONSTRUCTION LEASING CO<br>420 N 10TH ST<br>ELWOOD IN 46036  | PANHANDLE EXC 6.67'<br>N<br>L 121<br>KEY# 313-8 |                   |                     |                          |       | 0 R<br>290 NR | 0 R<br>0 NR              |
| 8  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 9  |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 10 | NANCE CONSTRUCTION LEASING CO<br>703 NO 12TH ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 120<br>KEY# 313-9                |                   |                     |                          |       | 0 R<br>300 NR | 0 R<br>0 NR              |
| 11 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 12 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 13 | NANCE DANIEL L & CAROL J<br>938 NO ANDERSON ST<br>ELWOOD IN 46036  | MAPLETON<br>L 005<br>KEY# 249-5                 |                   |                     |                          |       | 0 R<br>730 NR | 0 R<br>3,340 NR          |
| 14 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 15 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 16 | NANCE DANIEL L & CAROL J<br>938 NO ANDERSON<br>ELWOOD IN 46036     | MAPLETON<br>L 006<br>KEY# 249-6                 |                   |                     |                          |       | 730 R<br>0 NR | 0 R<br>0 NR              |
| 17 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 18 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 19 | NANCE RICHARD A<br>2700 SO E<br>ELWOOD IN 46036                    | NORWOOD<br>L 119<br>KEY# 271-26                 |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 20 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 21 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 22 | NANCE RICHARD A<br>2700 SO E<br>ELWOOD IN 46036                    | NORWOOD<br>L 120<br>KEY# 271-27                 |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 23 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 24 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 25 | NANCE RICHARD A<br>2700 SO E<br>ELWOOD IN 46036                    | NORWOOD<br>L 121<br>KEY# 271-28                 |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 26 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 27 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 28 | NANCE RICHARD A<br>2700 SO E<br>ELWOOD IN 46036                    | NORWOOD<br>L 122<br>KEY# 271-29                 |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 29 |                                                                    |                                                 |                   |                     |                          |       |               |                          |
| 30 |                                                                    |                                                 |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |                                                        |                |                  |                    |       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                       |  |  |
|------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------------------------|-----------------------|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | NASH ROBERT L<br>1319 MADISON RD<br>ELWOOD IN 46036                                  | ELWOOD HTS<br>SEC 2 L 010<br>KEY# 473-10               | 8              |                  |                    |       | 0 R<br>830 NR                     | 0 R<br>6,240 NR       |  |  |
| 2                                  | 1818-10 'D' St. Elwood                                                               | J. M. Deh. II<br>80-7                                  | 19             |                  |                    |       | 570                               | 2580                  |  |  |
| 3                                  |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 4                                  | NASH ROBERT L<br>1319 MADISON RD<br>ELWOOD IN 46036                                  | J M DEH 4TH<br>L 079<br>KEY# 72-6                      |                |                  |                    |       | 0 R<br>970 NR                     | 0 R<br>3,000 NR       |  |  |
| 5                                  | Nash Lorraine R<br>712 & 14th St Elwood                                              | Park 11/5<br>317-17-A 50'N 57                          |                |                  |                    |       |                                   |                       |  |  |
| 6                                  |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 7                                  | NATIONAL POWER FLOW INC<br>926 NO 9TH ST<br>ELWOOD IN 46036                          | PT SE NW<br>KEY# 468-6A                                | 09             | 21               | 6                  | 3.910 | 0 R<br>3,910 NR                   | 0 R<br>22,570 NR      |  |  |
| 8                                  |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 9                                  | Needham Donna M & Teresa K Hadley<br>2119 Danmarck Rd And<br>NEESE BYRON L & LAURA M | NE SW<br>999-90-18<br>SCHRADERS<br>L 002<br>KEY# 380-2 | 14             | 21               | 6                  | .143  |                                   |                       |  |  |
| 10                                 | 604 N SHORT 12TH<br>ELWOOD IN 46036                                                  |                                                        |                |                  |                    |       | 130 R<br>0 NR                     | 2,380 R<br>0 NR       |  |  |
| 11                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 12                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 13                                 | NEESE BYRON L & LAURA M<br>604 N SHORT 12TH ST<br>ELWOOD IN 46036                    | SCHRADERS<br>L 003<br>KEY# 380-3                       |                |                  |                    |       | 0 R<br>130 NR                     | 0 R<br>0 NR           |  |  |
| 14                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 15                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 16                                 | NEESE BYRON L & LAURA M<br>604 NO SHORT 12TH ST<br>ELWOOD IN 46036                   | SCHRADERS N2<br>L 004<br>KEY# 380-4                    |                |                  |                    |       | 0 R<br>70 NR                      | 0 R<br>0 NR           |  |  |
| 17                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 18                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 19                                 | NEESE BYRON L & LAURA M<br>604 NO SHORT 12TH ST<br>ELWOOD IN 46036                   | SCHRADERS S2<br>L 004<br>KEY# 380-4-01                 |                |                  |                    |       | 0 R<br>70 NR                      | 0 R<br>0 NR           |  |  |
| 20                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 21                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 22                                 | NEESE ELMOND B<br>718 N SHORT 12TH ST<br>ELWOOD IN 46036                             | SCHRADERS<br>L 012<br>KEY# 381-1                       |                |                  |                    |       | 0 R<br>130 NR                     | 0 R<br>0 NR           |  |  |
| 23                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 24                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 25                                 | NEESE ELMOND B<br>718 N SHORT 12TH ST<br>ELWOOD IN 46036                             | SCHRADERS<br>L 013<br>KEY# 381-2                       |                |                  |                    |       | 0 R<br>130 NR                     | 0 R<br>0 NR           |  |  |
| 26                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 27                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 28                                 | NEESE ELMOND B<br>718 N SHORT 12TH ST<br>ELWOOD IN 46036                             | SCHRADERS<br>L 014<br>KEY# 381-3                       |                |                  |                    |       | 0 R<br>130 NR                     | 0 R<br>0 NR           |  |  |
| 29                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |
| 30                                 |                                                                                      |                                                        |                |                  |                    |       |                                   |                       |  |  |

| MADISON COUNTY, INDIANA     |         |         |                     |         |         |                    |              |                  |         |  |
|-----------------------------|---------|---------|---------------------|---------|---------|--------------------|--------------|------------------|---------|--|
| FROM WHOM TRANSFERRED       | PAGE NO | LINE NO | TO WHOM TRANSFERRED | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |
|                             |         |         |                     |         |         |                    |              |                  |         |  |
| Jeffrey D. Mehele A. Libe   |         |         |                     |         |         | LWS                | 10/1/89      | 10/4/89          | 1       |  |
| Thomas H. Tamara P. Jackson |         |         |                     |         |         |                    |              |                  | 2       |  |
|                             |         |         |                     |         |         |                    |              |                  | 3       |  |
|                             |         |         |                     |         |         |                    |              |                  | 4       |  |
| Richard E Aook              |         |         |                     |         |         |                    |              |                  | 5       |  |
|                             |         |         |                     |         |         |                    |              |                  | 6       |  |
|                             |         |         |                     |         |         |                    |              |                  | 7       |  |
|                             |         |         |                     |         |         |                    |              |                  | 8       |  |
|                             |         |         |                     |         |         |                    |              |                  | 9       |  |
|                             |         |         |                     |         |         |                    |              |                  | 10      |  |
|                             |         |         |                     |         |         |                    |              |                  | 11      |  |
|                             |         |         |                     |         |         |                    |              |                  | 12      |  |
|                             |         |         |                     |         |         |                    |              |                  | 13      |  |
|                             |         |         |                     |         |         |                    |              |                  | 14      |  |
|                             |         |         |                     |         |         |                    |              |                  | 15      |  |
|                             |         |         |                     |         |         |                    |              |                  | 16      |  |
|                             |         |         |                     |         |         |                    |              |                  | 17      |  |
|                             |         |         |                     |         |         |                    |              |                  | 18      |  |
|                             |         |         |                     |         |         |                    |              |                  | 19      |  |
|                             |         |         |                     |         |         |                    |              |                  | 20      |  |
|                             |         |         |                     |         |         |                    |              |                  | 21      |  |
|                             |         |         |                     |         |         |                    |              |                  | 22      |  |
|                             |         |         |                     |         |         |                    |              |                  | 23      |  |
|                             |         |         |                     |         |         |                    |              |                  | 24      |  |
|                             |         |         |                     |         |         |                    |              |                  | 25      |  |
|                             |         |         |                     |         |         |                    |              |                  | 26      |  |
|                             |         |         |                     |         |         |                    |              |                  | 27      |  |
|                             |         |         |                     |         |         |                    |              |                  | 28      |  |
|                             |         |         |                     |         |         |                    |              |                  | 29      |  |
|                             |         |         |                     |         |         |                    |              |                  | 30      |  |



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| NO | NAME & ADDRESS OF TAXPAYERS                                                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1  | NICCOM CLEO M & MILDRED L<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>2602 SO H ST<br>ELWOOD IN 46036       | NORWOOD<br>L 278<br>KEY# 277-11                            | ✓              |                  |                    |       | 170 R<br>0 NR | 1,560 R<br>300 NR     |
| 2  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 3  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 4  | NICCOM CLEO M & MILDRED L<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>2602 SO H ST<br>ELWOOD IN 46036       | NORWOOD<br>L 279<br>KEY# 277-12                            | ✓              |                  |                    |       | 170 R<br>0 NR | 150 R<br>0 NR         |
| 5  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 6  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 7  | NICCOM CLEO M & MILDRED L<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>2602 SO H ST<br>ELWOOD IN 46036       | TIN PLATE E2<br>139 L 008<br>KEY# 437-8B                   | ✓              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 8  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 9  |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 10 | NICCOM CLEO M & MILDRED L<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>2602 SO H ST<br>ELWOOD IJ 46036       | TIN PLATE<br>139 L 009<br>KEY# 437-9                       | ✓              |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 11 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 12 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 13 | NICCOM JERRY M & THERESA A<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>39 STITT STREET<br>WABASH IN 46992   | NORWOOD E2<br>L 277<br>KEY# 277-10                         | ✓              |                  |                    |       | 0 R<br>65 NR  | 0 R<br>0 NR           |
| 14 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 15 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 16 | NICCOM JERRY M & THERESA ANN<br><i>NICCOM Jerry M. &amp; Theresa H.</i><br>39 STITT STREET<br>WABASH IN 46992 | NORWOOD W2 ONLY<br>L 275<br>KEY# 277-8A                    |                |                  |                    |       | 70 R<br>0 NR  | 0 R<br>0 NR           |
| 17 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 18 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 19 | NICCOM JERRY M & THERESA ANN<br>39 STITT STREET<br>WABASH IN 46992                                            | NORWOOD<br>L 276<br>KEY# 277-9                             |                |                  |                    |       | 170 R<br>0 NR | 4,600 R<br>0 NR       |
| 20 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 21 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 22 | NICCOM RAYMOND D & SONDR A K<br>625 N 11TH ST<br>ELWOOD IN 46036                                              | SCHRADERS E2 W2 L 02<br>9 E2 W2<br>L 028<br>KEY# 380-12-01 |                |                  |                    |       | 130 R<br>0 NR | 0 R<br>0 NR           |
| 23 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 24 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 25 | NICCOM RAYMOND D & SONDR A KAY<br>625 NO 11TH ST<br>ELWOOD IN 46036                                           | SCHRADERS W2 W2<br>L 028<br>KEY# 380-12                    |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 26 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 27 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 28 | NICCOM RAYMOND D & SONDR A KAY<br>625 N 11TH ST<br>ELWOOD IN 46036                                            | SCHRADERS E2 L 029 E<br>2<br>L 028<br>KEY# 380-12-02       |                |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 29 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |
| 30 |                                                                                                               |                                                            |                |                  |                    |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                                      |  |        |               |  | TOWNSHIP              |  |                |                  | PAGE               |  |
|------------------------------------|---------------------------------------------------------------------------------|--|------------------------------------------------------|--|--------|---------------|--|-----------------------|--|----------------|------------------|--------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  | ACRES  | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |  |
|                                    |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 1                                  | NICCUM RAYMOND O & SONDRAY KAY<br>625 NO 11TH ST<br>ELWOOD IN 46036             |  | SCHRADERS W2 W2<br>L 029<br>KEY# 380-13              |  |        | 0 R<br>100 NR |  | 0 R<br>50 NR          |  |                |                  |                    |  |
| 2                                  |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 3                                  |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 4                                  | NICCUM RAYMOND O & SONDRAY KAY<br>625 N 11TH ST<br>ELWOOD IN 46036              |  | SCHRADERS<br>L 030<br>KEY# 380-14                    |  |        | 270 R<br>0 NR |  | 2,790 R<br>0 NR       |  |                |                  |                    |  |
| 5                                  |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 6                                  |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 7                                  | NICELY GARY L<br>745 NO 13TH ST<br>ELWOOD IN 46036                              |  | PANHANDLE<br>L 051<br>KEY# 307-24                    |  |        | 0 R<br>300 NR |  | 0 R<br>1,610 NR       |  |                |                  |                    |  |
| 8                                  |                                                                                 |  | In Plate<br>428-14                                   |  | 14     | 200           |  |                       |  |                |                  |                    |  |
| 9                                  |                                                                                 |  | Panhandle<br>307-23 B 3'N 50                         |  |        |               |  |                       |  |                |                  |                    |  |
| 10                                 | NICELY LELA M<br>2035 SO B<br>ELWOOD IN 46036                                   |  | PARSON & RUDY 36' E<br>SD<br>L 013<br>KEY# 328-11-01 |  |        | 500 R<br>0 NR |  | 2,040 R<br>0 NR       |  |                |                  |                    |  |
| 11                                 | Nicely, Gary + Lester + Gary + M. Laughlin<br>2275-50 B"                        |  | Parsons Rudy 36' E<br>328-11-01                      |  | 13     | 500           |  | 2040                  |  |                |                  |                    |  |
| 12                                 | Nichols, Billy Jr + Nancy M.<br>2217-50 B"                                      |  | Eisenbrouck 1 1/2<br>229-4                           |  | 42     | 530           |  | 2830                  |  |                |                  |                    |  |
| 13                                 | NICHOLS JIMMIE R JR & DEBRA L<br>2303 NG C ST<br>ELWOOD IN 46036                |  | J M DEH 7TH V/A<br>L 284<br>KEY# 106-11              |  |        | 300 R<br>0 NR |  | 9,750 R<br>0 NR       |  |                |                  |                    |  |
| 14                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 15                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 16                                 | NICHOLS OSCAR & SUSAN &<br>LISA A NICHOLS JY<br>1815 SO M ST<br>ELWOOD IN 46036 |  | NEW ENGLAND<br>L 073<br>KEY# 264-4                   |  |        | 0 R<br>530 NR |  | 0 R<br>2,510 NR       |  |                |                  |                    |  |
| 17                                 | NICHOLS TERRANCE D + JENNIFER<br>2719 NO A ST<br>ELWOOD IN 46036                |  | RODEFERS<br>L 040<br>KEY# 365-4                      |  | 41     | 530           |  | 2470                  |  |                |                  |                    |  |
| 18                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 19                                 | NICHOLS TERRANCE D & JENNIFER<br>2719 NO A ST<br>ELWOOD IN 46036                |  | RODEFERS<br>L 040<br>KEY# 365-4                      |  |        | 0 R<br>530 NR |  | 0 R<br>1,940 NR       |  |                |                  |                    |  |
| 20                                 | Nichols, Jim<br>R. 3 Box 336 Sycamore Hills,<br>Elwood, 46036                   |  | Bartons 1st 32.1' W<br>L#18<br>Key# 2-10-01          |  |        |               |  |                       |  |                |                  |                    |  |
| 21                                 | Nichols, Jim<br>}                                                               |  | Bartons 1st 15.2' W<br>L#17<br>Key# 2-9              |  |        |               |  |                       |  |                |                  |                    |  |
| 22                                 | NICHOLS TODD<br>123 NO 12TH ST<br>ELWOOD IN 46036                               |  | CALLAWAYS 2ND OL<br>KEY# 42-2                        |  | 9 21 6 | 570 R<br>0 NR |  | 1,890 R<br>0 NR       |  |                |                  |                    |  |
| 23                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 24                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 25                                 | NICHOLS TODD<br>123 NO 12TH ST<br>ELWOOD IN 46036                               |  | CALLAWAYS 2ND N2<br>001 L 002<br>KEY# 42-2-01        |  |        | 500 R<br>0 NR |  | 0 R<br>0 NR           |  |                |                  |                    |  |
| 26                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 27                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 28                                 | NICHOLS WILLARD T & ERLA M<br>700 N 4TH ST<br>ELWOOD IN 46036                   |  | ELWOOD<br>036 L 006<br>KEY# 159-6                    |  |        | 70 R<br>0 NR  |  | 3,940 R<br>0 NR       |  |                |                  |                    |  |
| 29                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |
| 30                                 |                                                                                 |  |                                                      |  |        |               |  |                       |  |                |                  |                    |  |

| MADISON COUNTY, INDIANA                           |  |  |          |          |                               |  |  |          |          |                    |              |                  |          |
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| Western Indiana Gravel Co<br>United Savings Assoc |  |  |          |          |                               |  |  |          |          |                    |              |                  | 9        |
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| Lela M. Nicely                                    |  |  |          |          | Gary Nicely + M. Laughlin     |  |  |          |          |                    | 4/28/89      | 5/1/89           | 11       |
| Judy L. See                                       |  |  |          |          | Danny J + Evelyn L Giselsback |  |  |          |          |                    | 3/27/91      | 3/28/91          | 12       |
|                                                   |  |  |          |          | Patricia J Mundy              |  |  |          |          |                    | 11/14/90     | 11/20/90         | 13       |
|                                                   |  |  |          |          |                               |  |  |          |          |                    |              |                  | 14       |
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|                                                   |  |  |          |          |                               |  |  |          |          |                    |              |                  | 19       |
| Hardock, Paul Jessie                              |  |  |          |          | Alesia Mundy                  |  |  |          |          |                    | 2c           | 6/30/89          | 6/30/89  |
| Hardock, Paul Jessie                              |  |  |          |          |                               |  |  |          |          |                    | 3            | 5                | 2        |
|                                                   |  |  |          |          | Charice L. Day                |  |  |          |          |                    | WO           | 4/14/91          | 4/17/91  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |                                            |  |                |                  |                    |       |                 | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | NICHOLS WILLARD T & ERLA M<br>700 N 4TH ST<br>ELWOOD IN 46036              |  | ELWOOD<br>036 L 007<br>KEY# 159-7          |  |                |                  |                    |       | 70 R<br>0 NR    | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 3                                  |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 4                                  | NICKEL HENRY C & ELIZABETH<br>1526 N A ST<br>ELWOOD IN 46036               |  | CASSINGHAMS<br>L 053<br>KEY# 57-3          |  |                |                  |                    |       | 0 R<br>500 NR   | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 6                                  |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 7                                  | NICKLES JAMES A & ELLA M<br>1032 ANDERSON/FRANKTON RD<br>ANDERSON IN 46011 |  | J M DEH 5TH 50' E SD<br>L 119<br>KEY# 78-9 |  |                |                  |                    |       | 670 R<br>0 NR   | 2,200 R<br>0 NR       |                  |          |      |
| 8                                  | NICKLES CURTIS E & BRENDA G<br>R3BX 462 Elwood                             |  | Mapleton<br>250-11                         |  | 38             |                  |                    |       |                 |                       |                  |          |      |
| 9                                  |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 10                                 | NICKLES SAM<br>122 N 10TH ST<br>ELWOOD IN 46036                            |  | ELWOOD<br>066 L 009<br>KEY# 168-9          |  |                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>1,490 NR       |                  |          |      |
| 11                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 12                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 13                                 | NICKLES SAMUEL E & HELEN L<br>122 N 10TH<br>ELWOOD IN 46036                |  | HIGHLAND<br>L 024<br>KEY# 202-4            |  |                |                  |                    |       | 700 R<br>0 NR   | 2,110 R<br>0 NR       |                  |          |      |
| 14                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 15                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 16                                 | NICKLES SAMUEL E & HELEN L<br>122 N 10TH<br>ELWOOD IN 46036                |  | HIGHLAND<br>L 025<br>KEY# 202-5            |  |                |                  |                    |       | 700 R<br>0 NR   | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 18                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 19                                 | NICKLES WILLIAM J & SHARON K<br>1403 SO 21ST<br>ELWOOD IN 46036            |  | PT SW<br>KEY# 471-1                        |  | 15             | 21               | 6                  | .600  | 0 R<br>330 NR   | 0 R<br>1,860 NR       |                  |          |      |
| 20                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 21                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 22                                 | NOBLE CEDRIC W & JULIANA M<br>815 MAIN ST<br>ELWOOD IN 46036               |  | STARKEYS 2ND<br>L 003<br>KEY# 398-3        |  |                |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>4,730 NR       |                  |          |      |
| 23                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 24                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 25                                 | NOBLE DUKE ELDON<br>208 NO 11TH ST<br>ELWOOD IN 46036                      |  | PLATE GLASS<br>L 115<br>KEY# 357-11        |  |                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>2,320 NR       |                  |          |      |
| 26                                 | Noble Duke E. & Paula G.<br>208-NO 11th St. Elwood 36                      |  | Plate Glass<br>357-10                      |  | 114            |                  |                    |       | 000             | 1410                  |                  |          |      |
| 27                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |
| 28                                 | NOBLE GALE E & MARY A<br>1623 NO E ST<br>ELWOOD IN 46036                   |  | J M DEH 4TH<br>L 050<br>KEY# 71-3          |  |                |                  |                    |       | 470 R<br>0 NR   | 2,750 R<br>0 NR       |                  |          |      |
| 29                                 | Noble George S & Marguerite<br>903 Main St                                 |  | Starkey 2nd<br>399-2                       |  | 7              |                  |                    |       |                 |                       |                  |          |      |
| 30                                 |                                                                            |  |                                            |  |                |                  |                    |       |                 |                       |                  |          |      |

| MADISON COUNTY, INDIANA             |  |  |          |          |                           |  |  |          |          |                    |              |                  |          |  |  |
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| older 12-9-91<br>Dennis L Saulotick |  |  |          | 10-15-91 |                           |  |  |          |          |                    |              |                  | 8        |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 9        |  |  |
|                                     |  |  |          |          | Gordon & Doris B. Jackman |  |  |          |          | W.D.               | 5/18/89      | 4/3/89           | 10       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 11       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 12       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 13       |  |  |
|                                     |  |  |          |          | AFF. 7-23-91 2C 11-30-93  |  |  |          |          |                    |              |                  | 14       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 15       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 16       |  |  |
|                                     |  |  |          |          | AFF. 7-23-91 2C 11-30-93  |  |  |          |          |                    |              |                  | 17       |  |  |
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|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 26       |  |  |
| Sharon K. Williams (Parker)         |  |  |          | 4-27-89  |                           |  |  |          |          |                    |              |                  | 27       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 28       |  |  |
|                                     |  |  |          |          |                           |  |  |          |          |                    |              |                  | 29       |  |  |
| Edward Martin King                  |  |  |          | 5-7-93   |                           |  |  |          |          |                    |              |                  | 30       |  |  |







**PAGE**

| No | NAME & ADDRESS OF TAXPAYERS                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION      | ELWOOD-PIPECREEK  |                     |                          | ACRES                            | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|---------------------------------------------------------------------------|-------------------------------------------------|-------------------|---------------------|--------------------------|----------------------------------|-----------------|--------------------------|
|    |                                                                           |                                                 | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |                                  |                 |                          |
| 1  | NORTHCUTT MILLARD R & BETTY L<br>1133 N ANDERSON ST<br>ELWOOD IN 46036    | BEECHLAND<br>L 017<br>KEY# 23-7                 |                   |                     |                          |                                  | 360 R<br>0 NR   | 1,670 R<br>0 NR          |
| 2  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 3  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 4  | NORTHCUTT MILLARD R & BETTY L<br>1133 N ANDERSON ST<br>ELWOOD IN 46036    | BEECHLAND<br>L 018<br>KEY# 23-8                 |                   |                     |                          |                                  | 360 R<br>0 NR   | 0 R<br>1,050 NR          |
| 5  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 6  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 7  | NORTHCUTT TIMOTHY C & DAWN E<br>1028 NO 11TH ST<br>ELWOOD IN 46036        | PEARL<br><del>105 L 001</del><br>KEY# 344-1     |                   |                     |                          |                                  | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 8  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 9  |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 10 | NORTHCUTT TIMOTHY C & DAWN E<br>1028 NO 11TH ST<br>ELWOOD IN 46036        | PEARL<br><del>105 L 002</del><br>KEY# 344-2     |                   |                     |                          |                                  | 0 R<br>200 NR   | 0 R<br>1,950 NR          |
| 11 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 12 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 13 | NORTHCUTT TIMOTHY C & DAWN E<br>1028 NO 11TH ST<br>ELWOOD IN 46036        | PEARL<br><del>105 L 003</del><br>KEY# 344-3     |                   |                     |                          |                                  | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 14 | <i>North Mahoning County Public Library Systems<br/>1618 - Main St.</i>   | <i>OP 37 L 13A1<br/>301 - 5th Ave</i>           | 2                 |                     | 5                        |                                  |                 |                          |
| 15 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 16 | NORTHWOOD ENTERPRISES<br>A PARTNERSHIP<br>2505 SO G ST<br>ELWOOD IN 46036 | NORTHWOOD ESTATES<br>SEC B L 015<br>KEY# 476-15 |                   |                     |                          |                                  | 0 R<br>50 NR    | 0 R<br>0 NR              |
| 17 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 18 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 19 | NORTHWOOD ENTERPRISES<br>A PARTNERSHIP<br>2505 SO G ST<br>ELWOOD IN 46036 | NORTHWOOD ESTATES<br>SEC B L 022<br>KEY# 476-22 |                   |                     |                          |                                  | 0 R<br>50 NR    | 0 R<br>0 NR              |
| 20 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 21 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 22 | NORTHWOOD ENTERPRISES<br>A PARTNERSHIP<br>2505 SO G ST<br>ELWOOD IN 46036 | NORTHWOOD ESTATES<br>SEC B L 025<br>KEY# 476-25 |                   |                     |                          |                                  | 0 R<br>50 NR    | 0 R<br>0 NR              |
| 23 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 24 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 25 | NORTHWOOD ENTERPRISES<br>2505 SO G ST<br>ELWOOD IN 46036                  | NW NW<br>KEY# 999-38-06                         | 10                | 21                  | 6                        | <i>3.067<br/>3.232<br/>5.582</i> | 0 R<br>1,320 NR | 0 R<br>0 NR              |
| 26 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 27 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 28 | NORTHWEST MORTGAGE INC<br>715 SO ANDERSON ST<br>ELWOOD IN 46036           | SIGLERS 2ND<br>L 025<br>KEY# 386-1              |                   |                     |                          |                                  | 0 R<br>1,270 NR | 0 R<br>2,960 NR          |
| 29 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |
| 30 |                                                                           |                                                 |                   |                     |                          |                                  |                 |                          |

**MADISON COUNTY, INDIANA**

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| MADISON COUNTY, INDIANA |         |          |                                       |         |          |                    |              |                  |         |  |
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|                         |         |          |                                       |         |          |                    |              |                  | 10      |  |
|                         |         |          |                                       |         |          |                    |              |                  | 11      |  |
| John R Stout            | 8-10-92 |          |                                       |         |          |                    |              |                  | 12      |  |
| E E                     | 8-10-92 |          |                                       |         |          |                    |              |                  | 13      |  |
| E E                     | 8-10-92 |          |                                       |         |          |                    |              |                  | 14      |  |
| Wayne L Egan & Daley    | 5-6-93  |          |                                       |         |          |                    |              |                  | 15      |  |
| }                       |         |          |                                       |         |          |                    |              |                  | 16      |  |
| }                       |         |          |                                       |         |          |                    |              |                  | 17      |  |
| Est. James B. McElfresh | 7-18-91 |          |                                       |         |          |                    |              |                  | 18      |  |
| }                       |         |          |                                       |         |          |                    |              |                  | 19      |  |
| }                       |         |          |                                       |         |          |                    |              |                  | 20      |  |
| }                       |         |          |                                       |         |          |                    |              |                  | 21      |  |
| Est. James B. McElfresh | 7-18-91 |          |                                       |         |          |                    |              |                  | 22      |  |
| plat 4-23-93            |         |          | Richard & Rebecca G Merritt           |         |          | w                  | 6/17/93      | 6/21/93          | 23      |  |
|                         |         |          |                                       |         |          |                    |              |                  | 24      |  |
| plat 2-9-90             |         |          | Gregory H Kenneth Champre             |         |          | wD                 |              | 4/16/90          | 25      |  |
|                         |         |          |                                       |         |          |                    |              |                  | 26      |  |
|                         |         |          |                                       |         |          |                    |              |                  | 27      |  |
|                         |         |          |                                       |         |          |                    |              |                  | 28      |  |
|                         |         |          | Elwood Vocational Building Trades Inc |         |          | w                  | 7/16/90      | 7/30/90          | 29      |  |
|                         |         |          | replat Section D                      |         |          | plat               | 4/14/93      | 4/23/93          | 30      |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |  |  |  |                                                       |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|-----------------------------------------------------------------|--|--|--|--|-------------------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | G BANION MAX R<br>R 1<br>GREENTOWN IN 46936                     |  |  |  |  | PLATE GLASS ADJ O L<br>PT 176<br>KEY# 358-11          |  |  |  |    |                  |                  |                    |       | 0 R<br>470 NR | 0 R<br>670 NR         |
| 2                                  |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 4                                  | O BANION MAX R<br>R 1<br>GREENTOWN IN 46936                     |  |  |  |  | CALLAWAYS 2ND DL 44X<br>152<br>KEY# 43-9              |  |  |  |    |                  |                  |                    |       | 0 R<br>470 NR | 0 R<br>650 NR         |
| 5                                  | O'Donnell, Keith A + Angela L<br>1505 - Glenview Dr. Elwood     |  |  |  |  | Elwood Hts.<br>472-28                                 |  |  |  |    | 38               |                  |                    |       | 830           | 4570                  |
| 6                                  | O'HAVER John H + Mildred S.<br>R #2<br>Elwood In 46036          |  |  |  |  | Holiday Manor<br>Dec 20 1944<br>999-900-44            |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | O NEIL MICHAEL E<br>1331 SO H ST<br>ELWOOD IN 46036             |  |  |  |  | HAZELWOOD<br>L 002<br>KEY# 198-2                      |  |  |  |    |                  |                  |                    |       | 0 R<br>770 NR | 0 R<br>2,335 NR       |
| 8                                  | OCHOA, Deon Almy<br>803 - N 13th Elwood                         |  |  |  |  | Mapleton<br>355-8                                     |  |  |  |    | 92               |                  |                    |       | 351           | 2016                  |
| 9                                  |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 10                                 | OCHOA ERNESTO & VANDA K-<br>810 S 19TH ST<br>ELWOOD IN 46036    |  |  |  |  | SIGLERS 3RD<br>L 080<br>KEY# 389-14                   |  |  |  |    |                  |                  |                    |       | 370 R<br>0 NR | 2,730 R<br>0 NR       |
| 11                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 12                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 13                                 | OCHOA ERNESTO<br>810 S 19TH ST<br>ELWOOD IN 46036               |  |  |  |  | MAPLETON<br>L 092<br>KEY# 255-8                       |  |  |  |    |                  |                  |                    |       | 0 R<br>330 NR | 0 R<br>2,010 NR       |
| 14                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 16                                 | OCHOA GERARDO & CONSUELO<br>407 WALNUT ST.<br>FRANKTON IN 46044 |  |  |  |  | SW NW<br>KEY# 999-18                                  |  |  |  |    | 10               | 21               | 6                  | .577  | 0 R<br>910 NR | 0 R<br>15,460 NR      |
| 17                                 | OCHOA, Gerardo + Marcel H.<br>412 - 50 2nd St Elwood            |  |  |  |  | Tin Plat<br>405-3                                     |  |  |  |    | 3                |                  |                    | 115   |               |                       |
| 18                                 | ?                                                               |  |  |  |  | Tin Plat<br>405-4                                     |  |  |  |    | 4                |                  |                    | 115   |               |                       |
| 19                                 | OCHOA JUAN M & DORA C<br>2408 SC A<br>ELWOOD IN 46036           |  |  |  |  | CALLS<br>L 032<br>KEY# 47-12                          |  |  |  |    |                  |                  |                    |       | 660 R<br>0 NR | 2,350 R<br>0 NR       |
| 20                                 | Ochoa Juan M<br>2022 5th St Elwood                              |  |  |  |  | Cassingham<br>55-6                                    |  |  |  |    | 16               |                  |                    |       |               |                       |
| 21                                 | Elwood                                                          |  |  |  |  | Cassingham<br>55-7                                    |  |  |  |    | 17               |                  |                    |       |               |                       |
| 22                                 | ODOM C WOODROW & ALMA<br>612 N 16TH ST<br>ELWOOD IN 46036       |  |  |  |  | J M DEH 7TH 184 44'<br>S END<br>L 183<br>KEY# 99-6-03 |  |  |  |    |                  |                  |                    |       | 300 R<br>0 NR | 2,250 R<br>0 NR       |
| 23                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 25                                 | ODOM EDITH ALMA<br>612 N 16TH ST<br>ELWOOD IN 46036             |  |  |  |  | CALLS<br>L 088<br>KEY# 49-11                          |  |  |  |    |                  |                  |                    |       | 0 R<br>160 NR | 0 R<br>0 NR           |
| 26                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 27                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 28                                 | ODOM EDITH ALMA<br>612 N 16TH ST<br>ELWOOD IN 46036             |  |  |  |  | CALLS<br>L 087<br>KEY# 49-12                          |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>1,250 NR       |
| 29                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |
| 30                                 |                                                                 |  |  |  |  |                                                       |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA                                    |         |         |                             |         |         |                    |              |                  |         |
|------------------------------------------------------------|---------|---------|-----------------------------|---------|---------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED                                      | PAGE NO | LINE NO | TO WHOM TRANSFERRED         | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                                                            |         |         | Madison Co                  |         |         | TT<br>89-98        | 1/16/91      | 1/22/91          | 1       |
|                                                            |         |         |                             |         |         |                    |              |                  | 2       |
|                                                            |         |         |                             |         |         |                    |              |                  | 3       |
|                                                            |         |         | Madison Co                  |         |         | TT<br>89-97        | 1/16/91      | 1/22/91          | 4       |
| Scott & Jodi Baker<br>Richard E. Giff<br>1-1-90<br>11-5-90 |         |         |                             |         |         |                    |              |                  | 5       |
| annexed from Pipe Creek                                    |         |         |                             |         |         |                    |              |                  | 6       |
|                                                            |         |         | Bobby R. Barbara R. Mullins |         |         | Co                 | 9/18/90      | 9/19/90          | 7       |
| Ernest Ochoa<br>9-8-94                                     |         |         |                             |         |         |                    |              |                  | 8       |
|                                                            |         |         |                             |         |         |                    |              |                  | 9       |
| JC 1-4-92                                                  |         |         |                             |         |         |                    |              |                  | 10      |
|                                                            |         |         |                             |         |         |                    |              |                  | 11      |
|                                                            |         |         |                             |         |         |                    |              |                  | 12      |
|                                                            |         |         | Deon Almy Ochoa             |         |         | EC                 | 7/4/94       | 7/1/94           | 13      |
|                                                            |         |         |                             |         |         |                    |              |                  | 14      |
|                                                            |         |         |                             |         |         |                    |              |                  | 15      |
|                                                            |         |         |                             |         |         |                    |              |                  | 16      |
| Anthony Michael E. Shengulay<br>7-28-93<br>7-28-93         |         |         |                             |         |         |                    |              |                  | 17      |
| JC 1-20-93                                                 |         |         |                             |         |         |                    |              |                  | 18      |
|                                                            |         |         | Leland L. Dora Reed         |         |         | WO                 | 1/13/93      | 1/24/93          | 19      |
| Michelle Moore<br>8-23-93                                  |         |         |                             |         |         |                    |              |                  | 20      |
| }                                                          |         |         |                             |         |         |                    |              |                  | 21      |
|                                                            |         |         | William B. Shirley Pearson  |         |         | WO                 | 4/6/93       | 4/6/93           | 22      |
|                                                            |         |         |                             |         |         |                    |              |                  | 23      |
|                                                            |         |         |                             |         |         |                    |              |                  | 24      |
|                                                            |         |         |                             |         |         |                    |              |                  | 25      |
|                                                            |         |         |                             |         |         |                    |              |                  | 26      |
|                                                            |         |         |                             |         |         |                    |              |                  | 27      |
|                                                            |         |         |                             |         |         |                    |              |                  | 28      |
|                                                            |         |         |                             |         |         |                    |              |                  | 29      |
|                                                            |         |         |                             |         |         |                    |              |                  | 30      |



26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |                                               |                | 26               | ELWOOD-PIPECREEK   |        | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------|--|-----------------------------------------------|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | COTTON THOS L & ANNABELLE<br>2310 N A ST<br>ELWOOD IN 46036          |  | J M DEH 7TH<br>L-235<br>KEY# 104-11           |                |                  |                    |        | 800 R<br>0 NR   | 2,200 R<br>0 NR       |
| 2                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 3                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 4                                  | ORBAUGH & SHEPARD REALTY INC<br>120 S ANDERSON ST<br>ELWOOD IN 46036 |  | OP & L 016 50' FR<br>008 L 015<br>KEY# 305-15 |                |                  |                    |        | 0 R<br>5,500 NR | 0 R<br>430 NR         |
| 5                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 6                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 7                                  | ORBAUGH DONALD & GEORGIA<br>1601 N C ST<br>ELWOOD IN 46036           |  | J M DEH 3RD<br>L 008<br>KEY# 67-2             |                |                  |                    |        | 800 R<br>0 NR   | 3,130 R<br>0 NR       |
| 8                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 9                                  |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 10                                 | ORBAUGH DONALD G & GEORGIA<br>P C BX 97<br>ELWOOD IN 46036           |  | J M DEH 2ND<br>L 005<br>KEY# 62-5             |                |                  |                    |        | 0 R<br>1,200 NR | 0 R<br>3,290 NR       |
| 11                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 12                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 13                                 | ORBAUGH DONALD G & GEORGIA D<br>P C BX 97<br>ELWOOD IN 46036         |  | J M DEH 2ND<br>L 006<br>KEY# 62-6             |                |                  |                    |        | 0 R<br>1,200 NR | 0 R<br>2,480 NR       |
| 14                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 15                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 16                                 | ORBAUGH MYRON M & DORIS J<br>R 1<br>ELWOOD IN 46036                  |  | OP PT E PT<br>002 L 008<br>KEY# 296-3         |                |                  |                    |        | 0 R<br>930 NR   | 0 R<br>1,020 NR       |
| 17                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 18                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 19                                 | ORBAUGH PHILLIP F & BETTE J<br>1203 SO ANDERSON<br>ELWOOD IN 46036   |  | LYNWOOD<br>L 270<br>KEY# 248-1                |                |                  |                    |        | 1,130 R<br>0 NR | 4,870 R<br>0 NR       |
| 20                                 | 1413-50 Anderson St Elwood                                           |  | N.E.C. 999-39-4                               | A1             | A1               | 6                  | 1.000A | 830             | 5190                  |
| 21                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 22                                 | ORBAUGH PHILLIP F & BETTE J<br>1203 S ANDERSON<br>ELWOOD IN 46036    |  | LYNWOOD N2<br>L 271<br>KEY# 248-2             |                |                  |                    |        | 570 R<br>0 NR   | 0 R<br>650 NR         |
| 23                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 24                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 25                                 | ORBAUGH REALTY INC<br>1203 S ANDERSON ST<br>ELWOOD IN 46036          |  | OP & L 015 46' FR<br>003 L 014<br>KEY# 299-15 |                |                  |                    |        | 0 R<br>8,050 NR | 0 R<br>14,880 NR      |
| 26                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 27                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 28                                 | ORBAUGH REALTY INC<br>1203 SO ANDERSON ST<br>ELWOOD IN 46036         |  | OP & L 002 30' FR<br>003 L 001<br>KEY# 299-7  |                |                  |                    |        | 0 R<br>5,270 NR | 0 R<br>5,880 NR       |
| 29                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |
| 30                                 |                                                                      |  |                                               |                |                  |                    |        |                 |                       |

| MADISON COUNTY, INDIANA         |          |          |                                    |          |          |                    |              |                  |          |  |  |  |
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| FROM WHOM TRANSFERRED           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                 |          |          | Joyce Ann Poore & Thomas Perry     | 517-815  | Oaten    | W                  | 5/10/89      | 5/15/89          | 1        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 2        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 3        |  |  |  |
|                                 |          |          | Elwood Industrial Development Corp |          |          | DR 633-449         |              |                  | 4        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 5        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 6        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 7        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 8        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 9        |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 10       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 11       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 12       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 13       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 14       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 15       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 16       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 17       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 18       |  |  |  |
|                                 |          |          | Stanley S & Sandra S Sullivan      |          |          | W                  | 3/13/92      | 3/24/92          | 19       |  |  |  |
| <del>Norman L. Mendenhall</del> |          |          |                                    |          |          |                    |              |                  | 20       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 21       |  |  |  |
|                                 |          |          | Stanley S & Sandra S Sullivan      |          |          | W                  | 3/13/92      | 3/24/92          | 22       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 23       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 24       |  |  |  |
|                                 |          |          | Star Financial Bank                |          |          | Star               | 3/13/92      | 3/18/92          | 25       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 26       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 27       |  |  |  |
|                                 |          |          | Elwood Chamber of Commerce Inc     |          |          |                    |              | 3/27/87          | 28       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 29       |  |  |  |
|                                 |          |          |                                    |          |          |                    |              |                  | 30       |  |  |  |



## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                  | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------|----------------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                               |                                                          | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | OVERDORF JOSEPH A &<br>JOSEPH W OVERDORF<br>2702 NO A ST<br>ELWOOD IN 46036   | W2 NW<br>KEY# 999-41                                     | 23               | 21               | 6                  | 1.054 | 0 R<br>120 NR | 0 R<br>0 NR           |
| 2  | Overdorf, Rebecca L.<br>511- Main St Elwood                                   | Elwood<br>170-3<br>HSE                                   | 3                |                  | 68                 |       | 415           | 2725                  |
| 3  | OVERDORF, Scott W & Angela D.                                                 | 999-20-10-1                                              | 14               | 01               | 6                  | 0.75  |               |                       |
| 4  | OVERDORF RUTH<br>1215 NO D ST<br>ELWOOD IN 46036                              | CALLAWAYS 1ST<br>002 L 003<br>KEY# 39-3                  |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>1,670 NR       |
| 5  | Overdorf Timothy Wilson<br>511- Main Street Elwood                            | Elwood BIRLs<br>Key# 170-3 Lot 3                         |                  |                  |                    |       | 615           | 2725                  |
| 6  |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 7  | OVERESCH HARRY B & ESTA B<br>1927 SO K<br>ELWOOD IN 46036                     | LYNWOOD<br>L 243<br>KEY# 245-2                           |                  |                  |                    |       | 570 R<br>0 NR | 3,980 R<br>0 NR       |
| 8  |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 9  |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 10 | OVERMAN DORIS G<br>2304 SO D ST<br>ELWOOD IN 46036                            | H F WILKIES PT V/S<br>L 010<br>KEY# 465-10-02            |                  |                  |                    |       | 130 R<br>0 NR | 1,850 R<br>0 NR       |
| 11 | Owen, Kathryn<br>17250 - Cherry Tree Rd Elwood                                | South Side of A<br>393-6                                 | 6                |                  |                    |       | 1476          | 3348                  |
| 12 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 13 | GWENS JAMIE ELAINE,<br>GWENS, Rick<br>928 SO A ST<br>ELWOOD IN 46036          | STARKEYS 2ND<br>L 020<br>KEY# 399-11                     |                  |                  |                    |       | 900 R<br>0 NR | 1,930 R<br>0 NR       |
| 14 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 15 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 16 | GWENS ROBERT E<br>& ALFRED HARTING<br>4970 BREHOB RD<br>INDIANAPOLIS IN 46217 | CALLS 11" E SD & 16"<br>W SD L 036<br>L 035<br>KEY# 48-2 |                  |                  |                    |       | 0 R<br>330 NR | 0 R<br>1,250 NR       |
| 17 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 18 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 19 | GWENS THELMA L<br>1712 S F ST<br>ELWOOD IN 46036                              | SIGLERS 1ST<br>L 011<br>KEY# 385-5                       |                  |                  |                    |       | 630 R<br>0 NR | 2,360 R<br>0 NR       |
| 20 | Owens, Willard K.<br>926 - N Independence Elwood                              | Elwood 18' E & S<br>191-6-01                             | 48               |                  | 83                 |       | 30            |                       |
| 21 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 22 | OZENBAUGH JUNIOR D & VIRGINIA<br>820 N 16TH ST<br>ELWOOD IN 46036             | EDGEWOOD N2<br>L 035<br>KEY# 132-11B                     |                  |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 23 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 24 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 25 | OZENBAUGH JUNIOR D & VIRGINIA<br>820 N 16TH ST<br>ELWOOD IN 46036             | EDGEWOOD<br>L 036<br>KEY# 132-12                         |                  |                  |                    |       | 720 R<br>0 NR | 1,280 R<br>0 NR       |
| 26 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 27 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 28 | OZENBAUGH JUNIOR D & VIRGINIA<br>820 N 16TH ST<br>ELWOOD IN 46036             | EDGEWOOD<br>L 037<br>KEY# 132-13                         |                  |                  |                    |       | 430 R<br>0 NR | 0 R<br>0 NR           |
| 29 |                                                                               |                                                          |                  |                  |                    |       |               |                       |
| 30 |                                                                               |                                                          |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | GZENBAUGH PEARL<br>1305 S K ST<br>ELWOOD IN 46036                      |  |  |  | SOUTH SIDE<br>L-834<br>KEY# 394-14      |  |                |                  |                    |       | 830 R<br>0 NR    | 2,520 R<br>0 NR       |  |          |      |
| 2                                  | GZENBAUGH, KELLY D & MARLA J.<br>1809 South "N" St<br>ELWOOD, IN 46036 |  |  |  | OAKLAND<br>284-3                        |  | 76             |                  |                    |       | 370              |                       |  |          |      |
| 3                                  |                                                                        |  |  |  | OAKLAND<br>284-4                        |  | 77             |                  |                    |       | 370              |                       |  |          |      |
| 4                                  |                                                                        |  |  |  | OAKLAND<br>284-5                        |  | 78             |                  |                    |       | 370              |                       |  |          |      |
| 5                                  |                                                                        |  |  |  | OAKLAND<br>284-6                        |  | 79             |                  |                    |       | 370              |                       |  |          |      |
| 6                                  |                                                                        |  |  |  | OAKLAND<br>284-7                        |  | 80             |                  |                    |       | 370              |                       |  |          |      |
| 7                                  |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 8                                  |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  | MARK KEITH PROPERTIES, Inc.                                            |  |  |  | CASSINGHAM<br>54-4                      |  | 4              |                  |                    |       |                  |                       |  |          |      |
| 10                                 |                                                                        |  |  |  | J.M. Del. 64 S' E. 1/4                  |  | 112            |                  |                    |       |                  |                       |  |          |      |
| 11                                 |                                                                        |  |  |  | J.M. Del. 64                            |  | 111            |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                        |  |  |  | CASSINGHAM<br>56-15                     |  | 95             |                  |                    |       |                  |                       |  |          |      |
| 13                                 |                                                                        |  |  |  | CASSINGHAM<br>56-16                     |  | 96             |                  |                    |       |                  |                       |  |          |      |
| 14                                 |                                                                        |  |  |  | Sigler 1/4 33 1/4 'N                    |  | 12             |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                                        |  |  |  | South Side<br>385-6-1                   |  | 40             |                  |                    |       |                  |                       |  |          |      |
| 16                                 |                                                                        |  |  |  | Rodegers<br>371-4                       |  | 138            |                  |                    |       |                  |                       |  |          |      |
| 17                                 |                                                                        |  |  |  | SLOW NW<br>212-3                        |  | 15             | 21               | 6                  | .100  |                  |                       |  |          |      |
| 18                                 |                                                                        |  |  |  | Sun Plate<br>424-19                     |  | 27             |                  | 127                |       |                  |                       |  |          |      |
| 19                                 |                                                                        |  |  |  | Sun Plate<br>424-20                     |  | 28             |                  | 127                |       |                  |                       |  |          |      |
| 20                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 23                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 26                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 29                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                        |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA               |         |         |                          |         |         |                    |              |                  |         |  |  |  |  |
|---------------------------------------|---------|---------|--------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED                 | PAGE NO | LINE NO | TO WHOM TRANSFERRED      | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                       |         |         | Brian E Brown            |         |         | W                  | 7/14/93      | 7/16/93          | 1       |  |  |  |  |
| Leis C. Moulton 5-17-90               |         |         |                          |         |         |                    |              |                  | 2       |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 3       |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 4       |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 5       |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 6       |  |  |  |  |
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|                                       |         |         |                          |         |         |                    |              |                  | 8       |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 9       |  |  |  |  |
| R.T.D. Rental Properties Inc. 8-30-93 |         |         |                          |         |         |                    |              |                  |         |  |  |  |  |
| { { {                                 |         |         | Lawrence M + Rita Jettig |         |         | corp W             | 11/6/93      | 11/19/93         | 10      |  |  |  |  |
|                                       |         |         |                          |         |         | S                  | S            | S                | 11      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 12      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 13      |  |  |  |  |
|                                       |         |         | Bill J + Vonda Coats     |         |         | corp W             | 11/30/93     | 12/1/93          | 14      |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 15      |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 16      |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 17      |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 18      |  |  |  |  |
| { { {                                 |         |         |                          |         |         |                    |              |                  | 19      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 20      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 21      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 22      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 23      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 24      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 25      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 26      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 27      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 28      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 29      |  |  |  |  |
|                                       |         |         |                          |         |         |                    |              |                  | 30      |  |  |  |  |



PAGE

| ELWOOD-PIPECREEK |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
|------------------|---------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------|----------------|------------------|--------------------|--------|---------------|-----------------------|
| NO               | NAME & ADDRESS OF TAXPAYERS                                                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                | PACE DAVID C & ROSE E<br>222 1/2 S 16TH ST<br>ELWOOD IN 46036                                     |  | BAUERS N PT & V/A<br>L 005<br>KEY# 1-5-02                   |                |                  |                    |        | 0 R<br>250 NR | 0 R<br>0 NR           |
| 2                | P.S. Associates, LTD<br>1515-5th Rd 37.50 Elwood, Mo                                              |  | SW<br>999-19A                                               | 14             | 21               | 6                  | 8.765A | 9990          | 836,170               |
| 3                |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 4                | PACE DAVID C & ROSE E<br>222 1/2 S 16TH ST<br>ELWOOD IN 46036                                     |  | BAUERS & 007<br>L 006<br>KEY# 1-6                           |                |                  |                    |        | 0 R<br>670 NR | 0 R<br>3,330 NR       |
| 5                | PHH Homecoming Corp<br>2321- Camden, Ct Oak Brook, IL 60057                                       |  | Lynwood<br>236-15                                           | 93             |                  |                    |        | 900           | 4300                  |
| 6                |                                                                                                   |  | Lynwood<br>236-14-01                                        | 94             | PL ESD           |                    |        | 301           | 4                     |
| 7                | PACE DAVID C & ROSE E<br>222 1/2 S 16TH ST<br>ELWOOD IN 46036                                     |  | BAUERS 20 172'X44.8<br>L 007<br>KEY# 1-6-01                 |                |                  |                    |        | 0 R<br>400 NR | 0 R<br>130 NR         |
| 8                |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 9                |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 10               | PACE DAVID C & ROSE E<br>515 SO ANDERSON ST<br>ELWOOD IN 46036                                    |  | BARTONS 5TH 32X60<br>L 023<br>KEY# 16-8-2A                  |                |                  |                    |        | 0 R<br>520 NR | 0 R<br>2,420 NR       |
| 11               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 12               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 13               | PACE DAVID C & ROSE E<br>515 S ANDERSON ST<br>ELWOOD IN 46036                                     |  | BARTONS 5TH 60' N EN<br>D L 023 34<br>L 022<br>KEY# 16-8-2B |                |                  |                    |        | 870 R<br>0 NR | 4,800 R<br>0 NR       |
| 14               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 15               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 16               | PACE GEORGE W SR & FERRELL M<br>1114 NO 18TH ST<br>ELWOOD IN 46036                                |  | NORTHWOOD ESTATE<br>SEC A L 013<br>KEY# 476-13              |                |                  |                    |        | 540 R<br>0 NR | 8,500 R<br>0 NR       |
| 17               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 18               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 19               | PACE LEROY & BETTY<br>403 N 5TH ST<br>ELWOOD IN 46036                                             |  | ELWOOD<br>017 L 011<br>KEY# 154-10                          |                |                  |                    |        | 400 R<br>0 NR | 0 R<br>890 NR         |
| 20               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 21               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 22               | PACE LEROY & BETTY<br>403 N 5TH ST<br>ELWOOD IN 46036                                             |  | ELWOOD<br>017 L 012<br>KEY# 154-9                           |                |                  |                    |        | 400 R<br>0 NR | 3,420 R<br>0 NR       |
| 23               | Pace Sherry & Pauline Beck 1/2 c<br>Charlotte & Pauline Beck 1/2 c<br>29410 Buck Creek as Atlanta |  | JW Calloway<br>999-1A 130'N                                 | 1              |                  |                    |        |               |                       |
| 24               |                                                                                                   |  |                                                             |                |                  |                    |        |               |                       |
| 25               | PACE LEROY H & BETTY R<br>403 N 5TH ST<br>ELWOOD IN 46036                                         |  | ELWOOD<br>017 L 013<br>KEY# 154-8                           |                |                  |                    |        | 400 R<br>0 NR | 0 R<br>0 NR           |
| 26               | Padfield, Nella M. Mastro, Anne H<br>1516- N 3rd St                                               |  | J. M. Deh II<br>24-2-01                                     | E2             |                  |                    |        | 500           | 3080                  |
| 27               | PAI M's Cafe, Inc 70 North Arkum<br>1218- Mon St Elwood                                           |  | OP<br>298-2                                                 | 1<br>PL<br>2   |                  | 1                  |        | 8280          | 11,050                |
| 28               | PANTUS MARY MARLENE<br>1206 OAK<br>ELWOOD IN 46036                                                |  | NORTHWOOD ESTATES<br>SEC B L 023<br>KEY# 476-23             |                |                  |                    |        | 0 R<br>50 NR  | 0 R<br>0 NR           |
| 29               | Paint & Assembly Corps<br>Industrial Park<br>Northford City In 47348                              |  | SE NW<br>KEY# 999-90-05                                     | 14             | 21               | 6                  | 13.18  |               |                       |
| 30               | Paint & Assembly Corps<br>Industrial Park<br>Northford City In 47348                              |  | SE NW<br>KEY # 999-90-06                                    | 14             | 21               | 6                  | 5.86   |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |  |                                                 |  |  |  |                          | 26 ELWOOD-PIPECREEK |                    | TOWNSHIP |                 | PAGE                  |  |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|--|--|--------------------------|---------------------|--------------------|----------|-----------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  |  | SECTION IN LOT           | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | PANTOS MARY <i>Marlene + Thomas</i><br>1206 OAK ELWOOD IN 46036                        |  |  |  | NORTHWOOD ESTATES<br>SEC 8 L 024<br>KEY# 476-24 |  |  |  |                          |                     |                    |          | 0 R<br>50 NR    | 0 R<br>0 NR           |  |
| 2                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 3                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 4                                  | PANTOS NICK & MILDRED<br>627 W MAIN ST ELWOOD IN 46036                                 |  |  |  | ELWOOD E2<br>067 L 006<br>KEY# 169-6A           |  |  |  |                          |                     |                    |          | 430 R<br>0 NR   | 0 R<br>740 NR         |  |
| 5                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 6                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 7                                  | PANTOS NICK & MILDRED<br>627 W MAIN ST ELWOOD IN 46036                                 |  |  |  | ELWOOD<br>067 L 007<br>KEY# 169-7               |  |  |  |                          |                     |                    |          | 870 R<br>0 NR   | 3,050 R<br>0 NR       |  |
| 8                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 9                                  |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 10                                 | PANTOS <del>THOMAS</del> MARY M<br>514 SNOWBERRY CT NOBLESVILLE IN 46060 <i>Elwood</i> |  |  |  | ELWOOD<br>064 L 004<br>KEY# 164-4               |  |  |  |                          |                     |                    |          | 0 R<br>800 NR   | 0 R<br>3,020 NR       |  |
| 11                                 | <i>PANTOS THOMAS &amp; MARY M<br/>CR#4, BLASB 1206 OAK Dr Elwood</i>                   |  |  |  | <i>Northwood Est.<br/>476-25-1</i>              |  |  |  | <i>18" 37.5' N 34.5'</i> |                     |                    |          | 50              | <i>e</i>              |  |
| 12                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 13                                 | PARISH JAMES R & JAYNE J.<br>2736 MAIN ST ELWOOD IN 46036                              |  |  |  | RODEFERS<br>L 014<br>KEY# 365-10                |  |  |  |                          |                     |                    |          | 0 R<br>1,000 NR | 0 R<br>2,310 NR       |  |
| 14                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 15                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 16                                 | PARKER ALBERT L & HELEN<br>& STEVEN PARKER<br>708 NO 12TH ST ELWOOD IN 46036           |  |  |  | KIDWELLS<br>L 006<br>KEY# 213-6                 |  |  |  |                          |                     |                    |          | 0 R<br>200 NR   | 0 R<br>560 NR         |  |
| 17                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 18                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 19                                 | PARKER ALBERT L & HELEN<br>& STEVEN PARKER<br>708 NO 12TH ST ELWOOD IN 46036           |  |  |  | KIDWELLS 2ND<br>L 168<br>KEY# 223-10            |  |  |  |                          |                     |                    |          | 0 R<br>170 NR   | 0 R<br>1,260 NR       |  |
| 20                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 21                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 22                                 | PARKER BERNARD E & JEDY K<br>1217 N 9TH ST ELWOOD IN 46036                             |  |  |  | PEARL<br>099 L 014<br>KEY# 338-14               |  |  |  |                          |                     |                    |          | 100 R<br>0 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 24                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 25                                 | PARKER BERNARD E & JUDY K<br>1217 N 9TH ST ELWOOD IN 46036                             |  |  |  | PEARL<br>099 L 012<br>KEY# 338-12               |  |  |  |                          |                     |                    |          | 100 R<br>0 NR   | 0 R<br>0 NR           |  |
| 26                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 27                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 28                                 | PARKER BERNARD E & JUDY K<br>1217 N 9TH ST ELWOOD IN 46036                             |  |  |  | PEARL<br>099 L 013<br>KEY# 338-13               |  |  |  |                          |                     |                    |          | 100 R<br>0 NR   | 0 R<br>0 NR           |  |
| 29                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |
| 30                                 |                                                                                        |  |  |  |                                                 |  |  |  |                          |                     |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA |          |          |                                                                                          |          |          |                    |              |                  |          |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                                      | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| 2C 10-14-92             |          |          |                                                                                          |          |          |                    |              |                  | 1        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 3        |  |  |
|                         |          |          | Randall M. Bawister, Diana E. Cole                                                       |          |          | WD                 | 5/6/89       | 5/9/89           | 4        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 6        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 7        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 9        |  |  |
| J.C. Thomas, David      |          | 9/10/87  |                                                                                          |          |          |                    |              |                  | 10       |  |  |
| Roger A. Link, J. Cain  |          | 11-4-87  |                                                                                          |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 12       |  |  |
| 2C 12-6-81              |          |          |                                                                                          |          |          |                    |              |                  | 13       |  |  |
| W.D. 10/30/87           |          |          |                                                                                          |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 15       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 16       |  |  |
|                         |          |          | Parker, Michael B. Steven A. Keith<br>Bret, Diana J. Small, Sandra K. Hull<br>Candice L. |          |          |                    |              | 4/10/87          | 17       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 18       |  |  |
|                         |          |          | Parker, Michael B. Steven A. Keith<br>Bret, Diana J. Small, Sandra K. Hull<br>Candice L. |          |          |                    |              | 4/10/87          | 19       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 21       |  |  |
|                         |          |          |                                                                                          |          |          |                    |              |                  | 22       |  |  |
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|                         |          |          |                                                                                          |          |          |                    |              |                  | 29       |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                      |  |  |  |  |                                          |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      |  |                       | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|--|--|------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|--|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | PARKER BERNARD E & JUDY K<br>1217 N 9TH ST<br>ELWOOD IN 46036                                        |  |  |  |  | PEARL<br>099 L 015<br>KEY# 338-15        |  |  |  |    |                  |                  |                    |       | 100 R<br>0 NR |  | 3,180 R<br>70 NR      |      |
| 2                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 3                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 4                                  | PARKER BERNARD E & JUDY K<br>1217 N 9TH ST<br>ELWOOD IN 46036                                        |  |  |  |  | PEARL<br>099 L 016<br>KEY# 338-16        |  |  |  |    |                  |                  |                    |       | 100 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 6                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 7                                  | PARKER BRUCE<br>617 S B<br>ELWOOD IN 46036                                                           |  |  |  |  | ELWOOD<br>065 L 010<br>KEY# 166-1        |  |  |  |    |                  |                  |                    |       | 0 R<br>270 NR |  | 0 R<br>2,260 NR       |      |
| 8                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 9                                  |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 10                                 | PARKER BRUCE A & PATRICIA J<br>1622 AV E<br>ELWOOD IN 46036                                          |  |  |  |  | ELWOOD HTS<br>SEC 2 L 037<br>KEY# 473-37 |  |  |  |    |                  |                  |                    |       | 830 R<br>0 NR |  | 6,620 R<br>0 NR       |      |
| 11                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 12                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 13                                 | PARKER CHAUNCEY & MARTHA ET AL<br>& FARRER & WILSON BINGHAM<br>1601 S ANDERSON ST<br>ELWOOD IN 46036 |  |  |  |  | S ELWOOD<br>01 L 001<br>KEY# 999-40-01   |  |  |  |    |                  |                  |                    |       | 0 R<br>300 NR |  | 0 R<br>0 NR           |      |
| 14                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 15                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 16                                 | PARKER CHAUNCEY & MARTHA ET AL<br>& FARRER & WILSON BINGHAM<br>1601 S ANDERSON ST<br>ELWOOD IN 46036 |  |  |  |  | S ELWOOD<br>01 L 002<br>KEY# 999-40-02   |  |  |  |    |                  |                  |                    |       | 0 R<br>470 NR |  | 0 R<br>15,530 NR      |      |
| 17                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 18                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 19                                 | PARKER CHAUNCEY & MARTHA ET AL<br>& FARRER & WILSON BINGHAM<br>1601 S ANDERSON ST<br>ELWOOD IN 46036 |  |  |  |  | S ELWOOD<br>01 L 003<br>KEY# 999-40-03   |  |  |  |    |                  |                  |                    |       | 0 R<br>300 NR |  | 0 R<br>0 NR           |      |
| 20                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 21                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 22                                 | PARKER DONALD E & KAREN C<br>1535 SO K ST<br>ELWOOD IN 46036                                         |  |  |  |  | LYNWOOD<br>L-265<br>KEY# 248-8           |  |  |  |    |                  |                  |                    |       | 760 R<br>0 NR |  | 4,130 R<br>0 NR       |      |
| 23                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 24                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 25                                 | PARKER JACK E &<br>KYLE & MARGARET E FRAZIER<br>237 N 12TH<br>ELWOOD IN 46036                        |  |  |  |  | PLATE GLASS<br>L 169<br>KEY# 358-2       |  |  |  |    |                  |                  |                    |       | 700 R<br>0 NR |  | 2,270 R<br>0 NR       |      |
| 26                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 27                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 28                                 | PARKER JAMES K JR &<br>RICHARD EDWARD PARKER J/T R/S<br>1333 NG 9TH ST<br>ELWOOD IN 46036            |  |  |  |  | ELWOOD<br>064 L 006<br>KEY# 164-6        |  |  |  |    |                  |                  |                    |       | 0 R<br>800 NR |  | 0 R<br>1,700 NR       |      |
| 29                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |
| 30                                 |                                                                                                      |  |  |  |  |                                          |  |  |  |    |                  |                  |                    |       |               |  |                       |      |

| MADISON COUNTY, INDIANA |         |         |                                         |         |         |                    |              |                  |         |  |  |  |  |
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|                         |         |         |                                         |         |         |                    |              |                  | 12      |  |  |  |  |
|                         |         |         | Wilson James W. & Michael E Fallett T-C |         |         |                    |              | 6/10/88          | 13      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 14      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 15      |  |  |  |  |
|                         |         |         | Wilson James W. & Michael E Fallett T-C |         |         |                    |              | 6/10/88          | 16      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 17      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 18      |  |  |  |  |
|                         |         |         | Wilson James W. & Michael E Fallett T-C |         |         |                    |              | 6/10/88          | 19      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 20      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 21      |  |  |  |  |
| 177. 8-6-93             |         |         | Donald E & Cheryl A Mark                |         |         | W                  | 7/31/93      | 8/12/93          | 22      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 23      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 24      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 25      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 26      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 27      |  |  |  |  |
|                         |         |         | Janet Shave                             |         |         | W.D                | 7/24/92      | 7/24/92          | 28      |  |  |  |  |
|                         |         |         |                                         |         |         |                    |              |                  | 29      |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                             |  |  |  |                                                       |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                 |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | PARKER JAMES K JR & LUCILLE J<br>1333 N 9TH<br>ELWOOD IN 46036                              |  |  |  | PEARL<br>098 L 022<br>KEY# 337-1                      |  |                |                  |                    |       | 100 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | PARKER JAMES K JR & LUCILLE J<br>1333 N 9TH ST<br>ELWOOD IN 46036                           |  |  |  | PEARL<br>098 L 021<br>KEY# 337-2                      |  |                |                  |                    |       | 100 R<br>0 NR    | 1,770 R<br>0 NR       |  |          |  |      |
| 5                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | PARKER JAMES K JR & LUCILLE J<br>1333 N 9TH ST<br>ELWOOD IN 46036                           |  |  |  | PEARL<br>098 L 020<br>KEY# 337-3                      |  |                |                  |                    |       | 100 R<br>0 NR    | 0 R<br>720 NR         |  |          |  |      |
| 8                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | PARKER JAMES K JR & LUCILLE J<br>1333 N 9TH ST<br>ELWOOD IN 46036                           |  |  |  | PEARL<br>098 L 019<br>KEY# 337-4                      |  |                |                  |                    |       | 100 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 11                                 | <i>Parker Jeffrey L &amp; Debra L</i><br><i>1413 S 25th</i>                                 |  |  |  | <i>Kidwell</i><br><i>213-6</i>                        |  | 6              |                  |                    |       | 75               | 940                   |  |          |  |      |
| 12                                 | <i>Elwood</i>                                                                               |  |  |  | <i>Kidwell</i><br><i>223-10 2nd 168</i>               |  |                |                  |                    |       | 80               |                       |  |          |  |      |
| 13                                 | PARKER JOHN A & FRANCES L<br>2335 NO C ST<br>ELWOOD IN 46036                                |  |  |  | J M DEHORITY 7TH V/A<br>L 281<br>KEY# 106-8           |  |                |                  |                    |       | 300 R<br>0 NR    | 700 R<br>0 NR         |  |          |  |      |
| 14                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | PARKER JOHN W & RUTH ANN<br>LIFE FRED H & HELEN W PARKER<br>227 SHADY LN<br>WABASH IN 46992 |  |  |  | HAZELWOOD<br>L 003<br>KEY# 198-3                      |  |                |                  |                    |       | 0 R<br>770 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | PARKER JOHN W & RUTH ANN<br>LIFE FRED H & HELEN W PARKER<br>227 SHADY LN<br>WABASH IN 46992 |  |  |  | HAZELWOOD<br>L 004<br>KEY# 198-4                      |  |                |                  |                    |       | 0 R<br>770 NR    | 0 R<br>3,610 NR       |  |          |  |      |
| 20                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | PARKER JOHN W & RUTH ANN<br>LIFE FRED H & HELEN W PARKER<br>227 SHADY LN<br>WABASH IN 46992 |  |  |  | HAZELWOOD E2<br>L 005<br>KEY# 198-5-01                |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | PARKER MARSHA L<br>701 1/2 MAIN<br>ELWOOD IN 46036                                          |  |  |  | J M DEH 6TH V/A 8.5X<br>1321 PT<br>L 084<br>KEY# 88-4 |  |                |                  |                    |       | 0 R<br>630 NR    | 0 R<br>980 NR         |  |          |  |      |
| 26                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | PARKER MARY ANN & 1/2 Paul & Margaret Frazier<br>233 NO 12TH ST<br>ELWOOD IN 46036          |  |  |  | PT E2 SE<br>KEY# 42-10                                |  | 09             | 21               | 6                  | .250  | 0 R<br>630 NR    | 0 R<br>1,960 NR       |  |          |  |      |
| 29                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                                             |  |  |  |                                                       |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA |         |         |                                          |                        |         |                    |              |                  |         |  |  |  |  |
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|                         |         |         |                                          |                        |         |                    |              |                  | 10      |  |  |  |  |
| Keith B Parker          |         |         |                                          |                        |         |                    |              |                  | 11      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 12      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 13      |  |  |  |  |
|                         |         |         | Marsha Leever Peggy Kelly & Kevin Packer | 4E. Packer. W.O. + 1C. |         |                    | 3/31/89      | 4/4/89           | 14      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 15      |  |  |  |  |
|                         |         |         | James & Barbara H. Sagarsee              |                        |         | W.D.               | 4/24/91      | 4/29/91          | 16      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 17      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 18      |  |  |  |  |
|                         |         |         | James & Barbara H. Sagarsee              |                        |         | W.D.               | 4/24/91      | 4/29/91          | 19      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 20      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 21      |  |  |  |  |
|                         |         |         | James & Barbara H. Sagarsee              |                        |         | W.D.               | 4/24/91      | 4/29/91          | 22      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 23      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 24      |  |  |  |  |
|                         |         |         | Terry & Marsha L. Leever                 |                        |         | W.D.               | 9/25/91      | 10/6/91          | 25      |  |  |  |  |
|                         |         |         |                                          |                        |         |                    |              |                  | 26      |  |  |  |  |
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**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1  | PARKER MELVIN V & LAURA J<br>616 N 16TH ST<br>ELWOOD IN 46036                                                                    | J M DEH 7TH PT<br>L 184<br>KEY# 99-6-01                |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>1,880 NR       |
| 2  |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 3  |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 4  | PARKER MELVIN V & LAURA J<br>616 N 16TH ST<br>ELWOOD IN 46036                                                                    | J M DEH 7TH 44' N PT<br>L 183<br>KEY# 99-6-02          |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 5  | <del>Parker Michael E. Howard, Keith L. Bisset,<br/>Diana S. Small, Sandra K. Hull Carter L.<br/>708 N. 12th Street Elwood</del> | <del>Kidwell,<br/>L 100 Key# 213-4</del>               |                |                  |                    |       | 75            | 940                   |
| 6  | <del>Parker Michael E. Howard, Keith L. Bisset,<br/>Diana S. Small, Sandra K. Hull Carter L.<br/>708 N. 12th Street Elwood</del> | <del>Kidwell,<br/>L # 100 Key# 223-10</del>            |                |                  |                    |       | 80            | 0                     |
| 7  | PARKER MICHAEL E & DEBORAH J<br>400 NO 4TH ST<br>ELWOOD IN 46036                                                                 | P SW SW<br>KEY# 149-1-E03                              | 09             | 21               | 6                  | .150  | 0 R<br>370 NR | 0 R<br>3,320 NR       |
| 8  |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 9  |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 10 | PARKER RICHARD E & JUDITH<br>ANN<br>2100 N B ST<br>ELWOOD IN 46036                                                               | J M DEH 6TH<br>L 060<br>KEY# 86-10                     |                |                  |                    |       | 570 R<br>0 NR | 2,360 R<br>0 NR       |
| 11 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 12 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 13 | PARKER ROBERT E & FRANCES L<br>1521 SO D ST<br>ELWOOD IN 46036                                                                   | BARTONS 5TH E2 EXC 6<br>W SD<br>L 018<br>KEY# 16-4-01A |                |                  |                    |       | 380 R<br>0 NR | 4,250 R<br>0 NR       |
| 14 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 15 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 16 | PARKER SAMUEL G<br>1422 MAIN ST<br>ELWOOD, IN 46036                                                                              | J M DEH 7TH<br>L 226<br>KEY# 102-2                     |                |                  |                    |       | 0 R<br>800 NR | 0 R<br>1,910 NR       |
| 17 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 18 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 19 | PARKER SAMUEL G<br>1422 MAIN ST<br>ELWOOD IN 46036                                                                               | FRAZIERS<br>004 L 003<br>KEY# 194-11 V/A               |                |                  |                    |       | 4,030 R<br>NR | 3,000 R<br>NR         |
| 20 | 2                                                                                                                                | FRAZIERS. OP 61'<br>194-16-02                          | 7              |                  | 4                  |       |               |                       |
| 21 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 22 | PARKER STEVEN A & CHUN<br>708 N 12TH<br>ELWOOD IN 46036                                                                          | PANHANDLE<br>L 126<br>KEY# 313-2                       |                |                  |                    |       | 300 R<br>0 NR | 3,760 R<br>0 NR       |
| 23 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 24 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 25 | PARKER THEODORE & JANET L<br>1214 DULEE DR<br>ELWOOD IN 46036                                                                    | ELWOOD HTS<br>SEC 2 L 024<br>KEY# 473-24               |                |                  |                    |       | 830 R<br>0 NR | 7,090 R<br>0 NR       |
| 26 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 27 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 28 | PARKER THURMAN W & DOROTHY L<br>2114 SO K ST<br>ELWOOD IN 46036                                                                  | LYNWOOD<br>L 222<br>KEY# 237-12                        |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>4,370 NR       |
| 29 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |
| 30 |                                                                                                                                  |                                                        |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |                                         |  |                |                  |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-----------------------------------------------------------------------|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                           |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | PARKER THURMAN W & DOROTHY M<br>2114 SO K ST<br>ELWOOD IN 46036       |  | LYNWOOD<br>L 224<br>KEY# 237-10         |  |                |                  |                    |       | 570 R<br>0 NR | 0 R<br>0 NR                       |  |  |  |
| 2                                  |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 3                                  |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 4                                  | PARKER THURMAN W & DOROTHY M<br>2114 SO K ST<br>ELWOOD IN 46036       |  | LYNWOOD<br>L 223<br>KEY# 237-11         |  |                |                  |                    |       | 570 R<br>0 NR | 4,610 R<br>0 NR                   |  |  |  |
| 5                                  | Parks, Mary L. Perry, Nejung, Judith Lee Goodrich<br>915-5 '8' Elwood |  | Lake Erie<br>226-1                      |  | 1/4            |                  |                    |       | 1710          | 3770                              |  |  |  |
| 6                                  | PARRISH ELMER F & MILDRED<br>2721 SOUTH L ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>153 L 001<br>KEY# 451-1    |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 7                                  | PARRISH ELMER F & MILDRED<br>2721 SOUTH L ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>153 L 002<br>KEY# 451-2    |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 8                                  | Parks, Mary L. Perry, Nejung, Judith Lee Goodrich<br>915-5 '8' Elwood |  | Lake Erie<br>226-1                      |  | 1/4            |                  |                    |       | 1710          | 3770                              |  |  |  |
| 9                                  |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 10                                 | PARRISH ELMER F & MILDRED<br>2721 SOUTH L ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>153 L 002<br>KEY# 451-2    |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 11                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 12                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 13                                 | PARRISH ELMER F & MILDRED<br>R 1 BX 35<br>ELWOOD IN 46036             |  | TIN PLATE<br>153 L 003<br>KEY# 451-3    |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 14                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 15                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 16                                 | PARRISH ELMER F & MILDRED<br>2721 SOUTH L ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>153 L 004<br>KEY# 451-4    |  |                |                  |                    |       | 100 R<br>0 NR | 4,900 R<br>0 NR                   |  |  |  |
| 17                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 18                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 19                                 | PARRISH ELMER F & MILDRED<br>2721 SOUTH L ST<br>ELWOOD IN 46036       |  | TIN PLATE<br>153 L 005<br>KEY# 451-5    |  |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR                       |  |  |  |
| 20                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 21                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 22                                 | PARRY CLARENCE & ELLA M<br>1809 SG L ST<br>ELWOOD IN 46036            |  | NEW ENGLAND<br>L 029<br>KEY# 263-13     |  |                |                  |                    |       | 530 R<br>0 NR | 790 R<br>0 NR                     |  |  |  |
| 23                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 24                                 | PARRY, DORIS<br>1815 South L Street<br>Elwood, In.                    |  | New England<br>263-12                   |  | 28             |                  |                    |       | 530           | 1,100                             |  |  |  |
| 25                                 | PARRY KEVIN<br>2300 NO F ST<br>ELWOOD IN 46036                        |  | J M DEH 8TH<br>L 361<br>KEY# 115-1      |  |                |                  |                    |       | 0 R<br>330 NR | 0 R<br>1,040 NR                   |  |  |  |
| 26                                 | PARRY KEVIN &<br>Diana Mountcastle 517-R/S<br>181- Plum St. Elwood    |  | New England<br>263-13                   |  | 29             |                  |                    |       | 530           | 740                               |  |  |  |
| 27                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |
| 28                                 | PARRY KEVIN PAUL<br>2300 NO F ST<br>ELWOOD IN 46036                   |  | J M DEH 8TH<br>L 419<br>KEY# 119-1      |  |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>1,940 NR                   |  |  |  |
| 29                                 | PARRY ROBERT C + JOAN J<br>1924 N C St Elwood                         |  | Jm Deh 6<br>83-9                        |  | 33             |                  |                    |       | 570           | 2650                              |  |  |  |
| 30                                 |                                                                       |  |                                         |  |                |                  |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA     |         |         |                                 |         |         |                    |              |                  |         |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED       | PAGE NO | LINE NO | TO WHOM TRANSFERRED             | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
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|                             |         |         |                                 |         |         |                    |              |                  | 4       |  |  |  |  |  |  |
| Ella Mae Perry et al<br>2 2 | 5-21-90 |         |                                 |         |         |                    |              |                  | 5       |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
|                             |         |         | Mary L. Christie                |         |         | W                  | 9/20/91      | 9/23/91          | 7       |  |  |  |  |  |  |
| Ella Mae Perry et al        | 5-21-91 |         |                                 |         |         |                    |              |                  | 8       |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 9       |  |  |  |  |  |  |
|                             |         |         | Mary L. Christie                |         |         | W                  | 9/20/91      | 9/23/91          | 10      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                             |         |         | Mary L. Christie                |         |         | W                  | 9/20/91      | 9/23/91          | 13      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
|                             |         |         | Mary L. Christie                |         |         | W                  | 9/20/91      | 9/23/91          | 16      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                             |         |         | Mary L. Christie                |         |         | W                  | 9/20/91      | 9/23/91          | 19      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 20      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 21      |  |  |  |  |  |  |
|                             |         |         | Kevin Parry + Diana Mountcastle |         |         | W<br>JIT-R/S       | 7/20/88      | 8/19/88          | 22      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 23      |  |  |  |  |  |  |
| Harold C. Green             | 2-22-90 |         |                                 |         |         |                    |              |                  | 24      |  |  |  |  |  |  |
|                             |         |         | Deborah L King                  |         |         | W                  | 8/31/90      | 9/5/90           | 25      |  |  |  |  |  |  |
| Clarence + Ella M Parry     | 8-19-88 |         |                                 |         |         |                    |              |                  | 26      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
|                             |         |         | Michael E. Mashek               |         |         | W<br>W             | 9/20/92      | 1/21/93          | 28      |  |  |  |  |  |  |
| Joan J Coffin               | 10-4-88 |         |                                 |         |         |                    |              |                  | 29      |  |  |  |  |  |  |
|                             |         |         |                                 |         |         |                    |              |                  | 30      |  |  |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |                                                       |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | PARRY STEPHEN K & KATHY L<br>3854 LOST VALLEY RD SE<br>CEDAR RAPIDS IO 52403 |  |  | CALLAWAYS 2ND<br>001 L 005<br>KEY# 42-5               |  |  |                |                  |                    |       | 0 R<br>1,400 NR  |  | 0 R<br>2,420 NR       |  |          |      |
| 2                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 3                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 4                                  | PARSONS FRANK E & ARLEAN E<br>306 SO A ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>072 L 013<br>KEY# 174-13                    |  |  |                |                  |                    |       | 700 R<br>0 NR    |  | 3,400 R<br>0 NR       |  |          |      |
| 5                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 6                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 7                                  | PARSONS JOE L & ANN C<br>1317 S ANDERSON<br>ELWOOD IN 46036                  |  |  | NEW ENGLAND<br>L 046<br>KEY# 261-16                   |  |  |                |                  |                    |       | 0 R<br>1,070 NR  |  | 0 R<br>5,040 NR       |  |          |      |
| 8                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 9                                  |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 10                                 | PARSONS JOE L & ANN C<br>1317 S ANDERSON<br>ELWOOD IN 46036                  |  |  | NEW ENGLAND<br>L 047<br>KEY# 261-17                   |  |  |                |                  |                    |       | 0 R<br>1,070 NR  |  | 0 R<br>0 NR           |  |          |      |
| 11                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 12                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 13                                 | PARSONS JOE L & ANN C<br>1317 S ANDERSON<br>ELWOOD IN 46036                  |  |  | NEW ENGLAND EXC PT S<br>SD<br>L 048<br>KEY# 261-18-01 |  |  |                |                  |                    |       | 0 R<br>270 NR    |  | 0 R<br>0 NR           |  |          |      |
| 14                                 | Parsons Julie E.<br>2032 So 'L' Street Elwood                                |  |  | <del>Cassingham</del><br>Key# 55-10 L#20              |  |  |                |                  |                    |       | 500              |  | 2220                  |  |          |      |
| 15                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 16                                 | PARSONS MANUAL & PAULINE<br>600 N ANDERSON<br>ELWOOD IN 46036                |  |  | CANTONS<br>L 003<br>KEY# 52-3                         |  |  |                |                  |                    |       | 630 R<br>0 NR    |  | 2,320 R<br>0 NR       |  |          |      |
| 17                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 18                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 19                                 | PARSONS MANUAL & PAULINE<br>600 N ANDERSON<br>ELWOOD IN 46036                |  |  | CANTONS 15' S SD<br>L 004<br>KEY# 52-4B               |  |  |                |                  |                    |       | 230 R<br>0 NR    |  | 0 R<br>0 NR           |  |          |      |
| 20                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 21                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 22                                 | PARSONS MARION MAE<br>310 SO A ST<br>ELWOOD IN 46036                         |  |  | ELWOOD<br>072 L 012<br>KEY# 174-12                    |  |  |                |                  |                    |       | 700 R<br>0 NR    |  | 1,880 R<br>0 NR       |  |          |      |
| 23                                 | Patterson Mary E                                                             |  |  | Broyles 1st<br>25-11 wpt 23                           |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 24                                 |                                                                              |  |  |                                                       |  |  |                |                  |                    |       |                  |  |                       |  |          |      |
| 25                                 | PASCHALL PATRICIA RUTH<br>1320 SOUTH J ST<br>ELWOOD IN 46036                 |  |  | SU PARK<br>L 037<br>KEY# 331-6                        |  |  |                |                  |                    |       | 730 R<br>0 NR    |  | 1,790 R<br>0 NR       |  |          |      |
| 26                                 | Patterson Mary E<br>R 4 BX 265<br>Elwood                                     |  |  | Callands Main St<br>32-15A ex 40' N 15                |  |  |                |                  |                    |       | 490              |  | 7710                  |  |          |      |
| 27                                 |                                                                              |  |  | Callands Main St<br>32-16A ex 40' N 16                |  |  |                |                  |                    |       | 370              |  |                       |  |          |      |
| 28                                 | PATTERSON MARY E<br>R 4 BX 265<br>ELWOOD IN 46036                            |  |  | NEW ENGLAND<br>L 033<br>KEY# 262-11                   |  |  |                |                  |                    |       | 730 R<br>0 NR    |  | 3,940 R<br>0 NR       |  |          |      |
| 29                                 | Patton Dorothy M.<br>1221 N. Anderson Elwood                                 |  |  | Beachland L#3<br>Key # 22-3                           |  |  |                |                  |                    |       | 270              |  | 490                   |  |          |      |
| 30                                 | Patton Dorothy M.<br>1221 N. Anderson Elwood                                 |  |  | Beachland L#4<br>Key # 22-4                           |  |  |                |                  |                    |       | 270              |  | 1175                  |  |          |      |

| MADISON COUNTY, INDIANA                                                                    |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |  |  |
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|                                                                                            |          |          | Melvin R Klayla T/R        |          |          | W                  | 5/1/93       | 5/13/93          | 1        |  |  |  |  |  |  |
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|                                                                                            |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 10       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
| Murray, William R. Lisa K.<br>W.D. 10-20-87                                                | 1/4      | 1/1      | Jeffrey L & Julie E Weaver |          |          | W                  | 7/15/90      | 7/20/90          | 14       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
| 2C 9-2-88                                                                                  |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
| 2C 9-2-88                                                                                  |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
| Billy J Brogdon                                                                            |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| 9-7-93                                                                                     |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
| Release of GC. 9-1-92 8-14-89<br>David Eugene & Sonja Kay McCord<br>Release of GC. 9-1-92. |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                                                                                            |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                                                                                            |          |          | Jo Anna Hurd               |          |          | W                  | 11/24/89     | 11/27/89         | 28       |  |  |  |  |  |  |
| Brooks, Larry L. Vicki C.                                                                  | 3/17/87  |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
| Brooks, Larry L. Vicki C.                                                                  | 3/17/87  |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |  |                                                |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | PATTON GEORGE C & KATHERINE L<br>1311 SO H ST<br>ELWOOD IN 46036                 |  |  |  | HAZELWOOD 10' W SD<br>L 006<br>KEY# 198-6-01   |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 2                                  |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | PATTON GEORGE C & KATHERINE L<br>1311 SO H ST<br>ELWOOD IN 46036                 |  |  |  | HAZELWOOD<br>L 007<br>KEY# 198-7               |  |                |                  |                    |       | 770 R<br>0 NR    | 2,640 R<br>0 NR       |  |          |      |
| 5                                  | PATTON, Marilyn<br>1800 No "B"                                                   |  |  |  | J.M. Deh. III<br>66-6                          |  | 17             |                  |                    |       | 1150             | 3440                  |  |          |      |
| 6                                  |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | PATTON MYRTLE M<br>1403 S 20TH<br>ELWOOD IN 46036                                |  |  |  | CASSINGHAMS<br>L 069<br>KEY# 57-19             |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | PATTON MYRTLE M<br>1403 S 20TH<br>ELWOOD IN 46036                                |  |  |  | CASSINGHAMS<br>L 070<br>KEY# 57-20             |  |                |                  |                    |       | 500 R<br>0 NR    | 3,090 R<br>0 NR       |  |          |      |
| 11                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | PATTON MYRTLE MAXINE<br>1403 SO 20TH ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 2ND 42' E SD<br>L 012<br>KEY# 62-12-02 |  |                |                  |                    |       | 0 R<br>770 NR    | 0 R<br>2,000 NR       |  |          |      |
| 14                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | PATTON <del>ROLLAND L</del> DOROTHY MAE<br>1221 N ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | BEECHLAND<br>L 005<br>KEY# 22-5                |  |                |                  |                    |       | 340 R<br>0 NR    | 1,260 R<br>30 NR      |  |          |      |
| 17                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | PATTON <del>ROLLAND L</del> DOROTHY MAE<br>1221 N ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | BEECHLAND<br>L 006<br>KEY# 22-6                |  |                |                  |                    |       | 340 R<br>0 NR    | 0 R<br>50 NR          |  |          |      |
| 20                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | PATTON ROLLAND LEE & PATRICIA L<br>2007 SO M ST<br>ELWOOD IN 46036               |  |  |  | CASSINGHAMS<br>L 067<br>KEY# 57-17             |  |                |                  |                    |       | 500 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 23                                 | Patton Rolland L & Patricia L<br>2007 - 50 "M"                                   |  |  |  | Cassinghams<br>57-16                           |  | 66             |                  |                    |       | 580              |                       |  |          |      |
| 24                                 |                                                                                  |  |  |  | Cassinghams<br>57-15A 30' wsl                  |  | 65             |                  |                    |       |                  |                       |  |          |      |
| 25                                 | PATTON ROLLAND LEE & PATRICIA L<br>2007 SO M ST<br>ELWOOD IN 46036               |  |  |  | CASSINGHAMS<br>L 068<br>KEY# 57-18             |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>3,520 NR       |  |          |      |
| 26                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | PATZ STEPHEN J & TRESA S<br>916 N 16TH ST<br>ELWOOD IN 46036                     |  |  |  | EDGEWOOD<br>L 052<br>KEY# 130-14               |  |                |                  |                    |       | 400 R<br>0 NR    | 5,860 R<br>0 NR       |  |          |      |
| 29                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                                  |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA      |  |  |         |         |                                        |  |  |          |         | PAGE    | LINE   | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|------------------------------|--|--|---------|---------|----------------------------------------|--|--|----------|---------|---------|--------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED        |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                    |  |  | PAGE NO  | LINE NO |         |        |                    |              |                  |      |
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|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 3    |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 4    |
| Blank Cert. by L. M. S. file |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 5    |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 6    |
|                              |  |  |         |         | Willis E. DeHarts Denise D. Colardelli |  |  | Lex deed | 4/20/94 | 4/20/94 | 2/1/94 |                    |              |                  | 7    |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 8    |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 9    |
|                              |  |  |         |         | Willis E. DeHarts Denise D. Colardelli |  |  | Lex deed | 4/20/94 | 4/20/94 | 2/1/94 |                    |              |                  | 10   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 11   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 12   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 13   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 14   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 15   |
| aff death Rolland            |  |  | 3/4/88  |         |                                        |  |  |          |         |         |        |                    |              |                  | 16   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 17   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 18   |
| aff death Rolland            |  |  | 3/4/88  |         |                                        |  |  |          |         |         |        |                    |              |                  | 19   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 20   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 21   |
| gc. to add 10-6-89           |  |  | 22      | 10-6-93 |                                        |  |  |          |         |         |        |                    |              |                  | 22   |
| Miss Jean Bragg              |  |  | 1-18-84 |         |                                        |  |  |          |         |         |        |                    |              |                  | 23   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 24   |
| gc. to add - 10-6-89         |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 25   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 26   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 27   |
|                              |  |  |         |         | Mark L. Carson                         |  |  | Lex      | 9/24/95 | 9/24/95 |        |                    |              |                  | 28   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 29   |
|                              |  |  |         |         |                                        |  |  |          |         |         |        |                    |              |                  | 30   |



**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION              | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|------------------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                                      |                                                         | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | PATZ STEPHEN J & TRESA S<br>916 N 16TH ST<br>ELWOOD IN 46036                                         | EDGEWOOD<br>L 053<br>KEY# 130-15                        |                   |                     |                          |       | 400 R<br>0 NR | 0 R<br>0 NR              |
| 2  |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 3  |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 4  | PAVAN RICHARD EARL & YINA ROSE<br>415 NO 20TH ST<br>ELWOOD IN 46036                                  | J M DEH 6TH S2<br>L 127<br>KEY# 93-1A                   |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>2,460 NR          |
| 5  |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 6  |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 7  | PAVESE EDWIN J & MILDRED L<br>1621 N E ST<br>ELWOOD IN 46036                                         | J M DEH 4TH<br>L 057<br>KEY# 71-2                       |                   |                     |                          |       | 700 R<br>0 NR | 6,170 R<br>900 NR        |
| 8  |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 9  | <i>Payne, Billy G.<br/>217 1/2 16th Street Elwood</i>                                                | <i>Elwood 18 Bk 15<br/>Key# 152-18</i>                  |                   |                     |                          |       |               |                          |
| 10 | PAYNE CLIFFORD D & BILLY G &<br>MARGARET MUNN L/E GRACE PAYNE<br>1423 S 25TH ST 217-110 1/2 IN 46036 | KIDWELLS<br>L 009<br>KEY# 213-9                         |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>1,250 NR          |
| 11 | <i>PAYNE, Jeffery &amp; Lisa<br/>137-McClemm Bld 447 Wabash, Mo. 64474</i>                           | <i>Plate Glass<br/>355-5</i>                            |                   |                     |                          |       | 470           |                          |
| 12 | <i>3</i>                                                                                             | <i>Plate Glass<br/>355-6</i>                            |                   |                     |                          |       | 470           | 3200                     |
| 13 | PAYNE PATRICIA A<br>1925 NO E ST<br>ELWOOD IN 46036                                                  | J M DEH 8TH<br>L 373<br>KEY# 113-2                      |                   |                     |                          |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 14 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 15 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 16 | PAYNE PATRICIA A<br>1925 NO E ST<br>ELWOOD IN 46036                                                  | J M DEH 8TH V/S<br>L 374<br>KEY# 113-3                  |                   |                     |                          |       | 0 R<br>500 NR | 0 R<br>1,460 NR          |
| 17 | <i>PAYNE, Walter A.<br/>109-50 "A"</i>                                                               | <i>Elwood<br/>164-3</i>                                 |                   |                     |                          |       | 800           | 2060                     |
| 18 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 19 | PCS ASSOCIATES<br>925 MAIN<br>ELWOOD IN 46036                                                        | MAPLETON<br>L 156<br>KEY# 258-12                        |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>1,690 NR          |
| 20 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 21 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 22 | PCS ASSOCIATES<br>925 MAIN<br>ELWOOD IN 46036                                                        | SIGLERS 1ST N2 N2 L<br>002 N2 N2<br>L 001<br>KEY# 384-1 |                   |                     |                          |       | 0 R<br>700 NR | 0 R<br>2,120 NR          |
| 23 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 24 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 25 | PCS ASSOCIATES<br>1000 MAIN ST<br>ELWOOD IN 46036                                                    | J M DEH 3RD<br>L 015<br>KEY# 66-8                       |                   |                     |                          |       | 0 R<br>970 NR | 0 R<br>3,430 NR          |
| 26 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 27 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 28 | PEACE DENNIS W & DODIE L<br>621 NO 12TH ST<br>ELWOOD IN 46036                                        | PANHANDLE N2<br>L 089<br>KEY# 311-21-01                 |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 29 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 30 |                                                                                                      |                                                         |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |  |  |                                                |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------|--|--|--|------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | PEACE DENNIS W & DODIE L<br>621 NO 12TH ST<br>ELWOOD IN 46036  |  |  |  | PANHANDLE<br>L 090<br>KEY# 311-22              |  |                |                  |                    |       | 300 R<br>0 NR    | 610 R<br>0 NR         |  |          |      |
| 2                                  | Peace Dennis W & Sherry L.<br>1831 - N "D" St.                 |  |  |  | J.M. Deh. 6 1/2<br>82-2                        |  | 32             |                  |                    |       | 570              | 2130                  |  |          |      |
| 3                                  |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | PEACE FRED A & ELINOR A<br>1708 S G ST<br>ELWOOD IN 46036      |  |  |  | SIGLERS 3RD 22° E SD<br>L 039<br>KEY# 388-1-01 |  |                |                  |                    |       | 200 R<br>0 NR    | 2,330 R<br>0 NR       |  |          |      |
| 5                                  | Peace Mason<br>1523 8 25th                                     |  |  |  | Kidwells and<br>224-13                         |  | 158            |                  |                    |       |                  |                       |  |          |      |
| 6                                  | Elwood                                                         |  |  |  | Kidwells and<br>224-14                         |  | 159            |                  |                    |       |                  |                       |  |          |      |
| 7                                  | PEACE FRED A & ELINOR A<br>1708 S G ST<br>ELWOOD IN 46036      |  |  |  | SIGLERS 3RD 22° W SD<br>L 040<br>KEY# 388-2    |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 8                                  | Pearson, James Allen, Debra Susan<br>1605 - NO "M" St. Elwood  |  |  |  | Northwood Est Sec C<br>476-31                  |  | 31             |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | PEARSON JANIS D<br>1912 SO B ST<br>ELWOOD IN 46036             |  |  |  | J M DEH 2ND<br>L 028<br>KEY# 63-14             |  |                |                  |                    |       | 0 R<br>800 NR    | 0 R<br>2,130 NR       |  |          |      |
| 11                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | PEARSON JOHN S<br>2421 N C ST<br>ELWOOD IN 46036               |  |  |  | J M DEH 7TH<br>L 275<br>KEY# 107-10            |  |                |                  |                    |       | 300 R<br>0 NR    | 4,070 R<br>0 NR       |  |          |      |
| 14                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 15                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | PEARSON JOHN S<br>2421 N C ST<br>ELWOOD IN 46036               |  |  |  | J M DEH 7TH<br>L 276<br>KEY# 107-11            |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | PEARSON THOMAS E<br>2415 N C ST<br>ELWOOD IN 46036             |  |  |  | J M DEH 7TH W2<br>L 277<br>KEY# 107-12         |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>1,590 NR       |  |          |      |
| 20                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | PEARSON THOMAS E<br>2415 NO C ST<br>ELWOOD IN 46036            |  |  |  | J M DEH 7TH<br>L 278<br>KEY# 107-13            |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>0 NR           |  |          |      |
| 23                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | PEARSON WILBUR L & MILDRED M<br>2332 N C ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 7TH<br>L 291<br>KEY# 106-6             |  |                |                  |                    |       | 300 R<br>0 NR    | 2,810 R<br>0 NR       |  |          |      |
| 26                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | PEDRO JERRY LEE & SUSAN M<br>1626 NO D ST<br>ELWOOD IN 46036   |  |  |  | J M DEH 4TH<br>L 051<br>KEY# 71-10             |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>3,060 NR       |  |          |      |
| 29                                 | { { {<br>735 10 "A"                                            |  |  |  | Elwood<br>141-4                                |  | 4              |                  | 3                  |       |                  |                       |  |          |      |
| 30                                 |                                                                |  |  |  |                                                |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA           |         |         |                                          |         |         |                    |              |                  |         |  |  |  |  |  |
|-----------------------------------|---------|---------|------------------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|--|
| FROM WHOM TRANSFERRED             | PAGE NO | LINE NO | TO WHOM TRANSFERRED                      | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |
|                                   |         |         | Christina Lynn Teeter & Dennis D. Basham |         |         | WO                 | 9/6/90       | 9/11/90          | 1       |  |  |  |  |  |
| Harold R Munns 4-16-98            |         |         | DARWIN E & DIANA K. Rominger             |         |         | WO                 | 9/6/91       | 1/27/92          | 2       |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 3       |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 4       |  |  |  |  |  |
| Dena Croom 8-31-93                |         |         |                                          |         |         |                    |              |                  | 5       |  |  |  |  |  |
| }                                 |         |         |                                          |         |         |                    |              |                  | 6       |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 7       |  |  |  |  |  |
| Elwood Loc. Bldg. Inc. 8-7-91     |         |         |                                          |         |         |                    |              |                  | 8       |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 9       |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 11      |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 13      |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 14      |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 15      |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 18      |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 19      |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 21      |  |  |  |  |  |
|                                   |         |         |                                          |         |         |                    |              |                  | 22      |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 25      |  |  |  |  |  |
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|                                   |         |         |                                          |         |         |                    |              |                  | 28      |  |  |  |  |  |
| Paul Jr + Thelma & Pedro 11-20-91 |         |         |                                          |         |         |                    |              |                  | 29      |  |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |  |                                         |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP        | PAGE                  |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|--|-----------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|-----------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | PEEPER MICHAEL J & ALICE V<br>1103 N ANDERSON ST<br>ELWOOD IN 46036        |  |  |  |  | BEECHLAND<br>L 027<br>KEY# 24-6         |  |  |  |    |                  |                  |                    |       | 0 R<br>360 NR   | 0 R<br>2,310 NR       |
| 2                                  | <i>Peeler Michael</i><br>2821 NC St                                        |  |  |  |  | Rodefer<br>372-16                       |  |  |  |    |                  |                  | 126                |       |                 |                       |
| 3                                  |                                                                            |  |  |  |  | Rodefer<br>372-17                       |  |  |  |    |                  |                  | 127                |       |                 |                       |
| 4                                  | PENCE ELDON & SUNDRA L<br>601 NO 14TH ST<br>ELWOOD IN 46036                |  |  |  |  | CANTONS<br>L 027<br>KEY# 52-7           |  |  |  |    |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 5                                  |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 6                                  |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 7                                  | PENCE ELDON & SUNDRA L<br>601 NO 14TH ST<br>ELWOOD IN 46036                |  |  |  |  | CANTONS<br>L 028<br>KEY# 52-8           |  |  |  |    |                  |                  |                    |       | 0 R<br>490 NR   | 0 R<br>2,130 NR       |
| 8                                  |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 9                                  |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 10                                 | PENDLETON BANKING CO<br>2 GUY HORTON<br>R R 4, BOX 166<br>TIPTON IN 46072  |  |  |  |  | ADJ D P<br>KEY# 299-2                   |  |  |  |    | 16               | 21               | 6                  | .221  | 2,000 NR        | 900 NR                |
| 11                                 |                                                                            |  |  |  |  | SE SE<br>194-17                         |  |  |  |    | 9                | 21               | 6                  | .120  | 470             |                       |
| 12                                 |                                                                            |  |  |  |  | Granger OL<br>194-8                     |  |  |  |    | 9                | 21               | 6                  | .050  | 2300            | 10300                 |
| 13                                 | PENDLETON BANKING CO<br>100 W STATE ST<br>PENDLETON IN 46064               |  |  |  |  | STARKEYS 2ND<br>L 004<br>KEY# 398-4     |  |  |  |    |                  |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>3,210 NR       |
| 14                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 15                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 16                                 | PENN CENTRAL CORP<br>2 JAMES DOLAN<br>2201 OLIVER ST<br>PITTSBURG PA 15222 |  |  |  |  | SE & NE<br>KEY# 200-0-1                 |  |  |  |    | 09               | 21               | 6                  | 1.150 | 300 NR          | 1,850 NR              |
| 17                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 18                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 19                                 | PENN CENTRAL CORP<br>2 JAMES DOLAN<br>2201 OLIVER ST<br>PITTSBURG PA 15222 |  |  |  |  | NE<br>KEY# 200-0-2                      |  |  |  |    | 09               | 21               | 6                  | .430  | 0 R<br>10 NR    | 0 R<br>0 NR           |
| 20                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 21                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 22                                 | PENN CENTRAL CORP<br>2 JAMES DOLAN<br>2201 OLIVER ST<br>PITTSBURG PA 15222 |  |  |  |  | KEY# 200-0-3                            |  |  |  |    | 09               | 21               | 6                  | 3.930 | 0 R<br>120 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 24                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 25                                 | PENN CENTRAL CORP<br>2 JAMES DOLAN<br>2201 OLIVER ST<br>PITTSBURG PA 15222 |  |  |  |  | SE NW<br>KEY# 212-0-1                   |  |  |  |    | 15               | 21               | 6                  | .480  | 0 R<br>10 NR    | 0 R<br>440 NR         |
| 26                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 27                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 28                                 | PENN CENTRAL CORP<br>2 JAMES DOLAN<br>2201 OLIVER ST<br>PITTSBURG PA 15222 |  |  |  |  | SW NW<br>KEY# 212-0-2                   |  |  |  |    | 15               | 21               | 6                  | 1.650 | 0 R<br>50 NR    | 0 R<br>0 NR           |
| 29                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |
| 30                                 |                                                                            |  |  |  |  |                                         |  |  |  |    |                  |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA     |         |         |                                              |         |         |                    |              |                  |         |  |  |  |  |
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| FROM WHOM TRANSFERRED       | PAGE NO | LINE NO | TO WHOM TRANSFERRED                          | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                             |         |         | Glenzed Marty Corp.                          |         |         | slat deed          | 9/1/91       | 4/1/92           | 1       |  |  |  |  |
| Jimmy Joe + Glenda J Louden | 9-15-93 |         |                                              |         |         |                    |              |                  | 2       |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 3       |  |  |  |  |
|                             |         |         | Foster, Charles m. III Vinda L.              |         |         |                    |              | 7/21/87          | 4       |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 5       |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 6       |  |  |  |  |
|                             |         |         | Foster Charles m. III Vinda L.               |         |         |                    |              | 7/21/87          | 7       |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 8       |  |  |  |  |
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| Starnes Machinery Inc       | 7-5-90  |         | William Charles Whymore + Helen Ruth Whymore |         |         | 3/24/92            | 4/1/92       |                  | 11      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 12      |  |  |  |  |
|                             |         |         | Eisenbise, David E.                          |         |         |                    |              | 7/29/87          | 13      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 14      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 15      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 16      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 17      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 18      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 19      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 20      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 21      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 22      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 23      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 24      |  |  |  |  |
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|                             |         |         |                                              |         |         |                    |              |                  | 26      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 27      |  |  |  |  |
|                             |         |         |                                              |         |         |                    |              |                  | 28      |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |  |                                                                     |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | PERRY ELLA MAE & MARY LOUISE LYNAS J/T S-R<br>915 SO B ST<br>ELWOOD IN 46036 |  |  |  | LAKE ERIE V/A<br><del>L 001</del><br>KEY# 226-1                     |  |                |                  |                    |       | 1,170 R<br>0 NR  | 3,790 R<br>0 NR       |  |          |  |      |
| 2                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | PERRY ELLA MAE & MARY LOUISE LYNAS J/T S-R<br>915 SO B ST<br>ELWOOD IN 46036 |  |  |  | LAKE ERIE<br><del>L 002</del><br>KEY# 226-2                         |  |                |                  |                    |       | 900 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | PERRY ELLA MAE & MARY LOUISE LYNAS J/T S-R<br>915 SO B ST<br>ELWOOD IN 46036 |  |  |  | LAKE ERIE EXC 10'X10'<br>SW COR<br><del>L 016</del><br>KEY# 226-7-A |  |                |                  |                    |       | 0 R<br>230 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | PERRY ERNEST F & SALLY LOUISE<br>1320 S D ST<br>ELWOOD IN 46036              |  |  |  | BARTONS 1ST S2 W2 44<br>X1321<br>L 024<br>KEY# 5-6-04               |  |                |                  |                    |       | 730 R<br>0 NR    | 2,810 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | PERRY JAMES J & SANDRA F<br>2306 NO F ST<br>ELWOOD IN 46036                  |  |  |  | J M DEH 8TH<br><del>L 420</del><br>KEY# 119-2                       |  |                |                  |                    |       | 300 R<br>0 NR    | 1,970 R<br>0 NR       |  |          |  |      |
| 14                                 | Perry, James J.<br>2306- N "F" ST.                                           |  |  |  | J.M. Deb 8 1/2<br>119-2                                             |  |                |                  |                    |       | 300              | 1970                  |  |          |  |      |
| 15                                 |                                                                              |  |  |  | J.M. Deb 8 1/2<br>119-3                                             |  |                |                  |                    |       | 300              | c                     |  |          |  |      |
| 16                                 | PERRY JAMES J & SANDRA F<br>2306 NO F ST<br>ELWOOD IN 46036                  |  |  |  | J M DEH 8TH<br><del>L 421</del><br>KEY# 119-3                       |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | PERRY TERRILL G<br>2423 SO H ST<br>ELWOOD IN 46036                           |  |  |  | TIN PLATE<br>133 L 003<br>KEY# 431-3                                |  |                |                  |                    |       | 200 R<br>0 NR    | 1,940 R<br>130 NR     |  |          |  |      |
| 20                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | PERRY TERRILL G<br>2423 SO H ST<br>ELWOOD IN 46036                           |  |  |  | TIN PLATE<br>133 L 004<br>KEY# 431-4                                |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 | Personal Finance Co                                                          |  |  |  | Lynwood<br>242-1                                                    |  |                |                  |                    |       | 830              | 2440                  |  |          |  |      |
| 24                                 |                                                                              |  |  |  | Kidwell<br>221-3                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | PETERS DANNY D & MARY JANE<br>1302 S D STREET<br>ELWOOD IN 46036             |  |  |  | PT NE NE<br>KEY# 5-5                                                |  | 16             | 21               | 6                  | .210  | 730 R<br>0 NR    | 1,770 R<br>0 NR       |  |          |  |      |
| 26                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | PETERS DAVID R & HELEN M<br>208 NO 10TH ST<br>ELWOOD IN 46036                |  |  |  | PLATE GLASS<br>L 083<br>KEY# 355-11                                 |  |                |                  |                    |       | 0 R<br>700 NR    | 0 R<br>4,070 NR       |  |          |  |      |
| 29                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                              |  |  |  |                                                                     |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA               |         |         |                                             |         |         |                    |              |                  |         |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED                 | PAGE NO | LINE NO | TO WHOM TRANSFERRED                         | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
|                                       |         |         | Mary Perry for John & Alice Goodrich Heying |         |         | W                  |              | 5/21/90          | 1       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 2       |  |  |  |  |  |  |
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|                                       |         |         | Mary Perry for John & Alice Goodrich Heying |         |         | W                  |              | 5/21/90          | 4       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 5       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 6       |  |  |  |  |  |  |
|                                       |         |         | Mary Perry for John & Alice Goodrich Heying |         |         | W                  |              | 5/21/90          | 7       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 8       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 9       |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 10      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 11      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
| gc. 10-1-91                           |         |         | James J. Perry                              |         |         | gc                 | 10/1/91      | 11/1/91          | 13      |  |  |  |  |  |  |
| Sally F. Perry 11-1-91                |         |         |                                             |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
| 2 11-1-91                             |         |         |                                             |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
| gc. 11-1-91                           |         |         | James J. Perry                              |         |         | gc                 | 10/1/91      | 11/1/91          | 16      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 17      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 18      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 19      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 20      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 21      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 22      |  |  |  |  |  |  |
| Anthony David & Arlene White 7-16-90  |         |         | John J. Hinderer                            |         |         | corp               | 7/3/90       | 7/16/90          | 23      |  |  |  |  |  |  |
| Harvey H & Leatrice M Hubbard 5-10-91 |         |         | Ella Phillips                               |         |         | corp deed          | 4/20/91      | 4/25/91          | 24      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 25      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 26      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 27      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 28      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 29      |  |  |  |  |  |  |
|                                       |         |         |                                             |         |         |                    |              |                  | 30      |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |  |  |                                                              |  |  |              |                 |                       | TOWNSHIP |  |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------|--|--|--------------------------------------------------------------|--|--|--------------|-----------------|-----------------------|----------|--|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  |  | ACRES        | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |  |  |      |
| 1                                  | PETERS DAVID R & MARGARET J<br>207 N 13TH<br>ELWOOD IN 46036                             |  |  | CALLAWAYS 2ND 005S2<br>N2 S2 N2<br>002 L 004<br>KEY# 43-6-01 |  |  |              | 400 R<br>0 NR   | 2,240 R<br>0 NR       |          |  |  |      |
| 2                                  | <i>PETERS, Donald G.<br/>1904- 50 "L" St.</i>                                            |  |  | <i>Cassingham<br/>54-1</i>                                   |  |  |              | <i>500</i>      | <i>1146</i>           |          |  |  |      |
| 3                                  | <i>z z</i>                                                                               |  |  | <i>Cassingham<br/>54-2</i>                                   |  |  |              | <i>500</i>      | <i>1140</i>           |          |  |  |      |
| 4                                  | PETERS DON & WALTER JONES T/C<br>WICHITA FAST FOODS<br>1019 E 2ND ST<br>WICHITA KS 67214 |  |  | J M DEH 5TH<br>L 102<br>KEY# 75-1                            |  |  |              | 0 R<br>1,790 NR | 0 R<br>15,000 NR      |          |  |  |      |
| 5                                  |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 6                                  |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 7                                  | PETERS DON & WALTER JONES T/C<br>WICHITA FAST FOODS<br>1019 E 2ND ST<br>WICHITA KS 67214 |  |  | J M DEH 5TH<br>KEY# 75-6-01A                                 |  |  | 10 21 6 .040 | 0 R<br>120 NR   | 0 R<br>0 NR           |          |  |  |      |
| 8                                  |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 9                                  |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 10                                 | PETERS DON & WALTER JONES T/C<br>WICHITA FAST FOODS<br>1019 E 2ND ST<br>WICHITA KS 67214 |  |  | J M DEH 5TH PT<br>L 101<br>KEY# 75-6A                        |  |  |              | 0 R<br>1,100 NR | 0 R<br>670 NR         |          |  |  |      |
| 11                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 12                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 13                                 | PETERS JAMES M & PAMELIA L<br>1335 SO I ST<br>ELWOOD IN 46036                            |  |  | BROYLES 4TH<br>L 027<br>KEY# 30-15                           |  |  |              | 730 R<br>0 NR   | 1,180 R<br>0 NR       |          |  |  |      |
| 14                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 15                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 16                                 | PETERSON EARL P & RUTH E<br>1301 SO E ST<br>ELWOOD IN 46036                              |  |  | PARK V/S<br>L 008<br>KEY# 317-8                              |  |  |              | 870 R<br>0 NR   | 1,610 R<br>0 NR       |          |  |  |      |
| 17                                 | <i>Peterson Carl P &amp; Jacquelyn J<br/>2408 W 26 St Anderson</i>                       |  |  | <i>J M Deh 2nd<br/>64-6-01 W 34</i>                          |  |  |              | <i>400</i>      | <i>1390</i>           |          |  |  |      |
| 18                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 19                                 | PETERSON MICHAEL A & CHARLENE<br>1305 DULEE DR<br>ELWOOD IN 46036                        |  |  | ELWOOD HTS<br>SEC 2 L 032<br>KEY# 473-32                     |  |  |              | 0 R<br>830 NR   | 0 R<br>6,300 NR       |          |  |  |      |
| 20                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 21                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 22                                 | PETING EARL WM & MARIE M<br>1934 SO F ST<br>ELWOOD IN 46036                              |  |  | KASTLERS<br>L 011<br>KEY# 212-25                             |  |  |              | 400 R<br>0 NR   | 3,460 R<br>0 NR       |          |  |  |      |
| 23                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 24                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 25                                 | PETING THOMAS G & JANE A<br>6611 W US 30<br>HANATAH IN 46390                             |  |  | HILLSDALE<br>L 026<br>KEY# 204-19                            |  |  |              | 0 R<br>200 NR   | 0 R<br>0 NR           |          |  |  |      |
| 26                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 27                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 28                                 | PETING THOMAS G & JANE A<br>6611 W US 30<br>HANATAH IN 46390                             |  |  | HILLSDALE<br>L 027<br>KEY# 204-20                            |  |  |              | 0 R<br>100 NR   | 0 R<br>0 NR           |          |  |  |      |
| 29                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |
| 30                                 |                                                                                          |  |  |                                                              |  |  |              |                 |                       |          |  |  |      |

| MADISON COUNTY, INDIANA                                       |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED                      |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|---------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------|------|------------------------------------------|--|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED                                         |  |  |  |  |  |  |  |  |  | NO   | NO   |                                          |  |  | NO   | NO   |                    |              |                  | NO   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 1    |
| <i>2-17-99</i><br><i>Carl Peterson &amp; Ruth E. Peterson</i> |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 2    |
| <i>2-17-99</i><br><i>z z</i>                                  |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 3    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 4    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 5    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 6    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 7    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 8    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 9    |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 10   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 11   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 12   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 13   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 14   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 15   |
| <i>J. L. Blomcoe 5-13-89</i>                                  |  |  |  |  |  |  |  |  |  |      |      | <i>Donald E. Plake</i>                   |  |  |      |      | <i>W</i>           |              |                  | 16   |
| <i>6-12-91</i><br><i>G. Clark Harrison</i>                    |  |  |  |  |  |  |  |  |  |      |      | <i>72.5'8 Victor O + Naomi Ruth Mair</i> |  |  |      |      | <i>W</i>           |              |                  | 17   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 18   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      | <i>DANNY W. &amp; CYNTHIA L. SIMMONS</i> |  |  |      |      | <i>W</i>           |              |                  | 19   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 20   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 21   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 22   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 23   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 24   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      | <i>Longnecker, Frank Phyllis</i>         |  |  |      |      |                    |              |                  | 25   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 26   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 27   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      | <i>Longnecker, Frank Phyllis</i>         |  |  |      |      |                    |              |                  | 28   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 29   |
|                                                               |  |  |  |  |  |  |  |  |  |      |      |                                          |  |  |      |      |                    |              |                  | 30   |





| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                             |  |                |                  |                    |       |               | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|----------------------------------------------------------------|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | PHILLIPS BERL A & MILDRED M<br>2029 SO I ST<br>ELWOOD IN 46036 |  | LYNWOOD<br>L 051<br>KEY# 232-7              |  |                |                  |                    |       | 500 R<br>0 NR | 1,760 R<br>0 NR                   |  |  |  |
| 2                                  |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 3                                  |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 4                                  | PHILLIPS BETTY J<br>1813 N F ST<br>ELWOOD IN 46036             |  | J M DEH 7TH<br>L 193<br>KEY# 101-10         |  |                |                  |                    |       | 400 R<br>0 NR | 2,070 R<br>0 NR                   |  |  |  |
| 5                                  |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 6                                  |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 7                                  | PHILLIPS DAVID K<br>2008 NG D ST<br>ELWOOD IN 46036            |  | J M DEH 6TH 1/2 V/A<br>L 149<br>KEY# 95-11  |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>1,900 NR                   |  |  |  |
| 8                                  |                                                                |  | J M Deh 6 <sup>th</sup><br>95-12            |  |                |                  |                    | 150   |               |                                   |  |  |  |
| 9                                  |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 10                                 | PHILLIPS ETTA JEAN<br>1522 SO 24TH<br>ELWOOD IN 46036          |  | KIDWELLS 2ND<br>L 123<br>KEY# 221-14        |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>1,550 NR                   |  |  |  |
| 11                                 | Phillips Etta<br>2008 573<br>Elwood                            |  | Kidwells<br>222-14                          |  |                |                  |                    | 137   |               |                                   |  |  |  |
| 12                                 |                                                                |  | Kidwell<br>222-15                           |  |                |                  |                    | 136   |               |                                   |  |  |  |
| 13                                 | PHILLIPS ETTA JEAN<br>1522 SO 24TH<br>ELWOOD IN 46036          |  | KIDWELLS 2ND<br>L 122<br>KEY# 221-15        |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR                       |  |  |  |
| 14                                 | Phillips, Etta<br>1522-50 24 <sup>th</sup> St                  |  | Kidwells #<br>221-3                         |  |                |                  |                    | 105   |               |                                   |  |  |  |
| 15                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 16                                 | PHILLIPS ETTA JEAN<br>1522 SO 24TH ST<br>ELWOOD IN 46036       |  | PLATE GLASS<br>L 073<br>KEY# 355-1          |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>0 NR                       |  |  |  |
| 17                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 18                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 19                                 | PHILLIPS ETTA JEAN<br>1522 SO 24TH ST<br>ELWOOD IN 46036       |  | PLATE GLASS<br>L 074<br>KEY# 355-2          |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>0 NR                       |  |  |  |
| 20                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 21                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 22                                 | PHILLIPS MARGARET J<br>2406 SO A ST<br>ELWOOD IN 46036         |  | CALLS EXC 30.5' E SD<br>L 033<br>KEY# 47-13 |  |                |                  |                    |       | 0 R<br>220 NR | 0 R<br>0 NR                       |  |  |  |
| 23                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 24                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 25                                 | PHILLIPS MARGARET J<br>2406 S A ST<br>ELWOOD IN 46036          |  | CALLS 30.5' E SD<br>L 033<br>KEY# 47-13-01  |  |                |                  |                    |       | 380 R<br>0 NR | 1,070 R<br>0 NR                   |  |  |  |
| 26                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 27                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |
| 28                                 | PHILLIPS MARGARET J<br>2406 SO A ST<br>ELWOOD IN 46036         |  | CALLS 14' E SD<br>L 034<br>KEY# 47-14-01    |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR                       |  |  |  |
| 29                                 | Phillips Mary K<br>2009 NO D Street                            |  | J M Dehert #6th<br>key# 93-2 L#128          |  |                |                  |                    |       |               |                                   |  |  |  |
| 30                                 |                                                                |  |                                             |  |                |                  |                    |       |               |                                   |  |  |  |

| MADISON COUNTY, INDIANA |  |  |         |         |                                                    |  |  |         |         |                    |              |                  |         |  |  |  |
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| FROM WHOM TRANSFERRED   |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED                                |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |
|                         |  |  |         |         | Phillips Thomas J et al 1/2 Elmer<br>Ruth Phillips |  |  |         |         |                    |              | 1/17/87          | 1       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 2       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 3       |  |  |  |
|                         |  |  |         |         | Hunt, Penelope                                     |  |  |         |         |                    |              | 6/1/87           | 4       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 5       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 6       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 7       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 8       |  |  |  |
| Mary Jane Henn          |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 9       |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 10      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 11      |  |  |  |
| Dorothy Boyer           |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 12      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 13      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 14      |  |  |  |
| Personal Finance Co.    |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 15      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 16      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 17      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 18      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 19      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 20      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 21      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 22      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 23      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 24      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 25      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 26      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 27      |  |  |  |
|                         |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 28      |  |  |  |
| Tunnell, Edna           |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 29      |  |  |  |
| WD. 8-19-87             |  |  |         |         |                                                    |  |  |         |         |                    |              |                  | 30      |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                        |  |  |  |  |                                                    |  |  |                | 26               | ELWOOD-PIPECREEK   |       |                           |                             | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------|--|--|----------------|------------------|--------------------|-------|---------------------------|-----------------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                                            |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS       |          |      |
| 1                                  | PHILLIPS ROBERT C & DIANA L<br>420 NO 11TH ST<br>ELWOOD IN 46036                                                       |  |  |  |  | PLATE GLASS<br>L 126<br>KEY# 356-14                |  |  |                |                  |                    |       | 0 R<br>570 NR             | 0 R<br>1,870 NR             |          |      |
| 2                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 3                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 4                                  | <del>PHILLIPS ROBT E &amp; L/E CATHERINE<br/>E PHILLIPS<br/>2308 SO E ST<br/>ELWOOD IN 46036</del>                     |  |  |  |  | <del>TIN PLATE<br/>127 L 027<br/>KEY# 424-19</del> |  |  |                |                  |                    |       | <del>270 R<br/>0 NR</del> | <del>0 R<br/>0 NR</del>     |          |      |
| 5                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 6                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 7                                  | <del>PHILLIPS ROBT E &amp; L/E CATHERINE<br/>PHILLIPS<br/>2308 SO E ST<br/>ELWOOD IN 46036</del>                       |  |  |  |  | <del>TIN PLATE<br/>127 L 028<br/>KEY# 424-20</del> |  |  |                |                  |                    |       | <del>270 R<br/>0 NR</del> | <del>1,370 R<br/>0 NR</del> |          |      |
| 8                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 9                                  |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 10                                 | PHILLIPS WILLIAM JR &<br>SHIRLEY R/S<br>413 SO 5TH ST<br>ELWOOD IN 46036                                               |  |  |  |  | ELWOOD<br>082 L 001<br>KEY# 184-1                  |  |  |                |                  |                    |       | 0 R<br>100 NR             | 0 R<br>0 NR                 |          |      |
| 11                                 | <del>Phillips, Mc Annis Ruth, Phillips, Thomas &amp;<br/>Dawson, Stephens, Michael L., &amp; Pendergast, Mary Jo</del> |  |  |  |  | <del>Lynwood<br/>232-7</del>                       |  |  | <del>51</del>  |                  |                    |       | <del>400</del>            | <del>13.45</del>            |          |      |
| 12                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 13                                 | PHILLIPS WILLIAM JR &<br>SHIRLEY R/S<br>413 SO 5TH ST<br>ELWOOD IN 46036                                               |  |  |  |  | ELWOOD<br>082 L 002<br>KEY# 184-2                  |  |  |                |                  |                    |       | 0 R<br>130 NR             | 0 R<br>400 NR               |          |      |
| 14                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 15                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 16                                 | PICKELL ROBERT L & FRANCES J<br>2412 NO E ST<br>ELWOOD IN 46036                                                        |  |  |  |  | J M DEH 8TH<br>L 367<br>KEY# 114-1                 |  |  |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>0 NR                 |          |      |
| 17                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 18                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 19                                 | PICKELL ROBERT L & FRANCES J<br>2412 NO E ST<br>ELWOOD IN 46036                                                        |  |  |  |  | J M DEH 8TH<br>L 368<br>KEY# 114-2                 |  |  |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>1,780 NR             |          |      |
| 20                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 21                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 22                                 | PICKELL ROBERT L & FRANCES J<br>2412 NO E ST<br>ELWOOD IN 46036                                                        |  |  |  |  | J M DEH 8TH<br>L 369<br>KEY# 114-3                 |  |  |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>0 NR                 |          |      |
| 23                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 24                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 25                                 | PICKELL ROBERT L & FRANCES J<br>2412 NO E ST<br>ELWOOD IN 46036                                                        |  |  |  |  | J M DEH 8TH<br>L 370<br>KEY# 114-4                 |  |  |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>0 NR                 |          |      |
| 26                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 27                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 28                                 | PICKELL ROBERT L & FRANCES J<br>2412 NO E ST<br>ELWOOD IN 46036                                                        |  |  |  |  | PARK S2<br>L 065<br>KEY# 317-25-B                  |  |  |                |                  |                    |       | 470 R<br>0 NR             | 0 R<br>0 NR                 |          |      |
| 29                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |
| 30                                 |                                                                                                                        |  |  |  |  |                                                    |  |  |                |                  |                    |       |                           |                             |          |      |

| MADISON COUNTY, INDIANA                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED                       |  |  |  | DATE    | DATE     | LINE |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------|------|-------------------------------------------|--|--|--|---------|----------|------|
| FROM WHOM TRANSFERRED                                                                                                                                                                                |  |  |  |  |  |  |  |  |  | NO   | NO   |                                           |  |  |  | OF      | OF       | NO   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  | DEED    | TRANSFER |      |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 1    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 2    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 3    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         | 1/22/88  | 4    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 5    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 6    |
| 4-22-87                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |      |      | Dowling, Raymond J. Janice K.             |  |  |  |         | 1/22/88  | 7    |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 8    |
| 1/2 Annie 11-17-87<br>Berle G + Mildred M Phillips                                                                                                                                                   |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 9    |
| W. P. Thomas's int 8-3-88 177 8-3-88<br>D. A. Thomas's int 8-3-88 177 8-3-88<br>D. A. Thomas's int 8-3-88 177 8-3-88<br>W. P. Thomas's int 8-3-88 177 8-3-88<br>W. P. Thomas's int 8-3-88 177 8-3-88 |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 10   |
| ↓ ↓ ↓                                                                                                                                                                                                |  |  |  |  |  |  |  |  |  |      |      | DANNY LEE JUNIOR & Phillips, Anne Ruth up |  |  |  | 1/28/89 | 8/4/89   | 11   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 12   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 13   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 14   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 15   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 16   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 17   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 18   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 19   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 20   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 21   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 22   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 23   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 24   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 25   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 26   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 27   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 28   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 29   |
|                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |      |      |                                           |  |  |  |         |          | 30   |



26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

[illegible]





| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |  |                                             |  |                |                  |                    | 26     | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|----------------|------------------|--------------------|--------|------------------|-----------------------|--|----------|--|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | PIPKINS JERRY L & WILHELMINA<br>2123 NO F ST<br>ELWOOD IN 46036          |  |  |  | J M DEH 8TH<br>L 391<br>KEY# 118-4          |  |                |                  |                    |        | 300 R<br>0 NR    | 1,300 R<br>0 NR       |  |          |  |      |
| 2                                  | PIZZA HUT of America Inc.<br>401-110 Anderson St. Elwood                 |  |  |  | J.M. Deh. 5th<br>75-6-010                   |  | 10             | 01               | 6                  | 108012 | 30               |                       |  |          |  |      |
| 3                                  | 3 3 3                                                                    |  |  |  | J.M. Deh. 5th<br>75-6-0                     |  | 101            |                  |                    |        | 630              |                       |  |          |  |      |
| 4                                  | PIZZA JUNCTION INC<br>1885 US 24 E<br>HUNTINGTON IN 46750                |  |  |  | SIGLERS 1ST N2<br>L 024<br>KEY# 384-118     |  |                |                  |                    |        | 0 R<br>880 NR    | 0 R<br>5,620 NR       |  |          |  |      |
| 5                                  |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 6                                  |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 7                                  | PLAKE DARTIS T & SHIRLEY A<br>1924 N F ST<br>ELWOOD IN 46036             |  |  |  | J M DEH 8TH<br>L 405<br>KEY# 122-5          |  |                |                  |                    |        | 330 R<br>0 NR    | 2,200 R<br>0 NR       |  |          |  |      |
| 8                                  |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 9                                  |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 10                                 | PLAKE DONALD E JR<br>1303 SO E ST<br>ELWOOD IN 46036                     |  |  |  | PARK V/S<br>L 006<br>KEY# 317-6             |  |                |                  |                    |        | 0 R<br>870 NR    | 0 R<br>1,200 NR       |  |          |  |      |
| 11                                 |                                                                          |  |  |  | Bentons 1st<br>4-2-02 NW4                   |  | 22             |                  |                    |        | 270              | 1290                  |  |          |  |      |
| 12                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 13                                 | PLAKE DONALD E JR<br>1303 SO E ST<br>ELWOOD IN 46036                     |  |  |  | PARK EXC 72.5' S END<br>L 007<br>KEY# 317-7 |  |                |                  |                    |        | 630 R<br>0 NR    | 3,000 R<br>0 NR       |  |          |  |      |
| 14                                 |                                                                          |  |  |  | Park exc 72.5'S<br>317-8                    |  | 8              |                  |                    |        |                  |                       |  |          |  |      |
| 15                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 16                                 | PLAKE DONALD E JR &<br>RICHARD E PLAKE<br>1526 N A ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE<br>126 L 008<br>KEY# 422-8        |  |                |                  |                    |        | 0 R<br>270 NR    | 0 R<br>1,090 NR       |  |          |  |      |
| 17                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 18                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 19                                 | PLAKE DONALD E JR & EULA M<br>417 NO 20TH ST<br>ELWOOD IN 46036          |  |  |  | J M DEH 6TH N2<br>L 127<br>KEY# 93-18       |  |                |                  |                    |        | 0 R<br>400 NR    | 0 R<br>2,460 NR       |  |          |  |      |
| 20                                 | Plake, Patricia A Thomas & He.<br>426-110 12th St. Elwood                |  |  |  | Plake Glass<br>359-15                       |  | 159            |                  |                    |        | 570              | 4650                  |  |          |  |      |
| 21                                 | 3 3 3                                                                    |  |  |  | Plake Glass<br>359-16                       |  | 160            |                  |                    |        | 570              | 4650                  |  |          |  |      |
| 22                                 | PLAKE RICHARD E<br>426 NO 12TH ST<br>ELWOOD IN 46036                     |  |  |  | ELWOOD<br>015 L 018<br>KEY# 152-18          |  |                |                  |                    |        | 0 R<br>430 NR    | 0 R<br>630 NR         |  |          |  |      |
| 23                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 24                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 25                                 | PLAKE RICHARD E<br>426 N 12TH ST<br>ELWOOD IN 46036                      |  |  |  | PLATE GLASS<br>L 159<br>KEY# 359-15         |  |                |                  |                    |        | 0 R<br>570 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 27                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |
| 28                                 | PLAKE RICHARD E<br>426 N 12TH ST<br>ELWOOD IN 46036                      |  |  |  | PLATE GLASS<br>L 160<br>KEY# 359-16         |  |                |                  |                    |        | 0 R<br>570 NR    | 0 R<br>4,650 NR       |  |          |  |      |
| 29                                 | Plake Thomas Blair                                                       |  |  |  | Plate Glas<br>359-16                        |  | 160            |                  |                    |        |                  |                       |  |          |  |      |
| 30                                 |                                                                          |  |  |  |                                             |  |                |                  |                    |        |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                                          |          |          |                                       |          |          |                    |              |                  |          |  |  |  |  |
|------------------------------------------------------------------|----------|----------|---------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 1        |  |  |  |  |
| 8-4-92<br>Indiana Commercial Properties                          |          |          |                                       |          |          |                    |              |                  | 2        |  |  |  |  |
| 8-4-92.                                                          |          |          |                                       |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                  |          |          | Richard A & Bessie Gross              |          |          | W                  | 8/10/92      | 8/11/92          | 10       |  |  |  |  |
| Ellen R. Vinton 11-14-89<br>James E. Hackett Robert E. Hackett & |          |          | Nancy M. Baker                        |          |          | W.S.               | 1/17/90      | 1/19/90          | 11       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 13       |  |  |  |  |
| Ruth E. Peterson 11-11-89                                        |          |          |                                       |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 19       |  |  |  |  |
| 6-17-91<br>6-17-91<br>6-17-91<br>6-17-91                         |          |          | Thomas Blair Blake<br>Payne, Billy G. |          |          | 2C                 | 5/11/93      | 5/12/93          | 21       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              | 1/29/98          | 22       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                  |          |          | Patricia A. Thomas B. Blake & Jc.     |          |          | A77.               | 4/11/91      | 4/17/91          | 25       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                  |          |          | Patricia A. Thomas B. Blake & Jc.     |          |          | A77.               | 4/11/91      | 4/17/91          | 28       |  |  |  |  |
| 5-12-93<br>Patricia A. Blake                                     |          |          |                                       |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                  |          |          |                                       |          |          |                    |              |                  | 30       |  |  |  |  |

**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                                                        | DESCRIPTION OF LAND OR NAME OF ADDITION             | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS        |
|----|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------|------------------|--------------------|-------|---------------------------|------------------------------|
|    |                                                                                                                    |                                                     | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                           |                              |
| 1  | PLAKE SHIRLEY<br>500 SO D ST<br>ELWOOD IN 46036                                                                    | ELWOOD<br>082 L 003<br>KEY# 184-3                   |                  |                  |                    |       | 0 R<br>130 NR             | 0 R<br>0 NR                  |
| 2  |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 3  |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 4  | PLAKE SHIRLEY<br>500 SO D ST<br>ELWOOD IN 46036                                                                    | ELWOOD<br>082 L 004<br>KEY# 184-4                   |                  |                  |                    |       | 0 R<br>130 NR             | 0 R<br>0 NR                  |
| 5  | <i>PLASTERER, Barbara J + REMKE, Donna E.<br/>HARPER, Sandra A + CLINE, Cheryl A TR.</i>                           | <i>CALLS<br/>46-15</i>                              | <i>12</i>        |                  |                    |       | <i>540</i>                | <i>0190</i>                  |
| 6  | <i>1504-50 "A" ST L/E ALMIC, Kathryn L.</i>                                                                        | <i>CALLS<br/>46-16</i>                              | <i>13</i>        |                  |                    |       | <i>540</i>                | <i>←</i>                     |
| 7  | <del>PLEASANT REALTY CO<br/>3 NEW PARIS CREAMERY INC.<br/>P.O. BOX 8<br/>NEW PARIS IN 46553</del>                  | <del>S ELWOOD<br/>11 L 004<br/>KEY# 999-40-12</del> |                  |                  |                    |       | <del>0 R<br/>300 NR</del> | <del>0 R<br/>10,850 NR</del> |
| 8  |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 9  |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 10 | <del>PLEASANT REALTY CO<br/>3 NEW PARIS CREAMERY INC.<br/>P.O. BOX 8<br/>NEW PARIS IN 46553</del>                  | <del>S ELWOOD<br/>11 L 005<br/>KEY# 999-40-13</del> |                  |                  |                    |       | <del>0 R<br/>300 NR</del> | <del>0 R<br/>0 NR</del>      |
| 11 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 12 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 13 | <del>PLEASANT REALTY CO<br/>3 NEW PARIS CREAMERY INC.<br/>P.O. BOX 8<br/>NEW PARIS IN 46553</del> <i>1468 Main</i> | <del>S ELWOOD<br/>11 L 006<br/>KEY# 999-40-14</del> |                  |                  |                    |       | <del>0 R<br/>300 NR</del> | <del>0 R<br/>0 NR</del>      |
| 14 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 15 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 16 | <del>PLEASANT REALTY CO<br/>3 NEW PARIS CREAMERY INC.<br/>P.O. BOX 8<br/>NEW PARIS IN 46553</del> <i>1468 Main</i> | <del>S ELWOOD<br/>11 L 007<br/>KEY# 999-40-15</del> |                  |                  |                    |       | <del>0 R<br/>300 NR</del> | <del>0 R<br/>0 NR</del>      |
| 17 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 18 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 19 | PLOUGH BILLY W & ROSE MARIE<br>2013 SO N ST<br>ELWOOD IN 46036                                                     | OAKLAND<br>L 135<br>KEY# 288-4                      |                  |                  |                    |       | 0 R<br>470 NR             | 0 R<br>120 NR                |
| 20 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 21 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 22 | <i>Billy</i><br>PLOUGH BETTY W & ROSE M<br>2013 SO N ST<br>ELWOOD IN 46036                                         | OAKLAND<br>L 134<br>KEY# 288-3                      |                  |                  |                    |       | 0 R<br>470 NR             | 0 R<br>0 NR                  |
| 23 | <i>←</i> <i>→</i>                                                                                                  | <i>OAK/134<br/>288-1</i>                            | <i>132</i>       |                  |                    |       | <i>470</i>                | <i>1200</i>                  |
| 24 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 25 | PLOUGH BILLY W & ROSE M<br>2013 SO N ST<br>ELWOOD IN 46036                                                         | OAKLAND<br>L 136<br>KEY# 288-5                      |                  |                  |                    |       | 0 R<br>470 NR             | 0 R<br>3,650 NR              |
| 26 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 27 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 28 | PLOUGH BILLY W & ROSE M<br>2013 SO N ST<br>ELWOOD IN 46036                                                         | OAKLAND<br>L 137<br>KEY# 288-6                      |                  |                  |                    |       | 0 R<br>470 NR             | 0 R<br>0 NR                  |
| 29 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |
| 30 |                                                                                                                    |                                                     |                  |                  |                    |       |                           |                              |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |                                                        |  |                |          |       |     |       | 26              | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|--------------------------------------------------------|--|----------------|----------|-------|-----|-------|-----------------|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                      |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  | SECTION IN LOT | TOWNSHIP | RANGE | BLK | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | PLOGUE BILLY W & ROSE M<br>2013 SO N ST<br>ELWOOD IN 46036                                       |  | OAKLAND<br>L 138<br>KEY# 288-7                         |  |                |          |       |     |       | 0 R<br>470 NR   | 0 R<br>0 NR           |          |      |
| 2                                  |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 3                                  |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 4                                  | PLOGUE CHARLES W & LAVERNE E<br>1319 NO C ST<br>ELWOOD IN 46036                                  |  | PT SE SE<br>KEY# 200-6-2                               |  | 09             | 21       | 6     |     | .180  | 0 R<br>430 NR   | 0 R<br>1,030 NR       |          |      |
| 5                                  | Plogue Charles W & Laverne Ellen<br>1924 S M St                                                  |  | Crossinghams<br>56-7                                   |  | 47             |          |       |     |       |                 |                       |          |      |
| 6                                  |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 7                                  | PLOGUE REBECCA E & ROBERT C &<br>ELIZABETH FUDGE J/T-R/S<br>517 S ANDERSON ST<br>ELWOOD IN 46036 |  | BARTONS 5TH L 023 72<br>S END<br>L 022<br>KEY# 16-8-01 |  |                |          |       |     |       | 1,150 R<br>0 NR | 4,580 R<br>0 NR       |          |      |
| 8                                  | Plogue, Karly Leep Sherry Lynn<br>430 - N 11 <sup>th</sup> St                                    |  | Plate Glass<br>356-16                                  |  | 128            |          |       |     |       | 570             | 1680                  |          |      |
| 9                                  |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 10                                 | PLUMMER JAMES J & MARIE M<br>2129 SO K ST<br>ELWOOD IN 46036                                     |  | LYNWOOD<br>L 228<br>KEY# 243-6                         |  |                |          |       |     |       | 0 R<br>570 NR   | 0 R<br>1,750 NR       |          |      |
| 11                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 12                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 13                                 | POE CLARENCE H & INA<br>414 NO 6TH ST<br>ELWOOD IN 46036                                         |  | SCHAFERS<br>L 005<br>KEY# 154-13-5                     |  |                |          |       |     |       | 530 R<br>0 NR   | 3,010 R<br>0 NR       |          |      |
| 14                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 15                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 16                                 | POLSON LOYD I & <del>SHERY S</del><br>2329 SO H ST<br>ELWOOD IN 46036                            |  | TIN PLATE 30" E SD<br>123 L 001<br>KEY# 416-1          |  |                |          |       |     |       | 200 R<br>0 NR   | 1,080 R<br>0 NR       |          |      |
| 17                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 18                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 19                                 | PONDER CHARLENE<br>1210 SO N ST<br>ELWOOD IN 46036                                               |  | ELWOOD HTS<br>L 017<br>KEY# 472-17                     |  |                |          |       |     |       | 830 R<br>0 NR   | 4,270 R<br>0 NR       |          |      |
| 20                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 21                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 22                                 | POOL HAROLD F & ALICE L<br>2716 SO A ST<br>ELWOOD IN 46036                                       |  | PT E2 NE<br>KEY# 35-5                                  |  | 15             | 21       | 6     |     | .150  | 0 R<br>970 NR   | 0 R<br>2,490 NR       |          |      |
| 23                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 24                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 25                                 | POOLE CLARA & HENRY<br>P.O. BOX 51<br>ELWOOD IN 46036                                            |  | CASSINGHAMS<br>L 072<br>KEY# 56-12                     |  |                |          |       |     |       | 500 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 27                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 28                                 | POOLE EUGENE W & MARY LOUISE<br>1305 SO J ST<br>ELWOOD IN 46036                                  |  | SO PARK<br>L 018<br>KEY# 331-15                        |  |                |          |       |     |       | 780 R<br>0 NR   | 1,930 R<br>0 NR       |          |      |
| 29                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |
| 30                                 |                                                                                                  |  |                                                        |  |                |          |       |     |       |                 |                       |          |      |

| MADISON COUNTY, INDIANA         |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|---------------------------------|--|--|----------|----------|----------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED           |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          | First Federal Bank         |  |  |          |          | Shen               | 1-4-90       | DR 900 435       |          |  |  |
| Janet Shane 12-13-91            |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
| off death Mildred 4-13-87       |  |  |          |          | Helping, Michael E. Mary J |  |  |          |          |                    |              | 9/29/87          |          |  |  |
| Larry W & Barbara White 8-15-87 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
| aff. of James's death 9-13-88   |  |  |          |          | Dorise M. Henton           |  |  |          |          | WD                 | 4/9/91       | 4/14/91          |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          | Billy J & Bonnie M Scott   |  |  |          |          | W                  | 10/24/89     | 10/31/89         |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
| g.c. to remove 12/3/87          |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          | Timothy L. Ewing           |  |  |          |          | WD                 | 7/14/91      | 7/14/91          |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          | - Talba J. Fetting         |  |  |          |          | W                  | 12/12/89     | 12/14/89         |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          | Cooper, Carl E.            |  |  |          |          |                    |              | 8/25/87          |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |
|                                 |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |  |  |



**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                       | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------|---------------------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                            |                                                               | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | POOLE HENRY K & CLARA M<br>P.O. BOX 51<br>ELWOOD IN 46036                  | CASSINGHAMS<br>L 071<br>KEY# 56-11                            |                  |                  |                    |       | 500 R<br>0 NR | 1,440 R<br>0 NR       |
| 2  | Poor Eric & Lou<br>1926 S 8th Elwood                                       | Lynwood<br>233-9                                              | 119              |                  |                    |       |               |                       |
| 3  |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 4  | POOR REBECCA M<br>626 SO 18TH ST<br>ELWOOD IN 46036                        | BROYLES 2ND<br>L 043<br>KEY# 28-4                             |                  |                  |                    |       | 0 R<br>970 NR | 0 R<br>3,630 NR       |
| 5  | PORTA, Michael & John Kevin<br>509 1/2 SO 21st Elwood                      | TWO PLATE PLK 116<br>406-11                                   | 11               |                  |                    |       | 230           | 970                   |
| 6  |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 7  | POOR ROBERT C & REBECCA M<br>626 S 18TH ST<br>ELWOOD IN 46036              | SIGLERS 1ST EXC 331D<br>N END<br>L 012<br>KEY# 385-6-1        |                  |                  |                    |       | 500 R<br>0 NR | 4,560 R<br>0 NR       |
| 8  | POORE Joyce Ann<br>Thomads Perry Oton<br>1826 W 9th Anderson               | J.M. Del<br>104-11 7th                                        | 235              |                  |                    |       | 800           | 2200                  |
| 9  | Possee, Pamela S.                                                          | Sigler's 1st 48' x 53' D<br>387-12-01                         | 95               |                  |                    |       |               |                       |
| 10 | PORTER ROBERT J & ANN<br>HELEN STEFFLER<br>2400 SOUTH J<br>ELWOOD IN 46036 | TIN PLATE<br>134 L 009<br>KEY# 432-9                          |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>1,020 NR       |
| 11 | PORTS Petroleum Co. Inc.<br>P.O. Box 1046 Woodstock Ch. 44491-2046         | J.M. Del II<br>75-7                                           | 100              |                  |                    |       | 2100          | 2070                  |
| 12 | ?                                                                          | J.M. Del II<br>75-7-01                                        | 10               | 21               | 6                  | .070A | 220           |                       |
| 13 | PORTER VELMA<br>2010 SO K ST<br>ELWOOD IN 46036                            | LYNWOOD<br>L 214<br>KEY# 238-14                               |                  |                  |                    |       | 570 R<br>0 NR | 1,760 R<br>0 NR       |
| 14 | Posay, Christopher N. Marisa D.<br>1831-5th St Elwood                      | Kidwells<br>Key# 214-9 L#34                                   |                  |                  |                    |       | 200           | 0                     |
| 15 | Posay, Christopher N. Marisa D.                                            | Kidwells<br>Key# 214-10 L#33                                  |                  |                  |                    |       | 200           | 1270                  |
| 16 | POWELL DON L & CONNIE L<br>814 N 12TH ST<br>ELWOOD IN 46036                | MAPLETON<br>L 205<br>KEY# 253-3                               |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 17 | PORTS, William C. Margaret R.<br>P.O. Box 1046 Woodstock Ch. 44491-2046    | J.M. Del II<br>75-7                                           | 100              |                  |                    |       | 2140          | 2070                  |
| 18 | ?                                                                          | J.M. Del II<br>75-7-01                                        | 10               | 21               | 6                  | .070A | 220           | 0                     |
| 19 | POWELL DON L & CONNIE LYNN<br>814 NO 12TH ST<br>ELWOOD IN 46036            | MAPLETON<br>L 204<br>KEY# 253-2                               |                  |                  |                    |       | 270 R<br>0 NR | 2,160 R<br>0 NR       |
| 20 | POWELL, Beverly J.<br>148- SW 1st                                          | OALLAND 284-16<br>284-13                                      | 85<br>183        |                  |                    |       | 570<br>400    |                       |
| 21 | ?                                                                          | OALLAND<br>284-17                                             | 84               |                  |                    |       | 400           | 1500                  |
| 22 | POWELL DONALD L & BEVERLY J<br>418 SO A ST<br>ELWOOD IN 46036              | ELWOOD EXC 89' W END<br>& P V/A<br>071 L 010<br>KEY# 173-10-A |                  |                  |                    |       | 370 R<br>0 NR | 0 R<br>0 NR           |
| 23 |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 24 |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 25 | POWELL DONALD L & BEVERLY J<br>418 SO A ST<br>ELWOOD IN 46036              | ELWOOD 89' W END & P<br>V/A<br>071 L 010<br>KEY# 173-10-B     |                  |                  |                    |       | 570 R<br>0 NR | 3,720 R<br>0 NR       |
| 26 |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 27 |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 28 | POWELL DONALD L & BEVERLY J<br>418 SO A ST<br>ELWOOD IN 46036              | ELWOOD EXC 89' W END<br>& V/A<br>071 L 008<br>KEY# 173-8-A    |                  |                  |                    |       | 370 R<br>0 NR | 0 R<br>0 NR           |
| 29 |                                                                            |                                                               |                  |                  |                    |       |               |                       |
| 30 |                                                                            |                                                               |                  |                  |                    |       |               |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                             |                                            |                   | 26<br>ELWOOD-PIPECREEK |                          |       | TOWNSHIP        | PAGE                     |
|------------------------------------|-------------------------------------------------------------|--------------------------------------------|-------------------|------------------------|--------------------------|-------|-----------------|--------------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                 | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT    | RANGE<br>BLOCK<br>SQUARE | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
| 1                                  | POYNTER HARRY L & IRENE<br>909 MAIN ST<br>ELWOOD IN 46036   | STARKEYS 2ND<br>L 009<br>KEY# 399-4        |                   |                        |                          |       | 930 R<br>0 NR   | 4,460 R<br>60 NR         |
| 2                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 3                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 4                                  | POYNTER HARRY L & IRENE<br>909 MAIN ST<br>ELWOOD IN 46036   | STARKEYS 2ND V/A<br>L 010<br>KEY# 399-5    |                   |                        |                          |       | 1,100 R<br>0 NR | 0 R<br>0 NR              |
| 5                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 6                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 7                                  | POYNTER HARRY L & IRENE J<br>909 MAIN<br>ELWOOD IN 46036    | KIDWELLS<br>L 048<br>KEY# 216-6            |                   |                        |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 8                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 9                                  |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 10                                 | POYNTER HARRY L & IRENE J<br>909 MAIN<br>ELWOOD IN 46036    | KIDWELLS<br>L 049<br>KEY# 216-7            |                   |                        |                          |       | 0 R<br>200 NR   | 0 R<br>1,340 NR          |
| 11                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 12                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 13                                 | POYNTER HARRY L & IRENE J<br>909 MAIN ST<br>ELWOOD IN 46036 | PIPERS 1ST<br>L 004<br>KEY# 363-4          |                   |                        |                          |       | 0 R<br>270 NR   | 0 R<br>1,620 NR          |
| 14                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 15                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 16                                 | PRATT ALAN D & THURSA Y<br>1527 SO H ST<br>ELWOOD IN 46036  | HARTING & HARTING<br>L 012<br>KEY# 195-14  |                   |                        |                          |       | 0 R<br>700 NR   | 0 R<br>1,610 NR          |
| 17                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 18                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 19                                 | PRATT DONALD S & MARY L<br>826 N 14TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 084<br>KEY# 254-13           |                   |                        |                          |       | 0 R<br>400 NR   | 0 R<br>0 NR              |
| 20                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 21                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 22                                 | PRATT DONALD S & MARY L<br>826 N 14TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 083<br>KEY# 254-14           |                   |                        |                          |       | 0 R<br>400 NR   | 0 R<br>0 NR              |
| 23                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 24                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 25                                 | PRATT DONALD S & MARY L<br>826 N 14TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 082<br>KEY# 254-15           |                   |                        |                          |       | 0 R<br>400 NR   | 0 R<br>0 NR              |
| 26                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 27                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 28                                 | PRATT DONALD S & MARY L<br>826 N 14TH ST<br>ELWOOD IN 46036 | MAPLETON<br>L 081<br>KEY# 254-16           |                   |                        |                          |       | 0 R<br>400 NR   | 0 R<br>2,190 NR          |
| 29                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |
| 30                                 |                                                             |                                            |                   |                        |                          |       |                 |                          |

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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |  |  |                                           |  |                |                  | 26                 | TOWNSHIP |               |                       |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------|--|----------------|------------------|--------------------|----------|---------------|-----------------------|--|------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                              |  |  |  |  |                                           |  |                |                  | ELWOOD-PIPECREEK   |          |               |                       |  |      |  |
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | PRUITT FLORENCE MAE & HAZEL FERN PRUITT 111 R/S 1315 SO H ST ELWOOD IN 46036 |  |  |  |  | HAZELWOOD EXC 10' W SD L 006 KEY# 198-6   |  |                |                  |                    |          | 0 R 570 NR    | 0 R 3,720 NR          |  |      |  |
| 2                                  | PRUS, Ada M. R.R. #2, Box 65 Elwood                                          |  |  |  |  | HOLIDAY MANOR 1 999-906-03                |  | 3              |                  |                    |          |               |                       |  |      |  |
| 3                                  |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 4                                  | PRUS REGINA 2722 S B ST ELWOOD IN 46036                                      |  |  |  |  | CALLANDS MAIN ST L 026 KEY# 33-10         |  |                |                  |                    |          | 570 R 0 NR    | 1,030 R 0 NR          |  |      |  |
| 5                                  |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 6                                  |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 7                                  | PRUS REGINA 2722 S B ST ELWOOD IN 46036                                      |  |  |  |  | CALLANDS MAIN ST L 025 KEY# 33-9          |  |                |                  |                    |          | 630 R 0 NR    | 0 R 0 NR              |  |      |  |
| 8                                  | Drusinski, Scott D Buha. 1641- Main St Elwood                                |  |  |  |  | Baltora 3rd Key#81 L2BK 2                 |  |                |                  |                    |          | 1970          | 68.50                 |  |      |  |
| 9                                  | Z 16.39-50' x 11" S Z                                                        |  |  |  |  | CALLANDS III B1K2 8-8                     |  | 3              |                  | 2                  |          | 1230          | 3470                  |  |      |  |
| 10                                 | PUTERBAUGH JACOB W JR & MARY C 125 N 11TH ST ELWOOD IN 46036                 |  |  |  |  | HIGHLAND L 008 KEY# 201-8                 |  |                |                  |                    |          | 700 R 0 NR    | 3,020 R 20 NR         |  |      |  |
| 11                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 12                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 13                                 | PYBURN FRANCES A 925 MAIN ST ELWOOD IN 46036                                 |  |  |  |  | STARKEYS 2ND L 012 KEY# 399-7             |  |                |                  |                    |          | 1,000 R 0 NR  | 4,370 R 0 NR          |  |      |  |
| 14                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 15                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 16                                 | PYBURN FRANCIE 925 W MAIN ST ELWOOD IN 46036                                 |  |  |  |  | TIN PLATE 126 L 010 KEY# 422-10           |  |                |                  |                    |          | 0 R 300 NR    | 0 R 1,170 NR          |  |      |  |
| 17                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 18                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 19                                 | PYLE LEON H R 3 ELWOOD IN 46036                                              |  |  |  |  | ELWOOD 076 L 001 KEY# 178-1               |  |                |                  |                    |          | 0 R 570 NR    | 0 R 0 NR              |  |      |  |
| 20                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 21                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 22                                 | PYLE LEON H R 3 ELWOOD IN 46036                                              |  |  |  |  | ELWOOD 076 L 002 KEY# 178-2               |  |                |                  |                    |          | 0 R 730 NR    | 0 R 1,700 NR          |  |      |  |
| 23                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 24                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 25                                 | PYLE LEON H R 3 ELWOOD IN 46036                                              |  |  |  |  | ELWOOD EXC 2' E SD 076 L 003 KEY# 178-3-A |  |                |                  |                    |          | 0 R 770 NR    | 0 R 0 NR              |  |      |  |
| 26                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 27                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 28                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 29                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |
| 30                                 |                                                                              |  |  |  |  |                                           |  |                |                  |                    |          |               |                       |  |      |  |

| MADISON COUNTY, INDIANA         |  |  |  |  |          |          |                                                         |  |  |  |  |          |          |          |
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| FROM WHOM TRANSFERRED           |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                     |  |  |  |  | PAGE NO. | LINE NO. | LINE NO. |
| eff 5-4-93                      |  |  |  |  |          |          | Robert J & Georgia E Wells William M & Michelle E Wells |  |  |  |  |          |          |          |
| Betty B. Hicks                  |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 2        |
| 12-6-70                         |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 3        |
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| Gaudeman, Samuel R. W.D. 7-2-87 |  |  |  |  | 7/3      | 181      |                                                         |  |  |  |  |          |          | 8        |
| 2nd 1/2 Sale 7-27-88 7-27-88    |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 9        |
| E. O. Russell D. Swain 1        |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 10       |
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|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 14       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 15       |
|                                 |  |  |  |  |          |          | Rever. Kenneth W. Shirley A.                            |  |  |  |  |          |          | 16       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 17       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 18       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 19       |
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|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 22       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 23       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 24       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 25       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 26       |
|                                 |  |  |  |  |          |          |                                                         |  |  |  |  |          |          | 27       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |                                                |  |                |                  |                    | 26    | ELWOOD-PIPECREEK            |                              |  |  | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------------------|------------------------------|--|--|----------|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND               | VALUE OF IMPROVEMENTS        |  |  |          |      |
| 1                                  | QUEAR VERLYN A & MYRA L<br>628 NURSERY RD<br>ANDERSON IN 46012                      |  | TIN PLATE<br>155 L 004<br>KEY# 453-4           |  |                |                  |                    |       | 0 R<br>130 NR               | 0 R<br>0 NR                  |  |  |          |      |
| 2                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 3                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 4                                  | QUEAR VERLYN A & MYRA L<br>628 NURSERY RD<br>ANDERSON IN 46012                      |  | TIN PLATE<br>155 L 005<br>KEY# 453-5           |  |                |                  |                    |       | 0 R<br>130 NR               | 0 R<br>0 NR                  |  |  |          |      |
| 5                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 6                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 7                                  | QUEAR VERLYN A & MYRA L<br>628 NURSERY RD<br>ANDERSON IN 46012                      |  | TIN PLATE<br>155 L 006<br>KEY# 453-6           |  |                |                  |                    |       | 0 R<br>130 NR               | 0 R<br>0 NR                  |  |  |          |      |
| 8                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 9                                  |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 10                                 | QUEAR VERLYN A & MYRA L<br>628 NURSERY RD<br>ANDERSON IN 46012                      |  | TIN PLATE<br>155 L 007<br>KEY# 453-7           |  |                |                  |                    |       | 0 R<br>1,000 NR             | 0 R<br>12,700 NR             |  |  |          |      |
| 11                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 12                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 13                                 | QUINCY LODGE 200 I O O F<br>ELMO GUSTIN<br>615 S ANDERSON ST<br>ELWOOD IN 46036     |  | OP E 2D<br><del>001 L 005</del><br>KEY# 292-5W |  |                |                  |                    |       | <del>0 R<br/>4,230 NR</del> | <del>0 R<br/>10,430 NR</del> |  |  |          |      |
| 14                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 15                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 16                                 | QUINCY LODGE 230 F & A M<br>OF ELWOOD 17R<br>202 1/2 SO ANDERSON<br>ELWOOD IN 46036 |  | OP & L 002 N2<br>008 L 001<br>KEY# 305-1W      |  |                |                  |                    |       | 0 R<br>10,400 NR            | 0 R<br>23,600 NR             |  |  |          |      |
| 17                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 18                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 19                                 | QUINN PAULA L<br>420 SO 22ND ST<br>ELWOOD IN 46036                                  |  | TIN PLATE S2<br>115 L 004<br>KEY# 405-4-01     |  |                |                  |                    |       | 0 R<br>170 NR               | 0 R<br>0 NR                  |  |  |          |      |
| 20                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 21                                 |                                                                                     |  |                                                |  |                |                  |                    |       |                             |                              |  |  |          |      |
| 22                                 | QUINN PAULA L<br>420 SO 22ND ST<br>ELWOOD IN 46036                                  |  | TIN PLATE<br>115 L 005<br>KEY# 405-5           |  |                |                  |                    |       | 0 R<br>330 NR               | 0 R<br>2,670 NR              |  |  |          |      |
| 23                                 | RJD Rental Properties Inc<br>12400W 5505<br>Daleville 47334                         |  | Cassingham<br>34-4                             |  | 4              |                  |                    |       |                             |                              |  |  |          |      |
| 24                                 |                                                                                     |  | 91-3B Jim Deh's 5' E 2nd 112                   |  | 112            |                  |                    |       |                             |                              |  |  |          |      |
| 25                                 |                                                                                     |  | 91-4 Jim Deh's 111                             |  | 111            |                  |                    |       |                             |                              |  |  |          |      |
| 26                                 |                                                                                     |  | 56-15 Cassingham 75                            |  | 75             |                  |                    |       |                             |                              |  |  |          |      |
| 27                                 |                                                                                     |  | 56-16 Cassingham 76                            |  | 76             |                  |                    |       |                             |                              |  |  |          |      |
| 28                                 |                                                                                     |  | 385-6-2 Sigler 33 1/2' N 12                    |  | 12             |                  |                    |       |                             |                              |  |  |          |      |
| 29                                 |                                                                                     |  | 393-12 South Side 40                           |  | 40             |                  |                    |       |                             |                              |  |  |          |      |
| 30                                 |                                                                                     |  | 371-4 Rodgers 138                              |  | 138            |                  |                    |       |                             |                              |  |  |          |      |

| MADISON COUNTY, INDIANA         |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  |         |
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| FROM WHOM TRANSFERRED           |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED        |  |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED       | DATE OF TRANSFER | LINE NO |
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|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 9       |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 10      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 11      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 12      |
|                                 |  |  |  |         |         | William Gordon Cassidy     |  |  |  |         |         | WD                 | 4/6/89             | 4/12/89          | 13      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 14      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 15      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 16      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 17      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 18      |
|                                 |  |  |  |         |         | should be Quinn            |  |  |  |         |         | DR                 | 611-589<br>601-387 |                  | 19      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 20      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 21      |
|                                 |  |  |  |         |         | should be Quinn            |  |  |  |         |         | DR                 | 611-589<br>601-387 |                  | 22      |
| Raymond Jr & Janice Kay Dowling |  |  |  | 3-18-92 |         | Mark Keith Properties Inc. |  |  |  |         |         | C.S.               | 2/11/93            | 2/16/93          | 23      |
| AFF 8-10-93                     |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 24      |
| AFF 2-10-93.                    |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 25      |
| AFF 8-26-93                     |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 26      |
| AFF 8-26-93                     |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 27      |
| AFF 8-26-93                     |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 28      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 29      |
|                                 |  |  |  |         |         |                            |  |  |  |         |         |                    |                    |                  | 30      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                    |  |  |  |                                         |  |                |                  |                    | 26 ELWOOD-PIPECREEK |               |                       |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|---------------------|---------------|-----------------------|--|----------|--|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |          |  |      |  |
| 1                                  | R & P TRUST<br>R 2 BX 19 DALEVILLE IN 47334                                                                        |  |  |  | TIN PLATE<br>161 L 010<br>KEY# 459-10   |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 2                                  | RSD Rental Properties Inc<br>12400 WSSOS Daleville 47334                                                           |  |  |  | SW NW<br>212-3                          |  | 15             | 27               | 6                  | .100                |               |                       |  |          |  |      |  |
| 3                                  | pg 424-19<br>424-20                                                                                                |  |  |  | Tin Plate<br>Tin Plate                  |  | 27             |                  | 127                |                     |               |                       |  |          |  |      |  |
| 4                                  | R & P TRUST<br>R 2 BX 19 DALEVILLE IN 47334                                                                        |  |  |  | TIN PLATE<br>161 L 009<br>KEY# 459-9    |  |                |                  |                    |                     | 0 R<br>100 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 5                                  |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 6                                  |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 7                                  | R L R DEVELOPMENT CO P/H<br>2 MILES REALTY CO HOOKS DRUGS<br>2800 ENTERPIRSES ST BX 26285<br>INDIANAPOLIS IN 46226 |  |  |  | S NW<br>KEY# 999-35                     |  | 22             | 21               | 6                  | .551                | 0 R<br>470 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 8                                  |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 9                                  |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 10                                 | RAINES DONALD LEE<br>801 NO 13TH ST<br>ELWOOD IN 46036                                                             |  |  |  | MAPLETON<br>L 091<br>KEY# 255-7         |  |                |                  |                    |                     | 330 R<br>0 NR | 2,060 R<br>0 NR       |  |          |  |      |  |
| 11                                 | Raines Donald & Eleanor<br>1010 North B St<br>Elwood In 46036                                                      |  |  |  | W. N. Deh. II<br>3rd V/A<br>107-8       |  | 12             |                  |                    |                     | 1200          | 2170                  |  |          |  |      |  |
| 12                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 13                                 | RAINES JAMES A & CECILLA M<br>2114 N F ST<br>ELWOOD IN 46036                                                       |  |  |  | J M DEH 8TH<br>L 415<br>KEY# 124-3      |  |                |                  |                    |                     | 0 R<br>270 NR | 0 R<br>1,710 NR       |  |          |  |      |  |
| 14                                 | RAINES Mary E. STONE, Jay W. STONE<br>2001 - 56 "B"                                                                |  |  |  | J. M. Deh. II<br>14-5                   |  | 33             |                  |                    |                     | 970           | 3346                  |  |          |  |      |  |
| 15                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 16                                 | RAMEY JAMES CHARLES & PATRICIA D<br>1230 NG C ST<br>ELWOOD IN 46036                                                |  |  |  | PLATE GLASS<br>L 183<br>KEY# 361-10     |  |                |                  |                    |                     | 0 R<br>800 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 17                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 18                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 19                                 | RAMEY JAMES CHARLES & PATRICIA D<br>1230 N C ST<br>ELWOOD IN 46036                                                 |  |  |  | PLATE GLASS V/S<br>L 181<br>KEY# 361-8  |  |                |                  |                    |                     | 0 R<br>430 NR | 0 R<br>100 NR         |  |          |  |      |  |
| 20                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 21                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 22                                 | RAMEY JAMES CHARLES & PATRICIA D<br>1230 N C ST<br>ELWOOD IN 46036                                                 |  |  |  | PLATE GLASS<br>L 182<br>KEY# 361-9      |  |                |                  |                    |                     | 0 R<br>530 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 23                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 24                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 25                                 | RAMEY JAMES W & BARBARA K<br>922 N 11TH ST<br>ELWOOD IN 46036                                                      |  |  |  | PEARL<br>104 L 010<br>KEY# 343-10       |  |                |                  |                    |                     | 0 R<br>200 NR | 0 R<br>600 NR         |  |          |  |      |  |
| 26                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 27                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 28                                 | RAMEY JAMES W & BARBARA K<br>922 N 11TH ST<br>ELWOOD IN 46036                                                      |  |  |  | PEARL<br>104 L 003<br>KEY# 343-3        |  |                |                  |                    |                     | 200 R<br>0 NR | 0 R<br>0 NR           |  |          |  |      |  |
| 29                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |
| 30                                 |                                                                                                                    |  |  |  |                                         |  |                |                  |                    |                     |               |                       |  |          |  |      |  |

| MADISON COUNTY, INDIANA            |         |         |                              |         |         |                    |              |                  |         |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED              | PAGE NO | LINE NO | TO WHOM TRANSFERRED          | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
|                                    |         |         | Richard C + Phyllis E Watson |         |         | W                  | 4/25/40      | 5/3/40           | 1       |  |  |  |  |  |  |
| Raymond J + Janice Kay Dowling     | 3-18-92 |         | Mark Keith Properties Inc    |         |         | corp W #9          | 2-26-93      | 303248           | 2       |  |  |  |  |  |  |
|                                    |         |         |                              |         |         | S                  | 3            | 3                | 3       |  |  |  |  |  |  |
|                                    |         |         | Richard C + Phyllis E Watson |         |         | W                  | 4/25/40      | 5/3/40           | 4       |  |  |  |  |  |  |
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| Michael & Roxana Garrett           | 8-4-88  |         | Shelma Loyd                  |         |         | W                  | 12/5/88      | 12/5/88          | 11      |  |  |  |  |  |  |
|                                    |         |         |                              |         |         |                    |              |                  | 12      |  |  |  |  |  |  |
|                                    |         |         |                              |         |         |                    |              |                  | 13      |  |  |  |  |  |  |
| Est of Ernest Van Ness             | 8-21-92 |         |                              |         |         |                    |              |                  | 14      |  |  |  |  |  |  |
|                                    |         |         |                              |         |         |                    |              |                  | 15      |  |  |  |  |  |  |
| ATT 7-29-91<br>W.D. to Add 7-29-91 |         |         |                              |         |         |                    |              |                  | 16      |  |  |  |  |  |  |
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| ATT 7-29-91<br>W.D. to Add 7-29-91 |         |         |                              |         |         |                    |              |                  | 19      |  |  |  |  |  |  |
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| ATT 7-29-91<br>W.D. to Add 7-29-91 |         |         |                              |         |         |                    |              |                  | 22      |  |  |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                         |  |  |                                                      |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------|--|--|------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLDG. SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | RAMEY JAMES W & BARBARA KAY<br>922 N 11TH ST<br>ELWOOD IN 46036                         |  |  | PLATE GLASS 100' W E<br>ND<br>L 180<br>KEY# 358-16B  |  |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>2,620 NR       |      |
| 2                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 3                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 4                                  | RAMEY MATTHEW & LILLIAN N<br>2522 NO D ST<br>ELWOOD IN 46036                            |  |  | RODEFERS<br>L 198<br>KEY# 376-2                      |  |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 6                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 7                                  | RAMEY MATTHEW & LILLIAN N<br>2522 NO D ST<br>ELWOOD IN 46036                            |  |  | RODEFERS<br>L 199<br>KEY# 376-3                      |  |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |      |
| 8                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 9                                  |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 10                                 | RAMONES MANUEL JR & VICTORIA L<br>1212 N A ST<br>ELWOOD IN 46036                        |  |  | CALLAWAYS 2ND<br>002 L 001<br>KEY# 43-1              |  |  |                |                  |                    |       | 770 R<br>0 NR    | 930 R<br>0 NR         |      |
| 11                                 | <i>Ramsey, Robert &amp; Betty Jo<br/>P.O. Box 101<br/>Elwood In 46036</i>               |  |  | <i>Holiday Manor<br/>Sec 1 P. 032<br/>999-900-32</i> |  |  |                |                  |                    |       |                  |                       |      |
| 12                                 | <i>Ramsey, Linda D. T/R L/E<br/>Carol D. Gray - 1409 So "F" St.<br/>Elwood In 46036</i> |  |  | <i>Brooks 2nd<br/>Mapleton<br/>28-2</i>              |  |  | 40             |                  |                    |       | 970              | 2410                  |      |
| 13                                 | RANEY RICHARD D & MARY L<br>823 N 12TH ST<br>ELWOOD IN 46036                            |  |  | L 157<br>KEY# 257-13                                 |  |  |                |                  |                    |       | 270 R<br>0 NR    | 1,540 R<br>0 NR       |      |
| 14                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 15                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 16                                 | RAPER THELMA M<br>1819 SO J ST<br>ELWOOD IN 46036                                       |  |  | LYNWOOD<br>L 160<br>KEY# 240-5                       |  |  |                |                  |                    |       | 570 R<br>0 NR    | 1,820 R<br>0 NR       |      |
| 17                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 18                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 19                                 | RAY GEROGE W & JACQUELINE M<br>1526 SWEETBRIAR<br>ELWOOD IN 46036                       |  |  | ELWOOD HTS<br>L 049<br>KEY# 472-49                   |  |  |                |                  |                    |       | 830 R<br>0 NR    | 5,820 R<br>740 NR     |      |
| 20                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 21                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 22                                 | RAY WALTER H & ANITA L<br>2020 SO K ST<br>ELWOOD IN 46036                               |  |  | LYNWOOD<br>L 217<br>KEY# 238-11                      |  |  |                |                  |                    |       | 570 R<br>0 NR    | 2,340 R<br>0 NR       |      |
| 23                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 24                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 25                                 | RAYMONDO VIVENCIO F &<br>BIENVENIDA S<br>1515 SO F ST<br>ELWOOD IN 46036                |  |  | SIGLERS 1ST<br>L 022<br>KEY# 384-10                  |  |  |                |                  |                    |       | 0 R<br>870 NR    | 0 R<br>3,340 NR       |      |
| 26                                 | <i>Reagan Jennifer Lynn &amp; David Ray<br/>1514 N G St</i>                             |  |  | <i>J M Del<br/>126-6</i>                             |  |  | 481            |                  |                    |       |                  |                       |      |
| 27                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 28                                 | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072                                   |  |  | S ELWOOD<br>20 L 001<br>KEY# 999-40-16               |  |  |                |                  |                    |       | 0 R<br>230 NR    | 0 R<br>0 NR           |      |
| 29                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |
| 30                                 |                                                                                         |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |      |

| MADISON COUNTY, INDIANA                            |          |          |                              |          |          |                                                            |              |                  |          |  |  |  |  |
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| 2C 12-6-91 11-5-90                                 |          |          |                              |          |          |                                                            |              |                  | 11       |  |  |  |  |
| Annexed from Pipe Creek<br>8-8-88<br>Carol F. Anze |          |          | Stephen D. & Diana K. Durham |          |          | Yentels Aff-1-16-90<br>3 fcs 1-17-90<br>1-16-90<br>1-13-90 |              | 2/11/90          | 12       |  |  |  |  |
|                                                    |          |          |                              |          |          |                                                            |              |                  | 13       |  |  |  |  |
|                                                    |          |          |                              |          |          |                                                            |              |                  | 14       |  |  |  |  |
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| ffc to TWD 10-22-93                                |          |          |                              |          |          |                                                            |              |                  | 19       |  |  |  |  |
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|                                                    |          |          |                              |          |          |                                                            |              |                  | 25       |  |  |  |  |
| Jennifer Lynn Wolfe 7-29-92                        |          |          |                              |          |          |                                                            |              |                  | 26       |  |  |  |  |
|                                                    |          |          |                              |          |          |                                                            |              |                  | 27       |  |  |  |  |
|                                                    |          |          |                              |          |          |                                                            |              |                  | 28       |  |  |  |  |
|                                                    |          |          |                              |          |          |                                                            |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                         |  | 26<br>ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |               | PAGE                  |  |
|------------------------------------|-----------------------------------------------------------------|--|-----------------------------------------|--|------------------------|------------------|--------------------|----------|---------------|-----------------------|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT         | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072           |  | S ELWOOD<br>20 L 002<br>KEY# 999-40-17  |  |                        |                  |                    |          | 0 R<br>230 NR | 0 R<br>0 NR           |  |
| 2                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 3                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 4                                  | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072           |  | S ELWOOD<br>20 L 003<br>KEY# 999-40-18  |  |                        |                  |                    |          | 0 R<br>670 NR | 0 R<br>49,745 NR      |  |
| 5                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 6                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 7                                  | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072           |  | S ELWOOD<br>20 L 004<br>KEY# 999-40-19  |  |                        |                  |                    |          | 0 R<br>170 NR | 0 R<br>0 NR           |  |
| 8                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 9                                  |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 10                                 | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072           |  | S ELWOOD V/A<br>20<br>KEY# 999-40-20    |  |                        |                  |                    |          | 0 R<br>170 NR | 0 R<br>0 NR           |  |
| 11                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 12                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 13                                 | REASNER DRIVE IN INC<br>P O BX 130<br>TIPTON IN 46072           |  | S ELWOOD<br>20 L 005<br>KEY# 999-40-21  |  |                        |                  |                    |          | 0 R<br>130 NR | 0 R<br>0 NR           |  |
| 14                                 | REASON, William B. Shirley<br>1211, Elm St. Ind.                |  | Plate Glass 10' x 24'<br>356-6-01       |  | 102                    |                  |                    |          | 100           |                       |  |
| 15                                 | ? ? ?                                                           |  | Plate Glass 10' x 24'<br>356-7          |  | 103                    |                  |                    |          | 231           | 1900                  |  |
| 16                                 | REBUCK FLORA LEDA<br>1810 SO N ST<br>ELWOOD IN 46036            |  | OAKLAND<br>L 068<br>KEY# 283-4          |  |                        |                  |                    |          | 370 R<br>0 NR | 2,330 R<br>0 NR       |  |
| 17                                 | REASON, William B. Shirley                                      |  | J.M. Del. 24' 15' x 24'<br>49-6-03      |  | 183                    |                  |                    |          | 300           | 2200                  |  |
| 18                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 19                                 | REBUCK FLORA LEDA<br>1810 SO N ST<br>ELWOOD IN 46036            |  | OAKLAND<br>L 069<br>KEY# 283-5          |  |                        |                  |                    |          | 370 R<br>0 NR | 0 R<br>0 NR           |  |
| 20                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 21                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 22                                 | REBUCK FLORA LEDA<br>1810 SO N ST<br>ELWOOD IN 46036            |  | OAKLAND<br>L 070<br>KEY# 283-6          |  |                        |                  |                    |          | 370 R<br>0 NR | 0 R<br>0 NR           |  |
| 23                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 24                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 25                                 | REBUCK JAMES & SHERRY<br>1107 SO B ST<br>ELWOOD IN 46036        |  | HILLSDALE<br>L 032<br>KEY# 205-13       |  |                        |                  |                    |          | 0 R<br>200 NR | 0 R<br>0 NR           |  |
| 26                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 27                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |
| 28                                 | REBUCK JAMES EDWARD & SHERRY<br>1107 SO B ST<br>ELWOOD IN 46036 |  | HILLSDALE<br>L 015<br>KEY# 205-5        |  |                        |                  |                    |          | 700 R<br>0 NR | 3,520 R<br>0 NR       |  |
| 29                                 | Rebuck Jo Anne<br>R 3 Bx 305 Elwood                             |  | Panhall<br>310-1                        |  | 52                     |                  |                    |          | 300           | 1500                  |  |
| 30                                 |                                                                 |  |                                         |  |                        |                  |                    |          |               |                       |  |

| MADISON COUNTY, INDIANA      |         |         |                     |         |         |                    |              |                  |         |  |  |  |
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|                              |         |         |                     |         |         |                    |              |                  | 12      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 13      |  |  |  |
| 4-8-93<br>Kip Wrensch et al  |         |         |                     |         |         |                    |              |                  | 14      |  |  |  |
| 4-8-93<br>? ?                |         |         |                     |         |         |                    |              |                  | 15      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 16      |  |  |  |
| 4-8-93<br>Alma Adam          |         |         |                     |         |         |                    |              |                  | 17      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 18      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 19      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 20      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 21      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 22      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 23      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 24      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 25      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 26      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 27      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 28      |  |  |  |
| 7-10-91<br>James B McElfresh |         |         |                     |         |         |                    |              |                  | 29      |  |  |  |
|                              |         |         |                     |         |         |                    |              |                  | 30      |  |  |  |

## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION                              | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1  | REBUCK ROBERT N & KATHY J<br>2204 SO 8 ST<br>ELWOOD IN 46036                                 | ISENHOURS 1ST<br>L 037<br>KEY# 207-15                                |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>1,500 NR       |
| 2  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 3  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 4  | REBUCK WILLIAM & ELIZABETH J<br>1119 SO 8 ST<br>ELWOOD IN 46036                              | HILLSDALE<br>L 016<br>KEY# 205-6                                     |                |                  |                    |       | 700 R<br>0 NR | 0 R<br>0 NR           |
| 5  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 6  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 7  | REBUCK WM & ELIZABETH J<br>1119 SO 8 ST<br>ELWOOD IN 46036                                   | HILLSDALE<br>L 029<br>KEY# 205-10                                    |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 8  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 9  |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 10 | REBUCK WM & ELIZABETH J<br>1119 SO 8 ST<br>ELWOOD IN 46036                                   | HILLSDALE<br>L 030<br>KEY# 205-11                                    |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 11 | Red Giant Foods Inc                                                                          | E <sup>2</sup> NW<br>470-1-1                                         | 15             | 21               | 6                  | 2.890 |               |                       |
| 12 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 13 | REBUCK WM & ELIZABETH J<br>1119 SO 8 ST<br>ELWOOD IN 46036                                   | HILLSDALE<br>L 017<br>KEY# 205-7                                     |                |                  |                    |       | 700 R<br>0 NR | 3,980 R<br>0 NR       |
| 14 | Red Giant Foods Inc                                                                          | NW<br>212-8                                                          | 15             | 21               | 6                  | 2.050 |               |                       |
| 15 |                                                                                              | NW<br>212-11                                                         | 15             | 21               | 6                  | .220  |               |                       |
| 16 | REDINGTON DOROTHY C<br>1506 SO L ST<br>ELWOOD IN 46036                                       | NEW ENGLAND<br>L 005<br>KEY# 261-5                                   |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>3,480 NR       |
| 17 | REED, Leland L & Dora<br>2401-50 "A"                                                         | CALDS<br>47-12                                                       | 32             |                  |                    |       | 640           | 2350                  |
| 18 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 19 | REES RACHEL CATHERINE & MARY & EDITH V & ROBERT A KINCAID<br>1532 SO I ST<br>ELWOOD IN 46036 | HARTING & HARTING 2 <sup>nd</sup><br>E SD<br>L 014<br>KEY# 195-10-01 |                |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 20 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 21 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 22 | REES RACHEL CATHERINE & MARY & EDITH V & ROBERT A KINCAID<br>1532 SO I ST<br>ELWOOD IN 46036 | HARTING & HARTING<br>L 015<br>KEY# 195-11                            |                |                  |                    |       | 0 R<br>870 NR | 0 R<br>2,900 NR       |
| 23 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 24 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 25 | REESE JOHN E & CLARA M<br>621 SO 18TH ST<br>ELWOOD IN 46036                                  | PT NW<br>KEY# 212-6                                                  | 15             | 21               | 6                  | .120  | 500 R<br>0 NR | 1,570 R<br>0 NR       |
| 26 | Reese, John T.<br>2005-50 "H"                                                                | Lynwood<br>244-2                                                     | 340            |                  |                    |       | 370           | 2280                  |
| 27 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 28 | REESE JOHN R & DONNA M<br>2000 SO I ST<br>ELWOOD IN 46036                                    | LYNWOOD<br>L 029<br>KEY# 229-16                                      |                |                  |                    |       | 500 R<br>0 NR | 3,500 R<br>0 NR       |
| 29 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |
| 30 |                                                                                              |                                                                      |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            | 26 ELWOOD-PIPECREEK                     |                |                  |                    | TOWNSHIP |               | PAGE                  |  |
|------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|----------|---------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | REESE RICHARD E & RITA A<br>2407 SO G ST<br>ELWOOD IN 46036                | TIN PLATE<br>132 L 004<br>KEY# 430-4    |                |                  |                    |          | 0 R<br>200 NR | 0 R<br>0 NR           |  |
| 2                                  |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 3                                  |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 4                                  | REESE RICHARD E & RITA A<br>2407 SO G ST<br>ELWOOD IN 46036                | TIN PLATE<br>132 L 005<br>KEY# 430-5    |                |                  |                    |          | 200 R<br>0 NR | 1,790 R<br>0 NR       |  |
| 5                                  |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 6                                  |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 7                                  | REESE RICHARD E & RITA A<br>2407 SO G ST<br>ELWOOD IN 46036                | TIN PLATE<br>132 L 006<br>KEY# 430-6    |                |                  |                    |          | 200 R<br>0 NR | 0 R<br>850 NR         |  |
| 8                                  | Reese, Kenneth W. Shirley A.<br>2215 South 'E' Street Elwood               | TIN PLATE<br>BLK 130<br>KEY 422-10 L#10 |                |                  |                    |          | 300           | 1170                  |  |
| 9                                  |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 10                                 | REID MARIE<br>1520 N B ST<br>ELWOOD IN 46036                               | J M DEH 5TH E2<br>L-084<br>KEY# 74-3-01 | 8              |                  |                    |          | 500 R<br>0 NR | 1,480 R<br>0 NR       |  |
| 11                                 | RENNER RONNIE G + BOBBY V<br>2000 - 50 "J"                                 | Lynwood<br>233-11                       |                | 135              |                    |          | 570           | 060                   |  |
| 12                                 | 1600 - 50 "L"                                                              | NEW ENGLAND<br>268-1                    |                | 9                |                    |          | 150           | 1740                  |  |
| 13                                 | REMINGTON CLEVELAND & TILLENE<br>1236 SO B ST<br>ELWOOD IN 46036           | HILLSDALE PT VIA<br>L-009<br>KEY# 204-9 |                |                  |                    |          | 300 R<br>0 NR | 530 R<br>0 NR         |  |
| 14                                 | Remington, Robert P. & Thelma G. Thelma P.<br>1236 - 50 "B" St Elwood      | Hilldale Pk/A<br>204-9                  |                | 9                |                    |          | 300           | 530                   |  |
| 15                                 | RENEAU, TAMMY L.<br>2530 - 110 "D" St Elwood                               | Rodegers<br>367-4                       |                | 52               |                    |          | 600           | 1790                  |  |
| 16                                 | RENNIER RALPH A & BOBBY V<br>112 N A ST<br>ELWOOD IN 46036                 | ELWOOD<br>-010 L 014<br>KEY# 148-5      |                |                  |                    |          | 300 R<br>0 NR | 0 R<br>0 NR           |  |
| 17                                 | Rennier Michael Kevin +<br>Stanley J Rennier T-C<br>204 N 1st St<br>Elwood | Elwood<br>148-5                         | 14             |                  | 10                 |          |               |                       |  |
| 18                                 |                                                                            | Elwood<br>148-6                         | 13             |                  | 10                 |          |               |                       |  |
| 19                                 | RENNIER RALPH A & BOBBY V<br>112 N A ST<br>ELWOOD IN 46036                 | ELWOOD<br>-010 L 013<br>KEY# 148-6      |                |                  |                    |          | 300 R<br>0 NR | 0 R<br>0 NR           |  |
| 20                                 | Rennier Michael Kevin 148-7<br>Stanley J Rennier T-C 148-8                 | Elwood<br>Elwood                        | 12<br>11       |                  | 10<br>10           |          |               |                       |  |
| 21                                 |                                                                            | Elwood<br>148-9                         | 10             |                  | 10                 |          |               |                       |  |
| 22                                 | RENNIER RALPH A & BOBBY V<br>112 N A ST<br>ELWOOD IN 46036                 | ELWOOD<br>-010 L 012<br>KEY# 148-7      |                |                  |                    |          | 300 R<br>0 NR | 3,950 R<br>0 NR       |  |
| 23                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 24                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 25                                 | RENNIER RALPH A & BOBBY V<br>112 N A ST<br>ELWOOD IN 46036                 | ELWOOD<br>-010 L 011<br>KEY# 148-8      |                |                  |                    |          | 300 R<br>0 NR | 0 R<br>0 NR           |  |
| 26                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 27                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 28                                 | RENNIER RALPH A & BOBBY V<br>112 N A ST<br>ELWOOD IN 46036                 | ELWOOD<br>-010 L 010<br>KEY# 148-9      |                |                  |                    |          | 300 R<br>0 NR | 0 R<br>0 NR           |  |
| 29                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |
| 30                                 |                                                                            |                                         |                |                  |                    |          |               |                       |  |

| MADISON COUNTY, INDIANA                      |                   |         |                                                                           |         |         |                    |              |                  |         |  |  |  |  |
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| FROM WHOM TRANSFERRED                        | PAGE NO           | LINE NO | TO WHOM TRANSFERRED                                                       | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 1       |  |  |  |  |
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|                                              |                   |         |                                                                           |         |         |                    |              |                  | 3       |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 4       |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 5       |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 6       |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 7       |  |  |  |  |
| Pyburn, Francis A.<br>wd. 5-19-88            | 5/23/88           |         |                                                                           |         |         |                    |              |                  | 8       |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 9       |  |  |  |  |
|                                              |                   |         | Kermit L. Jeanette Crippin                                                |         |         | WO                 | 10/9/90      | 10/26/90         | 10      |  |  |  |  |
| Sec. 9 H.D.<br>Patrick A. Amadio Counselor   | 9-17-93<br>1-1-94 |         |                                                                           |         |         |                    |              |                  | 11      |  |  |  |  |
|                                              |                   |         | Remington, Silene Remington Boeing Steel<br>Robert L. Thelma G. Remington |         |         |                    | 8/1/89       | 8/4/89           | 12      |  |  |  |  |
| MR 1989A-68<br>Estate of Thelma G. Remington | 8-4-89            |         | 50's Madison Co                                                           |         |         | grant              |              | 6-24-91          | 13      |  |  |  |  |
| John H. Pamela Sue Bays                      | 9-14-90           |         |                                                                           |         |         |                    |              |                  | 14      |  |  |  |  |
|                                              |                   |         | Michael Kevin + Stanley J Rennie T-C                                      |         |         | after              | 10-23-91     | 11/26/91         | 15      |  |  |  |  |
| Ralph A + Bobby V Rennie                     | 11-26-91          |         |                                                                           |         |         |                    |              |                  | 16      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 17      |  |  |  |  |
|                                              |                   |         | Michael Kevin + Stanley J Rennie T-C                                      |         |         | after              | 10/23/91     | 11/26/91         | 18      |  |  |  |  |
| Ralph A + Bobby V Rennie                     | 11-26-91          |         |                                                                           |         |         |                    |              |                  | 19      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 20      |  |  |  |  |
|                                              |                   |         | Michael Kevin + Stanley J Rennie T-C                                      |         |         | after              | 10/23/91     | 11/26/91         | 21      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 22      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 23      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 24      |  |  |  |  |
|                                              |                   |         | Michael Kevin + Stanley J Rennie T-C                                      |         |         | after              | 10/23/91     | 11/26/91         | 25      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 26      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 27      |  |  |  |  |
|                                              |                   |         | Michael Kevin + Stanley J Rennie T-C                                      |         |         | after              | 10/23/91     | 11/26/91         | 28      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 29      |  |  |  |  |
|                                              |                   |         |                                                                           |         |         |                    |              |                  | 30      |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                            | 26<br>ELWOOD-PIPECREEK |                |                  |                    | TOWNSHIP |                 | PAGE                  |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--------------------------------------------|------------------------|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |                        | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | RETFERFORD EUNICE<br>1218 MADISON RD<br>ELWOOD IN 46036               |  |  | ELWOOD HTS<br>L 061<br>KEY# 472-61         |                        |                |                  |                    |          | 830 R<br>0 NR   | 4,060 R<br>0 NR       |  |
| 2                                  | Retherford Dale & Kimberly<br>1351 80 St Elwood                       |  |  | Mapleton<br>257-14                         |                        |                | 158              |                    |          |                 |                       |  |
| 3                                  |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 4                                  | RETFERFORD LOUIS H & AMANDA R<br>712 S ANDERSON ST<br>ELWOOD IN 46036 |  |  | BROYLES 2ND<br>L 047<br>KEY# 28-11         |                        |                |                  |                    |          | 1,470 R<br>0 NR | 2,150 R<br>0 NR       |  |
| 5                                  |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 6                                  |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 7                                  | RETFERFORD WILLIAM L & BETTY C<br>RR 4 BX 121<br>ELWOOD IN 46036      |  |  | CALLS<br>L 040<br>KEY# 48-6                |                        |                |                  |                    |          | 470 R<br>0 NR   | 1,850 R<br>0 NR       |  |
| 8                                  |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 9                                  |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 10                                 | REXROAT THOMAS L<br>1324 SQ J ST<br>ELWOOD IN 46036                   |  |  | SQ PARK<br>L 039<br>KEY# 331-8             |                        |                |                  |                    |          | 0 R<br>730 NR   | 0 R<br>2,860 NR       |  |
| 11                                 | Reynolds Edna H<br>Rt 2 Holiday Manor<br>Elwood In 46036              |  |  | Holiday Manor C<br>Sec 4<br>999-900-03     |                        |                |                  |                    |          |                 |                       |  |
| 12                                 | Reynolds Edna Lucille<br>Rt 2<br>Elwood In 46036                      |  |  | Holiday Manor B<br>Sec 4<br>999-900-02     |                        |                |                  |                    |          |                 |                       |  |
| 13                                 | REYNOLDS EDWIN B & VEATRICE K<br>2300 SQ B ST<br>ELWOOD IN 46036      |  |  | ISENHOURS 1ST<br>L 034<br>KEY# 207-12      |                        |                |                  |                    |          | 630 R<br>0 NR   | 1,860 R<br>0 NR       |  |
| 14                                 | REYNOLDS, Edwin S. Anita M.<br>20-33 SO "A"                           |  |  | J. M. Deh. II<br>65-9                      |                        |                | 51               |                    |          | 1200            | 5630                  |  |
| 15                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 16                                 | REYNOLDS GEORGE M & RITA J<br>2707 MAIN<br>ELWOOD IN 46036            |  |  | CALLANDS MAIN ST<br>L 003<br>KEY# 32-3     |                        |                |                  |                    |          | 770 R<br>0 NR   | 0 R<br>0 NR           |  |
| 17                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 18                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 19                                 | REYNOLDS GEORGE M & RITA J<br>2707 MAIN<br>ELWOOD IN 46036            |  |  | CALLANDS MAIN ST<br>L 004<br>KEY# 32-4     |                        |                |                  |                    |          | 770 R<br>0 NR   | 3,030 R<br>0 NR       |  |
| 20                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 21                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 22                                 | REYNOLDS LARRY MARTIN & MARYON<br>2034 NORTH B ST<br>ELWOOD IN 46036  |  |  | J M DEH 6TH<br>L 061<br>KEY# 86-11         |                        |                |                  |                    |          | 570 R<br>0 NR   | 5,170 R<br>0 NR       |  |
| 23                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 24                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 25                                 | REYNOLDS MALCOLM N & MARY V<br>1618 N C ST<br>ELWOOD IN 46036         |  |  | J M DEH 4TH E2<br>L 054<br>KEY# 70-2-01    |                        |                |                  |                    |          | 330 R<br>0 NR   | 2,470 R<br>0 NR       |  |
| 26                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 27                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 28                                 | REYNOLDS MARION J & JUNE ANNE<br>2106 MAIN ST<br>ELWOOD IN 46036      |  |  | J M DEH 1ST CONT<br>001 L 008<br>KEY# 60-5 |                        |                |                  |                    |          | 0 R<br>1,270 NR | 0 R<br>2,930 NR       |  |
| 29                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |
| 30                                 |                                                                       |  |  |                                            |                        |                |                  |                    |          |                 |                       |  |

| MADISON COUNTY, INDIANA                 |         |         |                            |         |          |                    |              |                  |         |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED                   | PAGE NO | LINE NO | TO WHOM TRANSFERRED        | PAGE NO | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 1       |  |  |  |  |  |  |
| 11-14-91<br>Retha J + Catherine S Davis |         |         |                            |         |          |                    |              |                  | 2       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 3       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 4       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 5       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 6       |  |  |  |  |  |  |
|                                         |         |         | Sullivan, Carmen           |         |          |                    |              | 5/23/88          | 7       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 8       |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 9       |  |  |  |  |  |  |
| 11-5-90<br>annexed from Pipecreek       |         |         | Waterfield Mortgage Co Inc |         |          |                    |              | 5/4/88           | 10      |  |  |  |  |  |  |
| 11-5-90<br>annexed from Pipecreek       |         |         |                            |         |          |                    |              |                  | 11      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 12      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 13      |  |  |  |  |  |  |
| 5-14-93<br>Ruth A. Walker               |         |         |                            |         |          |                    |              |                  | 14      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 15      |  |  |  |  |  |  |
| case 12-6-90<br>case re-record 12-28-90 |         |         |                            |         |          |                    |              |                  | 16      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 17      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 18      |  |  |  |  |  |  |
| case 13-6-90<br>case re-record 11-28-90 |         |         |                            |         |          |                    |              |                  | 19      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 20      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 21      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 22      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 23      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 24      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 25      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 26      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 27      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 28      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 29      |  |  |  |  |  |  |
|                                         |         |         |                            |         |          |                    |              |                  | 30      |  |  |  |  |  |  |

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                                      |  |  |                                               |  |  |                |                  |                    | ELWOOD-PIPECREEK |               |                 | TOWNSHIP              |  | RANGE |  | SECTION |  |
|------------------------------------|------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|----------------|------------------|--------------------|------------------|---------------|-----------------|-----------------------|--|-------|--|---------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND |                 | VALUE OF IMPROVEMENTS |  |       |  |         |  |
| 1                                  | REYNOLDS RICHARD E & DIXIE<br>604 N 12TH ST<br>ELWOOD IN 46036                                       |  |  | PANHANDLE<br>L 114<br>KEY# 312-14             |  |  |                |                  |                    |                  |               | 300 R<br>0 NR   | 7,170 R<br>0 NR       |  |       |  |         |  |
| 2                                  |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 3                                  |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 4                                  | REYNOLDS RICHARD E & DIXIE<br>604 N 12TH ST<br>ELWOOD IN 46036                                       |  |  | PANHANDLE<br>L 115<br>KEY# 312-15             |  |  |                |                  |                    |                  |               | 300 R<br>0 NR   | 0 R<br>0 NR           |  |       |  |         |  |
| 5                                  | <i>Reynolds, Thomas</i><br><i>230 - N 6th St. Elwood</i>                                             |  |  | <i>Elwood</i><br><i>151-7</i>                 |  |  | <i>7</i>       |                  | <i>14</i>          |                  |               | <i>430</i>      | <i>850</i>            |  |       |  |         |  |
| 6                                  |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 7                                  | REYNOLDS TIMOTHY W &<br>CINDY LOU SHUCK J/T R/S<br>777 CANDLEWOOD DR<br>PENDLETON IN 46064           |  |  | BARTONS 3RD<br>002 L 001<br>KEY# 8-2          |  |  |                |                  |                    |                  |               | 0 R<br>1,970 NR | 0 R<br>7,080 NR       |  |       |  |         |  |
| 8                                  |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 9                                  |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 10                                 | REYNOLDS WILFORD G & WILMA J<br><del>1901 S G ST</del><br>ELWOOD IN 46036                            |  |  | SIGLERS 3RD<br><del>L 077</del><br>KEY# 390-9 |  |  |                |                  |                    |                  |               | 370 R<br>0 NR   | 2,000 R<br>0 NR       |  |       |  |         |  |
| 11                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 12                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 13                                 | RHODES EARL G & PAULINE E<br>STARKEY, BETTY E<br>118 SO ANDERSON ST<br>ELWOOD IN 46036               |  |  | OP & L 015 22' FR<br>003 L 014<br>KEY# 299-14 |  |  |                |                  |                    |                  |               | 0 R<br>3,830 NR | 0 R<br>3,860 NR       |  |       |  |         |  |
| 14                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 15                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 16                                 | RHODES EARL G & PAULINE E &<br>BETTY E STARKEY J/T R/S<br>1818 MAIN ST<br>ELWOOD IN 46036            |  |  | J M DEH 1ST<br>002 L 010<br>KEY# 59-10        |  |  |                |                  |                    |                  |               | 1,400 R<br>0 NR | 2,000 R<br>0 NR       |  |       |  |         |  |
| 17                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 18                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 19                                 | RIALL CHAS C & LUCILLE<br>810 S ANDERSON ST<br>ELWOOD IN 46036                                       |  |  | PARK<br><del>L 124</del><br>KEY# 321-8        |  |  |                |                  |                    |                  |               | 1,130 R<br>0 NR | 2,840 R<br>0 NR       |  |       |  |         |  |
| 20                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 21                                 | <i>Rice Helen</i><br><i>905 N 13th St</i>                                                            |  |  | <i>Mapleton</i><br><i>257-23</i>              |  |  | <i>167</i>     |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 22                                 | RICE JESSE & INEZ <i>Patrick E. Starkey</i><br>512 N 13TH ST<br>ELWOOD <i>600 N 12th St</i> IN 46036 |  |  | PANHANDLE<br>L 073<br>KEY# 311-10             |  |  |                |                  |                    |                  |               | 0 R<br>300 NR   | 0 R<br>0 NR           |  |       |  |         |  |
| 23                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 24                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 25                                 | RICE JESSE & INEZ <i>Patrick E. Starkey</i><br>512 N 13TH ST<br>ELWOOD IN 46036                      |  |  | PANHANDLE<br>L 072<br>KEY# 311-9              |  |  |                |                  |                    |                  |               | 0 R<br>300 NR   | 0 R<br>1,610 NR       |  |       |  |         |  |
| 26                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 27                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 28                                 | RICE JESSE & INEZ J<br>600 N 12TH<br>ELWOOD IN 46036                                                 |  |  | PANHANDLE<br>L 112<br>KEY# 312-12             |  |  |                |                  |                    |                  |               | 300 R<br>0 NR   | 6,030 R<br>0 NR       |  |       |  |         |  |
| 29                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |
| 30                                 |                                                                                                      |  |  |                                               |  |  |                |                  |                    |                  |               |                 |                       |  |       |  |         |  |

**MADISON COUNTY, INDIANA**

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| Richards see Backus Bull. | 1 |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                             | 26 ELWOOD-PIPECREEK |                |                  | TOWNSHIP           |       | PAGE          |                       |
|------------------------------------|----------------------------------------------------------------------------|--|--|---------------------------------------------|---------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |                     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | RICHARDSON CHARLES E & LOIS A<br>R 1 BX 172<br>ELWOOD IN 46036             |  |  | SIGLERS 3RD<br>L 089<br>KEY# 388-10         |                     |                |                  |                    |       | 570 R<br>0 NR | 1,780 R<br>0 NR       |
| 2                                  | Richardson Dan W. Leslie Jo.<br>715 South 22nd St. Elwood                  |  |  | TIN PLATE<br>125 L#16<br>Key# 421-3         |                     |                |                  |                    |       | 330           | 3180                  |
| 3                                  | Richardson Dan W. Leslie Jo<br>715 South 22nd St. Elwood                   |  |  | TIN PLATE<br>125 L#17<br>Key # 421-4        |                     |                |                  |                    |       | 470           | 6000                  |
| 4                                  | RICHARDSON ERNEST J &<br>BERNIECE E<br>1401 SO ANDERSON<br>ELWOOD IN 46036 |  |  | NEW ENGLAND<br>L 090<br>KEY# 266-1          |                     |                |                  |                    |       | 600 R<br>0 NR | 2,830 R<br>0 NR       |
| 5                                  | Richardson Dan W. Leslie Jo<br>715 South 22nd St. Elwood                   |  |  | TIN PLATE<br>125 L#18<br>Key # 421-5        |                     |                |                  |                    |       | 470           | 3220                  |
| 6                                  | Richardson Dan W. Leslie Jo<br>715 South 22nd St. Elwood                   |  |  | TIN PLATE<br>125 L#19<br>Key 421-6          |                     |                |                  |                    |       | 470           | 0                     |
| 7                                  | RICHARDSON ROBERT & JULIE<br>20 COOL CREEK CIR<br>CARMEL IN 46032          |  |  | LAKE ERIE<br>L 006<br>KEY# 227-2            |                     |                |                  |                    |       | 0 R<br>970 NR | 0 R<br>1,850 NR       |
| 8                                  | Richardson Dan W. Leslie Jo<br>715 South 22nd St. Elwood                   |  |  | TIN PLATE<br>125 L#20<br>Key # 421-7        |                     |                |                  |                    |       | 470           | 0                     |
| 9                                  | 421-10<br>421-11                                                           |  |  | Tin Plate<br>Tin Plate                      |                     | 12<br>13       |                  | 125<br>125         |       | 270<br>270    |                       |
| 10                                 | RICHCREEK DON T & PHYLLIS J<br>R R 3 BOX 826<br>SPENCER IN 47460           |  |  | RODEFERS<br>L 086<br>KEY# 368-13            |                     |                |                  |                    |       | 0 R<br>370 NR | 0 R<br>1,470 NR       |
| 11                                 | RICHARDSON, Patricia Ann<br>1830 - 50 'B"                                  |  |  | Lynwood<br>1830-9<br>1830-11                |                     |                |                  |                    |       | 570<br>570    | 5000<br>5000          |
| 12                                 | 3 3 3                                                                      |  |  | Lynwood<br>1830-9                           |                     |                |                  |                    |       | 570           |                       |
| 13                                 | RICHWINE MARK & BRENDA K<br>420 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD V/S<br>006 L 007<br>KEY# 144-7       |                     |                |                  |                    |       | 900 R<br>0 NR | 3,120 R<br>0 NR       |
| 14                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 15                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 16                                 | RICHWINE MARK & BRENDA K<br>420 MAIN ST<br>ELWOOD IN 46036                 |  |  | ELWOOD<br>006 L 008<br>KEY# 144-8           |                     |                |                  |                    |       | 900 R<br>0 NR | 0 R<br>0 NR           |
| 17                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 18                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 19                                 | RICHWINE ROBERT J & CHARLOTTE<br>1526 GLENVIEW DR<br>ELWOOD IN 46036       |  |  | ELWOOD HTS<br>L 022<br>KEY# 472-22          |                     |                |                  |                    |       | 830 R<br>0 NR | 4,950 R<br>0 NR       |
| 20                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 21                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 22                                 | RICHWINE STEPHEN M & JUDITH A<br>1600 SO I ST<br>ELWOOD IN 46036           |  |  | HARTING & HARTING<br>L 018<br>KEY# 196-16   |                     |                |                  |                    |       | 870 R<br>0 NR | 2,820 R<br>0 NR       |
| 23                                 | Richardson Stephen M & Judith A<br>1818 N A St Elwood                      |  |  | Jm Dec 5th<br>77-9 U/A 125                  |                     |                |                  |                    |       |               |                       |
| 24                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 25                                 | RICHWINE VELURIA A<br>1521 SO M<br>ELWOOD IN 46036                         |  |  | NEW ENGLAND 2" E SD<br>L 087<br>KEY# 266-6A |                     |                |                  |                    |       | 30 R<br>0 NR  | 0 R<br>0 NR           |
| 26                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 27                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 28                                 | RICHWINE VELURIA A<br>1521 SO M<br>ELWOOD IN 46036                         |  |  | NEW ENGLAND<br>L 086<br>KEY# 266-7          |                     |                |                  |                    |       | 700 R<br>0 NR | 2,240 R<br>0 NR       |
| 29                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |
| 30                                 |                                                                            |  |  |                                             |                     |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA         |         |         |                            |         |         |                    |              |                  |         |  |  |  |  |
|---------------------------------|---------|---------|----------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED           | PAGE NO | LINE NO | TO WHOM TRANSFERRED        | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                 |         |         | Nicholas J & Teresa A Croy |         |         | W                  | 9/30/92      | 9/30/92          | 1       |  |  |  |  |
| Lof, Randall - Rose Marie       | 7/27/91 |         |                            |         |         |                    |              |                  | 2       |  |  |  |  |
| Lof, Randall - Rose Marie       | 7/27/91 |         |                            |         |         |                    |              |                  | 3       |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 4       |  |  |  |  |
| Lof, Randall - Rose Marie       | 7/27/91 |         |                            |         |         |                    |              |                  | 5       |  |  |  |  |
| Lof, Randall, Rose Marie        | 7/27/91 |         |                            |         |         |                    |              |                  | 6       |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 7       |  |  |  |  |
| Lof, Randall - Rose Marie       | 7/27/91 |         |                            |         |         |                    |              |                  | 8       |  |  |  |  |
| Ramillas & Walliser 8-27-89     |         |         |                            |         |         |                    |              |                  | 9       |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 10      |  |  |  |  |
| Paul & Sandra A. Shalika 1-5-94 |         |         |                            |         |         |                    |              |                  | 11      |  |  |  |  |
| 3 3 3                           |         |         |                            |         |         |                    |              |                  | 12      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 13      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 14      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 15      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 16      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 17      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 18      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 19      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 20      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 21      |  |  |  |  |
|                                 |         |         | Brian E. Leary & Weaver    |         |         | Wp                 | 5/18/90      | 5/18/90          | 22      |  |  |  |  |
| Linda L Kidwell 12-20-93        |         |         |                            |         |         |                    |              |                  | 23      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 24      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 25      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 26      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 27      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 28      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 29      |  |  |  |  |
|                                 |         |         |                            |         |         |                    |              |                  | 30      |  |  |  |  |



26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION    | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|----------------------------------------------------------------------------|--------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|    |                                                                            |                                            | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1  | RICKABAUGH BRUCE R & COLLEEN S<br>1515 NO A ST<br>ELWOOD IN 46036          | OP<br>001 L 010<br>KEY# 292-10             |                  |                  |                    |       | 1,400 R<br>0 NR | 3,640 R<br>0 NR       |
| 2  | Ricker Oil Co Inc<br>2508 Central Ave<br>Anderson 46016                    | J.M. Del. 1st<br>61-11                     | 11               |                  |                    |       | 1270            | 1020                  |
| 3  |                                                                            | J.M. Del. 1st<br>61-12                     | 12               |                  |                    |       | 1300            | 5830                  |
| 4  | RIDDLE E SPENCER & RITA MAE<br>623 SO A ST<br>ELWOOD IN 46036              | ELWOOD<br>066 L 006<br>KEY# 168-6          |                  |                  |                    |       | 0 R<br>700 NR   | 0 R<br>2,450 NR       |
| 5  | RICKELMAN, Charles & DIANNA<br>2718 SO "D"<br>ELWOOD IN 46036              | NOELWOOD<br>271-5                          | 68               |                  |                    |       | 130             | 885                   |
| 6  | RIDDLE, Mathie & LOREAN LEAVETT, M. & L.<br>2704 SO "D"<br>ELWOOD IN 46036 | NOELWOOD<br>274-19                         | 172              |                  |                    |       |                 |                       |
| 7  | RIDER GLORIA J<br>508 NO 12TH ST<br>ELWOOD IN 46036                        | PANHANDLE<br>L 110<br>KEY# 312-10          |                  |                  |                    |       | 0 R<br>270 NR   | 0 R<br>0 NR           |
| 8  | RIDER, Curtis & Patricia M.<br>1045 SO Anderson St.                        | Keywood<br>236-11                          | 91               |                  |                    |       | 150             | 1770                  |
| 9  |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 10 | RIEBELING AUDNA E<br>2123 N C ST<br>ELWOOD IN 46036                        | J M DEH 6TH<br>L 055<br>KEY# 86-5          |                  |                  |                    |       | 570 R<br>0 NR   | 0 R<br>0 NR           |
| 11 | RICKEL OIL Co. Inc.                                                        | J.M. Del. 1st<br>61-11                     | 11               | 2                |                    |       | 1070            | 1020                  |
| 12 | 2 2                                                                        | J.M. Del. 1st<br>61-12                     | 12               | 2                |                    |       | 1300            | 5830                  |
| 13 | RIEBELING AUDNA E<br>2123 N C ST<br>ELWOOD IN 46036                        | J M DEH 6TH<br>L 056<br>KEY# 86-6          |                  |                  |                    |       | 570 R<br>0 NR   | 1,300 R<br>0 NR       |
| 14 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 15 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 16 | RIEGL HAROLD D & LILLIAN VRGNA<br>R 2 ST RD 28 EAST<br>ELWOOD IN 46036     | BARTONS 5TH<br>L 005<br>KEY# 12-1          |                  |                  |                    |       | 0 R<br>760 NR   | 0 R<br>3,210 NR       |
| 17 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 18 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 19 | RIEGL HAROLD D & LILLIAN VRGNA<br>R 2 ST RD 28 EAST<br>ELWOOD IN 46036     | J M DEH 5TH S END<br>L 111<br>KEY# 78-1-01 |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>3,120 NR       |
| 20 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 21 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 22 | RIEGL HAROLD D & LILLIAN V<br>R 2 ST RD 28 E<br>ELWOOD IN 46036            | BARTONS 1ST<br>L 006<br>KEY# 2-6           |                  |                  |                    |       | 0 R<br>1,400 NR | 0 R<br>11,490 NR      |
| 23 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 24 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 25 | RIEGL HAROLD D & LILLIAN V<br>R 2 ST RD 28 EAST<br>ELWOOD IN 46036         | HIGHLAND S2<br>L 016<br>KEY# 202-12-01     |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>1,950 NR       |
| 26 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 27 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 28 | RIEGL HAROLD D & LILLIAN V<br>R 2 ST RD 28 EAST<br>ELWOOD IN 46036         | HIGHLAND<br>L 028<br>KEY# 202-8            |                  |                  |                    |       | 0 R<br>1,170 NR | 0 R<br>3,720 NR       |
| 29 |                                                                            |                                            |                  |                  |                    |       |                 |                       |
| 30 |                                                                            |                                            |                  |                  |                    |       |                 |                       |

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|                                     | 1990 | 1991 | 1992 | 1993 |
|-------------------------------------|------|------|------|------|
| 1. <i>Chlamydia trachomatis</i>     | 100  | 100  | 100  | 100  |
| 2. <i>Neisseria meningitidis</i>    | 100  | 100  | 100  | 100  |
| 3. <i>Streptococcus pneumoniae</i>  | 100  | 100  | 100  | 100  |
| 4. <i>Haemophilus influenzae</i>    | 100  | 100  | 100  | 100  |
| 5. <i>Legionella pneumophila</i>    | 100  | 100  | 100  | 100  |
| 6. <i>Yersinia enterocolitica</i>   | 100  | 100  | 100  | 100  |
| 7. <i>Salmonella enteritidis</i>    | 100  | 100  | 100  | 100  |
| 8. <i>Escherichia coli</i>          | 100  | 100  | 100  | 100  |
| 9. <i>Shigella flexneri</i>         | 100  | 100  | 100  | 100  |
| 10. <i>Staphylococcus aureus</i>    | 100  | 100  | 100  | 100  |
| 11. <i>Pseudomonas aeruginosa</i>   | 100  | 100  | 100  | 100  |
| 12. <i>Acinetobacter baumannii</i>  | 100  | 100  | 100  | 100  |
| 13. <i>Klebsiella pneumoniae</i>    | 100  | 100  | 100  | 100  |
| 14. <i>Moraxella catarrhalis</i>    | 100  | 100  | 100  | 100  |
| 15. <i>Streptococcus pyogenes</i>   | 100  | 100  | 100  | 100  |
| 16. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 17. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 18. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 19. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 20. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |

|                                     | 1990 | 1991 | 1992 | 1993 |
|-------------------------------------|------|------|------|------|
| 1. <i>Chlamydia trachomatis</i>     | 100  | 100  | 100  | 100  |
| 2. <i>Neisseria meningitidis</i>    | 100  | 100  | 100  | 100  |
| 3. <i>Streptococcus pneumoniae</i>  | 100  | 100  | 100  | 100  |
| 4. <i>Haemophilus influenzae</i>    | 100  | 100  | 100  | 100  |
| 5. <i>Legionella pneumophila</i>    | 100  | 100  | 100  | 100  |
| 6. <i>Yersinia enterocolitica</i>   | 100  | 100  | 100  | 100  |
| 7. <i>Salmonella enteritidis</i>    | 100  | 100  | 100  | 100  |
| 8. <i>Escherichia coli</i>          | 100  | 100  | 100  | 100  |
| 9. <i>Shigella flexneri</i>         | 100  | 100  | 100  | 100  |
| 10. <i>Staphylococcus aureus</i>    | 100  | 100  | 100  | 100  |
| 11. <i>Pseudomonas aeruginosa</i>   | 100  | 100  | 100  | 100  |
| 12. <i>Acinetobacter baumannii</i>  | 100  | 100  | 100  | 100  |
| 13. <i>Klebsiella pneumoniae</i>    | 100  | 100  | 100  | 100  |
| 14. <i>Moraxella catarrhalis</i>    | 100  | 100  | 100  | 100  |
| 15. <i>Streptococcus pyogenes</i>   | 100  | 100  | 100  | 100  |
| 16. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 17. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 18. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 19. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |
| 20. <i>Streptococcus pneumoniae</i> | 100  | 100  | 100  | 100  |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |                                                 |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|--|-------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOOM SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | RILEY ALFRED H & LINDA S<br>2035 SO N ST<br>ELWOOD IN 46036                      |  |  | OAKLAND<br>L 139<br>KEY# 288-8                  |  |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>0 NR           |      |
| 2                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 3                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 4                                  | RILEY ALFRED H & LINDA S<br>2035 SO N ST<br>ELWOOD IN 46036                      |  |  | OAKLAND<br>L 140<br>KEY# 288-9                  |  |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 6                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 7                                  | RILEY EARL W & FRANCES R<br>FRANCES R. LEWELLEN<br>P.O. BX 42<br>ELWOOD IN 46036 |  |  | SIGLERS 3RD W SD<br>L 039<br>KEY# 388-1         |  |  |                |                  |                    |       | 400 R<br>0 NR    | 2,180 R<br>0 NR       |      |
| 8                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 9                                  |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 10                                 | RILEY FRANK W<br>2031 NG C ST<br>ELWOOD IN 46036                                 |  |  | J M DEH 6TH<br>L 051<br>KEY# 86-1               |  |  |                |                  |                    |       | 570 R<br>0 NR    | 2,860 R<br>630 NR     |      |
| 11                                 | Riley Frank W & Shellie A<br>134 N 10th St Elwood 46036                          |  |  | Highland<br>202-2                               |  |  | 22             |                  |                    |       | 700              | 10500                 |      |
| 12                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 13                                 | RILEY GLEN F & MARY ANN<br>1504 SC L<br>ELWOOD IN 46036                          |  |  | NEW ENGLAND<br>L 004<br>KEY# 261-4              |  |  |                |                  |                    |       | 730 R<br>0 NR    | 4,820 R<br>0 NR       |      |
| 14                                 | Riley Linda<br>336 Main St Elwood                                                |  |  | Elwood<br>145-8                                 |  |  | 8              |                  | 7                  |       | 900              | 2350                  |      |
| 15                                 | Riley Marion A & Rosemary<br>R#2 Box 185 Elwood                                  |  |  | Northwood Sub<br>Key# 476-15 lot #15            |  |  |                |                  |                    |       | 50               | 0                     |      |
| 16                                 | RILEY ROBERT & CRISELDA<br>2144 ARIANA BLVD<br>AUBURNDAL FL 33823                |  |  | HILLSDALE 2nd W SD V1<br>L 006<br>KEY# 204-6-01 |  |  |                |                  |                    |       | 0 R<br>30 NR     | 0 R<br>0 NR           |      |
| 17                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 18                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 19                                 | RILEY ROBERT & CRISELDA<br>2144 ARIANA BLVD.<br>AUBURNDAL FL 33823               |  |  | HILLSDALE V1A<br>L 007<br>KEY# 204-7            |  |  |                |                  |                    |       | 0 R<br>670 NR    | 0 R<br>2,615 NR       |      |
| 20                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 21                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 22                                 | RING EDWARD MARTIN<br>903 W MAIN ST<br>ELWOOD IN 46036                           |  |  | STARKEYS 2ND<br>L 007<br>KEY# 399-2             |  |  |                |                  |                    |       | 930 R<br>0 NR    | 1,960 R<br>0 NR       |      |
| 23                                 |                                                                                  |  |  | Broyles not Ead<br>25-11-01                     |  |  | 23             |                  |                    |       | 870              |                       |      |
| 24                                 |                                                                                  |  |  | Broyles<br>25-12 N~                             |  |  | 24             |                  |                    |       | 1040             | 3100                  |      |
| 25                                 | RING JOHN EDWARD & MARY FRANCES T/V<br>414 W MAIN<br>ELWOOD IN 46036             |  |  | ELWOOD<br>006 L 009<br>KEY# 144-9               |  |  |                |                  |                    |       | 900 R<br>0 NR    | 2,060 R<br>20 NR      |      |
| 26                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 27                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 28                                 | RIPLEY GLADYS<br>1302 SO ANDERSON ST<br>ELWOOD IN 46036                          |  |  | HIGHLAND SUB<br>L 015<br>KEY# 203-15            |  |  |                |                  |                    |       | 1,130 R<br>0 NR  | 4,280 R<br>0 NR       |      |
| 29                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |
| 30                                 |                                                                                  |  |  |                                                 |  |  |                |                  |                    |       |                  |                       |      |

| MADISON COUNTY, INDIANA          |         |                   |                                  |         |         |                    |              |                  |         |  |  |  |  |  |
|----------------------------------|---------|-------------------|----------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|--|
| FROM WHOM TRANSFERRED            | PAGE NO | LINE NO.          | TO WHOM TRANSFERRED              | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |  |
|                                  |         |                   | James A. Sowash & Gloria Neavins |         |         | WD                 | 4/27/91      | 7/9/91           | 1       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 2       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 3       |  |  |  |  |  |
|                                  |         |                   | James A. Sowash & Gloria Neavins |         |         | WD                 | 4/27/91      | 7/9/91           | 4       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 5       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 6       |  |  |  |  |  |
|                                  |         |                   | Frances R. Lewellen              |         |         | EO                 | 11/19/88     | 11/24/88         | 7       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 8       |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 9       |  |  |  |  |  |
|                                  |         |                   | Dana E. Miller                   |         |         | WD                 | 7/27/90      | 8/1/90           | 10      |  |  |  |  |  |
| William Earl & Joyce Ann Kendall |         | 8-1-90            |                                  |         |         |                    |              |                  | 11      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 12      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 13      |  |  |  |  |  |
| Sherry & Clymes Blomcher         |         | 7-2-91            |                                  |         |         |                    |              |                  | 14      |  |  |  |  |  |
| Northwood Enterprises            | 5/1/88  |                   | Gregory A. Jeanette L. Champion  |         |         | WD                 | 4/13/89      | 4/13/89          | 15      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 16      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 17      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 18      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 19      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 20      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 21      |  |  |  |  |  |
|                                  |         |                   | George L & Margieanne Noble      |         |         | W                  | 4/24/92      | 5/1/92           | 22      |  |  |  |  |  |
| George & Violet M Ring           |         | *(Killed) 2-30-88 |                                  |         |         |                    |              |                  | 23      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 24      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 25      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 26      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 27      |  |  |  |  |  |
|                                  |         |                   | Diana S. Hook                    |         |         | Sub<br>d-1d        | 11/13/89     | 11/4/89          | 28      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 29      |  |  |  |  |  |
|                                  |         |                   |                                  |         |         |                    |              |                  | 30      |  |  |  |  |  |



## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                   | DESCRIPTION OF LAND OR NAME OF ADDITION             | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------|-----------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                               |                                                     | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | RIPPERGER RAYMOND & CATHERINE<br>1930 SO I ST<br>ELWOOD IN 46036              | LYNWOOD<br>L 028<br>KEY# 230-9                      |                  |                  |                    |       | 500 R<br>0 NR | 1,870 R<br>0 NR       |
| 2  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 3  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 4  | RISER DAVID W &<br>FRED RISER LEWIS J/T R/S<br>325 SO A ST<br>ELWOOD IN 46036 | ELWOOD<br>073 L 006<br>KEY# 175-6                   |                  |                  |                    |       | 700 R<br>0 NR | 1,630 R<br>0 NR       |
| 5  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 6  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 7  | RISER DAVID W &<br>FRED RISER LEWIS J/T R/S<br>325 SO A ST<br>ELWOOD IN 46036 | ELWOOD<br>073 L 007<br>KEY# 175-7                   |                  |                  |                    |       | 700 R<br>0 NR | 0 R<br>580 NR         |
| 8  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 9  |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 10 | RISER GEORGE W & PAULINE C<br>928 S B ST<br>ELWOOD IN 46036                   | STARKEYS 2ND<br>L 052<br>KEY# 402-11                |                  |                  |                    |       | 700 R<br>0 NR | 2,220 R<br>0 NR       |
| 11 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 12 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 13 | RISER THOMAS E & DONNETTA L<br>804 SO B ST<br>ELWOOD IN 46036                 | ELWOOD<br>064 L 009<br>KEY# 164-9                   |                  |                  |                    |       | 0 R<br>630 NR | 0 R<br>0 NR           |
| 14 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 15 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 16 | RISER THOMAS E & DONNETTA L<br>804 SO B ST<br>ELWOOD IN 46036                 | STARKEYS 2ND<br>L 064<br>KEY# 401-10                |                  |                  |                    |       | 900 R<br>0 NR | 3,170 R<br>0 NR       |
| 17 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 18 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 19 | RISINGER MILDRED M<br>230 ANN LORD<br>R.R. 3<br>TIPTON IN 46072               | LYNWOOD<br>L 064<br>KEY# 233-2                      |                  |                  |                    |       | 500 R<br>0 NR | 2,350 R<br>0 NR       |
| 20 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 21 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 22 | RITCHIE LARRY J & NANCY KAY<br>116 N 9TH<br>ELWOOD IN 46036                   | LYNWOOD 34' E SD<br>L 015<br>KEY# 230-6-2           |                  |                  |                    |       | 0 R<br>300 NR | 0 R<br>3,740 NR       |
| 23 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 24 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 25 | RITCHIE LARRY J & NANCY KAY<br>116 N 9TH<br>ELWOOD IN 46036                   | LYNWOOD 33' W SD<br>L 014<br>KEY# 230-7-2           |                  |                  |                    |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 26 |                                                                               | Bowers<br>1-8                                       |                  |                  |                    |       |               |                       |
| 27 | Rittenhouse, Alice J.<br>RR#3 Box 487 Elwood 46036                            | J.M. Dehorties 8th<br>Key# 122-4 k# 404             |                  |                  |                    |       | 130           | 730                   |
| 28 | RITTENHOUSE CECIL SYLVESTER<br>624 S 18TH ST<br>ELWOOD IN 46036               | SIGLERS 1ST 3310 N E<br>ND<br>L 012<br>KEY# 385-6-2 |                  |                  |                    |       | 300 R<br>0 NR | 930 R<br>0 NR         |
| 29 |                                                                               |                                                     |                  |                  |                    |       |               |                       |
| 30 |                                                                               |                                                     |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                               |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |               |  | TOWNSHIP              | PAGE |
|------------------------------------|------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|--|-----------------------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
| 1                                  | RITTENHOUSE CHAS H & NELL E<br>1821 SO L ST<br>ELWOOD IN 46036         |  |  |  | NEW ENGLAND<br>L 026<br>KEY# 263-10           |  |  |  |                |                  |                    |       | 0 R<br>530 NR |  | 0 R<br>700 NR         |      |
| 2                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 3                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 4                                  | RITTENHOUSE DANNY L & GENA M<br>1927 SO H ST<br>ELWOOD IN 46036        |  |  |  | LYNWOOD EXC 33' W SD<br>L 014<br>KEY# 230-7-1 |  |  |  |                |                  |                    |       | 170 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 6                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 7                                  | RITTENHOUSE DANNY L & GENA M<br>1927 SO H ST<br>ELWOOD IN 46036        |  |  |  | LYNWOOD<br>L 013<br>KEY# 230-8                |  |  |  |                |                  |                    |       | 430 R<br>0 NR |  | 4,900 R<br>0 NR       |      |
| 8                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 9                                  |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 10                                 | RITTENHOUSE FRANK & JEANNETTE<br>1601 SO M ST<br>ELWOOD IN 46036       |  |  |  | NEW ENGLAND<br>L 084<br>KEY# 265-1            |  |  |  |                |                  |                    |       | 700 R<br>0 NR |  | 2,620 R<br>0 NR       |      |
| 11                                 | <i>Rittenhouse Jeanie May et al</i>                                    |  |  |  | <i>gym Deck 6'</i><br><i>84-12 46'W 74</i>    |  |  |  |                |                  |                    |       | <i>500</i>    |  | <i>1680</i>           |      |
| 12                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 13                                 | RITTENHOUSE JERRY M & TERRIE D<br>2729 SO D ST<br>ELWOOD IN 46036      |  |  |  | NORWOOD<br>L 145<br>KEY# 274-10               |  |  |  |                |                  |                    |       | 0 R<br>170 NR |  | 0 R<br>2,995 NR       |      |
| 14                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 15                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 16                                 | RITTENHOUSE JERRY M & TERRIE D<br>2729 SO D ST<br>ELWOOD IN 46036      |  |  |  | NORWOOD<br>L 144<br>KEY# 274-9                |  |  |  |                |                  |                    |       | 0 R<br>170 NR |  | 0 R<br>0 NR           |      |
| 17                                 | <i>Rittenhouse, Bernice L. L.</i><br><i>2102-50 "I" St. Elwood</i>     |  |  |  | <i>Lynwood</i><br><i>228-5 37</i>             |  |  |  |                |                  |                    |       | <i>500</i>    |  | <i>1450</i>           |      |
| 18                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 19                                 | RITTENHOUSE LESTER C & ALICE<br>FAE<br>1908 N F ST<br>ELWOOD IN 46036  |  |  |  | J M DEH 8TH W2 V7A<br>L 403<br>KEY# 122-3-02  |  |  |  |                |                  |                    |       | 170 R<br>0 NR |  | 2,420 R<br>0 NR       |      |
| 20                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 21                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 22                                 | RITTENHOUSE MAURICE G &<br>CHARLOTTE<br>2128 N E ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 8TH<br>L 360<br>KEY# 118-7            |  |  |  |                |                  |                    |       | 330 R<br>0 NR |  | 0 R<br>0 NR           |      |
| 23                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 24                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 25                                 | RITTENHOUSE MAURICE G &<br>CHARLOTTE<br>2128 N E ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 8TH<br>L 359<br>KEY# 118-8            |  |  |  |                |                  |                    |       | 330 R<br>0 NR |  | 1,220 R<br>0 NR       |      |
| 26                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 27                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 28                                 | RITTENHOUSE NOLAND E &<br>JEANINE M<br>1634 N C ST<br>ELWOOD IN 46036  |  |  |  | J M DEH 4TH<br>L 046<br>KEY# 70-4             |  |  |  |                |                  |                    |       | 700 R<br>0 NR |  | 2,430 R<br>0 NR       |      |
| 29                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |
| 30                                 |                                                                        |  |  |  |                                               |  |  |  |                |                  |                    |       |               |  |                       |      |

| MADISON COUNTY, INDIANA    |         |         |                     |         |         |                    |              |                  |         |  |  |
|----------------------------|---------|---------|---------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|
| FROM WHOM TRANSFERRED      | PAGE NO | LINE NO | TO WHOM TRANSFERRED | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |
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|                            |         |         |                     |         |         |                    |              |                  | 4       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 5       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 6       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 7       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 8       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 9       |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 10      |  |  |
| Fred + Anna Wiles 12-17-90 |         |         | Billy J Brogdon     |         |         | W                  | 1/30/91      | 4/18/91          | 11      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 12      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 13      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 14      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 15      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 16      |  |  |
| Bessie M. Wells 7-3-91     |         |         |                     |         |         |                    |              |                  | 17      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 18      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 19      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 20      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 21      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 22      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 23      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 24      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 25      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 26      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 27      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 28      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 29      |  |  |
|                            |         |         |                     |         |         |                    |              |                  | 30      |  |  |

## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION              | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                              |                                                         | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | RITTENHOUSE ROBERT LOYD &<br>VIRGINIA SUE<br>2614 SO P ST<br>ELWOOD IN 46036 | TIN PLATE<br>149 L 008<br>KEY# 447-8                    |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 2  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 3  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 4  | RITTENHOUSE ROBERT LOYD &<br>VIRGINIA SUE<br>2614 SO P ST<br>ELWOOD IN 46036 | TIN PLATE<br>149 L 009<br>KEY# 447-9                    |                   |                     |                          |       | 130 R<br>0 NR | 1,860 R<br>0 NR          |
| 5  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 6  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 7  | RITTENHOUSE WILLIAM M & RUTH A<br>1626 NO C ST<br>ELWOOD IN 46036            | J M DEH 4TH<br>L 053<br>KEY# 70-3                       |                   |                     |                          |       | 700 R<br>0 NR | 2,220 R<br>0 NR          |
| 8  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 9  |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 10 | RITTER CARL LEE<br>1225 SO I ST<br>ELWOOD IN 46036                           | BROYLES 4TH<br>L 020<br>KEY# 31-12                      |                   |                     |                          |       | 650 R<br>0 NR | 4,490 R<br>0 NR          |
| 11 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 12 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 13 | RITTER DAVID E & VICKIE LYNN<br>715 NO 14TH ST<br>ELWOOD IN 46036            | CANTONS<br>L 024<br>KEY# 53-19                          |                   |                     |                          |       | 370 R<br>0 NR | 2,280 R<br>0 NR          |
| 14 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 15 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 16 | RITTER DAVID E & VICKIE LYNN<br>715 NO 14TH ST<br>ELWOOD IN 46036            | CANTONS<br>L 025<br>KEY# 53-20                          |                   |                     |                          |       | 370 R<br>0 NR | 0 R<br>0 NR              |
| 17 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 18 | <i>Ritter Joel W + Velma L<br/>R.R #1<br/>Elwood In 46036</i>                | <i>A Redwells I u Sub<br/>L019<br/>Key # 999-90A-19</i> |                   |                     |                          |       |               |                          |
| 19 | RITTER KIMMIE J & MARGIE E<br>2606 SO N ST<br>ELWOOD IN 46036                | TIN PLATE<br>147 L 001<br>KEY# 445-1                    |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 20 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 21 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 22 | RITTER KIMMIE J & MARGIE E<br>2606 SO N ST<br>ELWOOD IN 46036                | TIN PLATE<br>147 L 002<br>KEY# 445-2                    |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 23 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 24 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 25 | RITTER KIMMIE J & MARGIE E<br>2606 SO N ST<br>ELWOOD IN 46036                | TIN PLATE<br>147 L 003<br>KEY# 445-3                    |                   |                     |                          |       | 130 R<br>0 NR | 3,450 R<br>0 NR          |
| 26 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 27 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 28 | RITTER KIMMIE J & MARGIE E<br>2606 SO N ST<br>ELWOOD IN 46036                | TIN PLATE<br>147 L 004<br>KEY# 445-4                    |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 29 |                                                                              |                                                         |                   |                     |                          |       |               |                          |
| 30 |                                                                              |                                                         |                   |                     |                          |       |               |                          |

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**PAGE**

| No | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|------------------------------------------------------------------|-----------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|    |                                                                  |                                         | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1  | RITTER KIMMIE J & MARGIE E<br>2606 SO N ST<br>ELWOOD IN 46036    | TIN PLATE<br>147 L 005<br>KEY# 445-5    |                  |                  |                    |       | 130 R<br>0 NR | 0 R<br>0 NR           |
| 2  | Ritter, Mary Edna<br>1520 N 11th St.<br>Elwood, On 46036         | J. M. DeHouten<br>75-4                  |                  | 36               |                    |       | 736           | 1220                  |
| 3  |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 4  | RITTER ROBERT E & BONNIE J<br>1232 SO 23RD ST<br>ELWOOD IN 46036 | KIDWELLS<br>L 071<br>KEY# 218-1         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 5  |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 6  |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 7  | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 080<br>KEY# 218-10        |                  |                  |                    |       | 230 R<br>0 NR | 470 R<br>0 NR         |
| 8  |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 9  |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 10 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 072<br>KEY# 218-2         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 11 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 12 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 13 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 073<br>KEY# 218-3         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 14 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 15 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 16 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 074<br>KEY# 218-4         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 17 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 18 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 19 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 075<br>KEY# 218-5         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 20 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 21 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 22 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 076<br>KEY# 218-6         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 23 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 24 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 25 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 077<br>KEY# 218-7         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>190 NR         |
| 26 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 27 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 28 | RITTER ROBERT E & BONNIE J<br>1232 S 23RD<br>ELWOOD IN 46036     | KIDWELLS<br>L 078<br>KEY# 218-8         |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>360 NR         |
| 29 |                                                                  |                                         |                  |                  |                    |       |               |                       |
| 30 |                                                                  |                                         |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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Robertson Ltd Engrs

20  
ELWOOD-PIPECREEK

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION     | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLDG SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|---------------------------------------------------------------------|---------------------------------------------|----------------|------------------|-------------------|-------|---------------|-----------------------|
| 1  | ROBERTSON MAURICE A & FRANCES<br>2223 S K ST<br>ELWOOD IN 46036     | TIN PLATE<br>120 L 010<br>KEY# 411-8        |                |                  |                   |       | 230 R<br>0 NR | 2,730 R<br>0 NR       |
| 2  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 3  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 4  | ROBERTSON MAX E<br>300 SO A ST<br>ELWOOD IN 46036                   | ELWOOD<br>072 L 014<br>KEY# 174-14          |                |                  |                   |       | 700 R<br>0 NR | 2,160 R<br>0 NR       |
| 5  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 6  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 7  | ROBERTSON ROBERT M & FRANCES<br>J<br>2005 N B ST<br>ELWOOD IN 46036 | J M DEH 6TH<br>L 076<br>KEY# 87-2           |                |                  |                   |       | 570 R<br>0 NR | 2,930 R<br>0 NR       |
| 8  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 9  |                                                                     |                                             |                |                  |                   |       |               |                       |
| 10 | ROBERTSON RUTH M<br>2312 N B ST<br>ELWOOD IN 46036                  | J M DEH 7TH 1/2 V/A<br>L 261<br>KEY# 106-14 |                |                  |                   |       | 570 R<br>0 NR | 2,380 R<br>0 NR       |
| 11 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 12 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 13 | ROBERTSON TEDDY & WANDA<br>2300 NO C ST<br>ELWOOD IN 46036          | J M DEH 7TH<br>L 286<br>KEY# 106-1          |                |                  |                   |       | 300 R<br>0 NR | 2,370 R<br>0 NR       |
| 14 | <i>2 1/2</i><br><i>1144-50 "N"</i>                                  | <i>OP Lnd Eve 5" wsd</i><br><i>281-7A</i>   | <i>41</i>      |                  |                   |       | <i>430</i>    | <i>3338</i>           |
| 15 | <i>7</i>                                                            | <i>OP Lnd</i><br><i>281-8</i>               | <i>42</i>      |                  |                   |       | <i>430</i>    | <i>0</i>              |
| 16 | ROBERTSON WALDO E & NORA A<br>1615 SO J ST<br>ELWOOD IN 46036       | LYNWOOD<br>L 169<br>KEY# 241-4              |                |                  |                   |       | 830 R<br>0 NR | 3,170 R<br>0 NR       |
| 17 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 18 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 19 | ROBINETTE CHARLES<br>P O BX 204<br>MARKLEVILLE IN 46056             | LAKE ERIE<br>L 013<br>KEY# 227-9            |                |                  |                   |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 20 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 21 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 22 | ROBINETTE CHARLES<br>P O BX 204<br>MARKLEVILLE IN 46056             | CALLAWAYS 1ST<br>002 L 002<br>KEY# 995-1    |                |                  |                   |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 23 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 24 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 25 | ROBINETTE CHARLES<br>P O BX 204<br>MARKLEVILLE IN 46056             | TIN PLATE<br>157 L 015<br>KEY# 995-10       |                |                  |                   |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 26 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 27 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 28 | ROBINETTE CHARLES<br>P O BX 204<br>MARKLEVILLE IN 46056             | TIN PLATE<br>157 L 016<br>KEY# 995-11       |                |                  |                   |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 29 |                                                                     |                                             |                |                  |                   |       |               |                       |
| 30 |                                                                     |                                             |                |                  |                   |       |               |                       |

**MADISON COUNTY, INDIANA**

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| No | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                       |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | ROBINSON MICHAEL<br>2531 SO D ST<br>ELWOOD IN 46036                                   | NORWOOD<br>L 081<br>KEY# 272-8             |                   |                     |                          |       | 200 R<br>0 NR | 1,080 R<br>0 NR          |
| 2  |                                                                                       | Norwood<br>272-7                           |                   |                     | 80                       |       |               |                          |
| 3  |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 4  | ROBINSON MICHAEL<br>2531 SO D ST<br>ELWOOD IN 46036                                   | NORWOOD<br>L 082<br>KEY# 272-9             |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>870 NR            |
| 5  |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 6  |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 7  | ROBINSON MICHAEL & DONNA D<br>2531 SO D ST<br>ELWOOD IN 46036                         | TIN PLATE<br>148 L 017<br>KEY# 446-17      |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 8  |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 9  |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 10 | ROBINSON MURVIL A & REGINA A<br>1517 N E ST<br>ELWOOD IN 46036                        | J M DEH 5TH<br>L 089<br>KEY# 76-3          |                   |                     |                          |       | 570 R<br>0 NR | 2,340 R<br>0 NR          |
| 11 | ? ? ?                                                                                 | Elwood 4/5.                                |                   |                     |                          |       |               |                          |
| 12 | ? ? ?                                                                                 | 151-24<br>Elwood 4/5.                      | 24                |                     | 14                       |       |               |                          |
| 13 | ROBINSON MURVIL E & REGINA A<br>1517 NO E ST<br>ELWOOD IN 46036                       | BEECHLAND<br>L 007<br>KEY# 22-7            |                   |                     | 14                       |       | 0 R<br>340 NR | 0 R<br>19,130 NR         |
| 14 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 15 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 16 | ROBINSON MURVIL E & REGINA A<br>1517 NO E ST<br>ELWOOD IN 46036                       | BEECHLAND<br>L 008<br>KEY# 22-8            |                   |                     |                          |       | 0 R<br>340 NR | 0 R<br>0 NR              |
| 17 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 18 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 19 | ROBINSON WM H & TREVILLA &<br>SAUNDRA R BURTON J/T R/S<br>1624 N D<br>ELWOOD IN 46036 | J M DEH 4TH<br>L 056<br>KEY# 71-11         |                   |                     |                          |       | 700 R<br>0 NR | 2,600 R<br>0 NR          |
| 20 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 21 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 22 | ROBISON CHARLES E & SHIRLEY K<br>710 SO 22ND ST<br>ELWOOD IN 46036                    | TIN PLATE<br>140 L 002<br>KEY# 438-2       |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 23 | 2505 83rd                                                                             | Lynwood<br>242-16                          | 188               |                     |                          |       | 1270          | 4130                     |
| 24 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 25 | ROBISON CHARLES E & SHIRLEY K<br>710 SO 22ND ST<br>ELWOOD IN 46036                    | TIN PLATE<br>140 L 003<br>KEY# 438-3       |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>2,980 NR          |
| 26 | Robison, Marky & Diana S.<br>1612-NO 8th St. Elwood                                   | J. M. Deh. #4<br>47-7                      | 13                |                     |                          |       | 970           | 0310                     |
| 27 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 28 | ROBISON CHARLES E & SHIRLEY K<br>710 SO 22ND ST<br>ELWOOD IN 46036                    | TIN PLATE<br>140 L 004<br>KEY# 438-4       |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 29 |                                                                                       |                                            |                   |                     |                          |       |               |                          |
| 30 |                                                                                       |                                            |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |  |                                                      |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       |                 | TOWNSHIP              |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------|--|--|--|------------------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|-----------------|-----------------------|--|------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | ROBISON RALPH G<br>1200 SOUTH I<br>ELWOOD IN 46036               |  |  |  | BRYLES 4TH<br>L 014<br>KEY# 31-6                     |  |  |  |                |                     |                    |       | 630 R<br>0 NR   | 2,440 R<br>0 NR       |  |      |  |
| 2                                  | Robison, Thomas E & Connie J.<br>1217-50 "H" St.                 |  |  |  | Hazelwood 199-4-1<br>199-6-1                         |  |  |  |                |                     |                    |       | 400<br>400      |                       |  |      |  |
| 3                                  | Z                                                                |  |  |  | Hazelwood 199-5                                      |  |  |  |                |                     |                    |       | 170             | 2490                  |  |      |  |
| 4                                  | ROBISON RANDY J & MARY K<br>1320 SO I ST<br>ELWOOD IN 46036      |  |  |  | BRYLES 4TH<br>L 004<br>KEY# 30-4                     |  |  |  |                |                     |                    |       | 730 R<br>0 NR   | 3,220 R<br>0 NR       |  |      |  |
| 5                                  | Robnett William A. & Flossie Tompkins<br>1925 Main Street Elwood |  |  |  | J.M. Deharties 2nd<br>Key 62-3 L#3                   |  |  |  |                |                     |                    |       | 1380            | 1640                  |  |      |  |
| 6                                  |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 7                                  | ROBY DAVID L & CARA S<br>2331 E MAIN<br>ELWOOD IN 46036          |  |  |  | ISENHOURS 2ND<br>L 072<br>KEY# 211-3                 |  |  |  |                |                     |                    |       | 1,030 R<br>0 NR | 2,130 R<br>0 NR       |  |      |  |
| 8                                  |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 9                                  |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 10                                 | ROBY DAVID L & CARA S<br>2331 E MAIN<br>ELWOOD IN 46036          |  |  |  | ISENHOURS 2ND<br>L 073<br>KEY# 211-4                 |  |  |  |                |                     |                    |       | 1,030 R<br>0 NR | 0 R<br>0 NR           |  |      |  |
| 11                                 | Roby, Timothy A & Novella<br>1619-50 "H" St.                     |  |  |  | Lynwood 247-5                                        |  |  |  |                |                     |                    |       | 740             | 2880                  |  |      |  |
| 12                                 |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 13                                 | ROBY RAY G<br>218 SO 16TH P O BX 95<br>ELWOOD IN 46036           |  |  |  | BAUERS & 002 PT<br>L 001<br>KEY# 1-1C                |  |  |  |                |                     |                    |       | 1,250 R<br>0 NR | 4,500 R<br>0 NR       |  |      |  |
| 14                                 |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 15                                 | Roby, Roy M<br>Rt #2 Elwood 46036                                |  |  |  | Bakona 1st 22x144'<br>Key # 2-1-02                   |  |  |  |                |                     |                    |       | 1465            | 2275                  |  |      |  |
| 16                                 | ROBY ROY M & ROSA ROMAINE<br>1516 MAIN ST<br>ELWOOD IN 46036     |  |  |  | 001 L 003<br>KEY# 292-3                              |  |  |  |                |                     |                    |       | 6,370 R<br>0 NR | 6,080 R<br>0 NR       |  |      |  |
| 17                                 | Rodgers Margaret Grace<br>1911 S. M St Elwood                    |  |  |  | Cassingham<br>56-17 L#77                             |  |  |  |                |                     |                    |       | 500             | 3670                  |  |      |  |
| 18                                 | Rodgers Margaret Grace<br>1911 S. M St. Elwood                   |  |  |  | Cassingham<br>56-18 L#78                             |  |  |  |                |                     |                    |       | 500             | 0                     |  |      |  |
| 19                                 | ROE BETTY J<br>807 SO 18TH ST<br>ELWOOD IN 46036                 |  |  |  | 018 L 012<br>KEY# 155-12                             |  |  |  |                |                     |                    |       | 370 R<br>0 NR   | 1,770 R<br>0 NR       |  |      |  |
| 20                                 | Roe, Betty J.<br>807 So. 18th Street Elwood                      |  |  |  | J.M. Deharties 2nd<br>L# 29-32 & 39-42<br>Key # 64-1 |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 21                                 | Roe, Betty J.<br>600 So. Anderson, Elwood                        |  |  |  | Bryles 2nd<br>Key # 27-5 L#25                        |  |  |  |                |                     |                    |       | 1470            | 3540<br>3300          |  |      |  |
| 22                                 | ROE BETTY J<br>807 SO 18TH ST<br>ELWOOD IN 46036                 |  |  |  | 018 L 013<br>KEY# 155-13                             |  |  |  |                |                     |                    |       | 370 R<br>0 NR   | 0 R<br>0 NR           |  |      |  |
| 23                                 | Roe, Betty Jane & Smedley, Donald & Bertha<br>1334-50 "D" St.    |  |  |  | Bakona 1st 44x135'<br>4-1-04                         |  |  |  |                |                     |                    |       | 130             | 1440                  |  |      |  |
| 24                                 |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |
| 25                                 | ROE BETTY J<br>2302 SO C ST<br>ELWOOD IN 46036                   |  |  |  | ISENHOURS 1ST<br>L 055<br>KEY# 209-11                |  |  |  |                |                     |                    |       | 170 R<br>0 NR   | 680 R<br>0 NR         |  |      |  |
| 26                                 | Z                                                                |  |  |  | Lynwood 247-3                                        |  |  |  |                |                     |                    |       | 740             | 4560                  |  |      |  |
| 27                                 | ROE, Don & Jean L.<br>805-10 10th Elwood                         |  |  |  | Plate Glass 47'11"<br>357-78                         |  |  |  |                |                     |                    |       | 660             | 2380                  |  |      |  |
| 28                                 | ROE BETTY J<br>807 S 18TH ST<br>ELWOOD IN 46036                  |  |  |  | SIGLERS 3RD N2<br>L 086<br>KEY# 388-7                |  |  |  |                |                     |                    |       | 300 R<br>0 NR   | 1,260 R<br>0 NR       |  |      |  |
| 29                                 | Z                                                                |  |  |  | J.M. Deh. 032-39 R<br>64-1A                          |  |  |  |                |                     |                    |       | 100             |                       |  |      |  |
| 30                                 |                                                                  |  |  |  |                                                      |  |  |  |                |                     |                    |       |                 |                       |  |      |  |

| MADISON COUNTY, INDIANA                              |          |          |                               |          |          |                    |                      |                  |          |  |  |  |  |
|------------------------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|----------------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED         | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                      |          |          | Kelly S. Stacy                |          |          | Ex dec'd           | 48201/8887<br>65-139 | 11/1/87          | 1        |  |  |  |  |
| Sunny L. Patricia A. Jones<br>8-14-90                |          |          | Joe A + Rebecca L Townsend    |          |          | W                  | 51193                | 5/6/93           | 2        |  |  |  |  |
|                                                      |          |          | }                             |          |          | }                  | 7                    | }                | 3        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 4        |  |  |  |  |
| DLA (dec) & Flossie L. Tompkins<br>9.C. 3-28-88      |          |          |                               |          |          |                    |                      |                  | 5        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 6        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 7        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 8        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 9        |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 10       |  |  |  |  |
| Charles L. Linda Lee Karc<br>1-30-91                 |          |          |                               |          |          |                    |                      |                  | 11       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 12       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 13       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 14       |  |  |  |  |
| Brunnemet, Timothy W.<br>W.D. 2-28-87                |          |          | Teresa D. Teresa L. Alexander |          |          | W                  | 11/8/87              | 11/5/87          | 15       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 16       |  |  |  |  |
| Hartley, James Wallace Margaret J.<br>10/20/87       |          |          |                               |          |          |                    |                      |                  | 17       |  |  |  |  |
| Hartley, James Wallace Margaret J.<br>10/20/87       |          |          |                               |          |          |                    |                      |                  | 18       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 19       |  |  |  |  |
| First National Bank.<br>11/29/87                     |          |          |                               |          |          |                    |                      |                  | 20       |  |  |  |  |
| Frazier, Robert D. Mary B.<br>est of aff.<br>8/15/87 |          |          |                               |          |          |                    |                      |                  | 21       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 22       |  |  |  |  |
| Donald's Bertha Smalley<br>3-27-91                   |          |          |                               |          |          |                    |                      |                  | 23       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 24       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 25       |  |  |  |  |
| Phil H. Mary L. Mc Knight<br>5-10-91                 |          |          |                               |          |          |                    |                      |                  | 26       |  |  |  |  |
| Tammy L. Daubson<br>11-16-92                         |          |          |                               |          |          |                    |                      |                  | 27       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 28       |  |  |  |  |
| Nellie N. Smith<br>6-18-93                           |          |          |                               |          |          |                    |                      |                  | 29       |  |  |  |  |
|                                                      |          |          |                               |          |          |                    |                      |                  | 30       |  |  |  |  |

## PAGE

|    | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|--------------------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|------------------------|-----------------|-----------------------|
| 1  | ROE BETTY JANE<br>P O BX 154<br>ELWOOD IN 46036                                | HARTING & HARTING 10<br>L E SD<br>L 041<br>KEY# 197-5-01 |                |                  |                    |                        | O R<br>100 NR   | O R<br>O NR           |
| 2  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 3  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 4  | ROE BETTY JANE<br>P O BX 154<br>ELWOOD IN 46036                                | HARTING & HARTING 30<br>L E SD<br>L 044<br>KEY# 197-6    |                |                  |                    |                        | O R<br>270 NR   | O R<br>1,090 NR       |
| 5  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 6  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 7  | ROE BETTY JANE<br>807 S 18TH ST<br>ELWOOD IN 46036                             | HARTING & HARTING 20<br>L E SD<br>L 044<br>KEY# 197-6-01 |                |                  |                    |                        | O R<br>170 NR   | O R<br>O NR           |
| 8  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 9  |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 10 | ROE BETTY JANE<br>807 S 18TH ST<br>ELWOOD IN 46036                             | HARTING & HARTING<br>L 045<br>KEY# 197-7                 |                |                  |                    |                        | O R<br>470 NR   | O R<br>1,750 NR       |
| 11 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 12 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 13 | ROE BETTY JANE<br>827 NO 12TH ST<br>ELWOOD IN 46036                            | MAPLETON<br>L 159<br>KEY# 257-15                         |                |                  |                    |                        | O R<br>270 NR   | O R<br>1,990 NR       |
| 14 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 15 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 16 | ROE BETTY JANE<br>807 SO 18TH ST<br>ELWOOD IN 46036                            | SE SE<br>KEY# 42-9                                       | 09             | 21               | 6                  | 0.114<br>8.141<br>8250 | O R<br>1,400 NR | O R<br>10,340 NR      |
| 17 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 18 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 19 | ROE BETTY JANE<br>807 SO 18TH ST<br>ELWOOD IN 46036                            | CALLS<br>L 001<br>KEY# 47-1                              |                |                  |                    |                        | O R<br>830 NR   | O R<br>1,940 NR       |
| 20 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 21 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 22 | ROE BETTY JANE SMEDLEY<br>807 S 18TH ST<br>ELWOOD IN 46036                     | LYNWOOD<br>L 020<br>KEY# 230-1                           |                |                  |                    |                        | O R<br>430 NR   | O R<br>2,390 NR       |
| 23 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 24 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 25 | ROE BETTY JANE SMEDLEY<br>807 S 18TH ST<br>ELWOOD IN 46036                     | SIGLERS 3RD<br>L 082<br>KEY# 389-10                      |                |                  |                    |                        | O R<br>500 NR   | O R<br>1,580 NR       |
| 26 | <i>Roe, Mary Jane Adams, Allen Ross<br/>413 - N 10<sup>th</sup> St Elwood.</i> | <i>Plate Glass<br/>356-5</i>                             |                |                  |                    |                        | 570             | 14 & D                |
| 27 |                                                                                | <i>Plate Glass 25' N 5'<br/>356-6</i>                    |                |                  |                    |                        | 870             | &                     |
| 28 | ROE LINDA ELAINE<br>2022 N A ST<br>ELWOOD IN 46036                             | J M DEH 6TH<br>L 095<br>KEY# 87-9                        |                |                  |                    |                        | O R<br>800 NR   | O R<br>1,520 NR       |
| 29 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |
| 30 |                                                                                |                                                          |                |                  |                    |                        |                 |                       |

**MADISON COUNTY, INDIANA**

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| NO | NAME & ADDRESS OF TAXPAYERS                                                        | DESCRIPTION OF LAND<br>OR NAME OF ADDITION   | ELWOOD-PALMCREST  |                     |                          | ACRES         | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|------------------------------------------------------------------------------------|----------------------------------------------|-------------------|---------------------|--------------------------|---------------|---------------|--------------------------|
|    |                                                                                    |                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |               |               |                          |
| 1  | ROE MARY J<br>1807 SOUTH H<br>ELWOOD IN 46036                                      | HARTING & HARTING<br>L 037<br>KEY# 197-3     |                   |                     |                          |               | 0 R<br>470 NR | 0 R<br>1,560 NR          |
| 2  |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 3  |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 4  | ROE ROGER E & KATHERINE M<br>1601 SO H ST<br>ELWOOD IN 46036                       | HARTING & HARTING N2<br>L 017<br>KEY# 196-1B |                   |                     |                          |               | 330 R<br>0 NR | 4,810 R<br>0 NR          |
| 5  |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 6  |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 7  | ROE ROGER E & KATHERINE M<br>1601 SO H ST<br>ELWOOD IN 46036                       | HARTING & HARTING N2<br>L 020<br>KEY# 196-2B |                   |                     |                          |               | 0 R<br>330 NR | 0 R<br>0 NR              |
| 8  | <i>Reedke Richard 25% Omura Schroek 75% SW SW</i>                                  | <i>KEY# 999-90-09</i>                        | <i>14</i>         | <i>21</i>           | <i>6</i>                 | <i>10.000</i> |               |                          |
| 9  | <i>Roger Zigler Family Limited Part.<br/>201 - N Illinois St. Suite 100 Elwood</i> | <i>PL SW SW<br/>149-1-B</i>                  | <i>9</i>          | <i>21</i>           | <i>6</i>                 | <i>1.540a</i> | <i>1338</i>   | <i>31960</i>             |
| 10 | ROGERS BASIL H & OLIVE L<br>533 N 21ST<br>ELWOOD IN 46036                          | J M DEH 6TH N2<br>L 157<br>KEY# 94-1A        |                   |                     |                          |               | 330 R<br>0 NR | 4,140 R<br>0 NR          |
| 11 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 12 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 13 | ROGERS BASIL H & OLIVE L<br>533 N 21ST<br>ELWOOD IN 46036                          | J M DEH 6TH N2<br>L 158<br>KEY# 94-2A        |                   |                     |                          |               | 330 R<br>0 NR | 6,175 R<br>0 NR          |
| 14 | <i>Rogers, Duane Lesley Lisa Anne<br/>1821 - S "B" St.</i>                         | <i>Siglers III<br/>389-4</i>                 | <i>48</i>         |                     |                          |               | <i>570</i>    | <i>2270</i>              |
| 15 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 16 | ROGERS GERALD L<br>R R 1 BX 102<br>ALEXANDRIA IN 46001                             | STARKEYS 2ND<br>L 057<br>KEY# 402-16         |                   |                     |                          |               | 0 R<br>800 NR | 0 R<br>1,500 NR          |
| 17 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 18 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 19 | ROGERS JOHN L & FLORA M<br>701 N ANDERSON ST<br>ELWOOD IN 46036                    | P NW SW<br>KEY# 125-3                        | 10                | 21                  | 6                        | .150          | 0 R<br>630 NR | 0 R<br>1,040 NR          |
| 20 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 21 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 22 | ROGERS JOHN L & FLORA M<br>701 N ANDERSON ST<br>ELWOOD IN 46036                    | J M DEH 8TH<br>L 478<br>KEY# 126-9           |                   |                     |                          |               | 730 R<br>0 NR | 3,230 R<br>0 NR          |
| 23 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 24 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 25 | ROGERS JOHNA DIANE<br>804 NO 13TH ST<br>ELWOOD IN 46036                            | MAPLETON<br>L 148<br>KEY# 258-4              |                   |                     |                          |               | 0 R<br>270 NR | 0 R<br>1,950 NR          |
| 26 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 27 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 28 | ROGERS JOHNA DIANE<br>804 NO 13TH ST<br>ELWOOD IN 46036                            | MAPLETON<br>L 149<br>KEY# 258-5              |                   |                     |                          |               | 0 R<br>270 NR | 0 R<br>0 NR              |
| 29 |                                                                                    |                                              |                   |                     |                          |               |               |                          |
| 30 |                                                                                    |                                              |                   |                     |                          |               |               |                          |

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| NO | NAME & ADDRESS OF TAXPAYERS                                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION          | SECTION 1/4 LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|----|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1  | ROGERS LESTER & NANCY E<br>711 N 14TH ST<br>ELWOOD IN 46036                                                     | CANTONS<br>L 026<br>KEY# 52-6                    |                 |                  |                    |       | 370 R<br>0 NR | 1,970 R<br>0 NR       |
| 2  | <i>Rogers Lisa Anne &amp; Duane Leslie<br/>Lester James R &amp; U Maebella William<br/>633 S 13th St Elwood</i> | <i>Seglers 3rd<br/>389-3</i>                     | 47              |                  |                    |       | 570           | 2300                  |
| 3  |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 4  | ROGERS MARK A<br>703 NO ANDERSON ST<br>ELWOOD IN 46036                                                          | J M DEH 8TH<br>L 479<br>KEY# 126-8               |                 |                  |                    |       | 0 R<br>730 NR | 0 R<br>3,490 NR       |
| 5  |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 6  |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 7  | ROGERS MARSHALL & JUANITA<br>R 3 BX 471<br>ELWOOD IN 46036                                                      | MAPLETON<br>L 147<br>KEY# 258-3                  |                 |                  |                    |       | 270 R<br>0 NR | 1,430 R<br>0 NR       |
| 8  |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 9  |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 10 | ROGERS OWEN H & DOROTHY M<br>2323 SO 8 ST<br>ELWOOD IN 46036                                                    | ISENHOURS 1ST 50' E<br>SD<br>L 047<br>KEY# 210-1 |                 |                  |                    |       | 0 R<br>500 NR | 0 R<br>1,270 NR       |
| 11 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 12 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 13 | ROGERS RANDY ALLEN<br>214 NO 4TH ST<br>ELWOOD IN 46036                                                          | P SW SW<br>KEY# 149-1-F                          | 09              | 21               | 6                  | .160  | 370 R<br>0 NR | 3,780 R<br>0 NR       |
| 14 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 15 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 16 | ROGERS SAM & MARY LOU<br>1043 N 14TH ST<br>ELWOOD IN 46036                                                      | MAPLETON<br>L 057<br>KEY# 249-21                 |                 |                  |                    |       | 330 R<br>0 NR | 3,520 R<br>0 NR       |
| 17 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 18 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 19 | ROGERS SAM & MARY LOU<br>1043 N 14TH ST<br>ELWOOD IN 46036                                                      | MAPLETON<br>L 058<br>KEY# 249-22                 |                 |                  |                    |       | 330 R<br>0 NR | 0 R<br>0 NR           |
| 20 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 21 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 22 | ROGERS TERRY K & ARIA A<br>918 N 10 STREET<br>ELWOOD IN 46036                                                   | PEARL EXC 27' N SD<br>101 L 005<br>KEY# 340-5A   |                 |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |
| 23 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 24 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 25 | ROGERS TERRY K & ARIA A<br>918 N 10TH ST<br>ELWOOD IN 46036                                                     | PEARL<br>101 L 006<br>KEY# 340-6                 |                 |                  |                    |       | 200 R<br>0 NR | 4,010 R<br>0 NR       |
| 26 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 27 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 28 | ROGERS TERRY K & ARIA A<br>918 N 10 STREET<br>ELWOOD IN 46036                                                   | PEARL 13' N SD<br>101 L 007<br>KEY# 340-7-1      |                 |                  |                    |       | 100 R<br>0 NR | 0 R<br>0 NR           |
| 29 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |
| 30 |                                                                                                                 |                                                  |                 |                  |                    |       |               |                       |

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |                                                       |  |  |              |                 |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|--|--------------|-----------------|-----------------------|-----------------------------------|--|--|--|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  |  | ACRES        | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | ROLLER ESTLE W & RUTH E<br>1611 SO J ST<br>ELWOOD IN 46036                        |  |  | LYNWOOD<br>L 170<br>KEY# 241-3                        |  |  |              | 0 R<br>830 NR   | 0 R<br>2,280 NR       |                                   |  |  |  |
| 2                                  |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 3                                  |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 4                                  | ROLLER FRED J & LEANNA K<br>100 NO A ST<br>ELWOOD IN 46036                        |  |  | ELWOOD<br>010 L 018<br>KEY# 148-1                     |  |  |              | 300 R<br>0 NR   | 5,800 R<br>380 NR     |                                   |  |  |  |
| 5                                  |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 6                                  |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 7                                  | ROLLER FRED J & LEANNA K<br>100 NO A ST<br>ELWOOD IN 46036                        |  |  | ELWOOD<br>010 L 017<br>KEY# 148-2                     |  |  |              | 300 R<br>0 NR   | 0 R<br>0 NR           |                                   |  |  |  |
| 8                                  | Roller, James, Robert Jr.<br>1113 No. 11th Street Elwood                          |  |  | PT NW NE DETAIL ADDN.<br>1/4 L 007 III<br>Key 999-5   |  |  | 9 21 6 .120  | 170             | 170                   |                                   |  |  |  |
| 9                                  |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 10                                 | ROLLER THEODORE & JOYCE I<br>1026 NO 14TH ST<br>ELWOOD IN 46036                   |  |  | MAPLETON<br>L 067<br>KEY# 252-7                       |  |  |              | 0 R<br>330 NR   | 0 R<br>290 NR         |                                   |  |  |  |
| 11                                 | 3 3 3                                                                             |  |  | MAPLETON<br>ASA-9                                     |  |  | 69           |                 |                       |                                   |  |  |  |
| 12                                 | 3 3 3                                                                             |  |  | MAPLETON<br>ASA-8                                     |  |  | 68           |                 |                       |                                   |  |  |  |
| 13                                 | ROLLINGS MELVIN<br>1801 & 1803 SO H<br>ELWOOD IN 46036                            |  |  | HARTING & HARTING 75<br>N END<br>L 033<br>KEY# 197-18 |  |  |              | 0 R<br>370 NR   | 0 R<br>2,490 NR       |                                   |  |  |  |
| 14                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 15                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 16                                 | ROLLINGS MELVIN<br>916 SO B ST<br>ELWOOD IN 46036                                 |  |  | LYNWOOD<br>L 176<br>KEY# 242-4                        |  |  |              | 0 R<br>830 NR   | 0 R<br>3,990 NR       |                                   |  |  |  |
| 17                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 18                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 19                                 | ROMAN CATHOLIC DIOCESE OF<br>LAFAYETTE IND<br>610 LINGLE AV<br>LAFAYETTE IN 47900 |  |  | PT NE NE<br>KEY# 10-21W                               |  |  | 16 21 6 .700 | 0 R<br>2,400 NR | 0 R<br>110,380 NR     |                                   |  |  |  |
| 20                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 21                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 22                                 | ROMAN CATHOLIC DIOCESE OF<br>LAFAYETTE IND<br>610 LINGLE AV<br>LAFAYETTE IN 47900 |  |  | UP<br>003 L 011<br>KEY# 299-25W                       |  |  |              | 0 R<br>1,270 NR | 0 R<br>1,450 NR       |                                   |  |  |  |
| 23                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 24                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 25                                 | ROMAN CATHOLIC DIOCESE OF<br>LAFAYETTE IND<br>610 LINGLE AV<br>LAFAYETTE IN 47900 |  |  | UP V<br>003 L 010<br>KEY# 299-26W                     |  |  |              | 0 R<br>1,600 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 26                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 27                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 28                                 | ROMAN CATHOLIC DIOCESE OF<br>LAFAYETTE IND<br>610 LINGLE AV<br>LAFAYETTE IN 47900 |  |  | UP<br>003 L 008<br>KEY# 300-1W                        |  |  |              | 0 R<br>1,270 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 29                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |
| 30                                 |                                                                                   |  |  |                                                       |  |  |              |                 |                       |                                   |  |  |  |

| MADISON COUNTY, INDIANA          |         |         |                              |         |         |                    |              |                  |         |  |  |  |  |
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| FROM WHOM TRANSFERRED            | PAGE NO | LINE NO | TO WHOM TRANSFERRED          | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
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|                                  |         |         |                              |         |         |                    |              |                  | 7       |  |  |  |  |
| Wolford, Abraham<br>Commissioned | 2/9/88  |         | Anthony S. Adella M. Murrell | 60      |         |                    | 11/16/89     | 11/22/89         | 8       |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 9       |  |  |  |  |
| AFF ID-AS-91                     |         |         |                              |         |         |                    |              |                  | 10      |  |  |  |  |
| Rondall H. Lucas<br>2-8-93       |         |         |                              |         |         |                    |              |                  | 11      |  |  |  |  |
| Ely. Jesse M. Givens<br>12-10-95 |         |         |                              |         |         |                    |              |                  | 12      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 13      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 14      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 15      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 16      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 17      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 18      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 19      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 20      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 21      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 22      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 23      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 24      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 25      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 26      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 27      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 28      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 29      |  |  |  |  |
|                                  |         |         |                              |         |         |                    |              |                  | 30      |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |                                            |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | ROMAN CATHOLIC DIOCESE OF LAFAYETTE IND<br>610 LINGLE AV<br>LAFAYETTE IN 47900 |  |  |  | OP<br>003 L 009<br>KEY# 300-3W             |  |                |                  |                    |       | 0 R<br>1,270 NR  |  | 0 R<br>0 NR           |          |      |
| 2                                  | Romine Jonelle L                                                               |  |  |  | New England<br>263-5                       |  | 21             |                  |                    |       |                  |  |                       |          |      |
| 3                                  |                                                                                |  |  |  | New England<br>263-6                       |  | 22             |                  |                    |       |                  |  |                       |          |      |
| 4                                  | ROMIG BYRON J & BRENDA B<br>1222 SC H ST<br>ELWOOD IN 46036                    |  |  |  | PARK<br>L 146<br>KEY# 319-13               |  |                |                  |                    |       | 570 R<br>0 NR    |  | 2,080 R<br>0 NR       |          |      |
| 5                                  | Romig Byron H<br>8230 N Anderson St                                            |  |  |  | Edgewood<br>131-12                         |  | 23             |                  |                    |       |                  |  |                       |          |      |
| 6                                  | Elwood 132-1<br>132-2-01                                                       |  |  |  | Edgewood<br>Edgewood 10' N                 |  | 24<br>25       |                  |                    |       |                  |  |                       |          |      |
| 7                                  | ROMIG RICHARD E & JUDY L<br>814 N 16TH<br>ELWOOD IN 46036                      |  |  |  | EDGEWOOD<br>L 034<br>KEY# 132-10           |  |                |                  |                    |       | 0 R<br>570 NR    |  | 0 R<br>3,370 NR       |          |      |
| 8                                  | Romine Jonelle Louise<br>1816 S 2nd St                                         |  |  |  | New England<br>263-3                       |  | 19             |                  |                    |       | 530              |  |                       |          |      |
| 9                                  |                                                                                |  |  |  | New England<br>263-4                       |  | 20             |                  |                    |       | 530              |  | 1600                  |          |      |
| 10                                 | ROMIG RICHARD E & JUDY L<br>814 N 16TH ST<br>ELWOOD IN 46036                   |  |  |  | EDGEWOOD S2 ONLY<br>L 035<br>KEY# 132-11-A |  |                |                  |                    |       | 0 R<br>300 NR    |  | 0 R<br>0 NR           |          |      |
| 11                                 | Romine Emily Louise<br>1816 South 2nd Street Elwood                            |  |  |  | New England<br>Key# 263-3 L# 19            |  |                |                  |                    |       | 530              |  | 0                     |          |      |
| 12                                 | Romine Emily Louise<br>1816 South 2nd Street Elwood                            |  |  |  | New England<br>Key# 263-4 L# 20            |  |                |                  |                    |       | 530              |  | 1600                  |          |      |
| 13                                 | ROMINGER CHARLES & ROBERTA C<br>2400 NO A ST<br>ELWOOD IN 46036                |  |  |  | J M DEH 7TH<br>L 240<br>KEY# 105-14        |  |                |                  |                    |       | 0 R<br>800 NR    |  | 0 R<br>2,080 NR       |          |      |
| 14                                 | Romine, Jerry Leg<br>RR# 4, Box 4562 Arcadia # 35091                           |  |  |  | Maplewood<br>250-20                        |  | 17             |                  |                    |       | 745              |  |                       |          |      |
| 15                                 |                                                                                |  |  |  | Maplewood<br>250-21                        |  | 16             |                  |                    |       | 730              |  | 3700                  |          |      |
| 16                                 | ROMINGER DARRIN E & DIANA KAY<br>624 NO 11TH ST<br>ELWOOD IN 46036             |  |  |  | SCHRADERS<br>L 037<br>KEY# 382-21          |  |                |                  |                    |       | 0 R<br>170 NR    |  | 0 R<br>370 NR         |          |      |
| 17                                 | E E<br>RR# 110 10th St                                                         |  |  |  | J.M. Deh. 6th<br>82-2                      |  | 22             |                  |                    |       | 570              |  | 2450                  |          |      |
| 18                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 19                                 | ROMINGER LARRY J & ANDRA L<br>813 N 11TH ST<br>ELWOOD IN 46036                 |  |  |  | SCHRADERS<br>L 024<br>KEY# 381-13          |  |                |                  |                    |       | 200 R<br>0 NR    |  | 1,550 R<br>30 NR      |          |      |
| 20                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 21                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 22                                 | ROMINGER LINDLE L & WILMA L<br>1512 S 25TH ST<br>ELWOOD IN 46036               |  |  |  | KIDWELLS 2ND<br>L 149<br>KEY# 224-4        |  |                |                  |                    |       | 170 R<br>0 NR    |  | 1,770 R<br>0 NR       |          |      |
| 23                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 24                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 25                                 | ROMINGER LINDLE L & WILMA L<br>1512 S 25TH ST<br>ELWOOD IN 46036               |  |  |  | KIDWELLS 2ND<br>L 150<br>KEY# 224-5        |  |                |                  |                    |       | 0 R<br>170 NR    |  | 0 R<br>0 NR           |          |      |
| 26                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 27                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 28                                 | ROMINGER ORICE L & LUCILLE<br>RR# 4 BOX 40<br>ELWOOD IN 46036                  |  |  |  | EDGEWOOD<br>L 109<br>KEY# 133-13           |  |                |                  |                    |       | 330 R<br>0 NR    |  | 2,270 R<br>0 NR       |          |      |
| 29                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |
| 30                                 |                                                                                |  |  |  |                                            |  |                |                  |                    |       |                  |  |                       |          |      |

| MADISON COUNTY, INDIANA       |  |  |         |         |                       |  |  |         |         |                    |              |                  |         |
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| FROM WHOM TRANSFERRED         |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED   |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 1       |
| William S & Diana K Deleure   |  |  |         |         |                       |  |  |         |         |                    |              |                  | 2       |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 3       |
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| Elwood Federal Savings & Loan |  |  |         |         |                       |  |  |         |         |                    |              |                  | 5       |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 6       |
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| Emilie Louise Romine          |  |  |         |         |                       |  |  |         |         |                    |              |                  | 8       |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 9       |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 10      |
| Sowash Theodore Geneva        |  |  | 3/2/88  |         | Jonelle Lovene Romine |  |  |         |         | 2c                 | 10/1/88      | 7/3/90           | 11      |
| Sowash Theodore Geneva        |  |  | 3/23/88 |         |                       |  |  |         |         | S                  | S            | S                | 12      |
|                               |  |  |         |         | Security Bank.        |  |  |         |         | SH/ dtd            | 4/14/88      | 8/3/88           | 13      |
| Est. Kellie Mac Howell        |  |  | 1-29-90 |         | William Darrell Lyons |  |  |         |         | W                  | 7/2/90       | 8/2/90           | 14      |
|                               |  |  | 1-29-90 |         |                       |  |  |         |         | S                  | S            | S                | 15      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 16      |
| Deanna W & Sherry L Force     |  |  |         |         |                       |  |  |         |         |                    |              |                  | 17      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 18      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 19      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 20      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 21      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 22      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 23      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 24      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 25      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 26      |
|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 27      |
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|                               |  |  |         |         |                       |  |  |         |         |                    |              |                  | 29      |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                                  |  |  |                |                  |                    | 29 ELWOOD-PIPECREEK TOWNSHIP PAGE |               |                       |  |
|------------------------------------|------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|---------------|-----------------------|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                             | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                                  | ROMINGER ORICE L & LUCILLE<br>RR# 4 BOX 40<br>ELWOOD IN 46036    |  |  | EDGEWOOD<br>L 108<br>KEY# 134-13                 |  |  |                |                  |                    |                                   | 330 R<br>0 NR | 0 R<br>650 NR         |  |
| 2                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 3                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 4                                  | ROMINGER RICHARD G & MEDA M<br>P O BOX 65<br>ELWOOD IN 46036     |  |  | PEARL S2<br><del>099 L 008</del><br>KEY# 338-8-2 |  |  |                |                  |                    |                                   | 70 R<br>0 NR  | 0 R<br>0 NR           |  |
| 5                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 6                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 7                                  | ROMINGER RICHARD G & MEDA M<br>P O BOX 65<br>ELWOOD IN 46036     |  |  | PEARL<br><del>099 L 009</del><br>KEY# 338-9      |  |  |                |                  |                    |                                   | 100 R<br>0 NR | 3,990 R<br>0 NR       |  |
| 8                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 9                                  |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 10                                 | ROSE JEANETTE<br>1412 SO L ST<br>ELWOOD IN 46036                 |  |  | HIGHLAND SUB<br>L 805<br>KEY# 203-5              |  |  |                |                  |                    |                                   | 0 R<br>730 NR | 0 R<br>4,170 NR       |  |
| 11                                 | Rose, Vern + Vivian<br>R3 Box 110<br>Elwood In 46036             |  |  | Holiday Manor<br>Sec 5 Plot H<br>999-900-06      |  |  |                |                  |                    |                                   |               |                       |  |
| 12                                 | Rose, Vern + Vivian<br>R3 Box 110<br>Elwood In 46036             |  |  | Holiday Manor<br>Sec 5 Plot I<br>999-900-07      |  |  |                |                  |                    |                                   |               |                       |  |
| 13                                 | RUSS GERNA L<br>1524 SO N ST<br>ELWOOD IN 46036                  |  |  | OAKLAND<br>L 017<br>KEY# 279-8                   |  |  |                |                  |                    |                                   | 0 R<br>400 NR | 0 R<br>990 NR         |  |
| 14                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 15                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 16                                 | ROSS JAMES W & MARY J<br>2414 SO H ST<br>ELWOOD IN 46036         |  |  | TIN PLATE<br>132 L 013<br>KEY# 430-13            |  |  |                |                  |                    |                                   | 200 R<br>0 NR | 510 R<br>0 NR         |  |
| 17                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 18                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 19                                 | ROTHENBERGER JAMES V & MARY J<br>1604 SO J ST<br>ELWOOD IN 46036 |  |  | LYNWOOD<br>L 098<br>KEY# 235-15                  |  |  |                |                  |                    |                                   | 900 R<br>0 NR | 2,870 R<br>0 NR       |  |
| 20                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 21                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 22                                 | ROTT JOHN H & NORMA P<br>610 MAIN ST<br>ELWOOD IN 46036          |  |  | ELWOOD<br>004 L 011<br>KEY# 142-11               |  |  |                |                  |                    |                                   | 900 R<br>0 NR | 0 R<br>0 NR           |  |
| 23                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 24                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 25                                 | ROTT JOHN H & NORMA P<br>610 MAIN ST<br>ELWOOD IN 46036          |  |  | ELWOOD<br>004 L 012<br>KEY# 142-12               |  |  |                |                  |                    |                                   | 900 R<br>0 NR | 1,940 R<br>0 NR       |  |
| 26                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 27                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 28                                 | ROTT JOHN H & NORMA P<br>600 MAIN ST<br>ELWOOD IN 46036          |  |  | ELWOOD E2<br>004 L 013<br>KEY# 142-13A           |  |  |                |                  |                    |                                   | 430 R<br>0 NR | 0 R<br>0 NR           |  |
| 29                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |
| 30                                 |                                                                  |  |  |                                                  |  |  |                |                  |                    |                                   |               |                       |  |

| MADISON COUNTY, INDIANA            |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
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|                                    |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |  |
|                                    |          |          | Murrell L & Donna S. Hobbs |          |          | WD                 | 7/25/89      | 7/26/89          | 4        |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                                    |          |          | Murrell L & Donna S. Hobbs |          |          | WD                 | 7/25/89      | 7/26/89          | 7        |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                                    |          |          | Lois A. Jones              |          |          | WD                 | 7/21/89      | 7/24/89          | 10       |  |  |  |  |
| 11-5-90<br>annexed from Pipe Creek |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |
| 11-5-90<br>annexed from Pipe Creek |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 13       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
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|                                    |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                                    |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |  |  |                                                                     |  |  |  | 26 | TOWNSHIP       |                  |                    |       | PAGE            |                       |
|------------------------------------|--------------------------------------------------------------------|--|--|--|--|---------------------------------------------------------------------|--|--|--|----|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                        |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                             |  |  |  |    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | ROW PAUL W & <del>BARBARA J</del><br>930 S A ST<br>ELWOOD IN 46036 |  |  |  |  | STARKEYS 2ND<br>L 019<br>KEY# 399-10                                |  |  |  |    |                |                  |                    |       | 1,270 R<br>0 NR | 2,340 R<br>0 NR       |
| 2                                  |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 3                                  |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 4                                  | ROWDYS PIZZA INC<br>R 2 BX 193 A-1<br>NOBLESVILLE IN 46060         |  |  |  |  | BARTONS 1ST & L 002<br>22' FRONT<br><del>L 001</del><br>KEY# 2-1-01 |  |  |  |    |                |                  |                    |       | 0 R<br>1,540 NR | 0 R<br>3,220 NR       |
| 5                                  |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 6                                  |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 7                                  | ROWLAND OTIS L & GLADYS R<br>1035 NG 18TH ST<br>ELWOOD IN 46036    |  |  |  |  | D M BROWN<br><del>L 010</del><br>KEY# 136A-10                       |  |  |  |    |                |                  |                    |       | 530 R<br>0 NR   | 5,270 R<br>0 NR       |
| 8                                  |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 9                                  | Ruben Lloyd J. Tricia M.<br>1831 South J Street Elwood             |  |  |  |  | LYNWOOD<br>Key 240-7 L# 158                                         |  |  |  |    |                |                  |                    |       | 570             | 2150                  |
| 10                                 | RUBUSH LESTER C & EMMA JEAN<br>1714 SO D ST<br>ELWOOD IN 46036     |  |  |  |  | BARTONS 5TH W2<br>L 011<br>KEY# 13-4                                |  |  |  |    |                |                  |                    |       | 0 R<br>440 NR   | 0 R<br>1,740 NR       |
| 11                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 12                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 13                                 | RUBUSH LESTER C & EMMA JEAN<br>1714 SO D ST<br>ELWOOD IN 46036     |  |  |  |  | BARTONS 5TH E2<br>L 011<br>KEY# 13-4-01                             |  |  |  |    |                |                  |                    |       | 440 R<br>0 NR   | 1,520 R<br>0 NR       |
| 14                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 15                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 16                                 | RUDIG ARTHUR S & DOROTHY B<br>404 N 9TH ST<br>ELWOOD IN 46036      |  |  |  |  | PLATE GLASS<br>L 058<br>KEY# 352-10                                 |  |  |  |    |                |                  |                    |       | 470 R<br>0 NR   | 1,980 R<br>30 NR      |
| 17                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 18                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 19                                 | RUDIG ARTHUR S & DOROTHY B<br>404 N 9TH ST<br>ELWOOD IN 46036      |  |  |  |  | PLATE GLASS<br>L 057<br>KEY# 352-9                                  |  |  |  |    |                |                  |                    |       | 470 R<br>0 NR   | 0 R<br>150 NR         |
| 20                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 21                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 22                                 | RUDIG DEAN A & THERESE S<br>404 N 6TH ST<br>ELWOOD IN 46036        |  |  |  |  | ELWOOD<br>017 L 010<br>KEY# 154-11                                  |  |  |  |    |                |                  |                    |       | 400 R<br>0 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 24                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 25                                 | RUDIG DEAN A & THERESE S<br>404 N 6TH ST<br>ELWOOD IN 46036        |  |  |  |  | ELWOOD<br>017 L 009<br>KEY# 154-12                                  |  |  |  |    |                |                  |                    |       | 400 R<br>0 NR   | 2,520 R<br>0 NR       |
| 26                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 27                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 28                                 | RUMLER MARY LAMB<br>1615 SO. F STREET<br>ELWOOD IN 46036           |  |  |  |  | SIGLERS 1ST<br>L 018<br>KEY# 385-12                                 |  |  |  |    |                |                  |                    |       | 0 R<br>630 NR   | 0 R<br>2,280 NR       |
| 29                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |
| 30                                 |                                                                    |  |  |  |  |                                                                     |  |  |  |    |                |                  |                    |       |                 |                       |

| MADISON COUNTY, INDIANA      |          |          |                                |          |          |                    |              |                  |          |
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|                              |          |          | David Paul West                |          |          | ES                 | 5/6/92       | 5/12/92          | 4        |
|                              |          |          |                                |          |          |                    |              |                  | 5        |
|                              |          |          |                                |          |          |                    |              |                  | 6        |
|                              |          |          | Dreman L + Marjorie A Pierce w |          |          |                    | 9/28/93      | 9/29/93          | 7        |
|                              |          |          |                                |          |          |                    |              |                  | 8        |
| Bulman, Lester, Katherine A. | 4/28/98  |          |                                |          |          |                    |              |                  | 9        |
|                              |          |          |                                |          |          |                    |              |                  | 10       |
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|                              |          |          |                                |          |          |                    |              |                  | 14       |
|                              |          |          |                                |          |          |                    |              |                  | 15       |
|                              |          |          |                                |          |          |                    |              |                  | 16       |
|                              |          |          |                                |          |          |                    |              |                  | 17       |
|                              |          |          |                                |          |          |                    |              |                  | 18       |
|                              |          |          |                                |          |          |                    |              |                  | 19       |
|                              |          |          |                                |          |          |                    |              |                  | 20       |
|                              |          |          |                                |          |          |                    |              |                  | 21       |
| 2C 2-8-91                    |          |          |                                |          |          |                    |              |                  | 22       |
|                              |          |          |                                |          |          |                    |              |                  | 23       |
|                              |          |          |                                |          |          |                    |              |                  | 24       |
| 2C 2-8-91                    |          |          |                                |          |          |                    |              |                  | 25       |
|                              |          |          |                                |          |          |                    |              |                  | 26       |
|                              |          |          |                                |          |          |                    |              |                  | 27       |
|                              |          |          |                                |          |          |                    |              |                  | 28       |
|                              |          |          |                                |          |          |                    |              |                  | 29       |
|                              |          |          |                                |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                          |  |                |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|----------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION                  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | RUMLER WILLIAM C & MARY A<br>1115 N 18TH ST<br>ELWOOD IN 46036  |  | NORTHWOOD ESTATE<br>SEC A L 008<br>KEY# 476-8            |  |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>6,670 NR       |                  |          |      |
| 2                                  | RUNYAN, Charles Weiss, Corinna L.<br>1225-50 "J" St.            |  | Park 4/5 Pt<br>320-7                                     |  |                |                  |                    |       | 700           | 1870                  |                  |          |      |
| 3                                  |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 4                                  | RUNYAN CHARLES & WILMA D R/S<br>1325 SO G ST<br>ELWOOD IN 46036 |  | PARK V/S PT<br>L 113<br>KEY# 320-7                       |  |                |                  |                    |       | 700 R<br>0 NR | 1,870 R<br>0 NR       |                  |          |      |
| 5                                  | Runyan, Robin R. Shetty L.<br>225 So A Street                   |  | Elwood BLK 74<br>Key# 174-6 Lot 4                        |  |                |                  |                    |       | 700           | 1850                  |                  |          |      |
| 6                                  | Runyan, Robin R. Shetty L.<br>225 So A Street                   |  | Elwood BLK 74<br>Key# 174-7 Lot 7                        |  |                |                  |                    |       | 520           | 3170                  |                  |          |      |
| 7                                  | RUNYAN RONALD T & SANDRA K<br>1836 NO D ST<br>ELWOOD IN 46036   |  | J M DEH 6TH EXC 85<br>S SD<br>L 017<br>KEY# 80-5-1       |  |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>0 NR           |                  |          |      |
| 8                                  | RUNYAN, Corinna L.<br>1225-50 "A" St.                           |  | South Park.<br>332-7                                     |  |                |                  |                    |       | 930           | 1820                  |                  |          |      |
| 9                                  | Z                                                               |  | South Park.<br>332-8                                     |  |                |                  |                    |       | 600           | 750                   |                  |          |      |
| 10                                 | RUNYAN RONALD T & SANDRA K<br>1836 N D ST<br>ELWOOD IN 46036    |  | J M DEH 6TH EXC 47<br>N END 4 X<br>L 018<br>KEY# 80-6-1A |  |                |                  |                    |       | 430 R<br>0 NR | 2,630 R<br>0 NR       |                  |          |      |
| 11                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 13                                 | RUNYAN RONALD T & SANDRA K<br>1836 NO D ST<br>ELWOOD IN 46036   |  | J M DEH 6TH 47 N EN<br>D<br>L 018<br>KEY# 80-6-1B        |  |                |                  |                    |       | 0 R<br>300 NR | 0 R<br>1,290 NR       |                  |          |      |
| 14                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 15                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 16                                 | RUNYON MAURICE E & LAVESTA<br>1614 SO D ST<br>ELWOOD IN 46036   |  | BARTONS 5TH 30 W SD<br>L 007<br>KEY# 12-3-02             |  |                |                  |                    |       | 410 R<br>0 NR | 2,220 R<br>0 NR       |                  |          |      |
| 17                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 18                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 19                                 | RUSH MARGARET E<br>847 NO 16TH ST<br>ELWOOD IN 46036            |  | EDGEWOOD<br>L 078<br>KEY# 134-6                          |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>2,160 NR       |                  |          |      |
| 20                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 21                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 22                                 | RUSH MARGARET E<br>847 NO 16TH ST<br>ELWOOD IN 46036            |  | EDGEWOOD<br>L 079<br>KEY# 134-7                          |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 24                                 | Rush Ronald & Kelly J<br>1621 N C St Elwood                     |  | J M DEH 3rd<br>67-501 455'E 5                            |  |                |                  |                    |       | 570           | 2160                  |                  |          |      |
| 25                                 | RUSH MARGARET E<br>847 NO 16TH ST<br>ELWOOD IN 46036            |  | EDGEWOOD<br>L 080<br>KEY# 134-8                          |  |                |                  |                    |       | 0 R<br>400 NR | 0 R<br>0 NR           |                  |          |      |
| 26                                 | Rushin, Dewey D & Alta B.                                       |  | Lincoln Hts<br>230-31                                    |  |                |                  |                    |       | 990           | 5100                  |                  |          |      |
| 27                                 | Rushton, Robert A. Carolyn A<br>1626 S M Street Elwood          |  | New England<br>Key# 262-24 L#62                          |  |                |                  |                    |       | 550           | 2675                  |                  |          |      |
| 28                                 | RUSHTON ROBERT D & CAROLYN A<br>1409 S I ST<br>ELWOOD IN 46036  |  | BRUYLES 3RD<br>L 013<br>KEY# 29-13                       |  |                |                  |                    |       | 0 R<br>870 NR | 0 R<br>2,630 NR       |                  |          |      |
| 29                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                                 |  |                                                          |  |                |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA      |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  |         |
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| Wilma D. Runyan              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 2       |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 3       |
| aff death Charles J.         |  |  |  |         |         | Charles Weiss Corinna L. Runyan |  |  |  |         |         | WD                 | 5/1/92       | 6/1/92           | 4       |
| Bailey, Ept Edward Jr. et al |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 5       |
| Bailey, Ept Edward Jr. et al |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 6       |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 7       |
| Jackie E. Lusk L. End        |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 8       |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 9       |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 10      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 11      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 12      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 13      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 14      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 15      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 16      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 17      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 18      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 19      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 20      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 21      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 22      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 23      |
| Wilbur H. & Etalda Riemer    |  |  |  |         |         | 10-3-90                         |  |  |  |         |         |                    |              |                  | 24      |
| Ronald W. Micheline Riemer * |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 25      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 26      |
| Bertrude B. Berg             |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 27      |
| Juprek, Margot Jean          |  |  |  |         |         | Steven H. Edick                 |  |  |  |         |         | WD                 | 1/14/93      | 1/20/93          | 28      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 29      |
|                              |  |  |  |         |         |                                 |  |  |  |         |         |                    |              |                  | 30      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |  |                                                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------|--|------------------------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | RUST EUGENE F & TOULA<br>1020 N 18TH ST<br>ELWOOD IN 46036      |  | EDGEWOOD<br>L-112<br>KEY# 133-16                                             |  |                |                  |                    |       | 330 R<br>0 NR    | 1,220 R<br>0 NR       |  |          |      |
| 2                                  | RUTLEDGE, Elmer H & DONNA L<br>2014-110 "A"                     |  | J.M. Del. 8 <sup>th</sup><br>123-4                                           |  | 4              | 10               |                    |       |                  |                       |  |          |      |
| 3                                  |                                                                 |  |                                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 4                                  | RYBECKI ALAN F & JOYCE M<br>1329 SO G ST<br>ELWOOD IN 46036     |  | PARK V/S PT<br>L 115<br>KEY# 320-9                                           |  |                |                  |                    |       | 700 R<br>0 NR    | 2,350 R<br>0 NR       |  |          |      |
| 5                                  |                                                                 |  |                                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  | R.L. Mitchell Corp.<br>P.O. Box 285                             |  | Necks.<br>200-14                                                             |  | 1              |                  |                    |       | 830              | 14540                 |  |          |      |
| 7                                  |                                                                 |  | Necks.<br>200-13-01                                                          |  | 2              |                  |                    |       | 430              |                       |  |          |      |
| 8                                  |                                                                 |  | Necks.<br>200-13                                                             |  | 2              |                  |                    |       | 490              |                       |  |          |      |
| 9                                  |                                                                 |  | Necks.<br>200-12                                                             |  | 3              |                  |                    |       | 870              |                       |  |          |      |
| 10                                 |                                                                 |  |                                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 11                                 | Richards, Stephen M. & Judith L<br>912 N 13 <sup>th</sup> St    |  | Panhaville<br>314-1                                                          |  | 128            |                  |                    |       | 300              | 7310                  |  |          |      |
| 12                                 |                                                                 |  | Panhaville<br>314-2                                                          |  | 129            |                  |                    |       | 300              |                       |  |          |      |
| 13                                 |                                                                 |  | Panhaville<br>314-3                                                          |  | 130            |                  |                    |       | 300              |                       |  |          |      |
| 14                                 |                                                                 |  | Panhaville<br>314-4                                                          |  | 131            |                  |                    |       | 300              |                       |  |          |      |
| 15                                 | RAILROADMEN'S Fed. S. & L. Ass. 4th Fl.                         |  | Lywood<br>239-4                                                              |  | 133            |                  |                    |       |                  |                       |  |          |      |
| 16                                 |                                                                 |  | Lywood<br>239-5                                                              |  | 134            |                  |                    |       |                  |                       |  |          |      |
| 17                                 | RAILROADMEN'S Fed. S. & L. Ass. 30<br>P.O. Box 30 101 50 N. St. |  | Tin Plate<br>428-9                                                           |  | 9              | 130              |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                 |  | Tin Plate<br>428-10                                                          |  | 10             | 130              |                    |       |                  |                       |  |          |      |
| 19                                 |                                                                 |  | Tin Plate<br>428-11                                                          |  | 11             | 130              |                    |       |                  |                       |  |          |      |
| 20                                 |                                                                 |  | Tin Plate<br>428-12                                                          |  | 12             | 130              |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                 |  | Tin Plate<br>428-13                                                          |  | 13             | 130              |                    |       |                  |                       |  |          |      |
| 22                                 |                                                                 |  | CASSINGHAMS<br>54-1                                                          |  | 1              |                  |                    |       | 500              | 1146                  |  |          |      |
| 23                                 |                                                                 |  | CASSINGHAMS<br>54-2                                                          |  | 2              |                  |                    |       | 500              | 1146                  |  |          |      |
| 24                                 |                                                                 |  | Panhaville<br>328-10                                                         |  | 16             |                  |                    |       | 330              |                       |  |          |      |
| 25                                 |                                                                 |  | Panhaville<br>308-9                                                          |  | 15             |                  |                    |       | 330              | 2770                  |  |          |      |
| 26                                 |                                                                 |  | Borden 5 <sup>th</sup><br>16-5                                               |  | 25             |                  |                    |       | 115              | 2330                  |  |          |      |
| 27                                 |                                                                 |  | J.M. Del. 7 <sup>th</sup><br>104-1                                           |  | 5              |                  |                    |       | 570              | 2240                  |  |          |      |
| 28                                 |                                                                 |  | J.M. Del. 7 <sup>th</sup> Eve 45.5 <sup>th</sup> E 50 <sup>th</sup><br>67-5A |  | 5              |                  |                    |       |                  |                       |  |          |      |
| 29                                 |                                                                 |  | J.M. Del. 1 <sup>st</sup><br>61-1                                            |  | 2              | 2                |                    |       | 930              | 1940                  |  |          |      |
| 30                                 |                                                                 |  | NORWOOD<br>467-15                                                            |  | 15             |                  |                    |       | 570              | 5060                  |  |          |      |

| MADISON COUNTY, INDIANA         |          |          |                                      |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED           | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                 |          |          | Deanna L Morris                      |          |          | W                  | 1/22/93      | 1/24/94          | 1        |  |  |  |  |
| Richard A. & Lucinda K. Steiner | 4-30-93  |          |                                      |          |          |                    |              |                  | 2        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 3        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 4        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 5        |  |  |  |  |
| Elwood Coal Corp.               | 12-1-92  |          |                                      |          |          |                    |              |                  | 6        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 7        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 8        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 9        |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 10       |  |  |  |  |
| John R. & Della G. Davis        | 8-27-92  | 1-24-90  |                                      |          |          |                    |              |                  | 11       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 12       |  |  |  |  |
|                                 | 8-27-92  |          |                                      |          |          |                    |              |                  | 13       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 14       |  |  |  |  |
| Rickey L. Wood                  | 4-30-92  |          | Raymond W. & Amy L. Dudley           |          |          | W                  | 8/25/92      | 9/8/92           | 15       |  |  |  |  |
|                                 | 4-30-92  |          |                                      |          |          |                    |              |                  | 16       |  |  |  |  |
| Walter B. & Donna S. Minor      | 5-15-90  |          | Billy J. Brogdon                     |          |          | W                  | 9/15/92      | 9/17/92          | 17       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 18       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 19       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 20       |  |  |  |  |
|                                 |          |          |                                      |          |          |                    |              |                  | 21       |  |  |  |  |
| Nancy E. Sullivan               | 4-4-91   |          | Donald B. Peters                     |          |          | W                  | 9/13/92      | 9/17/92          | 22       |  |  |  |  |
|                                 | 4-4-91   |          |                                      |          |          |                    |              |                  | 23       |  |  |  |  |
| Brian S. & Jane M. Sides        | 10-17-91 |          | Church of Christ Christian Union Thr |          |          | W                  | 6-26-92      | 8/4/92           | 24       |  |  |  |  |
|                                 | 10-17-91 |          |                                      |          |          |                    |              |                  | 25       |  |  |  |  |
| Nancy E. & Brenda L. Sullivan   | 10-24-91 |          | Joe A. Marilyn D. & Mike S. Barnett  |          |          | W                  | 9/1/93       | 9/30/93          | 26       |  |  |  |  |
| Christopher H. Cull             | 12-4-91  |          | Billy J. Brogdon                     |          |          | W                  | 4/29/92      | 5/1/92           | 27       |  |  |  |  |
| Linda L. Fisher                 | 12-4-91  |          | Jonathan M. Turner                   |          |          | W                  | 4/10/92      | 4/21/92          | 28       |  |  |  |  |
| Don J. Smith                    | 1-24-92  |          | Billy J. Brogdon                     |          |          | W                  | 4/1/92       | 4/5/92           | 29       |  |  |  |  |
| Lena L. & Beverly S. Smith      | 1-11-93  |          | Gregory S. & Mary H. Caldwell        |          |          | W                  | 8/13/93      | 8/19/93          | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                   |  |  |  |                                                |  |  |  |       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                       |  |  |
|------------------------------------|-----------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|-------|-----------------------------------|-----------------------|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  |  | ACRES | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | SALDANA NATIDVIDAD & ANITA<br>2409 SO A ST<br>ELWOOD IN 46036                     |  |  |  | CALLS 31' E SD<br>L 066-36<br>KEY# 48-2-01     |  |  |  |       | 0 R<br>400 NR                     | 0 R<br>1,400 NR       |  |  |
| 2                                  | Sagalsee, James & Barbara A.<br>1371-50 1/2" S. Elwood                            |  |  |  | Hazelwood<br>198-3                             |  |  |  |       | 970                               | E                     |  |  |
| 3                                  | E E                                                                               |  |  |  | Hazelwood<br>198-4                             |  |  |  |       | 970                               | 3610                  |  |  |
| 4                                  | SALDANA RAMIRO A & JOANN F<br>1417 SO 24TH ST<br>ELWOOD IN 46036                  |  |  |  | KIDWELLS 2ND<br>L 140<br>KEY# 222-11           |  |  |  |       | 0 R<br>170 NR                     | 0 R<br>2,040 NR       |  |  |
| 5                                  | Sagalsee, James & Barbara A.                                                      |  |  |  | Hazelwood<br>198-5-01                          |  |  |  |       | 400                               | E                     |  |  |
| 6                                  |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 7                                  | SALINAS RALPH & LINDA J<br>1815 SO J ST<br>ELWOOD IN 46036                        |  |  |  | LYNWOOD<br>L 162<br>KEY# 240-3                 |  |  |  |       | 0 R<br>570 NR                     | 0 R<br>0 NR           |  |  |
| 8                                  |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 9                                  |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 10                                 | SALINAS RALPH & LINDA J<br>1815 SO J ST<br>ELWOOD IN 46036                        |  |  |  | LYNWOOD<br>L 161<br>KEY# 240-4                 |  |  |  |       | 0 R<br>570 NR                     | 0 R<br>2,600 NR       |  |  |
| 11                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 12                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 13                                 | SALISBURY ASSOCIATES<br>& HOOK DRUG INC<br>P O BOX 20285<br>INDIANAPOLIS IN 46226 |  |  |  | S NW<br>KEY# 999-268                           |  |  |  |       | 0 R<br>1,530 NR                   | 0 R<br>29,880 NR      |  |  |
| 14                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 15                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 16                                 | SALISBURY SELVERA M<br>426 N 9TH ST<br>ELWOOD IN 46036                            |  |  |  | PLATE GLASS<br>L 063<br>KEY# 352-15            |  |  |  |       | 0 R<br>470 NR                     | 0 R<br>1,530 NR       |  |  |
| 17                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 18                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 19                                 | SALISBURY SELVERA M<br>426 N 9TH<br>ELWOOD IN 46036                               |  |  |  | PLATE GLASS<br>L 064<br>KEY# 352-16            |  |  |  |       | 0 R<br>470 NR                     | 0 R<br>0 NR           |  |  |
| 20                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 21                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 22                                 | SALLEE KENNETH L & REBECCA A<br>1820 NO F ST<br>ELWOOD IN 46036                   |  |  |  | J M DEH 7TH 35' W SD<br>L 198<br>KEY# 101-5    |  |  |  |       | 0 R<br>240 NR                     | 0 R<br>1,190 NR       |  |  |
| 23                                 | E E                                                                               |  |  |  | Willsdale<br>205-12                            |  |  |  |       | 200                               | E                     |  |  |
| 24                                 | E E                                                                               |  |  |  | Willsdale<br>205-4                             |  |  |  |       | 700                               | 1680                  |  |  |
| 25                                 | SALLEE KENNETH L & REBECCA A<br>1820 NO F ST<br>ELWOOD IN 46036                   |  |  |  | J M DEH 7TH 31' E SD<br>L 198<br>KEY# 101-5-01 |  |  |  |       | 0 R<br>200 NR                     | 0 R<br>2,960 NR       |  |  |
| 26                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 27                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 28                                 | SALLEE KENNETH L & REBECCA A<br>1820 NO F ST<br>ELWOOD IN 46036                   |  |  |  | J M DEH 7TH 4' W SD<br>L 197<br>KEY# 101-6-01  |  |  |  |       | 0 R<br>30 NR                      | 0 R<br>0 NR           |  |  |
| 29                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |
| 30                                 |                                                                                   |  |  |  |                                                |  |  |  |       |                                   |                       |  |  |

| MADISON COUNTY, INDIANA |          |          |                           |          |          |                    |              |                  |          |  |  |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 1        |  |  |  |  |  |  |
| John W. Ruth Ann Parker |          |          |                           |          |          |                    |              |                  | 2        |  |  |  |  |  |  |
| E E                     |          |          |                           |          |          |                    |              |                  | 3        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 4        |  |  |  |  |  |  |
| John W. Ruth Ann Parker |          |          |                           |          |          |                    |              |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 6        |  |  |  |  |  |  |
|                         |          |          | First American Bank-Indy. |          |          | SHH deed           | 12/1/92      | 12/1/92          | 7        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 9        |  |  |  |  |  |  |
|                         |          |          | First American Bank-Indy. |          |          | SHH deed           | 12/1/92      | 12/1/92          | 10       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 12       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 13       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 16       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 19       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 22       |  |  |  |  |  |  |
| Scott A. Mci L. Thomas  |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |  |  |  |
| E E                     |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 25       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 27       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 28       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                           |          |          |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |                                                                |  |                |                  |                    |       |                 | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|----------------------------------------------------------------------|--|----------------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------------------|--|--|--|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                          |  | DESCRIPTION OF LAND OR NAME OF ADDITION                        |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS             |  |  |  |
| 1                                  | SALLEE REBECCA A<br>1820 NO F<br>ELWOOD IN 46036                     |  | J M DEH 7TH 22 <sup>nd</sup> E SD<br>L 200<br>KEY# 101-3-01    |  |                |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR                       |  |  |  |
| 2                                  | Sallee, Rebecca A.<br>1820 No F St. Elwood                           |  | Elwood 2 ESD<br>Key# 178-3-0 73 L*3                            |  |                |                  |                    |       | 30              | 0                                 |  |  |  |
| 3                                  | Sallee Rebecca A.<br>1820 No F Street Elwood                         |  | Elwood 76 L#5<br>Key# 178-4                                    |  |                |                  |                    |       | 890             | 0                                 |  |  |  |
| 4                                  | SALLEE REBECCA A<br>1820 NO F<br>ELWOOD IN 46036                     |  | J M DEH 7TH 22 <sup>nd</sup> W SD<br>L 199<br>KEY# 101-4-01    |  |                |                  |                    |       | 0 R<br>130 NR   | 2,270 NR                          |  |  |  |
| 5                                  | Sallee Rebecca A.<br>1820 No F Street Elwood                         |  | Elwood 76 L#4<br>Key# 178-5                                    |  |                |                  |                    |       | 890             | 0                                 |  |  |  |
| 6                                  | Sallee Rebecca A.<br>111 - Main St. Elwood                           |  | J.M. Deh 9th 44 <sup>th</sup> ESD<br>101-4 199                 |  |                |                  |                    |       | 870             | 1940                              |  |  |  |
| 7                                  | SALLEE ROBERT E & ROSALIE A<br>1424 SO 24TH ST<br>ELWOOD IN 46036    |  | KIDWELLS 2ND<br>L 116<br>KEY# 222-7                            |  |                |                  |                    |       | 0 R<br>170 NR   | 0 R<br>1,980 NR                   |  |  |  |
| 8                                  |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 9                                  |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 10                                 | SALLEE STANLEY H & RITA<br>604 SO B ST<br>ELWOOD IN 46036            |  | ELWOOD EXC 18 <sup>th</sup> E SD<br>066 L 012<br>KEY# 168-12-1 |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR                       |  |  |  |
| 11                                 | SALLEE Stan                                                          |  | Elwood<br>144-10                                               |  | 10             |                  | 6                  |       |                 |                                   |  |  |  |
| 12                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 13                                 | SALLEE STANLEY H & RITA<br>604 SO B ST<br>ELWOOD IN 46036            |  | ELWOOD<br>066 L 013<br>KEY# 168-13                             |  |                |                  |                    |       | 700 R<br>0 NR   | 6,390 R<br>0 NR                   |  |  |  |
| 14                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 15                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 16                                 | SALLEE STANLEY H & RITA<br>604 SO B ST<br>ELWOOD IN 46036            |  | ELWOOD<br>066 L 014<br>KEY# 168-14                             |  |                |                  |                    |       | 0 R<br>700 NR   | 0 R<br>0 NR                       |  |  |  |
| 17                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 18                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 19                                 | SALLEE STANLEY HAROLD & RITA M<br>604 SO B ST<br>ELWOOD IN 46036     |  | ELWOOD E2<br>066 L 002<br>KEY# 168-2-01                        |  |                |                  |                    |       | 370 R<br>0 NR   | 0 R<br>0 NR                       |  |  |  |
| 20                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 21                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 22                                 | SALLEE STANLEY HAROLD & RITA M<br>604 SO B ST<br>ELWOOD IN 46036     |  | ELWOOD<br>066 L 003<br>KEY# 168-3                              |  |                |                  |                    |       | 700 R<br>0 NR   | 1,660 R<br>0 NR                   |  |  |  |
| 23                                 | Sallee, Stephen L & Cheryl D.<br>Rt #4, Box 109 Elwood               |  | Kidwells #7<br>222-7                                           |  | 116            |                  |                    |       | 170             | 1980                              |  |  |  |
| 24                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 25                                 | SALVATION ARMY<br>AN ILLINOIS CORP<br>602 S C ST<br>COCK CO IL 46036 |  | SCHAFERS P SW<br>L 007<br>KEY# 153-11-1                        |  | 09             | 21               | 6                  |       | 0 R<br>530 NR   | 0 R<br>5,100 NR                   |  |  |  |
| 26                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 27                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 28                                 | SALVATION ARMY<br>1347 SO B ST<br>ELWOOD IN 46036                    |  | BARTONS 1ST<br>L 004<br>KEY# 2-4h                              |  |                |                  |                    |       | 0 R<br>1,390 NR | 0 R<br>3,100 NR                   |  |  |  |
| 29                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |
| 30                                 |                                                                      |  |                                                                |  |                |                  |                    |       |                 |                                   |  |  |  |

| MADISON COUNTY, INDIANA       |          |          |                                 |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED         | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 1        |  |  |  |  |
| First S & L Assoc. wd. 6-6-88 | 6/14     |          |                                 |          |          |                    |              |                  | 2        |  |  |  |  |
| First S & L Assoc. wd 6-6-88  | 6/14     |          |                                 |          |          |                    |              |                  | 3        |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 4        |  |  |  |  |
| First S & L Assoc wd 6-6-88   | 6/14     |          |                                 |          |          |                    |              |                  | 5        |  |  |  |  |
| Rebecca Ann Althoff 5-6-92    |          |          |                                 |          |          |                    |              |                  | 6        |  |  |  |  |
|                               |          |          | Stephen L & Cheryl D. Sallee    |          |          | wd                 | 7/31/89      | 7/24/89          | 7        |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 8        |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 9        |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 10       |  |  |  |  |
| Ely. Joseph W. Marks 6-29-93  |          |          |                                 |          |          |                    |              |                  | 11       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 12       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 13       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 14       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 15       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 16       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 17       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 18       |  |  |  |  |
|                               |          |          | Worsley, David E. Cynthia D.    |          |          |                    |              | 12/4/87          | 19       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 20       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 21       |  |  |  |  |
|                               |          |          | Worsley, David E. Cynthia D.    |          |          |                    |              | 12/4/87          | 22       |  |  |  |  |
| Rosalie A. Sallee 7-24-89     |          |          |                                 |          |          |                    |              |                  | 23       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 24       |  |  |  |  |
|                               |          |          | Hesselman, Mark A. Sr Teresa A. |          |          |                    |              | 3/31/88          | 25       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 26       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 27       |  |  |  |  |
|                               |          |          | William F & Pamela S Morris     |          |          | corp               | 6/14/89      | 6/28/89          | 28       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 29       |  |  |  |  |
|                               |          |          |                                 |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |                                             |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |                 |                       | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|----------|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | SAMUELS BESSIE<br>2409 SO F ST<br>ELWOOD IN 46036                          |  |  |  | TIN PLATE E2<br>131 L 006<br>KEY# 429-6A    |  |  |  |                |                  |                    |       | 100 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 2                                  |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 3                                  |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 4                                  | SAMUELS BESSIE K<br>2409 SO F ST<br>ELWOOD IN 46036                        |  |  |  | TIN PLATE<br>131 L 004<br>KEY# 429-4        |  |  |  |                |                  |                    |       | 200 R<br>0 NR   | 0 R<br>90 NR          |          |      |
| 5                                  |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 6                                  |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 7                                  | SAMUELS BESSIE K<br>2409 SO F ST<br>ELWOOD IN 46036                        |  |  |  | TIN PLATE<br>131 L 005<br>KEY# 429-5        |  |  |  |                |                  |                    |       | 200 R<br>0 NR   | 1,480 R<br>0 NR       |          |      |
| 8                                  | Sanderfur Kenneth & Debra E<br>2321 N 3 St                                 |  |  |  | J M DEH 8 <sup>th</sup><br>115-5            |  |  |  |                |                  |                    | 365   |                 |                       |          |      |
| 9                                  |                                                                            |  |  |  | J M DEH 8 <sup>th</sup><br>115-6            |  |  |  |                |                  |                    | 366   |                 |                       |          |      |
| 10                                 | SANDERS ANNA RUTH<br>2100 SO K ST<br>ELWOOD IN 46036                       |  |  |  | TIN PLATE S END<br>120 L 011<br>KEY# 426-11 |  |  |  |                |                  |                    |       | 0 R<br>130 NR   | 0 R<br>750 NR         |          |      |
| 11                                 | Sanderfur Kenneth & Debra E                                                |  |  |  | J M DEH 8 <sup>th</sup><br>119-7            |  |  |  |                |                  |                    | 383   |                 |                       |          |      |
| 12                                 |                                                                            |  |  |  | J M DEH 8 <sup>th</sup><br>119-8            |  |  |  |                |                  |                    | 384   |                 |                       |          |      |
| 13                                 | SANDERS DOLORES A<br>1626 NO A ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 3RD<br>L 033<br>KEY# 68-5           |  |  |  |                |                  |                    |       | 1,170 R<br>0 NR | 4,060 R<br>0 NR       |          |      |
| 14                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 15                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 16                                 | SANDERS DOLORES A<br>1626 NO A ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 3RD<br>L 034<br>KEY# 68-6           |  |  |  |                |                  |                    |       | 1,170 R<br>0 NR | 0 R<br>970 NR         |          |      |
| 17                                 | Sander Eopthel B.<br>1600 North C <sup>th</sup> Street Elwood              |  |  |  | J M DEH #<br>Key# 72-2 L#69                 |  |  |  |                |                  |                    |       | 700             | 14.80                 |          |      |
| 18                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 19                                 | SANDERS LARRY J<br>2311 N F ST<br>ELWOOD IN 46036                          |  |  |  | J M DEH 8TH<br>L 386<br>KEY# 119-10         |  |  |  |                |                  |                    |       | 300 R<br>0 NR   | 0 R<br>0 NR           |          |      |
| 20                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 21                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 22                                 | SANDERS LARRY J<br>2311 N F ST<br>ELWOOD IN 46036                          |  |  |  | J M DEH 8TH E2<br>L 387<br>KEY# 119-11      |  |  |  |                |                  |                    |       | 150 R<br>0 NR   | 2,320 R<br>0 NR       |          |      |
| 23                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 24                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 25                                 | SANDERS LARRY J & LEI ANN<br>2311 NO F ST<br>ELWOOD IN 46036               |  |  |  | J M DEH 8TH<br>L 385<br>KEY# 119-9          |  |  |  |                |                  |                    |       | 0 R<br>300 NR   | 0 R<br>0 NR           |          |      |
| 26                                 | SANDERS MARK & MARGIE J<br>1306-5 <sup>th</sup> N <sup>th</sup> St. Elwood |  |  |  | Elwood Hts.<br>478-12                       |  |  |  |                | 12               |                    |       | 830             | 4810                  |          |      |
| 27                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 28                                 | SANDERS N MARK & MARGIE J<br>1225 SO K ST<br>ELWOOD IN 46036               |  |  |  | SOUTH SIDE<br>L 031<br>KEY# 395-7           |  |  |  |                |                  |                    |       | 830 R<br>0 NR   | 3,320 R<br>0 NR       |          |      |
| 29                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |
| 30                                 |                                                                            |  |  |  |                                             |  |  |  |                |                  |                    |       |                 |                       |          |      |

| MADISON COUNTY, INDIANA                    |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  |          |
|--------------------------------------------|--|--|--|--|--|----------|----------|------------------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                      |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                            |  |  |  |  |  |          |          | Samma R Jackson                    |  |  |  |          |          | W                  | 5/7/92       | 5/8/92           | 1        |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 2        |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 3        |
|                                            |  |  |  |  |  |          |          | Samma R Jackson                    |  |  |  |          |          | W                  | 5/7/92       | 5/8/92           | 4        |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 5        |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 6        |
|                                            |  |  |  |  |  |          |          | Samma R Jackson                    |  |  |  |          |          | W                  | 5/7/92       | 5/8/92           | 7        |
| Charles E & Georganna Whisler              |  |  |  |  |  | 4-28-93  |          |                                    |  |  |  |          |          |                    |              |                  | 8        |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 9        |
|                                            |  |  |  |  |  |          |          | Gary Wayne & Lela Marie Loley      |  |  |  |          |          | W                  | 9/2/91       | 9/2/91           | 10       |
| Charles E & Georganna Whisler              |  |  |  |  |  | 4-28-93  |          |                                    |  |  |  |          |          |                    |              |                  | 11       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 12       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 13       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 14       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 15       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 16       |
| Bryan, Thomas E. Dorso D<br>W.D. (9-29-87) |  |  |  |  |  |          |          | Doris Dolores & Thomas Edgar Bryan |  |  |  |          |          | W                  | 4/3/88       | 3/7/90           | 17       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 18       |
|                                            |  |  |  |  |  |          |          | Billy T. Bragdon                   |  |  |  |          |          | W                  | 11/3/90      | 2/5/93           | 19       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 20       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 21       |
|                                            |  |  |  |  |  |          |          | Billy T. Bragdon                   |  |  |  |          |          | W                  | 11/3/90      | 2/5/93           | 22       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 23       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 24       |
|                                            |  |  |  |  |  |          |          | Billy T. Bragdon                   |  |  |  |          |          | W                  | 11/3/90      | 2/5/93           | 25       |
| Debra S. DiRuzza (spangler)                |  |  |  |  |  | 1-27-89  |          |                                    |  |  |  |          |          |                    |              |                  | 26       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 27       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 28       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 29       |
|                                            |  |  |  |  |  |          |          |                                    |  |  |  |          |          |                    |              |                  | 30       |

## PAGE

| No | NAME & ADDRESS OF TAXPAYERS                                                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION             | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|---------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                                       |                                                        | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | SANDERS N MARK & MARGIE J<br>1225 SO K ST<br>ELWOOD IN 46036                          | SOUTH SIDE E2<br>L 030<br>KEY# 395-8A                  |                   |                     |                          |       | 370 R<br>0 NR | 0 R<br>0 NR              |
| 2  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 3  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 4  | SANDERS ROBERT S & CAROL G<br>2709 S A ST<br>ELWOOD IN 46036                          | CALLANDS MAIN ST<br>L 019<br>KEY# 33-3                 |                   |                     |                          |       | 630 R<br>0 NR | 2,020 R<br>0 NR          |
| 5  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 6  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 7  | SANDERS ROBERT S & CAROL G<br>2709 S A ST<br>ELWOOD IN 46036                          | CALLANDS MAIN ST<br>L 020<br>KEY# 33-4                 |                   |                     |                          |       | 630 R<br>0 NR | 0 R<br>0 NR              |
| 8  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 9  |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 10 | SANDERS TOMMY P & ANNA<br>2100 SO K ST<br>ELWOOD IN 46036                             | LYNWOOD<br>L 221<br>KEY# 237-13                        |                   |                     |                          |       | 0 R<br>570 NR | 0 R<br>0 NR              |
| 11 |                                                                                       | <i>Jim Plate<br/>414-17</i>                            | 22                |                     | 122                      |       |               |                          |
| 12 |                                                                                       | <i>Lake Erie<br/>227-4</i>                             | 8                 |                     |                          |       |               |                          |
| 13 | SANDERS TOMMY P & ANNA<br>2100 SO K ST<br>ELWOOD IN 46036                             | LYNWOOD<br>L 220<br>KEY# 237-14                        |                   |                     |                          |       | 0 R<br>570 NR | 0 R<br>4,510 NR          |
| 14 | <i>Sandwich, Cuchas R. Rice, Freda J. Smiths.<br/>2407-10 "A"</i>                     | <i>J.M. Del. 14<br/>10A-2</i>                          | 226               |                     |                          |       | 800           | 1910                     |
| 15 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 16 | SANDOVAL PROFIRIO & MARIE<br>P C BX 185<br>ELWOOD IN 46036                            | PANHANDLE<br>L 124<br>KEY# 313-4                       |                   |                     |                          |       | 300 R<br>0 NR | 3,760 R<br>0 NR          |
| 17 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 18 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 19 | SATTERFIELD LARRY D & DEBRA L<br>1221 SO N ST<br>ELWOOD IN 46036                      | ELWOOD HTS<br>L 031<br>KEY# 472-31                     |                   |                     |                          |       | 830 R<br>0 NR | 5,180 R<br>0 NR          |
| 20 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 21 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 22 | SATTERFIELD LARRY DAVID<br>L/E VIRGINIA L SATTERFIELD<br>1304 SO H<br>ELWOOD IN 46036 | PARK EXC 1" W SD<br><i>142</i><br>L 421<br>KEY# 320-19 | ✓                 |                     |                          |       | 600 R<br>0 NR | 1,680 R<br>0 NR          |
| 23 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 24 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 25 | SATTLER EARL E & RUBY<br>740 N 13TH ST<br>ELWOOD IN 46036                             | PANHANDLE<br>L 053<br>KEY# 310-2                       |                   |                     |                          |       | 300 R<br>0 NR | 1,630 R<br>140 NR        |
| 26 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 27 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 28 | SAVAGE DANIEL A & MARY D<br>1420 S F ST<br>ELWOOD IN 46036                            | BROYLES 2ND<br>L 033<br>KEY# 27-9                      |                   |                     |                          |       | 970 R<br>0 NR | 4,020 R<br>0 NR          |
| 29 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |
| 30 |                                                                                       |                                                        |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                              | DESCRIPTION OF LAND<br>OR NAME OF ADDITION   | ELWOOD-PALMCREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|--------------------------------------------------------------------------|----------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                                                                          |                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1  | SAVAGE DANIEL J & GAYE A<br>907 S 16TH ST<br>ELWOOD IN 46036             | HARTING & HARTING S2<br>L 017<br>KEY# 196-1A |                   |                     |                          |       | 530 R<br>0 NR | 3,180 R<br>0 NR          |
| 2  |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 3  |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 4  | SAVAGE DANIEL J & GAYE A<br>907 S 16TH ST<br>ELWOOD IN 46036             | HARTING & HARTING S2<br>L 020<br>KEY# 196-2A |                   |                     |                          |       | 0 R<br>330 NR | 0 R<br>0 NR              |
| 5  | <i>Savage Earl J &amp; Janara C<br/>1914 S L St<br/>Elwood</i>           | <i>Cassingham<br/>54-5</i>                   | 5                 |                     |                          |       | 500           | 1350                     |
| 6  | <i>Elwood</i>                                                            | <i>Cassingham<br/>54-6</i>                   | 6                 |                     |                          |       | 500           |                          |
| 7  | SAVAGE DONALD H & FLORENCE W<br>1335 S D ST<br>ELWOOD IN 46036           | BROYLES 1ST<br>L 006<br>KEY# 25-6            |                   |                     |                          |       | 970 R<br>0 NR | 3,990 R<br>0 NR          |
| 8  | <i>Savage, Mark E &amp; Michelle R.<br/>2836 - No 'B' St.<br/>Elwood</i> | <i>Rodgers<br/>37A-5</i>                     | 115               |                     |                          |       | 130           | 1358                     |
| 9  | <i>SAVAGE, JOHN<br/>1305 - So Anderson St. Elwood</i>                    | <i>New England<br/>A61-15</i>                | 45                |                     |                          |       | 1070          | 5140                     |
| 10 | SAVAGE ROBERT B<br>602 SO 22ND ST<br>ELWOOD IN 46036                     | TIN PLATE<br>117 L 001<br>KEY# 407-1         |                   |                     |                          |       | 300 R<br>0 NR | 1,880 R<br>0 NR          |
| 11 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 12 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 13 | SAVAGE ROBERT B<br>602 SO 22ND ST<br>ELWOOD IN 46036                     | TIN PLATE V/S<br>117 L 002<br>KEY# 407-2     |                   |                     |                          |       | 300 R<br>0 NR | 0 R<br>0 NR              |
| 14 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 15 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 16 | SAVAGE STEVEN R &<br>PAMELA J BORUM<br>1307 SO H ST<br>ELWOOD IN 46036   | HAZELWOOD<br>L 008<br>KEY# 198-8             |                   |                     |                          |       | 770 R<br>0 NR | 4,100 R<br>0 NR          |
| 17 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 18 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 19 | SAVAGE STEVEN R &<br>PAMELA J BORUM<br>1307 SO H ST<br>ELWOOD IN 46036   | HAZELWOOD E2<br>L 009<br>KEY# 198-9-02       |                   |                     |                          |       | 400 R<br>0 NR | 0 R<br>0 NR              |
| 20 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 21 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 22 | SAXTON JOHN R & TERESA L<br>208 NO 4TH ST<br>ELWOOD IN 46036             | P SW SW<br>KEY# 149-1-D                      | 09                | 21                  | 6                        | .190  | 0 R<br>370 NR | 0 R<br>3,180 NR          |
| 23 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 24 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 25 | SAXTON JOHN R & TERESA L<br>208 NO 4TH ST<br>ELWOOD IN 46036             | ELWOOD<br>012 L 011<br>KEY# 149-2            |                   |                     |                          |       | 0 R<br>400 NR | 0 R<br>0 NR              |
| 26 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 27 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 28 | SAXTON RALPH K & ELIZABETH<br>1819 N C ST<br>ELWOOD IN 46036             | J M DEH 5TH<br>L 127<br>KEY# 79-3            |                   |                     |                          |       | 700 R<br>0 NR | 1,450 R<br>0 NR          |
| 29 |                                                                          |                                              |                   |                     |                          |       |               |                          |
| 30 |                                                                          |                                              |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |                                                 |  |                |    |                  |  |                    | 26 | TOWNSHIP |               |  |                       | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|-------------------------------------------------|--|----------------|----|------------------|--|--------------------|----|----------|---------------|--|-----------------------|------|
| LINE NO                            | NAME & ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT |    | TOWNSHIP OUT LOT |  | RANGE BLOCK SQUARE |    | ACRES    | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 1                                  | SCARBERRY SONJA K<br>2709 SO K ST<br>ELWOOD IN 46036                           |  | TIN PLATE<br><del>154 L 001</del><br>KEY# 452-1 |  |                |    |                  |  |                    |    |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 2                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 3                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 4                                  | SCARBERRY SONJA K<br>2709 SO K ST<br>ELWOOD IN 46036                           |  | TIN PLATE<br><del>154 L 002</del><br>KEY# 452-2 |  |                |    |                  |  |                    |    |          | 0 R<br>100 NR |  | 0 R<br>0 NR           |      |
| 5                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 6                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 7                                  | SCARBERRY SONJA K<br>2709 SO K ST<br>ELWOOD IN 46036                           |  | TIN PLATE<br><del>154 L 003</del><br>KEY# 452-3 |  |                |    |                  |  |                    |    |          | 0 R<br>100 NR |  | 0 R<br>450 NR         |      |
| 8                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 9                                  |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 10                                 | SCHABER JAMES & PEGGY<br>2704 NO B ST<br>ELWOOD IN 46036                       |  | RODEFERS<br><del>L 102</del><br>KEY# 371-18     |  |                |    |                  |  |                    |    |          | 0 R<br>400 NR |  | 0 R<br>2,640 NR       |      |
| 11                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 12                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 13                                 | SCHAFFER ALPHONSUS & HELEN<br>526-B 5TH ST<br>ELWOOD IN 46036                  |  | ELWOOD<br>030 L 014<br>KEY# 156-5               |  |                |    |                  |  |                    |    |          | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 14                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 15                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 16                                 | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD<br>030 L 009<br>KEY# 156-10              |  |                |    |                  |  |                    |    |          | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 17                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 18                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 19                                 | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | PT SW<br>KEY# 156-2                             |  | 09             | 21 | 6                |  |                    |    | .800     | 480 R<br>0 NR |  | 3,310 R<br>3,460 NR   |      |
| 20                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 21                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 22                                 | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | PT N2 SW<br>KEY# 156-3                          |  | 09             | 21 | 6                |  |                    |    | .260     | 0 R<br>240 NR |  | 0 R<br>330 NR         |      |
| 23                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 24                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 25                                 | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | PT SW<br>KEY# 156-4                             |  | 09             | 21 | 6                |  |                    |    | 6.380    | 0 R<br>870 NR |  | 0 R<br>230 NR         |      |
| 26                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 27                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 28                                 | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>039 L 011<br>KEY# 162-2           |  |                |    |                  |  |                    |    |          | 0 R<br>70 NR  |  | 0 R<br>0 NR           |      |
| 29                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |
| 30                                 |                                                                                |  |                                                 |  |                |    |                  |  |                    |    |          |               |  |                       |      |

| MADISON COUNTY, INDIANA |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |          |          | Robert C. & Sonja K. Wyatt |          |          | EC                 | 9/11/91      | 9/13/91          | 1        |  |  |  |  |
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|                         |          |          | Robert C. & Sonja K. Wyatt |          |          | EC                 | 9/11/91      | 9/13/91          | 4        |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | Robert C. & Sonja K. Wyatt |          |          | EC                 | 9/11/91      | 9/13/91          | 7        |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |          |          | Billy J. Bergeson          |          |          | WD                 | 4/1/92       | 4/1/92           | 10       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |                                            | 26<br>ELWOOD-PIPECREEK |                     |                          | TOWNSHIP |                 | PAGE                     |
|------------------------------------|--------------------------------------------------------------------------------|--|--------------------------------------------|------------------------|---------------------|--------------------------|----------|-----------------|--------------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
| 1                                  | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | ELWOOD V/S<br>039 L 012<br>KEY# 162-3      |                        |                     |                          |          | 0 R<br>70 NR    | 0 R<br>0 NR              |
| 2                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 3                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 4                                  | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | PT S2<br>KEY# 469-1                        | 09                     | 21                  | 6                        | 16.490   | 0 R<br>500 NR   | 0 R<br>0 NR              |
| 5                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 6                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 7                                  | SCHAFFER ALPHONSUS CLARA &<br>HELEN J/T R/S<br>526 N 5TH ST<br>ELWOOD IN 46036 |  | PT SE NW<br>KEY# 469-2                     | 09                     | 21                  | 6                        | 7.600    | 0 R<br>470 NR   | 0 R<br>0 NR              |
| 8                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 9                                  |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 10                                 | SCHAFFER JOSEPH R & MARY E<br>2021 S A ST<br>ELWOOD IN 46036                   |  | J M DEH 2ND PT V/A<br>L 043<br>KEY# 65-7   |                        |                     |                          |          | 1,200 R<br>0 NR | 2,980 R<br>0 NR          |
| 11                                 | SCHAFFER, Jim E. SOLEK, Toni L. J/T R/S<br>1335 - 5th St 1/2 111               |  | PAK 4/5<br>300-10                          | 116                    |                     |                          |          | 900             | 2990                     |
| 12                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 13                                 | SCHARFF JANE ANN<br>420 NO 18TH ST<br>ELWOOD IN 46036                          |  | J M DEH 4TH N2<br>L 047<br>KEY# 71-16      |                        |                     |                          |          | 330 R<br>0 NR   | 2,530 R<br>0 NR          |
| 14                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 15                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 16                                 | SCHICK JOHN A & MARY RUTH<br>1304 SO B ST<br>ELWOOD IN 46036                   |  | HILLSDALE V/A<br>L 005<br>KEY# 204-5       |                        |                     |                          |          | 700 R<br>0 NR   | 3,150 R<br>0 NR          |
| 17                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 18                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 19                                 | SCHIMMEL HAROLD & JOSEPHINE<br>1405 SO 23RD ST<br>ELWOOD IN 46036              |  | KIDWELLS<br>L 057<br>KEY# 217-5            |                        |                     |                          |          | 200 R<br>0 NR   | 0 R<br>0 NR              |
| 20                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 21                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 22                                 | SCHIMMEL HAROLD & JOSEPHINE<br>1405 SO 23RD ST<br>ELWOOD IN 46036              |  | KIDWELLS<br>L 058<br>KEY# 217-6            |                        |                     |                          |          | 200 R<br>0 NR   | 0 R<br>0 NR              |
| 23                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 24                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 25                                 | SCHIMMEL HAROLD & JOSEPHINE<br>1405 SO 23RD ST<br>ELWOOD IN 46036              |  | KIDWELLS<br>L 059<br>KEY# 217-7            |                        |                     |                          |          | 200 R<br>0 NR   | 2,520 R<br>0 NR          |
| 26                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 27                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 28                                 | SCHIMMEL HAROLD & JOSEPHINE<br>1405 S 23RD ST<br>ELWOOD IN 46036               |  | KIDWELLS 2ND<br>L 112<br>KEY# 222-1        |                        |                     |                          |          | 0 R<br>170 NR   | 0 R<br>0 NR              |
| 29                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |
| 30                                 |                                                                                |  |                                            |                        |                     |                          |          |                 |                          |

| MADISON COUNTY, INDIANA                                               |  |  |  |  |  |  |  |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED |  | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|-----------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|---------|---------|---------------------|--|---------|---------|--------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED                                                 |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 1       |
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|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 10      |
| <div> <div>11-30-73</div> <div>Robert R. Leamon G. Meier</div> </div> |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 11      |
|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 12      |
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|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 27      |
|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 28      |
|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 29      |
|                                                                       |  |  |  |  |  |  |  |  |  |         |         |                     |  |         |         |                    |              |                  | 30      |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                           |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      |  |  |  | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--|-------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|--|--|--|----------|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |  |  |          |  |      |
| 1                                  | SCHIMMEL JACK E & LAVONA J<br>1230 SO 25TH ST<br>ELWOOD IN 46036  |  |  | KIDWELLS<br>L 023<br>KEY# 214-19          |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |  |  |  |          |  |      |
| 2                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 3                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 4                                  | SCHIMMEL JACK E & LAVONA J<br>1230 SO 25TH ST<br>ELWOOD IN 46036  |  |  | KIDWELLS<br>L 024<br>KEY# 214-20          |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>1,250 NR       |  |  |  |          |  |      |
| 5                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 6                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 7                                  | SCHINLOUB MICHAEL L & TERRY L<br>2528 SO C ST<br>ELWOOD IN 46036  |  |  | CALLS<br>L 085<br>KEY# 49-14              |  |                |                  |                    |       | 200 R<br>0 NR | 770 R<br>0 NR         |  |  |  |          |  |      |
| 8                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 9                                  |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 10                                 | SCHINLOUB MICHAEL L & TERRY L<br>2528 SO C ST<br>ELWOOD IN 46036  |  |  | CALLS<br>L 084<br>KEY# 49-15              |  |                |                  |                    |       | 200 R<br>0 NR | 1,290 R<br>20 NR      |  |  |  |          |  |      |
| 11                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 12                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 13                                 | SCHMIDT WILLIAM F & LORETTA A<br>1616 SO I ST<br>ELWOOD IN 46036  |  |  | HARTING & HARTING<br>L 023<br>KEY# 196-13 |  |                |                  |                    |       | 870 R<br>0 NR | 2,210 R<br>0 NR       |  |  |  |          |  |      |
| 14                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 15                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 16                                 | SCHOLL EARL C & ISABELLE<br>704 NO ANDERSON ST<br>ELWOOD IN 46036 |  |  | CANTONS<br>L 012<br>KEY# 53-7             |  |                |                  |                    |       | 670 R<br>0 NR | 1,980 R<br>0 NR       |  |  |  |          |  |      |
| 17                                 | Scholl Everett E & Karen P<br>2735 N A St                         |  |  | Rodefero<br>365-9                         |  | 35             |                  |                    |       | 530           | 1850                  |  |  |  |          |  |      |
| 18                                 | Scholl Joseph & Diana<br>1511 N "B" St Elwood                     |  |  | P NWSW<br>185-2                           |  | 10             | 31               | 6                  | .360A | 400           | 1270                  |  |  |  |          |  |      |
| 19                                 | SCHOLL LEE E & CANDICE A<br>2405 SO D ST<br>ELWOOD IN 46036       |  |  | TIN PLATE<br>129 L 006<br>KEY# 427-6      |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |  |  |  |          |  |      |
| 20                                 | Scholl Lee E & Candice A<br>2405 SO D St                          |  |  | Tin Plate 427-4<br>427-5                  |  | 4/5            |                  | 129                |       | 200<br>300    | 1                     |  |  |  |          |  |      |
| 21                                 |                                                                   |  |  | Tin Plate 427-3                           |  | 3              |                  | 129                |       | 200           | 1                     |  |  |  |          |  |      |
| 22                                 | SCHOLL LEE E & CANDICE A<br>2405 SO D ST<br>ELWOOD IN 46036       |  |  | TIN PLATE<br>129 L 007<br>KEY# 427-7      |  |                |                  |                    |       | 0 R<br>200 NR | 0 R<br>5,520 NR       |  |  |  |          |  |      |
| 23                                 | Scholl Lee & Donny<br>2108 N 3rd St                               |  |  | Jm Del 8th<br>124-2                       |  | 4/4            |                  |                    |       | 270           | 2360                  |  |  |  |          |  |      |
| 24                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 25                                 | SCHOOL CITY OF ELWOOD                                             |  |  | RP OAKLAND ADDN<br>L 152<br>KEY# 289-1W   |  |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>0 NR           |  |  |  |          |  |      |
| 26                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 27                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 28                                 | SCHOOL CITY OF ELWOOD                                             |  |  | RP OAKLAND ADDN<br>L 161<br>KEY# 289-10W  |  |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>0 NR           |  |  |  |          |  |      |
| 29                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |
| 30                                 |                                                                   |  |  |                                           |  |                |                  |                    |       |               |                       |  |  |  |          |  |      |

| MADISON COUNTY, INDIANA             |         |          |                               |         |         |                    |              |                  |         |  |  |  |  |
|-------------------------------------|---------|----------|-------------------------------|---------|---------|--------------------|--------------|------------------|---------|--|--|--|--|
| FROM WHOM TRANSFERRED               | PAGE NO | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO | LINE NO | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 1       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 2       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 3       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 4       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 5       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 6       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 7       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 8       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 9       |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 10      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 11      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 12      |  |  |  |  |
|                                     |         |          | Larry A + Beverly D McElfresh | opea    | 4/3/89  | 4/4/89             |              |                  | 13      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 14      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 15      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 16      |  |  |  |  |
| 10-3-89<br>deed of title in Harting |         |          |                               |         |         |                    |              |                  | 17      |  |  |  |  |
| 1-16-90<br>Malmuth L. Seeman        |         |          |                               |         |         |                    |              |                  | 18      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 19      |  |  |  |  |
| 5-17-91<br>Vergil R. Choe Mae Webb  |         |          |                               |         |         |                    |              |                  | 20      |  |  |  |  |
| 5-17-91<br>2 2                      |         |          |                               |         |         |                    |              |                  | 21      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 22      |  |  |  |  |
| 8-10-90<br>Linda S Anderson         |         |          |                               |         |         |                    |              |                  | 23      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 24      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 25      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 26      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 27      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 28      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 29      |  |  |  |  |
|                                     |         |          |                               |         |         |                    |              |                  | 30      |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                             |                                            | 26<br>ELWOOD-PIPECREEK |                     |                          | TOWNSHIP | PAGE          |                          |
|------------------------------------|-----------------------------|--------------------------------------------|------------------------|---------------------|--------------------------|----------|---------------|--------------------------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | SECTION<br>IN LOT      | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES    | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
| 1                                  | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 153<br>KEY# 289-2W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 2                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 3                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 4                                  | SCHOOL CITY OF ELWOOD       | OAKLAND<br>L 154<br>KEY# 289-3W            |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 5                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 6                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 7                                  | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 155<br>KEY# 289-4W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 8                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 9                                  |                             |                                            |                        |                     |                          |          |               |                          |
| 10                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 156<br>KEY# 289-5W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 11                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 12                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 13                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 157<br>KEY# 289-6W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 14                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 15                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 16                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 158<br>KEY# 289-7W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 17                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 18                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 19                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 159<br>KEY# 289-8W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 20                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 21                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 22                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND ADDN<br>L 160<br>KEY# 289-9W    |                        |                     |                          |          | 0 R<br>730 NR | 0 R<br>0 NR              |
| 23                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 24                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 25                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 171<br>KEY# 290-10              |                        |                     |                          |          | 0 R<br>800 NR | 0 R<br>0 NR              |
| 26                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 27                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 28                                 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 181<br>KEY# 290-11              |                        |                     |                          |          | 0 R<br>800 NR | 0 R<br>0 NR              |
| 29                                 |                             |                                            |                        |                     |                          |          |               |                          |
| 30                                 |                             |                                            |                        |                     |                          |          |               |                          |

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| NO | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPER CREEK |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|----|-----------------------------|--------------------------------------------|--------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|    |                             |                                            | SECTION<br>IN LOT  | TOWNSHIP<br>OUT LOT | RANGE<br>BLOOD<br>SQUARE |       |               |                          |
| 1  | SCHOOL CITY OF ELWOOD       | RP OAKLAND 180<br>KEY# 290-12              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 2  |                             |                                            |                    |                     |                          |       |               |                          |
| 3  |                             |                                            |                    |                     |                          |       |               |                          |
| 4  | SCHOOL CITY OF ELWOOD       | RP OAKLAND 179<br>KEY# 290-13              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 5  |                             |                                            |                    |                     |                          |       |               |                          |
| 6  |                             |                                            |                    |                     |                          |       |               |                          |
| 7  | SCHOOL CITY OF ELWOOD       | RP OAKLAND 178<br>KEY# 290-14              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 8  |                             |                                            |                    |                     |                          |       |               |                          |
| 9  |                             |                                            |                    |                     |                          |       |               |                          |
| 10 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 177<br>KEY# 290-15              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 11 |                             |                                            |                    |                     |                          |       |               |                          |
| 12 |                             |                                            |                    |                     |                          |       |               |                          |
| 13 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 176<br>KEY# 290-16              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 14 |                             |                                            |                    |                     |                          |       |               |                          |
| 15 |                             |                                            |                    |                     |                          |       |               |                          |
| 16 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 175<br>KEY# 290-17              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 17 |                             |                                            |                    |                     |                          |       |               |                          |
| 18 |                             |                                            |                    |                     |                          |       |               |                          |
| 19 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 174<br>KEY# 290-18              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 20 |                             |                                            |                    |                     |                          |       |               |                          |
| 21 |                             |                                            |                    |                     |                          |       |               |                          |
| 22 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 163<br>KEY# 290-2               |                    |                     |                          |       | 0 R<br>730 NR | 0 R<br>0 NR              |
| 23 |                             |                                            |                    |                     |                          |       |               |                          |
| 24 |                             |                                            |                    |                     |                          |       |               |                          |
| 25 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 172<br>KEY# 290-20              |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 26 |                             |                                            |                    |                     |                          |       |               |                          |
| 27 |                             |                                            |                    |                     |                          |       |               |                          |
| 28 | SCHOOL CITY OF ELWOOD       | RP OAKLAND 164<br>KEY# 290-3               |                    |                     |                          |       | 0 R<br>800 NR | 0 R<br>0 NR              |
| 29 |                             |                                            |                    |                     |                          |       |               |                          |
| 30 |                             |                                            |                    |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                   | ELWOOD-PIPECREEK  |                     |                           | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------|---------------------|---------------------------|-------|-----------------|--------------------------|
|    |                                                                                           |                                                              | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLK OR<br>SQUARE |       |                 |                          |
| 1  | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 166<br>KEY# 290-4                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 2  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 3  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 4  | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 166<br>KEY# 290-5                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 5  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 6  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 7  | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 167<br>KEY# 290-6                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 8  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 9  |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 10 | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 168<br>KEY# 290-7                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 11 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 12 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 13 | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 169<br>KEY# 290-8                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 14 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 15 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 16 | SCHOOL CITY OF ELWOOD                                                                     | RP OAKLAND 170<br>KEY# 290-9                                 |                   |                     |                           |       | 0 R<br>800 NR   | 0 R<br>0 NR              |
| 17 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 18 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 19 | SCHOOL CITY OF ELWOOD                                                                     | ROSS ADDN THRU L 022<br>L 010<br>KEY# 379-10                 | 15                | 21                  | 6                         |       | 0 R<br>8,200 NR | 0 R<br>0 NR              |
| 20 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 21 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 22 | SCHOOL CITY OF ELWOOD<br>ELWOOD IN 46036                                                  | PT SW<br>KEY# 471-4                                          | 15                | 21                  | 6                         | .300  | 0 R<br>470 NR   | 0 R<br>0 NR              |
| 23 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 24 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 25 | SCHRENKER M A & S J HOLLIES &<br>L/E FRANCES R HOLLIES<br>1934 MAIN ST<br>ELWOOD IN 46036 | J M DEH 1ST EXC 2 <sup>nd</sup> W<br>001 L 012<br>KEY# 58-13 |                   |                     |                           |       | 1,210 R<br>0 NR | 1,200 R<br>2,320 NR      |
| 26 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 27 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 28 | SCHRENKER PAUL D<br>C/O ELIZABETH CANADA<br>R R 4 BOX 574<br>ANDERSON IN 46013            | MAPLETON<br>L 161<br>KEY# 257-17                             |                   |                     |                           |       | 0 R<br>270 NR   | 0 R<br>1,460 NR          |
| 29 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |
| 30 |                                                                                           |                                                              |                   |                     |                           |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                     |  |  |                                                 |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK TOWNSHIP |                       |  |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------|--|--|-------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------------------|-----------------------|--|--|------|
| NO                                 | NAME & ADDRESS OF TAXPAYERS                                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND                | VALUE OF IMPROVEMENTS |  |  |      |
| 1                                  | SCHRENKER PAUL E<br>C/O ELIZABETH CANADA<br>R R 4 BOX 574<br>ANDERSON IN 46013      |  |  | PANHANDLE<br>L 026<br>KEY# 309-4                |  |                |                  |                    |       | 0 R<br>300 NR                | 0 R<br>0 NR           |  |  |      |
| 2                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 3                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 4                                  | SCHRENKER PAUL E<br>C/O ELIZABETH CANADA<br>R R 4 BOX 574<br>ANDERSON IN 46013      |  |  | PANHANDLE<br>L 027<br>KEY# 309-5                |  |                |                  |                    |       | 0 R<br>300 NR                | 0 R<br>1,780 NR       |  |  |      |
| 5                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 6                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 7                                  | SCHUCK BENJAMIN & MARY M<br>1924 SO F ST<br>ELWOOD IN 46036                         |  |  | PT NW<br>KEY# 212-8                             |  | 15             | 21               | 6                  | 2.050 | 0 R<br>430 NR                | 0 R<br>0 NR           |  |  |      |
| 8                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 9                                  |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 10                                 | SCHUCK BERNARD J & MARY R<br>1924 SO I<br>ELWOOD IN 46036                           |  |  | LYNWOOD<br>L 026<br>KEY# 230-11                 |  |                |                  |                    |       | 500 R<br>0 NR                | 2,470 R<br>0 NR       |  |  |      |
| 11                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 12                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 13                                 | SCHUCK BERNARD J & MARY R<br>1924 SO I<br>ELWOOD IN 46036                           |  |  | LYNWOOD<br>L 025<br>KEY# 230-12                 |  |                |                  |                    |       | 0 R<br>500 NR                | 0 R<br>0 NR           |  |  |      |
| 14                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 15                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 16                                 | SCHUTKOVSKE DAVID & MARY<br>& IRVIN MATHEW COGAN<br>1930 SO F ST<br>ELWOOD IN 46036 |  |  | PT NW<br>KEY# 212-12                            |  | 15             | 21               | 6                  | .040  | 0 R<br>30 NR                 | 0 R<br>0 NR           |  |  |      |
| 17                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 18                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 19                                 | SCHWALM NANCY<br>1925 N A ST<br>ELWOOD IN 46036                                     |  |  | J M DEH IST<br>001 L 002<br>KEY# 58-2           |  |                |                  |                    |       | 900 R<br>0 NR                | 1,410 R<br>0 NR       |  |  |      |
| 20                                 | Schwalm Peter N & Nancy A<br>R R Box 82 LIE OPAL M SCHWALM<br>Elwood In 46036       |  |  | Holiday Manor<br>Sec 1 L 026<br>999-900-26      |  |                |                  |                    |       |                              |                       |  |  |      |
| 21                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 22                                 | SCIRCLE ROBERT B & GAYLE B<br>1601 BOULEVARD PL<br>ELWOOD IN 46036                  |  |  | ELWOOD HTS<br>SEC 2 L 007<br>KEY# 473-7         |  |                |                  |                    |       | 830 R<br>0 NR                | 7,220 R<br>0 NR       |  |  |      |
| 23                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 24                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 25                                 | SCIRCLE ROY A & LEONA B<br>508 S ANDERSON ST<br>ELWOOD IN 46036                     |  |  | BROYLES IST & L 002<br>S2<br>L 001<br>KEY# 25-2 |  |                |                  |                    |       | 1,390 R<br>0 NR              | 5,380 R<br>240 NR     |  |  |      |
| 26                                 | Scircle Robert B<br>1601 - Boulevard Pl Elwood                                      |  |  | Broyles 1st<br>25-2 SE 1/2                      |  |                |                  |                    |       | 1390                         | 5620                  |  |  |      |
| 27                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 28                                 | SCOTT ARLEY J & ALTA P<br>1302 NO D ST<br>ELWOOD IN 46036                           |  |  | HIGHLAND N2<br>L 016<br>KEY# 202-12             |  |                |                  |                    |       | 0 R<br>370 NR                | 0 R<br>1,800 NR       |  |  |      |
| 29                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |
| 30                                 |                                                                                     |  |  |                                                 |  |                |                  |                    |       |                              |                       |  |  |      |

| MADISON COUNTY, INDIANA |  |  |         |         |                         |  |  |         |         |                                |              |                  |         |
|-------------------------|--|--|---------|---------|-------------------------|--|--|---------|---------|--------------------------------|--------------|------------------|---------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO | LINE NO | TO WHOM TRANSFERRED     |  |  | PAGE NO | LINE NO | KIND OF INSTRUMENT             | DATE OF DEED | DATE OF TRANSFER | LINE NO |
|                         |  |  |         |         | Billy J. Bergdon        |  |  |         |         | WD                             | 1/14/90      | 1/22/90          | 1       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 2       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 3       |
|                         |  |  |         |         | Billy J. Bergdon        |  |  |         |         | WD                             | 1/14/90      | 1/22/90          | 4       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 5       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 6       |
|                         |  |  |         |         | Louise Curtis           |  |  |         |         | WD                             |              |                  | 7       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 8       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 9       |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 10      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 11      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 12      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 13      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 14      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 15      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 16      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 17      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 18      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 19      |
|                         |  |  |         |         | W 5-10-93 11-5-90       |  |  |         |         |                                |              |                  | 20      |
|                         |  |  |         |         | Annexed from Pipe Creek |  |  |         |         |                                |              |                  | 21      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 22      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 23      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 24      |
|                         |  |  |         |         | Robert B Scircle        |  |  |         |         | 48 DOI-8806-ES-115             |              | 12/19/90         | 25      |
|                         |  |  |         |         | Roy A & Leona B Scircle |  |  |         |         | 2012-14-90 2012-19-90 12-19-90 |              |                  | 26      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 27      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 28      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 29      |
|                         |  |  |         |         |                         |  |  |         |         |                                |              |                  | 30      |



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**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                          |  |  |                                                       |  |                |                  |                    |       | 26              | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION               |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | SCOTT BENNIE J & GILDA E<br>2300 P ST<br>ELWOOD IN 46036                                 |  |  | KIDWELLS 2ND<br>L 099<br>KEY# 221-9<br>J.M. Deh-11 N2 |  |                |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |  |          |      |
| 2                                  |                                                                                          |  |  | 94-1A<br>J.M. Deh-11 N2                               |  |                |                  |                    | 159   |                 |                       |  |          |      |
| 3                                  |                                                                                          |  |  | 94-1A<br>J.M. Deh-11 N2                               |  |                |                  |                    | 159   |                 |                       |  |          |      |
| 4                                  | SCOTT BILLY J & BONNIE M<br>2015 NO D ST<br>ELWOOD IN 46036                              |  |  | J M DEH 6TH<br>L 129<br>KEY# 93-3                     |  |                |                  |                    |       | 400 R<br>0 NR   | 2,620 R<br>0 NR       |  |          |      |
| 5                                  | Scott Billy J & Bonnie M<br>533 N 12 St Elwood                                           |  |  | Schafers<br>154-13-5                                  |  | 5              |                  |                    |       | 531             | 3010                  |  |          |      |
| 6                                  |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 7                                  | SCOTT BILLY J & BONNIE M<br>2015 NO D ST<br>ELWOOD IN 46036                              |  |  | J M DEH 6TH<br>L 130<br>KEY# 93-4                     |  |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 9                                  |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 10                                 | SCOTT CLAUDE R & DOROTHY<br>2319 SO B ST<br>ELWOOD IN 46036                              |  |  | ISENHOURS 1ST<br>L 046<br>KEY# 209-8                  |  |                |                  |                    |       | 530 R<br>0 NR   | 2,780 R<br>0 NR       |  |          |      |
| 11                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 12                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 13                                 | SCOTT CLAUDE R & DOROTHY<br>2319 SO B ST<br>ELWOOD IN 46036                              |  |  | ISENHOURS 1ST EXC 50<br>L 047<br>KEY# 210-1-01        |  |                |                  |                    |       | 30 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 14                                 | Scott Gerald & Michelle D<br>628 S 13 St                                                 |  |  | Elwood<br>164-14                                      |  | 14             |                  |                    | 64    |                 |                       |  |          |      |
| 15                                 |                                                                                          |  |  | Elwood<br>164-15                                      |  | 15             |                  |                    | 64    |                 |                       |  |          |      |
| 16                                 | SCOTT JACOB W & MARY A +<br>2033 N 8 ST<br>ELWOOD IN 46036                               |  |  | J M DEH 6TH 6* E SD<br>L 079<br>KEY# 87-5-01          |  |                |                  |                    |       | 50 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 18                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 19                                 | SCOTT JACOB W & MARY A +<br>2033 N 8 ST<br>ELWOOD IN 46036                               |  |  | J M DEH 6TH W2<br>L 080<br>KEY# 87-6                  |  |                |                  |                    |       | 270 R<br>0 NR   | 1,650 R<br>0 NR       |  |          |      |
| 20                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 21                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 22                                 | SCOTT JAMES MICHAEL<br>800 MAIN ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD<br>002 L 013<br>KEY# 140-13                    |  |                |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>0 NR           |  |          |      |
| 23                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 24                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 25                                 | SCOTT JAMES MICHAEL<br>800 MAIN ST<br>ELWOOD IN 46036                                    |  |  | ELWOOD 29* W SD<br>002 L 014<br>KEY# 140-14           |  |                |                  |                    |       | 670 R<br>0 NR   | 1,800 R<br>0 NR       |  |          |      |
| 26                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |
| 27                                 | Scott, Robert E & Leatha M +<br>R 2 Holiday Manor Joseph L H Brewster<br>Elwood IN 46036 |  |  | Holiday Manor<br>515-RS Sec 1 L 001<br>999-900-01     |  |                |                  |                    |       |                 |                       |  |          |      |
| 28                                 | SCOTT STEPHEN P & SHELLEY E<br>2015 SO J ST<br>ELWOOD IN 46036                           |  |  | PI SE SE<br>KEY# 200-6-01B                            |  | 09             | 21               | 6                  | .030  | 0 R<br>80 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 | Scott, Robert E & Leatha M +<br>R 2 Holiday Manor Joseph L H Brewster<br>Elwood IN 46036 |  |  | Holiday Manor<br>515-RS Sec 1 L 002<br>999-900-02-1   |  |                |                  |                    |       |                 |                       |  |          |      |
| 30                                 |                                                                                          |  |  |                                                       |  |                |                  |                    |       |                 |                       |  |          |      |

| MADISON COUNTY, INDIANA           |                 |          |          |                                     |  |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED             |                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                   |                 |          |          | James W + Judie Mae Vest            |  |          |          | W                  | 10/2/84      | 10/3/84          | 1        |  |  |  |  |
| Olive L (Quick) - Basil H. Rogers | Doc. 8-23-88    |          |          |                                     |  |          |          |                    |              |                  | 2        |  |  |  |  |
|                                   | 8-23-88         |          |          |                                     |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                                   |                 |          |          | Terry L + Lesia J. Stanley          |  |          |          | W                  | 9/20/88      | 9/22/88          | 4        |  |  |  |  |
| Clarence H + Ina Poe              | 10-31-89        |          |          |                                     |  |          |          |                    |              |                  | 5        |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 6        |  |  |  |  |
|                                   |                 |          |          | Terry L + Lesia J. Stanley          |  |          |          | W                  | 9/20/88      | 9/22/88          | 7        |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 10       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 11       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 12       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 13       |  |  |  |  |
| Steven M + Stacey J. Tellig       | 4-28-92         |          |          | Jeffrey L + Laura M Lindsay         |  |          |          | W                  | 11/24/90     | 11/30/90         | 14       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 15       |  |  |  |  |
|                                   | JC 8-11-93      |          |          |                                     |  |          |          |                    |              |                  | 16       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 17       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 18       |  |  |  |  |
|                                   | JC 8-11-93      |          |          |                                     |  |          |          |                    |              |                  | 19       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 20       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 21       |  |  |  |  |
|                                   |                 |          |          | Barbara R. Means + Bobby R. Mullins |  |          |          | W                  | 1/27/89      | 2/17/89          | 22       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 23       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 24       |  |  |  |  |
|                                   |                 |          |          | Barbara Means + Bobby Mullins       |  |          |          | W                  | 1/27/89      | 2/17/89          | 25       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 26       |  |  |  |  |
|                                   | W to add 1-6-94 |          |          |                                     |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                                   | 11-5-90         |          |          |                                     |  |          |          |                    |              |                  | 28       |  |  |  |  |
| Annexed from Pipe Creek           |                 |          |          |                                     |  |          |          |                    |              |                  | 29       |  |  |  |  |
|                                   |                 |          |          |                                     |  |          |          |                    |              |                  | 30       |  |  |  |  |
|                                   | W to add 1-6-94 |          |          |                                     |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                                   | 11-5-90         |          |          |                                     |  |          |          |                    |              |                  | 28       |  |  |  |  |
| Annexed from Pipe Creek           |                 |          |          |                                     |  |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
|------------------------------------|-------------------------------------------------------------------------------------------|---------------------------------------------------|--|----------|--|-----------------|--|------------------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                                           | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | TOWNSHIP |  | ACRES           |  | PAGE             |  |
|                                    |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 1                                  | SECURITY BANK<br>R 1 BX 194 A<br>FRANKTON IN 46044                                        | SIGLERS 3RD 53X53.5' W END<br>L 090<br>KEY# 387-7 |  |          |  | 0 R<br>370 NR   |  | 0 R<br>1,890 NR  |  |
| 2                                  | Security Bank                                                                             | Lynhwood<br>Key# 229-10 L#35                      |  |          |  | 440             |  | 1985             |  |
| 3                                  | Security Bank<br>P.O. Box 51 Elwood                                                       | J.M. Oakley 5th<br>Key# 78-9 50' E of L#119       |  |          |  | 500             |  | 1890             |  |
| 4                                  | SECURITY BANK<br>R 1 BX 194 A<br>FRANKTON IN 46044                                        | J M DEH 5TH W2<br>L 117<br>KEY# 78-7              |  |          |  | 0 R<br>400 NR   |  | 0 R<br>1,430 NR  |  |
| 5                                  | Security Bank                                                                             | Rodefers<br>Key# 367-5 53                         |  |          |  | 600             |  | 1970             |  |
| 6                                  |                                                                                           | Callaway 2nd<br>42-6                              |  | 6        |  | 1400            |  | 2200             |  |
| 7                                  | SECURITY BANK OF ELWOOD<br>PO BX 51 SO "A" ST<br>ELWOOD IN 46036                          | OP E 20<br>008 L 003<br>KEY# 305-4                |  |          |  | 0 R<br>2,500 NR |  | 0 R<br>700 NR    |  |
| 8                                  | See, John W. & Constance<br>1404 South 23rd St.<br>Elwood, In 46036                       | Kidwell's<br>218-11                               |  | 81       |  |                 |  |                  |  |
| 9                                  |                                                                                           | Kidwell's<br>218-12                               |  | 82       |  |                 |  |                  |  |
| 10                                 | SEE JOHN W JR & JUDY E JOHN W JR.<br>1110 MAIN ST<br>ELWOOD IN 46036                      | HIGHLAND<br>L 038<br>KEY# 201-14                  |  |          |  | 1,170 R<br>0 NR |  | 3,170 R<br>0 NR  |  |
| 11                                 | See, John W. & Constance<br>1404 South 23rd St.<br>Elwood, In 46036                       | Kidwell's<br>21-1                                 |  | 83       |  |                 |  |                  |  |
| 12                                 |                                                                                           | Kidwell's<br>219-2                                |  | 84       |  |                 |  |                  |  |
| 13                                 | SEE JOHN W JR & JUDY LYNN<br>1110 MAIN ST<br>ELWOOD IN 46036                              | ISENHOURS 1ST<br>L 042<br>KEY# 209-4              |  |          |  | 0 R<br>530 NR   |  | 0 R<br>2,830 NR  |  |
| 14                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 15                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 16                                 | SEEGAR GEROGE A & MARY E<br>& THOMAS JACKSON<br>1115 SOUTH 16TH STREET<br>ELWOOD IN 46036 | LYNWOOD<br>L 189<br>KEY# 241-16                   |  |          |  | 0 R<br>900 NR   |  | 0 R<br>3,330 NR  |  |
| 17                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 18                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 19                                 | SEELEY MUREL F & MADGE M<br>1907 S A ST<br>ELWOOD IN 46036                                | BARTONS 6TH 33' W SD<br>L 012<br>KEY# 20-12       |  |          |  | 0 R<br>580 NR   |  | 0 R<br>1,150 NR  |  |
| 20                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 21                                 | Sentman George R, Zona L.<br>1305 EIK LN Elwood<br>SENTMAN GEORGE R & ZONA L              | Elwood Hights<br>Key 474A-13 L#50                 |  |          |  | 830             |  | 5940             |  |
| 22                                 | 1532 SO J ST<br>ELWOOD IN 46036                                                           | LYNWOOD PT E SD<br>L 094<br>KEY# 236-14-01        |  |          |  | 300 R<br>0 NR   |  | 0 R<br>0 NR      |  |
| 23                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 24                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 25                                 | SENTMAN GERD R & ZONA L<br>1532 SO J ST<br>ELWOOD IN 46036                                | LYNWOOD<br>L 095<br>KEY# 236-15                   |  |          |  | 900 R<br>0 NR   |  | 4,340 R<br>80 NR |  |
| 26                                 |                                                                                           |                                                   |  |          |  |                 |  |                  |  |
| 27                                 | Schicht, Jo Ann Cotton<br>201 North A Street Elwood                                       | Elwood<br>PL 2 L 1<br>Key# 140-1                  |  |          |  | 550             |  |                  |  |
| 28                                 | SERIGHT MERL &<br>NANCY S KIPHART J/T R/S<br>1553 BUNKER DR<br>LIMA OH 45805              | ELWOOD<br>PLATE GLASS<br>L 079<br>KEY# 355-7      |  |          |  | 470 R<br>0 NR   |  | 1,690 R<br>0 NR  |  |
| 29                                 | Schicht, Jo Ann Cotton<br>201 North A Street Elwood                                       | Elwood<br>PL 2 L 2<br>Key# 140-2                  |  |          |  | 565             |  | 4435             |  |
| 30                                 | Schicht, Jo Ann Cotton<br>201 North A Street Elwood                                       | Elwood, Dec 22 ESd<br>PL 2 Lot 3<br>Key# 140-3-01 |  |          |  | 280             |  |                  |  |

| MADISON COUNTY, INDIANA                          |          |          |                                                                  |          |          |                    |              |                  |          |  |  |
|--------------------------------------------------|----------|----------|------------------------------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED                            | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                                  |          |          | John P. Glatzbach                                                |          |          | W O                | 11/1/89      | 11/1/89          | 1        |  |  |
| Ballantyne Lawrence M.<br>H.E. Gallene C.        | 114/88   |          | 1/2 Kip + Susan K. Wood / 1/2 Samuel K. Hollaway                 |          |          | W O                | 11/1/89      | 11/1/89          | 2        |  |  |
| Nickless, James A Ella<br>W.A. 10-7-87           | 110/87   |          | Phillip D. Shuler, J. Huggins<br>Sullivan, David R. Christina N. |          |          | W O                | 11/1/89      | 11/1/89          | 3        |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              | 5/8/87           | 4        |  |  |
| Arian, Patrick J. M. Deal L.<br>Shf. Dec 1-7-88  |          |          | Rex L. Mc Elfresh                                                |          |          | W O                | 9/2/88       | 10/3/88          | 5        |  |  |
| Jackie L. Barlow J. Henshaw<br>5-17-87           |          |          | John E. M. Lynn Morris<br>Leever, Donald R. Verma M.             |          |          | W O                | 10/3/90      | 10/10/90         | 6        |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              | 9/3/87           | 7        |  |  |
| Robert & Ruth Roberson<br>7-10-90                |          |          |                                                                  |          |          |                    |              |                  | 8        |  |  |
| 2 2 2                                            |          |          |                                                                  |          |          |                    |              |                  | 9        |  |  |
| Judy L. Lee John W. J. W.<br>(5-23-88) (9-30-88) | 5/23/88  |          |                                                                  |          |          |                    |              |                  | 10       |  |  |
| Robert & Ruth Roberson<br>7-10-90                |          |          |                                                                  |          |          |                    |              |                  | 11       |  |  |
| 2 2 2                                            |          |          |                                                                  |          |          |                    |              |                  | 12       |  |  |
| John B. Lee Jr. Judy Lee<br>5-23-88 4-4-88       | 5/23/88  |          | Billy J. Naway M. Nichols                                        |          |          | W O                | 11/9/89      | 11/14/89         | 13       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 14       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 15       |  |  |
|                                                  |          |          | Jackson, Thomas H. Tamra K                                       |          |          |                    |              | 8/20/87          | 16       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 17       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 18       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 19       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 20       |  |  |
| Blake, Genevieve                                 | 7/1/87   |          | Dublin, Blaise Gregory                                           |          |          |                    |              | 6/18/87          | 22       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 23       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 24       |  |  |
|                                                  |          |          | Dublin, Blaise Gregory                                           |          |          |                    |              | 6/18/87          | 25       |  |  |
|                                                  |          |          |                                                                  |          |          |                    |              |                  | 26       |  |  |
| Hailey, Anna Cotton                              | 1/20/88  |          |                                                                  |          |          |                    |              |                  | 27       |  |  |
|                                                  | 1        |          | Christie, Richard & Annie K.                                     |          |          |                    |              | 5/1/88           | 28       |  |  |
| Hailey, Anna Cotton                              | 1/20/88  |          |                                                                  |          |          |                    |              |                  | 29       |  |  |
| Hailey, Anna Cotton                              | 1/20/88  |          |                                                                  |          |          |                    |              |                  | 30       |  |  |



**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION    | ELWOOD-PIPEL CREEK |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------|-----------------------------------------------|--------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                  |                                               | SECTION<br>IN LOT  | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | SERIGHT WILSON & MIRIAM<br>818 N 13TH ST<br>ELWOOD IN 46036                      | MAPLETON<br>L 146<br>KEY# 258-2               |                    |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 2   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 3   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 4   | SERIGHT WILSON L & MIRIAM O<br>818 N 13TH ST<br>ELWOOD IN 46036                  | MAPLETON<br>L 144<br>KEY# 257-12              |                    |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 5   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 6   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 7   | SERVICES & MATERIALS CO INC<br>%SERVICE MATERIALS 2200 S J ST<br>ELWOOD IN 46036 | LYNWOOD<br>L 137<br>KEY# 237-5                |                    |                     |                          |       | 0 R<br>570 NR | 0 R<br>0 NR              |
| 8   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 9   |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 10  | SERVICES & MATERIALS CO INC<br>%SERVICE MATERIALS 2200 S J ST<br>ELWOOD IN 46036 | LYNWOOD<br>L 136<br>KEY# 237-6                |                    |                     |                          |       | 0 R<br>570 NR | 0 R<br>0 NR              |
| 11  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 12  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 13  | SERVICES & MATERIALS CO INC<br>%SERVICE MATERIALS 2200 S J ST<br>ELWOOD IN 46036 | LYNWOOD<br>L 135<br>KEY# 237-7                |                    |                     |                          |       | 0 R<br>570 NR | 0 R<br>0 NR              |
| 14  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 15  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 16  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036                   | TIN PLATE<br>122 L 011<br>KEY# 414-11         |                    |                     |                          |       | 0 R<br>230 NR | 0 R<br>0 NR              |
| 17  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 18  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 19  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036                   | TIN PLATE V/S V/A<br>122 L 017<br>KEY# 414-12 |                    |                     |                          |       | 0 R<br>430 NR | 0 R<br>0 NR              |
| 20  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 21  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 22  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036                   | TIN PLATE V/S V/A<br>122 L 018<br>KEY# 414-13 |                    |                     |                          |       | 0 R<br>430 NR | 0 R<br>0 NR              |
| 23  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 24  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 25  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036                   | TIN PLATE V/S V/A<br>122 L 019<br>KEY# 414-14 |                    |                     |                          |       | 0 R<br>430 NR | 0 R<br>0 NR              |
| 26  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 27  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 28  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036                   | SE<br>KEY# 414-21                             | 15                 | 21                  | 6                        | .760  | 0 R<br>200 NR | 0 R<br>0 NR              |
| 29  |                                                                                  |                                               |                    |                     |                          |       |               |                          |
| 30  |                                                                                  |                                               |                    |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                         | ELWOOD-PIPECREEK  |                     |                          | ACRES       | VALUE OF LAND              | VALUE OF<br>IMPROVEMENTS    |
|-----|----------------------------------------------------------------------|--------------------------------------------------------------------|-------------------|---------------------|--------------------------|-------------|----------------------------|-----------------------------|
|     |                                                                      |                                                                    | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |             |                            |                             |
| 1   | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036       | TIN PLATE V/S V/A<br><del>122 L 012</del><br><del>KEY# 415-1</del> |                   |                     |                          |             | <del>0 R</del><br>1,070 NR | <del>0 R</del><br>0 NR      |
| 2   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 3   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 4   | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036       | TIN PLATE V/S V/A<br><del>122 L 013</del><br><del>KEY# 415-3</del> |                   |                     |                          |             | <del>0 R</del><br>530 NR   | <del>0 R</del><br>0 NR      |
| 5   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 6   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 7   | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036       | TIN PLATE V/S V/A<br><del>122 L 014</del><br><del>KEY# 415-4</del> |                   |                     |                          |             | <del>0 R</del><br>530 NR   | <del>0 R</del><br>0 NR      |
| 8   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 9   |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 10  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036       | TIN PLATE V/S V/A<br><del>122 L 015</del><br><del>KEY# 415-5</del> |                   |                     |                          |             | <del>0 R</del><br>1,200 NR | <del>0 R</del><br>49,470 NR |
| 11  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 12  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 13  | SERVICES & MATERIALS CO INC<br>2200 SO J ST<br>ELWOOD IN 46036       | TIN PLATE V/S V/A<br><del>122 L 016</del><br><del>KEY# 415-6</del> |                   |                     |                          |             | <del>0 R</del><br>670 NR   | <del>0 R</del><br>24,030 NR |
| 14  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 15  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 16  | SEXTON LEE & ELIZABETH<br>1918 NO D ST<br>ELWOOD IN 46036            | J M DEH 6TH<br>L 014<br>KEY# 81-10-01                              |                   |                     |                          |             | 0 R<br>500 NR              | 0 R<br>0 NR                 |
| 17  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 18  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 19  | SEXTON LEE & ELIZABETH<br>1918 NO D ST<br>ELWOOD IN 46036            | J M DEH 6TH 22' W SD<br>L 013<br>KEY# 81-9-01                      |                   |                     |                          |             | 170 R<br>0 NR              | 2,040 R<br>0 NR             |
| 20  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 21  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 22  | SEXTON LEE G & ELIZABETH<br>1918 NO D ST<br>ELWOOD IN 46036          | J M DEH 6TH 44' E SD<br>L 013<br>KEY# 81-9                         |                   |                     |                          |             | 0 R<br>330 NR              | 0 R<br>1,880 NR             |
| 23  | <i>Sexton Bonnie &amp; Rebecca</i>                                   | <i>SW SW</i><br><i>149-1-11</i>                                    | <i>9</i>          | <i>21</i>           | <i>6</i>                 | <i>.190</i> |                            |                             |
| 24  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 25  | SEXTON TERRY & CHAQUITA J<br>53 KNOB HILL ROAD<br>ASHEVILLE NC 28806 | PARK<br>L 140<br>KEY# 320-17                                       |                   |                     |                          |             | 600 R<br>0 NR              | 2,070 R<br>0 NR             |
| 26  | <i>8122 Anderson St</i>                                              | <i>Park</i><br><i>321-8</i>                                        | <i>124</i>        |                     |                          |             |                            |                             |
| 27  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 28  | SEXTON TERRY & CHAQUITA J<br>1312 SO H ST<br>ELWOOD IN 46036         | SIGLERS 3RD W2<br>L 041<br>KEY# 388-3                              |                   |                     |                          |             | 0 R<br>300 NR              | 0 R<br>1,640 NR             |
| 29  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |
| 30  |                                                                      |                                                                    |                   |                     |                          |             |                            |                             |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |                                                       |                 |          |       |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|----------|-------|-------|---------------|-----------------------|------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION               | SECTION 1/4-1/4 | TOWNSHIP | RANGE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | SHAFFNER JACK<br>2640 TICONDEROGA<br>MARION IN 46952                         | PARK 40' S END<br>L 055<br>KEY# 317-15-01             |                 |          |       |       | 0 R<br>300 NR | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 3                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 4                                  | SHAFFNER JACK<br>5278 W BECHTOL CT<br>MARION IN 46952                        | PARK 40' S END<br>L 056<br>KEY# 317-16-01             |                 |          |       |       | 0 R<br>300 NR | 0 R<br>1,960 NR       |                  |          |      |
| 5                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 6                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 7                                  | SHAFFNER JACK H<br>2640 TICONDEROGA DR<br>MARION IN 46952                    | PARK & L 056 33' S E<br>ND<br>L 055<br>KEY# 317-15-02 |                 |          |       |       | 0 R<br>500 NR | 0 R<br>1,430 NR       |                  |          |      |
| 8                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 9                                  |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 10                                 | SHALLENBERGER R C & BLANCHE<br>2300 SO A<br>ELWOOD IN 46036                  | ISENHOURS 1ST<br>L 012<br>KEY# 206-12                 |                 |          |       |       | 970 R<br>0 NR | 1,320 R<br>0 NR       |                  |          |      |
| 11                                 | SHALLENBERGER RONALD & BLANCHE<br>2300 SO A<br>ELWOOD IN 46036               | A KIDWELLS IN SUB<br>L 016<br>KEY# 999-90A-16         |                 |          |       |       |               |                       |                  |          |      |
| 12                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 13                                 | SHALLENBERGER RONALD C &<br>BLANCHE<br>2300 SO A ST<br>ELWOOD IN 46036       | ISENHOURS 1ST<br>L 013<br>KEY# 206-13                 |                 |          |       |       | 900 R<br>0 NR | 1,750 R<br>120 NR     |                  |          |      |
| 14                                 | SHALLENBERGER, Paul & Sandra H.<br>1820 - SO "H" ST                          | Lynwood<br>440 - D                                    | 201             |          |       |       | 570           | 5070                  |                  |          |      |
| 15                                 | 3 2 2                                                                        | Lynwood 440 - H                                       | 204             |          |       |       | 570           | 5711                  |                  |          |      |
| 16                                 | SHALLENBERGER RONALD C &<br>BLANCHE<br>2300 SO A ST<br>ELWOOD IN 46036       | NORWOOD 75' S END<br>L 063<br>KEY# 999-38-07          |                 |          |       |       | 0 R<br>170 NR | 0 R<br>950 NR         |                  |          |      |
| 17                                 | SHALLENBERGER, Paul & Sandra H.<br>1717 - Cedar Dr. Elwood                   | Norwood Est Sec B<br>476-14                           | 14              |          |       |       | 1000          | 2770                  |                  |          |      |
| 18                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 19                                 | SHALLENBERGER RONALD C &<br>BLANCHE<br>425 SO 28TH STREET<br>ELWOOD IN 46036 | NORWOOD 75' S END<br>L 062<br>KEY# 999-38-09          |                 |          |       |       | 0 R<br>170 NR | 0 R<br>1,030 NR       |                  |          |      |
| 20                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 21                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 22                                 | SHALLENBERGER RONALD C &<br>BLANCHE<br>2300 SO A ST<br>ELWOOD IN 46036       | NORWOOD 75' S END<br>L 061<br>KEY# 999-38-11          |                 |          |       |       | 0 R<br>170 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 24                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 25                                 | SHALLENBERGER RONALD PAUL<br>2131 SO K ST<br>ELWOOD IN 46036                 | LYNWOOD<br>L 227<br>KEY# 243-7                        |                 |          |       |       | 570 R<br>0 NR | 1,680 R<br>0 NR       |                  |          |      |
| 26                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 27                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 28                                 | SHALLENBERGER STEPHEN L &<br>ELIZABETH<br>1911 SO N ST<br>ELWOOD IN 46036    | OAKLAND E2<br>L 106<br>KEY# 286-5A                    |                 |          |       |       | 0 R<br>400 NR | 0 R<br>0 NR           |                  |          |      |
| 29                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |
| 30                                 |                                                                              |                                                       |                 |          |       |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA            |          |          |                     |          |          |                    |              |                  |          |  |  |
|------------------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED              | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 1        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 2        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 3        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 4        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 5        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 6        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 7        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 8        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 9        |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 10       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 11       |  |  |
| 11-5-90<br>ANNEXED from Pipe Creek |          |          |                     |          |          |                    |              |                  | 12       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 13       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 14       |  |  |
| 11-17-92<br>Catherine M. Mowbray   |          |          |                     |          |          |                    |              |                  | 15       |  |  |
| 11-17-92<br>3 2                    |          |          |                     |          |          |                    |              |                  | 16       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 17       |  |  |
| 1-10-94<br>Bill H. McKinley, et al |          |          |                     |          |          |                    |              |                  | 18       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 19       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 20       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 21       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 22       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 23       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 24       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 25       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 26       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 27       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 28       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 29       |  |  |
|                                    |          |          |                     |          |          |                    |              |                  | 30       |  |  |



**PAGE**

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PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION                    | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|------------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                               |                                                            | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | SHAUL MELVIN & PHYLLIS<br>2821 SO A ST<br>ELWOOD IN 46036     | NORWOOD PT V/S<br>L 020<br>KEY# 268-8                      |                  |                  |                    |       | 0 R<br>570 NR   | 0 R<br>0 NR           |
| 2   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 3   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 4   | SHAUL MELVIN & PHYLLIS<br>2821 SO A ST<br>ELWOOD IN 46036     | NORWOOD PT V/S<br>L 021<br>KEY# 268-9                      |                  |                  |                    |       | 0 R<br>870 NR   | 0 R<br>2,330 NR       |
| 5   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 6   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 7   | SHAW ANNA M & WILFRED J<br>904 N 16TH ST<br>ELWOOD IN 46036   | EDGEWOOD<br>L 049<br>KEY# 131-24                           |                  |                  |                    |       | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 8   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 9   |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 10  | SHAW <i>George</i><br>101 SO A ST<br>ELWOOD IN 46036          | PEARL<br><del>L 008</del><br>KEY# 342-8                    |                  |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 11  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 12  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 13  | SHAW BYRON D & MARY A<br>2100 SO L ST<br>ELWOOD IN 46036      | ROSS<br>L 001<br>KEY# 379-1                                |                  |                  |                    |       | 0 R<br>470 NR   | 0 R<br>1,750 NR       |
| 14  | <i>Shaw, Byron D &amp; Mary M.<br/>2100 - SO L ST. Elwood</i> | <i>Ross<br/>379-2</i>                                      |                  |                  |                    |       | <i>470</i>      |                       |
| 15  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 16  | SHAW DENNIS K & RHONDA K<br>1717 CEDAR DR<br>ELWOOD IN 46036  | NORTHWOOD ESTATES<br>SEC <del>B 1 014</del><br>KEY# 476-14 |                  |                  |                    |       | 0 R<br>1,000 NR | 0 R<br>5,710 NR       |
| 17  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 18  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 19  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036               | SCHRADERS<br>L 050<br>KEY# 382-10                          |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 20  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 21  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 22  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036               | SCHRADERS<br>L 051<br>KEY# 382-11                          |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 23  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 24  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 25  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036               | SCHRADERS<br>L 052<br>KEY# 382-12                          |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 26  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 27  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 28  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036               | SCHRADERS<br>L 053<br>KEY# 382-13                          |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 29  |                                                               |                                                            |                  |                  |                    |       |                 |                       |
| 30  |                                                               |                                                            |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                             |  |  |  |                                            |  |                   |                     |                          | 26<br>ELWOOD-PIPECREEK |               |  | TOWNSHIP                 |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------|--|--|--|--------------------------------------------|--|-------------------|---------------------|--------------------------|------------------------|---------------|--|--------------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                 |  |  |  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION |  | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE | ACRES                  | VALUE OF LAND |  | VALUE OF<br>IMPROVEMENTS |  |      |  |
| 1                                  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036             |  |  |  | SCHRADERS<br>L-054<br>KEY# 382-14          |  |                   |                     |                          |                        | 0 R<br>130 NR |  | 0 R<br>0 NR              |  |      |  |
| 2                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 3                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 4                                  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036             |  |  |  | SCHRADERS<br>L-055<br>KEY# 382-15          |  |                   |                     |                          |                        | 0 R<br>130 NR |  | 0 R<br>0 NR              |  |      |  |
| 5                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 6                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 7                                  | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036             |  |  |  | SCHRADERS<br>L-056<br>KEY# 382-16          |  |                   |                     |                          |                        | 0 R<br>130 NR |  | 0 R<br>0 NR              |  |      |  |
| 8                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 9                                  |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 10                                 | SHAW GEORGE W<br>101 SO A ST<br>ELWOOD IN 46036             |  |  |  | SCHRADERS<br>L-049<br>KEY# 382-9           |  |                   |                     |                          |                        | 0 R<br>200 NR |  | 0 R<br>0 NR              |  |      |  |
| 11                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 12                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 13                                 | SHAW GEORGE W & MILDRED E<br>101 SO A ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>077 L 001<br>KEY# 179-1          |  |                   |                     |                          |                        | 770 R<br>0 NR |  | 2,350 R<br>0 NR          |  |      |  |
| 14                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 15                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 16                                 | SHAW HOWARD & MABEL<br>2404 N C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 292<br>KEY# 107-1         |  |                   |                     |                          |                        | 0 R<br>300 NR |  | 0 R<br>0 NR              |  |      |  |
| 17                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 18                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 19                                 | SHAW HOWARD & MABEL<br>2404 N C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 293<br>KEY# 107-2         |  |                   |                     |                          |                        | 0 R<br>300 NR |  | 0 R<br>0 NR              |  |      |  |
| 20                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 21                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 22                                 | SHAW HOWARD & MABEL<br>2404 N C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 294<br>KEY# 107-3         |  |                   |                     |                          |                        | 300 R<br>0 NR |  | 5,080 R<br>0 NR          |  |      |  |
| 23                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 24                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 25                                 | SHAW HOWARD & MABEL<br>2404 N C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 295<br>KEY# 107-4         |  |                   |                     |                          |                        | 0 R<br>300 NR |  | 0 R<br>0 NR              |  |      |  |
| 26                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 27                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 28                                 | SHAW HOWARD & MABEL<br>2404 N C ST<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 296<br>KEY# 107-5         |  |                   |                     |                          |                        | 0 R<br>300 NR |  | 0 R<br>0 NR              |  |      |  |
| 29                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |
| 30                                 |                                                             |  |  |  |                                            |  |                   |                     |                          |                        |               |  |                          |  |      |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                            |  |  |          |          |                    |              |                  |          |
|-------------------------|--|--|----------|----------|----------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |          |          | Patricia J. Robertson      |  |  |          |          | EC                 | 11/7/93      | 11/8/93          | 1        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |          |          | Patricia J. Robertson      |  |  |          |          | EC                 | 11/7/93      | 11/8/93          | 4        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |          |          | Patricia J. Robertson      |  |  |          |          | EC                 |              | 11/8/93          | 7        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |          |          | Patricia J. Robertson      |  |  |          |          | EC                 |              | 11/8/93          | 10       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          | William D. Janet I. Couble |  |  |          |          | WS                 | 4/14/93      | 4/15/93          | 25       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          | William D. Janet I. Couble |  |  |          |          | WS                 | 4/14/93      | 4/15/93          | 28       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |          |          |                            |  |  |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |                                                                           |  |  |                |                  |                    | 26              | ELWOOD-PIPECREEK | TOWNSHIP              | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|--|---------------------------------------------------------------------------|--|--|----------------|------------------|--------------------|-----------------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                                   |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES           | VALUE OF LAND    | VALUE OF IMPROVEMENTS |      |
| 1                                  | SHAW MARK E & MARTHA A<br>2732 NG C ST<br>ELWOOD IN 46036                        |  |  | RODEFERS<br>L 159<br>KEY# 374-11                                          |  |  |                |                  |                    |                 | 0 R<br>200 NR    | 0 R<br>2,340 NR       |      |
| 2                                  |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 3                                  |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 4                                  | SHAW MARK E & MARTHA A<br>2732 NG C ST<br>ELWOOD IN 46036                        |  |  | RODEFERS<br>L 158<br>KEY# 374-12                                          |  |  |                |                  |                    |                 | 0 R<br>200 NR    | 0 R<br>0 NR           |      |
| 5                                  |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 6                                  |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 7                                  | SHAW PAUL J & JUDITH L<br>1811 NG C ST<br>ELWOOD IN 46036                        |  |  | J M DEH 3RD E2 & V/A<br>L 001<br>KEY# 66-4                                |  |  |                |                  |                    |                 | 430 R<br>0 NR    | 2,060 R<br>0 NR       |      |
| 8                                  | <del>Shaw, Robert + Ellen<br/>R.R.#2<br/>Elwood In 46036</del>                   |  |  | <del>5<sup>2</sup> NW<br/>KEY# 999-90-03</del>                            |  |  | <del>14</del>  | <del>21</del>    | <del>6</del>       | <del>4400</del> |                  |                       |      |
| 9                                  |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 10                                 | SHAW WILFRED J & ANNA M<br>904 N 16TH ST<br>ELWOOD IN 46036                      |  |  | EDGEWOOD<br>L 047<br>KEY# 131-22                                          |  |  |                |                  |                    |                 | 400 R<br>0 NR    | 0 R<br>0 NR           |      |
| 11                                 | <del>Shawhan, Charles &amp; Carol A.<br/>1345-50 1<sup>st</sup> St. Elwood</del> |  |  | <del>OAKland 17.4' 5<sup>8</sup>d<br/>880-4-02</del>                      |  |  | <del>8</del>   |                  |                    |                 | 350              |                       |      |
| 12                                 | <del>Shawhan, Charles &amp; Carol A.<br/>1345-50 1<sup>st</sup> St. Elwood</del> |  |  | <del>OAKland 18' 2<sup>1</sup> 2<br/>880-5</del>                          |  |  | <del>9</del>   |                  |                    |                 | 1000             | 69600                 |      |
| 13                                 | SHAW WILFRED J & ANNA M<br>904 N 16TH ST<br>ELWOOD IN 46036                      |  |  | EDGEWOOD<br>L 048<br>KEY# 131-23                                          |  |  |                |                  |                    |                 | 400 R<br>0 NR    | 5,570 R<br>660 NR     |      |
| 14                                 | <del>Shawhan, Charles &amp; Carol A.<br/>1345-50 1<sup>st</sup> St. Elwood</del> |  |  | <del>OAKland 18' 2<sup>1</sup> 2<br/>880-6.5</del>                        |  |  | <del>10</del>  |                  |                    |                 | 270              |                       |      |
| 15                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 16                                 | SHAWHAN JACK R & BARBARA L<br>925 NO 10TH ST<br>ELWOOD IN 46036                  |  |  | PEARL<br>104 L 017<br>KEY# 343-17                                         |  |  |                |                  |                    |                 | 200 R<br>0 NR    | 0 R<br>0 NR           |      |
| 17                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 18                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 19                                 | SHAWHAN JACK R & BARBARA L<br>925 NO 10TH ST<br>ELWOOD IN 46036                  |  |  | PEARL<br>104 L 018<br>KEY# 343-18                                         |  |  |                |                  |                    |                 | 200 R<br>0 NR    | 1,515 R<br>65 NR      |      |
| 20                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 21                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 22                                 | SHAWHAN JACK R & BARBARA L<br>925 NO 10TH ST<br>ELWOOD IN 46036                  |  |  | PEARL<br>104 L 019<br>KEY# 343-19                                         |  |  |                |                  |                    |                 | 0 R<br>200 NR    | 0 R<br>0 NR           |      |
| 23                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 24                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 25                                 | SHAWHAN ROBERT L & PHYLLIS M<br>204 NO 10TH ST<br>ELWOOD IN 46036                |  |  | PLATE GLASS<br>L 082<br>KEY# 355-10                                       |  |  |                |                  |                    |                 | 0 R<br>700 NR    | 0 R<br>2,710 NR       |      |
| 26                                 | <del>Sheets, Daniel L &amp; Pamela J.<br/>1318-50 1<sup>st</sup> St.</del>       |  |  | <del>Bartons 1<sup>1</sup> 2 5<sup>2</sup> 5<sup>2</sup><br/>5-1-02</del> |  |  | <del>35</del>  |                  |                    |                 | 1070             | 1750                  |      |
| 27                                 | <del>Sheets, Veronica Lynn<br/>2014 N 3<sup>rd</sup> St</del>                    |  |  | <del>Bartons 5<sup>2</sup> 44<br/>19-8</del>                              |  |  | <del>32</del>  |                  |                    |                 |                  |                       |      |
| 28                                 | SHEEDY RALPH ERNEST & MARTHA<br>1609 N F ST<br>ELWOOD IN 46036                   |  |  | J M DEH 7TH<br>L 186<br>KEY# 100-11                                       |  |  |                |                  |                    |                 | 470 R<br>0 NR    | 1,390 R<br>30 NR      |      |
| 29                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |
| 30                                 |                                                                                  |  |  |                                                                           |  |  |                |                  |                    |                 |                  |                       |      |

| MADISON COUNTY, INDIANA                   |          |          |                                                                      |          |                   |                    |              |                  |          |  |  |  |  |  |  |
|-------------------------------------------|----------|----------|----------------------------------------------------------------------|----------|-------------------|--------------------|--------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED                     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                                  | PAGE NO. | LINE NO.          | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 1        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 2        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 3        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 4        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 5        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 6        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 7        |  |  |  |  |  |  |
| <del>Donated from Pipe Creek</del>        |          | 11-5-90  | <del>Barbara Toby, Katherine Jones, Betty Buck, Harold E. Shaw</del> |          | Simon, Lucinda 9c |                    | 9/13/93      | 9/20/93          | 8        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 9        |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 10       |  |  |  |  |  |  |
| <del>Levise N. Wain by affidavit</del>    |          | 12-18-89 |                                                                      |          |                   |                    |              |                  | 11       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 12       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 13       |  |  |  |  |  |  |
| <del>Levise N. Wain by affidavit</del>    |          | 12-18-89 |                                                                      |          |                   |                    |              |                  | 14       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 15       |  |  |  |  |  |  |
| <del>affidavit</del>                      |          | 3-17-92  |                                                                      |          |                   |                    |              |                  | 16       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 17       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 18       |  |  |  |  |  |  |
| <del>affidavit</del>                      |          | 3-17-92  |                                                                      |          |                   |                    |              |                  | 19       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 20       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 21       |  |  |  |  |  |  |
| <del>affidavit</del>                      |          | 3-17-92  |                                                                      |          |                   |                    |              |                  | 22       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 23       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 24       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 25       |  |  |  |  |  |  |
| <del>Kathryn Elaine Long (deceased)</del> |          | 9-17-91  |                                                                      |          |                   |                    |              |                  | 26       |  |  |  |  |  |  |
| <del>Rex L McElfresh</del>                |          | 9-8-92   |                                                                      |          |                   |                    |              |                  | 27       |  |  |  |  |  |  |
|                                           |          |          | Gray Nancy                                                           |          |                   | wd                 | 1/3/94       | 1/10/94          | 28       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 29       |  |  |  |  |  |  |
|                                           |          |          |                                                                      |          |                   |                    |              |                  | 30       |  |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                         |  |  |  |                                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                             |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | SHELBY JERALD L & BETTY C<br>1909 NO B ST<br>ELWOOD IN 46036                                            |  |  |  | J M DEH 5TH<br>L 112<br>KEY# 78-2                            |  |                |                  |                    |       | 0 R<br>830 NR    | 0 R<br>3,050 NR       |  |          |      |
| 2                                  | Skelly, Robert A.<br>5051 W. 1100 South Fairmount                                                       |  |  |  | Callands, Main St<br>Key#32-1 L# 17                          |  |                |                  |                    |       | 770              | 0                     |  |          |      |
| 3                                  | Skelly, Robert A.<br>5051 W. 1100 South Fairmount                                                       |  |  |  | Callands Main St.<br>Key# 33-2 L# 18                         |  |                |                  |                    |       | 630              | 1990                  |  |          |      |
| 4                                  | <del>THE SHELTON JAMES E &amp; CAROLYN S</del><br><del>2431 SO B ST</del><br><del>ELWOOD IN 46036</del> |  |  |  | <del>CALLS</del><br><del>L 066</del><br><del>KEY# 51-2</del> |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>0 NR           |  |          |      |
| 5                                  | SHELTON, JUANITA ROGERS - & Ruby Dewayne<br>2534 - Main St. Elwood                                      |  |  |  | Rogers<br>364-7                                              |  | 4              |                  |                    |       | 1200             | 2130                  |  |          |      |
| 6                                  |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | <del>THE SHELTON JAMES E &amp; CAROLYN S</del><br><del>2431 SO B ST</del><br><del>ELWOOD IN 46036</del> |  |  |  | <del>CALLS</del><br><del>L 065</del><br><del>KEY# 51-1</del> |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>910 NR         |  |          |      |
| 8                                  |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | SHEPARD CHARLES W & JEAN M<br>& JOHN W. SHEPARD<br>1830 NO B ST<br>ELWOOD IN 46036                      |  |  |  | J M DEH 6TH 30' E SD<br>L 074<br>KEY# 84-12-01               |  |                |                  |                    |       | 300 R<br>0 NR    | 2,380 R<br>0 NR       |  |          |      |
| 11                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | SHEPARD CHARLES W & JEAN M<br>& JOHN W. SHEPARD<br>1830 NO B STREET<br>ELWOOD IN 46036                  |  |  |  | J M DEH 6TH 10' W SD<br>L 073<br>KEY# 84-11                  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |  |          |      |
| 14                                 | <del>J. M. Deh. 8<sup>th</sup></del><br><del>111-3</del>                                                |  |  |  | <del>J. M. Deh. 8<sup>th</sup></del><br><del>111-3</del>     |  |                |                  |                    |       | 570              | 1570                  |  |          |      |
| 15                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 16                                 | SHEPARD CHAS W & JEAN M<br>2503 NO B ST<br>ELWOOD IN 46036                                              |  |  |  | J M DEH 7TH<br>L 247<br>KEY# 105-7                           |  |                |                  |                    |       | 570 R<br>0 NR    | 0 R<br>3,550 NR       |  |          |      |
| 17                                 | SHEPARD, Danny Lee<br>2307 - NO "B"                                                                     |  |  |  | J. M. Deh. 8 <sup>th</sup><br>111-3                          |  | 330            |                  |                    |       | 570              | 1570                  |  |          |      |
| 18                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 19                                 | SHEPARD ELIZABETH A<br>820 DUNBAR CT.<br>SCHAUMBURG IL 60194                                            |  |  |  | NEW ENGLAND EXC 2' E<br>SD<br>L 087<br>KEY# 266-6B           |  |                |                  |                    |       | 670 R<br>0 NR    | 3,270 R<br>0 NR       |  |          |      |
| 20                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | SHEPARD HOWARD L & MARTHA I<br>818 N 11TH ST<br>ELWOOD IN 46036                                         |  |  |  | SCHRADERS<br>L 043<br>KEY# 382-3                             |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>30 NR          |  |          |      |
| 23                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | SHEPARD HOWARD L & MARTHA I<br>818 N 11TH<br>ELWOOD IN 46036                                            |  |  |  | SCHRADERS<br>L 044<br>KEY# 382-4                             |  |                |                  |                    |       | 200 R<br>0 NR    | 1,060 R<br>0 NR       |  |          |      |
| 26                                 | Shepard, John W. & Jenni Lee<br>1830 - N "B" St. Elwood 36                                              |  |  |  | J. M. Deh. III 30' E SD<br>84-12-01                          |  | 73             |                  |                    |       | 300              | 2340                  |  |          |      |
| 27                                 | <del>J. M. Deh. III 10' W SD</del><br><del>84-11</del>                                                  |  |  |  | <del>J. M. Deh. III 10' W SD</del><br><del>84-11</del>       |  | 74             |                  |                    |       | 100              | 0                     |  |          |      |
| 28                                 | SHEPARD LEONA J<br>2018 SO P ST<br>ELWOOD IN 46036                                                      |  |  |  | OAKLAND S2<br>L 151<br>KEY# 288-11A                          |  |                |                  |                    |       | 0 R<br>235 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                                                         |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                      |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE     | LINE | TO WHOM TRANSFERRED | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| <i>Hurst, Vernice P. wd. 4-2-87</i>          |  |  |  |  |  |  |  |  |  |  |  |  |  | 4/6      |      |                     |      |      |                    |              |                  | 2    |
| <i>Hurst, Vernice wd. 4-2-87</i>             |  |  |  |  |  |  |  |  |  |  |  |  |  | 4/6      |      |                     |      |      |                    |              |                  | 3    |
| <i>W.D. 1-8-91</i><br><i>G.C. 35d-86-495</i> |  |  |  |  |  |  |  |  |  |  |  |  |  | 11/8/87  |      |                     |      |      |                    |              |                  | 4    |
| <i>Juanita Rogers-Allen</i>                  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11-10-92 |      |                     |      |      |                    |              |                  | 5    |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 6    |
| <i>W.D. 1-8-91</i><br><i>G.C. 35d-86-495</i> |  |  |  |  |  |  |  |  |  |  |  |  |  | 11/8/87  |      |                     |      |      |                    |              |                  | 7    |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 8    |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 9    |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 10   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 11   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 12   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 13   |
| <i>John W. Jewizec L. Shepard</i>            |  |  |  |  |  |  |  |  |  |  |  |  |  | W.D.     |      |                     |      |      |                    |              |                  | 14   |
| <i>Glenda S. Kelley et al</i>                |  |  |  |  |  |  |  |  |  |  |  |  |  | 12-5-87  |      |                     |      |      |                    |              |                  | 15   |
| <i>John W. Jewizec L. Shepard</i>            |  |  |  |  |  |  |  |  |  |  |  |  |  | W.D.     |      |                     |      |      |                    |              |                  | 16   |
| <i>Danny Lee Shepard</i>                     |  |  |  |  |  |  |  |  |  |  |  |  |  | 11-19-87 |      |                     |      |      |                    |              |                  | 17   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 18   |
| <i>Charles Jean Shepard</i>                  |  |  |  |  |  |  |  |  |  |  |  |  |  | 11-23-93 |      |                     |      |      |                    |              |                  | 19   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 20   |
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|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 23   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 24   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 25   |
| <i>Charles W. Jean M. Shepard</i>            |  |  |  |  |  |  |  |  |  |  |  |  |  | 11-10-88 |      |                     |      |      |                    |              |                  | 26   |
| <i>Ronald W. Donna H. Jones</i>              |  |  |  |  |  |  |  |  |  |  |  |  |  | W.D.     |      |                     |      |      |                    |              |                  | 27   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 28   |
|                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |          |      |                     |      |      |                    |              |                  | 29   |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                           |  |                |                  |                    |       | 26            | ELWOOD-PIPECREEK      | TOWNSHIP | PAGE |
|------------------------------------|-----------------------------------------------------------------------|--|--|-----------------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                   |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | SHEPARD LEONA J<br>P O BX 471<br>ELWOOD IN 46036                      |  |  | OAKLAND S2<br>L 150<br>KEY# 288-12A                       |  |                |                  |                    |       | 0 R<br>235 NR | 0 R<br>2,530 NR       |          |      |
| 2                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 3                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 4                                  | SHEPARD LEONA J & ROBERT L<br>P O BX 471<br>ELWOOD IN 46036           |  |  | OAKLAND N2<br>L 151<br>KEY# 288-11B                       |  |                |                  |                    |       | 470 R<br>0 NR | 6,000 R<br>0 NR       |          |      |
| 5                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 6                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 7                                  | SHEPARD LEONA J & ROBERT L<br>P O BOX 471<br>ELWOOD IN 46036          |  |  | OAKLAND N2<br>L 150<br>KEY# 288-12B                       |  |                |                  |                    |       | 0 R<br>235 NR | 0 R<br>0 NR           |          |      |
| 8                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 9                                  |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 10                                 | SHEPARD MARLENE D<br>408 MAIN ST<br>ELWOOD IN 46036                   |  |  | ELWOOD<br>006 L 011<br>KEY# 144-11                        |  |                |                  |                    |       | 900 R<br>0 NR | 2,330 R<br>170 NR     |          |      |
| 11                                 | Shepard Mark & Suzanne<br>1513 North "D" St.<br>Elwood, In 46036      |  |  | J M DEH 5TH<br>75-2                                       |  | 92             |                  |                    |       | 600           | 2520                  |          |      |
| 12                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 13                                 | SHEPARD MARY A<br>2417 N E ST<br>ELWOOD IN 46036                      |  |  | J M DEH 8TH<br>L 338<br>KEY# 114-7                        |  |                |                  |                    |       | 330 R<br>0 NR | 4,800 R<br>0 NR       |          |      |
| 14                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 15                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 16                                 | SHEPARD ROLLAND E & DORIS M<br>R 4<br>ELWOOD IN 46036                 |  |  | BEECHLAND THRU L 162<br>L 159<br>KEY# 999-11              |  |                |                  |                    |       | 610 R<br>0 NR | 8,160 R<br>0 NR       |          |      |
| 17                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 18                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 19                                 | SHEPARD RONALD M & GAIL M<br>200 NO 4TH ST<br>ELWOOD IN 46036         |  |  | ELWOOD<br>012 L 013<br>KEY# 149-4                         |  |                |                  |                    |       | 470 R<br>0 NR | 1,040 R<br>0 NR       |          |      |
| 20                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 21                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 22                                 | SHEPARD THOMAS L & RUTH A<br>1417 SO H ST<br>ELWOOD IN 46036          |  |  | BROYLES 3RD<br>L 022<br>KEY# 29-22                        |  |                |                  |                    |       | 0 R<br>870 NR | 0 R<br>2,650 NR       |          |      |
| 23                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 24                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 25                                 | SHEPARD THOMAS L & RUTH A<br>1417 S H STREET<br>ELWOOD IN 46036       |  |  | CALLS<br>L 027<br>KEY# 46-20                              |  |                |                  |                    |       | 0 R<br>520 NR | 0 R<br>1,970 NR       |          |      |
| 26                                 | Shepard, Wache/ & Madonna J.<br>2503-N "B" St.                        |  |  | Rodepals<br>344-3                                         |  | 46             |                  |                    |       | 600           | 1916                  |          |      |
| 27                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 28                                 | SHEPARD WILLIAM D & ROBERT L SHEPARD<br>P O BX 459<br>ELWOOD IN 46036 |  |  | TIN PLATE BLK 140, 0<br>09 & L 010<br>L 001<br>KEY# 438-1 |  |                |                  |                    |       | 0 R<br>600 NR | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |
| 30                                 |                                                                       |  |  |                                                           |  |                |                  |                    |       |               |                       |          |      |

| MADISON COUNTY, INDIANA              |          |          |                             |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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|                                      |          |          |                             |          |          |                    |              |                  | 3        |  |  |  |  |
|                                      |          |          | Robert E. Chester L. Nelson |          |          | WD                 | 9/14/92      | 9/19/92          | 4        |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 5        |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                                      |          |          | Robert E. Chester L. Nelson |          |          | WD                 | 9/14/92      | 9/19/92          | 7        |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 8        |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 10       |  |  |  |  |
| Robert D. & Cheryl S. Vickery 7/1/88 |          |          |                             |          |          |                    |              |                  | 11       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 12       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 13       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 14       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 15       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 16       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 17       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 18       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 19       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 20       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 21       |  |  |  |  |
|                                      |          |          | Laura Ann Davis             |          |          | WD                 | 9/19/88      | 9/19/88          | 22       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 23       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 24       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 25       |  |  |  |  |
| Floyd R. Hirsch 7-27-90              |          |          |                             |          |          |                    |              |                  | 26       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 27       |  |  |  |  |
|                                      |          |          | Robot Products, Inc.        |          |          |                    |              | 2/22/88          | 28       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 29       |  |  |  |  |
|                                      |          |          |                             |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |  |                                                     |  |                |                  |                    | 26<br>ELWOOD-PIPECREEK |               |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|------------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|------------------------|---------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | SHEPARD WILLIAM D & CAROLYN S<br>1610 SO J ST<br>ELWOOD IN 46036 |  |  |  | LYNWOOD<br>L 099<br>KEY# 235-14                     |  |                |                  |                    |                        | 0 R<br>900 NR | 0 R<br>1,550 NR       |          |  |      |  |
| 2                                  |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 3                                  |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 4                                  | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE L 009 L 010<br>117 L 008<br>KEY# 407-10   |  |                |                  |                    |                        | 0 R<br>600 NR | 0 R<br>0 NR           |          |  |      |  |
| 5                                  | 1411-50 "G" St. Elwood                                           |  |  |  | PARK<br>381-3                                       |  | 119            |                  |                    |                        | 900           | 320                   |          |  |      |  |
| 6                                  |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 7                                  | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE L 012,013,014<br>117 L 011<br>KEY# 407-14 |  |                |                  |                    |                        | 0 R<br>800 NR | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 9                                  |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 10                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE V/S<br>117 L 003<br>KEY# 407-3            |  |                |                  |                    |                        | 0 R<br>330 NR | 0 R<br>1,380 NR       |          |  |      |  |
| 11                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 12                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 13                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE L 005,006,007<br>117 L 004<br>KEY# 407-7  |  |                |                  |                    |                        | 0 R<br>800 NR | 0 R<br>73,860 NR      |          |  |      |  |
| 14                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 15                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 16                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE V/S<br>118 L 001<br>KEY# 408-1            |  |                |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 18                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 19                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE<br>118 L 011<br>KEY# 408-11               |  |                |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 20                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 21                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 22                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE<br>118 L 012<br>KEY# 408-12               |  |                |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 23                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 24                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 25                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE<br>118 L 013<br>KEY# 408-13               |  |                |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 27                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 28                                 | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036  |  |  |  | TIN PLATE<br>118 L 014<br>KEY# 408-14               |  |                |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |
| 30                                 |                                                                  |  |  |  |                                                     |  |                |                  |                    |                        |               |                       |          |  |      |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED         |  |  |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
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| Sec. 9 1/4 5-1-91       |  |  |  |  |  |  |  |  |  |      |      | Sheep L. Stowers            |  |  |  |      |      | W                  | 1/4/93       | 1/19/93          | 5    |
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|                         |  |  |  |  |  |  |  |  |  |      |      |                             |  |  |  |      |      |                    |              |                  | 19   |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |                                                  |  |                |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036   |  | TIN PLATE<br>118 L 002<br>KEY# 408-2             |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 3                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 4                                  | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036   |  | TIN PLATE<br>118 L 003<br>KEY# 408-3             |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 6                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 7                                  | SHEPARD WILLIAM D & CAROLYN S<br>R 4 BX 33 A<br>ELWOOD IN 46036   |  | TIN PLATE<br>118 L 004<br>KEY# 408-4             |  |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |                  |          |      |
| 8                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 9                                  |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 10                                 | SHEPARD WILLIAM D & ROBERT L<br>P O BX 457<br>ELWOOD IN 46036     |  | NORWOOD<br>L 180<br>KEY# 275-1                   |  |                |                  |                    |       | 0 R<br>160 NR | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 13                                 | SHEPARD WILLIAM D & ROBERT L<br>2634 SO G ST<br>ELWOOD IN 46036   |  | NORWOOD<br>L 227<br>KEY# 275-10                  |  |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>15,730 NR      |                  |          |      |
| 14                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 15                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 16                                 | SHEPARD WILLIAM D & ROBERT L<br>2634 SO G ST<br>ELWOOD IN 46036   |  | NORWOOD<br>L 228<br>KEY# 275-11                  |  |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 18                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 19                                 | SHEPARD WILLIAM D & ROBERT L<br>P O BX 457<br>ELWOOD IN 46036     |  | NORWOOD<br>L 229<br>KEY# 275-12                  |  |                |                  |                    |       | 0 R<br>160 NR | 0 R<br>0 NR           |                  |          |      |
| 20                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 21                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 22                                 | SHEPARD WM D & CAROLYN S<br>R 4 FAIRGROUNDS RD<br>ELWOOD IN 46036 |  | BARTONS 3RD EXC N PT<br>006 L 001<br>KEY# 9-7-01 |  |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 24                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 25                                 | SHEPARD WM D & CAROLYN S<br>300 S 18TH ST<br>ELWOOD IN 46036      |  | BARTONS 3RD EXC N PT<br>006 L 001<br>KEY# 9-7-02 |  |                |                  |                    |       | 0 R<br>800 NR | 0 R<br>8,880 NR       |                  |          |      |
| 26                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 27                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 28                                 | SHEPARD WM D & CAROLYN S<br>R 4 FAIRGROUNDS RD<br>ELWOOD IN 46036 |  | BARTONS 3RD EXC N PT<br>006 L 002<br>KEY# 9-8-01 |  |                |                  |                    |       | 0 R<br>490 NR | 0 R<br>0 NR           |                  |          |      |
| 29                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                                   |  |                                                  |  |                |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |  |  |  |
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|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9        |  |  |  |
|                         |  |  |          |          | Kadet Products Inc. |  |  |          |          |                    |              | 2/22/88          | 10       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |  |  |  |
|                         |  |  |          |          | Kadet Products Inc. |  |  |          |          |                    |              | 2/22/88          | 13       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 16       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 25       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29       |  |  |  |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |  |                                                     |  |                |                  |                    | 26                  | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|----------------|------------------|--------------------|---------------------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | SHEPARD WM D & CAROLYN S<br>R 4 FAIRGROUNDS RD<br>ELWOOD IN 46036                               |  |  |  | BARTONS 3RD N PT<br>006 L 002<br>KEY# 9-8-02        |  |                |                  |                    |                     | 0 R<br>490 NR    |  | 0 R<br>0 NR           |          |  |      |
| 2                                  | Shepard William O. & Carolyn S.<br>622 South 2nd Street<br>Elwood IN                            |  |  |  | <del>E2 NW<br/>Key# 470-1-1</del>                   |  | <del>15</del>  | <del>21</del>    | <del>4</del>       | <del>002.890A</del> | <del>970</del>   |  | <del>-</del>          |          |  |      |
| 3                                  | <del>Shepard, William O. &amp; Carolyn S. +<br/>Chet Gold, Sheryl L. +<br/>Kathy L. 11188</del> |  |  |  | <del>Lynwood<br/>235-6</del>                        |  | <del>15</del>  |                  |                    |                     | <del>800</del>   |  | <del>9,965</del>      |          |  |      |
| 4                                  | SHERMAN IRA W & JOAN<br>218 N 4TH ST<br>ELWOOD IN 46036                                         |  |  |  | P SW SW<br>KEY# 149-1G                              |  | 09             | 21               | 6                  | .160                | 0 R<br>370 NR    |  | 0 R<br>5,400 NR       |          |  |      |
| 5                                  |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 6                                  |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 7                                  | SHERMAN MACK WARD &<br>SHERRY LYNN<br>1615 SO H ST<br>ELWOOD IN 46036                           |  |  |  | HARTING & HARTING<br>L 025<br>KEY# 196-5            |  |                |                  |                    |                     | 730 R<br>0 NR    |  | 6,260 R<br>0 NR       |          |  |      |
| 8                                  |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 9                                  |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 10                                 | SHERMAN MARJORIE C<br>519 SO 18TH ST<br>ELWOOD IN 46036                                         |  |  |  | KRAMERS 1ST<br>L 001<br>KEY# 225-1                  |  |                |                  |                    |                     | 0 R<br>800 NR    |  | 0 R<br>0 NR           |          |  |      |
| 11                                 | Sherman Marjorie C                                                                              |  |  |  | Kramers 1st<br>225-2-01 5 <sup>2</sup>              |  |                | 2                |                    |                     |                  |  |                       |          |  |      |
| 12                                 |                                                                                                 |  |  |  | Kramers 1st<br>225-3 1/2                            |  |                | 3                |                    |                     |                  |  |                       |          |  |      |
| 13                                 | SHERMAN MARJORIE C<br>519 SO 18TH ST<br>ELWOOD IN 46036                                         |  |  |  | KRAMERS 1ST N2<br>L 002<br>KEY# 225-2               |  |                |                  |                    |                     | 0 R<br>300 NR    |  | 0 R<br>0 NR           |          |  |      |
| 14                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 15                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 16                                 | SHERMAN TERRY & SUE ELLEN<br>2108 SO 1 ST<br>ELWOOD IN 46036                                    |  |  |  | LYNWOOD<br>L 039<br>KEY# 228-7                      |  |                |                  |                    |                     | 0 R<br>500 NR    |  | 0 R<br>2,250 NR       |          |  |      |
| 17                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 18                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 19                                 | SHERMAN THEODORE L & EMILY C<br>1801 SO N ST<br>ELWOOD IN 46036                                 |  |  |  | OAKLAND<br>L 074<br>KEY# 284-1                      |  |                |                  |                    |                     | 400 R<br>0 NR    |  | 2,200 R<br>0 NR       |          |  |      |
| 20                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 21                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 22                                 | SHERMAN THEODORE L & EMILY C<br>1801 SO N ST<br>ELWOOD IN 46036                                 |  |  |  | OAKLAND<br>L 075<br>KEY# 284-2                      |  |                |                  |                    |                     | 400 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 23                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 24                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 25                                 | SHETTLER STEVEN P & DAPHNE M<br>1403 SO ANDERSON<br>ELWOOD IN 46036                             |  |  |  | NEW ENGLAND<br>L 091<br>KEY# 266-2                  |  |                |                  |                    |                     | 0 R<br>600 NR    |  | 0 R<br>2,940 NR       |          |  |      |
| 26                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 27                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 28                                 | SHICKLEY BETTY J + Timothy J. Sims<br>R 3 ARTIS DR<br>NASHVILLE IN 47448                        |  |  |  | FRAZIERS E SD 22X132<br>004 L 004<br>KEY# 194-10-02 |  |                |                  |                    |                     | 0 R<br>1,330 NR  |  | 0 R<br>4,450 NR       |          |  |      |
| 29                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |
| 30                                 |                                                                                                 |  |  |  |                                                     |  |                |                  |                    |                     |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA                                                                                     |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                                                                       | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |
| City of Elwood<br>(K#470-1-1 & 470-1-3)<br><i>Easement Distribution</i><br><i>3-26-89</i><br><i>129/187</i> |          |          | Red Giant Foods Inc |          |          | W                  | 3/10/93      | 3/11/93          | 2        |  |  |  |  |
| <i>3-22-89</i><br>Terry T. & T. Simmons                                                                     |          |          | Rick A. Smith       |          |          | W                  | 4/30/94      | 7/1/94           | 3        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
| <i>5-17-93</i><br>Robert & Marjorie C Miller<br>}                                                           |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
| <i>JL to Ad 6-11-93</i>                                                                                     |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                                                             |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |                                               |  | 26             | ELWOOD-PIPECREEK |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------------------------|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | SHICKLEY WELDON D<br>2008 N 8 ST<br>ELWOOD IN 46036                                        |  | J M DEH 6TH<br>L 065<br>KEY# 85-9             |  |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>3,670 NR       |
| 2                                  | Shields, Frank Robert & Marie<br>1626 N "F" St.<br>Elwood In 46036                         |  | J M Dehout 7th<br>100-5                       |  |                | 204              |                    |       | 400           | 1420                  |
| 3                                  |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 4                                  | SHINKLE RAY<br>& JAMES BARKER<br>1812 MAIN STREET<br>ELWOOD IN 46036                       |  | KIDWELLS<br>L 046<br>KEY# 216-4               |  |                |                  |                    |       | 200 R<br>0 NR | 1,390 R<br>0 NR       |
| 5                                  |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 6                                  |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 7                                  | SHINKLE RAY<br>& JAMES BARKER<br>1812 MAIN STREET<br>ELWOOD IN 46036                       |  | KIDWELLS<br>L 047<br>KEY# 216-5               |  |                |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 8                                  |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 9                                  |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 10                                 | SHIPLEY CYRUS III & BETSY S<br>717 NO 13TH ST<br>ELWOOD IN 46036                           |  | PANHANDLE<br>L 043<br>KEY# 307-16             |  |                |                  |                    |       | 300 R<br>0 NR | 2,210 R<br>0 NR       |
| 11                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 12                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 13                                 | SHIPLEY CYRUS III & BETSY S<br>717 NO 13TH ST<br>ELWOOD IN 46036                           |  | PANHANDLE<br>L 044<br>KEY# 307-17             |  |                |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 14                                 | Sherry Bobby N & Tina S<br>846 N Anderson St<br>Elwood                                     |  | Mapleton<br>250-18                            |  | 19             |                  |                    |       |               |                       |
| 15                                 |                                                                                            |  | Mapleton<br>250-19                            |  | 18             |                  |                    |       |               |                       |
| 16                                 | SHIPLEY CYRUS 2ND & MARY G<br>1117 NORTH 11TH ST<br>ELWOOD IN 46036                        |  | PT NW NE<br>KEY# 999-6-1                      |  | 09             | 21               | 6                  | .520  | 0 R<br>570 NR | 0 R<br>0 NR           |
| 17                                 | Shiley, Pauline & Summers, Wilk<br>8800 - N "D" St.                                        |  | Rosedale<br>378-1                             |  | 111            |                  |                    |       | 130           | 1460                  |
| 18                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 19                                 | SHIVELY LOUIS & MEDFORD J/T R/S<br>& LOUIS SHIVELY<br>1322 E THURSTON<br>PALATINE IL 60067 |  | ISENHOURS 1ST<br>L 024<br>KEY# 207-8          |  |                |                  |                    |       | 0 R<br>830 NR | 0 R<br>1,890 NR       |
| 20                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 21                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 22                                 | SHOCZYLOS JUDITH A<br>& JUDITH A ROONEY<br>412 E JOHN ST<br>ALEXANDRIA IN 46001            |  | J M DEH 5TH 42' W SD<br>L 103<br>KEY# 76-6-01 |  |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>2,450 NR       |
| 23                                 | Short Barbara 3/4 Brandon Nicholas<br>Short 1/4 T-C<br>2704 South D St Elwood              |  | Norwood<br>Key# 271-8 L#71                    |  |                |                  |                    |       |               |                       |
| 24                                 | Short Barbara 3/4 Brandon Nicholas<br>Short 1/4 T-C<br>2704 South D St Elwood              |  | Norwood<br>Key# 271-9 L#72                    |  |                |                  |                    |       |               |                       |
| 25                                 | SHORT CHARLES A & REBECCA L<br>405 N 10TH ST<br>ELWOOD IN 46036                            |  | PLATE GLASS S PT<br>L 103<br>KEY# 356-7-01    |  |                |                  |                    |       | 330 R<br>0 NR | 1,510 R<br>30 NR      |
| 26                                 | Short, Barbara 3/4 Brandon Nicholas<br>Short 1/4 T-C 2704 South D St Elwood                |  | Norwood<br>Key# 271-10 L#73                   |  |                |                  |                    |       |               |                       |
| 27                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |
| 28                                 | SHORT CHARLES A & REBECCA L<br>405 N 10TH ST<br>ELWOOD IN 46036                            |  | PLATE GLASS<br>L 104<br>KEY# 356-8            |  |                |                  |                    |       | 0 R<br>570 NR | 0 R<br>120 NR         |
| 29                                 | Short Robert A. Brekda<br>1325 S. J. Street Elwood                                         |  | SOUTH PARK<br>Key 331-9 L#12                  |  |                |                  |                    |       | 730           | 2710                  |
| 30                                 |                                                                                            |  |                                               |  |                |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA                         |  |          |          |                           |  |          |          |                    |              | PAGE             | LINE     |
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| FROM WHOM TRANSFERRED                           |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
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| Joe Harris Coons<br>82-1-15-92<br>6-30-89       |  |          |          | Jeff & Cindy Coons        |  |          |          | W                  | 6/5/92       | 6/11/92          | 2        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 3        |
|                                                 |  |          |          | Margaret Barker           |  |          |          | A-7                | 4/6/92       | 4/6/92           | 4        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 5        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 6        |
|                                                 |  |          |          | Margaret Barker           |  |          |          | A-7                | 4/6/92       | 4/6/92           | 7        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 8        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 9        |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 10       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 11       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 12       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 13       |
| William J & Ethel Corwell<br>1-28-94<br>3       |  |          |          |                           |  |          |          |                    |              |                  | 14       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 15       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 16       |
| David M. Wilke<br>9-30-91                       |  |          |          |                           |  |          |          |                    |              |                  | 17       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 18       |
|                                                 |  |          |          | Robert L. Jeanine Whetzel |  |          |          | W                  | 9/9/89       | 9/11/89          | 19       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 20       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 21       |
| transfer date 10-26-91 (SHOCZYLOS)<br>[63 BOOK] |  |          |          |                           |  |          |          |                    |              |                  | 22       |
| Eldridge, Charles, Sheila F.                    |  |          |          |                           |  |          |          | 1/6/81             |              |                  | 23       |
| Eldridge, Charles, Sheila F.                    |  |          |          |                           |  |          |          | 1/6/81             |              |                  | 24       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 25       |
| Eldridge Charles Sheila F.                      |  |          |          |                           |  |          |          | 1/6/81             |              |                  | 26       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 27       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 28       |
| Goodrich, Jessie L.<br>Jessie                   |  |          |          |                           |  |          |          | 5/11/88            |              |                  | 29       |
|                                                 |  |          |          |                           |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |                                                     |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                          |                       |  |
|------------------------------------|-----------------------------------------------------------------------------|--|--|-----------------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|--------------------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                             | VALUE OF LAND            | VALUE OF IMPROVEMENTS |  |
| 1                                  | SHORT WILLIAM L & LINDA KAY<br>626 NO 11TH ST<br>ELWOOD IN 46036            |  |  | SCHRADERS<br>L 039<br>KEY# 382-19                   |  |  |                |                  |                    |                                   | 200 R<br>0 NR            | 4,740 R<br>0 NR       |  |
| 2                                  | <i>Short, Fred L. Smith, Rena M. Smith</i><br><i>1048 - 11th St. Elwood</i> |  |  | <i>Permit 344-1</i><br><i>344-3</i>                 |  |  | <i>1/3</i>     |                  |                    |                                   | <i>200</i><br><i>200</i> | <i>9</i>              |  |
| 3                                  | <i>z</i>                                                                    |  |  | <i>Permit 344-2</i>                                 |  |  | <i>2</i>       |                  |                    |                                   | <i>200</i>               | <i>1950</i>           |  |
| 4                                  | SHORT WILLIAM L & LINDA KAY<br>626 NO 11TH ST<br>ELWOOD IN 46036            |  |  | SCHRADERS<br>L 038<br>KEY# 382-20                   |  |  |                |                  |                    |                                   | 200 R<br>0 NR            | 0 R<br>0 NR           |  |
| 5                                  |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 6                                  |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 7                                  | SHRADER STEVEN G & PATRICIA A<br>905 S ANDERSON ST<br>ELWOOD IN 46036       |  |  | HARTING & HARTING<br>L 003<br>KEY# 195-3            |  |  |                |                  |                    |                                   | 1,170 R<br>0 NR          | 4,980 R<br>0 NR       |  |
| 8                                  |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 9                                  |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 10                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 092<br>KEY# 219-10A |  |  |                |                  |                    |                                   | 0 R<br>200 NR            | 0 R<br>0 NR           |  |
| 11                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 12                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 13                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 093<br>KEY# 219-11A |  |  |                |                  |                    |                                   | 0 R<br>170 NR            | 0 R<br>0 NR           |  |
| 14                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 15                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 16                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 094<br>KEY# 219-12A |  |  |                |                  |                    |                                   | 0 R<br>170 NR            | 0 R<br>0 NR           |  |
| 17                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 18                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 19                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 090<br>KEY# 219-8A  |  |  |                |                  |                    |                                   | 0 R<br>200 NR            | 0 R<br>0 NR           |  |
| 20                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 21                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 22                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 091<br>KEY# 219-9A  |  |  |                |                  |                    |                                   | 0 R<br>200 NR            | 0 R<br>0 NR           |  |
| 23                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 24                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 25                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 095<br>KEY# 220-1A  |  |  |                |                  |                    |                                   | 0 R<br>130 NR            | 0 R<br>0 NR           |  |
| 26                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 27                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 28                                 | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036                       |  |  | KIDWELLS EXC PT W OF CREEK<br>L 096<br>KEY# 220-2A  |  |  |                |                  |                    |                                   | 0 R<br>100 NR            | 0 R<br>0 NR           |  |
| 29                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |
| 30                                 |                                                                             |  |  |                                                     |  |  |                |                  |                    |                                   |                          |                       |  |

| MADISON COUNTY, INDIANA                |          |          |                                                     |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
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| Timothy G. Dawe E. McArthur<br>12-6-91 |          |          |                                                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 3        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 4        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 6        |  |  |  |  |
|                                        |          |          | Jonathan M. Turner<br>- Dorothy - Turner<br>6/25/90 |          |          | 6/25/90            | 6/25/90      |                  | 7        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 9        |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 12       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 15       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 18       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 21       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 24       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 27       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 28       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                                        |          |          |                                                     |          |          |                    |              |                  | 30       |  |  |  |  |



## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND OR NAME OF ADDITION            | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------|----------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                |                                                    | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036          | KIDWELLS EXC PT W OF CREEK<br>L 097<br>KEY# 220-3A |                  |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 2   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 3   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 4   | SHROCK ERVIN & MARY<br>1500 S 23RD<br>ELWOOD IN 46036          | KIDWELLS EXC PT W OF CREEK<br>L 098<br>KEY# 220-4A |                  |                  |                    |       | 0 R<br>70 NR  | 0 R<br>0 NR           |
| 5   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 6   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 7   | SHROCK PAUL F<br>2417 SO I ST<br>ELWOOD IN 46036               | TIN PLATE<br>134 L 003<br>KEY# 432-3               |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>4,840 NR       |
| 8   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 9   |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 10  | SHROCK YVONNE KAY<br>723 NO 14TH ST<br>ELWOOD IN 46036         | CANTONS<br>L 018<br>KEY# 53-13                     |                  |                  |                    |       | 0 R<br>370 NR | 0 R<br>1,760 NR       |
| 11  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 12  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 13  | SHUCK FLOYD & ZELLA<br>404 MAIN ST<br>ELWOOD IN 46036          | ELWOOD<br>006 L 012<br>KEY# 144-12                 |                  |                  |                    |       | 900 R<br>0 NR | 1,830 R<br>0 NR       |
| 14  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 15  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 16  | SHUCK FLOYD & ZELLA<br>404 MAIN ST<br>ELWOOD IN 46036          | ELWOOD<br>006 L 013<br>KEY# 144-13                 |                  |                  |                    |       | 0 R<br>900 NR | 0 R<br>0 NR           |
| 17  | SHUCK, Thomas E. & Buffy L.<br>1988 - 50 "L"                   | CASSIUS HAMS<br>54-3                               | 3                |                  |                    |       | 470           | 1230                  |
| 18  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 19  | SHULER MELVIN & LINDA J<br>2001 NO C ST<br>ELWOOD IN 46036     | J M DEH 6TH<br>L 047<br>KEY# 85-3                  |                  |                  |                    |       | 570 R<br>0 NR | 2,030 R<br>0 NR       |
| 20  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 21  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 22  | SHULER RICKEY D & MABEL J<br>1400 S I ST<br>ELWOOD IN 46036    | BROYLES 3RD<br>L 015<br>KEY# 29-15                 |                  |                  |                    |       | 830 R<br>0 NR | 2,900 R<br>0 NR       |
| 23  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 24  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 25  | SHULER RICKEY D & MABEL J<br>2334 SO D ST<br>ELWOOD IN 46036   | H F WILKIES V/S<br>L 003<br>KEY# 465-3             |                  |                  |                    |       | 0 R<br>130 NR | 0 R<br>1,600 NR       |
| 26  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 27  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 28  | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828 | NORWOOD<br>L 183<br>KEY# 275-4                     |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 29  |                                                                |                                                    |                  |                  |                    |       |               |                       |
| 30  |                                                                |                                                    |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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26 ELWOOD-PIPECREEK TOWNSHIP PAGE

| REAL ESTATE LIST and TRANSFER BOOK |                                                                 |                                         |                | 26               | ELWOOD-PIPECREEK   |       | TOWNSHIP      | PAGE                  |
|------------------------------------|-----------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828  | NORWOOD<br>L 184<br>KEY# 275-5          |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 2                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 3                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 4                                  | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828  | NORWOOD<br>L 185<br>KEY# 275-6          |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 5                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 6                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 7                                  | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828  | NORWOOD<br>L 224<br>KEY# 275-7          |                |                  |                    |       | 170 R<br>0 NR | 1,880 R<br>0 NR       |
| 8                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 9                                  |                                                                 |                                         |                |                  |                    |       |               |                       |
| 10                                 | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828  | NORWOOD<br>L 225<br>KEY# 275-8          |                |                  |                    |       | 170 R<br>0 NR | 0 R<br>0 NR           |
| 11                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 12                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 13                                 | SHULER VICTOR & FLORENCE B<br>GENERAL DEL.<br>LOULLEN KY 40828  | NORWOOD<br>L 226<br>KEY# 275-9          |                |                  |                    |       | 170 R<br>0 NR | 0 R<br>0 NR           |
| 14                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 15                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 16                                 | SIDES BRIAN S & JANE MARIE<br>550 NO 14TH ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 016<br>KEY# 308-10       |                |                  |                    |       | 0 R<br>330 NR | 0 R<br>0 NR           |
| 17                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 18                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 19                                 | SIDES BRIAN S & JANE MARIE<br>550 NO 14TH ST<br>ELWOOD IN 46036 | PANHANDLE<br>L 015<br>KEY# 308-9        |                |                  |                    |       | 0 R<br>330 NR | 0 R<br>2,770 NR       |
| 20                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 21                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 22                                 | STIECKMANN JEAN E<br>1402 SO N ST<br>ELWOOD IN 46036            | ELWOOD HTS<br>L 007<br>KEY# 472-7       |                |                  |                    |       | 830 R<br>0 NR | 6,890 R<br>0 NR       |
| 23                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 24                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 25                                 | SIGLER STEPHEN LEE<br>930 N 10TH ST<br>ELWOOD IN 46036          | PEARL<br>101 L 001<br>KEY# 340-1        |                |                  |                    |       | 300 R<br>0 NR | 1,330 R<br>0 NR       |
| 26                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 27                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 28                                 | SIGLER STEPHEN LEE<br>930 N 10TH ST<br>ELWOOD IN 46036          | PEARL<br>101 L 002<br>KEY# 340-2        |                |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 29                                 |                                                                 |                                         |                |                  |                    |       |               |                       |
| 30                                 |                                                                 |                                         |                |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |                                                            |                |                  |                    |       |               | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------|------------------------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND OR NAME OF ADDITION                    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | SIGLER STEPHEN LEE<br>930 N 10TH ST<br>ELWOOD IN 46036                               | PEARL<br>101 L 003<br>KEY# 340-3                           |                |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 3                                  |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 4                                  | SIGLER VURLEN L &<br>BERTHA NELL PENCE J/T R/S<br>1329 MADISON RD<br>ELWOOD IN 46036 | ELWOOD HTS<br>SEC 2 L 012<br>KEY# 473-12                   |                |                  |                    |       | 0 R<br>830 NR | 0 R<br>5,700 NR       |                  |          |      |
| 5                                  | <i>Sigler, Wanda Thomas, Stanley, Janet Ellen</i>                                    | <i>N. F. Wilkes 4s</i><br><i>465-7</i>                     |                |                  |                    |       |               |                       |                  |          |      |
| 6                                  |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 7                                  | SILVAGE LEANDRE M<br>1305 SO N STREET<br>ELWOOD IN 46036                             | ELWOOD HTS<br>L 038<br>KEY# 472-38                         |                |                  |                    |       | 830 R<br>0 NR | 4,640 R<br>0 NR       |                  |          |      |
| 8                                  |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 9                                  |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 10                                 | SILVER SHERRY C<br>9995 SO 950 E<br>UPLAND IN 46989                                  | TIN PLATE EXC 8° E S<br>D N2<br>139 L 006<br>KEY# 437-6-1A |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 12                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 13                                 | SILVER SHERRY C<br>9995 SO 950 E<br>UPLAND IN 46989                                  | TIN PLATE EXC 8° E S<br>D S2<br>139 L 006<br>KEY# 437-6-1B |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 14                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 15                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 16                                 | SILVER SHERRY C<br>9995 SO 950 E<br>UPLAND IN 46989                                  | TIN PLATE 8° E SD<br>139 L 006<br>KEY# 437-6-2             |                |                  |                    |       | 0 R<br>30 NR  | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 18                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 19                                 | SILVER SHERRY C<br>9995 SO 950 E<br>UPLAND IN 46989                                  | TIN PLATE<br>139 L 007<br>KEY# 437-7                       |                |                  |                    |       | 0 R<br>170 NR | 0 R<br>1,800 NR       |                  |          |      |
| 20                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 21                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 22                                 | SILVER SHERRY C<br>9995 S 950 E<br>UPLAND IN 46989                                   | TIN PLATE W2<br>139 L 008<br>KEY# 437-8A                   |                |                  |                    |       | 0 R<br>100 NR | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 24                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 25                                 | SILVEY CARLOS WILLIAM & BETH F<br>WEST ELWOOD<br>ELWOOD IN 46036                     | RODEFERS<br>L 183<br>KEY# 374-9                            |                |                  |                    |       | 0 R<br>130 NR | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 27                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 28                                 | SILVEY RANDI L<br>1206 SO I ST<br>ELWOOD IN 46036                                    | BRYLES 4TH<br>L 013<br>KEY# 31-5                           |                |                  |                    |       | 630 R<br>0 NR | 2,920 R<br>0 NR       |                  |          |      |
| 29                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |
| 30                                 |                                                                                      |                                                            |                |                  |                    |       |               |                       |                  |          |      |

| MADISON COUNTY, INDIANA   |          |          |                                 |          |          |                    |              |                  |          |  |  |
|---------------------------|----------|----------|---------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED     | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED             | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                           |          |          | Dudley W. & Margaret C. Whitman |          |          | WD                 | 5/10/86      | 4/13/91          | 1        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 2        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 3        |  |  |
|                           |          |          | Dorothy M. Lane                 |          |          | WD                 | 8/22/88      | 5/15/88          | 4        |  |  |
| Est. of Alice Rose Dickey | 12-18-70 |          | Tobey Diehl                     |          |          | WD                 | 12/1/90      | 12/1/90          | 5        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 6        |  |  |
|                           |          |          | Kent & Angela L Sechler         |          |          | Spec               | 7/7/92       | 7/14/92          | 7        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 8        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 9        |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 10       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 11       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 12       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 13       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 14       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 15       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 16       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 17       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 18       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 19       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 20       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 21       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 22       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 23       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 24       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 25       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 26       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 27       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 28       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 29       |  |  |
|                           |          |          |                                 |          |          |                    |              |                  | 30       |  |  |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                            | DESCRIPTION OF LAND OR NAME OF ADDITION          | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------|--------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                        |                                                  | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | SILVEY RONNIE S & BRENDA C.<br>2542 NC B ST<br>ELWOOD IN 46036         | RODEFERS<br>L 101<br>KEY# 370-6                  |                  |                  |                    |       | 400 R<br>0 NR   | 2,020 R<br>0 NR       |
| 2   |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 3   |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 4   | SILVEY VERNON A & SHIRLEY L<br>2107 N C ST<br>ELWOOD IN 46036          | J M DEH 6TH<br>L 054<br>KEY# 86-4                |                  |                  |                    |       | 570 R<br>0 NR   | 3,420 R<br>0 NR       |
| 5   | SIMMONS, DANNY W. & Cynthia L<br>1305-Duke Dr. Elwood 36               | Elwood Hts II<br>473-32                          | 32               |                  |                    |       | 830             | 6300                  |
| 6   |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 7   | SIMMONS GENEVIEVE W<br>924 N 10TH ST<br>ELWOOD IN 46036                | PEARL<br>101 L 004<br>KEY# 340-4                 |                  |                  |                    |       | 300 R<br>0 NR   | 3,900 R<br>0 NR       |
| 8   | SIMMONS, Gary W & Darbieggie, LARRY W.<br>2507- Main St. Elwood 36 T1C | Call's<br>46-3                                   | 10               |                  |                    |       |                 | 3650                  |
| 9   |                                                                        | Call's<br>46-4<br>46-5                           | 11/12            |                  |                    |       |                 |                       |
| 10  | SIMMONS GENEVIEVE W<br>924 N 10TH ST<br>ELWOOD IN 46036                | PEARL 27' N END<br>101 L 005<br>KEY# 340-5B      |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 11  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 12  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 13  | SIMMONS GUY R & DORIS<br>2112 MAIN ST<br>ELWOOD IN 46036               | J M DEH 1ST CONT 44'<br>L 001 L 009<br>KEY# 60-6 |                  |                  |                    |       | 0 R<br>850 NR   | 0 R<br>3,000 NR       |
| 14  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 15  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 16  | SIMMONS J A & DARLE LOU<br>702 BAUMAN ST<br>INDIANAPOLIS IN 46200      | RODEFERS<br>L 108<br>KEY# 371-12                 |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>1,870 NR       |
| 17  | SIMMONS, John R & Theresa<br>Avalle-50 "B" St.                         | Call's<br>48-6                                   | 40               |                  |                    |       | 390             | 990                   |
| 18  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 19  | SIMMONS JOHN M & LINDA D<br>2208 SO A ST<br>ELWOOD IN 46036            | ISENHOURS 1ST<br>L 015<br>KEY# 206-15            |                  |                  |                    |       | 900 R<br>0 NR   | 2,130 R<br>0 NR       |
| 20  | SIMMONS, Keith T. Brenda J<br>800 N. 11th Street Elwood                | Schraders<br>Key# 382-1 L*41                     |                  |                  |                    |       | 135             |                       |
| 21  | SIMMONS, Keith T. Brenda J<br>800 N. 11th Street Elwood                | Schraders<br>Key# 382-2 L*42                     |                  |                  |                    |       | 135             | 1140                  |
| 22  | SIMMONS KENNETH R<br>R 1<br>FRANKTON IN 46044                          | PT W2 NW<br>KEY# 11-7                            | 15               | 21               | 6                  | .100  | 0 R<br>400 NR   | 0 R<br>0 NR           |
| 23  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 24  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 25  | SIMMONS KENNETH R<br>400 S 18TH ST<br>ELWOOD IN 46036                  | BARTONS 5TH GL<br>KEY# 13-1                      |                  |                  |                    |       | 0 R<br>1,530 NR | 0 R<br>2,400 NR       |
| 26  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 27  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 28  | SIMMONS KENNETH R<br>400 S 18TH ST<br>ELWOOD IN 46036                  | BARTONS 5TH 30' N EN<br>D<br>L 012<br>KEY# 13-5  |                  |                  |                    |       | 0 R<br>420 NR   | 0 R<br>1,180 NR       |
| 29  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |
| 30  |                                                                        |                                                  |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                          | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|---------------------------------------------------------------------|---------------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                     |                                                                     | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | SIMMONS LENA & LEON B.<br>2031 SO H ST<br>ELWOOD IN 46036           | LYNWOOD<br>L 007<br>KEY# 229-6                                      |                   |                     |                          |       | 430 R<br>0 NR   | 1,180 R<br>0 NR          |
| 2   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 3   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 4   | SIMMONS PAULA IRENE<br>1521 GLENNVIEW AVE<br>ELWOOD IN 46036        | ELWOOD HTS<br>L 029<br>KEY# 472-29                                  |                   |                     |                          |       | 830 R<br>0 NR   | 5,620 R<br>0 NR          |
| 5   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 6   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 7   | SIMMONS RANNY J & JANICE I<br>1623 SO I ST<br>ELWOOD IN 46036       | LYNWOOD<br>L 075<br>KEY# 235-6                                      |                   |                     |                          |       | 800 R<br>0 NR   | 2,960 R<br>0 NR          |
| 8   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 9   |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 10  | SIMMONS RANNY J & JANICE I<br>1623 SO I ST<br>ELWOOD IN 46036       | LYNWOOD<br>L 074<br>KEY# 235-7                                      |                   |                     |                          |       | 0 R<br>800 NR   | 0 R<br>2,050 NR          |
| 11  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 12  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 13  | SIMMONS THOMAS & MARY<br>GENERAL DELIVERY<br>WINDFALL IN 46076      | LYNWOOD<br>L 205<br>KEY# 239-10                                     |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>0 NR              |
| 14  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 15  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 16  | SIMMONS THOMAS & MARY<br>GENERAL DELIVERY<br>WINDFALL IN 46076      | LYNWOOD<br>L 206<br>KEY# 239-11                                     |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>1,360 NR          |
| 17  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 18  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 19  | SIMMONS WILMA G<br>2020 S A ST<br>ELWOOD IN 46036                   | J M DEH 2ND B 1/4X13<br>2' V/A EXC 9' W 1/4<br>L 046<br>KEY# 65-6-1 |                   |                     |                          |       | 1,370 R<br>0 NR | 1,370 R<br>0 NR          |
| 20  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 21  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 22  | SIMS BEULAH D & WM F SIMS<br>1818 S SHERIDAN ST<br>ELWOOD IN 46036  | RODEFERS 22' W SD<br>L 213<br>KEY# 378-3-B                          |                   |                     |                          |       | 0 R<br>30 NR    | 0 R<br>0 NR              |
| 23  | <i>Sims, Dore R<br/>1102 Chester St<br/>Anderson In 46012</i>       | <i>Holiday Manor<br/>Sec 1 L 016<br/>999-900-16</i>                 |                   |                     |                          |       |                 |                          |
| 24  | <i>SIMS, Mitchell Lee<br/>1643 Box 111 Elwood</i>                   | <i>Holiday Manor Sec<br/>999-900-16</i>                             |                   |                     |                          |       |                 |                          |
| 25  | SIMS JUSTIN KEITH<br>1408 SO J ST<br>ELWOOD IN 46036                | SO PARK<br>L 041<br>KEY# 330-13                                     |                   |                     |                          |       | 0 R<br>930 NR   | 0 R<br>2,010 NR          |
| 26  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 27  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 28  | SINGER EVERETT W SR & GLADYS<br>RR1 BOX 155-B<br>DALEVILLE IN 47334 | J M DEH 6TH<br>L 052<br>KEY# 86-2                                   |                   |                     |                          |       | 570 R<br>0 NR   | 1,210 R<br>0 NR          |
| 29  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |
| 30  |                                                                     |                                                                     |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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# REAL ESTATE LIST and TRANSFER BOOK

26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1   | SINGER FRANCIS M & LENORE L<br>2310 SO G ST<br>ELWOOD IN 46036      | TIN PLATE<br>125 L 028<br>KEY# 420-17         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 2   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 3   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 4   | SINGER FRANCIS M & LENORE L<br>2310 SO G ST<br>ELWOOD IN 46036      | TIN PLATE<br>125 L 029<br>KEY# 420-18         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 5   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 6   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 7   | SINGER FRANCIS M & LENORE L<br>2310 SO G ST<br>ELWOOD IN 46036      | TIN PLATE<br>125 L 030<br>KEY# 420-19         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 8   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 9   |                                                                     |                                               |                |                  |                    |       |               |                       |
| 10  | SINGER FRANCIS M & LENORE L<br>2310 SO G ST<br>ELWOOD IN 46036      | TIN PLATE<br>125 L 031<br>KEY# 420-20         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 11  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 12  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 13  | SINGER JAMES E & JOAN<br>818 N 14TH ST<br>ELWOOD IN 46036           | MAPLETON<br>L 085<br>KEY# 255-1               |                |                  |                    |       | 400 R<br>0 NR | 1,880 R<br>0 NR       |
| 14  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 15  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 16  | SINGER JAMES E & MARGARET J<br>818 NO 14TH ST<br>ELWOOD IN 46036    | J M DEH 7TH<br>L 206<br>KEY# 100-3            |                |                  |                    |       | 400 R<br>0 NR | 0 R<br>0 NR           |
| 17  |                                                                     | Mapleton<br>857-17 161                        |                |                  |                    |       | 370           | 1460                  |
| 18  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 19  | SINGER JAMES E & MARGARET JOAN<br>818 NO 14TH ST<br>ELWOOD IN 46036 | PANHANDLE EXC 3' N S<br>L 050<br>KEY# 307-23A |                |                  |                    |       | 240 R<br>0 NR | 1,390 R<br>0 NR       |
| 20  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 21  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 22  | SINGER JAS E & MARGARET J<br>818 N14TH<br>ELWOOD IN 46036           | J M DEH 7TH<br>L 205<br>KEY# 100-4            |                |                  |                    |       | 400 R<br>0 NR | 1,560 R<br>0 NR       |
| 23  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 24  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 25  | SINGER KATHY<br>KATHY MOORE<br>R 1 BX 40<br>FRANKTON IN 46044       | SOUTH SIDE<br>L 043<br>KEY# 393-15            |                |                  |                    |       | 930 R<br>0 NR | 2,050 R<br>0 NR       |
| 26  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 27  |                                                                     |                                               |                |                  |                    |       |               |                       |
| 28  | SINGER KEITH E & DEBORAH L<br>1815 NO C ST<br>ELWOOD IN 46036       | J M DEH 5TH V/A<br>L 126<br>KEY# 79-4-01      |                |                  |                    |       | 770 R<br>0 NR | 1,830 R<br>0 NR       |
| 29  | Singer, Senora L. & Francis<br>625 W Main St Elwood 46036           | Elwood Add.<br>168-5                          | 5              |                  | 67                 |       | 870           | 5680                  |
| 30  | Francis<br>Elwood Add. W <sup>2</sup><br>168-6B                     |                                               | 6              |                  | 67                 |       | 430           | 0                     |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-----------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                       |          |          |                     |          |          |                    |              |                  | 1        |
|                       |          |          |                     |          |          |                    |              |                  | 2        |
|                       |          |          |                     |          |          |                    |              |                  | 3        |
|                       |          |          |                     |          |          |                    |              |                  | 4        |
|                       |          |          |                     |          |          |                    |              |                  | 5        |
|                       |          |          |                     |          |          |                    |              |                  | 6        |
|                       |          |          |                     |          |          |                    |              |                  | 7        |
|                       |          |          |                     |          |          |                    |              |                  | 8        |
|                       |          |          |                     |          |          |                    |              |                  | 9        |
|                       |          |          |                     |          |          |                    |              |                  | 10       |
|                       |          |          |                     |          |          |                    |              |                  | 11       |
|                       |          |          |                     |          |          |                    |              |                  | 12       |
|                       |          |          |                     |          |          |                    |              |                  | 13       |
|                       |          |          |                     |          |          |                    |              |                  | 14       |
|                       |          |          |                     |          |          |                    |              |                  | 15       |
|                       |          |          |                     |          |          |                    |              |                  | 16       |
|                       |          |          |                     |          |          |                    |              |                  | 17       |
|                       |          |          |                     |          |          |                    |              |                  | 18       |
|                       |          |          |                     |          |          |                    |              |                  | 19       |
|                       |          |          |                     |          |          |                    |              |                  | 20       |
|                       |          |          |                     |          |          |                    |              |                  | 21       |
|                       |          |          |                     |          |          |                    |              |                  | 22       |
|                       |          |          |                     |          |          |                    |              |                  | 23       |
|                       |          |          |                     |          |          |                    |              |                  | 24       |
|                       |          |          |                     |          |          |                    |              |                  | 25       |
|                       |          |          |                     |          |          |                    |              |                  | 26       |
|                       |          |          |                     |          |          |                    |              |                  | 27       |
|                       |          |          |                     |          |          |                    |              |                  | 28       |
|                       |          |          |                     |          |          |                    |              |                  | 29       |
|                       |          |          |                     |          |          |                    |              |                  | 30       |

8-3-91  
Paul E. Schuster et al

Johnson, Sam K. & Mary Jane C.  
James B. McElfresh

40 to add 8-3-91 12-7-90  
Wheatley, Herbert W. & Angela B.  
12-7-90  
Wheatley, Herbert W. & Angela B.

4/24/87

## PAGE

| ELWOOD-PIPECREEK |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
|------------------|----------------------------------------------------------------------------|--------------------------------------------------------|----------------|------------------|------------------|-------|---------------|-----------------------|--|
| NO.              | NAME & ADDRESS OF TAXPAYERS                                                | DESCRIPTION OF LAND OR NAME OF ADDITION                | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |  |
| 1                | SINGER LLOYD D & LORETTA J<br>2315 NO A ST<br>ELWOOD IN 46036              | J M DEH 7TH<br>L 231<br>KEY# 103-3                     |                |                  |                  |       | 800 R<br>0 NR | 2,080 R<br>0 NR       |  |
| 2                | <i>Handwritten: SINGER, Mary E.</i>                                        | <i>Handwritten: J. M. Deh. 7E</i>                      |                |                  |                  |       | 800           | 3,250                 |  |
| 3                | <i>Handwritten: Singee, Stephen A.<br/>902-50 B. St.</i>                   | <i>Handwritten: Shaleys II<br/>402-18</i>              |                |                  |                  |       | 800           | 1,640                 |  |
| 4                | SINGER WESLEY M & GEORGIA<br>1617 N F<br>ELWOOD IN 46036                   | J M DEH 7TH 22° E SD<br>L 187<br>KEY# 100-10-01        |                |                  |                  |       | 130 R<br>0 NR | 1,280 R<br>0 NR       |  |
| 5                |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 6                |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 7                | SINGER WESLEY M & GEORGIA<br>1617 N F ST<br>ELWOOD IN 46036                | J M DEH 7TH 20° 22' W SD<br>L 188<br>KEY# 100-9-01     |                |                  |                  |       | 130 R<br>0 NR | 0 R<br>0 NR           |  |
| 8                |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 9                |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 10               | SINGER WILLIAM H & BURNETTA F<br>818 NO ANDERSON ST<br>ELWOOD IN 46036     | MAPLETON<br>L 026<br>KEY# 251-2                        |                |                  |                  |       | 730 R<br>0 NR | 2,570 R<br>0 NR       |  |
| 11               | <i>Handwritten: Sites, James &amp; Joyce A.<br/>406-N 5th St.</i>          | <i>Handwritten: Elwood 4/5<br/>155-10</i>              | 10             |                  | 18               |       | 400           |                       |  |
| 12               | <i>Handwritten: Elwood</i>                                                 | <i>Handwritten: Elwood 155-9</i>                       | 9              |                  | 18               |       | 400           | 3,730                 |  |
| 13               | SINGH INDERPAL<br>35 WM TELL BLVD<br>TELL CITY IN 47586                    | ELWOOD<br>005 L 005<br>KEY# 143-5                      |                |                  |                  |       | 0 R<br>730 NR | 0 R<br>3,850 NR       |  |
| 14               | <i>Handwritten: Sizelove, David J. Susan N.<br/>906 Main Street Elwood</i> | <i>Handwritten: Elwood PL#1<br/>Key# 139-8 Lot 8</i>   |                |                  |                  |       | 600           | 0                     |  |
| 15               | <i>Handwritten: Sizelove, David J. Susan N.<br/>906 Main Street Elwood</i> | <i>Handwritten: Elwood PL#1<br/>Key# 139-9 Lot 9</i>   |                |                  |                  |       | 600           | 0                     |  |
| 16               | SIZELOVE FRED & CATRINA BASTIN J/T R/S<br>1351 SO D ST<br>ELWOOD IN 46036  | BROYLES 1ST<br>L 003<br>KEY# 25-3                      |                |                  |                  |       | 970 R<br>0 NR | 2,710 R<br>0 NR       |  |
| 17               | <i>Handwritten: Sizelove, David J. Susan N.<br/>906 Main Street Elwood</i> | <i>Handwritten: Elwood PL#1<br/>Key# 139-10 Lot 10</i> |                |                  |                  |       | 600           | 3,150                 |  |
| 18               | <i>Handwritten: Sizelove, David J. Susan N.<br/>906 Main Street Elwood</i> | <i>Handwritten: Elwood PL#1<br/>Key# 139-11 Lot 11</i> |                |                  |                  |       | 600           | 0                     |  |
| 19               | SIZELOVE FREDRICK E & EULA M<br>1934 SO N ST<br>ELWOOD IN 46036            | OAKLAND<br>L 101<br>KEY# 285-10                        |                |                  |                  |       | 400 R<br>0 NR | 3,260 R<br>0 NR       |  |
| 20               | <i>Handwritten: Sizelove, David J. Susan N.<br/>906 Main Street Elwood</i> | <i>Handwritten: Elwood PL#1<br/>Key# 139-12 Lot 12</i> |                |                  |                  |       |               |                       |  |
| 21               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 22               | SIZELOVE FREDRICK E & EULA M<br>1934 SO N ST<br>ELWOOD IN 46036            | OAKLAND<br>L 100<br>KEY# 285-9                         |                |                  |                  |       | 400 R<br>0 NR | 0 R<br>0 NR           |  |
| 23               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 24               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 25               | SIZELOVE IDA<br>312 N 25TH ST<br>ELWOOD IN 46036                           | J M DEH 7TH N2<br>L 270<br>KEY# 107-198                |                |                  |                  |       | 330 R<br>0 NR | 2,190 R<br>0 NR       |  |
| 26               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 27               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 28               | SIZELOVE JEAN A & MARY E<br>1204 NO H ST<br>ELWOOD IN 46036                | MAPLETON<br>L 151<br>KEY# 258-7                        |                |                  |                  |       | 270 R<br>0 NR | 5,260 R<br>0 NR       |  |
| 29               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |
| 30               |                                                                            |                                                        |                |                  |                  |       |               |                       |  |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |  |                                                   |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    | TOWNSHIP |               |               | PAGE                  |                   |  |
|------------------------------------|----------------------------------------------------------------------|--|--|--|--|---------------------------------------------------|--|--|--|----|------------------|------------------|--------------------|----------|---------------|---------------|-----------------------|-------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND |               | VALUE OF IMPROVEMENTS |                   |  |
| 1                                  | SIZELOVE JEAN A & MARY E<br>805 N 12TH ST<br>ELWOOD IN 46036         |  |  |  |  | MAPLETON<br>L 152<br>KEY# 258-8                   |  |  |  |    |                  |                  |                    |          |               | 0 R<br>270 NR |                       | 0 R<br>1,570 NR   |  |
| 2                                  |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 3                                  |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 4                                  | SIZELOVE JOHN D & GENEVIEVE C<br>2002 SO J ST<br>ELWOOD IN 46036     |  |  |  |  | LYNWOOD<br>L 120<br>KEY# 232-16                   |  |  |  |    |                  |                  |                    |          |               | 570 R<br>0 NR |                       | 2,860 R<br>990 NR |  |
| 5                                  | Size Love Kenneth James<br>R 3 Box 145 Elwood                        |  |  |  |  | Elwood<br>159-11                                  |  |  |  |    | 31               |                  | 83                 |          |               |               |                       |                   |  |
| 6                                  | S S                                                                  |  |  |  |  | Elwood<br>190-1                                   |  |  |  |    | 32               |                  | 83                 |          |               |               |                       |                   |  |
| 7                                  | SIZELOVE LOREN E & BARBARA<br>305 CHESTNUT RD<br>ALEXANDRIA IN 46001 |  |  |  |  | CALLS W SD<br>L 035<br>KEY# 48-1                  |  |  |  |    |                  |                  |                    |          |               | 460 R<br>0 NR |                       | 2,280 R<br>0 NR   |  |
| 8                                  |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 9                                  |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 10                                 | SIZELOVE MURIEL DECKARD<br>1210 S 24TH ST<br>ELWOOD IN 46036         |  |  |  |  | KIDWELLS<br>L 045<br>KEY# 216-3                   |  |  |  |    |                  |                  |                    |          |               | 200 R<br>0 NR |                       | 1,320 R<br>0 NR   |  |
| 11                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 12                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 13                                 | SIZELOVE PAUL S & LORETTA L<br>633 S 17TH ST<br>ELWOOD IN 46036      |  |  |  |  | BROYLES 1ST E2<br>L 015<br>KEY# 26-10-2           |  |  |  |    |                  |                  |                    |          |               | 0 R<br>480 NR |                       | 0 R<br>1,550 NR   |  |
| 14                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 15                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 16                                 | SIZELOVE PAUL S & LORETTA L<br>633 SO 17TH<br>ELWOOD IN 46036        |  |  |  |  | SIGLERS 1ST N2 L 010<br>N2<br>L 009<br>KEY# 385-3 |  |  |  |    |                  |                  |                    |          |               | 630 R<br>0 NR |                       | 1,910 R<br>0 NR   |  |
| 17                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 18                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 19                                 | SIZELOVE STEPHEN H & LINDA M<br>R 3 BOX 257<br>ELWOOD IN 46036       |  |  |  |  | OAKLAND<br>L 088<br>KEY# 284-13                   |  |  |  |    |                  |                  |                    |          |               | 0 R<br>730 NR |                       | 0 R<br>13,350 NR  |  |
| 20                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 21                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 22                                 | SIZELOVE STEPHEN H & LINDA M<br>R 3 BOX 257<br>ELWOOD IN 46036       |  |  |  |  | OAKLAND<br>L 089<br>KEY# 284-12                   |  |  |  |    |                  |                  |                    |          |               | 0 R<br>370 NR |                       | 0 R<br>0 NR       |  |
| 23                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 24                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 25                                 | SIZELOVE STEPHEN H & LINDA M<br>R 3 BOX 257<br>ELWOOD IN 46036       |  |  |  |  | OAKLAND<br>L 087<br>KEY# 284-14                   |  |  |  |    |                  |                  |                    |          |               | 0 R<br>370 NR |                       | 0 R<br>0 NR       |  |
| 26                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 27                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 28                                 | SIZELOVE STEPHEN H & LINDA M<br>R 3 BOX 257<br>ELWOOD IN 46036       |  |  |  |  | OAKLAND<br>L 086<br>KEY# 284-15                   |  |  |  |    |                  |                  |                    |          |               | 0 R<br>370 NR |                       | 0 R<br>0 NR       |  |
| 29                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |
| 30                                 |                                                                      |  |  |  |  |                                                   |  |  |  |    |                  |                  |                    |          |               |               |                       |                   |  |

| MADISON COUNTY, INDIANA |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 4        |  |  |  |  |
| Charles M Jameson       |          | 10-14-91 |                            |          |          |                    |              |                  | 5        |  |  |  |  |
| " "                     |          | 11-14-91 |                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |          |          | Stephen D. DIANA K. Durham |          |          | et al<br>deed      |              | 5/10/91          | 7        |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          | Myers, Charles & Mary      |          |          |                    |              | 9/4/87           | 13       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 28       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |                                                  |  |                |                  |                    |       | 26               | ELWOOD-PIPECREEK      |  |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |  |          |      |
| 1                                  | SIZELOVE STEVEN L & LINDA M<br>R 3<br>ELWOOD IN 46036                            |  |  | OAKLAND<br>L 091<br>KEY# 284-10                  |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>2,960 NR       |  |  |          |      |
| 2                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 3                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 4                                  | SIZELOVE STEVEN L & LINDA M<br>R 3<br>ELWOOD IN 46036                            |  |  | OAKLAND<br>L 090<br>KEY# 284-11                  |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |  |          |      |
| 5                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 6                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 7                                  | SIZER MILDRED I<br>1313 S I ST<br>ELWOOD IN 46036                                |  |  | BROYLES 4TH<br>L 023<br>KEY# 30-11               |  |                |                  |                    |       | 730 R<br>0 NR    | 1,840 R<br>0 NR       |  |  |          |      |
| 8                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 9                                  |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 10                                 | SKALKOTOS NIKOLAS D & GEORGIA<br>905 MAIN ST<br>ELWOOD IN 46036                  |  |  | FRAZIERS<br>004 L 001<br>KEY# 194-13             |  |                |                  |                    |       | 0 R<br>13,870 NR | 0 R<br>17,230 NR      |  |  |          |      |
| 11                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 12                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 13                                 | SKALKOTOS NIKOLAS D & GEORGIA<br>905 MAIN ST<br>ELWOOD IN 46036                  |  |  | FRAZIERS S END L 006<br>004 L 005<br>KEY# 194-15 |  |                |                  |                    |       | 0 R<br>1,000 NR  | 0 R<br>830 NR         |  |  |          |      |
| 14                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 15                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 16                                 | SKALKOTOS NIKOLAS D & GEORGIA<br>MANGAS REALTY<br>905 MAIN ST<br>ELWOOD IN 46036 |  |  | FRAZIERS PT W & N<br>004 L 007<br>KEY# 194-16-01 |  |                |                  |                    | .080  | 0 R<br>170 NR    | 0 R<br>0 NR           |  |  |          |      |
| 17                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 18                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 19                                 | SKALKOTOS NIKOLAS D & GEORGIA<br>905 MAIN ST<br>ELWOOD IN 46036                  |  |  | FRAZIERS 61'<br>004 L 007<br>KEY# 194-16-02      |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>1,000 NR       |  |  |          |      |
| 20                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 21                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 22                                 | SKEEN GEORGE E & STEPHANIE S<br>114 N 13TH ST<br>ELWOOD IN 46036                 |  |  | CALLAWAYS 2ND<br>001 L 004<br>KEY# 42-4          |  |                |                  |                    |       | 770 R<br>0 NR    | 2,890 R<br>0 NR       |  |  |          |      |
| 23                                 | Skelton, William + Evelyn & Norman Edward<br>540-50 22nd St. Elwood.             |  |  | Tin Plate<br>406-6                               |  | 6              |                  | 116                |       |                  |                       |  |  |          |      |
| 24                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 25                                 | SKILLMAN CLARENCE & ELMA I<br>2507 N B ST<br>ELWOOD IN 46036                     |  |  | J M DEH 8TH<br>E 330<br>KEY# 111-3               |  |                |                  |                    |       | 570 R<br>0 NR    | 1,570 R<br>0 NR       |  |  |          |      |
| 26                                 | Skinner Albert R<br>1601 8th St                                                  |  |  | Oakland<br>282-1                                 |  | 45             |                  |                    |       |                  |                       |  |  |          |      |
| 27                                 |                                                                                  |  |  | Oakland<br>282-2                                 |  | 46             |                  |                    |       |                  |                       |  |  |          |      |
| 28                                 | SKINNER STEPHEN K & LINDA L<br>1929 SO I ST<br>ELWOOD IN 46036                   |  |  | LYNWOOD<br>L 059<br>KEY# 233-7                   |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>2,440 NR       |  |  |          |      |
| 29                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |
| 30                                 |                                                                                  |  |  |                                                  |  |                |                  |                    |       |                  |                       |  |  |          |      |

| MADISON COUNTY, INDIANA                                  |          |          |                                              |          |          |                    |              |                  |          |  |  |  |  |
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|                                                          |          |          |                                              |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                          |          |          | David Steward Lois Yarbarg Helen K. Lamb L/E |          |          |                    |              |                  | 7        |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                          |          |          | Crawford Elwood Enterprises                  |          |          |                    |              | 1/18/88          | 10       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                          |          |          | Crawford Elwood Enterprises                  |          |          |                    |              | 1/18/88          | 13       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 16       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 19       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 21       |  |  |  |  |
| gc. 6-11-91                                              |          |          |                                              |          |          |                    |              |                  | 22       |  |  |  |  |
| 2C 7-6-93 3-15-87<br>(Dorothy E.) + Howard M. Linchberry |          |          |                                              |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                          |          |          | Glennda S. Kelley Barbara E. Henschel        | 1177     |          | I.C. 29-1          | 4-1          | 12/5/87          | 25       |  |  |  |  |
| Joseph K + Evelyn Walker                                 |          | 31-93    |                                              |          |          |                    |              |                  | 26       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 28       |  |  |  |  |
|                                                          |          |          |                                              |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |  |  |                                                    |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|-------------------------------------------------------------------------|--|--|--|--|----------------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  |  |  |    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | SKIRVIN HOMER & EDITH M<br>1310 SO G ST<br>ELWOOD IN 46036              |  |  |  |  | PARK V/S<br>L 063<br>KEY# 317-23                   |  |  |  |    |                  |                  |                    |       | 630 R<br>0 NR | 1,940 R<br>0 NR       |
| 2                                  |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  | Skoczylas, Jerry E.<br>126 South 'A' Street Elwood                      |  |  |  |  | Elwood<br>Key 178-11 L#11                          |  |  |  |    |                  |                  | 26                 |       | 700           | 3830                  |
| 4                                  | SKOCZYLAS MARY L REYNOLDS<br>2301 NO D ST<br>ELWOOD IN 46036            |  |  |  |  | J M DEH 7TH<br>L 312<br>KEY# 110-11                |  |  |  |    |                  |                  |                    |       | 0 R<br>230 NR | 0 R<br>0 NR           |
| 5                                  |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 6                                  |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | SKOCZYLAS MARY L REYNOLDS<br>2301 NO D ST<br>ELWOOD IN 46036            |  |  |  |  | J M DEH 7TH<br>L 313<br>KEY# 110-12                |  |  |  |    |                  |                  |                    |       | 230 R<br>0 NR | 1,870 R<br>0 NR       |
| 8                                  |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 9                                  |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 10                                 | SKORZELSKI STANLEY & MARTHA<br>701 N A ST<br>ELWOOD IN 46036            |  |  |  |  | ELWOOD<br>003 L 001<br>KEY# 141-1                  |  |  |  |    |                  |                  |                    |       | 770 R<br>0 NR | 1,490 R<br>0 NR       |
| 11                                 | Slate, Dean A. & Glenda D<br>1928-110 "D" St. Elwood 46036              |  |  |  |  | J. M. Deh. 8 <sup>th</sup><br>133-6 412            |  |  |  |    |                  |                  |                    |       | 870           | 1250                  |
| 12                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 13                                 | SLATE HAROLD J & GLENDA O<br>1928 NO D ST<br>ELWOOD IN 46036            |  |  |  |  | J M DEH 6TH 22" W SD<br>L 011<br>KEY# 81-7-01      |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 14                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 16                                 | SLATE HAROLD J & GLENDA O<br>1928 NO D ST<br>ELWOOD IN 46036            |  |  |  |  | J M DEH 6TH 22" E SD<br>L 012<br>KEY# 81-8-01      |  |  |  |    |                  |                  |                    |       | 0 R<br>170 NR | 0 R<br>1,860 NR       |
| 17                                 | Slate Harold W Sr                                                       |  |  |  |  | Bartons 1st<br>4-2-04 SPEC 22                      |  |  |  |    |                  |                  |                    |       |               |                       |
| 18                                 | SLATE, Harold W                                                         |  |  |  |  | Bartons 1st SPEC 22<br>4-2-04                      |  |  |  |    |                  |                  |                    |       | 1100          | 2680                  |
| 19                                 | SLATER STEPHEN T & MELANIE S<br>1020 S B ST<br>ELWOOD IN 46036          |  |  |  |  | STARKEYS 1ST EXC W2<br>002 L 006<br>KEY# 397-6-01  |  |  |  |    |                  |                  |                    |       | 0 R<br>470 NR | 0 R<br>1,650 NR       |
| 20                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 21                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 22                                 | SLAYTON BEVERLY A<br>705 S 28TH ST<br>ELWOOD IN 46036                   |  |  |  |  | PT SE NE<br>KEY# 270-10                            |  |  |  |    | 15               | 21               | 6                  | 1.000 | 400 R<br>0 NR | 1,320 R<br>0 NR       |
| 23                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 | SLAYTON, HUBERT & Alice Faye<br>2120 No 'A' Street Elwood               |  |  |  |  | Isenhouts II<br>KEY# 211-B L#67                    |  |  |  |    |                  |                  |                    |       | 605           | 2915                  |
| 25                                 | SLAYTON HUBERT M & ALICE FAYE<br>2120 N A ST<br>ELWOOD IN 46036         |  |  |  |  | J M DEH 6TH 8 174X13<br>L 089<br>KEY# 88-9         |  |  |  |    |                  |                  |                    |       | 900 R<br>0 NR | 2,060 R<br>0 NR       |
| 26                                 | Slayton Hubert W & Alice F<br>P.O. Box 122<br>Elwood In 46036           |  |  |  |  | Holiday Manor SW PT<br>Dec 31 1955<br>999-900-55-1 |  |  |  |    |                  |                  |                    |       |               |                       |
| 27                                 | Slayton Hubert W & Alice F<br>P.O. Box 122<br>Elwood In 46036           |  |  |  |  | Holiday Manor<br>Dec 31 1956<br>999-900-56         |  |  |  |    |                  |                  |                    |       |               |                       |
| 28                                 | SLAYTON KENNETH C & BARBARA D<br>611 N. ANDERSON ST.<br>ELWOOD IN 46036 |  |  |  |  | P NW SW<br>KEY# 125-5                              |  |  |  |    | 10               | 21               | 6                  | .380  | 500 R<br>0 NR | 1,820 R<br>0 NR       |
| 29                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |
| 30                                 |                                                                         |  |  |  |  |                                                    |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA  |  |  |          |          |                                 |  |  |          |          |                    |              |                  |          |  |  |  |
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|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 2        |  |  |  |
| Freeman Stephen & Brenda |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 3        |  |  |  |
| 80-12-26-90              |  |  |          | 69/88    |                                 |  |  |          |          |                    |              |                  | 4        |  |  |  |
|                          |  |  |          |          | Michael R + Mary Anne Burchette |  |  |          | W        |                    | 8/31/88      | 9/1/88           | 5        |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 6        |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 7        |  |  |  |
|                          |  |  |          |          | Michael R + Mary Anne Burchette |  |  |          | W        |                    | 8/31/88      | 9/1/88           | 8        |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 9        |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 10       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 11       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 12       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 13       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 14       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 15       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 16       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 17       |  |  |  |
| Ralph + Wilma Woodside   |  |  |          | 7-26-90  | Penn - Lincoln Corp             |  |  |          | W        |                    | 7/25/90      | 7/24/90          | 18       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 19       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 20       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 21       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 22       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 23       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 24       |  |  |  |
| Stanton, Richard         |  |  |          | 5/23/88  | Phillip L + Thelma J Smith      |  |  |          | W        |                    | 4/29/91      | 4/30/91          | 25       |  |  |  |
| EST of:                  |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 26       |  |  |  |
| EX Deed 5-20-88 ES0093   |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 27       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 28       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 29       |  |  |  |
|                          |  |  |          |          |                                 |  |  |          |          |                    |              |                  | 30       |  |  |  |

**PAGE**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                            |  |  |       |               |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|----------------------------------------------------------------------------|--|--|--------------------------------------------|--|--|-------|---------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | SMITH ARA A & PAMELA SUE<br>2817 SO K ST<br>ELWOOD IN 46036                |  |  | TIN PLATE<br>161 L 006<br>KEY# 459-6       |  |  |       | 0 R<br>100 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 2                                  |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 3                                  |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 4                                  | SMITH ARTHUR LEROY &<br>ELIZABETH ELLEN<br>1623 NG K ST<br>ELWOOD IN 46036 |  |  | EDGEWOOD RP<br>L 007<br>KEY# 137A-7        |  |  |       | 600 R<br>0 NR | 3,850 R<br>0 NR       |                                   |  |  |  |
| 5                                  |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 6                                  |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 7                                  | SMITH CARL O & JENNIE M<br>2301 SO B ST<br>ELWOOD IN 46036                 |  |  | ISENHOURS 1ST<br>L 043<br>KEY# 209-5       |  |  |       | 530 R<br>0 NR | 2,310 R<br>70 NR      |                                   |  |  |  |
| 8                                  | <i>Smith, David &amp; Hilda<br/>904-N 13th St. Elwood</i>                  |  |  | <i>Maple Hill<br/>257-2 134</i>            |  |  |       | <i>370</i>    | <i>1370</i>           |                                   |  |  |  |
| 9                                  |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 10                                 | SMITH DEBORAH E & DAVID L<br>1213 MADISON RD<br>ELWOOD IN 46036            |  |  | ELWOOD HTS<br>SEC 2 L 002<br>KEY# 473-2    |  |  |       | 0 R<br>830 NR | 0 R<br>4,840 NR       |                                   |  |  |  |
| 11                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 12                                 | <i>Smith Danni &amp; Ardianah<br/>1908 2nd St</i>                          |  |  | <i>Bartons 6th<br/>20-5 VA 5</i>           |  |  |       |               |                       |                                   |  |  |  |
| 13                                 | SMITH DEWEY W & EVELYN L<br>P O BOX 433<br>ELWOOD IN 46036                 |  |  | STARKEYS 2ND<br>L 071<br>KEY# 404-7        |  |  |       | 0 R<br>770 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 14                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 15                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 16                                 | SMITH DON J<br>2025 N A ST<br>ELWOOD IN 46036                              |  |  | J M DEH 1ST CONT<br>002 L 002<br>KEY# 61-1 |  |  |       | 930 R<br>0 NR | 1,940 R<br>0 NR       |                                   |  |  |  |
| 17                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 18                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 19                                 | SMITH DORIS B & EARL E<br>2501 SO B ST<br>ELWOOD IN 46036                  |  |  | CALLS<br>L 063<br>KEY# 49-2                |  |  |       | 0 R<br>500 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 20                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 21                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 22                                 | SMITH EARL E & DORIS B<br>2501 SO B ST<br>ELWOOD IN 46036                  |  |  | CALLS<br>L 064<br>KEY# 49-1                |  |  |       | 0 R<br>500 NR | 0 R<br>1,270 NR       |                                   |  |  |  |
| 23                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 24                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 25                                 | SMITH EDNA I<br>2420 S A ST<br>ELWOOD IN 46036                             |  |  | CALLS<br>L 030<br>KEY# 47-10               |  |  |       | 590 R<br>0 NR | 2,140 R<br>0 NR       |                                   |  |  |  |
| 26                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 27                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 28                                 | SMITH EDNA I<br>2420 S A ST<br>ELWOOD IN 46036                             |  |  | CALLS<br>L 031<br>KEY# 47-11               |  |  |       | 660 R<br>0 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 29                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |
| 30                                 |                                                                            |  |  |                                            |  |  |       |               |                       |                                   |  |  |  |

| MADISON COUNTY, INDIANA                                |  |  |          |          |                                              |  |  |          |          |                    |                |                  |          |
|--------------------------------------------------------|--|--|----------|----------|----------------------------------------------|--|--|----------|----------|--------------------|----------------|------------------|----------|
| FROM WHOM TRANSFERRED                                  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED   | DATE OF TRANSFER | LINE NO. |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 1        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 2        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 3        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 4        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 5        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 6        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 7        |
| <i>8-16-93</i><br><i>Est. J. James Brown Hughes</i>    |  |  |          |          | <i>8-27-98</i>                               |  |  |          |          |                    |                |                  | 8        |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 9        |
| <i>8-26-89 Add 7-25-89</i>                             |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 10       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 11       |
| <i>2-2-94</i><br><i>Robert C &amp; Mildred L Smith</i> |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 12       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 13       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 14       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 15       |
| <i>2C 7-12-90</i>                                      |  |  |          |          | <i>Railroadmen's Fed. L. Assoc.</i>          |  |  |          |          | <i>Staff</i>       | <i>9/24/90</i> | <i>10/1/90</i>   | 16       |
|                                                        |  |  |          |          |                                              |  |  |          |          | <i>Deed</i>        |                |                  | 17       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 18       |
|                                                        |  |  |          |          | <i>Edward Joe &amp; Patricia K. Eversing</i> |  |  |          |          | <i>Wd</i>          | <i>2/10/90</i> | <i>2/10/90</i>   | 19       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 20       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 21       |
|                                                        |  |  |          |          | <i>Edward Joe &amp; Patricia K. Eversing</i> |  |  |          |          | <i>Wd</i>          | <i>2/10/90</i> | <i>2/10/90</i>   | 22       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 23       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 24       |
|                                                        |  |  |          |          | <i>Callandrelli, Frank Jo Anna</i>           |  |  |          |          |                    |                | <i>1/5/88</i>    | 25       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 26       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 27       |
|                                                        |  |  |          |          | <i>Callandrelli, Frank Jo Anna</i>           |  |  |          |          |                    |                | <i>1/5/88</i>    | 28       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 29       |
|                                                        |  |  |          |          |                                              |  |  |          |          |                    |                |                  | 30       |







| REAL ESTATE LIST and TRANSFER BOOK                                |                                                          |                |                  |                    | 26<br>ELWOOD-PIECREEK | TOWNSHIP        | PAGE                  |
|-------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-----------------------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                 | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| SMITH LARRY R & BARBARA A<br>801 N 16TH ST<br>ELWOOD IN 46036     | EDGEWOOD<br>L 090<br>KEY# 135-6                          |                |                  |                    |                       | 330 R<br>0 NR   | 4,420 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH LEON L & BEVERLY S<br>2822 SO A ST<br>ELWOOD IN 46036       | NORWOOD<br>L 015<br>KEY# 267-15                          |                |                  |                    |                       | 570 R<br>0 NR   | 3,060 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH MARVIN E & VELARA<br>215 S BLACK ST<br>ALEXANDRIA IN 46001  | TIN PLATE 26.7' E PT<br>121 L 002<br>KEY# 412-2-02       |                |                  |                    |                       | 0 R<br>100 NR   | 0 R<br>830 NR         |
| <i>215- N "C" St.</i>                                             | <i>J.M. Deh. 7<sup>th</sup></i><br><i>108-4</i>          |                |                  |                    |                       | 300             | 1120                  |
| <i>215- N "C" St.</i>                                             | <i>Redevelop</i><br><i>373-1</i>                         |                |                  |                    |                       | 170             |                       |
| SMITH MAXINE<br>515 SO 22ND ST<br>ELWOOD IN 46036                 | TIN PLATE<br>127 L 017<br>KEY# 425-4                     |                |                  |                    |                       | 400 R<br>0 NR   | 810 R<br>0 NR         |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH MERL E & WILLETIA M<br>2428 MAIN ST<br>ELWOOD IN 46036      | J M DEH 7TH 44' E SD<br>L 218<br>KEY# 102-10             |                |                  |                    |                       | 770 R<br>0 NR   | 2,880 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NELLIE N<br>1935 SO B ST<br>ELWOOD IN 46036                 | J M DEHORITY 2ND L O<br>32-039 PT<br>L 032<br>KEY# 64-1A |                |                  |                    |                       | 0 R<br>100 NR   | 0 R<br>0 NR           |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NELLIE N<br>1935 SO B ST<br>ELWOOD IN 46036                 | J M DEH 2ND 110X46'<br>NE COR<br>L 032<br>KEY# 64-4      |                |                  |                    |                       | 500 R<br>0 NR   | 1,130 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NOLA R<br>NATL HOMES ACCEPT CORP<br>LAFAYETTE IN 47901      | ELWOOD HTS<br>L 042<br>KEY# 472-42                       |                |                  |                    |                       | 0 R<br>830 NR   | 0 R<br>3,860 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH OSCAR HOWARD & BETTY J<br>2117 SO I ST<br>ELWOOD IN 46036   | LYNWOOD<br>L 044<br>KEY# 231-2                           |                |                  |                    |                       | 500 R<br>0 NR   | 2,550 R<br>0 NR       |
| <i>Smith, Phillip L. &amp; Helma J.</i><br><i>2321-50 "D" St.</i> | <i>Fenhoue II</i><br><i>211-8</i>                        |                |                  |                    |                       | 600             | 3915                  |
| <i>Smith Phillip L</i><br><i>R2 Bx100</i>                         | <i>Holiday Manor 1</i><br><i>999-90C-27</i>              |                |                  |                    |                       |                 |                       |
| SMITH RALPH A & MARY JO<br>1325 NO C ST<br>ELWOOD IN 46036        | SE SE<br>KEY# 200-6-01A                                  | 09             | 21               | 6                  | 1.100                 | 1,030 R<br>0 NR | 2,500 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |

| REAL ESTATE LIST and TRANSFER BOOK                                |                                                          |                |                  |                    | 26<br>ELWOOD-PIECREEK | TOWNSHIP        | PAGE                  |
|-------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|--------------------|-----------------------|-----------------|-----------------------|
| NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES                 | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| SMITH LARRY R & BARBARA A<br>801 N 16TH ST<br>ELWOOD IN 46036     | EDGEWOOD<br>L 090<br>KEY# 135-6                          |                |                  |                    |                       | 330 R<br>0 NR   | 4,420 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH LEON L & BEVERLY S<br>2822 SO A ST<br>ELWOOD IN 46036       | NORWOOD<br>L 015<br>KEY# 267-15                          |                |                  |                    |                       | 570 R<br>0 NR   | 3,060 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH MARVIN E & VELARA<br>215 S BLACK ST<br>ALEXANDRIA IN 46001  | TIN PLATE 26.7' E PT<br>121 L 002<br>KEY# 412-2-02       |                |                  |                    |                       | 0 R<br>100 NR   | 0 R<br>830 NR         |
| <i>215- N "C" St.</i>                                             | <i>J.M. Deh. 7<sup>th</sup></i><br><i>108-4</i>          |                |                  |                    |                       | 300             | 1120                  |
| <i>215- N "C" St.</i>                                             | <i>Pedepus</i><br><i>373-1</i>                           |                |                  |                    |                       | 170             |                       |
| SMITH MAXINE<br>515 SO 22ND ST<br>ELWOOD IN 46036                 | TIN PLATE<br>127 L 017<br>KEY# 425-4                     |                |                  |                    |                       | 400 R<br>0 NR   | 810 R<br>0 NR         |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH MERL E & WILLETIA M<br>2428 MAIN ST<br>ELWOOD IN 46036      | J M DEH 7TH 44' E SD<br>L 218<br>KEY# 102-10             |                |                  |                    |                       | 770 R<br>0 NR   | 2,880 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NELLIE N<br>1935 SO B ST<br>ELWOOD IN 46036                 | J M DEHORITY 2ND L O<br>32-039 PT<br>L 032<br>KEY# 64-1A |                |                  |                    |                       | 0 R<br>100 NR   | 0 R<br>0 NR           |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NELLIE N<br>1935 SO B ST<br>ELWOOD IN 46036                 | J M DEH 2ND 110X46'<br>NE COR<br>L 032<br>KEY# 64-4      |                |                  |                    |                       | 500 R<br>0 NR   | 1,130 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH NOLA R<br>NATL HOMES ACCEPT CORP<br>LAFAYETTE IN 47901      | ELWOOD HTS<br>L 042<br>KEY# 472-42                       |                |                  |                    |                       | 0 R<br>830 NR   | 0 R<br>3,860 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
| SMITH OSCAR HOWARD & BETTY J<br>2117 SO I ST<br>ELWOOD IN 46036   | LYNWOOD<br>L 044<br>KEY# 231-2                           |                |                  |                    |                       | 500 R<br>0 NR   | 2,550 R<br>0 NR       |
| <i>Smith, Phillip L. &amp; Helma J.</i><br><i>2321-50 "D" St.</i> | <i>Fenhoue II</i><br><i>211-8</i>                        |                |                  |                    |                       | 600             | 3915                  |
| <i>Smith Phillip L</i><br><i>R2 Bx100</i>                         | <i>Holiday Manor 1</i><br><i>999-90C-27</i>              |                |                  |                    |                       |                 |                       |
| SMITH RALPH A & MARY JO<br>1325 NO C ST<br>ELWOOD IN 46036        | SE SE<br>KEY# 200-6-01A                                  | 09             | 21               | 6                  | 1.100                 | 1,030 R<br>0 NR | 2,500 R<br>0 NR       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |
|                                                                   |                                                          |                |                  |                    |                       |                 |                       |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |                                                 |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|-------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | SMITH RICHARD H & JETTA<br>415 N 4TH<br>ELWOOD IN 46036                    |  |  |  | ELWOOD<br>018 L 017<br>KEY# 155-17              |  |                |                  |                    |       | 370 R<br>0 NR    | 8,490 R<br>0 NR       |  |          |  |      |
| 2                                  | SMITH, Richard H. STOKES, Karen Sue & Mary.<br>RDS - 11 Andrew St. Elwood. |  |  |  | EDGEMOND<br>13A-7                               |  |                | 30               |                    |       | 530              | 3630                  |  |          |  |      |
| 3                                  |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | SMITH RICHARD H & JETTA S<br>415 N 4TH ST<br>ELWOOD IN 46036               |  |  |  | ELWOOD<br>018 L 016<br>KEY# 155-16              |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | SMITH RICHARD H & JETTA S<br>415 N 4TH ST<br>ELWOOD IN 46036               |  |  |  | ELWOOD<br>018 L 018<br>KEY# 155-18              |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | SMITH RICHARD H & JETTA S<br>415 N 4TH ST<br>ELWOOD IN 46036               |  |  |  | ELWOOD<br>018 L 019<br>KEY# 155-19              |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 11                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | SMITH RICHARD H & JETTA S<br>415 N 4TH ST<br>ELWOOD IN 46036               |  |  |  | ELWOOD<br>018 L 020<br>KEY# 155-20              |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 14                                 | SMITH, Rick A.<br>1123-50 "I" St. Elwood                                   |  |  |  | LYNWOOD<br>235-6                                |  |                | 75               |                    |       | 800              | 2065                  |  |          |  |      |
| 15                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | SMITH ROBERT C & MILDRED L<br>1908 SO A ST<br>ELWOOD IN 46036              |  |  |  | BARTONS 6TH V<br>L 005<br>KEY# 20-5             |  |                |                  |                    |       | 1,300 R<br>0 NR  | 2,760 R<br>0 NR       |  |          |  |      |
| 17                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | SMITH ROBERT L & DOLLY K<br>2218 SO D ST<br>ELWOOD IN 46036                |  |  |  | PT W2 NE<br>KEY# 467-3                          |  | 15             | 21               | 6                  | .140  | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | SMITH ROBERT L & DOLLY K<br>2218 SO D ST<br>ELWOOD IN 46036                |  |  |  | PT W2 EXC 35' S END<br>KEY# 467-4               |  | 15             | 21               | 6                  | .200  | 300 R<br>0 NR    | 1,180 R<br>0 NR       |  |          |  |      |
| 23                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 | Smith Robert L & Robin R<br>2020 8th St Elwood                             |  |  |  | LYNWOOD<br>232-11                               |  |                | 125              |                    |       | 570              | 2650                  |  |          |  |      |
| 25                                 | SMITH ROBERT L & ROSE M<br>1415 S I ST<br>ELWOOD IN 46036                  |  |  |  | BROYLES 3RD<br>L 011<br>KEY# 29-11              |  |                |                  |                    |       | 870 R<br>0 NR    | 2,230 R<br>0 NR       |  |          |  |      |
| 26                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 | Smith Ronald<br>Rt 2 Box 137<br>Elwood In 46036                            |  |  |  | Holiday Manor<br>Sec 16 Mc03 L066<br>999-900-66 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | SMITH ROY J & BEULAH B<br>609 SO 22ND ST<br>ELWOOD IN 46036                |  |  |  | TIN PLATE<br>126 L 018<br>KEY# 423-5            |  |                |                  |                    |       | 330 R<br>0 NR    | 0 R<br>1,110 NR       |  |          |  |      |
| 29                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                            |  |  |  |                                                 |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA      |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
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| Mary A. Smith                |          |          |                            |          |          |                    |              |                  | 2        |  |  |  |  |
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| William D. Shepard et al     |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                              |          |          | Dennis E & Ordeana L Smith |          |          | W                  | 1/4/94       | 2/2/94           | 16       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
| 177 3-16-93                  |          |          | Dolly Kay Burton           |          |          | 177                | 2/4/93       | 3/14/93          | 19       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
| 177 5-16-93                  |          |          | Dolly Kay Burton           |          |          | 177                | 2/4/93       | 3/14/93          | 22       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 23       |  |  |  |  |
| Oscar Dyer & Sherry L Massey |          |          | Sec. 7. H. U. D.           |          |          | W.D                | 4/17/93      | 7/14/93          | 24       |  |  |  |  |
|                              |          |          |                            |          |          |                    |              |                  | 25       |  |  |  |  |
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| annexed from Piperuck        |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |  |                                         |  |                |                  |                   | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|-------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLDG SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | SNIPES CALVIN F & BARBARA L<br>1436 NO 9TH ST<br>ELWOOD IN 46036 |  |  |  | PEARL<br>096 L 004<br>KEY# 335-4        |  |                |                  |                   |       | 0 R<br>230 NR    |  | 0 R<br>0 NR           |          |  |      |
| 2                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 3                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 4                                  | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 001<br>KEY# 187-1       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 5                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 6                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 7                                  | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 002<br>KEY# 187-2       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 8                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 9                                  |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 10                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 003<br>KEY# 187-3       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 11                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 12                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 13                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 004<br>KEY# 187-4       |  |                |                  |                   |       | 100 R<br>0 NR    |  | 850 R<br>0 NR         |          |  |      |
| 14                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 15                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 16                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 005<br>KEY# 187-5       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>440 NR         |          |  |      |
| 17                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 18                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 19                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 006<br>KEY# 187-6       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 20                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 21                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 22                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 007<br>KEY# 187-7       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 23                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 24                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 25                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 008<br>KEY# 187-8       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 26                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 27                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 28                                 | SNOW MADELINE C<br>107 SO D ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>083 L 009<br>KEY# 187-9       |  |                |                  |                   |       | 0 R<br>100 NR    |  | 0 R<br>0 NR           |          |  |      |
| 29                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |
| 30                                 |                                                                  |  |  |  |                                         |  |                |                  |                   |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
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**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION        | ELWOOD-PIPECREEK |                  |                   | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------|------------------------------------------------|------------------|------------------|-------------------|-------|---------------|-----------------------|
|     |                                                                  |                                                | SECTION IN LOT   | TOWNSHIP OUT-LOT | BLK. BLOCK SQUARE |       |               |                       |
| 1   | SORG ROBERT R & JUAN<br>1931 SO K ST<br>ELWOOD IN 46036          | LYNWOOD<br>L 242<br>KEY# 245-1                 |                  |                  |                   |       | 570 R<br>0 NR | 2,440 R<br>0 NR       |
| 2   |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 3   |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 4   | SORRELL ARNOLD D<br>1916 SO G ST<br>ELWOOD IN 46036              | SIGLERS 3RD<br>L 058<br>KEY# 390-5             |                  |                  |                   |       | 0 R<br>470 NR | 0 R<br>2,190 NR       |
| 5   | <i>SORRELL Arnold D + Dana G.<br/>1418- Main St.</i>             | <i>Practices M. H. Ad + L20'<br/>194-10-01</i> |                  |                  |                   |       | 1330          | 2560                  |
| 6   | <i>Sorrell, Arnold A. Dana G.<br/>1418 E. Main Street Elwood</i> | <i>OP 37x132' L#2<br/>KEY# 301-5-02 OK5</i>    |                  |                  |                   |       | 1835          | 3205                  |
| 7   | SORRELL ARTHUR & THELMA M<br>2324 NO A ST<br>ELWOOD IN 46036     | J M DEH 7TH<br>L 238<br>KEY# 104-8             |                  |                  |                   |       | 900 R<br>0 NR | 2,330 R<br>0 NR       |
| 8   |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 9   |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 10  | SOSBE CRETIA MAUD<br>1101 N 11TH<br>ELWOOD IN 46036              | PEARL<br>111 L 010<br>KEY# 346-3               |                  |                  |                   |       | 70 R<br>0 NR  | 0 R<br>0 NR           |
| 11  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 12  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 13  | SOSBE CRETIA MAUD<br>1101 N 11TH<br>ELWOOD IN 46036              | PEARL<br>111 L 011<br>KEY# 346-4               |                  |                  |                   |       | 70 R<br>0 NR  | 920 R<br>0 NR         |
| 14  | <i>Southern Arlene Anne<br/>Louis Elaine Stallwood T-C</i>       | <i>Nowood<br/>267-10</i>                       |                  |                  |                   |       |               |                       |
| 15  | <i>HE Mary Velma Soley<br/>267-11</i>                            | <i>Nowood<br/>267-12</i>                       |                  |                  |                   |       |               |                       |
| 16  | SOUTHERN RAYNOR S & OPAL R T/R<br>1319 S K ST<br>ELWOOD IN 46036 | SOUTH SIDE<br>L 036<br>KEY# 394-12             |                  |                  |                   |       | 830 R<br>0 NR | 3,100 R<br>0 NR       |
| 17  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 18  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 19  | SOUTHERN RAYNOR S & OPAL R T/R<br>1319 S K ST<br>ELWOOD IN 46036 | SOUTH SIDE<br>L 035<br>KEY# 394-13             |                  |                  |                   |       | 0 R<br>830 NR | 0 R<br>0 NR           |
| 20  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 21  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 22  | SOUTHERN STEVEN L & JANET S<br>228 N 12TH ST<br>ELWOOD IN 46036  | PLATE GLASS<br>L 149<br>KEY# 360-13            |                  |                  |                   |       | 700 R<br>0 NR | 2,240 R<br>0 NR       |
| 23  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 24  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 25  | SOVERN JACK & VIVIAN A<br>2705 S. H. ST.<br>ELWOOD IN 46036      | SCHRADERS W2<br>L 010<br>KEY# 380-10           |                  |                  |                   |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 26  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 27  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 28  | SOVERN JACK E & VIVIAN A<br>2705 S. H. ST.<br>ELWOOD IN 46036    | SCHRADERS<br>L 008<br>KEY# 380-8               |                  |                  |                   |       | 0 R<br>130 NR | 0 R<br>0 NR           |
| 29  |                                                                  |                                                |                  |                  |                   |       |               |                       |
| 30  |                                                                  |                                                |                  |                  |                   |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |                                                        |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------|--|--|--------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | SPARKS ROSCOE E & ANDREA L<br>1304 SO ANDERSON ST<br>ELWOOD IN 46036     |  |  | HIGHLAND SUB<br>L 016<br>KEY# 203-16                   |  |  |                |                  |                    |       | 0 R<br>1,130 NR  | 0 R<br>4,810 NR       |          |      |
| 2                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 3                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 4                                  | SPAULDING JAMES N & NORMA JUNE<br>1619 SO J ST<br>ELWOOD IN 46036        |  |  | LYNWOOD<br>L 168<br>KEY# 241-5                         |  |  |                |                  |                    |       | 0 R<br>830 NR    | 0 R<br>3,700 NR       |          |      |
| 5                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 6                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 7                                  | SPEARMAN EDGAR M & GLORIA<br>2540 MAIN ST<br>ELWOOD IN 46036             |  |  | MAPLETON<br>L 046<br>KEY# 250-3                        |  |  |                |                  |                    |       | 0 R<br>330 NR    | 0 R<br>1,400 NR       |          |      |
| 8                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 9                                  |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 10                                 | SPEARMAN EDGAR M & GLORIA A<br>2540 MAIN ST<br>ELWOOD IN 46036           |  |  | CASSINGHAMS<br>L 024<br>KEY# 55-14                     |  |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 12                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 13                                 | SPEARMAN EDGAR M & GLORIA A<br>2540 MAIN ST<br>ELWOOD IN 46036           |  |  | CASSINGHAMS EXC 7 1/<br>2 W SD<br>L 025<br>KEY# 55-15A |  |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |          |      |
| 14                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 15                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 16                                 | SPEARMAN GLORIA A<br>2540 E MAIN<br>ELWOOD IN 46036                      |  |  | RODEFERS<br>L 005<br>KEY# 364-6                        |  |  |                |                  |                    |       | 1,000 R<br>0 NR  | 5,430 R<br>0 NR       |          |      |
| 17                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 18                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 19                                 | SPEER KATHY D<br>& WILLIAM P. GLDHAM.<br>2313 NO B ST<br>ELWOOD IN 46036 |  |  | J M DEH 7TH<br>L 257<br>KEY# 104-3                     |  |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>1,750 NR       |          |      |
| 20                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 21                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 22                                 | SPEER STEPHEN M & LINDA C<br>1808 NO C ST<br>ELWOOD IN 46036             |  |  | J M DEH 4TH<br>L 038<br>KEY# 70-6                      |  |  |                |                  |                    |       | 0 R<br>700 NR    | 0 R<br>2,740 NR       |          |      |
| 23                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 24                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 25                                 | SPIES MARGUERITE L<br>724 SO A ST<br>ELWOOD IN 46036                     |  |  | ELWOOD<br>063 L 010<br>KEY# 163-10                     |  |  |                |                  |                    |       | 770 R<br>0 NR    | 1,120 R<br>50 NR      |          |      |
| 26                                 | Spitzmesser Ida N + Ethel C<br>R 2 Box 120<br>Elwood In 46036            |  |  | Holiday Manor<br>Dec 3 1 1958<br>999-900-58            |  |  |                |                  |                    |       |                  |                       |          |      |
| 27                                 |                                                                          |  |  |                                                        |  |  |                |                  |                    |       |                  |                       |          |      |
| 28                                 | SPIVEY DANNY TRUMAN & CATHY J<br>R R 3 BOX 162A<br>TIPTON IN 46072       |  |  | BROYLES 2ND<br>L 042<br>KEY# 28-3                      |  |  |                |                  |                    |       | 970 R<br>0 NR    | 2,190 R<br>0 NR       |          |      |
| 29                                 | Sprague Robert A & R Nouby<br>3246 Lantern Ln<br>Columbus IN 47203       |  |  | Cassingsams<br>57-4                                    |  |  | 54             |                  |                    |       |                  |                       |          |      |
| 30                                 |                                                                          |  |  | Cassingsams<br>57-5                                    |  |  | 55             |                  |                    |       |                  |                       |          |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                                    |  |  |          |          |                    |              |                  |          |  |  |
|-------------------------|--|--|----------|----------|------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                         |  |  |          |          | Timothy K. + Deborah J. Leeson     |  |  |          |          | W                  | 11/21/90     | 11/27/91         | 1        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 2        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 3        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 4        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 5        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 6        |  |  |
|                         |  |  |          |          | Cast, Bob                          |  |  |          |          |                    |              | 1/25/88          | 7        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 8        |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 9        |  |  |
|                         |  |  |          |          | Stineck, Mark E. Kinela D.         |  |  |          |          |                    |              | 9/2/87           | 10       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 11       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 12       |  |  |
|                         |  |  |          |          | Stineck, Mark E. Kinela D.         |  |  |          |          |                    |              | 9/2/87           | 13       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 14       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 15       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 16       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 17       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 18       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 19       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 20       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 21       |  |  |
|                         |  |  |          |          | 22 8-30-88                         |  |  |          |          |                    |              |                  | 22       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 23       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 24       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 25       |  |  |
|                         |  |  |          |          | 11-5-90<br>annexed from Pipe Creek |  |  |          |          |                    |              |                  | 26       |  |  |
|                         |  |  |          |          |                                    |  |  |          |          |                    |              |                  | 27       |  |  |
|                         |  |  |          |          | Derry Leed April Dawnne Wilkinson  |  |  |          |          | W                  | 9/29/93      | 10/6/93          | 28       |  |  |
|                         |  |  |          |          | Josephine Leavine                  |  |  |          |          |                    |              |                  | 29       |  |  |
|                         |  |  |          |          | 10-27-93<br>3                      |  |  |          |          |                    |              |                  | 30       |  |  |



**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND OR NAME OF ADDITION                        | ELWOOD-PIPECREEK |                  |             | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------|----------------------------------------------------------------|------------------|------------------|-------------|-------|---------------|-----------------------|
|     |                                                                 |                                                                | SECTION IN LOT   | TOWNSHIP OUT-LOT | BLK. SQUARE |       |               |                       |
| 1   | SPRADLING GEORGE E & VERA L<br>111 NO 5TH ST<br>ELWOOD IN 46036 | ELWOOD V/S<br>005 L 001<br>KEY# 143-1                          |                  |                  |             |       | 770 R<br>0 NR | 2,290 R<br>0 NR       |
| 2   | Spohnholte, Elizabeth A.<br>2400 - N "D" St.                    | J.M. Deh 7 <sup>th</sup><br>109-1                              |                  |                  |             |       | 230           | 2270                  |
| 3   |                                                                 | J.M. Deh 7 <sup>th</sup><br>109-2                              |                  |                  |             |       | 230           |                       |
| 4   | ST CLAIR FAYE<br>2501 N C ST<br>ELWOOD IN 46036                 | J M DEH 7TH<br>L 274<br>KEY# 107-9                             |                  |                  |             |       | 300 R<br>0 NR | 2,190 R<br>0 NR       |
| 5   | Spooner, Todd E.<br>R.R 3 Box 358 Alexandria 46001              | 8-11W<br>Bartons 3rd                                           | 4                |                  | 4           |       | 1470          | 18,030                |
| 6   | SPRAGUE, Terry L.<br>2542 - N "B" St.<br>Elwood                 | Wegans<br>370-16                                               | 10/              |                  |             |       | 400           | 2130                  |
| 7   | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD<br>018 L 014<br>KEY# 155-14                             |                  |                  |             |       | 0 R<br>500 NR | 0 R<br>300 NR         |
| 8   | St Clair, Ellen K.<br>1535 - N "C" St.<br>Elwood                | Elwood<br>155-14                                               | 14               |                  | 18          |       |               |                       |
| 9   |                                                                 | Elwood<br>155-15                                               | 15               |                  | 18          |       |               |                       |
| 10  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD<br>018 L 015<br>KEY# 155-15                             |                  |                  |             |       | 0 R<br>330 NR | 0 R<br>0 NR           |
| 11  | St Clair, Ellen K.                                              | Elwood Exc 20' N sd 4's<br>155-4A                              | 4                |                  | 18          |       |               |                       |
| 12  |                                                                 | Elwood 4's<br>155-5                                            | 5                |                  | 18          |       |               |                       |
| 13  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD EXC 20' N SD<br>V/S<br>018 L 004<br>KEY# 155-4A         |                  |                  |             |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 14  | St. Clair, Ellen K.                                             | Elwood 4's<br>155-6                                            | 6                |                  | 18          |       |               |                       |
| 15  |                                                                 | Elwood 10 MP 30' N PFT. W. E D<br>155-7-1                      | 7                |                  | 18          |       |               |                       |
| 16  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD V/S<br>018 L 005<br>KEY# 155-5                          |                  |                  |             |       | 0 R<br>560 NR | 0 R<br>2,730 NR       |
| 17  | St Clair, Ellen K.                                              | Elwood 4's 20' Ssd<br>155-8                                    | 8                |                  | 18          |       |               |                       |
| 18  |                                                                 | Elwood 10' S PT 4's 20' PFT<br>155-8-01                        | 148              |                  | 18          |       |               |                       |
| 19  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD V/S<br>018 L 006<br>KEY# 155-6                          |                  |                  |             |       | 0 R<br>400 NR | 0 R<br>1,030 NR       |
| 20  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 21  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 22  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD 10 MP 30' N P<br>T W ID<br>018 L 007<br>KEY# 155-7-1    |                  |                  |             |       | 0 R<br>560 NR | 0 R<br>3,460 NR       |
| 23  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 24  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 25  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD V/S 20' S SD<br>018 L 008<br>KEY# 155-8                 |                  |                  |             |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 26  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 27  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 28  | ST CLAIR GLASS WORKS INC<br>408 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD 10' S PT V/S<br>L 008 20'<br>018 L 007<br>KEY# 155-8-01 |                  |                  |             |       | 0 R<br>300 NR | 0 R<br>0 NR           |
| 29  |                                                                 |                                                                |                  |                  |             |       |               |                       |
| 30  |                                                                 |                                                                |                  |                  |             |       |               |                       |

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND             | VALUE OF<br>IMPROVEMENTS    |
|-----|-----------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------------------|-----------------------------|
|     |                                                                                   |                                                       | SECTION<br>19 LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                           |                             |
| 1   | STAFFORD JOHN E & NORMA J<br>1922 SS M ST<br>ELWOOD IN 46036                      | CASSINGHAMS<br>L 046<br>KEY# 56-6                     |                   |                     |                          |       | 500 R<br>0 NR             | 2,680 R<br>0 NR             |
| 2   |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 3   |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 4   | STAFFORD <del>LEONARD E</del> & CARMILLA<br>1508 SO 25TH ST<br>ELWOOD IN 46036    | KIDWELLS 2ND<br>L 148<br>KEY# 224-3                   |                   |                     |                          |       | 170 R<br>0 NR             | 1,570 R<br>0 NR             |
| 5   |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 6   |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 7   | STAFFORD PAUL W<br>1422 SO 24 ST<br>ELWOOD IN 46036                               | KIDWELLS 2ND<br>L 113<br>KEY# 222-10                  |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>1,410 NR             |
| 8   | <i>Stafford, Paul W. &amp; May<br/>1422 So 24th Street Elwood</i>                 | <i>Schraders<br/>Key# 383-3 L# 63</i>                 |                   |                     |                          |       | 170                       | Ø                           |
| 9   | <i>Stafford, Paul W. &amp; May<br/>1422 So 24th Street Elwood</i>                 | <i>Schraders<br/>Key# 383-4 L# 62</i>                 |                   |                     |                          |       | 130                       | Ø                           |
| 10  | STAFFORD PAUL W<br>1422 SO 24TH ST<br>ELWOOD IN 46036                             | KIDWELLS 2ND<br>L 115<br>KEY# 222-8                   |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>0 NR                 |
| 11  | <i>Stafford, Paul W. &amp; May<br/>1422 So 24th Street Elwood</i>                 | <i>Schraders<br/>Key# 383-5 L# 61</i>                 |                   |                     |                          |       | 130                       | Ø                           |
| 12  | <i>Stafford, Paul W. &amp; May<br/>1422 So 24th Street Elwood</i>                 | <i>Schraders<br/>Key# 383-6 L# 60</i>                 |                   |                     |                          |       | 130                       | Ø                           |
| 13  | STAFFORD PAUL W<br>1422 SO 24 TH ST<br>ELWOOD IN 46036                            | KIDWELLS 2ND<br>L 114<br>KEY# 222-9                   |                   |                     |                          |       | 0 R<br>170 NR             | 0 R<br>1,140 NR             |
| 14  | <i>Stafford Paul W. &amp; May<br/>1422 So 24th Street Elwood</i>                  | <i>Schraders<br/>Key# 383-7 L# 59</i>                 |                   |                     |                          |       | 130                       | Ø                           |
| 15  | <i>Stafford, Paul W. &amp; May<br/>1422 So 24th Street, Elwood</i>                | <i>Schraders<br/>Key# 383-8 L# 58</i>                 |                   |                     |                          |       | 100                       | Ø                           |
| 16  | <del>STAFFORD PAUL W &amp; EVA MAY<br/>1422 SO 24 ST<br/>ELWOOD IN 46036</del>    | <del>ELWOOD<br/>067 L 011<br/>KEY# 169-11</del>       |                   |                     |                          |       | <del>0 R<br/>700 NR</del> | <del>0 R<br/>620 NR</del>   |
| 17  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 18  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 19  | <del>STAFFORD PAUL W &amp; EVA MAY<br/>1422 SO 24 TH ST<br/>ELWOOD IN 46036</del> | <del>ELWOOD<br/>067 L 012<br/>KEY# 169-12</del>       |                   |                     |                          |       | <del>0 R<br/>700 NR</del> | <del>0 R<br/>0 NR</del>     |
| 20  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 21  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 22  | STAFFORD SANDRA SUE<br>2336 SO E ST<br>ELWOOD IN 46036                            | TIN PLATE<br>127 L 032<br>KEY# 424-24                 |                   |                     |                          |       | 0 R<br>270 NR             | 0 R<br>1,500 NR             |
| 23  | <i>Stafford Scott &amp; Patricia<br/>Robertson 517-215<br/>1809 N 6 St Elwood</i> | <i>J M Dick 3rd<br/>66-4-01 W<sup>2</sup></i>         | 1                 |                     |                          |       | 430                       | 1380                        |
| 24  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 25  | <del>STAGE GARE E &amp; ILENE<br/>1301 DULEE DR<br/>ELWOOD IN 46036</del>         | <del>ELWOOD HTS<br/>SEC 2 L 031<br/>KEY# 473-31</del> |                   |                     |                          |       | <del>830 R<br/>0 NR</del> | <del>5,570 R<br/>0 NR</del> |
| 26  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 27  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 28  | <del>STAGE CHARLES F &amp; DORINTHA E<br/>1514 SO F ST<br/>ELWOOD IN 46036</del>  | <del>SIGLERS 1ST<br/>L 003<br/>KEY# 384-3</del>       |                   |                     |                          |       | <del>930 R<br/>0 NR</del> | <del>2,590 R<br/>0 NR</del> |
| 29  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |
| 30  |                                                                                   |                                                       |                   |                     |                          |       |                           |                             |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |                                            |                |                  |                    | 26    | ELWOOD-PIPECREEK |                   |                       | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------|--|--------------------------------------------|----------------|------------------|--------------------|-------|------------------|-------------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  | DESCRIPTION OF LAND OR NAME OF ADDITION    | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |                   | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | STAGE EDDIE L & JANET K<br>406 N 4TH ST<br>ELWOOD IN 46036          |  | P SW SW<br>KEY# 149-1E-13                  | 09             | 21               | 6                  | .150  | 370 R<br>0 NR    | 4,840 R<br>0 NR   |                       |          |      |
| 2                                  |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 3                                  |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 4                                  | STAGE HARRY L & WANDA J<br>1926 N D<br>ELWOOD IN 46036              |  | J M DEH 6TH 44' W SD<br>L 012<br>KEY# 81-8 |                |                  |                    |       | 330 R<br>0 NR    | 920 R<br>0 NR     |                       |          |      |
| 5                                  |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 6                                  |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 7                                  | STAGE KENNETH E & ALICE<br>2003 SO I ST<br>ELWOOD IN 46036          |  | LYNWOOD<br>L 056<br>KEY# 232-2             |                |                  |                    |       | 500 R<br>0 NR    | 2,660 R<br>0 NR   |                       |          |      |
| 8                                  | Stage, Marty D.<br>1946- No "D" St.                                 |  | J.M. Deb. II 44' W SD<br>81-8              |                | 12               |                    |       | 330              | 920               |                       |          |      |
| 9                                  |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 10                                 | STAGE PATRICIA JOANNE<br>930 NORTH A ST<br>ELWOOD IN 46036          |  | SCHRADERS<br>L 006<br>KEY# 380-6           |                |                  |                    |       | 0 R<br>130 NR    | 0 R<br>1,410 NR   |                       |          |      |
| 11                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 12                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 13                                 | STANDRIDGE DANNY W & BRENDA S<br>1216 NO 10TH ST<br>ELWOOD IN 46036 |  | PEARL<br>099 L 004<br>KEY# 338-4           |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>3,810 NR   |                       |          |      |
| 14                                 | Standridge Danny & Brenda                                           |  | Isenhouts 1st<br>206-14                    |                | 14               |                    |       |                  |                   |                       |          |      |
| 15                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 16                                 | STANDRIDGE DANNY W & BRENDA S<br>1216 NO 10TH ST<br>ELWOOD IN 46036 |  | PEARL N2<br>099 L 005<br>KEY# 338-5        |                |                  |                    |       | 0 R<br>70 NR     | 0 R<br>0 NR       |                       |          |      |
| 17                                 | STANLEY, Max A. Beverly J.<br>1428- N "E" Elwood                    |  | J.M. Deb. 6 <sup>th</sup><br>97-1          |                | 169              |                    |       | 470              | 4440              |                       |          |      |
| 18                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 19                                 | STANGER BART A & JESSICA A<br>1415 SO K ST<br>ELWOOD IN 46036       |  | SOUTH SIDE<br>L 042<br>KEY# 393-14         |                |                  |                    |       | 930 R<br>0 NR    | 2,640 R<br>0 NR   |                       |          |      |
| 20                                 | Stanley, Terry L & Leslie J.<br>2015- No "D"                        |  | J.M. Deb. II<br>93-3                       |                | 119              |                    |       | 400              | 2620              |                       |          |      |
| 21                                 |                                                                     |  | J.M. Deb. III<br>93-4                      |                | 130              |                    |       | 400              |                   |                       |          |      |
| 22                                 | STANSBERRY JAMES L & HELEN J<br>601 S A ST<br>ELWOOD IN 46036       |  | ELWOOD<br>066 L 001<br>KEY# 168-1          |                |                  |                    |       | 700 R<br>0 NR    | 2,360 R<br>120 NR |                       |          |      |
| 23                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 24                                 |                                                                     |  |                                            |                |                  |                    |       |                  |                   |                       |          |      |
| 25                                 | STANSBERRY JAMES L & HELEN J<br>601 S A ST<br>ELWOOD IN 46036       |  | ELWOOD W2<br>066 L 002<br>KEY# 168-2       |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>0 NR       |                       |          |      |
| 26                                 | Stanton Stephen L & Harriett<br>2831 NC St                          |  | Rodefens<br>372-12                         |                | 122              |                    |       |                  |                   |                       |          |      |
| 27                                 | Elwood                                                              |  | Rodefens<br>372-13                         |                | 123              |                    |       |                  |                   |                       |          |      |
| 28                                 | STANSBERRY RICK & TRACEY<br>2016 SO I ST<br>ELWOOD IN 46036         |  | LYNWOOD<br>L 033<br>KEY# 229-12            |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>0 NR       |                       |          |      |
| 29                                 | Stanton Stephen L & Harriett                                        |  | Rodefens<br>372-14                         |                | 124              |                    |       |                  |                   |                       |          |      |
| 30                                 |                                                                     |  | Rodefens<br>372-15                         |                | 125              |                    |       |                  |                   |                       |          |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE | LINE | TO WHOM TRANSFERRED          |  | PAGE | LINE | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE |
|-------------------------|--|--|--|--|--|--|--|--|--|------|------|------------------------------|--|------|------|--------------------|--------------|------------------|------|
| FROM WHOM TRANSFERRED   |  |  |  |  |  |  |  |  |  | NO.  | NO.  |                              |  | NO.  | NO.  |                    |              |                  |      |
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|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 2    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 3    |
|                         |  |  |  |  |  |  |  |  |  |      |      | Macky D. Stage               |  |      |      | 6e                 | 3/30/89      | 3/31/89          | 4    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 5    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 6    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 7    |
|                         |  |  |  |  |  |  |  |  |  |      |      | Harry L. Stage               |  |      |      |                    |              |                  | 8    |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 9    |
|                         |  |  |  |  |  |  |  |  |  |      |      | Eric W & hoi L. Neese        |  |      |      | 40                 | 10/1/89      | 10/30/89         | 10   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 11   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 12   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Lisa La Pointe               |  |      |      | WJ                 | 12/5/90      | 12/5/90          | 13   |
|                         |  |  |  |  |  |  |  |  |  |      |      | William W & Julia J. Brogdon |  |      |      | W                  | 5/21/93      | 5/25/93          | 14   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 15   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Lisa La Pointe               |  |      |      | WJ                 | 12/5/90      | 12/5/90          | 16   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Eric Marie Harsh             |  |      |      | W                  | 2/2/93       | 2/9/93           | 17   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 18   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 19   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Billy J & Bonnie M. Scott    |  |      |      |                    |              |                  | 20   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 21   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 22   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 23   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 24   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 25   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Jimmy Joe & Glenda J. Lowder |  |      |      |                    |              |                  | 26   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 27   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Todd & Lisa Little           |  |      |      | SH                 | 7/26/89      | 9/1/89           | 28   |
|                         |  |  |  |  |  |  |  |  |  |      |      |                              |  |      |      |                    |              |                  | 29   |
|                         |  |  |  |  |  |  |  |  |  |      |      | Jimmy Joe & Glenda J. Lowder |  |      |      |                    |              |                  | 30   |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                  |  |  |                                             |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK |                 | TOWNSHIP              |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------------------|--|--|---------------------------------------------|--|--|----------------|------------------|--------------------|---------------------|-----------------|-----------------------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |  |
| 1                                  | STANSBERRY RICK & TRACEY<br>2016 SO I ST<br>ELWOOD IN 46036                      |  |  | LYNWOOD<br>L 032<br>KEY# 229-13             |  |  |                |                  |                    |                     | 0 R<br>500 NR   | 0 R<br>1,900 NR       |  |      |  |
| 2                                  | STANSBERRY, Steven M. & Debra<br>Rt #3, 61505A Elwood                            |  |  | Elwood 164-14<br>164-15                     |  |  | 14/            |                  | 44<br>64           |                     | 600<br>600      | 1340                  |  |      |  |
| 3                                  | 2 2 2                                                                            |  |  | Elwood 164-16                               |  |  | 16             |                  | 44                 |                     | 600             |                       |  |      |  |
| 4                                  | STANSBERRY STEVEN M & DEBRA A<br>707 SO H ST<br>ELWOOD IN 46036                  |  |  | ELWOOD<br>064 L 002<br>KEY# 164-2           |  |  |                |                  |                    |                     | 800 R<br>0 NR   | 2,030 R<br>0 NR       |  |      |  |
| 5                                  | Stansberry William R & Dorothy<br>Rt #2 Box 36<br>Elwood In 46036                |  |  | Mangas<br>L 013<br>KEY # 999-908-13         |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 6                                  |                                                                                  |  |  |                                             |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 7                                  | STANTON EARL & BETTY<br>829 NO 13TH ST<br>ELWOOD IN 46036                        |  |  | MAPLETON<br>L 099<br>KEY# 254-10            |  |  |                |                  |                    |                     | 0 R<br>270 NR   | 0 R<br>530 NR         |  |      |  |
| 8                                  | Star Trust Co. T/C<br>Thomas E & Violet B Berry T/C<br>P.O. Box 967 Marion 46952 |  |  | Park<br>321-7                               |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 9                                  | STAR FINANCIAL Bank T/C                                                          |  |  | J.M. Deb 6E 44' cut<br>89-6                 |  |  | 123            |                  |                    |                     | 1830            | 2,440                 |  |      |  |
| 10                                 | STARR DON E & ROBERTA<br>1324 MAIN<br>ELWOOD IN 46036                            |  |  | CALLAWAYS 3RD<br>L 004<br>KEY# 44-4         |  |  |                |                  |                    |                     | 0 R<br>930 NR   | 0 R<br>3,700 NR       |  |      |  |
| 11                                 | Starcher, Jeffrey H & Tonya J.<br>540- NO 13th Elwood                            |  |  | Hawthorne<br>311-3                          |  |  | 66             |                  |                    |                     | 500             | 1,150                 |  |      |  |
| 12                                 | Star Financial Bank<br>Indianapolis                                              |  |  | O.P. 46 front<br>299-15                     |  |  | 14/15          |                  | 3                  |                     |                 |                       |  |      |  |
| 13                                 | STARR DON E & ROBERTA<br>1324 MAIN<br>ELWOOD IN 46036                            |  |  | CALLAWAYS 3RD<br>L 005<br>KEY# 44-5         |  |  |                |                  |                    |                     | 0 R<br>630 NR   | 0 R<br>3,810 NR       |  |      |  |
| 14                                 | Starr, Roberta & Donald E.                                                       |  |  | Callaways 3rd<br>44-4                       |  |  | 4              |                  |                    |                     | 930             | 3700                  |  |      |  |
| 15                                 | 2 2 2                                                                            |  |  | Callaways 3rd<br>44-5                       |  |  | 5              |                  |                    |                     | 630             | 3810                  |  |      |  |
| 16                                 | STARR DON E & ROBERTA<br>1324 MAIN ST<br>ELWOOD IN 46036                         |  |  | CALLAWAYS 3RD OL 130<br>.5X75'<br>KEY# 44-9 |  |  |                |                  |                    |                     | 0 R<br>1,570 NR | 0 R<br>2,460 NR       |  |      |  |
| 17                                 | Starr Roberta & Donald                                                           |  |  | Callaways 3rd OL 130<br>.5X75'<br>44-9      |  |  |                |                  |                    |                     | 1570            | 2460                  |  |      |  |
| 18                                 |                                                                                  |  |  |                                             |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 19                                 | STARR SARAH BETHEL<br>1615 SO I ST<br>ELWOOD IN 46036                            |  |  | LYNWOOD<br>L 078<br>KEY# 235-3              |  |  |                |                  |                    |                     | 800 R<br>0 NR   | 0 R<br>0 NR           |  |      |  |
| 20                                 | STAR FINANCIAL Bank T/C                                                          |  |  | Two plots<br>412-3                          |  |  | 3              |                  | 1A1                |                     | 230             |                       |  |      |  |
| 21                                 | 2 2 2                                                                            |  |  | Two plots<br>412-4                          |  |  | 4              |                  | 1A1                |                     | 530             | 4710                  |  |      |  |
| 22                                 | STARR SARAH BETHEL<br>1615 SO I ST<br>ELWOOD IN 46036                            |  |  | LYNWOOD<br>L 077<br>KEY# 235-4              |  |  |                |                  |                    |                     | 800 R<br>0 NR   | 3,070 R<br>0 NR       |  |      |  |
| 23                                 | Starr Tool, Inc.<br>Starrco Machinery Inc                                        |  |  | Callaways 3rd<br>Key# 44-4 L# 4             |  |  |                |                  |                    |                     | 930             | 3700                  |  |      |  |
| 24                                 | Starr Tool, Inc.<br>Starrco Machinery Inc                                        |  |  | Callaways 3rd<br>Key# 44-5 L# 5             |  |  |                |                  |                    |                     | 630             | 3810                  |  |      |  |
| 25                                 | STARR TOOL INC<br>1324 MAIN ST<br>ELWOOD IN 46036                                |  |  | SEISE<br>KEY# 194-17                        |  |  | 09             | 21               | 6                  | .120                | 0 R<br>470 NR   | 0 R<br>0 NR           |  |      |  |
| 26                                 | Starr Tool, Inc.<br>Starrco Machinery Inc                                        |  |  | Callaways 3rd OL 130<br>.5X75'<br>Key# 44-9 |  |  |                |                  |                    |                     | 1570            | 2460                  |  |      |  |
| 27                                 |                                                                                  |  |  |                                             |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 28                                 | STARR TOOL INC<br>1324 MAIN ST<br>ELWOOD IN 46036                                |  |  | FRAZIERS OL<br>KEY# 194-8                   |  |  | 09             | 21               | 6                  | .050                | 0 R<br>2,300 NR | 0 R<br>10,300 NR      |  |      |  |
| 29                                 |                                                                                  |  |  |                                             |  |  |                |                  |                    |                     |                 |                       |  |      |  |
| 30                                 |                                                                                  |  |  |                                             |  |  |                |                  |                    |                     |                 |                       |  |      |  |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED          |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------|--|------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  |          |
| 3-5-92                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Todd's his a little          |  |          |          | Shf                | 7/14/89      | 8/1/89           | 1        |
| Elmer M. Egan et al     |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Steven M & Staci J Feltig    |  |          |          | w                  | 3/31/92      | 4/24/92          | 2        |
| 3-5-92                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | 3                            |  |          |          | 2                  | 2            | 5                | 3        |
| Brown, Fred L. Enkie    |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    | 10/1/87      |                  | 4        |
| 11-5-90                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Donnyed from Pipe Creek      |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 7        |
| 5-4-90                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Thomas E & Violet B Berry    |  |          |          | T/C                |              | 7/1/89           | 8        |
| Paul P. MacKee et al    |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Howard N. Myerly             |  |          |          | Coastal C.W.P.     | 1/8/92       | 1/13/92          | 9        |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Cathy J. Harmon              |  |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Stark Tool Inc               |  |          |          |                    |              | 7/10/87          | 11       |
| 10-15-91                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Michael T. Pharis            |  |          |          |                    |              |                  | 12       |
| 12-18-92                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Orbaugh Realty Inc           |  |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Stark, Tool Inc              |  |          |          |                    |              | 7/10/87          | 14       |
| 7-12-90                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Starrco Machinery Inc        |  |          |          |                    |              |                  | 15       |
| 2 2 2                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Stark Tool, Inc              |  |          |          |                    |              | 7/10/87          | 17       |
| 7-12-90                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Starrco Machinery Inc        |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 19       |
| Cor deed 2-1-92 5-16-92 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Forrest Michael              |  |          |          | guar d             | 7/30/93      | 8/10/93          | 20       |
| Forrest Michael         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 21       |
| 5-16-90                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 22       |
| 12-18-89                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Stark, Donald E. Robertta    |  |          |          | corp wd            | 5/30/90      | 7/2/90           | 23       |
| 12-18-89                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Roberta & Donald J Starr T/C |  |          |          |                    |              |                  | 24       |
| 7-2-87                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | 2 2 2                        |  |          |          |                    |              |                  | 25       |
| 12-18-89                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Pendleton Banking Co         |  |          |          | Shen               | 4/25/90      | 7/5/90           | 26       |
| 12-18-89                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Stark, Donald E. Robertta    |  |          |          | corp wd            | 5/30/90      | 7/2/90           | 27       |
| 7-2-87                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Roberta & Donald J Starr T/C |  |          |          |                    |              |                  | 28       |
|                         |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                              |  |          |          |                    |              |                  | 29       |
| 12-18-89                |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Pendleton Banking Co         |  |          |          | Shen               | 4/25/90      | 7/5/90           | 30       |



REAL ESTATE LIST and TRANSFER BOOK 26 TOWNSHIP PAGE

26 ELWOOD-PIPECREEK TOWNSHIP PAGE

TOWNSHIP PAGE

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELKHART-P. JEFFERSON |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------|--------------------------------------------|----------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                           |                                            | SECTION<br>IN LOT    | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 075<br>KEY# 999-42-1J       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 2   |                                           |                                            |                      |                     |                          |       |               |                          |
| 3   |                                           |                                            |                      |                     |                          |       |               |                          |
| 4   | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 076<br>KEY# 999-42-1K       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>430 NR            |
| 5   |                                           |                                            |                      |                     |                          |       |               |                          |
| 6   |                                           |                                            |                      |                     |                          |       |               |                          |
| 7   | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 077<br>KEY# 999-42-1L       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 8   |                                           |                                            |                      |                     |                          |       |               |                          |
| 9   |                                           |                                            |                      |                     |                          |       |               |                          |
| 10  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 078<br>KEY# 999-42-1M       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 11  |                                           |                                            |                      |                     |                          |       |               |                          |
| 12  |                                           |                                            |                      |                     |                          |       |               |                          |
| 13  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 079<br>KEY# 999-42-1N       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 14  |                                           |                                            |                      |                     |                          |       |               |                          |
| 15  |                                           |                                            |                      |                     |                          |       |               |                          |
| 16  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 080<br>KEY# 999-42-1O       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 17  |                                           |                                            |                      |                     |                          |       |               |                          |
| 18  |                                           |                                            |                      |                     |                          |       |               |                          |
| 19  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 081<br>KEY# 999-42-1P       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 20  |                                           |                                            |                      |                     |                          |       |               |                          |
| 21  |                                           |                                            |                      |                     |                          |       |               |                          |
| 22  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 082<br>KEY# 999-42-1Q       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 23  |                                           |                                            |                      |                     |                          |       |               |                          |
| 24  |                                           |                                            |                      |                     |                          |       |               |                          |
| 25  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 083<br>KEY# 999-42-1R       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 26  |                                           |                                            |                      |                     |                          |       |               |                          |
| 27  |                                           |                                            |                      |                     |                          |       |               |                          |
| 28  | STATE ARMORY BOARD<br>OF STATE OF INDIANA | BEECHLAND<br>L 084<br>KEY# 999-42-1S       |                      |                     |                          |       | 0 R<br>0 NR   | 0 R<br>330 NR            |
| 29  |                                           |                                            |                      |                     |                          |       |               |                          |
| 30  |                                           |                                            |                      |                     |                          |       |               |                          |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                        |                                                     |                |                  |                    |       | 26 ELWOOD-PIPECREEK |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|----------------------------------------|-----------------------------------------------------|----------------|------------------|--------------------|-------|---------------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS            | DESCRIPTION OF LAND OR NAME OF ADDITION             | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | STATE ARMORY BOARD OF STATE OF INDIANA | BEECHLAND<br>L 085<br>KEY# 999-42-1T                |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>330 NR         |          |  |      |  |
| 2                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 3                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 4                                  | STATE ARMORY BOARD OF STATE OF INDIANA | BEECHLAND<br>L 086<br>KEY# 999-42-1U                |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>330 NR         |          |  |      |  |
| 5                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 6                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 7                                  | STATE ARMORY BOARD OF STATE OF INDIANA | BEECHLAND<br>L 087<br>KEY# 999-42-1V                |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>330 NR         |          |  |      |  |
| 8                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 9                                  |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 10                                 | STATE ARMORY BOARD OF STATE OF INDIANA | BEECHLAND<br>L 088<br>KEY# 999-42-1W                |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>330 NR         |          |  |      |  |
| 11                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 12                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 13                                 | STATE ARMORY BOARD OF STATE OF INDIANA | BEECHLAND 12.4° S SD<br>L 089<br>KEY# 999-42-1X     |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>100 NR         |          |  |      |  |
| 14                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 15                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 16                                 | STATE OF INDIANA                       | NE NE<br>KEY# 10-11M                                | 16             | 21               | 6                  | .016  | 0 R<br>10 NR        | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 18                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 19                                 | STATE OF INDIANA                       | NE NE<br>KEY# 300-02M                               | 16             | 21               | 6                  | .075  | 0 R<br>0 NR         | 0 R<br>0 NR           |          |  |      |  |
| 20                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 21                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 22                                 | STATE OF INDIANA                       | CALLAWAYS 3RD PT<br>L 001<br>KEY# 44-1M             |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>0 NR           |          |  |      |  |
| 23                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 24                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 25                                 | STATE OF INDIANA                       | CALLAWAYS 3RD 1012 S<br>Q FT<br>L 002<br>KEY# 44-2M |                |                  |                    |       | 0 R<br>0 NR         | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 27                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 28                                 | STATE OF INDIANA                       | CALLAWAYS 3RD 636 SQ<br>FT<br>L 003<br>KEY# 44-3M   |                |                  |                    |       | 0 R<br>30 NR        | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |
| 30                                 |                                        |                                                     |                |                  |                    |       |                     |                       |          |  |      |  |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |
|-------------------------|--|--|----------|----------|---------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 1        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 16       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |



**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                  | ELWOOD-PIPECREEK  |                     |                          | ACRES         | VALUE OF LAND         | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------|-------------------------------------------------------------|-------------------|---------------------|--------------------------|---------------|-----------------------|--------------------------|
|     |                                                                       |                                                             | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |               |                       |                          |
| 1   | STATE OF INDIANA                                                      | J M DEH 7TH PT<br>L 180<br>KEY# 99-9M                       |                   |                     |                          |               | 0 R<br>50 NR          | 0 R<br>0 NR              |
| 2   |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 3   |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 4   | STATE PLATING INC<br>450 N 9TH ST<br>ELWOOD IN 46036                  | PT S2<br>KEY# 469-7                                         | 09                | 21                  | 6                        | 3.500         | 2,800 <sup>0</sup> NR | 10,630 <sup>0</sup> NR   |
| 5   | <i>z z</i>                                                            | <i>Siglers III<br/>391-3</i>                                | <i>13</i>         |                     |                          |               | <i>570</i>            | <i>9</i>                 |
| 6   | <i>z z</i>                                                            | <i>Siglers III<br/>391-7</i>                                | <i>13</i>         | <i>45</i>           |                          |               | <i>570</i>            | <i>9</i>                 |
| 7   | STATE PLATING INC<br>450 N 9TH ST<br>ELWOOD IN 46036                  | NE SW<br>KEY# 469-9-1D                                      | 09                | 21                  | 6                        | 9.400         | 6,270 <sup>0</sup> NR | 122,210 <sup>0</sup> NR  |
| 8   | <i>z z</i>                                                            | <i>Siglers III<br/>391-8</i>                                | <i>15</i>         |                     |                          |               | <i>570</i>            | <i>9</i>                 |
| 9   | <i>z z</i>                                                            | <i>Siglers III<br/>391-9</i>                                | <i>16</i>         |                     |                          |               | <i>470</i>            | <i>9</i>                 |
| 10  | STATE PLATING INC<br>450 NO 9TH ST<br>ELWOOD IN 46036                 | NE SW<br>KEY# 469-9-3                                       | 09                | 21                  | 6                        | .305          | 210 <sup>0</sup> NR   | 0 R<br>0 NR              |
| 11  | <i>z z</i>                                                            | <i>Siglers III<br/>391-10</i>                               | <i>17</i>         |                     |                          |               | <i>470</i>            | <i>x</i>                 |
| 12  | <i>z z</i>                                                            | <i>Siglers III<br/>391-11</i>                               | <i>18</i>         |                     |                          |               | <i>470</i>            | <i>9</i>                 |
| 13  | STEEL SLITTING CO<br>304 S 28TH ST<br>ELWOOD IN 46036                 | PT NE<br>KEY# 268-1-A3                                      | 15                | 21                  | 6                        | .083          | 70 <sup>0</sup> NR    | 0 R<br>0 NR              |
| 14  | <i>State Plating Inc</i>                                              | <i>P 5E NW<br/>392-1</i>                                    | <i>15</i>         | <i>21</i>           | <i>6</i>                 | <i>2.0000</i> |                       |                          |
| 15  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 16  | STEEL SLITTING CO INC<br>304 S 28TH ST<br>ELWOOD IN 46036             | PT NE<br>KEY# 268-1A-1                                      | 15                | 21                  | 6                        | .377          | 250 <sup>0</sup> NR   | 0 R<br>0 NR              |
| 17  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 18  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 19  | STEEL SLITTING CO INC<br>304 S 28TH ST<br>ELWOOD IN 46036             | PT NE<br>KEY# 268-2                                         | 15                | 21                  | 6                        | 2.570         | 2,370 <sup>0</sup> NR | 87,730 <sup>0</sup> NR   |
| 20  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 21  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 22  | STEEL SLITTING CO INC<br>215 SO 28TH ST P O BX 102<br>ELWOOD IN 46036 | PT NE<br>KEY# 268-3                                         | 15                | 21                  | 6                        | .260          | 530 <sup>0</sup> NR   | 0 R<br>0 NR              |
| 23  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 24  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 25  | STEEL SLITTING CO INC<br>P O BX 96<br>ELWOOD IN 46036                 | NORWOOD PT V/S<br>L 045<br>KEY# 268-5                       |                   |                     |                          |               | 170 <sup>0</sup> NR   | 0 R<br>0 NR              |
| 26  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 27  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 28  | STEEL SLITTING CO INC<br>215 SO 28TH ST P O BX 102<br>ELWOOD IN 46036 | NORWOOD EXC 70' N EN<br>D V/A V/S<br>L 045<br>KEY# 268-5-01 |                   |                     |                          |               | 370 <sup>0</sup> NR   | 0 R<br>0 NR              |
| 29  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |
| 30  |                                                                       |                                                             |                   |                     |                          |               |                       |                          |

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| No. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                      |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | STEVENS GEORGE F & ELISABETH G<br>11324 LAKESHORE DR E<br>CARMEL IN 46032            | RODEFERS<br>L 062<br>KEY# 368-9            |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>390 NR            |
| 2   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 3   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 4   | STEVENS GEORGE F & ELISABETH G<br>11324 LAKESHORE DR E<br>CARMEL IN 46032            | RODEFERS<br>L 110<br>KEY# 371-10           |                   |                     |                          |       | 0 R<br>370 NR | 0 R<br>0 NR              |
| 5   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 6   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 7   | STEVENS GEORGE F & ELISABETH G<br>11324 LAKESHORE DR E<br>CARMEL IN 46032            | RODEFERS<br>L 109<br>KEY# 371-11           |                   |                     |                          |       | 0 R<br>370 NR | 0 R<br>0 NR              |
| 8   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 9   |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 10  | STEVENS GERALD A & CAROLYN S<br>1926 SO J ST<br>ELWOOD IN 46036                      | LYNWOOD<br>L 119<br>KEY# 233-9             |                   |                     |                          |       | 570 R<br>0 NR | 7,930 R<br>0 NR          |
| 11  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 12  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 13  | STEVENS JOHN D & NILA SUE<br>R.R. 3 BOX 277<br>ALEXANDRIA IN 46001                   | J M DEH 7TH S2<br>L 245<br>KEY# 105-9-01   |                   |                     |                          |       | 570 R<br>0 NR | 1,580 R<br>0 NR          |
| 14  | Stevenson, Opal Margaret<br>2100 North D St Elwood                                   | J M DEH 6th<br>Key# 94-12 L#144            |                   |                     |                          |       | 265           | 890                      |
| 15  | Steward David Low Yerkins Jr<br>Helen Kleinrich 216 W. 11th St Elwood<br>1313-51 "I" | Broyles<br>30-11 4" 23                     |                   |                     |                          |       | 730           | 1840                     |
| 16  | STEWART BRADFORD LEE<br>1505 SO L ST<br>ELWOOD IN 46036                              | NEW ENGLAND<br>L 042<br>KEY# 261-12        |                   |                     |                          |       | 730 R<br>0 NR | 1,490 R<br>2,150 NR      |
| 17  | Stewart Charles M<br>8187- N "C"                                                     | Rodefers<br>371-6 136                      |                   |                     |                          |       | 130           | 120                      |
| 18  | 371-7<br>371-8-01                                                                    | Rodefers 135<br>Rodefers 10' W 134         |                   |                     |                          |       | 130<br>30     | 2000                     |
| 19  | STEWART DALE F<br>R 1 BX 227 David J IT-R13<br>ATLANTA IN 46031                      | BROYLES 4TH<br>L 005<br>KEY# 30-5          |                   |                     |                          |       | 0 R<br>730 NR | 0 R<br>2,430 NR          |
| 20  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 21  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 22  | STEWART ERIC E<br>2805 S H ST<br>ELWOOD IN 46036                                     | TIN PLATE<br>158 L 001<br>KEY# 456-1       |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 23  | 2                                                                                    | Tin Plate<br>444-21 29                     |                   |                     | 127                      |       | 270           | 932                      |
| 24  | 2                                                                                    | Tin Plate<br>444-22 30                     |                   |                     | 127                      |       | 270           | 91                       |
| 25  | STEWART ERIC E<br>2805 SO H ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>158 L 010<br>KEY# 456-10      |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 26  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 27  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 28  | STEWART ERIC E<br>2805 SO H ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>158 L 011<br>KEY# 456-11      |                   |                     |                          |       | 0 R<br>100 NR | 0 R<br>0 NR              |
| 29  |                                                                                      |                                            |                   |                     |                          |       |               |                          |
| 30  |                                                                                      |                                            |                   |                     |                          |       |               |                          |

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| NAME & ADDRESS OF TAXPAYERS |                                                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION       | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| 1                           | STEWART LELAND R<br>1221 SO J ST<br>ELWOOD IN 46036                                             | SIGLERS 3RD E2<br>L 042<br>KEY# 388-4-01      |                |                  |                    |       | 300 R<br>0 NR | 2,020 R<br>0 NR       |
| 2                           |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 3                           |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 4                           | STEWART LEROY A<br>821 SO B ST<br>ELWOOD IN 46036                                               | STARKEYS 2ND<br>L 068<br>KEY# 404-4           |                |                  |                    |       | 0 R<br>730 NR | 0 R<br>0 NR           |
| 5                           |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 6                           |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 7                           | STEWART LEROY A<br>821 SO B ST<br>ELWOOD IN 46036                                               | STARKEYS 2ND<br>L 069<br>KEY# 404-5           |                |                  |                    |       | 770 R<br>0 NR | 2,210 R<br>0 NR       |
| 8                           | Stewart Max E & Dorothy<br>501 S. 31 <sup>st</sup> St<br>Elwood, In 46036                       | A Kidwells I U Sub<br>L018<br>KEY# 999-90A-18 |                |                  |                    |       |               |                       |
| 9                           | Stewart Max E & Dorothy<br>501 So. 31 <sup>st</sup> St<br>Elwood, In 46036                      | A Kidwells I U Sub<br>L017<br>KEY# 999-90A-17 |                |                  |                    |       |               |                       |
| 10                          | STEWART MURVEL & JEAN<br>1308 S K ST<br>ELWOOD IN 46036                                         | SOUTH SIDE<br>L 017<br>KEY# 394-3             |                |                  |                    |       | 830 R<br>0 NR | 1,500 R<br>0 NR       |
| 11                          | Stewart Richard A & Lucinda<br>2014 N J St                                                      | J M Del 8 <sup>th</sup><br>123-4              |                |                  |                    |       |               |                       |
| 12                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 13                          | STEWART ROBERT O & CAROL J<br>1223 S G ST<br>ELWOOD IN 46036                                    | PARK V/S<br>L 106<br>KEY# 319-10              |                |                  |                    |       | 0 R<br>430 NR | 0 R<br>1,730 NR       |
| 14                          | 1/2 Stewart, Robert O & Carol J<br>1/2 Stewart, Matthew & Ann M                                 | Park V/S Pt<br>320-4                          |                |                  |                    |       | 700           | 8460                  |
| 15                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 16                          | STEWART RONALD R & MARY A<br>2228 SO F ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>126 L 028<br>KEY# 422-19         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>2,430 NR       |
| 17                          | STEWART, Richard & Lucinda<br>801-50 B                                                          | Starkey II<br>404-4                           |                |                  |                    |       | 730           |                       |
| 18                          | 3                                                                                               | Starkey II<br>404-5                           |                |                  |                    |       | 770           | 8210                  |
| 19                          | STEWART RONALD R & MARY A<br>2228 SO F ST<br>ELWOOD IN 46036                                    | TIN PLATE<br>126 L 029<br>KEY# 422-20         |                |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 20                          | STEWART, Tim M.<br>406-5 22 <sup>nd</sup> St. Elwood                                            | Tin Plate N.S. Sub<br>405-1                   |                |                  |                    |       | 830           | 1450                  |
| 21                          | 3                                                                                               | Tin Plate<br>405-2                            |                |                  |                    |       | 830           | 130                   |
| 22                          | STICKLER ARTHUR F & HILMA M<br>WATSON, Nat D. - Packer, Sam R.<br>801 S A ST<br>ELWOOD IN 46036 | ELWOOD HTS<br>L 040<br>KEY# 164-8             |                |                  |                    |       | 670 R<br>0 NR | 2,250 R<br>0 NR       |
| 23                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 24                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 25                          | STICKLER HAROLD & MARGUERITE<br>& NATL HOMES INC<br>LAFAYETTE IN 47901                          | ELWOOD HTS<br>L 040<br>KEY# 472-40            |                |                  |                    |       | 830 R<br>0 NR | 4,150 R<br>0 NR       |
| 26                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 27                          |                                                                                                 |                                               |                |                  |                    |       |               |                       |
| 28                          | STICKLER HELEN A<br>2606 SO P ST<br>ELWOOD IN 46036                                             | TIN PLATE<br>149 L 011<br>KEY# 447-11         |                |                  |                    |       | 130 R<br>0 NR | 0 R<br>100 NR         |
| 29                          | Stickler, James R.                                                                              | H.F. Wilkies V/S<br>Key# 465-1 L#12           |                |                  |                    |       | 170           |                       |
| 30                          | Stickler, James R.                                                                              | H.F. Wilkies V/S<br>Key# 465-2 L#11           |                |                  |                    |       | 300           |                       |

**MADISON COUNTY, INDIANA**

| MADISON COUNTY, INDIANA                 |          |          |                            |          |          |                    |                         |                  |          |  |  |
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| FROM WHOM TRANSFERRED                   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED            | DATE OF TRANSFER | LINE NO. |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 1        |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 2        |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 3        |  |  |
|                                         |          |          | Richard + Lucinda Stewart  |          |          | Re<br>Relat        | 48001<br>9207<br>EU 114 | 6/22/93          | 4        |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 5        |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 6        |  |  |
|                                         |          |          | Richard + Lucinda Stewart  |          |          | Per<br>Relat       | 6/22/93                 | 6/22/95          | 7        |  |  |
| 11-5-90<br>Inherited from Poplaruck     |          |          |                            |          |          |                    |                         |                  | 8        |  |  |
| 11-5-90<br>Inherited from Poplaruck     |          |          |                            |          |          |                    |                         |                  | 9        |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 10       |  |  |
| 7-29-91<br>Anna-Malka + Joetta L Arnold |          |          | Elmer A + Donna L. PyHedge |          |          | EC                 | 4/27/93                 | 4/30/93          | 11       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 12       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 13       |  |  |
| 8-31-88<br>Randall + Karen S. Tunis     |          |          |                            |          |          |                    |                         |                  | 14       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 15       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 16       |  |  |
| 6-10-92<br>Ely. Leary Stewart           |          |          |                            |          |          |                    |                         |                  | 17       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 18       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 19       |  |  |
| 6-10-92<br>David Holt                   |          |          |                            |          |          |                    |                         |                  | 20       |  |  |
| 6-10-92<br>3 3                          |          |          |                            |          |          |                    |                         |                  | 21       |  |  |
| 6-10-92<br>JC to REMAIN + ADD A-18-92   |          |          |                            |          |          |                    |                         |                  | 22       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 23       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 24       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 25       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 26       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 27       |  |  |
|                                         |          |          |                            |          |          |                    |                         |                  | 28       |  |  |
| Amos, Lawrence B.<br>Connie             | 3/11/91  |          | John & Deborah Sutton      |          |          | wd                 | 5-26<br>90              | 5-30<br>90       | 29       |  |  |
| Amos, Lawrence B.<br>Connie             | 3/11/91  |          | ~ ~ ~                      |          |          | ~ ~ ~              | ~ ~ ~                   | ~ ~ ~            | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                             |  |  |                                                         |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|-----------------------------------------------------------------------------|--|--|---------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                 |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                 |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | STICKLER JAMES ROBERT<br>915 S 22ND ST<br>ELWOOD IN 46036                   |  |  | TIN PLATE W SD<br>123 L 017<br>KEY# 417-8               |  |  |                |                  |                    |       | 270 R<br>0 NR    | 850 R<br>220 NR       |  |          |  |      |
| 2                                  | <del>Stickler James R.</del>                                                |  |  | <del>H-F. Wilkies 1/5<br/>Key# 465-12 L#2</del>         |  |  |                |                  |                    |       | <del>170</del>   | <del>0</del>          |  |          |  |      |
| 3                                  | Stickler James R.                                                           |  |  | H-F. Wilkies 1/5<br>Key# 465-13 L#1                     |  |  |                |                  |                    |       | 170              | 0                     |  |          |  |      |
| 4                                  | STICKLER LESLIE G & MARY L<br>2521 SO A ST<br>ELWOOD IN 46036               |  |  | CALLS 40' W SD<br>L 094<br>KEY# 50-6                    |  |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>1,430 NR       |  |          |  |      |
| 5                                  | Stickler James R.                                                           |  |  | W 2 7LL<br>Key# 467-1                                   |  |  | 15             | 21               | 76                 | .54A  | 270              | 130                   |  |          |  |      |
| 6                                  |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | STICKLER RUSSELL & HELEN<br>2606 SO P ST<br>ELWOOD IN 46036                 |  |  | TIN PLATE<br>149 L 010<br>KEY# 447-10                   |  |  |                |                  |                    |       | 130 R<br>0 NR    | 1,210 R<br>0 NR       |  |          |  |      |
| 8                                  |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | STINER DELONE C & MARGARET A<br>2005 N C ST<br>ELWOOD IN 46036              |  |  | J M DEH 6TH<br>L 048<br>KEY# 85-4                       |  |  |                |                  |                    |       | 570 R<br>0 NR    | 3,900 R<br>0 NR       |  |          |  |      |
| 11                                 | <del>Stiner Mark E. Kimela D.<br/>2540 Main Street Elwood</del>             |  |  | <del>Cassinghams<br/>Key 55-14 L#24</del>               |  |  |                |                  |                    |       | <del>500</del>   | <del>0</del>          |  |          |  |      |
| 12                                 | <del>Stiner Mark E. Kimela D.<br/>2540 Main Street Elwood</del>             |  |  | <del>Cassinghams Exc. 7 1/2 W<br/>Key 55-15A L#25</del> |  |  |                |                  |                    |       | <del>400</del>   | <del>0</del>          |  |          |  |      |
| 13                                 | STINER PHYLLIS ANN<br>& MARGARET I BROWN<br>2324 NO C ST<br>ELWOOD IN 46036 |  |  | J M DEH 7TH<br>L 290<br>KEY# 106-5                      |  |  |                |                  |                    |       | 0 R<br>300 NR    | 0 R<br>810 NR         |  |          |  |      |
| 14                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | STINER WALTER<br>910 N 16TH ST<br>ELWOOD IN 46036                           |  |  | EDGEWOOD<br>L 050<br>KEY# 130-12                        |  |  |                |                  |                    |       | 400 R<br>0 NR    | 5,060 R<br>0 NR       |  |          |  |      |
| 17                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | STINER WALTER<br>910 N 16TH ST<br>ELWOOD IN 46036                           |  |  | EDGEWOOD<br>L 051<br>KEY# 130-13                        |  |  |                |                  |                    |       | 400 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | STINER WALTER & MARTHA<br>910 NO 16TH ST<br>ELWOOD IN 46036                 |  |  | LYNWOOD<br>L 124<br>KEY# 232-12                         |  |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>2,940 NR       |  |          |  |      |
| 23                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | STINER WALTER KEITH & CINDY L<br>2013 NO C ST<br>ELWOOD IN 46036            |  |  | J M DEH 6TH<br>L 049<br>KEY# 85-5                       |  |  |                |                  |                    |       | 0 R<br>570 NR    | 0 R<br>2,360 NR       |  |          |  |      |
| 26                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | STOCKDALE LUTHER D<br>626 S. 21 ST.<br>NEW CASTLE IN 47362                  |  |  | MAPLETON<br>L 202<br>KEY# 260-12                        |  |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>2,180 NR       |  |          |  |      |
| 29                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                             |  |  |                                                         |  |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA   |          |          |                       |          |          |                    |              |                  |          |  |  |  |  |
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|                           |          |          |                       |          |          |                    |              |                  | 1        |  |  |  |  |
| Amos Lawrence & Connie J. | 3/11/87  |          | John & Deborah Sutton |          |          | wd                 | 5-26 90      | 5-30 90          | 2        |  |  |  |  |
| Amos Lawrence & Connie J. | 3/11/87  |          | 7 7 7                 |          |          | 7                  | 7            | 7                | 3        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 4        |  |  |  |  |
| Amos Lawrence & Connie J. | 3/11/87  |          | John & Deborah Sutton |          |          | wd                 | 5-26 90      | 5-30 90          | 5        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 6        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 7        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 8        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 9        |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 10       |  |  |  |  |
| Spearman Edgar M. Gloria  | 9/21/87  |          | Virgil E. Hunt        |          |          | gc                 | 9/27/88      | 9/28/88          | 11       |  |  |  |  |
| Spearman Edgar M. Gloria  | 9/21/87  |          | Virgil E. Hunt        |          |          | gc                 | 9/27/88      | 9/28/88          | 12       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 13       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 14       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 15       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 16       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 17       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 19       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 20       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 21       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 24       |  |  |  |  |
| 204-5-90                  |          |          |                       |          |          |                    |              |                  | 25       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 27       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 28       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 29       |  |  |  |  |
|                           |          |          |                       |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                 |                                         |                | 26 ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |                       | PAGE |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|---------------------|--------------------|-------|---------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                     | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN LOT | TOWNSHIP OUT-LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | STOCKDALE ROBERT F & BETTY L<br>413 N 12TH<br>ELWOOD IN 46036                                                   | PLATE GLASS<br>L 164<br>KEY# 361-4      |                |                     |                    |       | 570 R<br>0 NR | 1,250 R<br>0 NR       |      |
| 2                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 3                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 4                                  | STOKES JOSIE M & EDNA EATON &<br>RALSTON A STOKES J/T R/S<br>2 STEVEN FETTING, 215 SO 7TH ST<br>ELWOOD IN 46036 | ELWOOD<br>064 L 014<br>KEY# 164-14      |                |                     |                    |       | 0 R<br>600 NR | 0 R<br>0 NR           |      |
| 5                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 6                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 7                                  | STOKES JOSIE M & EDNA EATON &<br>RALSTON A STOKES J/T R/S<br>2 STEVEN FETTING, 215 SO 7TH ST<br>ELWOOD IN 46036 | ELWOOD<br>064 L 015<br>KEY# 164-15      |                |                     |                    |       | 0 R<br>600 NR | 0 R<br>1,340 NR       |      |
| 8                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 9                                  |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 10                                 | STOKES JOSIE M & EDNA EATON &<br>RALSTON A STOKES J/T R/S<br>2 STEVEN FETTING, 215 SO 7TH ST<br>ELWOOD IN 46036 | ELWOOD<br>064 L 016<br>KEY# 164-16      |                |                     |                    |       | 0 R<br>600 NR | 0 R<br>0 NR           |      |
| 11                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 12                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 13                                 | STONE EARL W & MARTHA J<br>936 N 11TH ST<br>ELWOOD IN 46036                                                     | PEARL<br>104 L 001<br>KEY# 343-1        |                |                     |                    |       | 200 R<br>0 NR | 1,800 R<br>0 NR       |      |
| 14                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 15                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 16                                 | STONE GLADYS L L/E<br>743 N 14TH ST<br>ELWOOD IN 46036                                                          | CANTONS<br>L 016<br>KEY# 53-11          |                |                     |                    |       | 0 R<br>400 NR | 0 R<br>2,250 NR       |      |
| 17                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 18                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 19                                 | STONE HAROLD E & GLADYS L<br>743 N 14TH ST<br>ELWOOD IN 46036                                                   | CANTONS<br>L 017<br>KEY# 53-12          |                |                     |                    |       | 370 R<br>0 NR | 2,010 R<br>0 NR       |      |
| 20                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 21                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 22                                 | STONE HARRY JR<br>905 NORTH 11TH ST<br>ELWOOD IN 46036                                                          | PEARL<br>113 L 010<br>KEY# 348-10       |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |      |
| 23                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 24                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 25                                 | STONE HARRY JR<br>905 NORTH 11TH ST<br>ELWOOD IN 46036                                                          | PEARL<br>113 L 007<br>KEY# 348-7        |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |      |
| 26                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 27                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 28                                 | STONE HARRY JR<br>905 NORTH 11TH ST<br>ELWOOD IN 46036                                                          | PEARL<br>113 L 008<br>KEY# 348-8        |                |                     |                    |       | 0 R<br>200 NR | 0 R<br>1,350 NR       |      |
| 29                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |
| 30                                 |                                                                                                                 |                                         |                |                     |                    |       |               |                       |      |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |  |  |                                            |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       | TOWNSHIP      |  | PAGE                  |  |
|------------------------------------|---------------------------------------------------------------------------------|--|--|--|--------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|---------------|--|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION    |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |
| 1                                  | STONE HARRY JR<br>905 NORTH 11TH ST<br>ELWOOD IN 46036                          |  |  |  | PEARL<br>113 L 009<br>KEY# 348-9           |  |  |  |                |                     |                    |       | 0 R<br>200 NR |  | 0 R<br>1,120 NR       |  |
| 2                                  | <i>Stone Joseph &amp; Judith J.</i><br>2507 East Main St. Elwood.               |  |  |  | <i>CALLS</i><br><i>46-3 L#10</i>           |  |  |  |                |                     |                    |       | <i>830</i>    |  | <i>2650</i>           |  |
| 3                                  | <i>Stone Joseph &amp; Judith J.</i><br>2507 East Main Elwood                    |  |  |  | <i>CALLS</i><br><i>46-4 L#11</i>           |  |  |  |                |                     |                    |       | <i>830</i>    |  | <i>0</i>              |  |
| 4                                  | STONE LAURA BELLE & L/E<br>CYNTHIA E REEDER<br>1629 MAIN ST<br>ELWOOD IN 46036  |  |  |  | OAKLAND<br>L 022<br>KEY# 280-21            |  |  |  |                |                     |                    |       | 430 R<br>0 NR |  | 0 R<br>0 NR           |  |
| 5                                  | <i>Stone Joseph &amp; Judith J.</i><br>2507 East Main Elwood                    |  |  |  | <i>CALLS</i><br><i>46-5 L#12</i>           |  |  |  |                |                     |                    |       | 430           |  | <i>0</i>              |  |
| 6                                  |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 7                                  | STONE LAURA BELLE & L/E<br>CYNTHIA E REEDER<br>1629 MAIN ST.<br>ELWOOD IN 46036 |  |  |  | OAKLAND<br>L 022<br>KEY# 280-22            |  |  |  |                |                     |                    |       | 430 R<br>0 NR |  | 1,580 R<br>0 NR       |  |
| 8                                  |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 9                                  |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 10                                 | STONE THOMAS C & SAUNDRA S<br>1529 S 25TH ST<br>ELWOOD IN 46036                 |  |  |  | KIDWELLS 2ND<br>L 155<br>KEY# 224-10       |  |  |  |                |                     |                    |       | 170 R<br>0 NR |  | 0 R<br>0 NR           |  |
| 11                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 12                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 13                                 | STONE THOMAS C & SAUNDRA S<br>1529 S 25TH ST<br>ELWOOD IN 46036                 |  |  |  | KIDWELLS 2ND<br>L 156<br>KEY# 224-11       |  |  |  |                |                     |                    |       | 170 R<br>0 NR |  | 1,440 R<br>0 NR       |  |
| 14                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 15                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 16                                 | STONE THOMAS C & SAUNDRA S<br>1529 S 25TH ST<br>ELWOOD IN 46036                 |  |  |  | KIDWELLS 2ND<br>L 181<br>KEY# 224-26       |  |  |  |                |                     |                    |       | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |
| 17                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 18                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 19                                 | STONE THOMAS C & SAUNDRA S<br>1529 S 25TH ST<br>ELWOOD IN 46036                 |  |  |  | KIDWELLS 2ND<br>L 182<br>KEY# 224-27       |  |  |  |                |                     |                    |       | 0 R<br>170 NR |  | 0 R<br>0 NR           |  |
| 20                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 21                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 22                                 | STONER EDNA M<br>2001 NO A ST<br>ELWOOD IN 46036                                |  |  |  | J M DEH 1ST CONT<br>002 L 006<br>KEY# 61-6 |  |  |  |                |                     |                    |       | 930 R<br>0 NR |  | 6,540 R<br>0 NR       |  |
| 23                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 24                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 25                                 | STONER FLORENCE<br>522 NO 14TH ST<br>ELWOOD IN 46036                            |  |  |  | PANHANDLE<br>L 021<br>KEY# 308-15          |  |  |  |                |                     |                    |       | 0 R<br>330 NR |  | 0 R<br>0 NR           |  |
| 26                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 27                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 28                                 | STONER FLORENCE<br>522 NO 14TH<br>ELWOOD IN 46036                               |  |  |  | PANHANDLE<br>L 022<br>KEY# 308-16          |  |  |  |                |                     |                    |       | 0 R<br>330 NR |  | 0 R<br>2,980 NR       |  |
| 29                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |
| 30                                 |                                                                                 |  |  |  |                                            |  |  |  |                |                     |                    |       |               |  |                       |  |

| MADISON COUNTY, INDIANA |  |  |  |          |          |                                          |  |  |  |          |          |                    |                | PAGE             |          |
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| FROM WHOM TRANSFERRED   |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                      |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED   | DATE OF TRANSFER | LINE NO. |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 1        |
| <i>Cordell</i>          |  |  |  |          |          | <i>Gary W Simmons Harry W. Harbottle</i> |  |  |  |          |          | <i>WD</i>          | <i>3/19/87</i> | <i>3/31/87</i>   | 2        |
| <i>6-2-87</i>           |  |  |  |          |          | <i>Decker, Christina Lynn</i>            |  |  |  |          |          | <i>WD</i>          | <i>4/27/87</i> |                  | 3        |
| <i>6-2-87</i>           |  |  |  |          |          | <i>Gary W Simmons Harry W. Harbottle</i> |  |  |  |          |          | <i>WD</i>          | <i>3/19/87</i> | <i>3/31/87</i>   | 5        |
|                         |  |  |  |          |          | <i>Decker, Christina Lynn</i>            |  |  |  |          |          |                    |                |                  | 7        |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 8        |
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|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 11       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 12       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 13       |
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|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 19       |
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|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 23       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 24       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 25       |
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|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 27       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 28       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 29       |
|                         |  |  |  |          |          |                                          |  |  |  |          |          |                    |                |                  | 30       |

## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                                                              | DESCRIPTION OF LAND OR NAME OF ADDITION         | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                                          |                                                 | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | STONER FLORENCE<br>522 N 14TH ST<br>ELWOOD IN 46036                                                                      | PANHANDLE 10' N END<br>L 023<br>KEY# 308-17B    |                  |                  |                    |       | 0 R<br>30 NR    | 0 R<br>0 NR           |
| 2   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 3   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 4   | STOTTLEMYER GARNET & MAGGIE D<br>3509 RIDGE RD<br>ANDERSON IN 46013                                                      | ELWOOD<br>076 L 012<br>KEY# 178-12              |                  |                  |                    |       | 700 R<br>0 NR   | 400 R<br>0 NR         |
| 5   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 6   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 7   | STOTTLEMYER GARNET & MAGGIE D<br>3509 RIDGE RD<br>ANDERSON IN 46013                                                      | ELWOOD<br>076 L 013<br>KEY# 178-13              |                  |                  |                    |       | 700 R<br>0 NR   | 2,690 R<br>0 NR       |
| 8   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 9   |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 10  | STOUT GEORGE W & MARY K<br>1320 N C ST<br>ELWOOD IN 46036                                                                | CALLAWAYS 1ST<br>001 L 001<br>KEY# 38-1         |                  |                  |                    |       | 500 R<br>0 NR   | 3,600 R<br>0 NR       |
| 11  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 12  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 13  | STOUT GEORGE W & MARY K<br>1320 NO C ST<br>ELWOOD IN 46036                                                               | SE<br>KEY# 999-23                               | 16               | 21               | 6                  | 7.770 | 0 R<br>1,400 NR | 0 R<br>770 NR         |
| 14  | Stout James Arthur 342-11 Park<br>Mary Margaret 342-12 Park<br>622 89 <sup>th</sup> St 342-13 Park<br>Elwood 342-14 Park |                                                 | 216              |                  |                    |       |                 |                       |
| 15  | STOUT JEFFREY W & DONNA M<br>724 SO B ST<br>ELWOOD IN 46036                                                              | ELWOOD<br>064 L 010<br>KEY# 164-10              |                  |                  |                    |       | 0 R<br>600 NR   | 0 R<br>2,120 NR       |
| 16  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 17  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 18  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 19  | STOUT JOHN R<br>LYN K MC CORKLE<br>409 SO 24TH ST<br>ELWOOD IN 46036                                                     | TIN PLATE 82' W END<br>128 L 010<br>KEY# 426-10 |                  |                  |                    |       | 0 R<br>170 NR   | 0 R<br>0 NR           |
| 20  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 21  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 22  | STOUT JOHN R<br>LYN K MC CORKLE<br>2400 SO D ST<br>ELWOOD IN 46036                                                       | TIN PLATE 82' W END<br>128 L 006<br>KEY# 426-6  |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>6,230 NR       |
| 23  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 24  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 25  | STOUT JOHN R<br>LYN K MC CORKLE<br>409 SO 24TH ST<br>ELWOOD IN 46036                                                     | TIN PLATE 82' W END<br>128 L 007<br>KEY# 426-7  |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>2,180 NR       |
| 26  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 27  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 28  | STOUT JOHN R<br>LYN K MC CORKLE<br>409 SO 24TH ST<br>ELWOOD IN 46036                                                     | TIN PLATE 82' W END<br>128 L 008<br>KEY# 426-8  |                  |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 29  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |
| 30  |                                                                                                                          |                                                 |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                      |  |  |  |                                                |  |                 |                  |                    | 26<br>ELWOOD-PIPECREEK |               |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|----------------------------------------------------------------------|--|--|--|------------------------------------------------|--|-----------------|------------------|--------------------|------------------------|---------------|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                          |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  | SECTION 1/4 LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                  | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | STOUT JOHN R<br>LYN K MC CORKLE<br>409 SO 24TH ST<br>ELWOOD IN 46036 |  |  |  | TIN PLATE 82" W END<br>128 L 009<br>KEY# 426-9 |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 2                                  |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 3                                  |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 4                                  | STOUT ROBERT & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036         |  |  |  | TIN PLATE<br>154 L 006<br>KEY# 452-6           |  |                 |                  |                    |                        | 0 R<br>100 NR | 0 R<br>2,120 NR       |          |  |      |  |
| 5                                  | Z Z                                                                  |  |  |  | PARK 1/5 PT<br>342-10                          |  | 917             |                  |                    |                        | 200           |                       |          |  |      |  |
| 6                                  |                                                                      |  |  |  | PARK<br>342-13                                 |  | 918             |                  |                    |                        | 200           |                       |          |  |      |  |
| 7                                  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 236<br>KEY# 324-1                    |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 9                                  |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 10                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 215<br>KEY# 324-10                   |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 11                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 12                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 13                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 216<br>KEY# 324-11                   |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 14                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 15                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 16                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 219<br>KEY# 324-14                   |  |                 |                  |                    |                        | 0 R<br>200 NR | 0 R<br>0 NR           |          |  |      |  |
| 17                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 18                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 19                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 237<br>KEY# 324-2                    |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 20                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 21                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 22                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 238<br>KEY# 324-3                    |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 23                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 24                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 25                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 235<br>KEY# 324-4                    |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 26                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 27                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 28                                 | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036       |  |  |  | PARK<br>L 234<br>KEY# 324-5                    |  |                 |                  |                    |                        | 0 R<br>130 NR | 0 R<br>0 NR           |          |  |      |  |
| 29                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |
| 30                                 |                                                                      |  |  |  |                                                |  |                 |                  |                    |                        |               |                       |          |  |      |  |

| MADISON COUNTY, INDIANA              |          |          |                                    |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                      |          |          | Lyndon H. McCorle                  |          |          | W                  | 4/1/92       | 4/10/92          | 1        |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 2        |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 3        |  |  |  |  |
|                                      |          |          | Everett M. Kees Childress          |          |          | W                  |              | 11/7/93          | 4        |  |  |  |  |
| Daniel H. Annie L. Givens<br>9-19-88 |          |          | James Arthur & Mary Margaret Stout |          |          | W                  | 6/1/93       | 6/1/93           | 5        |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 6        |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 7        |  |  |  |  |
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|                                      |          |          |                                    |          |          |                    |              |                  | 9        |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 10       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 11       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 12       |  |  |  |  |
|                                      |          |          | James Arthur & Mary Margaret Stout |          |          | W                  | 6/1/93       | 6/1/93           | 13       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 14       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 15       |  |  |  |  |
|                                      |          |          | James Arthur & Mary Margaret Stout |          |          | W                  | 6/1/93       | 6/1/93           | 16       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 17       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 18       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 19       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 20       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 21       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 22       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 23       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 24       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 25       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 26       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 27       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 28       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 29       |  |  |  |  |
|                                      |          |          |                                    |          |          |                    |              |                  | 30       |  |  |  |  |



26  
ELHOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK   |                     |                          | ACRES                     | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------|--------------------------------------------|--------------------|---------------------|--------------------------|---------------------------|---------------|--------------------------|
|     |                                                                |                                            | SECTION<br>1/4-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |                           |               |                          |
| 1   | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 233<br>KEY# 324-6                |                    |                     |                          |                           | 0 R<br>130 NR | 0 R<br>0 NR              |
| 2   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 3   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 4   | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 212<br>KEY# 324-7                |                    |                     |                          |                           | 0 R<br>130 NR | 0 R<br>0 NR              |
| 5   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 6   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 7   | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 213<br>KEY# 324-8                |                    |                     |                          |                           | 0 R<br>130 NR | 0 R<br>0 NR              |
| 8   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 9   |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 10  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 214<br>KEY# 324-9                |                    |                     |                          |                           | 0 R<br>130 NR | 0 R<br>0 NR              |
| 11  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 12  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 13  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 230<br>KEY# 325-10               |                    |                     |                          |                           | 0 R<br>100 NR | 0 R<br>0 NR              |
| 14  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 15  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 16  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 231<br>KEY# 325-11               |                    |                     |                          |                           | 0 R<br>100 NR | 0 R<br>0 NR              |
| 17  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 18  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 19  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PARK<br>L 232<br>KEY# 325-12               |                    |                     |                          |                           | 0 R<br>100 NR | 0 R<br>0 NR              |
| 20  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 21  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 22  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | PT SW NE<br>KEY# 326-7-1                   | 16                 | 21                  | 6                        | .956<br>001-100A<br>1-000 | 0 R<br>200 NR | 0 R<br>0 NR              |
| 23  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 24  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 25  | STOUT ROBERT H & GERALDINE<br>853 N 16TH ST<br>ELWOOD IN 46036 | TIN PLATE<br>154 L 007<br>KEY# 452-7       |                    |                     |                          |                           | 0 R<br>100 NR | 0 R<br>0 NR              |
| 26  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 27  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 28  | STOUT ROBERT HENRY<br>853 N 16TH ST<br>ELWOOD IN 46036         | PLATE GLASS PT<br>L 071<br>KEY# 354-7-02   |                    |                     |                          |                           | 0 R<br>100 NR | 0 R<br>0 NR              |
| 29  |                                                                |                                            |                    |                     |                          |                           |               |                          |
| 30  |                                                                |                                            |                    |                     |                          |                           |               |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                              |  |  |                                         |  |                |                  |                    |       | 26              | ELWOOD-PIPECREEK      |  | TOWNSHIP | PAGE |
|------------------------------------|------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | STOUT ROBERT HENRY<br>853 NO 16TH ST<br>ELWOOD IN 46036                      |  |  | PLATE GLASS PT<br>L 072<br>KEY# 354-8   |  |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>820 NR         |  |          |      |
| 2                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 3                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 4                                  | STOUT ROBERT HENRY &<br>HAZEL GERALDINE<br>853 NO 16TH ST<br>ELWOOD IN 46036 |  |  | EDGEWOOD<br>L 076<br>KEY# 134-4         |  |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>1,640 NR       |  |          |      |
| 5                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 6                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 7                                  | STOUT ROBERT HENRY &<br>HAZEL GERALDINE<br>853 NO 16TH ST<br>ELWOOD IN 46036 |  |  | EDGEWOOD<br>L 077<br>KEY# 134-5         |  |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>0 NR           |  |          |      |
| 8                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 9                                  |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 10                                 | STOVER EDWIN A<br>1221 MADISON RD<br>ELWOOD IN 46036                         |  |  | ELWOOD HTS<br>SEC 2 L 004<br>KEY# 473-4 |  |                |                  |                    |       | 830 R<br>0 NR   | 4,840 R<br>0 NR       |  |          |      |
| 11                                 | STOVER, Janet L.<br>1509 - Wilkie Ct Elwood                                  |  |  | Elwood Hts.<br>47A-42                   |  | 42             |                  |                    |       | 830             | 5840                  |  |          |      |
| 12                                 |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 13                                 | STOVER LEONARD & THELMA<br>1107 S A ST<br>ELWOOD IN 46036                    |  |  | STARKEYS 1ST<br>002 L 001<br>KEY# 397-1 |  |                |                  |                    |       | 1,270 R<br>0 NR | 2,330 R<br>0 NR       |  |          |      |
| 14                                 | Stover, Michael W.<br>1309 - 50 "E" St. Elwood                               |  |  | Park 45<br>317-5                        |  | 5              |                  |                    |       | 870             | 8410                  |  |          |      |
| 15                                 |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 16                                 | STOVER MAX LEE & KAREN ANN<br>1909 S F ST<br>ELWOOD IN 46036                 |  |  | SIGLERS 3RD<br>L 054<br>KEY# 390-2      |  |                |                  |                    |       | 470 R<br>0 NR   | 2,510 R<br>0 NR       |  |          |      |
| 17                                 | Stover Soft Water Inc<br>1448 & Q St Elwood                                  |  |  | OP<br>299-23                            |  | 13             |                  | 3                  |       | 2310            | 8800                  |  |          |      |
| 18                                 | Streckel, Gary J.<br>201 South 22nd St Elwood                                |  |  | Dormhouse 1st<br>Key# 207-1 L#17        |  |                |                  |                    |       | 970             | 3185                  |  |          |      |
| 19                                 | STRECKER GARY<br>201 SO. 22 ND. STREET.<br>ELWOOD IN 46036                   |  |  | PANHANDLE<br>L 107<br>KEY# 312-7        |  |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |  |          |      |
| 20                                 | Stowers, Charles B. & Brenda L.<br>1006 - 50 "B" Elwood                      |  |  | Starkeys II<br>403-4                    |  | 20             |                  |                    |       | 1270            | 2955<br>8605          |  |          |      |
| 21                                 | STOWERS, Shayla L.<br>1411 - 50 "B" Elwood                                   |  |  | PARK<br>301-3                           |  | 119            |                  |                    |       | 900             | 3210                  |  |          |      |
| 22                                 | STRECKER GARY<br>201 SO. 22ND. STREET.<br>ELWOOD IN 46036                    |  |  | PANHANDLE<br>L 108<br>KEY# 312-8        |  |                |                  |                    |       | 0 R<br>230 NR   | 0 R<br>0 NR           |  |          |      |
| 23                                 | Stranger, Anthony M & Laurie<br>8871 & Dool West Dr Indy 46250               |  |  | Sin Plate<br>405-3                      |  | 3              |                  | 115                |       |                 |                       |  |          |      |
| 24                                 |                                                                              |  |  | Sin Plate<br>405-4                      |  | 4              |                  | 115                |       |                 |                       |  |          |      |
| 25                                 | STRECKER GARY<br>201 SO. 22ND STREET<br>ELWOOD IN 46036                      |  |  | PANHANDLE<br>L 109<br>KEY# 312-9        |  |                |                  |                    |       | 0 R<br>230 NR   | 0 R<br>0 NR           |  |          |      |
| 26                                 | STREET, David G & Debbie L.<br>1130 - 10 "B"                                 |  |  | J.M. Del. II 30 East.<br>84-12-01       |  | 13             |                  |                    |       | 300             | 2348                  |  |          |      |
| 27                                 |                                                                              |  |  | J.M. Del. II 105 East<br>84-12-01       |  | 14             |                  |                    |       | 100             |                       |  |          |      |
| 28                                 | STREET RICHARD L JR & TINA M<br>944 N 12TH ST<br>ELWOOD IN 46036             |  |  | MAPLETON<br>L 183<br>KEY# 259-3         |  |                |                  |                    |       | 0 R<br>270 NR   | 0 R<br>2,480 NR       |  |          |      |
| 29                                 |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |
| 30                                 |                                                                              |  |  |                                         |  |                |                  |                    |       |                 |                       |  |          |      |

| MADISON COUNTY, INDIANA |  |          |          |                                  |  |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------|--|----------|----------|----------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                         |  |          |          | Robin L. & Denise G. Jackson     |  |          |          | 6c                 | 3/13/89      | 3/13/89          | 1        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 4        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 6        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 7        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 9        |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |  |          |          | Nola R. Smith                    |  |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |  |          |          | Annette R. Watson                |  |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |  |          |          | James W. & Ava Lee Wardwell      |  |          |          | w                  | 4/19/93      | 4/24/93          | 17       |  |  |  |  |
|                         |  |          |          | Josh Kiel, Robert L. & Judith E. |  |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |  |          |          | W.D. 10-8-87                     |  |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |  |          |          |                                  |  |          |          |                    |              |                  | 30       |  |  |  |  |

## PAGE

| No | NAME & ADDRESS OF TAXPAYERS                                       | DESCRIPTION OF LAND<br>OR NAME OF ADDITION     | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|-------------------------------------------------------------------|------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                   |                                                | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | STRIKER ALFRED R & MARGUERITE<br>1535 S B ST<br>ELWOOD IN 46036   | BARTONS 2ND OL PT 42<br>•2 109'<br>KEY# 7-1-01 |                   |                     |                          |       | 500 R<br>830 NR | 1,050 R<br>2,160 NR      |
| 2  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 3  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 4  | STRONG WILLIE J & LASSIE M<br>2022 N C ST<br>ELWOOD IN 46036      | J M DEH 6TH<br>L 124<br>KEY# 93-10             |                   |                     |                          |       | 470 R<br>0 NR   | 0 R<br>0 NR              |
| 5  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 6  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 7  | STRONG WILLIE J & LASSIE M<br>2022 N C ST<br>ELWOOD IN 46036      | J M DEH 6TH<br>L 123<br>KEY# 93-9              |                   |                     |                          |       | 470 R<br>0 NR   | 3,270 R<br>0 NR          |
| 8  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 9  |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 10 | STUDER DOUGLAS C & MANDY JO<br>1311 MADISON RD<br>ELWOOD IN 46036 | ELWOOD HTS<br>SEC 2 L 008<br>KEY# 473-8        |                   |                     |                          |       | 830 R<br>0 NR   | 4,950 R<br>810 NR        |
| 11 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 12 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 13 | STUNKARD BILLY E & MARLYN A<br>2120 NO B ST<br>ELWOOD IN 46036    | J M DEH 6TH V/A<br>L 057<br>KEY# 86-7          |                   |                     |                          |       | 630 R<br>0 NR   | 6,120 R<br>0 NR          |
| 14 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 15 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 16 | STUNKARD BILLY E & MARLYN A<br>2120 NO B ST<br>ELWOOD IN 46036    | J M DEH 6TH<br>L 058<br>KEY# 86-8              |                   |                     |                          |       | 630 R<br>0 NR   | 0 R<br>0 NR              |
| 17 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 18 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 19 | STUNKARD LARRY R<br>1701 SO E ST<br>ELWOOD IN 46036               | BARTONS 5TH<br>L 033<br>KEY# 17-1              |                   |                     |                          |       | 0 R<br>760 NR   | 0 R<br>2,940 NR          |
| 20 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 21 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 22 | STUNKARD MILDRED E<br>1621 SO J ST<br>ELWOOD IN 46036             | LYNWOOD 55' N END<br>L 104<br>KEY# 235-9-01    |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>2,060 NR          |
| 23 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 24 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 25 | STUNKARD RAYMOND C & MILDRED<br>1621 SO J ST<br>ELWOOD IN 46036   | LYNWOOD<br>L 167<br>KEY# 241-6                 |                   |                     |                          |       | 0 R<br>830 NR   | 0 R<br>2,160 NR          |
| 26 | Stutzman, Levi - Sparrow K<br>1630 - 50 "I" St. Elwood, Mo        | N-J H<br>196-9 31                              |                   |                     |                          |       | 870             | 3200                     |
| 27 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 28 | SULLIVAN ALBERT J<br>2106 NO D ST<br>ELWOOD IN 46036              | ELWOOD V/S<br>014 L 024<br>KEY# 151-24         |                   |                     |                          |       | 0 R<br>430 NR   | 0 R<br>0 NR              |
| 29 |                                                                   |                                                |                   |                     |                          |       |                 |                          |
| 30 |                                                                   |                                                |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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26.  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

**MADISON COUNTY, INDIANA**

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## PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                                             | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                                                                  |                                                                                     | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | SULLIVAN CURTIS L & KATIE G<br>532 N 13TH ST<br>ELWOOD IN 46036                                                  | PANHANDLE<br>L 080<br>KEY# 312-5                                                    |                  |                  |                    |       | 0 R<br>270 NR | 0 R<br>0 NR           |
| 2   |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 3   | <del>Sullivan, David K. Christina M.<br/>1926 N. D. Street Edwood</del><br>SULLIVAN DAVID K & CHRISTINA M        | <del>J. M. Dehol 5th<br/>Key# 78-7 L#117</del><br>J M DEH 5TH<br>L 118<br>KEY# 78-8 |                  |                  |                    |       | 330           | 1055                  |
| 4   | 1926 NO A ST<br>ELWOOD IN 46036                                                                                  |                                                                                     |                  |                  |                    |       | 0 R<br>870 NR | 0 R<br>3,195 NR       |
| 5   |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 6   |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 7   | SULLIVAN GEORGE E & BRENDA J<br>1518 SO G ST<br>ELWOOD IN 46036                                                  | SIGLERS 3RD E2<br>L 033<br>KEY# 387-1-01                                            |                  |                  |                    |       | 500 R<br>0 NR | 1,500 R<br>0 NR       |
| 8   |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 9   |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 10  | SULLIVAN MARK T & RHONDA J<br>2540 N B<br>ELWOOD IN 46036                                                        | RODEFERS<br>L 100<br>KEY# 370-7                                                     |                  |                  |                    |       | 400 R<br>0 NR | 1,550 R<br>0 NR       |
| 11  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 12  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 13  | SULLIVAN MARY B<br>2029 SO L ST<br>ELWOOD IN 46036                                                               | CASSINGHAMS 30' W SD<br>L 022<br>KEY# 55-12                                         |                  |                  |                    |       | 370 R<br>0 NR | 1,160 R<br>0 NR       |
| 14  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 15  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 16  | SULLIVAN MARY B<br>2029 SO L ST<br>ELWOOD IN 46036                                                               | CASSINGHAMS<br>L 023<br>KEY# 55-13                                                  |                  |                  |                    |       | 500 R<br>0 NR | 0 R<br>0 NR           |
| 17  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 18  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 19  | SULLIVAN ORVAL S & DARLENE<br>909 N 9TH<br>ELWOOD IN 46036                                                       | PEARL<br>101 L 013<br>KEY# 340-13                                                   |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>30 NR          |
| 20  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 21  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 22  | SULLIVAN ORVAL S & DARLENE L<br>909 N 9TH<br>ELWOOD IN 46036                                                     | PEARL<br>101 L 014<br>KEY# 340-14                                                   |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 23  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 24  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 25  | SULLIVAN ORVAL S & DARLENE L<br>909 N 9TH<br>ELWOOD IN 46036                                                     | PEARL<br>101 L 015<br>KEY# 340-15                                                   |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>2,500 NR       |
| 26  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 27  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 28  | <del>SULLIVAN ORVAL S &amp; DARLENE 172<br/>PEARL SULLIVAN 172 371 R75</del><br>901 NO 9TH ST<br>ELWOOD IN 46036 | <del>PEARL</del><br>101 L 011<br>KEY# 340-11                                        |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>880 NR         |
| 29  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |
| 30  |                                                                                                                  |                                                                                     |                  |                  |                    |       |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                    |  |  |  |                                                               |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | SULLIVAN ORVAL S & DARLENE 1/2 PEARL SULLIVAN <del>178 321 8th</del> 901 NO 9TH ST ELWOOD IN 46036 |  |  |  | PEARL 101 L 012 KEY# 340-12                                   |  |                |                  |                    |       | 0 R 200 NR       | 0 R 0 NR              |  |          |  |      |
| 2                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | SULLIVAN PAUL & CARMEN M <del>P O BOX 281</del> ELWOOD IN 46036                                    |  |  |  | TIN PLATE 130 L 010 KEY# 428-10                               |  |                |                  |                    |       | 200 R 0 NR       | 0 R 0 NR              |  |          |  |      |
| 5                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | SULLIVAN PAUL & CARMEN M <del>P O BOX 281</del> ELWOOD IN 46036                                    |  |  |  | TIN PLATE 130 L 011 KEY# 428-11                               |  |                |                  |                    |       | 200 R 0 NR       | 3,220 R 2,150 NR      |  |          |  |      |
| 8                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | SULLIVAN PAUL & CARMEN M <del>P O BOX 281</del> ELWOOD IN 46036                                    |  |  |  | TIN PLATE 130 L 012 KEY# 428-12                               |  |                |                  |                    |       | 200 R 0 NR       | 0 R 0 NR              |  |          |  |      |
| 11                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | SULLIVAN PAUL & CARMEN M <del>P O BOX 281</del> ELWOOD IN 46036                                    |  |  |  | TIN PLATE 130 L 013 KEY# 428-13                               |  |                |                  |                    |       | 200 R 0 NR       | 0 R 0 NR              |  |          |  |      |
| 14                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | SULLIVAN PAUL & CARMEN M <del>P O BOX 281</del> ELWOOD IN 46036                                    |  |  |  | TIN PLATE 130 L 009 KEY# 428-9                                |  |                |                  |                    |       | 200 R 0 NR       | 0 R 0 NR              |  |          |  |      |
| 17                                 | <i>Sullivan Stanley &amp; Sandra S 1203 S Anderson St Elwood</i>                                   |  |  |  | <i>Lynwood 248-1</i>                                          |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                                                    |  |  |  | <i>Lynwood 248-2</i>                                          |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | SULLIVAN TED L 532 N 13TH STREET ELWOOD IN 46036                                                   |  |  |  | KASTLERS L 003 KEY# 212-17                                    |  |                |                  |                    |       | 0 R 400 NR       | 0 R 2,470 NR          |  |          |  |      |
| 20                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | SUMMERS LARRY & DARLENE 1515 SO M ST ELWOOD IN 46036                                               |  |  |  | NEW ENGLAND L 089 KEY# 266-4                                  |  |                |                  |                    |       | 700 R 0 NR       | 3,030 R 0 NR          |  |          |  |      |
| 23                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | SUMMERS LARRY & DARLENE 1515 SO M ST ELWOOD IN 46036                                               |  |  |  | NEW ENGLAND L 088 KEY# 266-5                                  |  |                |                  |                    |       | 700 R 0 NR       | 0 R 0 NR              |  |          |  |      |
| 26                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | SUMMERS LAWRENCE J & DARLENE A 1300 SO M ST ELWOOD IN 46036                                        |  |  |  | PARK 1 <sup>st</sup> W SD <del>L 422</del> 142 KEY# 320-15-01 |  |                |                  |                    |       | 0 R 30 NR        | 0 R 0 NR              |  |          |  |      |
| 29                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                                                    |  |  |  |                                                               |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                |  |  |          |          |                             |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED                  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| J.C. Pearls Interest                   |  |  | 12/1/81  |          |                             |  |  |          |          |                    |              |                  | 1        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 2        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 3        |
|                                        |  |  |          |          | Minnear, Walter B. Donna J. |  |  |          |          |                    |              | 6/16/88          | 4        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 5        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 6        |
|                                        |  |  |          |          | Minnear, Walter B. Donna J. |  |  |          |          |                    |              | 6/16/88          | 7        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 8        |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 9        |
|                                        |  |  |          |          | Minnear, Walter B. Donna J. |  |  |          |          |                    |              | 6/16/88          | 10       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 11       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 12       |
|                                        |  |  |          |          | Minnear, Walter B. Donna J. |  |  |          |          |                    |              | 6/16/88          | 13       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 14       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 15       |
|                                        |  |  |          |          | Minnear, Walter B. Donna J. |  |  |          |          |                    |              | 6/16/88          | 16       |
| Phillip J. Betting Obelough            |  |  | 3-24-92  |          |                             |  |  |          |          |                    |              |                  | 17       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 18       |
| J.C. 4-4-91                            |  |  |          |          | Curtis L. Kate G. Sullivan  |  |  | 6        | 5/10/91  |                    | 3/21/91      |                  | 19       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 20       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 21       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 22       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 23       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 24       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 25       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 26       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 27       |
| J.C. 4-15-92                           |  |  |          |          |                             |  |  |          |          |                    |              |                  | 28       |
| Key # Transposed from 75 Bl. To 82 Bl. |  |  |          |          |                             |  |  |          |          |                    |              |                  | 29       |
|                                        |  |  |          |          |                             |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                            |  |                                                    |  | 26             | ELWOOD-PIPECREEK |                    |        | TOWNSHIP        | PAGE                  |
|------------------------------------|------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--|----------------|------------------|--------------------|--------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES  | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | SUMMERS LAWRENCE J & DARLENE A<br>1300 SO H ST<br>ELWOOD IN 46036                                          |  | PARK<br>L 143<br>KEY# 320-20                       |  |                |                  |                    |        | 0 R<br>600 NR   | 0 R<br>2,100 NR       |
| 2                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 3                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 4                                  | SUMMERS MICHAEL L & LISA L<br>1515 SO P ST<br>ELWOOD IN 46036                                              |  | BARTONS 5TH EXC 1.35<br>L 019<br>KEY# 16-3A        |  |                |                  |                    |        | 870 R<br>0 NR   | 2,380 R<br>0 NR       |
| 5                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 6                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 7                                  | SUMMERS PAUL C & FRANCES A<br>520 N 18TH ST<br>ELWOOD IN 46036                                             |  | J M DEH 4TH<br>L 049<br>KEY# 71-4                  |  |                |                  |                    |        | 470 R<br>0 NR   | 6,810 R<br>0 NR       |
| 8                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 9                                  |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 10                                 | SUNBELT PARTNERS 66.67% &<br>ET AL T/C & CPG REALTY INC<br>8 PENN CENTER 18 FLOOR<br>PHILADELPHIA PA 19103 |  | SW<br>KEY# 999-19D                                 |  | 14             | 21               | 6                  | 3.144  | 0 R<br>930 NR   | 0 R<br>0 NR           |
| 11                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 12                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 13                                 | SUNBELT PRINS 1/3 ET AL T/C<br>& CPG REALTY MANAG INC<br>8 PENN CENTER 18TH FL<br>PHILADELPHIA PA 19103    |  | SW<br>KEY# 999-19C                                 |  | 14             | 21               | 6                  | 11.976 | 0 R<br>2,370 NR | 0 R<br>0 NR           |
| 14                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 15                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 16                                 | SUPREME TOOL &<br>ENGINEERING CO INC<br>507 S ANDERSON ST<br>ELWOOD IN 46036                               |  | J M DEH 7TH<br>L 220<br>KEY# 102-8                 |  |                |                  |                    |        | 0 R<br>1,170 NR | 0 R<br>2,890 NR       |
| 17                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 18                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 19                                 | SUPREME TOOL &<br>ENGINEERING CO INC<br>2503 NO A ST<br>ELWOOD IN 46036                                    |  | J M DEH 7TH<br>L 219<br>KEY# 102-9                 |  |                |                  |                    |        | 1,170 R<br>0 NR | 2,380 R<br>0 NR       |
| 20                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 21                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 22                                 | SUPREME TOOL &<br>ENGINEERING CO INC<br>507 S ANDERSON ST<br>ELWOOD IN 46036                               |  | J M DEH 8TH<br>L 333<br>KEY# 112-3                 |  |                |                  |                    |        | 0 R<br>900 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                                                            |  |                                                    |  |                |                  |                    |        |                 |                       |
| 24                                 | Sutton, John & Deborah<br>711 North Miller<br>Marion, IN 46053                                             |  | W2 NE<br>467-1                                     |  | 15             | 21               | 7                  | .54    | 270             | 130                   |
| 25                                 | SUPREME TOOL & ENGINEERING CO<br>INC<br>507 S ANDERSON ST<br>ELWOOD IN 46036                               |  | BARTONS 5TH 40' S EN<br>D<br>L 021<br>KEY# 16-1-01 |  |                |                  |                    |        | 0 R<br>490 NR   | 0 R<br>2,470 NR       |
| 26                                 | Sutton, John & Deborah<br>711 North Miller<br>Marion, IN 46053                                             |  | Herman Wukie<br>465-13                             |  | 1              |                  |                    |        | 170             | -                     |
| 27                                 | S S S                                                                                                      |  | Herman Wukie<br>465-12                             |  | 2              |                  |                    |        | 170             | -                     |
| 28                                 | SUTTON WILLIAM H & RONALD J &<br>J A SUTTON & ROSANN LAMBERT<br>2125 N C<br>ELWOOD IN 46036                |  | J M DEH 6TH W2 V/A<br>L 113<br>KEY# 91-1           |  |                |                  |                    |        | 0 R<br>300 NR   | 0 R<br>1,240 NR       |
| 29                                 | Sutton, John & Deborah<br>711 North Miller<br>Marion, IN 46053                                             |  | Herman Wukie<br>465-2                              |  | 11             |                  |                    |        | 300             | -                     |
| 30                                 | S S S                                                                                                      |  | Herman Wukie<br>465-1                              |  | 12             |                  |                    |        | 170             | -                     |

| MADISON COUNTY, INDIANA                                           |          |          |                            |          |          |                    |                 |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED                                             | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED    | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| <i>f. 4-13-92</i>                                                 |          |          |                            |          |          |                    |                 |                  | 1        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 2        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 3        |  |  |  |  |
|                                                                   |          |          | <i>- Jennifer B Harris</i> |          |          | <i>W</i>           | <i>11/23/93</i> | <i>12/1/93</i>   | 4        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 5        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 6        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 7        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 8        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 9        |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 10       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 11       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 12       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 13       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 14       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 15       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 16       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 17       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 18       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 19       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 20       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 21       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 22       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 23       |  |  |  |  |
| <i>W.D. to LAMAR 2444 10-22-90 5-3090</i><br><i>James Stickle</i> |          |          | <i>ge 7-24-90</i>          |          |          |                    |                 |                  | 24       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 25       |  |  |  |  |
| <i>W.D. to LAMAR 2444 10-22-90 5-3090</i><br><i>James Stickle</i> |          |          |                            |          |          |                    |                 |                  | 26       |  |  |  |  |
| <i>7 2 7</i>                                                      |          |          |                            |          |          |                    |                 |                  | 27       |  |  |  |  |
|                                                                   |          |          |                            |          |          |                    |                 |                  | 28       |  |  |  |  |
| <i>W.D. to LAMAR 2444 10-22-90 5-3090</i><br><i>James Stickle</i> |          |          |                            |          |          |                    |                 |                  | 29       |  |  |  |  |
| <i>7 2 7</i>                                                      |          |          |                            |          |          |                    |                 |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                        |  |  |  |                                               |  |  |  |       | TOWNSHIP        |  |                       |  | PAGE |
|------------------------------------|------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|--|--|-------|-----------------|--|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                            |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | ACRES | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 1                                  | SVENDSEN HAROLD & PEARL L<br>1215 S I ST<br>ELWOOD IN 46036            |  |  |  | BROYLES 4TH<br>L 018<br>KEY# 31-10            |  |  |  |       | 650 R<br>0 NR   |  | 3,340 R<br>0 NR       |  |      |
| 2                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 3                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 4                                  | SVENDSEN HAROLD & PEARL L<br>1215 S I ST<br>ELWOOD IN 46036            |  |  |  | BROYLES 4TH<br>L 017<br>KEY# 31-9             |  |  |  |       | 650 R<br>0 NR   |  | 0 R<br>400 NR         |  |      |
| 5                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 6                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 7                                  | SWACKHAMER WILLIAM R &<br>ANNABELLE<br>1934 NO C ST<br>ELWOOD IN 46036 |  |  |  | J M DEH 6TH<br>L 031<br>KEY# 83-7             |  |  |  |       | 570 R<br>0 NR   |  | 3,710 R<br>0 NR       |  |      |
| 8                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 9                                  |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 10                                 | SWAIM RUSSELL D & CORNELIA<br>1634 S A ST<br>ELWOOD IN 46036           |  |  |  | BARTONS 3RD<br>002 L 003<br>KEY# 8-8          |  |  |  |       | 1,230 R<br>0 NR |  | 3,470 R<br>0 NR       |  |      |
| 11                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 12                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 13                                 | SWARTZ JOHN E & ROSALIE<br>919 N 16TH ST<br>ELWOOD IN 46036            |  |  |  | EDGEWOOD<br>L 069<br>KEY# 133-9               |  |  |  |       | 400 R<br>0 NR   |  | 0 R<br>1,200 NR       |  |      |
| 14                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 15                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 16                                 | SWARTZ JOHN E & ROSALIE T<br>919 N 16TH ST<br>ELWOOD IN 46036          |  |  |  | EDGEWOOD<br>L 067<br>KEY# 133-7               |  |  |  |       | 400 R<br>0 NR   |  | 6,350 R<br>0 NR       |  |      |
| 17                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 18                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 19                                 | SWARTZ JOHN E & ROSALIE T<br>919 N 16TH ST<br>ELWOOD IN 46036          |  |  |  | EDGEWOOD<br>L 068<br>KEY# 133-8               |  |  |  |       | 400 R<br>0 NR   |  | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 21                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 22                                 | SWEENEY NETTIE<br>1420 SO M ST<br>ELWOOD IN 46036                      |  |  |  | FAIRVIEW<br>L 004<br>KEY# 193-4               |  |  |  |       | 0 R<br>730 NR   |  | 0 R<br>5,050 NR       |  |      |
| 23                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 24                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 25                                 | SWEENEY NETTIE<br>1420 SO M ST<br>ELWOOD IN 46036                      |  |  |  | FAIRVIEW EXC 3' W SD<br>L 005<br>KEY# 193-5-1 |  |  |  |       | 0 R<br>700 NR   |  | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 27                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 28                                 | SWENSON LUNA M<br>2335 N B ST<br>ELWOOD IN 46036                       |  |  |  | J M DEH 7TH<br>L 254<br>KEY# 104-6            |  |  |  |       | 570 R<br>0 NR   |  | 2,060 R<br>0 NR       |  |      |
| 29                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |
| 30                                 |                                                                        |  |  |  |                                               |  |  |  |       |                 |  |                       |  |      |

| MADISON COUNTY, INDIANA |          |          |                            |          |          |                    |              |                  |          |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |
|                         |          |          | Scott A. Beth A. Kusias Li |          |          | ex deed            |              | 7/27/88          | 10       |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |
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|                         |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |
|                         |          |          | Kermit & Jeanette Coffin   |          |          | spec               | 10/1/92      | 10/12/92         | 28       |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |
|                         |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |



**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION       | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------|-----------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                |                                               | SECTION 18-10T   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | SWICK LARRY E & LINDA G<br>1406 SO ANDERSON ST<br>ELWOOD IN 46036              | FAIRVIEW V/P<br>L 016<br>KEY# 193-16          |                  |                  |                    |       | 1,130 R<br>0 NR | 7,220 R<br>0 NR       |
| 2   |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 3   |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 4   | SWICK LARRY E & LINDA G<br>108 SO ANDERSON ST<br>ELWOOD IN 46036               | OP & L 015 22' FR<br>003 L 014<br>KEY# 299-10 |                  |                  |                    |       | 0 R<br>3,850 NR | 0 R<br>4,770 NR       |
| 5   | Swift, Mary Ellen<br>R #3 Elwood                                               | Woodland (#2)<br>Key 446-2                    |                  |                  |                    |       | 1130            | 2500                  |
| 6   | Swift, Mary Ellen<br>R #3 Elwood                                               | Starkeys 1st<br>Key*396-5 5-BK1               |                  |                  |                    |       | 1220            | 4380                  |
| 7   | SWIHART FREDRICK S &<br>L & VIOLET H SWIHART<br>1982 N A ST<br>ELWOOD IN 46036 | J M DEH 5TH<br>L 122<br>KEY# 78-12            |                  |                  |                    |       | 0 R<br>870 NR   | 0 R<br>2,740 NR       |
| 8   |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 9   |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 10  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 11  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 12  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 13  | Smith, T. Edwin & Doris M<br>2310 - So "G"                                     | Tin Plate 420-12 23/<br>420-13 24/            |                  |                  | 125                |       | 270<br>270      | c                     |
| 14  | { } { }                                                                        | Tin Plate 421-8 31/<br>421-9 32/              |                  |                  | 125                |       | 470<br>470      | a                     |
| 15  | SMITH, DON R.<br>906 - Main St Elwood                                          | ELWOOD 139-8 8/<br>139-9 9/                   |                  |                  | 1                  |       |                 |                       |
| 16  | { } { }                                                                        | ELWOOD 139-10 10/<br>139-11 11/               |                  |                  | 1<br>1             |       |                 |                       |
| 17  | { } { }                                                                        | ELWOOD 139-12 12/                             |                  |                  | 1<br>1             |       |                 |                       |
| 18  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 19  | STAR Financial Bank<br>125 SO Anderson St                                      | OP 14 8/<br>296-1 9 9 9 2                     |                  |                  |                    |       |                 |                       |
| 20  |                                                                                | OP 14 9 2                                     |                  |                  |                    |       |                 |                       |
| 21  |                                                                                | OP 14 9 2                                     |                  |                  |                    |       |                 |                       |
| 22  |                                                                                | OP 14 9 2                                     |                  |                  |                    |       |                 |                       |
| 23  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 24  | ROBERTSON, Patricia J.<br>2310 - N "D" Elwood                                  | Schreders 382-9 49/<br>382-10 50/             |                  |                  |                    |       | 130             |                       |
| 25  |                                                                                | Schreders 382-11 51/<br>382-12 52/            |                  |                  |                    |       |                 |                       |
| 26  |                                                                                | Schreders 382-13 53/<br>382-14 54/            |                  |                  |                    |       |                 |                       |
| 27  |                                                                                | Schreders 382-15 55/<br>382-16 56/            |                  |                  |                    |       |                 |                       |
| 28  |                                                                                | PEARLS 8 113                                  |                  |                  |                    |       |                 |                       |
| 29  |                                                                                |                                               |                  |                  |                    |       |                 |                       |
| 30  |                                                                                |                                               |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                 |  |                                            |                | 26               | TOWNSHIP           |       |                 |                       | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|--------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION    | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 1                                  | T-R FOR ELWOOD CONG OF<br>JEHOVAHS WITNESSES<br>BX 137<br>ELWOOD IN 46036       |  | CANTONS<br>L 001<br>KEY# 52-1W             |                |                  |                    |       | 0 R<br>770 NR   | 0 R<br>8,650 NR       |      |
| 2                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 3                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 4                                  | T-R OF E MAIN CHRISTIAN CHURCH<br>1800 E MAIN ST<br>ELWOOD IN 46036             |  | BARTONS 6TH V/A<br>070 L 001<br>KEY# 20-1W |                |                  |                    |       | 0 R<br>1,500 NR | 0 R<br>1,400 NR       |      |
| 5                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 6                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 7                                  | T/R CHURCH OF CHRIST IN<br>CHRISTIAN UNION<br>700 NO 14TH ST<br>ELWOOD IN 46036 |  | PANHANDLE<br>L 013<br>KEY# 308-7W          |                |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |      |
| 8                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 9                                  |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 10                                 | T/R CHURCH OF CHRIST IN<br>CHRISTIAN UNION<br>700 NO 14TH ST<br>ELWOOD IN 46036 |  | PANHANDLE<br>L 014<br>KEY# 308-8W          |                |                  |                    |       | 0 R<br>400 NR   | 0 R<br>3,850 NR       |      |
| 11                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 12                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 13                                 | T/R OF CHURCH OF CHRIST OF<br>ELWOOD<br>1616 NO A ST<br>ELWOOD IN 46036         |  | J M DEH 3RD<br>L 031<br>KEY# 69-9W         |                |                  |                    |       | 0 R<br>1,130 NR | 0 R<br>5,570 NR       |      |
| 14                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 15                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 16                                 | T/R OF CHURCH OF GOD<br>1929 SO J ST<br>ELWOOD IN 46036                         |  | LYNWOOD<br>L 150<br>KEY# 239-1W            |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>16,610 NR      |      |
| 17                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 18                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 19                                 | T/R OF CHURCH OF GOD<br>1929 SO J ST<br>ELWOOD IN 46036                         |  | LYNWOOD<br>L 151<br>KEY# 239-2W            |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>0 NR           |      |
| 20                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 21                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 22                                 | T/R OF E MAIN ST CHRISTIAN CH<br>1800 E MAIN ST<br>ELWOOD IN 46036              |  | BARTONS 3RD<br>001 L 006<br>KEY# 8-5W      |                |                  |                    |       | 0 R<br>1,470 NR | 0 R<br>2,780 NR       |      |
| 23                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 24                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 25                                 | T/R OF EAST MAIN CHRISTIAN<br>CHURCH<br>1801 E MAIN ST<br>ELWOOD IN 46036       |  | BARTONS 3RD BLK 1<br>L 004<br>KEY# 8-3W    |                |                  |                    |       | 0 R<br>1,570 NR | 0 R<br>0 NR           |      |
| 26                                 | T/R of First United Methodist Church Elwood<br>1514 - NO "B"                    |  | J. M. DEH II<br>74-5W                      | 83             |                  |                    |       | 1000            | 3110                  |      |
| 27                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 28                                 | T/R OF GRACE METHODIST CHURCH<br>1509 SO D ST<br>ELWOOD IN 46036                |  | BARTONS 5TH N PT<br>L 021<br>KEY# 16-1W    |                |                  |                    |       | 0 R<br>1,170 NR | 0 R<br>6,430 NR       |      |
| 29                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |
| 30                                 |                                                                                 |  |                                            |                |                  |                    |       |                 |                       |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE     |  | LINE     |  | TO WHOM TRANSFERRED |  | PAGE |  | LINE |  | KIND OF INSTRUMENT |  | DATE OF DEED |  | DATE OF TRANSFER |  | LINE |    |
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|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 8  |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 9  |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 10 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 11 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 12 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 13 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 14 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 15 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 16 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 17 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 18 |
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|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 20 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 21 |
|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 22 |
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|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 24 |
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|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 26 |
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|                         |  |  |  |  |  |  |  |  |  |          |  |          |  |                     |  |      |  |      |  |                    |  |              |  |                  |  |      | 30 |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |                                                 |  |                |                  |             |       |                          | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|-------------------------------------------------|--|----------------|------------------|-------------|-------|--------------------------|-----------------------|------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     |  | DESCRIPTION OF LAND OR NAME OF ADDITION         |  | SECTION IN LOT | TOWNSHIP OUT LOT | BLK. SQUARE | ACRES | VALUE OF LAND            | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | T/R OF THE ELWOOD EVANGELICAL UN BRET CH & THEIR SUCCESSORS<br>748 N 14TH ST<br>ELWOOD IN 46036 |  | PANHANDLE<br>L 003<br>KEY# 307-3W               |  |                |                  |             |       | 0 R<br>330 NR            | 0 R<br>0 NR           |                  |          |      |
| 2                                  |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 3                                  |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 4                                  | T/R OF THE ELWOOD EVANGELICAL UN BRET CH & THEIR SUCCESSORS<br>748 N 14TH ST<br>ELWOOD IN 46036 |  | PANHANDLE<br>L 004<br>KEY# 307-4W               |  |                |                  |             |       | 0 R<br>330 NR            | 0 R<br>0 NR           |                  |          |      |
| 5                                  | T/R Trinity United Methodist Ch. Elwood<br>748 N 14TH ST<br>Elwood                              |  | Panhandle 307-5W<br>307-4W<br>307-3W<br>307-1W  |  | 3/             | 4/               |             |       | 530<br>330<br>330<br>330 |                       |                  |          |      |
| 6                                  | Z Z Z                                                                                           |  | Panhandle                                       |  | 2/             | 1/               |             |       |                          | 4450                  |                  |          |      |
| 7                                  | T/R OF THE UNITED PENTECOSTAL CH OF ELWOOD IND<br>111 NO A ST<br>ELWOOD IN 46036                |  | PT SW<br>KEY# 147-1-01AW                        |  | 09             | 21               | 6           | .520  | 0 R<br>670 NR            | 0 R<br>27,920 NR      |                  |          |      |
| 8                                  |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 9                                  |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 10                                 | T/R OF 1ST MISSIONARY BAPTIST CHURCH<br>420 S ANDERSON ST<br>ELWOOD IN 46036                    |  | BARTONS 1ST N2 S2 PT<br>L 021<br>KEY# 4-3-02 AW |  |                |                  |             |       | 0 R<br>1,620 NR          | 0 R<br>940 NR         |                  |          |      |
| 11                                 | Dacs Bell Corp<br>PO Box 548, Oak Park N5<br>Dakota Robert & Vickie D<br>2702 N C St Elwood     |  | 999-19E<br>Rodefer<br>374-18                    |  | H 21           | 6                |             | .490  |                          |                       |                  |          |      |
| 12                                 |                                                                                                 |  |                                                 |  | 152            |                  |             |       |                          |                       |                  |          |      |
| 13                                 | TALLEY ROBERT L & SHIRLEY A<br>311 E 31ST ST<br>ANDERSON IN 46011                               |  | ISENHOURS 1ST<br>L 023<br>KEY# 207-7            |  |                |                  |             |       | 0 R<br>930 NR            | 0 R<br>2,000 NR       |                  |          |      |
| 14                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 15                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 16                                 | TAM ROBERT W & ROGER L<br>STATE PLATING INC<br>450 NO 9TH ST<br>ELWOOD IN 46036                 |  | NE SW<br>KEY# 469-9-1A                          |  | 09             | 21               | 6           | .425  | 0 R<br>570 NR            | 0 R<br>7,960 NR       |                  |          |      |
| 17                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 18                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 19                                 | TAM ROBERT W & ROGER L<br>STATE PLATING INC<br>450 NO 9TH ST<br>ELWOOD IN 46036                 |  | NE SW<br>KEY# 469-9-1C-2                        |  | 09             | 21               | 6           | .090  | 0 R<br>90 NR             | 0 R<br>0 NR           |                  |          |      |
| 20                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 21                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 22                                 | TAM ROGER L & MARY L<br>1534 SO ANDERSON<br>ELWOOD IN 46036                                     |  | WOODLAND V/A<br>L 007<br>KEY# 466-7             |  |                |                  |             |       | 0 R<br>1,300 NR          | 0 R<br>580 NR         |                  |          |      |
| 23                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 24                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 25                                 | TAM ROGER L & MARY L<br>1534 S ANDERSON<br>ELWOOD IN 46036                                      |  | WOODLAND<br>L 008<br>KEY# 466-8                 |  |                |                  |             |       | 1,130 R<br>0 NR          | 0 R<br>0 NR           |                  |          |      |
| 26                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 27                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 28                                 | TAM ROGER L & MARY L<br>1534 SO ANDERSON<br>ELWOOD IN 46036                                     |  | WOODLAND<br>L 009<br>KEY# 466-9                 |  |                |                  |             |       | 1,130 R<br>0 NR          | 7,950 R<br>0 NR       |                  |          |      |
| 29                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |
| 30                                 |                                                                                                 |  |                                                 |  |                |                  |             |       |                          |                       |                  |          |      |

| MADISON COUNTY, INDIANA      |  |  |          |          |                                         |  |  |          |          |                    |              |                  |          |  |  |
|------------------------------|--|--|----------|----------|-----------------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED        |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                     |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
|                              |  |  |          |          | T/R Trinity United Methodist Ch. Elwood |  |  |          |          | EC                 |              | 11/25/91         | 1        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 2        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 3        |  |  |
|                              |  |  |          |          | T/R Trinity United Methodist Ch. Elwood |  |  |          |          | EC                 |              | 11/25/91         | 4        |  |  |
| T/R Elwood Evang. Ch. B. Ch. |  |  |          | 11-25-91 |                                         |  |  |          |          |                    |              |                  | 5        |  |  |
| First United Brethren Ch.    |  |  |          | 11-25-91 |                                         |  |  |          |          |                    |              |                  | 6        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 7        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 8        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 9        |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 10       |  |  |
| see 12-23-93                 |  |  |          | 12-23-93 |                                         |  |  |          |          |                    |              |                  | 11       |  |  |
| Carter Development           |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 12       |  |  |
| Vickie D Beaman              |  |  |          | 8-15-91  |                                         |  |  |          |          |                    |              |                  | 13       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 14       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 15       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 16       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 17       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 18       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 19       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 20       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 21       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 22       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 23       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 24       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 25       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 26       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 27       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 28       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 29       |  |  |
|                              |  |  |          |          |                                         |  |  |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                          |  |  |  |                                                              |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                              |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                      |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | TANCEY MICHAEL E & DOROTHY E<br>1326 MADISON RD<br>ELWOOD IN 46036       |  |  |  | J M DEH 8TH<br>L 477<br>KEY# 125-7                           |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | TANCEY MICHAEL E & DOROTHY E<br>1522 MAIN ST<br>ELWOOD IN 46036          |  |  |  | BROYLES 1ST S2 & BRO<br>YLES L 023<br>L 024<br>KEY# 25-12-01 |  |                |                  |                    |       | 0 R<br>1,490 NR  | 0 R<br>1,660 NR       |  |          |  |      |
| 5                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | TANCEY MICHAEL E & DOROTHY E<br>P O BX 97<br>ELWOOD IN 46036             |  |  |  | OP E 1D<br>001 L 004<br>KEY# 292-4-01                        |  |                |                  |                    |       | 0 R<br>2,130 NR  | 0 R<br>7,960 NR       |  |          |  |      |
| 8                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | TANCEY MICHAEL E & DOROTHY E<br>113 1/2 S ANDERSON ST<br>ELWOOD IN 46036 |  |  |  | OP PT<br>002 L 001<br>KEY# 293-1-03                          |  |                |                  |                    |       | 0 R<br>2,430 NR  | 0 R<br>5,600 NR       |  |          |  |      |
| 11                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | TANCEY MICHAEL E & DOROTHY E<br>1326 MADISON RD<br>ELWOOD IN 46036       |  |  |  | ELWOOD HTS<br>L 052<br>KEY# 472-52                           |  |                |                  |                    |       | 830 R<br>0 NR    | 6,390 R<br>0 NR       |  |          |  |      |
| 14                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | TANCEY MICHAEL E & DOROTHY E<br>1326 MADISON RD<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH 34' E SD<br>L 213<br>KEY# 99-1-01                |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | TANCEY MICHAEL E & DOROTHY E<br>1326 MADISON RD<br>ELWOOD IN 46036       |  |  |  | J M DEH 7TH<br>L 212<br>KEY# 99-2                            |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |      |
| 20                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | TANCEY MICHAEL E & DOROTHY E<br>1522 MAIN<br>ELWOOD IN 46036             |  |  |  | J M DEH 7TH<br>L 210<br>KEY# 99-4                            |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | TANCEY MICHAEL E & DOROTHY E<br>1522 MAIN<br>ELWOOD IN 46036             |  |  |  | J M DEH 7TH<br>L 209<br>KEY# 99-5                            |  |                |                  |                    |       | 0 R<br>400 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | TANZILLI LEO J & VELMA<br>1014 S B ST<br>ELWOOD IN 46036                 |  |  |  | STARKEYS 1ST PT V/A<br>002 L 005<br>KEY# 397-5               |  |                |                  |                    |       | 1,170 R<br>0 NR  | 2,590 R<br>0 NR       |  |          |  |      |
| 29                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                          |  |  |  |                                                              |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                     |  |  |          |          |                    |              |                  |          |
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| FROM WHOM TRANSFERRED   |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                         |  |  |          |          | City of Elwood      |  |  |          |          | gc                 | 11/20/86     | 7/23/90          | 1        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 2        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 7        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 10       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 13       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |          |          | City of Elwood      |  |  |          |          | gc                 | 11/20/86     | 7/23/90          | 16       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |          |          | City of Elwood      |  |  |          |          | gc                 | 11/20/86     | 7/23/90          | 19       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          | City of Elwood      |  |  |          |          | gc                 | 11/20/86     | 7/23/90          | 22       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          | City of Elwood      |  |  |          |          | gc                 | 11/20/86     | 7/23/90          | 25       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 28       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |          |          |                     |  |  |          |          |                    |              |                  | 30       |



26  
ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| No. | NAME & ADDRESS OF TAXPAYERS                                                                                                                  | DESCRIPTION OF LAND OR NAME OF ADDITION              | ELWOOD-PIPECREEK |                  |             | ACRES | VALUE OF LAND        | VALUE OF IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|------------------|------------------|-------------|-------|----------------------|-----------------------|
|     |                                                                                                                                              |                                                      | SECTION IN LOT   | TOWNSHIP OUT-LOT | BLK. SQUARE |       |                      |                       |
| 1   | TAPEK EDWARD J & ESTHER E<br>1409 SO E ST<br>ELWOOD IN 46036                                                                                 | BROYLES 2ND<br>L 028<br>KEY# 27-2                    |                  |                  |             |       | 970 R<br>0 NR        | 2,440 R<br>0 NR       |
| 2   | TAAPKEN, Randy L. & Robin L.<br>420-S 22ND ST<br>Elwood                                                                                      | Tru Plate<br>405-4-01                                | 52               |                  |             |       | 170                  | 2                     |
| 3   | 3 3 3<br>405-5                                                                                                                               | Tru Plate<br>405-5                                   | 5                |                  |             |       | 330                  | 3670                  |
| 4   | TARRANTS UNEITA I<br>715 SO 13TH ST<br>ELWOOD IN 46036                                                                                       | PARK V/S N2<br>L 065<br>KEY# 317-25-A                |                  |                  |             |       | 470 R<br>0 NR        | 0 R<br>0 NR           |
| 5   |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 6   |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 7   | TARRANTS UNEITA I<br>715 S 13TH ST<br>ELWOOD IN 46036                                                                                        | PARK V/S N2<br>L 066<br>KEY# 317-26-A                |                  |                  |             |       | 470 R<br>0 NR        | 1,750 R<br>190 NR     |
| 8   |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 9   |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 10  | TATUM CARL E & ALYCE S. TATUM, Dorelle<br>3 NATL HOMES ACCEPT CORP<br>NATIONAL HOMES ACCEPTANCE CORP<br>LAFAYETTE 157 WILKINSON 47901 Elwood | ELWOOD HTS<br>L 045<br>KEY# 472-45                   |                  |                  |             |       | 830 R<br>0 NR        | 4,810 R<br>0 NR       |
| 11  | Dayton, Adam J. & Penny S<br>2729 South D St.<br>Elwood IN 46036                                                                             | Nowwood<br>L 42<br>271-17                            |                  |                  |             |       | 200 C<br>0 NR        | 0<br>0                |
| 12  |                                                                                                                                              | Nowwood<br>L 43<br>271-18<br>Nowwood, L 44<br>271-19 |                  |                  |             |       | 200 R<br>0<br>0<br>0 | 0<br>0<br>0<br>0      |
| 13  | TAYLOR ARCO M & CHARLOTTE A<br>426 N 11TH ST<br>ELWOOD IN 46036                                                                              | PLATE GLASS<br>L 127<br>KEY# 356-15                  |                  |                  |             |       | 0 R<br>570 NR        | 0 R<br>1,800 NR       |
| 14  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 15  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 16  | TAYLOR C DEWAIN<br>R R 1 BOX 7<br>FRANKTON IN 46036                                                                                          | BROYLES 2ND 72° E SD<br>L 036<br>KEY# 27-8-01        |                  |                  |             |       | 1,100 R<br>0 NR      | 3,470 R<br>0 NR       |
| 17  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 18  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 19  | TAYLOR DEWAIN & MARY H<br>R R 1 BOX 7<br>FRANKTON IN 46044                                                                                   | ELWOOD S SD<br>016 L 003<br>KEY# 153-3-01            |                  |                  |             |       | 0 R<br>100 NR        | 0 R<br>0 NR           |
| 20  |                                                                                                                                              | Elwood<br>153-5                                      | 5                |                  | 16          |       | 430                  |                       |
| 21  |                                                                                                                                              | Elwood<br>153-6                                      | 6                |                  | 16          |       | 430                  | 920                   |
| 22  | TAYLOR DEWAIN & MARY H<br>R R 4 BOX 7<br>FRANKTON IN 46044                                                                                   | ELWOOD<br>016 L 004<br>KEY# 153-4                    |                  |                  |             |       | 0 R<br>430 NR        | 0 R<br>980 NR         |
| 23  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 24  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 25  | TAYLOR JAMES E & MARGIE P<br>3247 SEABROOK<br>ELPASO TX 79936                                                                                | RODEFERS E2<br>L 007<br>KEY# 365-17-01               |                  |                  |             |       | 430 R<br>0 NR        | 2,190 R<br>0 NR       |
| 26  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 27  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 28  | TAYLOR JERRY G &<br>ELSIE B TAYLOR J/T R/S<br>2524 S B ST<br>ELWOOD IN 46036                                                                 | CALLS V/S 25°X133°<br>L 100<br>KEY# 50-12            |                  |                  |             |       | 900 R<br>0 NR        | 1,860 R<br>0 NR       |
| 29  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |
| 30  |                                                                                                                                              |                                                      |                  |                  |             |       |                      |                       |

**MADISON COUNTY, INDIANA**

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |  |                                               |  |                |                  |                    | 26       | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|----------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | TAYLOR PAUL M & BARBARA S<br>800 NO A ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD S2<br>L 188<br>KEY# 138-88             |  |                |                  |                    |          | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  | TAYLOR, PAUL M. BARBARA S.<br>800 N 'A' St. Elwood                         |  |  |  | PLATE GLASS<br>L#67 26' S PT<br>KEY #354-3-01 |  |                |                  |                    |          | 230              | 0                     |  |          |  |      |
| 3                                  | TAYLOR PAUL M. BARBARAS.<br>800 N. A Street Elwood                         |  |  |  | PLATE GLASS<br>26' N PT L#68<br>KEY #354-4-01 |  |                |                  |                    |          | 230              | 1,520                 |  |          |  |      |
| 4                                  | TAYLOR PAUL M & BARBARA S<br>800 NO A ST<br>ELWOOD IN 46036                |  |  |  | ELWOOD<br>L 187<br>KEY# 138-9                 |  |                |                  |                    |          | 0 R<br>600 NR    | 0 R<br>5,870 NR       |  |          |  |      |
| 5                                  |                                                                            |  |  |  | Nowood<br>272-7                               |  |                |                  |                    | 80       |                  |                       |  |          |  |      |
| 6                                  | 272-8<br>272-9                                                             |  |  |  | Nowood<br>Nowood                              |  |                |                  |                    | 81<br>82 |                  |                       |  |          |  |      |
| 7                                  | TAYLOR PAUL M & BARBARA S<br>800 NO A ST<br>ELWOOD IN 46036                |  |  |  | LYNWOOD<br>L 097<br>KEY# 235-16               |  |                |                  |                    |          | 0 R<br>900 NR    | 0 R<br>5,410 NR       |  |          |  |      |
| 8                                  |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 9                                  |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 10                                 | TAYLOR PAUL M & BARBARA S<br>R 1<br>FRANKTON IN 46044                      |  |  |  | BARTONS 1ST<br>L 009<br>KEY# 3-3              |  |                |                  |                    |          | 0 R<br>1,100 NR  | 0 R<br>1,920 NR       |  |          |  |      |
| 11                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 12                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 13                                 | TAYLOR PAUL M & BARBARA S<br>800 NO A ST<br>ELWOOD IN 46036                |  |  |  | TIN PLATE<br>134 L 002<br>KEY# 432-2          |  |                |                  |                    |          | 0 R<br>230 NR    | 0 R<br>4,840 NR       |  |          |  |      |
| 14                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 15                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 16                                 | TAYLOR PAULINE E & O CLAYTON<br>1620 COSTELLO DR<br>ANDERSON IN 46011      |  |  |  | HARTING & HARTING<br>L 031<br>KEY# 196-9      |  |                |                  |                    |          | 870 R<br>0 NR    | 3,200 R<br>0 NR       |  |          |  |      |
| 17                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 18                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 19                                 | TAYLOR ROBERT O & VERA M<br>1612 SO M ST<br>ELWOOD IN 46036                |  |  |  | NEW ENGLAND<br>L 058<br>KEY# 262-20           |  |                |                  |                    |          | 730 R<br>0 NR    | 2,240 R<br>0 NR       |  |          |  |      |
| 20                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 21                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 22                                 | TAYLOR SAMUEL J & WENDY JO<br>1308 SO H ST<br>ELWOOD IN 46036              |  |  |  | PARK<br>L 141<br>KEY# 320-18                  |  |                |                  |                    |          | 600 R<br>0 NR    | 1,410 R<br>0 NR       |  |          |  |      |
| 23                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 24                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 25                                 | TAYLOR TERRY & NANCY K<br>1922 SO B ST<br>ELWOOD IN 46036                  |  |  |  | J M DEH 2ND E2<br>L 027<br>KEY# 63-13-01      |  |                |                  |                    |          | 400 R<br>0 NR    | 460 R<br>0 NR         |  |          |  |      |
| 26                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 27                                 | Taylor William Bobbie<br>1712 S G St Elwood<br>TAYLOR WILLIAM A & BOBBIE J |  |  |  | Siders 3rd<br>KEY# 388-3 L#41<br>PEARL        |  |                |                  |                    |          | 300              | 1640                  |  |          |  |      |
| 28                                 | 1002 NO J ST<br>ELWOOD IN 46036                                            |  |  |  | 105 L 011<br>KEY# 344-11                      |  |                |                  |                    |          | 200 R<br>0 NR    | 1,480 R<br>0 NR       |  |          |  |      |
| 29                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |
| 30                                 |                                                                            |  |  |  |                                               |  |                |                  |                    |          |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA    |          |          |                           |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED      | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED       | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 1        |  |  |  |  |
| Ex. died E-86-222 IC 27-17 | 7/2/87   |          |                           |          |          |                    |              |                  | 2        |  |  |  |  |
| Ex. died E-86-222 IC 27-17 | 7/2/87   |          |                           |          |          |                    |              |                  | 3        |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 4        |  |  |  |  |
| Denny E Robinson et al     | 9-24-93  |          |                           |          |          |                    |              |                  | 5        |  |  |  |  |
| }                          |          |          |                           |          |          |                    |              |                  | 6        |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 7        |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 8        |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 9        |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 10       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 11       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 12       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 13       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 14       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 15       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 16       |  |  |  |  |
|                            |          |          | Levi & Sharon K. Stuteman |          |          | WD                 | 9/23/88      | 9/23/88          | 17       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 18       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 19       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 20       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 21       |  |  |  |  |
|                            |          |          | Billy J & Vonda J Coats   |          |          | W                  | 2/14/91      | 2/15/91          | 22       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 23       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 24       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 25       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 26       |  |  |  |  |
| Sutton, Jerry Chaguet      | 7/23/87  |          | John P. G. Lebeck         |          |          | WD                 | 8/21/90      | 8/23/90          | 27       |  |  |  |  |
| W.d. 6-16-87               |          |          |                           |          |          |                    |              |                  | 28       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 29       |  |  |  |  |
|                            |          |          |                           |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                         |  |  |                                                |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|-------------------------------------------------------------------------|--|--|------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | TAYLOR WILLIAM A & BOBBIE J<br>1002 NO J ST<br>ELWOOD IN 46036          |  |  | PEARL<br>105 L 012<br>KEY# 344-12              |  |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 2                                  | Celia W. Merrill & Celia E.<br>121 North 9th Street<br>Elwood, In 46036 |  |  | Elwood<br>139-4                                |  |  | 4              |                  |                    |       | 800              | —                     |          |      |
| 3                                  | Z Z Z                                                                   |  |  | Elwood 34' 21"<br>139-5                        |  |  | 5              |                  |                    |       | 600              | 2810                  |          |      |
| 4                                  | TEACHNOR CARL G & MELISSA S<br>405 SO D ST<br>ELWOOD IN 46036           |  |  | ELWOOD<br>083 L 026<br>KEY# 189-6              |  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |          |      |
| 5                                  |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 6                                  |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 7                                  | TEACHNOR CARL G & MELISSA S<br>405 SO D ST<br>ELWOOD IN 46036           |  |  | ELWOOD<br>083 L 027<br>KEY# 189-7              |  |  |                |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |          |      |
| 8                                  | Teachnor Hiram W. & Janene<br>Rt 3 Box 200 Elwood                       |  |  | J.M. Sch. 6th<br>Key 89-2 Ex 32 A/E end 100    |  |  |                |                  |                    |       | 440              | 1130                  |          |      |
| 9                                  | Sheachnor Daniel C & Patricia A<br>1310 Madison Rd Elwood               |  |  | Elwood Hts<br>472-56                           |  |  | 56             |                  |                    |       |                  |                       |          |      |
| 10                                 | TEACHNOR J CAROLE<br>2010 SO N ST<br>ELWOOD IN 46036                    |  |  | OAKLAND E2<br>L 123<br>KEY# 287-2              |  |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |          |      |
| 11                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 12                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 13                                 | TEACHNOR J CAROLE<br>2010 SO N ST<br>ELWOOD IN 46036                    |  |  | OAKLAND<br>L 124<br>KEY# 287-3                 |  |  |                |                  |                    |       | 400 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 14                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 15                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 16                                 | TEACHNOR J CAROLE<br>2010 SO N ST<br>ELWOOD IN 46036                    |  |  | OAKLAND<br>L 125<br>KEY# 287-4                 |  |  |                |                  |                    |       | 400 R<br>0 NR    | 1,950 R<br>0 NR       |          |      |
| 17                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 18                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 19                                 | TEACHNOR JOHN A & VICKIE L<br>450 SOUTH RD<br>ELWOOD IN 46036           |  |  | ISENHOURS 1ST<br>L 007<br>KEY# 206-7           |  |  |                |                  |                    |       | 0 R<br>1,130 NR  | 0 R<br>1,660 NR       |          |      |
| 20                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 21                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 22                                 | TEMPLETON MURRAY J & MARY D<br>338 N 10TH<br>MIDDLETOWN IN 47356        |  |  | BAUERS & 002 PT<br>L 001<br>KEY# 1-18          |  |  |                |                  |                    |       | 0 R<br>1,640 NR  | 0 R<br>2,540 NR       |          |      |
| 23                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 24                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 25                                 | TERRY FRANK J<br>R 3<br>ALEXANDRIA IN 46001                             |  |  | PLATE GLASS 20' S SD<br>L 036<br>KEY# 352-4-01 |  |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>1,870 NR       |          |      |
| 26                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 27                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 28                                 | TERRY FRANK J<br>R 3<br>ALEXANDRIA IN 46001                             |  |  | PLATE GLASS 20' N SD<br>L 037<br>KEY# 352-5    |  |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |          |      |
| 29                                 |                                                                         |  |  |                                                |  |  |                |                  |                    |       |                  |                       |          |      |
| 30                                 | Sewellinger Barbara Jean FTR<br>R 2 Box 178<br>Elwood In 46036          |  |  | Holiday Manor<br>Sec 1 P 4008<br>999-900-08    |  |  |                |                  |                    |       |                  |                       |          |      |

| MADISON COUNTY, INDIANA                          |          |          |                              |          |          |                    |                      |                  |          |
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| 7-2-90                                           |          |          |                              |          |          |                    |                      |                  | 2        |
| Nancy Alberta Meyer                              |          |          |                              |          |          |                    |                      |                  | 3        |
| 2 2 2                                            |          |          |                              |          |          |                    |                      |                  |          |
|                                                  |          |          | -Wallace & Chitwood          |          |          | 2C                 | 3/8/93               | 6/30/93          | 4        |
|                                                  |          |          |                              |          |          |                    |                      |                  | 5        |
|                                                  |          |          |                              |          |          |                    |                      |                  | 6        |
|                                                  |          |          | -Wallace & Chitwood          |          |          | 2C                 | 3/8/93               | 6/30/93          | 7        |
| Haskell, Caplene G.<br>W.D. 2-10-88              | 556/788  |          | J. JANECE JARVIS             |          |          | 1C                 | 8000/8810<br>DEC 163 | 9/1/90           | 8        |
| Lawrence M. & Rita Feltig<br>pic book 632 P. 478 | 4-6-93   |          |                              |          |          |                    |                      |                  | 9        |
|                                                  |          |          | Terry Lees Joyce Nelson      |          |          | WD                 | 10/30/92             | 10/30/92         | 10       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 11       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 12       |
| pic book 632 P. 479                              |          |          | Terry Lees Joyce Nelson      |          |          | WD                 | 10/30/92             | 10/30/92         | 13       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 14       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 15       |
| 632-11-479                                       |          |          | Terry Lees Joyce Nelson      |          |          | WD                 | 10/30/92             | 10/30/92         | 16       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 17       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 18       |
|                                                  |          |          | Dennis & Christina L. Basham |          |          | WD                 | 12/15/92             | 1/6/93           | 19       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 20       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 21       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 22       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 23       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 24       |
| 3 2C 10-2-89                                     |          |          | Timothy J. Dixie L. Helmick  |          |          | WD                 | 10/13/89             | 11/4/89          | 25       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 26       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 27       |
| 3 2C 10-2-89                                     |          |          | Timothy J. Dixie L. Helmick  |          |          | WD                 | 10/13/89             | 11/4/89          | 28       |
|                                                  |          |          |                              |          |          |                    |                      |                  | 29       |
| 11-5-90                                          |          |          | Debra R. Beeman              |          |          | TR deed            |                      | 5/4/93           | 30       |
| Annuity from Pipe Creek                          |          |          |                              |          |          |                    |                      |                  |          |

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                             | DESCRIPTION OF LAND<br>OR NAME OF ADDITION               | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|-----------------------|
|     |                                                                                         |                                                          | SECTION<br>1N-10T | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                       |
| 1   | TERWILLIGER BLYTHE B<br>1626 AVE W<br>ELWOOD IN 46036                                   | ELWOOD HTS<br>SEC 3 L 049<br>KEY# 474A-6                 |                   |                     |                          |       | 0 R<br>830 NR   | 0 R<br>4,600 NR       |
| 2   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 3   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 4   | THACKER ELLA E &<br>MILLARD & BENNY PHARES J/T R/S<br>208 SO 20TH ST<br>ELWOOD IN 46036 | J M DEH 2ND 33X60' S<br>E<br>L 018<br>KEY# 63-4-01       |                   |                     |                          |       | 570 R<br>0 NR   | 2,420 R<br>0 NR       |
| 5   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 6   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 7   | THAKKAR PRAVIN<br>607 SO ANDERSON ST<br>ELWOOD IN 46036                                 | BARTONS 5TH 92' N EN<br>D L 041 92<br>L 040<br>KEY# 19-1 |                   |                     |                          |       | 0 R<br>1,610 NR | 0 R<br>4,530 NR       |
| 8   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 9   |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 10  | THAKKAR PRAVIN<br>607 SO ANDERSON ST<br>ELWOOD IN 46036                                 | BARTONS 5TH 38'<br>E 041<br>KEY# 19-1-01                 |                   |                     |                          |       | 0 R<br>470 NR   | 0 R<br>7,510 NR       |
| 11  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 12  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 13  | THAKKAR PRAVIN<br>607 SO ANDERSON ST<br>ELWOOD IN 46036                                 | BARTONS 5TH 38'<br>L 040<br>KEY# 19-2                    |                   |                     |                          |       | 0 R<br>370 NR   | 0 R<br>420 NR         |
| 14  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 15  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 16  | THAKKAR PRAVIN<br>670 SO ANDERSON ST<br>ELWOOD IN 46036                                 | BARTONS 6TH PT V<br>L 004<br>KEY# 20-4                   |                   |                     |                          |       | 0 R<br>1,330 NR | 0 R<br>5,680 NR       |
| 17  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 18  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 19  | THAKKAR PRAVIN<br>607 SO ANDERSON ST<br>ELWOOD IN 46036                                 | CALLAWAYS 1ST<br>001 L 002<br>KEY# 38-2                  |                   |                     |                          |       | 0 R<br>500 NR   | 0 R<br>2,610 NR       |
| 20  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 21  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 22  | THAKKAR PRAVIN D<br>214 SIGLER ST<br>FRANKTON IN 46044                                  | ISENHOURS 2ND<br>L 068<br>KEY# 211-9                     |                   |                     |                          |       | 0 R<br>800 NR   | 0 R<br>2,880 NR       |
| 23  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 24  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 25  | THAKKER PRAVIN<br>214 SIGLER ST<br>FRANKTON IN 46044                                    | J M DEH 6TH<br>L 072<br>KEY# 84-10                       |                   |                     |                          |       | 0 R<br>630 NR   | 0 R<br>3,440 NR       |
| 26  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 27  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 28  | THARP ROBERT V & SARAH E<br>122 N 12TH ST<br>ELWOOD IN 46036                            | HIGHLAND<br>L 004<br>KEY# 201-4                          |                   |                     |                          |       | 700 R<br>0 NR   | 5,240 R<br>0 NR       |
| 29  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |
| 30  |                                                                                         |                                                          |                   |                     |                          |       |                 |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |                                                    |  |                |                  |                    |       |                 | 26                    | ELWOOD-PIPECREEK | TOWNSHIP | PAGE |
|------------------------------------|--------------------------------------------------------------------------------|--|----------------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |                  |          |      |
| 1                                  | THARP ROBERT V & SARAH E<br>122 N 12TH ST<br>ELWOOD IN 46036                   |  | HIGHLAND<br>L 005<br>KEY# 201-5                    |  |                |                  |                    |       | 700 R<br>0 NR   | 120 R<br>0 NR         |                  |          |      |
| 2                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 3                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 4                                  | THE CITY OF ELWOOD<br>ELWOOD IN 46036                                          |  | TIN PLATE ADDN BLK 1<br>20<br>L 001<br>KEY# 410-1W |  |                |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |                  |          |      |
| 5                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 6                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 7                                  | THE FIRST METHODIST CHURCH OF<br>ELWOOD IND<br>1500 N A ST<br>ELWOOD IN 46036  |  | J M DEH 5TH<br>L 098<br>KEY# 74-7W                 |  |                |                  |                    |       | 0 R<br>3,470 NR | 0 R<br>34,830 NR      |                  |          |      |
| 8                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 9                                  |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 10                                 | THE FIRST MISSIONARY BAPTIST<br>CHURCH<br>420 S ANDERSON ST<br>ELWOOD IN 46036 |  | BARTONS 1ST 3' N2 S2<br>L 021<br>KEY# 4-3-2BW      |  |                |                  |                    |       | 0 R<br>600 NR   | 0 R<br>0 NR           |                  |          |      |
| 11                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 12                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 13                                 | THEOHARRIS VIRGINIA<br>911 N ANDERSON ST<br>ELWOOD IN 46036                    |  | EDGEWOOD<br>L 012<br>KEY# 131-1                    |  |                |                  |                    |       | 530 R<br>0 NR   | 5,310 R<br>0 NR       |                  |          |      |
| 14                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 15                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 16                                 | THEOHARRIS VIRGINIA<br>911 NO ANDERSON ST<br>ELWOOD IN 46036                   |  | EDGEWOOD<br>L 013<br>KEY# 131-2                    |  |                |                  |                    |       | 530 R<br>0 NR   | 0 R<br>0 NR           |                  |          |      |
| 17                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 18                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 19                                 | THOMAS FLOYD E & EMILY L<br>703 NO D STREET<br>ELWOOD IN 46036                 |  | PLATE GLASS<br>L 001<br>KEY# 350-1                 |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>700 NR         |                  |          |      |
| 20                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 21                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 22                                 | THOMAS FLOYD E & EMILY L<br>703 NO D STREET<br>ELWOOD IN 46036                 |  | PLATE GLASS<br>L 002<br>KEY# 350-2                 |  |                |                  |                    |       | 0 R<br>430 NR   | 0 R<br>0 NR           |                  |          |      |
| 23                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 24                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 25                                 | THOMAS HAROLD & FLORINE<br>2424 SO H ST<br>ELWOOD IN 46036                     |  | TIN PLATE<br>132 L 014<br>KEY# 430-14              |  |                |                  |                    |       | 200 R<br>0 NR   | 1,390 R<br>0 NR       |                  |          |      |
| 26                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 27                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 28                                 | THOMAS HAROLD & FLORINE<br>2424 SO H ST<br>ELWOOD IN 46036                     |  | TIN PLATE<br>132 L 015<br>KEY# 430-15              |  |                |                  |                    |       | 200 R<br>0 NR   | 190 R<br>0 NR         |                  |          |      |
| 29                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |
| 30                                 |                                                                                |  |                                                    |  |                |                  |                    |       |                 |                       |                  |          |      |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | FROM WHOM TRANSFERRED | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-----------------------|---------------------|----------|----------|--------------------|--------------|------------------|----------|
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 1        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 2        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 7        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 10       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 13       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 16       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 22       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 25       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 28       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                       |                     |          |          |                    |              |                  | 30       |

Carried forward to First



26  
EL WOOD-PIPECREEK

TOWNSHIP

**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                                                                    | DESCRIPTION OF LAND OR NAME OF ADDITION            | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------------|----------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                                                |                                                    | SECTION IN LOT   | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | THOMAS JOHN E & BARBARA J<br>1822 MAIN<br>ELWOOD IN 46036                                      | J M DEH 1ST EXC 6' E<br>SD 002 L 011<br>KEY# 59-11 |                  |                  |                    |       | 1,270 R<br>0 NR | 3,320 R<br>550 NR     |
| 2   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 3   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 4   | THOMAS MARGARET A<br>803 SO A ST<br>ELWOOD IN 46036                                            | STARKEYS 2ND<br>L 033<br>KEY# 401-1                |                  |                  |                    |       | 1,000 R<br>0 NR | 1,950 R<br>0 NR       |
| 5   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 6   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 7   | THOMAS SCOTT A & MITZI L<br>1103 SO B ST<br>ELWOOD IN 46036                                    | HILLSDALE<br>L 031<br>KEY# 205-12                  |                  |                  |                    |       | 200 R<br>0 NR   | 0 R<br>0 NR           |
| 8   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 9   |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 10  | THOMAS SCOTT A & MITZI L<br>1103 SO B ST<br>ELWOOD IN 46036                                    | HILLSDALE<br>L 014<br>KEY# 205-4                   |                  |                  |                    |       | 700 R<br>0 NR   | 1,620 R<br>0 NR       |
| 11  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 12  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 13  | THOMAS T B & TONI DI RUZZA &<br>L J HEAD & P A THOMAS 17C<br>2420 E MAIN ST<br>ELWOOD IN 46036 | J M DEH 7TH 46' W SD<br>L 217<br>KEY# 102-11       |                  |                  |                    |       | 800 R<br>0 NR   | 3,230 R<br>0 NR       |
| 14  | THOMPSON, Cheryl W. & Ray J.<br>9893 W 400th<br>Hobbs.                                         | CALLS<br>SD-15                                     | 97               |                  |                    |       | 600             | 1360                  |
| 15  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 16  | THOMASON WILLIE B & CHRISTINE<br>2312 SO J ST<br>ELWOOD IN 46036                               | TIN PLATE<br>122 L 023<br>KEY# 414-18              |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>0 NR           |
| 17  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 18  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 19  | THOMASON WILLIE B & CHRISTINE<br>2312 SO J ST<br>ELWOOD IN 46036                               | TIN PLATE<br>122 L 024<br>KEY# 414-19              |                  |                  |                    |       | 0 R<br>370 NR   | 0 R<br>1,080 NR       |
| 20  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 21  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 22  | THOMPSON EARL W & KAROL SUE<br>2734 NORTH C ST<br>ELWOOD IN 46036                              | RODEFERS<br>L 160<br>KEY# 374-10                   |                  |                  |                    |       | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 23  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 24  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 25  | THOMPSON JERRY W & SANDRA S<br>1826 SO K ST<br>ELWOOD IN 46036                                 | LYNWOOD<br>L 203<br>KEY# 240-8                     |                  |                  |                    |       | 0 R<br>570 NR   | 0 R<br>2,160 NR       |
| 26  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 27  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 28  | THOMPSON MARTHA<br>1936 SO L ST<br>ELWOOD IN 46036                                             | CASSINGHAMS<br>L 015<br>KEY# 55-5                  |                  |                  |                    |       | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 29  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |
| 30  |                                                                                                |                                                    |                  |                  |                    |       |                 |                       |

**MADISON COUNTY, INDIANA**

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## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                                 | DESCRIPTION OF LAND OR NAME OF ADDITION                 | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLDG SQUARE | ACRES  | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|----------------|------------------|-------------------|--------|---------------|-----------------------|
| 1   | TITLEY WILLIAM W & PEGGY K<br>CENTRAL MORTGAGE INC<br>223 N MAIN ST P O BX 867<br>KOKOMO IN 46901           | ELWOOD<br>079 L 006<br>KEY# 181-6                       |                |                  |                   |        | 30 R<br>0 NR  | 0 R<br>0 NR           |
| 2   | <i>TOBY, Barbara; LOREN, Katherine; BULLARD, Betty<br/>STANOW, Lucinda HE STONE, Ellen<br/>1143, 604159</i> | <i>999-90-23</i><br>S = NW                              | 14             | 21               | 6                 | 4.400A |               |                       |
| 3   |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 4   | TOBEY JAMES E & LOIS<br>PAUL RICE<br>1041 NO 18TH<br>ELWOOD IN 46036                                        | J M DEH 3RD 44" N EN<br>D<br>L 027<br>KEY# 69-1         |                |                  |                   |        | 0 R<br>430 NR | 0 R<br>5,300 NR       |
| 5   |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 6   |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 7   | TOBEY JAS E & LOIS<br>224 N 16TH ST<br>ELWOOD IN 46036                                                      | J M DEH 5TH 44" N EN<br>D<br>L 080<br>KEY# 74-4         |                |                  |                   |        | 0 R<br>570 NR | 0 R<br>0 NR           |
| 8   |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 9   |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 10  | TOLBERT ROBERT L & PHYLISS G<br>509 MAIN ST<br>ELWOOD IN 46036                                              | ELWOOD<br>068 L 001<br>KEY# 170-1                       |                |                  |                   |        | 870 R<br>0 NR | 860 R<br>0 NR         |
| 11  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 12  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 13  | TOLBERT ROBERT L & PHYLISS G<br>509 MAIN ST<br>ELWOOD IN 46036                                              | ELWOOD<br>068 L 002<br>KEY# 170-2                       |                |                  |                   |        | 770 R<br>0 NR | 2,820 R<br>0 NR       |
| 14  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 15  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 16  | TOLBERT ROBERT L & PHYLISS G<br>509 MAIN ST<br>ELWOOD IN 46036                                              | LYNWOOD & L 004 PT S<br>ENCL 002<br>L 003<br>KEY# 228-3 |                |                  |                   |        | 0 R<br>270 NR | 0 R<br>1,140 NR       |
| 17  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 18  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 19  | TOLLE KATHY SUE<br>1040 N 18TH ST<br>ELWOOD IN 46036                                                        | EDGEWOOD<br>L 115<br>KEY# 133-19                        |                |                  |                   |        | 0 R<br>330 NR | 0 R<br>0 NR           |
| 20  | <i>Tomlinson, Elpha A &amp; Feltis, Steven M Jr<br/>628-50 8" S. Elwood</i>                                 | <i>Elwood<br/>168-8</i>                                 | 8              |                  | 66                |        | 1700          | 1768                  |
| 21  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 22  | TOLLE KATHY SUE<br>1040 N 18TH ST<br>ELWOOD IN 46036                                                        | EDGEWOOD RP<br>L 011<br>KEY# 137A-11                    |                |                  |                   |        | 600 R<br>0 NR | 5,070 R<br>0 NR       |
| 23  | <i>Tomlinson, Doyle W. Carolyn<br/>124 South A Street Elwood</i>                                            | <i>Elwood 76<br/>Key# 178-12 Lot 12</i>                 |                |                  |                   |        | 700           | 400                   |
| 24  | <i>Tomlinson, Doyle W. Carolyn<br/>124 South A Street Elwood</i>                                            | <i>Elwood 76<br/>Key# 178-13 Lot 13</i>                 |                |                  |                   |        | 700           | 2690                  |
| 25  | TOMILNSON JANIECE<br>1317 DULEE DR<br>ELWOOD IN 46036                                                       | ELWOOD HTS<br>SEC 2 L 035<br>KEY# 473-35                |                |                  |                   |        | 830 R<br>0 NR | 4,450 R<br>0 NR       |
| 26  | <i>Tomlinson Doyle W. Carolyn S.</i>                                                                        | <i>Starkes 2nd.<br/>Key# 402-17 L#58</i>                |                |                  |                   |        | 800           | 1430                  |
| 27  | <i>Tomlinson Gerald A Sr &amp; Marcia L<br/>3125 Michael Ln Anderson</i>                                    | <i>NW SW<br/>Key# 125-3</i>                             | 10             | 21               | 6                 | .15A   | 525           | 550                   |
| 28  | <i>4 TOMLINSON JUNE &amp;<br/>JOYCE DE HART<br/>1605 NO K ST<br/>ELWOOD IN 46036</i>                        | EDGEWOOD RP<br>L 004<br>KEY# 137A-4                     |                |                  |                   |        | 600 R<br>0 NR | 4,400 R<br>0 NR       |
| 29  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |
| 30  |                                                                                                             |                                                         |                |                  |                   |        |               |                       |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                  |  |  |                                                      |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------|--|--|------------------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION              |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | TOMPKINS DEA & FLOSSIE L<br>1925 MAIN ST<br>ELWOOD IN 46036      |  |  | J M DEH 2ND 8 1/4X13<br>2' V/A<br>L 003<br>KEY# 62-3 |  |  |                |                  |                    |       | 1,380 R<br>0 NR  | 1,640 R<br>0 NR       |          |  |      |
| 2                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 3                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 4                                  | TOMPKINS RICHARD D & LORETTA J<br>1625 N B ST<br>ELWOOD IN 46036 |  |  | J M DEH 3RD<br>L 022<br>KEY# 68-4                    |  |  |                |                  |                    |       | 970 R<br>0 NR    | 2,020 R<br>0 NR       |          |  |      |
| 5                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 6                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 7                                  | TONEY DAVID B & DEBRA A<br>1611 SO L ST<br>ELWOOD IN 46036       |  |  | NEW ENGLAND<br>L 036<br>KEY# 262-14                  |  |  |                |                  |                    |       | 730 R<br>0 NR    | 3,170 R<br>0 NR       |          |  |      |
| 8                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 9                                  |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 10                                 | TONEY GEORGE M & BEVERLY<br>1222 SO 25TH ST<br>ELWOOD IN 46036   |  |  | KIDWELLS<br>L 019<br>KEY# 214-15                     |  |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |          |  |      |
| 11                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 12                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 13                                 | TONEY GEORGE M & BEVERLY<br>1222 SO 25TH ST<br>ELWOOD IN 46036   |  |  | KIDWELLS<br>L 020<br>KEY# 214-16                     |  |  |                |                  |                    |       | 200 R<br>0 NR    | 1,420 R<br>0 NR       |          |  |      |
| 14                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 15                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 16                                 | TONEY GEORGE M & BEVERLY<br>1222 SO 25TH ST<br>ELWOOD IN 46036   |  |  | KIDWELLS<br>L 021<br>KEY# 214-17                     |  |  |                |                  |                    |       | 200 R<br>0 NR    | 0 R<br>0 NR           |          |  |      |
| 17                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 18                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 19                                 | TONEY GEORGE M JR & CAROLYN F<br>2133 NO D ST<br>ELWOOD IN 46036 |  |  | J M DEH 6TH<br>L 138<br>KEY# 92-6                    |  |  |                |                  |                    |       | 0 R<br>370 NR    | 0 R<br>3,110 NR       |          |  |      |
| 20                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 21                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 22                                 | TOWNER CLAUDIUS E & LILLIAN<br>233 N A ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>008 L 001<br>KEY# 146-1                    |  |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>0 NR           |          |  |      |
| 23                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 24                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 25                                 | TOWNER CLAUDIUS E & LILLIAN<br>233 N A ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>008 L 002<br>KEY# 146-2                    |  |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>0 NR           |          |  |      |
| 26                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 27                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 28                                 | TOWNER CLAUDIUS E & LILLIAN<br>233 N A ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>008 L 003<br>KEY# 146-3                    |  |  |                |                  |                    |       | 470 R<br>0 NR    | 0 R<br>0 NR           |          |  |      |
| 29                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |
| 30                                 |                                                                  |  |  |                                                      |  |  |                |                  |                    |       |                  |                       |          |  |      |

| MADISON COUNTY, INDIANA |  |  |          |          |                                               |  |  |          |          |                    |              |                  |          |
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|                         |  |  |          |          | Robnett, William A. 4E Tompkins<br>Flossie L. |  |  |          |          |                    |              | 3/28/88          | 1        |
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|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 13       |
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|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 18       |
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|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 22       |
|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 26       |
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|                         |  |  |          |          |                                               |  |  |          |          |                    |              |                  | 29       |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                          |  |  |       |               |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|----------------------------------------------------------------------------|--|--|------------------------------------------|--|--|-------|---------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | TOWNER CLAUDIUS E & LILLIAN<br>233 N A ST<br>ELWOOD IN 46036               |  |  | ELWOOD<br>008 L 004<br>KEY# 146-4        |  |  |       | 470 R<br>0 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 2                                  | Towner, Roger L.                                                           |  |  | Panhandle ALJ d/s<br>313-7               |  |  |       |               |                       | 132                               |  |  |  |
| 3                                  |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 4                                  | TOWNER CLAUDIUS E & LILLIAN<br>233 N A ST<br>ELWOOD IN 46036               |  |  | ELWOOD<br>008 L 005<br>KEY# 146-5        |  |  |       | 470 R<br>0 NR | 5,260 R<br>0 NR       |                                   |  |  |  |
| 5                                  | Towner, Roger L.<br>200 N 12th St. Elwood                                  |  |  | Panhandle 6.67' N<br>313-8A              |  |  |       | 10            | 4                     | 131                               |  |  |  |
| 6                                  |                                                                            |  |  | 313-6B                                   |  |  |       | 280           | 4                     | 132                               |  |  |  |
| 7                                  | TOWNSEND CAROLYN L<br>1630 AVENUE WEST<br>ELWOOD IN 46036                  |  |  | ELWOOD HTS<br>SEC 3 L 050<br>KEY# 474A-7 |  |  |       | 0 R<br>830 NR | 0 R<br>6,030 NR       |                                   |  |  |  |
| 8                                  | Townsend, Carolyn Sue 112 Ida Mae Luzadder<br>1700 St.<br>Elwood, IN 46036 |  |  | Elwood Add<br>B164<br>164-11             |  |  |       |               |                       | 11                                |  |  |  |
| 9                                  |                                                                            |  |  | Elwood Add<br>B164<br>164-12             |  |  |       |               |                       | 12                                |  |  |  |
| 10                                 | TOWNSEND DONALD E & JUDITH G<br>1305 SO G<br>ELWOOD IN 46036               |  |  | PARK V/S<br>L 107<br>KEY# 320-1          |  |  |       | 600 R<br>0 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 11                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 12                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 13                                 | TOWNSEND DONALD E & JUDITH G<br>1305 SO G ST<br>ELWOOD IN 46036            |  |  | PARK V/S<br>L 108<br>KEY# 320-2          |  |  |       | 600 R<br>0 NR | 2,320 R<br>0 NR       |                                   |  |  |  |
| 14                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 15                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 16                                 | TOWNSEND GENEVIEVE<br>2533 S B ST<br>ELWOOD IN 46036                       |  |  | CALLS<br>L 057<br>KEY# 49-8              |  |  |       | 0 R<br>420 NR | 0 R<br>1,460 NR       |                                   |  |  |  |
| 17                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 18                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 19                                 | TOWNSEND JOE A & REBECCA L<br>1413 SO 24TH ST<br>ELWOOD IN 46036           |  |  | KIDWELLS<br>L 029<br>KEY# 215-4          |  |  |       | 200 R<br>0 NR | 1,640 R<br>0 NR       |                                   |  |  |  |
| 20                                 |                                                                            |  |  | Hazelwood W <sup>2</sup><br>199-4.1      |  |  |       |               |                       | 14                                |  |  |  |
| 21                                 |                                                                            |  |  | Hazelwood<br>199-5                       |  |  |       |               |                       | 15                                |  |  |  |
| 22                                 | TOWNSEND PATRICIA R<br>1220 ELK LN<br>ELWOOD IN 46036                      |  |  | ELWOOD HTS<br>SEC 3 L 046<br>KEY# 474A-3 |  |  |       | 830 R<br>0 NR | 4,840 R<br>0 NR       | 16                                |  |  |  |
| 23                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 24                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 25                                 | TOWNSEND STANLEY B & MARY E<br>1529 SO J ST<br>ELWOOD IN 46036             |  |  | LYNWOOD<br>L 174<br>KEY# 242-2           |  |  |       | 0 R<br>830 NR | 0 R<br>3,320 NR       |                                   |  |  |  |
| 26                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 27                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 28                                 | TOWNSEND STANLEY B & MARY E<br>1529 SO J ST<br>ELWOOD IN 46036             |  |  | LYNWOOD<br>L 175<br>KEY# 242-3           |  |  |       | 0 R<br>830 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 29                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |
| 30                                 |                                                                            |  |  |                                          |  |  |       |               |                       |                                   |  |  |  |

| MADISON COUNTY, INDIANA     |  |  |          |          |                                           |  |  |          |          |                    |              |                  |          |  |  |
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| Todd A. Shelly R. Nance     |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 2        |  |  |
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| Todd A. Shelly R. Nance     |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 5        |  |  |
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| Lola Mae Sugadder           |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 8        |  |  |
| Lola Mae Sugadder           |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 9        |  |  |
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|                             |  |  |          |          | Julia M. Nettie M. Miller Addie L. Fisher |  |  |          |          |                    |              |                  | 16       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 17       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 18       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 19       |  |  |
| Thomas & Connie J. Robinson |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 20       |  |  |
| 3                           |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 21       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 22       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 23       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 24       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 25       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 26       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 27       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 28       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 29       |  |  |
|                             |  |  |          |          |                                           |  |  |          |          |                    |              |                  | 30       |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |                                                    |  |                |                  |                    |               | TOWNSHIP |                 |                  |                       | PAGE |
|------------------------------------|------------------------------------------------------------------------------------|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|---------------|----------|-----------------|------------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | 26             |                  | ELWOOD-PIPECREEK   |               | ACRES    | VALUE OF LAND   |                  | VALUE OF IMPROVEMENTS |      |
|                                    |                                                                                    |  |  |                                                    |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOOD SQUARE |               |          |                 |                  |                       |      |
| 1                                  | TRACY MICHAEL D & BETH<br>205 E BROADWAY<br>ALEXANDRIA IN 46001                    |  |  | J M DEH 5TH<br>L 096<br>KEY# 74-6                  |  |                |                  |                    |               |          | 970 R<br>0 NR   | 2,770 R<br>0 NR  |                       |      |
| 2                                  | Tracy, Beth A Stone, Judith H.<br>1530 - Glenview Dr. Elwood                       |  |  | Elwood Hg.<br>472-23                               |  | 23             |                  |                    |               |          | 830             | 5850             |                       |      |
| 3                                  |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 4                                  | TRANBARGER ORVILLE L &<br>WILLIAM EDWARD TTC<br>814 MIAMI DR<br>PENDLETON IN 46064 |  |  | PT NE SE<br>KEY# 312-2                             |  | 09             | 21               | 6                  | .050          |          | 0 R<br>110 NR   | 0 R<br>0 NR      |                       |      |
| 5                                  | Oracy Billy J & Marya<br>1481 S 2nd St                                             |  |  | Kidwells<br>215-1                                  |  | 32             |                  |                    |               |          | 200             | 1650             |                       |      |
| 6                                  |                                                                                    |  |  | Kidwells<br>215-2                                  |  | 31             |                  |                    |               |          | 200             |                  |                       |      |
| 7                                  | TRANBARGER ORVILLE L &<br>WILLIAM EDWARD TTC<br>814 MIAMI DR<br>PENDLETON IN 46064 |  |  | PANHANDLE<br>L 078<br>KEY# 312-3                   |  |                |                  |                    |               |          | 0 R<br>270 NR   | 0 R<br>780 NR    |                       |      |
| 8                                  | TRANBARGER, George E.<br>200 S "B"                                                 |  |  | Elwood                                             |  | 176-11         | 11               |                    | 74            |          | 270             | 240              |                       |      |
| 9                                  |                                                                                    |  |  | Elwood                                             |  | 176-12         | 12               |                    |               |          | 300             |                  |                       |      |
| 10                                 | TRANBARGER RUBY B<br>ANN CUTTON HAILEY<br>1526 NO A ST<br>ELWOOD IN 46036          |  |  | SIGLERS 1ST<br>L 016<br>KEY# 385-10                |  |                |                  |                    |               |          | 0 R<br>630 NR   | 0 R<br>1,990 NR  |                       |      |
| 11                                 | Drentman Kent R & Colleen M<br>1532 S J St                                         |  |  | Lynwood<br>236-15                                  |  | 95             |                  |                    |               |          | 900             | 4340             |                       |      |
| 12                                 |                                                                                    |  |  | Lynwood<br>236-14-01 1673E                         |  | 94             |                  |                    |               |          | 300             |                  |                       |      |
| 13                                 | TRIMBLE DIANNA L<br>2702 MAIN<br>ELWOOD IN 46036                                   |  |  | RODEFERS W SD<br>L 007<br>KEY# 365-17              |  |                |                  |                    |               |          | 430 R<br>0 NR   | 2,330 R<br>0 NR  |                       |      |
| 14                                 | Drentman Kent R & Colleen M<br>1532 S J St                                         |  |  | Lynwood<br>235-14                                  |  | 99             |                  |                    |               |          | 900             | 1550             |                       |      |
| 15                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 16                                 | TRIMBLE DIANNA L<br>2702 MAIN<br>ELWOOD IN 46036                                   |  |  | RODEFERS<br>L 006<br>KEY# 365-18                   |  |                |                  |                    |               |          | 0 R<br>1,000 NR | 0 R<br>0 NR      |                       |      |
| 17                                 | Treve - Associates, Inc.<br>1414 - Wabash Dr. Elz                                  |  |  | Rodefers<br>364-8                                  |  | 3              |                  |                    |               |          | 1000            | 2310             |                       |      |
| 18                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 19                                 | TRIMBLE JAMES ALLAN & LILLIAN M<br>1608 BLVD PL<br>ELWOOD IN 46036                 |  |  | ELWOOD HTS<br>SEC 2 L 020<br>KEY# 473-20           |  |                |                  |                    |               |          | 830 R<br>0 NR   | 8,080 R<br>0 NR  |                       |      |
| 20                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 21                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 22                                 | TROUTMAN NANCY A<br>2815 SO A ST<br>ELWOOD IN 46036                                |  |  | NORWOOD<br>L 024<br>KEY# 268-12                    |  |                |                  |                    |               |          | 570 R<br>0 NR   | 2,790 R<br>0 NR  |                       |      |
| 23                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 24                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 25                                 | TROWBRIDGE RALPH E & JANET S<br>1205 OAK ST<br>ELWOOD IN 46036                     |  |  | NORTHWOOD ESTATES<br>SEC 8 L 018<br>KEY# 476-18    |  |                |                  |                    |               |          | 0 R<br>500 NR   | 0 R<br>11,940 NR |                       |      |
| 26                                 |                                                                                    |  |  | 52NW<br>999-90-04                                  |  | 14             | 21               | 6                  | .300<br>9.694 | 9.994    |                 |                  |                       |      |
| 27                                 |                                                                                    |  |  | Mini Plat # 325<br>999-90-04A                      |  | 1              |                  |                    |               |          |                 |                  |                       |      |
| 28                                 | TROYER DAVID C & PATRICIA M<br>1405 N F ST<br>ELWOOD IN 46036                      |  |  | CANTONS E SD V/A L 0<br>29<br>L 030<br>KEY# 52-9-1 |  |                |                  |                    |               |          | 370 R<br>0 NR   | 2,780 R<br>0 NR  |                       |      |
| 29                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |
| 30                                 |                                                                                    |  |  |                                                    |  |                |                  |                    |               |          |                 |                  |                       |      |

| MADISON COUNTY, INDIANA       |  |  |          |          |                             |  |  |          |          |                    |                  |                    |          |
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|                               |  |  |          |          | Dautrich, Jimmy L. Perry R. |  |  |          |          |                    |                  | 10/21/87           | 1        |
| Anthony E. Angela F. Edgell   |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 2        |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 3        |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 4        |
| Wayne L & Reba Etcheson       |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 5        |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 6        |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 7        |
| George D. Christy R. Kutzfeld |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 8        |
| 2 2 2                         |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 9        |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 10       |
| P.H. Homequity Corp           |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 11       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 12       |
| AFF 3-17-93.                  |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 13       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 14       |
| William D & Carolyn S Shepard |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 15       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 16       |
| AFF 3-17-93.                  |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 17       |
| Raymond L. James Ray Downing  |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 18       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 19       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 20       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 21       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 22       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 23       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 24       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 25       |
| Cont 35-13-1<br>35-13-2       |  |  |          |          | ELSA Corporation            |  |  |          |          |                    | sec. 41-10<br>63 | 4/17/90<br>4/18/92 | 26       |
| annexed Elwood                |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 27       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 28       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 29       |
|                               |  |  |          |          |                             |  |  |          |          |                    |                  |                    | 30       |

**PAGE**

| ELWOOD-PIPECREEK |                                                                                                  |  |  |                                         |  |                |                  |                    |       | TOWNSHIP        |                       | PAGE |  |
|------------------|--------------------------------------------------------------------------------------------------|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|-----------------|-----------------------|------|--|
| NO.              | NAME & ADDRESS OF TAXPAYERS                                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |      |  |
| 1                | TRUSTEES OF CHURCH OF CHRIST IN CHRISTIAN UNION<br>700 NORTH 14TH ST<br>ELWOOD IN 46036          |  |  | J M DEH 6TH<br>L 171<br>KEY# 97-3W      |  |                |                  |                    |       | 0 R<br>470 NR   | 0 R<br>2,760 NR       |      |  |
| 2                | Trustees of the Church of Christ of Elwood<br>1201 J. E. Street Elwood                           |  |  | Bartons 5th<br>Key# 18-1 #37            |  |                |                  |                    |       | 630             | 1998                  |      |  |
| 3                |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 4                | TRUSTEES OF FIRST ASSEMBLY OF GOD<br>114 NO 5TH ST<br>ELWOOD IN 46036                            |  |  | ELWOOD V/S<br>006 L 004<br>KEY# 144-4W  |  |                |                  |                    |       | 0 R<br>530 NR   | 0 R<br>2,320 NR       |      |  |
| 5                |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 6                |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 7                | TRUSTEES OF FIRST ASSEMBLY OF GOD<br>114 NO 5TH ST<br>ELWOOD IN 46036                            |  |  | ELWOOD N2<br>006 L 005<br>KEY# 144-5W   |  |                |                  |                    |       | 0 R<br>270 NR   | 0 R<br>0 NR           |      |  |
| 8                |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 9                |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 10               | TRUSTEES OF THE ELWOOD MAIN ST WESLEYAN CHURCH<br>2701 MAIN ST<br>ELWOOD IN 46036                |  |  | CALLS<br>L 018<br>KEY# 46-11W           |  |                |                  |                    |       | 0 R<br>830 NR   | 0 R<br>0 NR           |      |  |
| 11               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 12               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 13               | TRUSTEES OF THE FIRST CHURCH OF THE NAZARENE OF ELWOOD INC<br>1812 NORTH A ST<br>ELWOOD IN 46036 |  |  | J M DEH 3RD<br>L 036<br>KEY# 68-8W      |  |                |                  |                    |       | 0 R<br>1,390 NR | 0 R<br>2,940 NR       |      |  |
| 14               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 15               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 16               | TUBBS DELORES R & BYRON D<br>1516 SO K ST<br>ELWOOD IN 46036                                     |  |  | LYNWOOD<br>L 184<br>KEY# 242-12         |  |                |                  |                    |       | 900 R<br>0 NR   | 2,650 R<br>0 NR       |      |  |
| 17               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 18               | Tucker, Donald L. & Sandra K.<br>1901-30 "I"                                                     |  |  | Lynwood L#4<br>Key# 233-2               |  |                |                  |                    |       | 500             | 2350                  |      |  |
| 19               | TUCKER DONALD L & SANDRA K<br>1901 SO I ST<br>ELWOOD IN 46036                                    |  |  | LYNWOOD<br>L 065<br>KEY# 233-1          |  |                |                  |                    |       | 500 R<br>0 NR   | 3,020 R<br>0 NR       |      |  |
| 20               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 21               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 22               | TUCKER WALTER A & ELMIRA E<br>811 S 20TH ST<br>ELWOOD IN 46036                                   |  |  | SIGLERS 3RD<br>L 069<br>KEY# 391-12     |  |                |                  |                    |       | 270 R<br>0 NR   | 1,690 R<br>990 NR     |      |  |
| 23               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 24               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 25               | TUCKER WALTER A & ELMIRA E<br>811 S 20TH ST<br>ELWOOD IN 46036                                   |  |  | SIGLERS 3RD<br>L 070<br>KEY# 391-13     |  |                |                  |                    |       | 270 R<br>0 NR   | 0 R<br>0 NR           |      |  |
| 26               | Tucker Walter E & Rowetta M<br>1310 E Bradford St<br>Marion 46952                                |  |  | Rodefens<br>375-1                       |  | 161            |                  |                    |       |                 |                       |      |  |
| 27               |                                                                                                  |  |  | Rodefens<br>375-2                       |  | 162            |                  |                    |       |                 |                       |      |  |
| 28               | TUMULTY JOHN E & BRENDA D<br>2816 SO A ST<br>ELWOOD IN 46036                                     |  |  | NORWOOD<br>L 013<br>KEY# 267-13         |  |                |                  |                    |       | 570 R<br>0 NR   | 5,540 R<br>0 NR       |      |  |
| 29               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |
| 30               |                                                                                                  |  |  |                                         |  |                |                  |                    |       |                 |                       |      |  |

**MADISON COUNTY, INDIANA**

[illegible]



26 ELWOOD-PIPECREEK TOWNSHIP PAGE

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                     |  |  |                                             |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                       |  |  |
|------------------------------------|---------------------------------------------------------------------|--|--|---------------------------------------------|--|----------------|------------------|--------------------|-------|-----------------------------------|-----------------------|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                         |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND                     | VALUE OF IMPROVEMENTS |  |  |
| 1                                  | TWENTY SECOND ST HARDWARE CORP<br>216 SO 22ND ST<br>ELWOOD IN 46036 |  |  | PARSON & RUDY<br>L 019<br>KEY# 328-5        |  |                |                  |                    |       | 0 R<br>570 NR                     | 0 R<br>880 NR         |  |  |
| 2                                  |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 3                                  |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 4                                  | TWENTY SECOND ST HARDWARE CORP<br>216 SO 22ND ST<br>ELWOOD IN 46036 |  |  | PARSON & RUDY<br>L 018<br>KEY# 328-6        |  |                |                  |                    |       | 0 R<br>800 NR                     | 0 R<br>7,280 NR       |  |  |
| 5                                  |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 6                                  |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 7                                  | TWENTY SECOND ST HARDWARE CORP<br>216 SO 22ND ST<br>ELWOOD IN 46036 |  |  | PARSON & RUDY<br>L 017<br>KEY# 328-7        |  |                |                  |                    |       | 0 R<br>570 NR                     | 0 R<br>1,920 NR       |  |  |
| 8                                  |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 9                                  | Twiford Deles Joanna                                                |  |  | Edgewood<br>136-6                           |  |                | 132              |                    |       |                                   |                       |  |  |
| 10                                 | TWIFORD EDWARD S & LYNN M<br>1516 SO G<br>ELWOOD IN 46036           |  |  | SIGLERS 3RD W2<br>L 033<br>KEY# 387-1       |  |                |                  |                    |       | 0 R<br>500 NR                     | 0 R<br>2,100 NR       |  |  |
| 11                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 12                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 13                                 | TWIFORD GREGORY D & CHRISTY R<br>200 SO B ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>074 L 011<br>KEY# 176-11          |  |                |                  |                    |       | 270 R<br>0 NR                     | 2,410 R<br>0 NR       |  |  |
| 14                                 | TWIFORD, Gregory D.<br>2210-50 "D"                                  |  |  | TSCANNUS<br>A06-16 16                       |  |                |                  |                    |       | 900                               | 1810                  |  |  |
| 15                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 16                                 | TWIFORD GREGORY D & CHRISTY R<br>200 SO B ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>074 L 012<br>KEY# 176-12          |  |                |                  |                    |       | 300 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 17                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 18                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 19                                 | TWIFORD GREGORY D & CHRISTY R<br>200 SO B ST<br>ELWOOD IN 46036     |  |  | ELWOOD<br>074 L 008<br>KEY# 176-8           |  |                |                  |                    |       | 270 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 20                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 21                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 22                                 | TWIFORD WILLIAM M & NANCY L<br>2115 SO I ST<br>ELWOOD IN 46036      |  |  | LYNWOOD<br>L 045<br>KEY# 231-3              |  |                |                  |                    |       | 500 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 23                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 24                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 25                                 | TWIFORD WILLIAM M & NANCY L<br>2115 SO I ST<br>ELWOOD IN 46036      |  |  | LYNWOOD<br>L 046<br>KEY# 231-4              |  |                |                  |                    |       | 500 R<br>0 NR                     | 3,140 R<br>0 NR       |  |  |
| 26                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 27                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |
| 28                                 | TWIFORD WILLIAM M & NANCY L<br>2115 SO I ST<br>ELWOOD IN 46036      |  |  | LYNWOOD<br>L 047<br>KEY# 231-5              |  |                |                  |                    |       | 500 R<br>0 NR                     | 0 R<br>0 NR           |  |  |
| 29                                 | Twiford, William M. & Nancy L.<br>114 So Anderson St. Elwood        |  |  | OR 22' X 66'<br>L 45 03 L#14<br>Key# 299-10 |  |                |                  |                    |       | 366.5                             | 4210                  |  |  |
| 30                                 |                                                                     |  |  |                                             |  |                |                  |                    |       |                                   |                       |  |  |

| MADISON COUNTY, INDIANA                                       |  |  |          |          |                                  |  |  |          |          |                    |              |                  |          |
|---------------------------------------------------------------|--|--|----------|----------|----------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                         |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                               |  |  |          |          | Joseph D. & Edoune Green         |  |  |          |          | ew                 | 5/4/87       | 2/20/90          | 1        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 2        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 3        |
|                                                               |  |  |          |          | Joseph D. & Edoune Green         |  |  |          |          | ew                 | 5/4/87       | 2/20/90          | 4        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 5        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 6        |
|                                                               |  |  |          |          | Joseph D. & Edoune Green         |  |  |          |          | ew                 | 5/4/87       | 2/20/90          | 7        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 8        |
| Harold Lee Christy Carolyn Johnson<br>Utility Easement 7-7-89 |  |  |          | 11-6-92  | Richard L. & Maureen A. Israel w |  |  |          |          | ew                 | 10/6/92      | 11/6/92          | 9        |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 10       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 11       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 12       |
|                                                               |  |  |          |          | George E. Traubner               |  |  |          |          | ec                 | 7/5/90       | 5/1/90           | 13       |
| Pson. Inv. Services Co.<br>1-19-93                            |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 14       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 15       |
|                                                               |  |  |          |          | George E. Traubner               |  |  |          |          | ec                 | 7/5/90       | 5/1/90           | 16       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 17       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 18       |
|                                                               |  |  |          |          | George E. Traubner               |  |  |          |          | ec                 | 7/5/90       | 5/1/90           | 19       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 20       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 21       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 22       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 23       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 24       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 25       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 26       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 27       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 28       |
| Swick, Larry E. Linda<br>w.d. 2-28-87                         |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 29       |
|                                                               |  |  |          |          |                                  |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                            |  |  |  |                                               |  |  |  |                | 26 ELWOOD-PIPECREEK |                    |       |                 | TOWNSHIP |                       | PAGE |  |
|------------------------------------|------------------------------------------------------------|--|--|--|-----------------------------------------------|--|--|--|----------------|---------------------|--------------------|-------|-----------------|----------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | SECTION IN LOT | TOWNSHIP OUT LOT    | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   |          | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | TYNER BUREL C JR & GRACE M<br>1111 MAIN<br>ELWOOD IN 46036 |  |  |  | STARKEYS 1ST E END<br>001 L 001<br>KEY# 396-1 |  |  |  |                |                     |                    |       | 1,000 R<br>0 NR |          | 2,750 R<br>0 NR       |      |  |
| 2                                  | Tyner Margaret<br>911 South Anderson St Elwood             |  |  |  | Jm Del 6th<br>Key # 96-5 L# 104               |  |  |  |                |                     |                    |       | 470             |          |                       |      |  |
| 3                                  | Tyner Margaret<br>911 South Anderson St Elwood             |  |  |  | Jm Del 6th<br>Key # 96-5 L# 103               |  |  |  |                |                     |                    |       | 470             |          | 1020                  |      |  |
| 4                                  | TYNER MARGARET<br>911 S ANDERSON ST<br>ELWOOD IN 46036     |  |  |  | HARTING & HARTING<br>L 004<br>KEY# 195-4      |  |  |  |                |                     |                    |       | 1,170 R<br>0 NR |          | 3,710 R<br>0 NR       |      |  |
| 5                                  | Tyner, Margaret, Barker, Jack<br>1234- 4184 S              |  |  |  | Two Plats 416-1-01<br>416-2                   |  |  |  | 1              | 103                 | used               |       |                 |          |                       |      |  |
| 6                                  | * TYNER, Burel O & Linda L<br>1111- Main St. Elwood        |  |  |  | Starkey 1st End.<br>396-1                     |  |  |  | 1              |                     | 1                  |       | 1000            |          | 2750                  |      |  |
| 7                                  | TYNER MARGARET<br>911 SO ANDERSON ST<br>ELWOOD IN 46036    |  |  |  | LAKE ERIE<br>L 005<br>KEY# 227-1              |  |  |  |                |                     |                    |       | 0 R<br>970 NR   |          | 0 R<br>2,380 NR       |      |  |
| 8                                  |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 9                                  |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 10                                 | TYNER MARGARET<br>911 SO ANDERSON<br>ELWOOD IN 46036       |  |  |  | STARKEYS 2ND<br>L 024<br>KEY# 399-15          |  |  |  |                |                     |                    |       | 0 R<br>900 NR   |          | 0 R<br>1,380 NR       |      |  |
| 11                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 12                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 13                                 | TYNER MARGARET<br>911 S ANDERSON ST<br>ELWOOD IN 46036     |  |  |  | NE NE<br>KEY# 999-39-2                        |  |  |  | 21             | 21                  | 6                  | .278  | 0 R<br>260 NR   |          | 0 R<br>1,920 NR       |      |  |
| 14                                 | E E                                                        |  |  |  | Callaway 1st<br>38-2                          |  |  |  | 2              |                     | 1                  |       | 500             |          | 8610                  |      |  |
| 15                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 16                                 | TYNER MARGARET B<br>911 SO ANDERSON<br>ELWOOD IN 46036     |  |  |  | STARKEYS 2ND<br>L 025<br>KEY# 399-16          |  |  |  |                |                     |                    |       | 0 R<br>900 NR   |          | 0 R<br>2,970 NR       |      |  |
| 17                                 | TYNER, Ted H. & Cynthia S.<br>2335 - N "B"                 |  |  |  | J.M. Del. 7th<br>104-6                        |  |  |  | 254            |                     |                    |       |                 |          |                       |      |  |
| 18                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       | 1               |          |                       |      |  |
| 19                                 | TYNER VICKI L GLASSBURN<br>1523 SO H ST<br>ELWOOD IN 46036 |  |  |  | HARTING & HARTING<br>L 009<br>KEY# 195-15     |  |  |  |                |                     |                    |       | 0 R<br>730 NR   |          | 0 R<br>1,860 NR       |      |  |
| 20                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 21                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 22                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 23                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 24                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 25                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 26                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 27                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 28                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 29                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |
| 30                                 |                                                            |  |  |  |                                               |  |  |  |                |                     |                    |       |                 |          |                       |      |  |

| MADISON COUNTY, INDIANA  |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                             |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|--------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-------------------------------------------------|--|----------|----------|--------------------|--------------|------------------|----------|
| f.c. to remove 3-11-91   |  |  |  |  |  |  |  |  |  |          |          | Burel O. Tyner & Linda K. Tyner                 |  |          |          | W                  | 7/26/83      | 7/30/83          | 1        |
| Beebe, Otis Gerald       |  |  |  |  |  |  |  |  |  | 3/5/88   |          | Gerald Beebe                                    |  |          |          | W                  | 9/1/88       | 9/6/88           | 2        |
| Beebe, Otis Gerald       |  |  |  |  |  |  |  |  |  | 3/5/88   |          | Z Z                                             |  |          |          | W                  |              |                  | 3        |
|                          |  |  |  |  |  |  |  |  |  |          |          | Meredith E. & Pella M. Beeman                   |  |          |          | W                  | 10/1/85      | 10/6/85          | 4        |
| Cassandra L. Herring     |  |  |  |  |  |  |  |  |  | 2-28-91  |          |                                                 |  |          |          |                    |              |                  | 5        |
| Burel O. Tyner           |  |  |  |  |  |  |  |  |  | 7-30-93  |          |                                                 |  |          |          |                    |              |                  | 6        |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 7        |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 8        |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 9        |
|                          |  |  |  |  |  |  |  |  |  |          |          | Vickie Macke                                    |  |          |          | W                  | 8/14/88      | 8/17/88          | 10       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 11       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 12       |
|                          |  |  |  |  |  |  |  |  |  |          |          | James H. & Lucette H. Dadd & Lois Eileen Jarvis |  |          |          | W                  | 4/14/92      | 4/14/92          | 13       |
| First National Bank      |  |  |  |  |  |  |  |  |  | 4-6-90   |          |                                                 |  |          |          |                    |              |                  | 14       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 15       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 16       |
| Hermit & Jeanette Coffin |  |  |  |  |  |  |  |  |  | 1-20-93  |          |                                                 |  |          |          |                    |              |                  | 17       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 18       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 19       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 20       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 21       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 22       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 23       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 24       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 25       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 26       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 27       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 28       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 29       |
|                          |  |  |  |  |  |  |  |  |  |          |          |                                                 |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                |  |                                                   |                                       | 26               | ELWOOD-PIPECREEK   |       |               | TOWNSHIP              | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|---------------------------------------|------------------|--------------------|-------|---------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION           | SECTION IN LOT                        | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | UNDERWOOD PHYLLIS<br>1406 SC N ST<br>ELWOOD IN 46036                                                           |  | ELWOOD HTS<br>L 006<br>KEY# 472-6                 |                                       |                  |                    |       | 830 R<br>0 NR | 4,270 R<br>0 NR       |      |
| 2                                  | U S Railroad West                                                                                              |  | 999-92-01                                         | 9                                     | 21               | 6                  |       |               |                       |      |
| 3                                  |                                                                                                                |  | 999-92-02                                         | 15                                    | 21               | 6                  |       |               |                       |      |
| 4                                  | UNGER MAX E & HELEN M R<br>2126 N B ST<br>ELWOOD IN 46036                                                      |  | J M DEH 6TH EXC 5" E<br>SD<br>L 112<br>KEY# 91-3A |                                       |                  |                    |       | 600 R<br>0 NR | 8,980 R<br>0 NR       |      |
| 5                                  | <del>Union State BK - Windfall<br/>Dipton Co.</del>                                                            |  | <del>Park<br/>Key# 319-15A L#148</del>            | <del>leased to Robert S. Edgell</del> |                  |                    |       |               |                       |      |
| 6                                  | <del>Union State BK - Windfall<br/>Dipton Co.</del>                                                            |  | <del>Park<br/>Key# 319-14 L#149</del>             | <del>TRANS IN ELWOOD</del>            |                  |                    |       |               |                       |      |
| 7                                  | UNITED AUTOWORKERS LOCAL CORP<br>1384 BUILDING CORP<br>217 N 12TH ST<br>ELWOOD IN 46036                        |  | BEECHLAND<br>L 013<br>KEY# 23-3                   |                                       |                  |                    |       | 0 R<br>360 NR | 0 R<br>0 NR           |      |
| 8                                  | Union Building Corp                                                                                            |  | Beechland<br>23-10                                | 11                                    |                  |                    |       |               |                       |      |
| 9                                  |                                                                                                                |  | Beechland<br>23-2 W                               | 12                                    |                  |                    |       |               |                       |      |
| 10                                 | UNITED AUTOWORKERS LOCAL CORP<br>1384 BUILDING CORP<br>P O BOX 1384<br>ELWOOD IN 46036                         |  | BEECHLAND<br>L 014<br>KEY# 23-4                   |                                       |                  |                    |       | 0 R<br>360 NR | 0 R<br>13,740 NR      |      |
| 11                                 | Union Building Corp                                                                                            |  | Beechland<br>23-3                                 | 13                                    |                  |                    |       |               |                       |      |
| 12                                 |                                                                                                                |  | Beechland<br>23-4                                 | 14                                    |                  |                    |       |               |                       |      |
| 13                                 | UNITED SAVINGS ASSN<br>OF CENTRAL IND<br>1622 SO J ST<br>ELWOOD IN 46036                                       |  | LYNWOOD<br>L 102<br>KEY# 235-11                   |                                       |                  |                    |       | 0 R<br>900 NR | 0 R<br>3,230 NR       |      |
| 14                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 15                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 16                                 | UNITED SAVINGS ASSN<br>OF CENTRAL IND<br>P O BOX 308<br>TIPTON IN 46072                                        |  | NEW ENGLAND<br>L 092<br>KEY# 266-3                |                                       |                  |                    |       | 670 R<br>0 NR | 2,260 R<br>0 NR       |      |
| 17                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 18                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 19                                 | UNITED SAVINGS ASSN<br>OF CENTRAL IND<br>P O BOX 308<br>TIPTON IN 46072                                        |  | PANHANDLE 3" N SD<br>L 050<br>KEY# 307-23B        |                                       |                  |                    |       | 0 R<br>20 NR  | 0 R<br>0 NR           |      |
| 20                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 21                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 22                                 | UNITED STEELWORKERS OF AMERICA<br>424 N 9TH<br>ELWOOD IN 46036                                                 |  | PLATE GLASS<br>L 061<br>KEY# 352-13-02W           |                                       |                  |                    |       | 0 R<br>400 NR | 0 R<br>600 NR         |      |
| 23                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 24                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 25                                 | UNITED STEELWORKERS OF AMERICA<br>424 N 9TH<br>ELWOOD IN 46036                                                 |  | PLATE GLASS<br>L 062<br>KEY# 352-14W              |                                       |                  |                    |       | 0 R<br>470 NR | 0 R<br>0 NR           |      |
| 26                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 27                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 28                                 | UNIT JEWISH APP 303 ET AL 17C<br>2 CPG REALTY MANAGEMENT INC<br>8 PENN CENTER 18TH FL<br>PHILADELPHIA PA 19103 |  | N NE<br>KEY# 999-29A                              | 14                                    | 21               | 6                  | 4.125 | 0 R<br>770 NR | 0 R<br>0 NR           |      |
| 29                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |
| 30                                 |                                                                                                                |  |                                                   |                                       |                  |                    |       |               |                       |      |

| MADISON COUNTY, INDIANA          |  |  |          |          |                              |  |  |          |          |                    |              |                  |          |
|----------------------------------|--|--|----------|----------|------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED            |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED          |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                  |  |  |          |          | Terry Ann MARSHALL Blackburn |  |  |          |          | 1cc<br>1cc         | 11/19/93     | 11/19/93         | 1        |
| Penn Central                     |  |  | 2516     |          | William + Ada Hargrave       |  |  |          |          | 2c                 | 11-12-92     | 11-24-92         | 2        |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 3        |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 4        |
| <del>Edgell Robert (Haven)</del> |  |  |          |          |                              |  |  |          |          |                    |              |                  | 5        |
| <del>Edgell Robert (Haven)</del> |  |  |          |          |                              |  |  |          |          |                    |              |                  | 6        |
|                                  |  |  |          |          | Union Building Corp          |  |  |          |          | corp               | 10/19/92     | 11/13/92         | 7        |
| Local 1384 UAW                   |  |  |          |          | City of Elwood               |  |  |          |          | CO                 | 11/5/93      | 11/27/93         | 8        |
|                                  |  |  |          |          |                              |  |  |          |          | E                  |              |                  | 9        |
|                                  |  |  |          |          | Union Building Corp          |  |  |          |          | corp               | 10/19/92     | 11/13/92         | 10       |
| United Auto workers Local        |  |  |          |          | City of Elwood               |  |  |          |          | CO                 | 11/5/93      | 11/27/93         | 11       |
|                                  |  |  |          |          |                              |  |  |          |          | E                  |              |                  | 12       |
| gc. 8-13-93                      |  |  |          |          | Newton E. Tony A. Nardich    |  |  |          |          | CO                 |              | 2/23/94          | 13       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 14       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 15       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 16       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 17       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 18       |
|                                  |  |  |          |          | Gary L Nicely                |  |  |          |          | DR 630-94          |              | 1-29-86          | 19       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 20       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 21       |
|                                  |  |  |          |          | Darlene Boenig               |  |  |          |          | TIT<br>deed        | 7/12/93      | 8/23/93          | 22       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 23       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 24       |
|                                  |  |  |          |          | Darlene Boenig               |  |  |          |          | TIT<br>deed        | 7/12/93      | 8/23/93          | 25       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 26       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 27       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 28       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 29       |
|                                  |  |  |          |          |                              |  |  |          |          |                    |              |                  | 30       |









| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |  |                                               |  |  |  |                | 26               |                    | ELWOOD-PIPECREEK |                 | TOWNSHIP |                       | PAGE |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|--|-----------------------------------------------|--|--|--|----------------|------------------|--------------------|------------------|-----------------|----------|-----------------------|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND   |          | VALUE OF IMPROVEMENTS |      |  |
| 1                                  | UPDEGRAFF MAX E<br>P O BOX 404<br>ELWOOD IN 46036                     |  |  |  | J M DEH 5TH<br>L 120<br>KEY# 78-10            |  |  |  |                |                  |                    |                  | 0 R<br>870 NR   |          | 0 R<br>2,490 NR       |      |  |
| 2                                  | 1818- 50" M" St. Elwood                                               |  |  |  | New England<br>263-8                          |  |  |  | 24             |                  |                    |                  | 530             |          | 1330                  |      |  |
| 3                                  |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 4                                  | UPDEGRAFF MAX E<br>P O BOX 404<br>ELWOOD IN 46036                     |  |  |  | J M DEH 5TH 11" W SD<br>L 119<br>KEY# 78-9-01 |  |  |  |                |                  |                    |                  | 0 R<br>130 NR   |          | 0 R<br>0 NR           |      |  |
| 5                                  |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 6                                  |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 7                                  | UPDEGRAFF ROBERT E & COLLEEN<br>412 NORTH 9TH. ST.<br>ELWOOD IN 46036 |  |  |  | PLATE GLASS<br>L 060<br>KEY# 352-12           |  |  |  |                |                  |                    |                  | 500 R<br>0 NR   |          | 260 R<br>0 NR         |      |  |
| 8                                  |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 9                                  |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 10                                 | UPDEGRAFF DORIS W<br>601 W MAIN ST<br>ELWOOD IN 46036                 |  |  |  | ELWOOD<br>067 L 001<br>KEY# 169-1             |  |  |  |                |                  |                    |                  | 870 R<br>0 NR   |          | 4,010 R<br>0 NR       |      |  |
| 11                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 12                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 13                                 | UPDEGRAFF DORIS W<br>601 W MAIN ST<br>ELWOOD IN 46036                 |  |  |  | ELWOOD<br>067 L 002<br>KEY# 169-2             |  |  |  |                |                  |                    |                  | 870 R<br>0 NR   |          | 0 R<br>0 NR           |      |  |
| 14                                 | Updegraff, Thomas E.<br>601 - Main St. Elwood                         |  |  |  | Elwood<br>169-2                               |  |  |  | 2              |                  | 67                 |                  | 870             |          | 4                     |      |  |
| 15                                 |                                                                       |  |  |  | Elwood<br>169-1                               |  |  |  | 1              |                  | 67                 |                  | 870             |          | 4010                  |      |  |
| 16                                 | UPDIKE JOHN J & CLARA<br>1000 S A ST<br>ELWOOD IN 46036               |  |  |  | STARKEYS 2ND<br>L 018<br>KEY# 400-4           |  |  |  |                |                  |                    |                  | 1,230 R<br>0 NR |          | 5,550 R<br>0 NR       |      |  |
| 17                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 18                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 19                                 | US POST OFFICE BLDG<br>119 NO ANDERSON ST<br>ELWOOD IN 46036          |  |  |  | OP LOTS 11 & 12<br>L 011<br>KEY# 292-11W      |  |  |  |                |                  |                    |                  | 0 R<br>3,930 NR |          | 0 R<br>26,380 NR      |      |  |
| 20                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 21                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 22                                 | USFO ALEXANDER & GENEVIEVE J<br>1416 SO J ST<br>ELWOOD IN 46036       |  |  |  | SC PARK<br>L 043<br>KEY# 330-15               |  |  |  |                |                  |                    |                  | 930 R<br>0 NR   |          | 1,630 R<br>0 NR       |      |  |
| 23                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 24                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 25                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 26                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 27                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 28                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 29                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |
| 30                                 |                                                                       |  |  |  |                                               |  |  |  |                |                  |                    |                  |                 |          |                       |      |  |

**PAGE**

| No | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION              | ELWOOD-PIPE CREEK |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|----------------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                                              |                                                         | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | VALENTINE PHILIP V<br>P O BOX 94<br>ELWOOD IN 46036                                          | J M DEH 6TH<br>L 050<br>KEY# 85-6                       |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>2,130 NR          |
| 2  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 3  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 4  | VALENTINE PHILLIP V<br>317 WINDING WY<br>ANDERSON IN 46011                                   | BARTONS 6TH EXC PT W<br>END V<br>L 012<br>KEY# 20-12-01 |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>2,100 NR          |
| 5  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 6  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 7  | VALENTINE STANLEY R & SANDRA S<br><del>1010 LONE OAK RD</del><br>ANDERSON IN 46011           | PARK<br><del>L 053</del><br>KEY# 317-13                 |                   |                     |                          |       | 0 R<br>670 NR   | 0 R<br>2,120 NR          |
| 8  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 9  |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 10 | VAN BRIGGLE GENE & EVELYN<br>R 2<br>FRANKTON IN 46044                                        | PLATE GLASS<br>L 151<br>KEY# 360-15                     |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>1,310 NR          |
| 11 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 12 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 13 | VAN BUSKIRK BRUCE L & SHERRY L<br>1901 N E ST<br>ELWOOD IN 46036                             | J M DEH 6TH<br>L 005<br>KEY# 81-1                       |                   |                     |                          |       | 470 R<br>0 NR   | 3,230 R<br>0 NR          |
| 14 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 15 | <i>Van Ekman Randy A Donna M.<br/>1620 SE Street Elwood</i>                                  | <i>Bartons 5th<br/>Key# 15-8 lot# 29</i>                |                   |                     |                          |       | <i>630</i>      | <i>1755</i>              |
| 16 | VAN HORN CLARENCE JR & THELMA<br>1630 SO L ST<br>ELWOOD IN 46036                             | NEW ENGLAND<br>L 016<br>KEY# 262-8                      |                   |                     |                          |       | 730 R<br>0 NR   | 3,420 R<br>0 NR          |
| 17 | <i>VAN HOOSIER, LINA.<br/>8035 - N° "E" St. Elwood</i>                                       | <i>J. M. Deh. 6<sup>th</sup><br/>95-6</i>               |                   |                     | <i>156</i>               |       | <i>470</i>      | <i>1470</i>              |
| 18 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 19 | <del>VAN HORN JESSE A R/M<br/>VICKIE L DOUGLAS<br/>1304 S E STREET<br/>ELWOOD IN 46036</del> | <del>BROYLES 1ST W2<br/>L 013<br/>KEY# 26-12A</del>     |                   |                     |                          |       | 0 R<br>480 NR   | 0 R<br>610 NR            |
| 20 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 21 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 22 | VAN NESS FORREST & PAULINE<br>2001 S B ST<br>ELWOOD IN 46036                                 | J M DEH 2ND<br>L 033<br>KEY# 64-5                       |                   |                     |                          |       | 770 R<br>0 NR   | 2,340 R<br>0 NR          |
| 23 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 24 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 25 | VAN NESS HAROLD E & BONNIE J<br>511 MAIN ST<br>ELWOOD IN 46036                               | ELWOOD<br>068 L 003<br>KEY# 170-3                       |                   |                     |                          |       | 870 R<br>0 NR   | 3,530 R<br>0 NR          |
| 26 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 27 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 28 | VAN NESS PERNCO & RUBY E <i>Rosa<br/>Christed</i><br>2023 S A ST<br>ELWOOD IN 46036          | J M DEH 2ND PT V/A<br>L 044<br>KEY# 65-8                |                   |                     |                          |       | 0 R<br>1,500 NR | 0 R<br>2,080 NR          |
| 29 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |
| 30 |                                                                                              |                                                         |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |  |                                         |  |  |                |                  | 26                 | ELWOOD-PIPECREEK | TOWNSHIP        | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------------|--|--|--|-----------------------------------------|--|--|----------------|------------------|--------------------|------------------|-----------------|-----------------------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES            | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
| 1                                  | VAN NESS TIMOTHY W & HAROLD E VAN NESS T/C<br>230 N 11TH ST<br>ELWOOD IN 46036 |  |  |  | STARKEYS 2ND<br>L 002<br>KEY# 398-2     |  |  |                |                  |                    |                  | 1,000 R<br>0 NR | 2,930 R<br>460 NR     |
| 2                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 3                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 4                                  | VAN NESS TIMOTHY W & SUSAN J<br>236 E 11TH ST<br>ELWOOD IN 46036               |  |  |  | PLATE GLASS<br>L 120<br>KEY# 357-16     |  |  |                |                  |                    |                  | 700 R<br>0 NR   | 2,440 R<br>0 NR       |
| 5                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 6                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 7                                  | VAN WAGNER JUNE D<br>1602 BOULEVARD<br>ELWOOD IN 46036                         |  |  |  | ELWOOD HTS<br>SEC 2 L 006<br>KEY# 473-6 |  |  |                |                  |                    |                  | 830 R<br>0 NR   | 4,830 R<br>0 NR       |
| 8                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 9                                  |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 10                                 | VAN WINKLE ALFRED L & NELLIE M<br>2122 SO J ST<br>ELWOOD IN 46036              |  |  |  | LYNWOOD<br>L 132<br>KEY# 231-12         |  |  |                |                  |                    |                  | 0 R<br>570 NR   | 0 R<br>3,330 NR       |
| 11                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 12                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 13                                 | VAN WINKLE ALFRED L & NELLIE M<br>2122 SO J ST<br>ELWOOD IN 46036              |  |  |  | LYNWOOD<br>L 133<br>KEY# 231-13         |  |  |                |                  |                    |                  | 0 R<br>600 NR   | 0 R<br>870 NR         |
| 14                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 15                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 16                                 | VAN WINKLE GEO D & RUTH E<br>1300 S I ST<br>ELWOOD IN 46036                    |  |  |  | BROYLES 4TH<br>L 008<br>KEY# 30-8       |  |  |                |                  |                    |                  | 730 R<br>0 NR   | 3,420 R<br>420 NR     |
| 17                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 18                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 19                                 | VAN WINKLE GEORGE D & RUTH B & DAVID KOHN<br>1323 SO I ST<br>ELWOOD IN 46036   |  |  |  | BROYLES 4TH<br>L 024<br>KEY# 30-12      |  |  |                |                  |                    |                  | 0 R<br>730 NR   | 0 R<br>5,380 NR       |
| 20                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 21                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 22                                 | VANBUSKIRK FLORENCE E<br>714 N 13TH ST<br>ELWOOD IN 46036                      |  |  |  | PANHANDLE<br>L 061<br>KEY# 310-10       |  |  |                |                  |                    |                  | 0 R<br>300 NR   | 0 R<br>0 NR           |
| 23                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 24                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 25                                 | VANBUSKIRK FLORENCE E<br>714 N 13TH ST<br>ELWOOD IN 46036                      |  |  |  | PANHANDLE<br>L 060<br>KEY# 310-9        |  |  |                |                  |                    |                  | 0 R<br>300 NR   | 0 R<br>10,530 NR      |
| 26                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 27                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 28                                 | VANHORN CLARENCE JR & THELMA<br>1630 SO L ST<br>ELWOOD IN 46036                |  |  |  | NEW ENGLAND<br>L 015<br>KEY# 262-7      |  |  |                |                  |                    |                  | 730 R<br>0 NR   | 0 R<br>0 NR           |
| 29                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |
| 30                                 |                                                                                |  |  |  |                                         |  |  |                |                  |                    |                  |                 |                       |

| MADISON COUNTY, INDIANA |          |          |                                                  |          |          |                    |                          |                  |          |  |  |  |  |  |  |
|-------------------------|----------|----------|--------------------------------------------------|----------|----------|--------------------|--------------------------|------------------|----------|--|--|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED             | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |  |
|                         |          |          | Vinson, Jarande E & Karch J.                     |          |          |                    |                          | 1/14/87          | 1        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 2        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 3        |  |  |  |  |  |  |
|                         |          |          | Lawson, Ronald A. Patay, Edwin<br>Mittels JT R/E |          |          |                    |                          | 2/24/88          | 4        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 5        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 6        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 7        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 8        |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 9        |  |  |  |  |  |  |
|                         |          |          | Dawn L McGuire                                   |          |          | WD                 | 11/20/90                 | 11/25/90         | 10       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 11       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 12       |  |  |  |  |  |  |
|                         |          |          | Dawn L McGuire                                   |          |          | WD                 | 11/20/90                 | 11/25/90         | 13       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 14       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 15       |  |  |  |  |  |  |
|                         |          |          | Knick Floyd & Olive R.                           |          |          |                    |                          | 3/7/88           | 16       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 17       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 18       |  |  |  |  |  |  |
|                         |          |          | To Ann Shutaek<br>DIANA Shepard Dax Kowski +     |          |          | Final<br>Acct      | 48 COI<br>8701<br>65-116 | 9/20/88          | 19       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 20       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 21       |  |  |  |  |  |  |
| 2c 12-1-93              |          |          |                                                  |          |          |                    |                          |                  | 22       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 23       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 24       |  |  |  |  |  |  |
| 2c 12-1-93              |          |          |                                                  |          |          |                    |                          |                  | 25       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 26       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 27       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 28       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 29       |  |  |  |  |  |  |
|                         |          |          |                                                  |          |          |                    |                          |                  | 30       |  |  |  |  |  |  |



**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                          | DESCRIPTION OF LAND<br>OR NAME OF ADDITION              | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------------|---------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                      |                                                         | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | VANHORN NORA E &<br>VICKI L DOUGLAS J/T R/S<br>1304 SO E ST<br>ELWOOD IN 46036       | BROYLES 1ST<br>L 014<br>KEY# 26-11                      |                   |                     |                          |       | 0 R<br>970 NR | 0 R<br>1,600 NR          |
| 2   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 3   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 4   | VANNATTIA THELMA U<br>R 2 HOLIDAY MANOR<br>ELWOOD IN 46036                           | BARTONS 3RD EXC 60°<br>N END<br>003 L 004<br>KEY# 9-2-1 |                   |                     |                          |       | 0 R<br>700 NR | 0 R<br>7,810 NR          |
| 5   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 6   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 7   | VANNESS ELVIS ROE<br>& SHIRLEY HENDERSON<br>1711 KINGS HIGHWAY<br>KISSIMMEE FL 32743 | J M DEH 5TH 45.25° N<br>PT E2<br>L 117<br>KEY# 78-7-01A |                   |                     |                          |       | 300 R<br>0 NR | 870 R<br>30 NR           |
| 8   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 9   |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 10  | VANNESS WALTER JR & BETTY F<br>130 N 12TH ST<br>ELWOOD IN 46036                      | HIGHLAND<br>L 002<br>KEY# 201-2                         |                   |                     |                          |       | 700 R<br>0 NR | 1,290 R<br>0 NR          |
| 11  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 12  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 13  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036                     | PEARL<br>102 L 003<br>KEY# 341-3                        |                   |                     |                          |       | 200 R<br>0 NR | 0 R<br>0 NR              |
| 14  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 15  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 16  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036                     | PEARL<br>102 L 004<br>KEY# 341-4                        |                   |                     |                          |       | 200 R<br>0 NR | 1,520 R<br>1,230 NR      |
| 17  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 18  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 19  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036                     | PEARL<br>102 L 005<br>KEY# 341-5                        |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 20  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 21  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 22  | VEHIKITE MAK T & PATRICIA A<br>1809 NO B ST<br>ELWOOD IN 46036                       | PEARL<br>102 L 006<br>KEY# 341-6                        |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 23  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 24  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 25  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036                     | PEARL<br>102 L 007<br>KEY# 341-7                        |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 26  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 27  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 28  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036                     | PEARL<br>103 L 010<br>KEY# 342-10                       |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 29  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |
| 30  |                                                                                      |                                                         |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                  |                                            | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 011<br>KEY# 342-11          |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 2   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 3   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 4   | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 012<br>KEY# 342-12          |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 5   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 6   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 7   | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 013<br>KEY# 342-13          |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 8   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 9   |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 10  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 014<br>KEY# 342-14          |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 11  |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 12  |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 13  | VEHIKITE MAK T & PATRICIA A<br>830 NO 10TH ST<br>ELWOOD IN 46036 | PEARL<br>103 L 009<br>KEY# 342-9           |                   |                     |                          |       | 0 R<br>200 NR | 0 R<br>0 NR              |
| 14  | VELET, Anibal Mr. Marlyne J.<br>1215 - Main St. Elwood           | Barbo 4 <sup>th</sup><br>10-3              | 2                 |                     | 1                        |       | 1400          | 3790                     |
| 15  |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 16  | VENUS CANDIES INC<br>2840 SO A ST<br>ELWOOD IN 46036             | NORWOOD<br>L 017<br>KEY# 267-17            |                   |                     |                          |       | 0 R<br>570 NR | 0 R<br>0 NR              |
| 17  |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 18  |                                                                  |                                            |                   |                     |                          |       |               |                          |
| 19  | VENUS CANDIES INC<br>2840 SO A ST<br>ELWOOD IN 46036             | NORWOOD<br>L 018<br>KEY# 267-18            |                   |                     |                          |       | 0 R<br>700 NR | 0 R<br>8,730 NR          |
| 20  | Vest James W & Pamela Kay<br>2324 8 <sup>th</sup> St<br>Elwood   | Kidwells 2nd<br>221-11                     | 126               |                     |                          |       | 170           |                          |
| 21  |                                                                  | Kidwells 2nd<br>221-12                     | 125               |                     |                          |       | 170           | 2060                     |
|     |                                                                  | Kidwells 2nd<br>221-13                     | 124               |                     |                          |       | 170           |                          |
| 22  | VEST JAMES W & JUNIE MAE<br>R 2 BX 17<br>ELWOOD IN 46036         | KIDWELLS 2ND<br>L 126<br>KEY# 221-11       |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 23  |                                                                  | Kidwells 2nd<br>221-6                      | 102               |                     |                          |       | 170           |                          |
| 24  |                                                                  | Kidwells 2nd<br>221-7                      | 101               |                     |                          |       | 170           | 1080                     |
| 25  | VEST JAMES W & JUNIE MAE<br>R 2 BX 17<br>ELWOOD IN 46036         | KIDWELLS 2ND<br>L 125<br>KEY# 221-12       |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>2,060 NR          |
| 26  |                                                                  | Kidwells 2nd<br>221-8                      | 100               |                     |                          |       | 170           |                          |
| 27  |                                                                  | Kidwells 2nd<br>221-9                      | 99                |                     |                          |       | 170           |                          |
| 28  | VEST JAMES W & JUNIE MAE<br>R 2 BX 17<br>ELWOOD IN 46036         | KIDWELLS 2ND<br>L 124<br>KEY# 221-13       |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 29  | Vest Lisa<br>2322 8 <sup>th</sup> St                             | Benhours 1st<br>208-8                      | 34E               | 30                  |                          |       |               |                          |
| 30  |                                                                  |                                            |                   |                     |                          |       |               |                          |

**MADISON COUNTY, INDIANA**

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## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                         | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PLECKEN    |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                                     |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | VEST RICHARD R & PHYLLIS J<br>2115 MAIN ST<br>ELWOOD IN 46036                                       | PARSON & RUDY<br>L 001<br>KEY# 327-1       |                   |                     |                          |       | 0 R<br>1,230 NR | 0 R<br>3,470 NR          |
| 2   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 3   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 4   | VEST RICHARD R & PHYLLIS J<br>2115 MAIN ST<br>ELWOOD IN 46036                                       | PARSON & RUDY<br>L 002<br>KEY# 327-2       |                   |                     |                          |       | 1,000 R<br>0 NR | 0 R<br>0 NR              |
| 5   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 6   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 7   | VEST RICHARD R & PHYLLIS J<br>2105 MAIN ST<br>ELWOOD IN 46036                                       | PARSON & RUDY<br>L 003<br>KEY# 327-3       |                   |                     |                          |       | 1,000 R<br>0 NR | 3,700 R<br>0 NR          |
| 8   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 9   |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 10  | <del>VEST TIMOTHY M &amp; REBECCA ANNE</del><br>1011 N 10TH ST<br>ELWOOD IN 46036                   | PEARL<br>105 L 016<br>KEY# 344-16          |                   |                     |                          |       | 200 R<br>0 NR   | 4,670 R<br>0 NR          |
| 11  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 12  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 13  | <del>VEST TIMOTHY M &amp; REBECCA ANNE</del><br>1011 N 10TH ST<br>ELWOOD IN 46036                   | PEARL<br>105 L 017<br>KEY# 344-17          |                   |                     |                          |       | 200 R<br>0 NR   | 0 R<br>0 NR              |
| 14  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 16  | VETERANS OF FOREIGN WARS OF US<br>ELWOOD MEMORIAL POST #5782<br>NEW LANCASTER RD<br>ELWOOD IN 46036 | BARTONS 6TH OL V/S<br>KEY# 21-11W          |                   |                     |                          |       | 0 R<br>2,090 NR | 0 R<br>5,410 NR          |
| 17  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 19  | VICE JIMMIE J & BARBARA J<br>1809 SO K ST<br>ELWOOD IN 46036                                        | LYNWOOD<br>L 254<br>KEY# 246-5             |                   |                     |                          |       | 570 R<br>0 NR   | 1,620 R<br>30 NR         |
| 20  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 22  | VICE JOHN & MARY L<br>1811 SO K ST<br>ELWOOD IN 46036                                               | LYNWOOD<br>L 253<br>KEY# 246-4             |                   |                     |                          |       | 570 R<br>0 NR   | 1,990 R<br>0 NR          |
| 23  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 24  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 25  | VICKERY ROBERT D & CHERYL S<br>1513 NO D ST<br>ELWOOD IN 46036                                      | J M DEH 5TH<br>L 092<br>KEY# 75-2          |                   |                     |                          |       | 600 R<br>0 NR   | 2,520 R<br>0 NR          |
| 26  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 28  | VINCENT STEVE A & PATRICIA G<br>2800 NORTH D STREET<br>ELWOOD IN 46036                              | RODEFERS<br>L 211<br>KEY# 378-1            |                   |                     |                          |       | 130 R<br>0 NR   | 1,460 R<br>0 NR          |
| 29  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                                                     |                                            |                   |                     |                          |       |                 |                          |

**MADISON COUNTY, INDIANA**

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**PAGE**

| No. | NAME & ADDRESS OF TAXPAYERS                           | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | TAX MAP REFERENCE |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                       |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | VORES LAWRENCE J<br>P O BOX 2594<br>ANDERSON IN 46018 | EDGEWOOD<br>L 008<br>KEY# 130-8            |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>0 NR              |
| 2   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 3   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 4   | VORES LAWRENCE J<br>P O BOX 2594<br>ANDERSON IN 46018 | EDGEWOOD<br>L 009<br>KEY# 130-9            |                   |                     |                          |       | 0 R<br>530 NR | 0 R<br>0 NR              |
| 5   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 6   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 7   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 8   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 9   |                                                       |                                            |                   |                     |                          |       |               |                          |
| 10  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 11  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 12  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 13  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 14  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 15  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 16  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 17  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 18  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 19  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 20  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 21  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 22  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 23  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 24  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 25  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 26  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 27  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 28  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 29  |                                                       |                                            |                   |                     |                          |       |               |                          |
| 30  |                                                       |                                            |                   |                     |                          |       |               |                          |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |  |                                                    |  |                |                  |                    | 26 ELWOOD-PIPECREEK |                 |  |                       | TOWNSHIP |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|---------------------|-----------------|--|-----------------------|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES               | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |          |  |      |  |
| 1                                  | WADHOLM RALEIGH D & PATRICIA<br>1222 MADISON RD<br>ELWOOD IN 46036                              |  |  |  | ELWOOD HTS<br>L 060<br>KEY# 472-60                 |  |                |                  |                    |                     | 830 R<br>0 NR   |  | 4,360 R<br>0 NR       |          |  |      |  |
| 2                                  |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 3                                  |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 4                                  | WAGMAN JANET 1/2 & MARY A 1/2<br>2 STEPHEN WAGMAN<br>8619 LANCASTER RD<br>INDIANAPOLIS IN 46260 |  |  |  | BARTONS 2ND CL & L O<br>05 PT<br>L 004<br>KEY# 7-1 |  |                |                  |                    |                     | 0 R<br>4,130 NR |  | 0 R<br>63,070 NR      |          |  |      |  |
| 5                                  |                                                                                                 |  |  |  | Bartons 2nd #<br>6-1                               |  |                | 1                |                    |                     |                 |  |                       |          |  |      |  |
| 6                                  |                                                                                                 |  |  |  | Bartons 2nd<br>6-4 5x231<br>66x73                  |  |                | 06               |                    |                     |                 |  |                       |          |  |      |  |
| 7                                  | WAGMAN JANET 1/2 & MARY A 1/2<br>2 STEPHEN WAGMAN<br>8619 LANCASTER RD<br>INDIANAPOLIS IN 46260 |  |  |  | PT NE<br>KEY# 7-5B                                 |  | 15             | 21               | 6                  | .510                | 0 R<br>850 NR   |  | 0 R<br>0 NR           |          |  |      |  |
| 8                                  |                                                                                                 |  |  |  | Bartons 2nd OL<br>7-1-01 41.75'x109'               |  |                |                  |                    |                     | 1330            |  | 3210                  |          |  |      |  |
| 9                                  |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 10                                 | WALDEN FLORENCE &<br>JOHN E JTT R/S<br>409 S 21ST ST<br>ELWOOD IN 46036                         |  |  |  | TIN PLATE 20.5' S SD<br>115 L 010<br>KEY# 405-10   |  |                |                  |                    |                     | 0 R<br>100 NR   |  | 0 R<br>0 NR           |          |  |      |  |
| 11                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 12                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 13                                 | WALDEN FLORENCE &<br>JOHN E JTT R/S<br>409 S 21ST ST<br>ELWOOD IN 46036                         |  |  |  | TIN PLATE<br>115 L 008<br>KEY# 405-8               |  |                |                  |                    |                     | 0 R<br>230 NR   |  | 0 R<br>910 NR         |          |  |      |  |
| 14                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 15                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 16                                 | WALDEN FLORENCE &<br>JOHN E JTT R/S<br>409 S 21ST ST<br>ELWOOD IN 46036                         |  |  |  | TIN PLATE<br>115 L 009<br>KEY# 405-9               |  |                |                  |                    |                     | 0 R<br>230 NR   |  | 0 R<br>0 NR           |          |  |      |  |
| 17                                 | WALDEN, Florence Belle<br>P.O. Box 253 Lee White Ct.<br>Elwood IN 46036                         |  |  |  | Tin Plate<br>405-6                                 |  | 6              |                  | 115                |                     |                 |  |                       |          |  |      |  |
| 18                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 19                                 | WALDEN JAMES C<br>P.O. BOX 253<br>CCHLOCKNEE GA 31773                                           |  |  |  | TIN PLATE<br>115 L 006<br>KEY# 405-6               |  |                |                  |                    |                     | 0 R<br>230 NR   |  | 0 R<br>450 NR         |          |  |      |  |
| 20                                 | Walter James W + Mary J<br>Rt 2 Box 186<br>Elwood In 46036                                      |  |  |  | Holiday Manor<br>Sec 10 4030<br>999-90C-30         |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 21                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 22                                 | WALKER ALONZO MARIAND<br>630 NO 11TH ST<br>ELWOOD IN 46036                                      |  |  |  | SCHRADERS<br>L 040<br>KEY# 382-18                  |  |                |                  |                    |                     | 200 R<br>0 NR   |  | 2,450 R<br>0 NR       |          |  |      |  |
| 23                                 |                                                                                                 |  |  |  | Calls<br>51-72                                     |  |                | 76               |                    |                     | 500             |  | 2500                  |          |  |      |  |
| 24                                 |                                                                                                 |  |  |  | Schraders<br>380-5                                 |  |                | 5                |                    |                     | 130             |  | 2050                  |          |  |      |  |
| 25                                 | WALKER ANITA M<br>2033 SO A ST<br>ELWOOD IN 46036                                               |  |  |  | J M DEH. 2ND V<br>L 051<br>KEY# 65-9               |  |                |                  |                    |                     | 0 R<br>1,200 NR |  | 0 R<br>3,620 NR       |          |  |      |  |
| 26                                 | Walker, David W + Jean A.<br>1700 "SO" "B"<br>Elwood                                            |  |  |  | Siglers 3rd Wsd<br>388-1                           |  |                | 39               |                    |                     | 400             |  | 2180                  |          |  |      |  |
| 27                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 28                                 | WALKER JOSEPH E & LINDA F<br>619 SO A ST<br>ELWOOD IN 46036                                     |  |  |  | ELWOOD<br>066 L 005<br>KEY# 168-5                  |  |                |                  |                    |                     | 700 R<br>0 NR   |  | 1,170 R<br>30 NR      |          |  |      |  |
| 29                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |
| 30                                 |                                                                                                 |  |  |  |                                                    |  |                |                  |                    |                     |                 |  |                       |          |  |      |  |

| MADISON COUNTY, INDIANA                                             |          |          |                            |          |          |                    |              |                  |          |  |  |  |  |
|---------------------------------------------------------------------|----------|----------|----------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                               | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 1        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 2        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 3        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 4        |  |  |  |  |
| city of Elwood<br>12-23-88<br>}                                     |          |          |                            |          |          |                    |              |                  | 5        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 7        |  |  |  |  |
| Alfred & Marguerite Striker<br>5-4-89                               |          |          |                            |          |          |                    |              |                  | 8        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 10       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 13       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 14       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 16       |  |  |  |  |
| E. J. James C. Walker<br>1-27-92                                    |          |          |                            |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                     |          |          | Florence Belle Walden      |          |          | 477                | 1/27/92      | 1/27/92          | 19       |  |  |  |  |
| Anneyed from Piegreek<br>11-5-90                                    |          |          |                            |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 21       |  |  |  |  |
| W 12-23-88<br>gc 9-8-92                                             |          |          |                            |          |          |                    |              |                  | 22       |  |  |  |  |
| Harold L. Mary L. Stapp<br>gc 9-8-92<br>LA Donna L. Dalen<br>5-8-90 |          |          | Susan L. FARR              |          |          | gc                 | 8/21/92      | 9/8/92           | 23       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                     |          |          | Edwin S. Anita M. Reynolds |          |          | ws                 | 3/1/93       | 3/1/93           | 25       |  |  |  |  |
| Frances R. Hewitt<br>12-3-98                                        |          |          | Colimet Securities Corp    |          |          | stt<br>cced        | 11/5/92      | 11/9/92          | 26       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                     |          |          | Waterfield Mortgage Co Inc |          |          | sher               | 4/19/90      | 4/19/90          | 28       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 29       |  |  |  |  |
|                                                                     |          |          |                            |          |          |                    |              |                  | 30       |  |  |  |  |

**PAGE**

|    |                                                                          |          |                                  |       |   |
|----|--------------------------------------------------------------------------|----------|----------------------------------|-------|---|
| 23 | WALLISER, Frederick L. H. Keith, K.<br>887-50 3 <sup>rd</sup> S. Summit. | IN 46036 | KEY# 474A-2<br>OP PT 4A<br>888-1 | 11/12 | 2 |
|----|--------------------------------------------------------------------------|----------|----------------------------------|-------|---|

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |  |  |  |  |  |  |  |  | TOWNSHIP                                    |  |  |  | PAGE               |  |                 |  |                       |  |
|------------------------------------|---------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|---------------------------------------------|--|--|--|--------------------|--|-----------------|--|-----------------------|--|
| NAME & ADDRESS OF TAXPAYERS        |                                                                                       |  |  |  |  |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  | ACRES              |  | VALUE OF LAND   |  | VALUE OF IMPROVEMENTS |  |
| 1                                  | WALTERMIRE DONALD R & LINDA K<br>S 24TH ST RD<br>ELWOOD IN 46036                      |  |  |  |  |  |  |  |  | KIDWELLS<br>L 007<br>KEY# 213-7             |  |  |  |                    |  | 200 R<br>0 NR   |  | 1,310 R<br>0 NR       |  |
| 2                                  | Walsh, Harold E.<br>1930 S "X" St Elwood                                              |  |  |  |  |  |  |  |  | Lynwood<br>239-15                           |  |  |  | 210                |  | 570             |  |                       |  |
| 3                                  | E E                                                                                   |  |  |  |  |  |  |  |  | Lynwood<br>239-16                           |  |  |  | 211                |  | 570             |  | 4,130                 |  |
| 4                                  | WALTERMIRE DONALD R & LINDA K<br>S 24TH ST RD<br>ELWOOD IN 46036                      |  |  |  |  |  |  |  |  | KIDWELLS<br>L 008<br>KEY# 213-8             |  |  |  |                    |  | 200 R<br>0 NR   |  | 0 R<br>0 NR           |  |
| 5                                  | Wals L Buford Mary Ruth<br>2015 S 12 St<br>Elwood                                     |  |  |  |  |  |  |  |  | Lynwood<br>244-4                            |  |  |  | 238                |  |                 |  |                       |  |
| 6                                  |                                                                                       |  |  |  |  |  |  |  |  | Lynwood<br>244-5                            |  |  |  | W <sup>2</sup> 237 |  |                 |  |                       |  |
| 7                                  | WALTERS JAMES W<br>P O BX 322<br>ELWOOD IN 46036                                      |  |  |  |  |  |  |  |  | ISENHOURS 1ST<br>L 044<br>KEY# 209-6        |  |  |  |                    |  | 0 R<br>530 NR   |  | 1,840 R<br>0 NR       |  |
| 8                                  |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 9                                  |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 10                                 | WALTZ CLYDE E &<br>CAROL SONDA MC ELFRESH J/T R/S<br>1301 N 9TH ST<br>ELWOOD IN 46036 |  |  |  |  |  |  |  |  | TIN PLATE<br>124 L 014<br>KEY# 419-1        |  |  |  |                    |  | 0 R<br>370 NR   |  | 0 R<br>0 NR           |  |
| 11                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 12                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 13                                 | WALTZ CLYDE E &<br>CAROL SONDA MC ELFRESH J/T R/S<br>1301 N 9TH ST<br>ELWOOD IN 46036 |  |  |  |  |  |  |  |  | TIN PLATE<br>124 L 015<br>KEY# 419-2        |  |  |  |                    |  | 0 R<br>370 NR   |  | 0 R<br>0 NR           |  |
| 14                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 15                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 16                                 | WALTZ CLYDE E &<br>CAROL SONDA MC ELFRESH J/T R/S<br>1301 N 9TH ST<br>ELWOOD IN 46036 |  |  |  |  |  |  |  |  | TIN PLATE<br>124 L 016<br>KEY# 419-3        |  |  |  |                    |  | 0 R<br>370 NR   |  | 2,270 R<br>0 NR       |  |
| 17                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 18                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 19                                 | WALTZ LEE E & DELORES M<br>853 N ANDERSON ST<br>ELWOOD IN 46036                       |  |  |  |  |  |  |  |  | EDGEWOOD<br>L 016<br>KEY# 131-5             |  |  |  |                    |  | 530 R<br>0 NR   |  | 3,190 R<br>0 NR       |  |
| 20                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 21                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 22                                 | WANN LENORE N<br>1525 S ANDERSON ST<br>ELWOOD IN 46036                                |  |  |  |  |  |  |  |  | OAKLAND 17.4 S SD<br>L 008<br>KEY# 280-4-02 |  |  |  |                    |  | 0 R<br>330 NR   |  | 0 R<br>0 NR           |  |
| 23                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 24                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 25                                 | WANN LENORE N<br>1525 S ANDERSON ST<br>ELWOOD IN 46036                                |  |  |  |  |  |  |  |  | OAKLAND<br>L 009<br>KEY# 280-5              |  |  |  |                    |  | 0 R<br>1,000 NR |  | 0 R<br>6,960 NR       |  |
| 26                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 27                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 28                                 | WANN LENORE N<br>1525 S ANDERSON ST<br>ELWOOD IN 46036                                |  |  |  |  |  |  |  |  | OAKLAND 12 N SD<br>L 010<br>KEY# 280-6B     |  |  |  |                    |  | 0 R<br>270 NR   |  | 0 R<br>0 NR           |  |
| 29                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |
| 30                                 |                                                                                       |  |  |  |  |  |  |  |  |                                             |  |  |  |                    |  |                 |  |                       |  |

| MADISON COUNTY, INDIANA               |          |          |                                |          |          |                    |              |                  |          |
|---------------------------------------|----------|----------|--------------------------------|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                       |          |          | Alexander James E. Kathryn Jr. |          |          |                    |              | 12/10/87         | 1        |
| Security Bank on 11-18-91<br>11-89-91 |          |          |                                |          |          |                    |              |                  | 2        |
|                                       |          |          |                                |          |          |                    |              |                  | 3        |
|                                       |          |          | Alexander James E Kathryn Jr.  |          |          |                    |              | 12/10/87         | 4        |
| Floyd & Arminia B Hoppers             |          | 8-24-93  |                                |          |          |                    |              |                  | 5        |
|                                       |          |          |                                |          |          |                    |              |                  | 6        |
|                                       |          |          | Roger Ann Phyllis J. Deque     |          |          | 60                 |              | 10/22/93         | 7        |
|                                       |          |          |                                |          |          |                    |              |                  | 8        |
|                                       |          |          |                                |          |          |                    |              |                  | 9        |
|                                       |          |          |                                |          |          |                    |              |                  | 10       |
|                                       |          |          |                                |          |          |                    |              |                  | 11       |
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|                                       |          |          |                                |          |          |                    |              |                  | 16       |
|                                       |          |          |                                |          |          |                    |              |                  | 17       |
|                                       |          |          |                                |          |          |                    |              |                  | 18       |
|                                       |          |          |                                |          |          |                    |              |                  | 19       |
|                                       |          |          |                                |          |          |                    |              |                  | 20       |
|                                       |          |          |                                |          |          |                    |              |                  | 21       |
|                                       |          |          | Charles E. Carol A. Shawhan    |          |          | 60                 | 12/16/89     | 12/18/89         | 22       |
|                                       |          |          |                                |          |          |                    |              |                  | 23       |
|                                       |          |          |                                |          |          |                    |              |                  | 24       |
|                                       |          |          | Charles E. Carol A. Shawhan    |          |          | 60                 | 12/16/89     | 12/18/89         | 25       |
|                                       |          |          |                                |          |          |                    |              |                  | 26       |
|                                       |          |          |                                |          |          |                    |              |                  | 27       |
|                                       |          |          | Charles E. Carol A. Shawhan    |          |          | 60                 | 12/16/89     | 12/18/89         | 28       |
|                                       |          |          |                                |          |          |                    |              |                  | 29       |
|                                       |          |          |                                |          |          |                    |              |                  | 30       |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                    |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|--------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | WANN RUTH<br>501 S 22 ST<br>ELWOOD IN 46036                        |  |  |  | TIN PLATE<br>L 127 L 014<br>KEY# 425-1  |  |                |                  |                    |       | 330 R<br>0 NR    | 1,840 R<br>0 NR       |  |          |  |      |
| 2                                  |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | WANTLAND IRENE<br>810 N COURTLAND AV<br>KOKOMO IN 46901            |  |  |  | J M DEH 3RD V/A<br>L 007<br>KEY# 67-3   |  |                |                  |                    |       | 0 R<br>900 NR    | 0 R<br>1,650 NR       |  |          |  |      |
| 5                                  | WARD AND LAURA<br>1334 S O "I" ST<br>ELWOOD                        |  |  |  | HARTING & HARTING<br>195-10-01<br>14    |  |                |                  |                    |       | 30               | 0                     |  |          |  |      |
| 6                                  | Z Z Z                                                              |  |  |  | HARTING & HARTING<br>195-11<br>15       |  |                |                  |                    |       | 870              | 3,900                 |  |          |  |      |
| 7                                  | WARD CHESTER W & EVA M<br>2001 S F ST<br>ELWOOD IN 46036           |  |  |  | SIGLERS 3RD<br>L 060<br>KEY# 391-6      |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>0 NR           |  |          |  |      |
| 8                                  |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 9                                  |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | WARD CHESTER W & EVA M FORD-WARD<br>2001 S F ST<br>ELWOOD IN 46036 |  |  |  | SIGLERS 3RD<br>L 061<br>KEY# 391-1      |  |                |                  |                    |       | 330 R<br>0 NR    | 2,820 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | WARD CHESTER W & EVA MARIE<br>2001 S F ST<br>ELWOOD IN 46036       |  |  |  | SIGLERS 3RD<br>L 059<br>KEY# 391-5      |  |                |                  |                    |       | 0 R<br>470 NR    | 0 R<br>2,080 NR       |  |          |  |      |
| 14                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | WARD MARGARET T<br>1333 SO H ST<br>ELWOOD IN 46036                 |  |  |  | HAZELWOOD<br>L 001<br>KEY# 198-1        |  |                |                  |                    |       | 770 R<br>0 NR    | 1,980 R<br>0 NR       |  |          |  |      |
| 17                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | WARD VIRGIL W<br>2027 SO B ST<br>ELWOOD IN 46036                   |  |  |  | PARSON & RUDY<br>L 025<br>KEY# 329-2    |  |                |                  |                    |       | 0 R<br>900 NR    | 0 R<br>1,370 NR       |  |          |  |      |
| 20                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | WARD WALTER<br>818 SO 9TH ST<br>ELWOOD IN 46036                    |  |  |  | PARK<br>L 226<br>KEY# 325-6             |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | WARDWELL JAMES W<br>R 3 BX 452<br>ELWOOD IN 46036                  |  |  |  | NORWOOD<br>L 001<br>KEY# 267-1          |  |                |                  |                    |       | 0 R<br>970 NR    | 0 R<br>2,100 NR       |  |          |  |      |
| 26                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | WARDWELL JAMES W & AVA LEE<br>R 3 BX 452<br>ELWOOD IN 46036        |  |  |  | OP<br>003 L 013<br>KEY# 299-23          |  |                |                  |                    |       | 2,310 R<br>0 NR  | 8,800 R<br>0 NR       |  |          |  |      |
| 29                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                    |  |  |  |                                         |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA |          |          |                                       |          |          |                    |              |                  |          |  |  |  |  |
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|                         |          |          | Phyllis J Champion                    |          |          | W                  | 11/25/91     | 11/26/91         | 1        |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          | Michael S. Israel + Terisha L. Howell |          |          | W                  | 8/9/93       | 8/23/93          | 4        |  |  |  |  |
| Rachel C. Reese et al   | 10-13-89 |          |                                       |          |          |                    |              |                  | 5        |  |  |  |  |
| Z Z Z                   |          |          |                                       |          |          |                    |              |                  | 6        |  |  |  |  |
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|                         |          |          |                                       |          |          |                    |              |                  | 9        |  |  |  |  |
| W.D. 7-14-91            |          |          |                                       |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          | -Joanne Prieshoff                     |          |          | 48D01 9209 ES 188  | 6/9/93       |                  | 16       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 19       |  |  |  |  |
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|                         |          |          |                                       |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          | Stover Soft Water Inc                 |          |          | W                  | 2/26/90      | 3/1/90           | 28       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                                       |          |          |                    |              |                  | 30       |  |  |  |  |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                |  |                                          |  |                |                  |                    | TOWNSHIP |                 |                       |  | PAGE |
|------------------------------------|----------------------------------------------------------------|--|------------------------------------------|--|----------------|------------------|--------------------|----------|-----------------|-----------------------|--|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                    |  | DESCRIPTION OF LAND OR NAME OF ADDITION  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | WARE PAMELA JEAN<br>1775 ANTLER CT<br>ELWOOD IN 46036          |  | J M DEH 6TH<br>L 116<br>KEY# 92-8        |  |                |                  |                    |          | 0 R<br>370 NR   | 0 R<br>2,880 NR       |  |      |
| 2                                  |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 3                                  |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 4                                  | WARFEL LLOYD & MARY<br>1923 SO J ST<br>ELWOOD IN 46036         |  | LYNWOOD<br>L 152<br>KEY# 239-3           |  |                |                  |                    |          | 570 R<br>0 NR   | 3,560 R<br>0 NR       |  |      |
| 5                                  | Warner Investment Corp<br>1804 N D St                          |  | J M DEH<br>77-3 5 107                    |  |                |                  |                    |          |                 |                       |  |      |
| 6                                  |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 7                                  | WARNER HARRELL E & GLADYS Y<br>1532 SO N ST<br>ELWOOD IN 46036 |  | OAKLAND<br>L 020<br>KEY# 279-11          |  |                |                  |                    |          | 430 R<br>0 NR   | 2,390 R<br>0 NR       |  |      |
| 8                                  |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 9                                  |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 10                                 | WARNER JOSEPH & MARY K<br>429 N 10TH ST<br>ELWOOD IN 46036     |  | PLATE GLASS<br>L 097<br>KEY# 356-1       |  |                |                  |                    |          | 600 R<br>0 NR   | 1,450 R<br>340 NR     |  |      |
| 11                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 12                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 13                                 | WARNER JOSEPH & MARY K<br>429 N 10TH ST<br>ELWOOD IN 46036     |  | PLATE GLASS<br>L 098<br>KEY# 356-2       |  |                |                  |                    |          | 570 R<br>0 NR   | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 15                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 16                                 | WARNER JOSEPH & MARY K<br>429 N 10TH ST<br>ELWOOD IN 46036     |  | PLATE GLASS<br>L 099<br>KEY# 356-3       |  |                |                  |                    |          | 570 R<br>0 NR   | 0 R<br>0 NR           |  |      |
| 17                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 18                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 19                                 | WARNER LARRY E & LINDA L<br>2338 E MAIN ST<br>ELWOOD IN 46036  |  | J M DEH 6TH<br>L 110<br>KEY# 90-6        |  |                |                  |                    |          | 1,130 R<br>0 NR | 3,790 R<br>0 NR       |  |      |
| 20                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 21                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 22                                 | WARNER LESTER E<br>1619 AVENUE E<br>ELWOOD IN 46036            |  | ELWOOD HTS<br>SEC 2 L 039<br>KEY# 473-39 |  |                |                  |                    |          | 0 R<br>830 NR   | 0 R<br>4,750 NR       |  |      |
| 23                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 24                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 25                                 | WARNER MARK G<br>601 SOUTH 22 ST.<br>ELWOOD IN 46036           |  | BROYLES 2ND<br>L 046<br>KEY# 28-10       |  |                |                  |                    |          | 0 R<br>1,470 NR | 0 R<br>2,770 NR       |  |      |
| 26                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 27                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 28                                 | WARNER MARY JENENE<br>232 N 8TH ST<br>ELWOOD IN 46036          |  | PLATE GLASS<br>L 023<br>KEY# 351-15      |  |                |                  |                    |          | 430 R<br>0 NR   | 2,000 R<br>0 NR       |  |      |
| 29                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |
| 30                                 |                                                                |  |                                          |  |                |                  |                    |          |                 |                       |  |      |

| MADISON COUNTY, INDIANA    |  |  |          |          |                                     |  |  |          |          |              |  |  | PAGE    | LINE    | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|----------------------------|--|--|----------|----------|-------------------------------------|--|--|----------|----------|--------------|--|--|---------|---------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED      |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 |  |  | PAGE NO. | LINE NO. |              |  |  |         |         |                    |              |                  |          |
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|                            |  |  |          |          | Ball, Charles Clarkson Thanda Karch |  |  |          |          |              |  |  |         |         |                    | 9/3/87       |                  | 4        |
| Mary Kathy & Ronald D Amos |  |  | 10-1-93  |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 5        |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 6        |
|                            |  |  |          |          | Michael A. W. Hebert                |  |  |          |          | Per Let deal |  |  | 4/20/93 | 4/30/93 | 4/30/93            | 11/1/93      |                  | 7        |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 8        |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 9        |
| off death Joseph           |  |  | 1/7/87   |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 10       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 11       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 12       |
| off death Joseph           |  |  | 1/8/87   |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 13       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 14       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 15       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 16       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 17       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 18       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 19       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 20       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 21       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 22       |
|                            |  |  |          |          | Conwell, William J & Joy R          |  |  |          |          |              |  |  |         |         |                    | 7/7/89       | 7/10/89          | 23       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 24       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 25       |
|                            |  |  |          |          | Mark Keith-Balsen                   |  |  |          |          | w            |  |  |         |         |                    | 11/3/92      | 11/18/92         | 26       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 27       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 28       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 29       |
|                            |  |  |          |          |                                     |  |  |          |          |              |  |  |         |         |                    |              |                  | 30       |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                     | DESCRIPTION OF LAND OR NAME OF ADDITION | ELWOOD-PIPECREEK |                  |                    | ACRES                     | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------|-----------------------------------------|------------------|------------------|--------------------|---------------------------|-----------------|-----------------------|
|     |                                                                 |                                         | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |                           |                 |                       |
| 1   | WARNER MATTHEW<br>1724-D WILLOW WOOD DR<br>ANAHEIM CA 92807     | CASSINGHAMS<br>L 051<br>KEY# 57-1       |                  |                  |                    |                           | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 2   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 3   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 4   | WARNER MATTHEW E<br>1724-D WILLOW WOOD DR<br>ANAHEIM CA 92807   | CASSINGHAMS<br>L 029<br>KEY# 55-19      |                  |                  |                    |                           | 0 R<br>500 NR   | 0 R<br>0 NR           |
| 5   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 6   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 7   | WARNER MATTHEW E<br>1724-D WILLOW WOOD DR<br>ANAHEIM CA 92807   | CASSINGHAMS<br>L 030<br>KEY# 55-20      |                  |                  |                    |                           | 500 R<br>0 NR   | 2,970 R<br>0 NR       |
| 8   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 9   |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 10  | WARNER PEGGY ANN<br>2425 MAIN ST<br>ELWOOD IN 46036             | CALLS<br>L 005<br>KEY# 47-5             |                  |                  |                    |                           | 0 R<br>830 NR   | 0 R<br>120 NR         |
| 11  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 12  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 13  | WARNER PEGGY ANN<br>2425 MAIN ST<br>ELWOOD IN 46036             | CALLS<br>L 006<br>KEY# 47-6             |                  |                  |                    |                           | 0 R<br>830 NR   | 0 R<br>4,170 NR       |
| 14  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 15  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 16  | WARNER PEGGY ANN<br>2425 MAIN ST<br>ELWOOD IN 46036             | CALLS<br>L 007<br>KEY# 47-7             |                  |                  |                    |                           | 0 R<br>830 NR   | 0 R<br>0 NR           |
| 17  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 18  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 19  | WARNER RUSSELL E<br>R # 1 BOX 82<br>ALBANY IN 47320             | CALLAWAYS 3RD PT<br>L 001<br>KEY# 44-1  |                  |                  |                    |                           | 0 R<br>1,000 NR | 0 R<br>0 NR           |
| 20  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 21  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 22  | WARNER RUSSELL E<br>R # 1 BOX 82<br>ALBANY IN 47320             | CALLAWAYS 3RD PT<br>L 002<br>KEY# 44-2  |                  |                  |                    |                           | 0 R<br>480 NR   | 0 R<br>220 NR         |
| 23  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 24  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 25  | WARNER RUSSELL E & FRANCES J<br>R 1 BOX 82<br>ALBANY IN 47320   | PT SW NE<br>KEY# 326-6                  | 16               | 21               | 6                  | 1.924<br><del>1.110</del> | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 26  | WARREN, James S. Theresa D<br>A13- 110 13                       | Callaways #<br>43-2                     | 2                |                  | 2                  |                           | 776             |                       |
| 27  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 28  | WARNER RUSSELL E & FRANCIS J<br>R # 1 BOX 82<br>ALBANY IN 47320 | NW NE<br>KEY# 326-4-03                  | 16               | 21               | 6                  | 1.730                     | 0 R<br>200 NR   | 0 R<br>0 NR           |
| 29  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |
| 30  |                                                                 |                                         |                  |                  |                    |                           |                 |                       |

## MADISON COUNTY, INDIANA

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION       | ELWOOD-PIPEL CREEK |                  |                   | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-----------------------------------------------|--------------------|------------------|-------------------|-------|---------------|-----------------------|
|     |                                                               |                                               | SECTION IN-LOT     | TOWNSHIP OUT-LOT | RANGE BLDG SQUARE |       |               |                       |
| 1   | WASHBURN CARL M<br>P C BX 461<br>ELWOOD IN 46036              | BARTONS 5TH L 051 S2<br>L 050<br>KEY# 17-6    |                    |                  |                   |       | 0 R<br>760 NR | 0 R<br>1,490 NR       |
| 2   | Waterfield Mortgage Co Inc                                    | Smith Park<br>331-8                           | 39                 |                  |                   |       | 730           | 2860                  |
| 3   |                                                               | Panhandle<br>307-21                           | 48                 |                  |                   |       |               |                       |
| 4   | WATSON ANNETTA R<br>1309 SO E ST<br>ELWOOD IN 46036           | PARK V15<br>L 005<br>KEY# 317-5               |                    |                  |                   |       | 870 R<br>0 NR | 2,410 R<br>0 NR       |
| 5   | Waterfield Mortgage Co Inc                                    | Elwood<br>168-5                               | 5                  |                  | 66                |       |               |                       |
| 6   | Watson Jerry K<br>Delores Ann Watson<br>1631 S 2nd St Elwood  | Lynwood<br>241-8                              | 165                |                  |                   |       |               |                       |
| 7   | WATSON LAWRENCE A<br>719 SO A ST<br>ELWOOD IN 46036           | ELWOOD<br>064 L 005<br>KEY# 164-5             |                    |                  |                   |       | 800 R<br>0 NR | 4,390 R<br>0 NR       |
| 8   | 3700 50" E" S1/2                                              | Norwood 371-36                                | 119                |                  |                   |       | 170           |                       |
| 9   |                                                               | 371-37                                        | 120                |                  |                   |       | 170           |                       |
| 10  | WATSON MYRON L & JANIE S<br>2716 SO E ST<br>ELWOOD IN 46036   | NORWOOD<br>L 116<br>KEY# 271-23               |                    |                  |                   |       | 170 R<br>0 NR | 7,590 R<br>0 NR       |
| 11  |                                                               | Norwood<br>371-39                             | 132                |                  |                   |       | 170           | 3840                  |
| 12  |                                                               | 371-30                                        | 123                |                  |                   |       | 170           |                       |
| 13  | WATSON MYRON L & JANIE S<br>2716 SO E ST<br>ELWOOD IN 46036   | NORWOOD EXC 33° E SD<br>L 117<br>KEY# 271-24A |                    |                  |                   |       | 0 R<br>30 NR  | 0 R<br>0 NR           |
| 14  |                                                               |                                               |                    |                  |                   |       |               |                       |
| 15  |                                                               |                                               |                    |                  |                   |       |               |                       |
| 16  | WATSON MYRON L & JANIE S<br>2716 SO E ST<br>ELWOOD IN 46036   | NORWOOD 33° E SD<br>L 117<br>KEY# 271-24B     |                    |                  |                   |       | 0 R<br>100 NR | 0 R<br>0 NR           |
| 17  | WATSON, Ray B.<br>23837- 1st 37N Noblesville                  | J.M. Del. 1st<br>104-1                        | 359                |                  |                   |       | 570           | 2000                  |
| 18  | 14th - South "6" S1/2                                         | J.M. Del. III<br>66-8                         | 15                 |                  |                   |       | 970           | 5430                  |
| 19  | WATSON MYRON L & JANIE S<br>2716 SO E ST<br>ELWOOD IN 46036   | NORWOOD<br>L 118<br>KEY# 271-25               |                    |                  |                   |       | 0 R<br>170 NR | 0 R<br>0 NR           |
| 20  | Watson Richard C & Phyllis E<br>R 2 Bx 19<br>Daleville        | Tin Plate<br>459-10                           | 10                 |                  | 161               |       |               |                       |
| 21  |                                                               | Tin Plate<br>459-9                            | 9                  |                  | 161               |       |               |                       |
| 22  | WATSON RENALD L & LORI A<br>719 NO 14TH ST<br>ELWOOD IN 46036 | CANTONS<br>L 023<br>KEY# 53-18                |                    |                  |                   |       | 0 R<br>370 NR | 0 R<br>1,990 NR       |
| 23  | Watson Ray<br>23837 1st 37 Noblesville                        | J.M. Del 8th<br>122-2                         | 11A 402            |                  |                   |       |               |                       |
| 24  |                                                               | PSE NW<br>391-4                               | 15                 | 21               | 6                 | 300A  | 200           | 1260                  |
| 25  | WATSON WILBUR E & GRETCHEN<br>2505 S G ST<br>ELWOOD IN 46036  | TIN PLATE<br>139 L 002<br>KEY# 437-2          |                    |                  |                   |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 26  |                                                               |                                               |                    |                  |                   |       |               |                       |
| 27  |                                                               |                                               |                    |                  |                   |       |               |                       |
| 28  | WATSON WILBUR E & GRETCHEN<br>2505 S G ST<br>ELWOOD IN 46036  | TIN PLATE<br>139 L 003<br>KEY# 437-3          |                    |                  |                   |       | 200 R<br>0 NR | 2,090 R<br>4,760 NR   |
| 29  |                                                               |                                               |                    |                  |                   |       |               |                       |
| 30  |                                                               |                                               |                    |                  |                   |       |               |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |  |                                                   |  |                |                  |                    |       | 26 ELWOOD-PIPECREEK |                       |  |  | TOWNSHIP |  | PAGE |  |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|--|---------------------------------------------------|--|----------------|------------------|--------------------|-------|---------------------|-----------------------|--|--|----------|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                      |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION           |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND       | VALUE OF IMPROVEMENTS |  |  |          |  |      |  |
| 1                                  | WATSON WILBUR E & GRETCHEN<br>2505 S G ST<br>ELWOOD IN 46036                                     |  |  | TIN PLATE<br>139 L 004<br>KEY# 437-4              |  |                |                  |                    |       | 200 R<br>0 NR       | 0 R<br>0 NR           |  |  |          |  |      |  |
| 2                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 3                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 4                                  | WATSON WILBUR EARL & GRETCHEN<br>2505 SOUTH G<br>ELWOOD IN 46036                                 |  |  | NORWOOD<br>L 230<br>KEY# 277-1                    |  |                |                  |                    |       | 0 R<br>160 NR       | 0 R<br>0 NR           |  |  |          |  |      |  |
| 5                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 6                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 7                                  | WATSON WILBUR EARL & GRETCHEN<br>2505 SOUTH G<br>ELWOOD UN 46036                                 |  |  | TIN PLATE BLK 139, 0<br>10<br>L 001<br>KEY# 437-1 |  |                |                  |                    |       | 0 R<br>300 NR       | 0 R<br>0 NR           |  |  |          |  |      |  |
| 8                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 9                                  |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 10                                 | WATTERS DAVID E & RUTH E<br>2001 SO I ST<br>ELWOOD IN 46036                                      |  |  | LYNWOOD<br>L 057<br>KEY# 232-1                    |  |                |                  |                    |       | 500 R<br>0 NR       | 2,440 R<br>20 NR      |  |  |          |  |      |  |
| 11                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 12                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 13                                 | WATTERS JAMES E<br>1621 NC F ST<br>ELWOOD IN 46036                                               |  |  | J M DEH 7TH 44' END<br>L 188<br>KEY# 100-9        |  |                |                  |                    |       | 270 R<br>0 NR       | 1,270 R<br>0 NR       |  |  |          |  |      |  |
| 14                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 15                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 16                                 | WATTERS JAMES E<br>1034 N 19TH ST<br>ELWOOD IN 46036                                             |  |  | O M BROWN<br>L 007<br>KEY# 136A-7                 |  |                |                  |                    |       | 500 R<br>0 NR       | 8,770 R<br>0 NR       |  |  |          |  |      |  |
| 17                                 | 1621-NO '4'                                                                                      |  |  | J.M. Deh. 7th 44' end<br>100-10                   |  | 187            |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 18                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 19                                 | WATTERS JAMES E<br>1034 N 19TH ST<br>ELWOOD IN 46036                                             |  |  | RODEFERS<br>L 203<br>KEY# 377-2                   |  |                |                  |                    |       | 0 R<br>130 NR       | 0 R<br>980 NR         |  |  |          |  |      |  |
| 20                                 | WAYMIRE William Charles, Andrew Jule<br>1410 - Main St. Elwood                                   |  |  | SESE<br>194-17                                    |  | 9              | 11               | 6                  | .120A | 470                 | <                     |  |  |          |  |      |  |
| 21                                 |                                                                                                  |  |  | 194-8                                             |  | 9              | 11               | 6                  | .850A | 1300                | 10300                 |  |  |          |  |      |  |
| 22                                 | WAYMIRE HAL S & EMMA L<br>920 S ANDERSON ST<br>ELWOOD IN 46036                                   |  |  | BROYLES 3RD<br>L 006<br>KEY# 29-6                 |  |                |                  |                    |       | 1,200 R<br>0 NR     | 7,810 R<br>0 NR       |  |  |          |  |      |  |
| 23                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 24                                 |                                                                                                  |  |  |                                                   |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 25                                 | WAYMIRE JARREL R & JANICE E<br>2133 NORTH A ST<br>ELWOOD IN 46036                                |  |  | J M DEH 6TH 44' E SD<br>L 101<br>KEY# 89-3-01     |  |                |                  |                    |       | 530 R<br>0 NR       | 2,600 R<br>0 NR       |  |  |          |  |      |  |
| 26                                 |                                                                                                  |  |  | Lynwood                                           |  |                |                  |                    |       | 900                 | 5870                  |  |  |          |  |      |  |
| 27                                 | Waymire Mary C<br>2328 Main St                                                                   |  |  | J.M. Deh<br>90-5                                  |  | 103            |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 28                                 | WAYMIRE SHERMAN W & PAULINE R<br>SONDRA K HOSKINS JAT R73<br>P.O. Box 145<br>ALEXANDRIA IN 46001 |  |  | PLATE GLASS<br>L 141<br>KEY# 360-5                |  | 109            |                  |                    |       | 0 R<br>700 NR       | 0 R<br>1,770 NR       |  |  |          |  |      |  |
| 29                                 | Waymire William J<br>R 3 Box 182 Alex                                                            |  |  | Holiday Manor 3<br>999.900-53                     |  | 53             |                  |                    |       |                     |                       |  |  |          |  |      |  |
| 30                                 | Waymire William J. Sr.<br>R 3 Box 152 Alex                                                       |  |  | Plate Glass<br>Key 360-5 1 1/4                    |  |                |                  |                    |       |                     |                       |  |  |          |  |      |  |

4-23-92  
Est. of Willie M. Leisner

8-2-92  
Purdlebank Bank Co.

4-2-92  
E E

6-20-91  
William E. Richard H. Fairbank  
7-6-93  
Donald R. & Sandra J. Turner

Waymire, William J. Sr.

1-29-92  
George W. Delcie Scott L.E. Rosalie Jean Phillips  
Waymire Sherman Pauline  
Sandra K. Hoskins  
1/20/92

Herbert W. Dickman

W 1/21/92 1/22/92

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                         | DESCRIPTION OF LAND OR NAME OF ADDITION           | ELWOOD-PIPECREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------------|---------------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                                     |                                                   | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | WEATHERFORD HARVEY R & DELILAH M<br>1407 SO J ST<br>ELWOOD IN 46036 | SO PARK<br>L 011<br>KEY# 330-11                   |                  |                  |                    |       | 0 R<br>930 NR | 0 R<br>1,970 NR       |
| 2   |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 3   |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 4   | WEATHERFORD HARVEY R & DELILAH M<br>1407 SO J ST<br>ELWOOD IN 46036 | SO PARK<br>L 040<br>KEY# 330-12                   |                  |                  |                    |       | 0 R<br>930 NR | 0 R<br>1,970 NR       |
| 5   |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 6   | Weatherford, R. David & Linda<br>101- E Hillsboro Dr. Park.         | South Park<br>L#10 Key#330-10                     |                  |                  |                    |       |               |                       |
| 7   | WEATHERFORD HARVEY R & DELILAH<br>1407 SO J ST<br>ELWOOD IN 46036   | SG PARK<br>L 010<br>KEY# 330-10                   |                  |                  |                    |       | 930 R<br>0 NR | 2,220 R<br>0 NR       |
| 8   | Weatherford R. David & Linda                                        | South Park<br>L#11 Key 330-11                     |                  |                  |                    |       |               |                       |
| 9   | Weatherford R. David & Linda                                        | South Park<br>Key#330-12 L#12                     |                  |                  |                    |       |               |                       |
| 10  | WEATHERFORD SAMUEL L & LISA L<br>111 SUMMIT CROWN POINT<br>IN 46307 | ISENHOURS 1ST<br>L 026<br>KEY# 208-2              |                  |                  |                    |       | 0 R<br>930 NR | 0 R<br>1,660 NR       |
| 11  | WEAVER, Benjamin C. & Deborah H.<br>1533 SO "K"                     | Lynwood<br>248-15                                 | 187              |                  |                    |       | 900           | 2090                  |
| 12  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 13  | WEAVER BAILEY E & DIANA P<br>1310 MADISON RD<br>ELWOOD IN 46036     | ELWOOD HTS<br>L 056<br>KEY# 472-56                |                  |                  |                    |       | 830 R<br>0 NR | 5,320 R<br>0 NR       |
| 14  | WEAVER, Brian E & Tracy L.<br>1400 S "F"                            | W.S.H.<br>196-16                                  | 18               |                  |                    |       | 870           | 2870                  |
| 15  | Weaver Benjamin C & Deborah H<br>1533 K St                          | Lynwood<br>248-7                                  | 266              |                  |                    |       |               |                       |
| 16  | WEAVER BRIAN K & EVELYN S<br>1900 NORTH F STREET<br>ELWOOD IN 46036 | J M DEH 8TH EXC 30' N END<br>L 401<br>KEY# 122-1A |                  |                  |                    |       | 0 R<br>370 NR | 0 R<br>1,550 NR       |
| 17  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 18  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 19  | WEAVER BRIAN K & EVELYN S<br>1900 NORTH F STREET<br>ELWOOD IN 46036 | J M DEH 8TH 30' N END<br>L 401<br>KEY# 122-1B     |                  |                  |                    |       | 0 R<br>100 NR | 0 R<br>1,440 NR       |
| 20  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 21  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 22  | WEAVER CLAUDE & FLORENCE M<br>2310 N D ST<br>ELWOOD IN 46036        | J M DEH 7TH<br>L 314<br>KEY# 110-1                |                  |                  |                    |       | 230 R<br>0 NR | 0 R<br>0 NR           |
| 23  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 24  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 25  | WEAVER CLAUDE & FLORENCE M<br>2310 N D ST<br>ELWOOD IN 46036        | J M DEH 7TH<br>L 315<br>KEY# 110-2                |                  |                  |                    |       | 230 R<br>0 NR | 1,920 R<br>130 NR     |
| 26  | Weaver, Jeffrey & Julie E<br>2033-30 "L" St.                        | Cassingham<br>55-10                               | 20               |                  |                    |       | 500           | 2230                  |
| 27  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 28  | WEAVER JOHN & BEVERLY<br>931 N 13TH<br>ELWOOD IN 46036              | MAPLETON<br>L 115<br>KEY# 252-19                  |                  |                  |                    |       | 270 R<br>0 NR | 660 R<br>0 NR         |
| 29  |                                                                     |                                                   |                  |                  |                    |       |               |                       |
| 30  |                                                                     |                                                   |                  |                  |                    |       |               |                       |

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| NO. | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION                              | ELWOOD-PINECREAK |                  |                    | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|------------------------------------------------------------------|----------------------------------------------------------------------|------------------|------------------|--------------------|-------|-----------------|-----------------------|
|     |                                                                  |                                                                      | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |                 |                       |
| 1   | WELCH CLAUDE E & MARY W<br>200 MAIN ST<br>ELWOOD IN 46036        | J. W. CALLAWAYS EXC 13<br>0' N END<br>L 001<br>KEY# 999-1            |                  |                  |                    |       | 1,070 R<br>0 NR | 3,250 R<br>1,400 NR   |
| 2   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 3   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 4   | WELCH VIRGIL & DELORIS<br>1900 N E ST<br>ELWOOD IN 46036         | J. M. DEH 8TH etc SW corner<br>etc. NW corner<br>L 348<br>KEY# 116-1 |                  |                  |                    |       | 3,670 R<br>0 NR | 5,580 R<br>12,370 NR  |
| 5   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 6   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 7   | WELCH VIRGIL & DELORIS<br>1900 N E ST<br>ELWOOD IN 46036         | EDGEWOOD<br>L 042<br>KEY# 131-17                                     |                  |                  |                    |       | 0 R<br>400 NR   | 0 R<br>6,420 NR       |
| 8   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 9   |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 10  | WELCH VIRGIL & DELORIS<br>1900 N E ST<br>ELWOOD IN 46036         | EDGEWOOD S P<br>L 043<br>KEY# 131-18B                                |                  |                  |                    |       | 0 R<br>330 NR   | 0 R<br>0 NR           |
| 11  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 12  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 13  | WELCHER AGNES WHETSTONE<br>1228 SO J ST<br>ELWOOD IN 46036       | SO PARK<br>L 031<br>KEY# 332-6                                       |                  |                  |                    |       | 570 R<br>0 NR   | 730 R<br>0 NR         |
| 14  | Welcher, Michele P<br>1227-30 "J" St.                            | Two Plate<br>429-2<br>429-1<br>429-3                                 | 2                |                  | 131                |       | 200             | 200                   |
| 15  | 3 2                                                              | Two Plate<br>429-1<br>429-3                                          | 1                |                  | 131                |       | 200             | 200                   |
| 16  | WELCHER TROY <del>MICHELE</del><br>R 1 BX 102<br>ELWOOD IN 46036 | ELWOOD<br>030 L 013<br>KEY# 156-6                                    |                  |                  |                    |       | 0 R<br>70 NR    | - 0 R<br>0 NR         |
| 17  | WELCHER, MYRON<br>1228-50 "J" St                                 | SO Park<br>332-6                                                     |                  |                  | 31                 |       | 570             | 730                   |
| 18  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 19  | WELCHER TROY <del>MICHELE</del><br>R 1 BX 102<br>ELWOOD IN 46036 | ELWOOD<br>030 L 012<br>KEY# 156-7                                    |                  |                  |                    |       | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 20  | WELCHER, John Jr + Juanita J<br>914- Main St Elwood              | Highland<br>22A-6                                                    |                  |                  | 26                 |       | 1170            | 3848                  |
| 21  | 3 2                                                              | Highland<br>22A-7                                                    |                  |                  | 27                 |       | 1170            | 3848                  |
| 22  | WELCHER TROY <del>MICHELE</del><br>R 1 BX 102<br>ELWOOD IN 46036 | ELWOOD<br>030 L 011<br>KEY# 156-8                                    |                  |                  |                    |       | 0 R<br>70 NR    | 0 R<br>0 NR           |
| 23  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 24  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 25  | WELLS RAY L<br>6451 W. FRANKWOOD CIR.<br>YORKTOWN IN 47396       | PLATE GLASS 26" S PT<br>L 067<br>KEY# 354-3-01                       |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>0 NR           |
| 26  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 27  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 28  | WELLS RAY L<br>6451 W. FRANKWOOD CIR.<br>YORKTOWN IN 47396       | PLATE GLASS 26" N PT<br>L 068<br>KEY# 354-4-01                       |                  |                  |                    |       | 0 R<br>230 NR   | 0 R<br>1,520 NR       |
| 29  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |
| 30  |                                                                  |                                                                      |                  |                  |                    |       |                 |                       |

# MADISON COUNTY, INDIANA

[illegible]

| REAL ESTATE LIST AND TRANSFER BOOK |                                                                                 |  |  |  |                                                |  |  |  |       | TOWNSHIP      |  |                       |  | PAGE |
|------------------------------------|---------------------------------------------------------------------------------|--|--|--|------------------------------------------------|--|--|--|-------|---------------|--|-----------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION        |  |  |  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |
|                                    |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 1                                  | WELLS BENNIE M & ROBERTA M<br>2111 SO B ST<br>ELWOOD IN 46036                   |  |  |  | PARSON & RUDY<br>L 020<br>KEY# 329-7           |  |  |  |       | 0 R<br>630 NR |  | 0 R<br>630 NR         |  |      |
| 2                                  | 2                                                                               |  |  |  | J.M. Deh. 6 <sup>th</sup><br>87-6-01           |  |  |  |       | 870           |  | 2140                  |  |      |
| 3                                  |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 4                                  | WELLS BENNIE M & ROBERTA M<br>2111 SO B ST<br>ELWOOD IN 46036                   |  |  |  | PARSON & RUDY<br>L 021<br>KEY# 329-6           |  |  |  |       | 630 R<br>0 NR |  | 1,830 R<br>0 NR       |  |      |
| 5                                  |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 6                                  |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 7                                  | WELLS BENNIE M T/R<br>CHARLES C WELLS<br>2102 S I ST<br>ELWOOD IN 46036         |  |  |  | LYNWOOD<br>L 037<br>KEY# 228-5                 |  |  |  |       | 0 R<br>500 NR |  | 0 R<br>1,430 NR       |  |      |
| 8                                  |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 9                                  |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 10                                 | WELLS EDGAR N & MARY S<br>R 2<br>ELWOOD IN 46036                                |  |  |  | PARK<br>L 059<br>KEY# 317-19                   |  |  |  |       | 0 R<br>630 NR |  | 0 R<br>8,800 NR       |  |      |
| 11                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 12                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 13                                 | WELLS EDGAR N & MARY S<br>R 2<br>ELWOOD I 46036                                 |  |  |  | BARTONS 3RD 60' N SD<br>003 1 004<br>KEY# 9-2B |  |  |  |       | 0 R<br>440 NR |  | 0 R<br>1,620 NR       |  |      |
| 14                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 15                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 16                                 | WELLS GEORGIA ELLEN<br>L/E GEORGE C & ELLEN S WELCHER<br>R 3<br>ELWOOD IN 46036 |  |  |  | SQ PARK<br>L 026<br>KEY# 332-1                 |  |  |  |       | 0 R<br>470 NR |  | 0 R<br>0 NR           |  |      |
| 17                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 18                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 19                                 | WELLS GEORGIA ELLEN<br>L/E GEORGE C & ELLEN S WELCHER<br>R 3<br>ELWOOD IN 46036 |  |  |  | SQ PARK<br>L 027<br>KEY# 332-2                 |  |  |  |       | 0 R<br>470 NR |  | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 21                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 22                                 | WELLS GEORGIA ELLEN<br>L/E GEORGE C & ELLEN S WELCHER<br>R 3<br>ELWOOD IN 46036 |  |  |  | SQ PARK<br>L 028<br>KEY# 332-3                 |  |  |  |       | 0 R<br>730 NR |  | 0 R<br>0 NR           |  |      |
| 23                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 24                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 25                                 | WELLS LEROY F & RUTH<br>2017 SC B ST<br>ELWOOD IN 46036                         |  |  |  | J M DEH 2ND 36' E SD<br>L 035<br>KEY# 64-7-02  |  |  |  |       | 400 R<br>0 NR |  | 1,210 R<br>0 NR       |  |      |
| 26                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 27                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 28                                 | WELLS MARVIN L & PHYLLIS J<br>808 S B ST<br>ELWOOD IN 46036                     |  |  |  | STARKEYS 2ND<br>L 063<br>KEY# 401-9            |  |  |  |       | 870 R<br>0 NR |  | 1,790 R<br>0 NR       |  |      |
| 29                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |
| 30                                 |                                                                                 |  |  |  |                                                |  |  |  |       |               |  |                       |  |      |

| MADISON COUNTY, INDIANA |          |          |                                |          |          |                    |              |                  |          |  |  |  |  |
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| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED            | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| GC- to Add 6-16-90      |          |          |                                |          |          |                    |              |                  | 1        |  |  |  |  |
| Robert M Wells 6-16-90  |          |          |                                |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 3        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 4        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 6        |  |  |  |  |
| AFF 7-5-91              |          |          | Kevin W. Leslie L. Rittenhouse |          |          | WD                 | 4/27/91      | 7/3/91           | 7        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 9        |  |  |  |  |
| WD 8-30-93              |          |          |                                |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 12       |  |  |  |  |
|                         |          |          | Richard & Marilyn S. Bentley   |          |          | WD                 | 2/10/92      | 2/10/92          | 13       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 15       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 18       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 21       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 24       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 27       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 28       |  |  |  |  |
|                         |          |          |                                |          |          |                    |              |                  | 29       |  |  |  |  |
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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                        |  |  |                                                  |  |  |       |               |                       | TOWNSHIP |  |  |  | PAGE |
|------------------------------------|----------------------------------------------------------------------------------------|--|--|--------------------------------------------------|--|--|-------|---------------|-----------------------|----------|--|--|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                            |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION          |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |          |  |  |  |      |
| 1                                  | WELLS RAMONA<br>2325 SO H ST<br>ELWOOD IN 46036                                        |  |  | TIN PLATE 10" W SD<br>123 L 001<br>KEY# 416-1-01 |  |  |       | 0 R<br>70 NR  | 0 R<br>0 NR           |          |  |  |  |      |
| 2                                  |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 3                                  |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 4                                  | WELLS RAMONA<br>JACK BAXTER<br>2754 W 18TH STREET<br>ANDERSON IN 46011                 |  |  | TIN PLATE<br>123 L 002<br>KEY# 416-2             |  |  |       | 0 R<br>270 NR | 0 R<br>2,570 NR       |          |  |  |  |      |
| 5                                  | Wells Robert & Georgia E<br>William M. Michelle C Well 317-83<br>1315 S H St<br>Elwood |  |  | Hazelwood<br>198-5 W <sup>2</sup> 5              |  |  |       |               |                       |          |  |  |  |      |
| 6                                  |                                                                                        |  |  | Hazelwood<br>198-6 NW 10' W 6                    |  |  |       |               |                       |          |  |  |  |      |
| 7                                  | WELLS ROBERT & PAULINE<br>2328 SO F<br>ELWOOD IN 46036                                 |  |  | TIN PLATE<br>126 L 032<br>KEY# 422-23            |  |  |       | 270 R<br>0 NR | 0 R<br>720 NR         |          |  |  |  |      |
| 8                                  |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 9                                  |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 10                                 | WELLS ROBERT O & PAULINE M<br>2328 SO F ST<br>ELWOOD IN 46036                          |  |  | TIN PLATE<br>126 L 030<br>KEY# 422-21            |  |  |       | 0 R<br>270 NR | 0 R<br>0 NR           |          |  |  |  |      |
| 11                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 12                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 13                                 | WELLS ROBERT O & PAULINE M<br>2328 SO F ST<br>ELWOOD IN 46036                          |  |  | TIN PLATE<br>126 L 031<br>KEY# 422-22            |  |  |       | 0 R<br>270 NR | 0 R<br>0 NR           |          |  |  |  |      |
| 14                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 15                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 16                                 | WELLS ROBERT O & PAULINE M<br>2328 SO F<br>ELWOOD IN 46036                             |  |  | TIN PLATE<br>126 L 033<br>KEY# 422-24            |  |  |       | 270 R<br>0 NR | 3,130 R<br>0 NR       |          |  |  |  |      |
| 17                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 18                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 19                                 | WELLS ROBERTA M<br>2111 SO B<br>ELWOOD IN 46036                                        |  |  | J M DEH 6TH E2<br>L 080<br>KEY# 87-6-01          |  |  |       | 0 R<br>570 NR | 0 R<br>2,140 NR       |          |  |  |  |      |
| 20                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 21                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 22                                 | WELLS SHIRLEY A & WALDO<br>723 SO A ST<br>ELWOOD IN 46036                              |  |  | ELWOOD<br>064 L 007<br>KEY# 164-7                |  |  |       | 0 R<br>770 NR | 0 R<br>2,270 NR       |          |  |  |  |      |
| 23                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 24                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 25                                 | WERLINE CHARLES & Shirley A.<br>1800 SO I ST<br>ELWOOD IN 46036                        |  |  | HARTING & HARTING<br>L 034<br>KEY# 197-14        |  |  |       | 870 R<br>0 NR | 3,740 R<br>0 NR       |          |  |  |  |      |
| 26                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 27                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 28                                 | WERLINE CHAS A ET AL<br>EDNA P CARMODY<br>609 MAIN ST<br>ELWOOD IN 46036               |  |  | ELWOOD<br>067 L 003<br>KEY# 169-3                |  |  |       | 870 R<br>0 NR | 2,520 R<br>0 NR       |          |  |  |  |      |
| 29                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |
| 30                                 |                                                                                        |  |  |                                                  |  |  |       |               |                       |          |  |  |  |      |

| MADISON COUNTY, INDIANA                  |          |          |                             |          |          |                         |              |                  |          |  |  |  |  |
|------------------------------------------|----------|----------|-----------------------------|----------|----------|-------------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT      | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                          |          |          | CASSANDRA L. HERRING        |          |          | 45001<br>8709<br>ES 215 |              | 11/7/90          | 1        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 2        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 3        |  |  |  |  |
|                                          |          |          | Cassandra L. Herring        |          |          | 45001-8709<br>ES 215    |              | 11/7/90          | 4        |  |  |  |  |
| Florence Mae Pruitt                      | 11-1-93  |          |                             |          |          |                         |              |                  | 5        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 6        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 7        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 8        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 9        |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 10       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 11       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 12       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 13       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 14       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 15       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 16       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 17       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 18       |  |  |  |  |
|                                          |          |          | Bernice M. Roberts M. Wells |          |          | 62                      |              | 4/24/90          | 19       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 20       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 21       |  |  |  |  |
| w.d. to add (Shirley Wells)              | 5/14/89  |          | JUAN L. DEALIA GARCIA       |          |          | WO                      | 1/26/89      | 1/27/89          | 22       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 23       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 24       |  |  |  |  |
| w.d. to add 3-17-90                      |          |          |                             |          |          |                         |              |                  | 25       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 26       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 27       |  |  |  |  |
| A77 11-7-88 (no mdy interest aff 3-1-89) |          |          | DAVID R. PRIESTHOFF         |          |          | 2380-700-242<br>WP      | 1/27/89      | 3/2/89           | 28       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 29       |  |  |  |  |
|                                          |          |          |                             |          |          |                         |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                            |  |  |                                              |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP | PAGE |
|------------------------------------|----------------------------------------------------------------------------|--|--|----------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION      |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |      |
| 1                                  | WERLINE CHAS A ET AL<br>2 EDNA P CARMODY<br>609 MAIN ST<br>ELWOOD IN 46036 |  |  | ELWOOD<br>067 L 004<br>KEY# 169-4            |  |  | X              |                  |                    |       | 870 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 2                                  |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 3                                  | Werline, Jack L<br>2333 No. C St.<br>Elwood IN 46036                       |  |  | J M DEH 7TH<br>L 280<br>KEY# 106-7           |  |  |                |                  |                    |       | OR<br>300 NR     | OR<br>300 NR          |  |          |      |
| 4                                  | WERLINE JAMES J & BONNIE L<br>2303 NC B ST<br>ELWOOD IN 46036              |  |  | J M DEH 7TH<br>L 258<br>KEY# 104-2           |  |  |                |                  |                    |       | 570 R<br>0 NR    | 3,030 R<br>0 NR       |  |          |      |
| 5                                  |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 6                                  |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 7                                  | WERLINE JERRY D & GRACE L<br>627 SO A<br>ELWOOD IN 46036                   |  |  | ELWOOD<br>066 L 007<br>KEY# 168-7            |  |  |                |                  |                    |       | 700 R<br>0 NR    | 2,110 R<br>0 NR       |  |          |      |
| 8                                  |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 9                                  |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 10                                 | WEST CHARLES & FRANCES<br>2314 MAIN ST<br>ELWOOD IN 46036                  |  |  | J M DEH 6TH E2<br>L 107<br>KEY# 90-3-01      |  |  | X              |                  |                    |       | 0 R<br>570 NR    | 0 R<br>3,140 NR       |  |          |      |
| 11                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 12                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 13                                 | WEST CHARLES & FRANCES<br>2314 MAIN ST<br>ELWOOD IN 46036                  |  |  | J M DEH 6TH 7* W SD<br>L 108<br>KEY# 90-4-01 |  |  | b              |                  |                    |       | 0 R<br>130 NR    | 0 R<br>0 NR           |  |          |      |
| 14                                 | WEST, David Paul<br>310 - So Adams St.<br>Elwood                           |  |  | BALDWIN 1st<br>2nd 2nd                       |  |  | 2              |                  |                    |       |                  |                       |  |          |      |
| 15                                 | West John W & Sue E<br>1936 S 13th                                         |  |  | J M DEH 2nd<br>63-11                         |  |  | 1<br>25        |                  |                    |       | 1540             | 3330                  |  |          |      |
| 16                                 | WESTERFIELD MARY LOUISE<br>1900 SO J ST<br>ELWOOD IN 46036                 |  |  | LYNWOOD<br>L 113<br>KEY# 233-15              |  |  | X              |                  |                    |       | 570 R<br>0 NR    | 0 R<br>0 NR           |  |          |      |
| 17                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 18                                 |                                                                            |  |  |                                              |  |  | X              |                  |                    |       |                  |                       |  |          |      |
| 19                                 | WESTERFIELD MARY LOUISE<br>1900 SO J ST<br>ELWOOD IN 46036                 |  |  | LYNWOOD<br>L 112<br>KEY# 233-16              |  |  |                |                  |                    |       | 570 R<br>0 NR    | 2,710 R<br>0 NR       |  |          |      |
| 20                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 21                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 22                                 | WESTERN INDIANA GRAVEL CO<br>P O BOX 5529<br>LAFAYETTE IN 47903            |  |  | TIN PLATE<br>130 L 014<br>KEY# 428-14        |  |  |                |                  |                    |       | 0 R<br>200 NR    | 0 R<br>0 NR           |  |          |      |
| 23                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 24                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 25                                 | WESTON JACK & VONDA JUNE<br>1614 SO K<br>ELWOOD IN 46036                   |  |  | LYNWOOD<br>L 192<br>KEY# 241-13              |  |  |                |                  |                    |       | 900 R<br>0 NR    | 1,810 R<br>30 NR      |  |          |      |
| 26                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 27                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 28                                 | WESTON JACK & VONDA JUNE<br>1614 SO K ST<br>ELWOOD IN 46036                |  |  | TIN PLATE<br>162 L 006<br>KEY# 460-6         |  |  | X              |                  |                    |       | 0 R<br>100 NR    | 0 R<br>0 NR           |  |          |      |
| 29                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |
| 30                                 |                                                                            |  |  |                                              |  |  |                |                  |                    |       |                  |                       |  |          |      |

| MADISON COUNTY, INDIANA                                 |  |          |          |                                              |  |          |          |                           |                       |                  |          |  |  |  |  |  |
|---------------------------------------------------------|--|----------|----------|----------------------------------------------|--|----------|----------|---------------------------|-----------------------|------------------|----------|--|--|--|--|--|
| FROM WHOM TRANSFERRED                                   |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                          |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT        | DATE OF DEED          | DATE OF TRANSFER | LINE NO. |  |  |  |  |  |
| AFF. 11-7-84 Frederick C. Carmody 10/2/85<br>off 3-1-89 |  |          |          | Daniel H. Pries 1077                         |  |          |          | 23505 from E.H.L.<br>W.O. | 10/2/89               | 3/9/89           | 1        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 2        |  |  |  |  |  |
| 7-27-89<br>Kenneth & Shirley Regal                      |  |          |          | John H & Carmen L Gibson                     |  |          |          | W.D.                      | 10/1/92               | 10/15/92         | 3        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 4        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 5        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 6        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 7        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 8        |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 9        |  |  |  |  |  |
| AFF. 3-3-92                                             |  |          |          |                                              |  |          |          |                           |                       |                  | 10       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 11       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 12       |  |  |  |  |  |
| AFF. 3-3-92                                             |  |          |          |                                              |  |          |          |                           |                       |                  | 13       |  |  |  |  |  |
| 5-18-93<br>Roupe Pizza Inc                              |  |          |          | Suey & Lisa Alexander, Richard & Debbie Cole |  |          |          | W.O.                      | 3/1/94                | 3/1/94           | 14       |  |  |  |  |  |
| James & Mary L Hobson                                   |  |          |          |                                              |  |          |          |                           |                       |                  | 15       |  |  |  |  |  |
|                                                         |  |          |          | Christina L. Decker Dennis D. Basham         |  |          |          | Adm<br>Decd               | 4801<br>8806<br>ES-82 | 2/1/89           | 16       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 17       |  |  |  |  |  |
|                                                         |  |          |          | Christina L. Decker Dennis Basham            |  |          |          | Adm<br>Decd               |                       | 2/1/89           | 19       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 20       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 21       |  |  |  |  |  |
|                                                         |  |          |          | - Gary Nicely                                |  |          |          | TT                        | 11/1/89               | 11/1/89          | 22       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 23       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 24       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 25       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 26       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 27       |  |  |  |  |  |
|                                                         |  |          |          | Janet H. Pamela S. Humphrey                  |  |          |          | tc                        | 9/1/91                | 9/13/91          | 28       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 29       |  |  |  |  |  |
|                                                         |  |          |          |                                              |  |          |          |                           |                       |                  | 30       |  |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |  |                                         |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |  |                       | TOWNSHIP |  | PAGE |
|------------------------------------|-------------------------------------------------------------------|--|--|--|-----------------------------------------|--|----------------|------------------|--------------------|-------|------------------|--|-----------------------|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    |  | VALUE OF IMPROVEMENTS |          |  |      |
| 1                                  | WHEATLEY HERBERT W & ANGELA G<br>625 W MAIN ST<br>ELWOOD IN 46036 |  |  |  | KIDWELLS 2ND<br>L 139<br>KEY# 222-12    |  |                |                  |                    |       | 0 R<br>170 NR    |  | 0 R<br>0 NR           |          |  |      |
| 2                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 3                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 4                                  | WHEATLEY HERBERT W & ANGELA G<br>625 W MAIN ST<br>ELWOOD IN 46036 |  |  |  | KIDWELLS 2ND<br>L 138<br>KEY# 222-13    |  |                |                  |                    |       | 0 R<br>170 NR    |  | 0 R<br>2,020 NR       |          |  |      |
| 5                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 6                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 7                                  | WHEATLEY HERBERT W & ANGELA G<br>625 W MAIN ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD<br>067 L 005<br>KEY# 169-5       |  |                |                  |                    |       | 870 R<br>0 NR    |  | 5,680 R<br>0 NR       |          |  |      |
| 8                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 9                                  |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 10                                 | WHEATLEY HERBERT W & ANGELA G<br>625 W MAIN ST<br>ELWOOD IN 46036 |  |  |  | ELWOOD W2<br>067 L 006<br>KEY# 169-6B   |  |                |                  |                    |       | 430 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 11                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 12                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 13                                 | WHEELER GEORGE S & ANITA L<br>925 N 12TH ST<br>ELWOOD IN 46036    |  |  |  | MAPLETON<br>L 172<br>KEY# 256-16        |  |                |                  |                    |       | 230 R<br>0 NR    |  | 3,620 R<br>0 NR       |          |  |      |
| 14                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 15                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 16                                 | WHEELER GEORGE S & ANITA L<br>925 N 12TH ST<br>ELWOOD IN 46036    |  |  |  | MAPLETON<br>L 173<br>KEY# 256-17        |  |                |                  |                    |       | 230 R<br>0 NR    |  | 0 R<br>0 NR           |          |  |      |
| 17                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 18                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 19                                 | WHEELER J C<br>4249 CONRAD CIRCLE<br>LAKE WORTH FL 33463          |  |  |  | CP W 1D<br>001 L 006<br>KEY# 292-6      |  |                |                  |                    |       | 2,130 R<br>0 NR  |  | 4,020 R<br>0 NR       |          |  |      |
| 20                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 21                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 22                                 | WHEELER J C<br>4249 CONRAD CIRCLE<br>LAKE WORTH FL 33463          |  |  |  | CP E 1D<br>001 L 006<br>KEY# 292-6-02   |  |                |                  |                    |       | 2,130 R<br>0 NR  |  | 5,070 R<br>0 NR       |          |  |      |
| 23                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 24                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 25                                 | WHEELER RUSSELL A & JEANETTE<br>2705 N D ST<br>ELWOOD IN 46036    |  |  |  | RODEFERS<br>L 191<br>KEY# 374-1         |  |                |                  |                    |       | 0 R<br>130 NR    |  | 0 R<br>0 NR           |          |  |      |
| 26                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 27                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 28                                 | WHEELER RUSSELL A & JEANETTE<br>2705 N D ST<br>ELWOOD IN 46036    |  |  |  | RODEFERS<br>L 190<br>KEY# 374-2         |  |                |                  |                    |       | 0 R<br>130 NR    |  | 0 R<br>1,260 NR       |          |  |      |
| 29                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |
| 30                                 |                                                                   |  |  |  |                                         |  |                |                  |                    |       |                  |  |                       |          |  |      |

| MADISON COUNTY, INDIANA          |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT    | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------|--|---------------------|--|----------|----------|-----------------------|--------------|------------------|----------|
| AFF 4-6-90<br>G.D. to add 4-6-90 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 1        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 2        |
| AFF 4-6-90<br>G.D. to add 4-6-90 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 3        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 4        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 5        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 6        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Senore S. Singer    |  |          |          | Co -<br>Spec.<br>Deed | 12/31/90     | 12/7/90          | 7        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 8        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 9        |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  | Senore S. Singer    |  |          |          | Co -<br>Spec.<br>Deed | 12/31/90     | 12/7/90          | 10       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 11       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 12       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 13       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 14       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 15       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 16       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 17       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 18       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 19       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 20       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 21       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 22       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 23       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 24       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 25       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 26       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 27       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 28       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 29       |
|                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                       |              |                  | 30       |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                               | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------|-----------------------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                           |                                                           | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | WHEELER RUSSELL A & JEANETTE<br>2705 N D ST<br>ELWOOD IN 46036                            | RODEFERS<br>L 189<br>KEY# 374-3                           |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>100 NR            |
| 2   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 3   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 4   | WHEELER RUSSELL A & JEANETTE<br>2705 N D<br>ELWOOD IN 46036                               | RODEFERS<br>L 188<br>KEY# 374-4                           |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 5   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 6   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 7   | WHEELER RUSSELL A & RUSSELL<br>TIM & GLAVIS D J/T R/S<br>310 S 22ND<br>ELWOOD IN 46036    | PARSON & RUDY<br>L 033<br>KEY# 329-8                      |                   |                     |                          |       | 0 R<br>230 NR | 0 R<br>3,200 NR          |
| 8   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 9   |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 10  | WHEELER RUSSELL A & RUSSELL<br>TIM & GLAVIS D J/T R/S<br>310 S 22ND ST<br>ELWOOD IN 46036 | PARSON & RUDY<br>L 032<br>KEY# 329-9                      |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>2,100 NR          |
| 11  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 12  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 13  | WHEELER RUSSELL A & RUSSELL T<br>& GLAVIS D J/T R/S<br>310 S 22ND ST<br>ELWOOD IN 46036   | PARSON & RUDY<br>L 031<br>KEY# 329-10                     |                   |                     |                          |       | 0 R<br>170 NR | 0 R<br>0 NR              |
| 14  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 15  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 16  | WHEELER RUSSELL T & BEVERLY D<br>1526 SO J ST<br>ELWOOD IN 46036                          | LYNWOOD PT W SD & L<br>093 PT E E<br>L 094<br>KEY# 236-14 |                   |                     |                          |       | 770 R<br>0 NR | 2,960 R<br>0 NR          |
| 17  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 18  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 19  | WHETSEL DANNY & JUDITH<br>2240 SO H ST<br>ELWOOD IN 46036                                 | TIN PLATE<br>124 L 026<br>KEY# 418-15                     |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>0 NR              |
| 20  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 21  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 22  | WHETSEL DANNY L & JUDITH A<br>2240 SO H ST<br>ELWOOD IN 46036                             | TIN PLATE<br>124 L 030<br>KEY# 418-19                     |                   |                     |                          |       | 270 R<br>0 NR | 0 R<br>0 NR              |
| 23  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 24  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 25  | WHETSEL DANNY L & JUDITH A<br>2240 SO H ST<br>ELWOOD IN 46036                             | TIN PLATE W2<br>124 L 031<br>KEY# 418-20                  |                   |                     |                          |       | 130 R<br>0 NR | 0 R<br>0 NR              |
| 26  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 27  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 28  | WHETSEL DANNY L & JUDITH A<br>2240 SO H ST<br>ELWOOD IN 46036                             | TIN PLATE<br>124 L 033<br>KEY# 418-22                     |                   |                     |                          |       | 0 R<br>270 NR | 0 R<br>590 NR            |
| 29  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |
| 30  |                                                                                           |                                                           |                   |                     |                          |       |               |                          |

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                      |  |  |                                               |  |  |                |                  |                    | TOWNSHIP |               |                       | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|--|----------------|------------------|--------------------|----------|---------------|-----------------------|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                          |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  |  | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES    | VALUE OF LAND | VALUE OF IMPROVEMENTS |      |
| 1                                  | WHETSEL DANNY L & JUDITH ANN<br>2240 SO H ST<br>ELWOOD IN 46036                      |  |  | STARKEYS 2ND<br>L 006<br>KEY# 399-1           |  |  |                |                  |                    |          | 0 R<br>930 NR | 0 R<br>1,740 NR       |      |
| 2                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 3                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 4                                  | WHETSEL DANNY L & JUDITH ANN<br>2240 SO H ST<br>ELWOOD IN 46036                      |  |  | TIN PLATE<br>124 L 027<br>KEY# 418-16         |  |  |                |                  |                    |          | 270 R<br>0 NR | 0 R<br>1,330 NR       |      |
| 5                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 6                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 7                                  | WHETSEL DANNY L & JUDITH ANN<br>2240 SO H ST<br>ELWOOD IN 46036                      |  |  | TIN PLATE<br>124 L 028<br>KEY# 418-17         |  |  |                |                  |                    |          | 270 R<br>0 NR | 3,760 R<br>0 NR       |      |
| 8                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 9                                  |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 10                                 | WHETSEL DANNY L & JUDITH ANN<br>2240 SO H ST<br>ELWOOD IN 46036                      |  |  | TIN PLATE<br>124 L 029<br>KEY# 418-18         |  |  |                |                  |                    |          | 270 R<br>0 NR | 0 R<br>0 NR           |      |
| 11                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 12                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 13                                 | WHETSEL MICHAEL DAVID<br>626 NO ANDERSON ST<br>ELWOOD IN 46036                       |  |  | CANTONS<br>L 009<br>KEY# 53-4                 |  |  |                |                  |                    |          | 0 R<br>670 NR | 0 R<br>1,960 NR       |      |
| 14                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 15                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 16                                 | WHETSEL ROBERT J & Jeanne<br>303 MAIN ST<br>ELWOOD IN 46036                          |  |  | ELWOOD<br>072 L 001<br>KEY# 174-1             |  |  |                |                  |                    |          | 870 R<br>0 NR | 1,140 R<br>0 NR       |      |
| 17                                 | <i>Whetzel Robert J &amp; Jeanne<br/>2315-5 A</i>                                    |  |  | <i>Isenhouts 1st<br/>207-8</i>                |  |  |                |                  |                    |          | 830           | 1890                  |      |
| 18                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 19                                 | WHETSEL ROBERT J & Jeanne<br>303 MAIN ST<br>ELWOOD IN 46036                          |  |  | ELWOOD<br>072 L 002<br>KEY# 174-2             |  |  |                |                  |                    |          | 870 R<br>0 NR | 9,680 R<br>0 NR       |      |
| 20                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 21                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 22                                 | WHETSEL ROBERT J & Jeanne<br>303 MAIN ST<br>ELWOOD IN 46036                          |  |  | ELWOOD W<br>072 L 003<br>KEY# 174-3           |  |  |                |                  |                    |          | 430 R<br>0 NR | 0 R<br>0 NR           |      |
| 23                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 24                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 25                                 | WHETSTONE GUY & HAZEL<br>WOOD, ALFRED & DORITA<br>2100 S C STREET<br>ELWOOD IN 46036 |  |  | PLATE GLASS<br>L 176<br>KEY# 358-12           |  |  |                |                  |                    |          | 0 R<br>430 NR | 0 R<br>1,570 NR       |      |
| 26                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 27                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 28                                 | WHISLER BRUCE E & HOLLY B<br>110 N 5TH ST<br>ELWOOD IN 46036                         |  |  | ELWOOD V/S (S2)<br>006 L 005<br>KEY# 144-5-01 |  |  |                |                  |                    |          | 270 R<br>0 NR | 0 R<br>370 NR         |      |
| 29                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |
| 30                                 |                                                                                      |  |  |                                               |  |  |                |                  |                    |          |               |                       |      |

| MADISON COUNTY, INDIANA           |  |  |  |  |  |  |  |  |  |  |  |  |  | PAGE |  | LINE |  | TO WHOM TRANSFERRED |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED   | DATE OF TRANSFER | LINE NO. |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|------|--|------|--|---------------------|--|----------|----------|--------------------|----------------|------------------|----------|
| FROM WHOM TRANSFERRED             |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 1        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 2        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 3        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 4        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 5        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 6        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 7        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 8        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 9        |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 10       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 11       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 12       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 13       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 14       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 15       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 16       |
| <i>WD A-24-88</i>                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 17       |
| <i>Louis L. Maynard Shively</i>   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 18       |
| <i>9-11-89</i>                    |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 19       |
| <i>WD A-24-88</i>                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 20       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 21       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 22       |
| <i>WD A-24-88</i>                 |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 23       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 24       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 25       |
| <i>Jerry J &amp; Janet E Wood</i> |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          | <i>2C</i>          | <i>12/9/88</i> | <i>12/16/88</i>  | 26       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 27       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 28       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 29       |
|                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |      |  |      |  |                     |  |          |          |                    |                |                  | 30       |



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| PAGE |                                                                  | TOWN NORTH                              |                | ELWOOD-PIPECREEK |                    |       | TOWN SOUTH    |                       |
|------|------------------------------------------------------------------|-----------------------------------------|----------------|------------------|--------------------|-------|---------------|-----------------------|
| NO.  | NAME & ADDRESS OF TAXPAYERS                                      | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BUCKY SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1    | WHISLER BRUCE E & HOLLY B<br>110 N 5TH ST<br>ELWOOD IN 46036     | ELWOOD V/S<br>006 L 006<br>KEY# 144-6   |                |                  |                    |       | 530 R<br>0 NR | 1,040 R<br>0 NR       |
| 2    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 3    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 4    | WHISLER CHARLES E & GEORGANNA<br>2207 SO K ST<br>ELWOOD IN 46036 | J M DEH 8TH<br>L 365<br>KEY# 115-5      | X              |                  |                    |       | 330 R<br>0 NR | 360 R<br>0 NR         |
| 5    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 6    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 7    | WHISLER CHARLES E & GEORGANNA<br>2207 SO K ST<br>ELWOOD IN 46036 | J M DEH 8TH<br>L 366<br>KEY# 115-6      | X              |                  |                    |       | 330 R<br>0 NR | 0 R<br>0 NR           |
| 8    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 9    |                                                                  |                                         |                |                  |                    |       |               |                       |
| 10   | WHISLER CHARLES E & GEORGANNA<br>2207 SO K ST<br>ELWOOD IN 46036 | J M DEH 8TH<br>L 383<br>KEY# 119-7      | Y              |                  |                    |       | 300 R<br>0 NR | 0 R<br>0 NR           |
| 11   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 12   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 13   | WHISLER CHARLES E & GEORGANNA<br>2207 SO K ST<br>ELWOOD IN 46036 | J M DEH 8TH<br>L 384<br>KEY# 119-8      | Y              |                  |                    |       | 300 R<br>0 NR | 1,530 R<br>0 NR       |
| 14   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 15   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 16   | WHISLER CHAS E & GEORGANNA M<br>2207 SOUTH K<br>ELWOOD IN 46036  | TIN PLATE<br>120 L 016<br>KEY# 411-2    |                |                  |                    |       | 0 R<br>230 NR | 0 R<br>1,950 NR       |
| 17   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 18   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 19   | WHISLER JAMES W & RAMONA<br>2113 NO E ST<br>ELWOOD IN 46036      | J M DEH 6TH<br>L 159<br>KEY# 94-3       |                |                  |                    |       | 0 R<br>470 NR | 0 R<br>0 NR           |
| 20   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 21   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 22   | WHISLER JAS & RAMONA M<br>2127 N E ST<br>ELWOOD IN 46036         | J M DEH 6TH<br>L 160<br>KEY# 94-4 V/A   |                |                  |                    |       | 470 R<br>0 NR | 3,410 R<br>0 NR       |
| 23   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 24   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 25   | WHISLER RAYMOND V & DOROTHY E<br>2011 N E ST<br>ELWOOD IN 46036  | J M DEH 6TH V/A<br>L 152<br>KEY# 95-2   |                |                  |                    |       | 470 R<br>0 NR | 2,580 R<br>0 NR       |
| 26   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 27   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 28   | WHISLER RAYMOND V JR<br>2011 N E ST<br>ELWOOD IN 46036           | J M DEH 6TH<br>L 153<br>KEY# 95-3       |                |                  |                    |       | 470 R<br>0 NR | 0 R<br>0 NR           |
| 29   |                                                                  |                                         |                |                  |                    |       |               |                       |
| 30   |                                                                  |                                         |                |                  |                    |       |               |                       |

# MADISON COUNTY, INDIANA

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**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION             | ELWOOD-PINECREEK   |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------|--------------------------------------------------------|--------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                              |                                                        | SECTION<br>1/4-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | WHISLER RAYMOND V JR<br>2011 N E ST<br>ELWOOD IN 46036       | J M DEH 6TH<br>L 154<br>KEY# 95-4                      |                    |                     |                          |       | 470 R<br>0 NR   | 0 R<br>0 NR              |
| 2   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 3   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 4   | WHISLER WM E & GRETEL<br>2406 N B<br>ELWOOD IN 46036         | J M DEH 7TH<br>L 267<br>KEY# 107-16                    |                    |                     |                          |       | 470 R<br>0 NR   | 2,610 R<br>0 NR          |
| 5   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 6   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 7   | WHISLER WM E & GRETEL<br>2406 N B<br>ELWOOD IN 46036         | J M DEH 7TH<br>L 268<br>KEY# 107-17                    |                    |                     |                          |       | 470 R<br>0 NR   | 0 R<br>0 NR              |
| 8   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 9   |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 10  | WHITAKER JAY & MARIANNE<br>1631 SO M ST<br>ELWOOD IN 46036   | NEW ENGLAND<br>L 078<br>KEY# 265-7                     |                    |                     |                          |       | 700 R<br>0 NR   | 0 R<br>480 NR            |
| 11  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 12  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 13  | WHITAKER JAY & MARIANNE<br>1631 SO M ST<br>ELWOOD IN 46036   | NEW ENGLAND<br>L 077<br>KEY# 265-8                     |                    |                     |                          |       | 700 R<br>0 NR   | 3,350 R<br>0 NR          |
| 14  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 15  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 16  | WHITAKER WANDA DARLENE<br>229 N 10TH ST<br>ELWOOD IN 46036   | PLATE GLASS<br>L 105<br>KEY# 357-1                     |                    |                     |                          |       | 700 R<br>0 NR   | 2,340 R<br>0 NR          |
| 17  | White Anthony David & Arlene<br>1535 South J Street Elwood   | LYNWOOD<br>Key# 242-1 L#173                            |                    |                     |                          |       | 830             | 2440                     |
| 18  | White Brian L.<br>1322 South K St. Elwood                    | South Side<br>Key# 344-7 L#13                          |                    |                     |                          |       | 830             | 2460                     |
| 19  | WHITE JACK R & MARSHA L<br>302 MAIN ST<br>ELWOOD IN 46036    | ELWOOD 5'X75' SW COR<br>007 L 011<br>KEY# 145-11-B     |                    |                     |                          |       | 0 R<br>100 NR   | 0 R<br>0 NR              |
| 20  |                                                              | Elwood 10.75' Wood House<br>145-11-C 11 7              |                    |                     |                          |       |                 |                          |
| 21  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 22  | WHITE JACK R & MARSHA L<br>302 MAIN ST<br>ELWOOD IN 46036    | ELWOOD & 10' E SD L<br>013<br>007 L 012<br>KEY# 145-12 |                    |                     |                          |       | 1,130 R<br>0 NR | 5,630 R<br>0 NR          |
| 23  | White Jerry Lee<br>316 W 33rd Anderson                       | J M DEH 6TH<br>86-3 53                                 |                    |                     |                          |       |                 |                          |
| 24  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 25  | WHITE JOHN H & JUDITH K<br>1415 SO J ST<br>ELWOOD IN 46036   | SO PARK<br>L 008<br>KEY# 330-8                         |                    |                     |                          |       | 0 R<br>930 NR   | 0 R<br>3,450 NR          |
| 26  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 27  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 28  | WHITE LARRY W & BARBARA SUE<br>430 N 11TH<br>ELWOOD IN 46036 | PLATE GLASS<br>L 128<br>KEY# 356-16                    |                    |                     |                          |       | 0 R<br>570 NR   | 0 R<br>1,660 NR          |
| 29  |                                                              |                                                        |                    |                     |                          |       |                 |                          |
| 30  |                                                              |                                                        |                    |                     |                          |       |                 |                          |

## MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |  |                                                     |  |  |  |         | TOWNSHIP         |                       | PAGE          |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------|--|--|--|---------|------------------|-----------------------|---------------|
|                                    |                                                                                                 |  |  |  |                                                     |  |  |  |         | ELWOOD-PIPECREEK |                       |               |
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION             |  |  |  | ACRES   | VALUE OF LAND    | VALUE OF IMPROVEMENTS |               |
| 1                                  | WHITEHEAD RAYMOND W & DELORES P<br>203 S 19TH ST<br>ELWOOD IN 46036                             |  |  |  | BARTONS 6TH 38"x21N S END<br>L 011<br>KEY# 20-11-1B |  |  |  |         | 230 R<br>0 NR    | 1,840 R<br>0 NR       |               |
| 2                                  | Whitehead William Catlin<br>10 W 8th & Q<br>Elwood                                              |  |  |  | Edgewood RP<br>137A-2                               |  |  |  |         | 600              | 3850                  |               |
| 3                                  | Whitehead Robert & Marilyn<br>3191-W 975 SO<br>Elwood                                           |  |  |  | Lynwood<br>342-15                                   |  |  |  |         | 400              | 2490                  |               |
| 4                                  | WHITEMAN DUDLEY W JR & MARGARET C<br>902 SO. ANDERSON<br>ELWOOD IN 46036                        |  |  |  | BROYLES 3RD<br>L 001<br>KEY# 29-1                   |  |  |  |         | 1,200 R<br>0 NR  | 6,450 R<br>0 NR       |               |
| 5                                  | Whitehead Wm Catlin Jr & B<br>10 W 8th & Q<br>Anderson                                          |  |  |  | Elwood<br>168-11                                    |  |  |  | 11      | 700              | 1200                  |               |
| 6                                  |                                                                                                 |  |  |  | Elwood<br>168-12-2                                  |  |  |  | 12      | 260              |                       |               |
| 7                                  | WHITEMAN DUDLEY W JR & MARGARET C<br>902 SO. ANDERSON<br>ELWOOD IN 46036                        |  |  |  | BROYLES 3RD<br>L 002<br>KEY# 29-2                   |  |  |  |         | 1,200 R<br>0 NR  | 1,720 R<br>0 NR       |               |
| 8                                  |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 9                                  |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 10                                 | WHITENACK FREDERICK C & MARY C<br>1827 N B ST<br>ELWOOD IN 46036                                |  |  |  | J M DEH 5TH V/A<br>L-109<br>KEY# 77-5               |  |  |  |         | 930 R<br>0 NR    | 2,610 R<br>550 NR     |               |
| 11                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 12                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 13                                 | WHITENACK PAUL V & BARBARA J<br>2516 NO A ST<br>ELWOOD IN 46036                                 |  |  |  | RODEFERS<br>L-049<br>KEY# 367-1                     |  |  |  |         | 600 R<br>0 NR    | 1,990 R<br>0 NR       |               |
| 14                                 | Whitenack Paul V.<br>Whitenack, Paul V. & Barbara J.<br>1827 North B Street<br>Elwood, In 46036 |  |  |  | J.M. Deh. II U/A<br>77-5                            |  |  |  | 109     | 930              | 2160                  |               |
| 15                                 |                                                                                                 |  |  |  | J.M. Deh.<br>77-6                                   |  |  |  | 110     | 830              | 1220                  |               |
| 16                                 | WHITENACK STEPHEN K & JEAN M<br>1534 NO C ST<br>ELWOOD IN 46036                                 |  |  |  | J M DEH 4TH<br>L-070<br>KEY# 72-3                   |  |  |  |         | 730 R<br>0 NR    | 2,240 R<br>0 NR       |               |
| 17                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 18                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 19                                 | WHITENACK WILLIAM L & FREDERICK C WHITENACK J/T R/S<br>1415 SO M ST<br>ELWOOD IN 46036          |  |  |  | FAIRVIEW<br>L-012<br>KEY# 193-12                    |  |  |  |         | 0 R<br>730 NR    | 0 R<br>4,850 NR       |               |
| 20                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 21                                 | Whitman, Dudley W. Melvin E.<br>Country Village Assn Rollings<br>1621 So 'A' Street, Elwood     |  |  |  | SPT OP. 72' do L#B<br>Key# 303-11-02                |  |  |  |         |                  |                       |               |
| 22                                 | WHITMAN D W, DC<br>1621 SO A ST<br>ELWOOD IN 46036                                              |  |  |  | NW NW<br>KEY# 303-6A                                |  |  |  | 15 21 6 | 1.161            | 0 R<br>180 NR         | 0 R<br>0 NR   |
| 23                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 24                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 25                                 | WHITMAN DUDLEY & MARGARET<br>1702 SO E ST<br>ELWOOD IN 46036                                    |  |  |  | BARTONS 5TH W2 SW<br>L 013<br>KEY# 14-6             |  |  |  |         | 0 R<br>830 NR    | 0 R<br>4,090 NR       |               |
| 26                                 |                                                                                                 |  |  |  | Permt 340-1 1 101                                   |  |  |  |         |                  |                       |               |
| 27                                 |                                                                                                 |  |  |  | Permt 340-2 2 101                                   |  |  |  |         |                  |                       |               |
| 28                                 | WHITMAN DUDLEY W<br>1621 SOUTH A<br>ELWOOD IN 46036                                             |  |  |  | OP OL<br>KEY# 303-5                                 |  |  |  |         | .170             | 0 R<br>1,200 NR       | 0 R<br>770 NR |
| 29                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |
| 30                                 |                                                                                                 |  |  |  |                                                     |  |  |  |         |                  |                       |               |

| MADISON COUNTY, INDIANA                              |          |          |                                     |          |          |                    |              |                  |          |  |  |  |
|------------------------------------------------------|----------|----------|-------------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|
| FROM WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |
|                                                      |          |          | Maley, Marjorie A.                  |          |          |                    |              | 1/10/87          | 1        |  |  |  |
| Dorothy M Catlin                                     |          | 10-6-88  | Est of Dorothy M. Catlin (deceased) |          |          | 8c.                |              | 10-7-88          | 2        |  |  |  |
| Sec. 7. H. H. D                                      |          | 5-5-89   | Benjamin L. Weaver & H. Weaver      |          |          | WS                 | 10/1/92      | 10/1/92          | 3        |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 4        |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 5        |  |  |  |
| Widmeyer Realty Corp                                 |          | 12-14-90 |                                     |          |          |                    |              |                  | 6        |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 7        |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 8        |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 9        |  |  |  |
|                                                      |          |          | Paul J. Whitewack                   |          |          | Est<br>deed        |              | 6/15/89          | 10       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 11       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 12       |  |  |  |
|                                                      |          |          | Bret & Debbie L. Jones              |          |          | WD                 | 2/1/89       | 2/2/89           | 13       |  |  |  |
| Est. of Paul J. Whitewack                            |          | 6-25-90  |                                     |          |          |                    |              |                  | 14       |  |  |  |
| Frances Erdman                                       |          |          |                                     |          |          |                    |              |                  | 15       |  |  |  |
|                                                      |          |          | Matthew Jay & Pamela A. Wood        |          |          | WD                 | 12/1/90      | 12/1/90          | 16       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 17       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 18       |  |  |  |
| off 7-11-91                                          |          |          | Levitzke S. Mergelt                 |          |          | WD                 | 2/9/93       | 2/16/93          | 19       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 20       |  |  |  |
| Chikar <sup>Partnership</sup> <del>Partnership</del> |          | 3/19/87  |                                     |          |          |                    |              |                  | 21       |  |  |  |
| per DR 632-387 6/12/86                               |          |          |                                     |          |          |                    |              |                  | 22       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 23       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 24       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 25       |  |  |  |
| Stephen Lee Sigler                                   |          | 12-3-91  | Joseph Lewis Till J. Wilson         |          |          | WD                 | 11/17/91     | 12/3/91          | 26       |  |  |  |
|                                                      |          | 12-3-91  |                                     |          |          |                    |              |                  | 27       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 28       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 29       |  |  |  |
|                                                      |          |          |                                     |          |          |                    |              |                  | 30       |  |  |  |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND<br>OR NAME OF ADDITION            | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                          |                                                       | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | WHITMAN DUDLEY W<br>1621 SOUTH A<br>ELWOOD IN 46036                                      | OP OL<br>KEY# 303-6                                   |                   |                     |                          | .230  | 0 R<br>1,380 NR | 0 R<br>6,090 NR          |
| 2   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 3   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 4   | WHITMAN DUDLEY W JR<br>& MARGARET C<br>1621 SO A ST<br>ELWOOD IN 46036                   | BROYLES 3RD 3<br>KEY# 29-3                            |                   |                     |                          |       | 0 R<br>1,200 NR | 0 R<br>3,040 NR          |
| 5   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 6   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 7   | WHITMAN DUDLEY W JR &<br>GARY R JOHNSTON T/C<br>1621 SOUTH A<br>ELWOOD IN 46036          | BARTONS 1ST & L 002<br>66' N END<br>L 001<br>KEY# 2-1 |                   |                     |                          |       | 0 R<br>4,620 NR | 0 R<br>3,810 NR          |
| 8   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 9   |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 10  | WHITMAN DUDLEY W JR &<br>GARY R JOHNSTON T/C<br>1621 SOUTH A<br>ELWOOD IN 46036          | PT NE NE<br>KEY# 999-16                               | 21                | 21                  | 6                        | 2.014 | 0 R<br>4,030 NR | 0 R<br>124,240 NR        |
| 11  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 12  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 13  | WHITMAN MICHAEL E<br>1621 SOUTH A ST<br>ELWOOD IN 46036                                  | NE NE<br>KEY# 10-11                                   | 16                | 21                  | 6                        | .154  | 0 R<br>1,040 NR | 0 R<br>2,620 NR          |
| 14  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 15  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 16  | WHITSON CURTIS L & MARY ELLEN<br>1708 SO E ST<br>ELWOOD IN 46036                         | BARTONS 5TH W2 SE<br>L 013<br>KEY# 14-8               |                   |                     |                          |       | 0 R<br>830 NR   | 0 R<br>2,500 NR          |
| 17  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 18  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 19  | WHITKAMPER MAURICE J &<br>J FERRILL WHITKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 002<br>KEY# 999-34-6            |                   |                     |                          |       | 0 R<br>105 NR   | 0 R<br>0 NR              |
| 20  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 21  | Wland, Jeffrey R.<br>1326 - Willie Lane, Elwood                                          | Elwood Hts.<br>472-41                                 | 41                |                     |                          |       | 830             | 4920                     |
| 22  | WLAND PAUL A & DARLENE L<br>300 N A ST<br>ELWOOD IN 46036                                | P SW SW<br>KEY# 149-1-A                               | 09                | 21                  | 6                        | .657  | 570 R<br>0 NR   | 2,030 R<br>1,070 NR      |
| 23  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 24  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 25  | WICKARD LOIS<br>201 N 5TH ST<br>ELWOOD IN 46036                                          | ELWOOD V/S<br>014 L 014<br>KEY# 151-14                |                   |                     |                          |       | 470 R<br>0 NR   | 2,390 R<br>910 NR        |
| 26  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 27  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 28  | WICKARD LOIS<br>201 N 5TH ST<br>ELWOOD IN 46036                                          | ELWOOD V/S<br>014 L 015<br>KEY# 151-15                |                   |                     |                          |       | 430 R<br>0 NR   | 0 R<br>0 NR              |
| 29  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |
| 30  |                                                                                          |                                                       |                   |                     |                          |       |                 |                          |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                            |  |  |  |  |                                             |  |  |  | 26 | ELWOOD-PIPECREEK |                  |                    |       | TOWNSHIP      | PAGE                  |
|------------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------|--|--|--|----|------------------|------------------|--------------------|-------|---------------|-----------------------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  |    | SECTION IN-LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
| 1                                  | WIDEMAN LOU E<br>2 CITIZENS MORTGAGE CORP<br>24700 NORTHWESTERN HWY<br>SOUTHFIELD MI 48333 |  |  |  |  | ELWOOD HTS<br>SEC 3 L 047<br>KEY# 474A-4    |  |  |  |    |                  |                  |                    |       | 830 R<br>0 NR | 5,640 R<br>0 NR       |
| 2                                  |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 3                                  | WIDEMAN, Bill<br>2008-50 'B' ST.                                                           |  |  |  |  | J.M. Deh. II<br>63-10 24                    |  |  |  |    |                  |                  |                    |       | 800           | 1330                  |
| 4                                  | WIDEMAN WILLIAM A & ABIGAIL L<br>2008 S B ST<br>ELWOOD IN 46036                            |  |  |  |  | J M DEH 2ND<br>L 023<br>KEY# 63-9           |  |  |  |    |                  |                  |                    |       | 800 R<br>0 NR | 2,550 R<br>0 NR       |
| 5                                  |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 6                                  |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 7                                  | WIDENER DANNY J<br>R. R. 3 BOX 251<br>ELWOOD IN 46036                                      |  |  |  |  | LYNWOOD<br>L 114<br>KEY# 233-14             |  |  |  |    |                  |                  |                    |       | 0 R<br>570 NR | 0 R<br>1,720 NR       |
| 8                                  |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 9                                  |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 10                                 | WIDENER DANNY J<br>R 3 BX 253 A<br>ELWOOD IN 46036                                         |  |  |  |  | NEW ENGLAND<br>L 023<br>KEY# 263-7          |  |  |  |    |                  |                  |                    |       | 0 R<br>530 NR | 0 R<br>3,860 NR       |
| 11                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 12                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 13                                 | WIDENER DANNY J & CHRISTIE G<br>R 3 BX 251<br>ELWOOD IN 46036                              |  |  |  |  | NW SW<br>KEY# 999-32-18                     |  |  |  |    | 09               | 21               | 6                  | .514  | 0 R<br>260 NR | 0 R<br>6,900 NR       |
| 14                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 15                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 16                                 | WIDMEYER BEVERLY A<br>2807 MAIN ST<br>ELWOOD IN 46036                                      |  |  |  |  | SCHRADERS<br>L 007<br>KEY# 380-7            |  |  |  |    |                  |                  |                    |       | 0 R<br>130 NR | 0 R<br>2,690 NR       |
| 17                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 18                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 19                                 | WIDMEYER BOBBIE<br>D/B/A WIDMEYER FINANCIAL CORP<br>P O BOX 52<br>PERU IN 46970            |  |  |  |  | J M DEH 8TH 42' W SD<br>L 332<br>KEY# 112-2 |  |  |  |    |                  |                  |                    |       | 0 R<br>530 NR | 0 R<br>1,740 NR       |
| 20                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 21                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 22                                 | WIDMEYER BOBBIE<br>D/B/A WIDMEYER<br>P O BOX 52<br>PERU IN 46970                           |  |  |  |  | SCHAFERS P SW<br>L 009<br>KEY# 153-11-3     |  |  |  |    | 09               | 21               | 6                  |       | 0 R<br>530 NR | 0 R<br>2,690 NR       |
| 23                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 24                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 25                                 | WIDMEYER BOBBIE<br>D/B/A WIDMEYER<br>P O BOX 52<br>PERU IN 46970                           |  |  |  |  | MAPLETON<br>L 027<br>KEY# 251-3             |  |  |  |    |                  |                  |                    |       | 0 R<br>730 NR | 0 R<br>2,730 NR       |
| 26                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 27                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 28                                 | WIDMEYER BOBBIE<br>D/B/A WIDMEYER FINANCIAL CORP<br>P O BOX 52<br>PERU IN 46970            |  |  |  |  | J M DEH 4TH<br>L 067<br>KEY# 73-6           |  |  |  |    |                  |                  |                    |       | 0 R<br>570 NR | 0 R<br>2,550 NR       |
| 29                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |
| 30                                 |                                                                                            |  |  |  |  |                                             |  |  |  |    |                  |                  |                    |       |               |                       |

| MADISON COUNTY, INDIANA |  |  |  |  |  |  |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                 |  |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|-------------------------|--|--|--|--|--|--|--|--|--|----------|----------|-------------------------------------|--|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED   |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 1        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 2        |
| Rex A. Carter 9-8-92    |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 3        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 4        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 5        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 6        |
|                         |  |  |  |  |  |  |  |  |  |          |          | George E. Bixby & Pamela J. Baldwin |  |  |  |  |          |          | WO                 | 1/24/91      | 1/25/91          | 7        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 8        |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 9        |
|                         |  |  |  |  |  |  |  |  |  |          |          | Thomas Dale & Cynthia L. Vocum      |  |  |  |  |          |          | WO                 | 1/18/91      | 1/19/91          | 10       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 11       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 12       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Janet Shave                         |  |  |  |  |          |          | WO                 | 3/16/91      | 3/21/91          | 13       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 14       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 15       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Gerry J. Ewing                      |  |  |  |  |          |          | WO                 | 4/7/91       | 4/10/91          | 16       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 17       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 18       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 19       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 20       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 21       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Terry W & Charlene Caldwell         |  |  |  |  |          |          | WO                 | 3/2/90       | 3/9/90           | 22       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 23       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 24       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 25       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 26       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 27       |
|                         |  |  |  |  |  |  |  |  |  |          |          | Robert Charles Laster               |  |  |  |  |          |          | WO                 | 5/15/93      | 5/1/93           | 28       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 29       |
|                         |  |  |  |  |  |  |  |  |  |          |          |                                     |  |  |  |  |          |          |                    |              |                  | 30       |



## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                    | DESCRIPTION OF LAND<br>OR NAME OF ADDITION    | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|--------------------------------------------------------------------------------|-----------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                |                                               | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | MAPLETON<br>L 024<br>KEY# 250-13              |                   |                     |                          |       | 0 R<br>730 NR   | 0 R<br>0 NR              |
| 2   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 3   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 4   | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | MAPLETON<br>L 025<br>KEY# 251-1               |                   |                     |                          |       | 0 R<br>730 NR   | 0 R<br>4,710 NR          |
| 5   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 6   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 7   | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | STARKEYS 2ND<br>L 072<br>KEY# 404-8           |                   |                     |                          |       | 0 R<br>770 NR   | 0 R<br>3,140 NR          |
| 8   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 9   |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 10  | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | STARKEYS 2ND<br>L 073<br>KEY# 404-9           |                   |                     |                          |       | 0 R<br>770 NR   | 0 R<br>0 NR              |
| 11  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 12  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 13  | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | J M DEH 1ST S2<br>002 L 005<br>KEY# 59-5-01   |                   |                     |                          |       | 0 R<br>500 NR   | 0 R<br>1,020 NR          |
| 14  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 15  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 16  | WIDMEYER BOBBY<br>D/B/A WIDMEYER FINANCIAL SERV<br>P O BOX 52<br>PERU IN 46970 | J M DEH 1ST S2<br>002 L 006<br>KEY# 59-6-01   |                   |                     |                          |       | 0 R<br>670 NR   | 0 R<br>1,900 NR          |
| 17  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 18  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 19  | WIDMEYER JOAN<br>1604 S ANDERSON ST<br>ELWOOD IN 46036                         | NE NE<br>KEY# 999-39-1                        | 21                | 21                  | 6                        | .742  | 730 R<br>0 NR   | 5,270 R<br>0 NR          |
| 20  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 21  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 22  | WIDMEYER REALTY CORP<br>P O BOX 52<br>PERU IN 46970                            | ELWOOD<br>066 L 011<br>KEY# 168-11            |                   |                     |                          |       | 0 R<br>700 NR   | 0 R<br>1,200 NR          |
| 23  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 24  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 25  | WIDMEYER REALTY CORP<br>P O BOX 52<br>PERU IN 46970                            | ELWOOD 15° E SD<br>066 L 012<br>KEY# 168-12-2 |                   |                     |                          |       | 0 R<br>260 NR   | 0 R<br>0 NR              |
| 26  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 27  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 28  | WIDMEYER REALTY CORP<br>P O BOX 52<br>PERU IN 46970                            | GP & L 002 N PT<br>001 L 001<br>KEY# 292-2    |                   |                     |                          |       | 0 R<br>5,400 NR | 0 R<br>15,870 NR         |
| 29  |                                                                                |                                               |                   |                     |                          |       |                 |                          |
| 30  |                                                                                |                                               |                   |                     |                          |       |                 |                          |

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## REAL ESTATE LIST and TRANSFER BOOK

26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                              | DESCRIPTION OF LAND<br>OR NAME OF ADDITION | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|-----|------------------------------------------------------------------------------------------|--------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|     |                                                                                          |                                            | SECTION<br>IN LOT | TOWNSHIP<br>OUT LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1   | WIDMEYER RICHARD & BEVERLY A<br>R R 3 BOX 223C<br>ELWOOD IN 46036                        | NORWOOD 18' W SD<br>L 006<br>KEY# 267-6-02 |                   |                     |                          |       | 0 R<br>270 NR   | 0 R<br>0 NR              |
| 2   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 3   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 4   | WIDMEYER RICHARD & BEVERLY A<br>R R 3 BX 223C<br>ELWOOD IN 46036                         | NORWOOD 40' E SD<br>L 007<br>KEY# 267-7    |                   |                     |                          |       | 0 R<br>570 NR   | 0 R<br>1,790 NR          |
| 5   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 6   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 7   | WIDMEYER RICHARD L & BEVERLY A<br>R 3<br>ELWOOD IN 46036                                 | PANHANDLE<br>L 118<br>KEY# 313-11          |                   |                     |                          |       | 0 R<br>300 NR   | 0 R<br>3,760 NR          |
| 8   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 9   |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 10  | WIDMEYER RICHARD L & BEVERLY A<br>2427 SO H ST<br>ELWOOD IN 46036                        | TIN PLATE<br>133 L 001<br>KEY# 431-1       |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>1,810 NR          |
| 11  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 12  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 13  | WIDMEYER RICHARD L & BEVERLY A<br>2427 SO H ST<br>ELWOOD IN 46036                        | TIN PLATE<br>133 L 002<br>KEY# 431-2       |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>0 NR              |
| 14  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 15  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 16  | WIDMEYER RICHARD L & BEVERLY A<br>R 3<br>ELWOOD IN 46036                                 | J M DEH 2ND V<br>L-001<br>KEY# 62-1        |                   |                     |                          |       | 0 R<br>1,200 NR | 0 R<br>5,250 NR          |
| 17  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 18  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 19  | WIDMEYER RICHARD LEE &<br>BEVERLY ANN & LARRY A BREWER<br>R-3 BOX 143<br>ELWOOD IN 46036 | PEARL<br>105 L 010<br>KEY# 344-10          |                   |                     |                          |       | 0 R<br>200 NR   | 0 R<br>2,970 NR          |
| 20  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 21  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 22  | WIDMYER PHYLLIS JOAN<br>301 N A ST<br>ELWOOD IN 46036                                    | ELWOOD<br>007 L 001<br>KEY# 145-1          |                   |                     |                          |       | 470 R<br>0 NR   | 4,420 R<br>0 NR          |
| 23  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 24  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 25  | WIDMYER PHYLLIS JOAN<br>301 N A ST<br>ELWOOD IN 46036                                    | ELWOOD<br>007 L 002<br>KEY# 145-2          |                   |                     |                          |       | 470 R<br>0 NR   | 0 R<br>0 NR              |
| 26  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 27  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 28  | WIDMYER PHYLLIS JOAN<br>301 N A ST<br>ELWOOD IN 46036                                    | ELWOOD<br>007 L 003<br>KEY# 145-3          |                   |                     |                          |       | 470 R<br>0 NR   | 0 R<br>0 NR              |
| 29  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |
| 30  |                                                                                          |                                            |                   |                     |                          |       |                 |                          |

# MADISON COUNTY, INDIANA

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**PAGE**

William Brock & W's.

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**PAGE**

| NO | NAME & ADDRESS OF TAXPAYERS                                                                            | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                                  | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND   | VALUE OF<br>IMPROVEMENTS |
|----|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------------|---------------------|--------------------------|-------|-----------------|--------------------------|
|    |                                                                                                        |                                                                             | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |                 |                          |
| 1  | WILHOIT JANE A<br>2126 N A ST<br>ELWOOD IN 46036<br><i>Wilkerson Charles R</i>                         | H M DEH 6TH 28' 10.5<br>L 088<br>KEY# 88-8-01                               |                   |                     |                          |       | 0 R<br>370 NR   | 0 R<br>2,120 NR          |
| 2  | <i>543 N 12th St</i><br>Elwood                                                                         | <i>Parkside</i><br>311-20                                                   |                   | 88                  |                          |       | 300             | 350                      |
| 3  |                                                                                                        | <i>Parkside</i><br>311-21 52 89                                             |                   |                     |                          |       | 130             | 790                      |
| 4  | WILKINSON TERRY L<br>1015 NO 14TH ST<br>ELWOOD IN 46036<br><i>Wilkerson Terry Lee +</i>                | MAPLETON<br>L 050<br>KEY# 249-14                                            |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>1,190 NR          |
| 5  | <i>1400 S G St apte Bawne</i>                                                                          | <i>Broyles and</i><br>28-3                                                  |                   | 42                  |                          |       |                 |                          |
| 6  | <i>Wilkerson Raymond E</i>                                                                             | <i>Holiday Manor</i><br>999-90C-21 21                                       |                   |                     |                          |       |                 |                          |
| 7  | WILKINSON TERRY L<br>1015 NO 14TH ST<br>ELWOOD IN 46036                                                | MAPLETON<br>L 051<br>KEY# 249-15                                            |                   |                     |                          |       | 0 R<br>330 NR   | 0 R<br>0 NR              |
| 8  |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 9  |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 10 | WILLETT'S RALPH R & HANNAH E<br>C/O D.L. DRAKE<br>610 OAKSTONE WAY<br>ROSWELL GA 30075                 | PARK<br>L 119<br>KEY# 321-3                                                 |                   |                     |                          |       | 0 R<br>900 NR   | 0 R<br>3,210 NR          |
| 11 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 12 | <i>46 Wilkerson Anna Bell</i><br><i>Wilkerson, Phillips Wilhelmet, JDA Lee</i><br><i>Box 3, Elwood</i> | <i>Holiday Manor</i><br><i>Box 51 E 150 West L 034</i><br><i>999-90C-34</i> |                   |                     |                          |       |                 |                          |
| 13 | WILLHOITE ALLEN B<br>1308 SO G ST<br>ELWOOD IN 46036                                                   | PARK V/S PT<br>L 064<br>KEY# 317-24                                         |                   |                     |                          |       | 630 R<br>0 NR   | 1,820 R<br>0 NR          |
| 14 | <i>WILLHELM, Philip T. Leske H.</i><br><i>Box 2, Box 145 Elwood</i>                                    | <i>MARSH</i><br><i>999-90C-09</i> 9                                         |                   |                     |                          |       |                 |                          |
| 15 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 16 | WILLHOITE LUTHER C & LUCILLE I<br>115 SO A ST<br>ELWOOD IN 46036                                       | ELWOOD<br>077 L 013<br>KEY# 179-13                                          |                   |                     |                          |       | 0 R<br>670 NR   | 0 R<br>300 NR            |
| 17 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 18 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 19 | WILLHOITE LUTHER C & LUCILLE I<br>115 SO A ST<br>ELWOOD IN 46036                                       | ELWOOD<br>077 L 005<br>KEY# 179-5                                           |                   |                     |                          |       | 630 R<br>0 NR   | 2,560 R<br>0 NR          |
| 20 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 21 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 22 | WILLIAM E CONNORS INC<br>210-218 SO 16TH ST<br>ELWOOD IN 46036                                         | BAUERS 16' N SD & 16<br>S SD<br>L 004<br>KEY# 1-4                           |                   |                     |                          |       | 0 R<br>830 NR   | 0 R<br>10,370 NR         |
| 23 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 24 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 25 | WILLIAM E CONNORS INC<br>210-218 SO 16TH ST<br>ELWOOD IN 46036                                         | BAUERS 16' S SD<br>L 005<br>KEY# 1-5                                        |                   |                     |                          |       | 0 R<br>830 NR   | 0 R<br>0 NR              |
| 26 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 27 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 28 | WILLIAM E CONNORS INC<br>210-218 SO 16TH ST<br>ELWOOD IN 46036                                         | OP 28' 9" E SD V/A<br>007 L 005<br>KEY# 304-11                              |                   |                     |                          |       | 0 R<br>1,990 NR | 0 R<br>4,370 NR          |
| 29 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |
| 30 |                                                                                                        |                                                                             |                   |                     |                          |       |                 |                          |

# MADISON COUNTY, INDIANA

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# REAL ESTATE LIST and TRANSFER BOOK

26

ELWOOD-PIPECREEK

TOWNSHIP

PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                          | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|-----|-----------------------------------------------------------------------------------|------------------------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1   | WILLIAMS CARRIE & JEANNINE LEWIS J/T R/S<br>1601 SO F ST<br>ELWOOD IN 46036       | SIGLERS 1ST<br>L 019<br>KEY# 384-7                               |                |                  |                    |       | 0 R<br>630 NR   | 0 R<br>2,350 NR       |
| 2   |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 3   |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 4   | WILLIAMS CARRIE & JEANNINE LEWIS J/T R/S<br>1601 SO F ST<br>ELWOOD IN 46036       | SIGLERS 1ST<br>L 020<br>KEY# 384-8                               |                |                  |                    |       | 320 R<br>310 NR | 2,810 R<br>2,810 NR   |
| 5   | Williams, Charlotte<br>1840- N O "D" St. Elwood, IN                               | J.M. Dep. II 4x85' 55d<br>80-5-2<br>J.M. Dep. II 4x85'<br>80-6-2 | 17             |                  |                    |       | 430             | 5110                  |
| 6   |                                                                                   |                                                                  |                |                  |                    |       | 30              | 0                     |
| 7   | WILLIAMS ETHEL N & GRITTY JOYCE A<br>2745 MAIN ST Williams JTR<br>ELWOOD IN 46036 | N PT E2 NE<br>KEY# 35-4                                          | 15             | 21               | 6                  | .125  | 730 R<br>0 NR   | 2,160 R<br>60 NR      |
| 8   |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 9   |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 10  | WILLIAMS EUGENE & CHARLOTTE A<br>2535 SO G ST<br>ELWOOD IN 46036                  | NORWOOD<br>L-231<br>KEY# 277-2                                   |                |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 11  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 12  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 13  | WILLIAMS EUGENE & CHARLOTTE A<br>2535 SO G ST<br>ELWOOD IN 46036                  | NORWOOD<br>L-232<br>KEY# 277-3                                   |                |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 14  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 15  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 16  | WILLIAMS EUGENE & CHARLOTTE A<br>2535 SO G ST<br>ELWOOD IN 46036                  | NORWOOD<br>L-233<br>KEY# 277-4                                   |                |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 17  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 18  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 19  | WILLIAMS EUGENE & CHARLOTTE A<br>2535 SO G ST<br>ELWOOD IN 46036                  | NORWOOD<br>L-234<br>KEY# 277-5                                   |                |                  |                    |       | 170 R<br>0 NR   | 0 R<br>0 NR           |
| 20  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 21  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 22  | WILLIAMS EUGENE & CHARLOTTE A<br>2535 SO G ST<br>ELWOOD IN 46036                  | NORWOOD<br>L-235<br>KEY# 277-6                                   |                |                  |                    |       | 170 R<br>0 NR   | 1,870 R<br>0 NR       |
| 23  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 24  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 25  | WILLIAMS FLORENCE H<br>810 NO ANDERSON ST<br>ELWOOD IN 46036                      | MAPLETON<br>L-028<br>KEY# 251-4                                  |                |                  |                    |       | 730 R<br>0 NR   | 1,830 R<br>0 NR       |
| 26  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 27  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 28  | WILLIAMS GEORGE L & JEAN L<br>1407 SO H ST<br>ELWOOD IN 46036                     | BROYLES 3RD<br>L 023<br>KEY# 29-23                               |                |                  |                    |       | 870 R<br>0 NR   | 2,020 R<br>0 NR       |
| 29  |                                                                                   |                                                                  |                |                  |                    |       |                 |                       |
| 30  | Williams, Jackie & Michael D Jr-R/S<br>6604 Rosabell Dr<br>Anderson In 46013      | Holiday Manor<br>Sec 1 & L029<br>999-900-29                      |                |                  |                    |       |                 |                       |

# MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED                                | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED                         | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|------------------------------------------------------|----------|----------|---------------------------------------------|----------|----------|--------------------|--------------|------------------|----------|
|                                                      |          |          |                                             |          |          |                    |              |                  | 1        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 2        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 3        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 4        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 5        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 6        |
| John T. Majors & Buckner<br>11-7-88                  |          |          |                                             |          |          |                    |              |                  | 7        |
| g.c. fodd<br>aff. J. Ethels death 6-11-80<br>11-7-88 |          |          | Darwin G. Jr & Linda L. Lehman              |          |          | w/d                | 5/14/90      | 6/11/90          | 8        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 9        |
|                                                      |          |          |                                             |          |          |                    |              |                  | 10       |
|                                                      |          |          | Christopher A. & Brenda J. Faulstich        |          |          | w/d                | 10/28/88     | 10/31/88         | 11       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 12       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 13       |
|                                                      |          |          | Christopher A. & Brenda J. Faulstich        |          |          | w/d                | 10/28/88     | 10/31/88         | 14       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 15       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 16       |
|                                                      |          |          | Christopher A. & Brenda J. Faulstich        |          |          | w/d                | 10/28/88     | 10/31/88         | 17       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 18       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 19       |
|                                                      |          |          | Christopher A. & Brenda J. Faulstich        |          |          | w/d                | 10/28/88     | 10/31/88         | 20       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 21       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 22       |
|                                                      |          |          | Christopher A. & Brenda J. Faulstich        |          |          | w/d                | 10/28/88     | 10/31/88         | 23       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 24       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 25       |
|                                                      |          |          | Unu: Waterfield Mtg Co<br>to: Sec of H.U.D. |          |          | shw<br>dwd         | 5-30-89      | 7-5-89           | 26       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 27       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 28       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 29       |
|                                                      |          |          |                                             |          |          |                    |              |                  | 30       |

Annexed from Pipe Creek

**PAGE**

# MADISON COUNTY, INDIANA

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                   |  |  |                                         |  |  |              |               |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|-------------------------------------------------------------------|--|--|-----------------------------------------|--|--|--------------|---------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                       |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES        | VALUE OF LAND | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | WILLIAMS SHARON K<br>204 N 11TH ST<br>ELWOOD IN 46036             |  |  | PLATE GLASS<br>L 114<br>KEY# 357-10     |  |  |              | 0 R<br>700 NR | 0 R<br>1,410 NR       |                                   |  |  |  |
| 2                                  | Williams, Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood            |  |  | Kidwells<br>Key # 216-11 #61            |  |  |              | 200           | 2200                  |                                   |  |  |  |
| 3                                  | Williams, Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood.           |  |  | Kidwells<br>Key # 216-12 #62            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 4                                  | WILLS WOODROW B & IRENE<br>920 N 16TH ST<br>ELWOOD IN 46036       |  |  | EDGEWOOD<br>L 054<br>KEY# 130-16        |  |  |              | 400 R<br>0 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 5                                  | Williams Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood             |  |  | Kidwells<br>Key # 216-13 #63            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 6                                  | Williams Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood             |  |  | Kidwells<br>Key # 216-14 #64            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 7                                  | WILLS WOODROW B & IRENE<br>920 N 16TH ST<br>ELWOOD IN 46036       |  |  | EDGEWOOD<br>L 055<br>KEY# 130-17        |  |  |              | 400 R<br>0 NR | 4,910 R<br>0 NR       |                                   |  |  |  |
| 8                                  | Williams Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood             |  |  | Kidwells<br>Key # 216-15 #65            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 9                                  | Williams Thomas D. Ruth E.<br>1229 S. 23rd St. Elwood             |  |  | Kidwells<br>Key # 216-16 #66            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 10                                 | WILLS WOODROW B & IRENE<br>1304 S D ST<br>ELWOOD IN 46036         |  |  | PT NE NE<br>KEY# 5-5-01                 |  |  | 16 21 6 .110 | 630 R<br>0 NR | 2,000 R<br>0 NR       |                                   |  |  |  |
| 11                                 | Williams Thomas D. Ruth E.<br>1229 S. 23rd St Elwood              |  |  | Kidwells<br>Key # 216-17 #67            |  |  |              | 200           | 0                     |                                   |  |  |  |
| 12                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 13                                 | WILLS WOODROW B & IRENE<br>920 N 16TH ST<br>ELWOOD IN 46036       |  |  | CALLS<br>L 074<br>KEY# 51-10            |  |  |              | 190 R<br>0 NR | 900 R<br>0 NR         |                                   |  |  |  |
| 14                                 | Wills, Dwight D.<br>2301 - NO "C" ST. Elwood, Mo.                 |  |  | J. M. Deh. III<br>106-1                 |  |  | 286          | 500           | 4370                  |                                   |  |  |  |
| 15                                 | Wills Dwight D. & Susan C.<br>1006 N 19th St                      |  |  | O M Brown<br>136A-2                     |  |  | 2            | 460           | 4820                  |                                   |  |  |  |
| 16                                 | WILSON CYNTHIA A<br>324 MAIN ST<br>ELWOOD IN 46036                |  |  | ELWOOD<br>007 L 009<br>KEY# 145-9       |  |  |              | 900 R<br>0 NR | 3,040 R<br>0 NR       |                                   |  |  |  |
| 17                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 18                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 19                                 | WILSON DAVID D & VICKIE L<br>1600 SO L ST<br>ELWOOD IN 46036      |  |  | NEW ENGLAND<br>L-089<br>KEY# 262-1      |  |  |              | 730 R<br>0 NR | 1,740 R<br>0 NR       |                                   |  |  |  |
| 20                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 21                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 22                                 | WILSON DAVID W<br>112 N HARRISON ST<br>ALEXANDRIA IN 46001        |  |  | J M DEH 2ND W2<br>L 034<br>KEY# 64-6-01 |  |  |              | 400 R<br>0 NR | 1,390 R<br>0 NR       |                                   |  |  |  |
| 23                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 24                                 |                                                                   |  |  |                                         |  |  |              |               |                       |                                   |  |  |  |
| 25                                 | WILSON GEORGE E & CATHERINE P<br>807 S 16TH ST<br>ELWOOD IN 46036 |  |  | SIGLERS 3RD<br>L 094<br>KEY# 387-11     |  |  |              | 670 R<br>0 NR | 2,790 R<br>0 NR       |                                   |  |  |  |
| 26                                 | WILSON, James W. & Patricia J.<br>814 - 11th St. Elwood, Mo.      |  |  | Siglers III<br>317-15                   |  |  | 30           | 130           | 1620                  |                                   |  |  |  |
| 27                                 | Wilson James W. & Michael E.<br>Baker T.C. 11th St. Elwood        |  |  | S. Elwood<br>Key # 999-40-01            |  |  |              | 300           | 0                     |                                   |  |  |  |
| 28                                 | WILSON JACKIE D & ELMORA B<br>2730 NC A ST<br>ELWOOD IN 46036     |  |  | RODEFERS<br>L 061<br>KEY# 368-8         |  |  |              | 530 R<br>0 NR | 1,660 R<br>0 NR       |                                   |  |  |  |
| 29                                 |                                                                   |  |  | S Elwood<br>Key # 999-40-02             |  |  |              | 470           | 15530                 |                                   |  |  |  |
| 30                                 |                                                                   |  |  | S Elwood<br>Key # 999-40-03             |  |  |              | 300           | 0                     |                                   |  |  |  |

| MADISON COUNTY, INDIANA                                                  |          |          |                               |          |          |                    |              |                  |          |  |  |  |  |
|--------------------------------------------------------------------------|----------|----------|-------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                                                    | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED           | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                                                          |          |          | Duke & Paula C. Noble         |          |          | wp                 | 4/14/87      | 4/17/87          | 1        |  |  |  |  |
| Baldwin Glen D. Mary A.                                                  | 12/8/87  |          | Caldwell, Donald C. Nancy S.  |          |          |                    |              | 3/30/88          | 2        |  |  |  |  |
| Baldwin Glen D. Mary A.                                                  | 12/8/87  |          | Caldwell Donald C. Nancy S.   |          |          |                    |              | 3/30/88          | 3        |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 4        |  |  |  |  |
| Baldwin, Glen D. Mary A.                                                 | 12/8/87  |          | Caldwell                      |          |          |                    |              |                  | 5        |  |  |  |  |
| Baldwin, Glen D. Mary A.                                                 | 12/8/87  |          | {                             |          |          |                    |              |                  | 6        |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 7        |  |  |  |  |
| Baldwin Glen D. Mary A.                                                  | 12/8/87  |          | Caldwell                      |          |          |                    |              |                  | 8        |  |  |  |  |
| Baldwin Glen D. Mary A.                                                  | 12/8/87  |          | {                             |          |          |                    |              |                  | 9        |  |  |  |  |
|                                                                          |          |          | Jude L. Dianna L. Bouff       |          |          | wp                 | 5/5/92       | 5/13/92          | 10       |  |  |  |  |
| Baldwin, Glen D. Mary A.                                                 | 12/8/87  |          | Caldwell                      |          |          |                    |              |                  | 11       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 12       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 13       |  |  |  |  |
| Teddy & Wanda Robertson<br>w.d. 6-14-92                                  | 9-12-88  |          | Brian Q Kane                  |          |          | w                  | 4/25/90      | 4/26/90          | 14       |  |  |  |  |
| Jamie J Hepler                                                           | 4-26-90  |          |                               |          |          |                    |              |                  | 15       |  |  |  |  |
|                                                                          |          |          | Rodney L. Brenda S. Collins   |          |          | wp                 | 4/13/90      | 4/14/90          | 16       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 17       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 18       |  |  |  |  |
|                                                                          |          |          | Patrick A + Armenda D Connors |          |          | w                  | 3/18/91      | 3/26/91          | 19       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 20       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 21       |  |  |  |  |
|                                                                          |          |          | Clark-Wilson Co.              |          |          | bc                 |              | 2/3/87           | 22       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 23       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 24       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 25       |  |  |  |  |
| Roddy L. Barbara L. M. Gurne<br>Parker, Chauncey C. Martha<br>AFF 5-8-92 | 7-27-93  |          | Jim N-I Corp                  |          |          | w                  | 8/4/93       | 8/4/93           | 26       |  |  |  |  |
|                                                                          |          |          |                               |          |          |                    |              |                  | 27       |  |  |  |  |
|                                                                          |          |          | Travis York                   |          |          | ex deed            |              | 9/1/92           | 28       |  |  |  |  |
| Parker, Chauncey C. Martha<br>AFF 5-8-92                                 | 4/1/88   |          |                               |          |          |                    |              |                  | 29       |  |  |  |  |
| Parker, Chauncey C. Martha<br>AFF 5-8-92                                 | 4/1/88   |          |                               |          |          |                    |              |                  | 30       |  |  |  |  |



## PAGE

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                  | DESCRIPTION OF LAND<br>OR NAME OF ADDITION                 | ELWOOD-PIPECREEK  |                     |                          | ACRES       | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|----------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------|---------------------|--------------------------|-------------|---------------|--------------------------|
|     |                                                                                              |                                                            | SECTION<br>IN-LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |             |               |                          |
| 1   | WILSON JAMES W & PATRICIA J<br>1609 SO D ST<br>ELWOOD IN 46036                               | BARTONS 5TH<br>L 016<br>KEY# 15-2                          |                   |                     |                          |             | 760 R<br>0 NR | 2,920 R<br>0 NR          |
| 2   | <i>515- Main St. Elwood</i><br>Wilson Jerry J & Shirley L<br>81 So D 1298<br>Elwood In 46036 | <i>170-7</i><br>Holiday Manor<br>Sec 20 1025<br>999-90C-25 | 7                 |                     | 68                       |             | 2140<br>2170  | 4238<br>3060             |
| 3   | WILSON JUNIOR T & FRANCES E<br>R 1 BX 153<br>ELWOOD 46036                                    | NORWOOD<br>L 064<br>KEY# 271-1                             |                   |                     |                          |             | 0 R<br>200 NR | 0 R<br>0 NR              |
| 5   | <i>Wilson Jerry J &amp; Shirley L<br/>7.2 Bx 80<br/>Elwood</i>                               | <i>Holiday Manor</i><br>999-90C-23                         | 1                 | 23                  |                          |             |               |                          |
| 6   | <i>999-90-26</i><br><i>999-90-27</i>                                                         | <i>NE SW</i><br><i>NE SW</i>                               | 14                | 21                  | 6                        | .35<br>.275 |               |                          |
| 7   | WILSON JUNIOR T & FRANCES E<br>R 1 BX 153<br>ELWOOD 46036                                    | NORWOOD<br>L 065<br>KEY# 271-2                             |                   |                     |                          |             | 0 R<br>200 NR | 0 R<br>1,560 NR          |
| 8   | <i>Wilson Joseph &amp; Jill J.<br/>430- No 10 St. Elwood</i>                                 | <i>Pearl</i><br><i>340-1</i>                               | 1                 |                     | 101                      |             | 530           | 1350                     |
| 9   |                                                                                              | <i>Pearl</i><br><i>340-2</i><br><i>340-3</i>               | 2/<br>3           |                     | 101                      |             | 330<br>300    | C                        |
| 10  | WILSON JUNIOR T & FRANCES E<br>R 1 BX 153<br>ELWOOD IN 46036                                 | NORWOOD<br>L 066<br>KEY# 271-3                             |                   |                     |                          |             | 0 R<br>200 NR | 0 R<br>0 NR              |
| 11  | <i>Wilson Joseph &amp; Jill J.<br/>220 1/2 S 16 St</i>                                       | <i>Bauers</i><br><i>1-5-02 U/A</i>                         | 5                 |                     |                          |             |               |                          |
| 12  | <i>1-6</i><br><i>1-6-01</i>                                                                  | <i>Bauers</i><br><i>Bauers 20 1/2 x 44.68</i>              | 6-49<br>7         |                     |                          |             |               |                          |
| 13  | WILSON MICHAEL J & JULIE K<br>2026 SO K ST<br>ELWOOD IN 46036                                | LYNWOOD<br>L 218<br>KEY# 238-10                            |                   |                     |                          |             | 570 R<br>0 NR | 2,800 R<br>0 NR          |
| 14  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 15  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 16  | WILSON MICHAEL J & JULIE K<br>2026 SO K ST<br>ELWOOD IN 46036                                | LYNWOOD<br>L 219<br>KEY# 238-9                             |                   |                     |                          |             | 570 R<br>0 NR | 0 R<br>0 NR              |
| 17  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 18  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 19  | WILSON ROBERT A & BARBARA J<br>2 1ST NATIONAL BANK<br>P O BOX 351<br>ANDERSON IN 46015       | CALLANDS MAIN ST<br>L 021<br>KEY# 33-5                     |                   |                     |                          |             | 0 R<br>630 NR | 0 R<br>4,250 NR          |
| 20  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 21  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 22  | WILSON WENDELL L &<br>MARY ANN PARKER J/T R/S<br>915 N 9TH ST<br>ELWOOD IN 46036             | PEARL<br>101 L 016<br>KEY# 340-16                          |                   |                     |                          |             | 200 R<br>0 NR | 0 R<br>0 NR              |
| 23  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 24  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 25  | WILSON WENDELL L &<br>MARY ANN PARKER J/T R/S<br>915 N 9TH ST<br>ELWOOD IN 46036             | PEARL<br>101 L 017<br>KEY# 340-17                          |                   |                     |                          |             | 200 R<br>0 NR | 4,000 R<br>0 NR          |
| 26  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 27  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 28  | WILSON WENDELL L &<br>MARY ANN PARKER J/T R/S<br>915 N 9TH ST<br>ELWOOD IN 46036             | PEARL<br>101 L 018<br>KEY# 340-18                          |                   |                     |                          |             | 200 R<br>0 NR | 0 R<br>0 NR              |
| 29  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |
| 30  |                                                                                              |                                                            |                   |                     |                          |             |               |                          |

# MADISON COUNTY, INDIANA

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## PAGE

| NO | NAME & ADDRESS OF TAXPAYERS                                                         | DESCRIPTION OF LAND OR NAME OF ADDITION        | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND   | VALUE OF IMPROVEMENTS |
|----|-------------------------------------------------------------------------------------|------------------------------------------------|----------------|------------------|--------------------|-------|-----------------|-----------------------|
| 1  | WILSON WENDELL L & EVELYN M<br>1221 N 10TH ST<br>ELWOOD IN 46036                    | PEARL<br>106 L 017<br>KEY# 345-17              |                |                  |                    |       | 70 R<br>0 NR    | 1,630 R<br>0 NR       |
| 2  |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 3  |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 4  | WILSON WILLIAM & JUDITH<br>2121 NO A ST<br>ELWOOD IN 46036                          | J M DEH 6TH<br>L 899<br>KEY# 89-1              |                |                  |                    |       | 0 R<br>800 NR   | 0 R<br>2,620 NR       |
| 5  |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 6  |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 7  | WILSON WOODROW B & LUCILLE M<br>2328 N B ST<br>ELWOOD I 46036                       | J M DEH 7TH<br>L 264<br>KEY# 106-17            |                |                  |                    |       | 0 R<br>570 NR   | 0 R<br>2,470 NR       |
| 8  | WINBERG, George & Deborah S.<br>218-10 1st St. Elwood.                              | Elwood<br>12A-8                                | 8              |                  | 15                 |       | 450             | 2100                  |
| 9  | WIMMER WAYNE D & LORENE L<br>P O BOX 367<br>ELWOOD IN 46036                         | Elwood<br>12A-9<br>KEY# 138-1-1J               | 9              |                  | 15                 | .467  | 450             | C                     |
| 10 |                                                                                     |                                                | 10             | 21               | 6                  |       | 500 R<br>0 NR   | 13,440 R<br>0 NR      |
| 11 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 12 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 13 | WIMMER WAYNE D & LORENE L<br>P O BOX 367<br>ELWOOD IN 46036                         | OP & L 002 43.5' FR<br>008 L 001<br>KEY# 305-3 |                |                  |                    |       | 0 R<br>6,850 NR | 0 R<br>13,230 NR      |
| 14 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 15 | Wingrove Stephen R & William R JR<br>Rollin R & Millicent G Wingrove TIT            | Lynwood<br>233-13                              | 115            |                  |                    |       |                 |                       |
| 16 | WINGROVE ROLLIN & MILLICENT<br>1912 SO J ST<br>ELWOOD IN 46036                      | LYNWOOD<br>L 115<br>KEY# 233-13                |                |                  |                    |       | 570 R<br>0 NR   | 3,170 R<br>0 NR       |
| 17 | WINN, Doreen E & Paula L<br>420-50 22nd St. Elwood 36                               | tin plate<br>405-4-01                          | 52             |                  | 4                  |       | 170             | C                     |
| 18 |                                                                                     | tin plate<br>405-5                             | 5              |                  |                    |       | 350             | 2670                  |
| 19 | WIRE LAWRENCE G & BERTHA<br>R 3<br>ELWOOD IN 46036                                  | ELWOOD<br>010 L 016<br>KEY# 148-3              |                |                  |                    |       | 300 R<br>0 NR   | 0 R<br>0 NR           |
| 20 | Wire Donald &<br>LIE Bertha Wire                                                    | Elwood<br>148-3                                | 16             |                  | 10                 |       | 300             |                       |
| 21 | 108 N A St<br>Elwood                                                                | Elwood<br>148-4                                | 15             |                  | 10                 |       | 300             | 4280                  |
| 22 | WIRE LAWRENCE G & BERTHA<br>108 N A ST<br>ELWOOD IN 46036                           | ELWOOD<br>010 L 015<br>KEY# 148-4              |                |                  |                    |       | 300 R<br>0 NR   | 4,280 R<br>0 NR       |
| 23 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 24 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 25 | WIRE RITA L<br>1526 OAKLAND CT<br>ELWOOD IN 46036                                   | ELWOOD HTS<br>L 033<br>KEY# 472-33             |                |                  |                    |       | 830 R<br>0 NR   | 4,380 R<br>0 NR       |
| 26 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 27 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 28 | WISE JOHN & ELIZABETH<br>3 GOLDIE W MILLER<br>2326 SO A ST APT 6<br>ELWOOD IN 46036 | KIDWELLS<br>L 001<br>KEY# 213-1                |                |                  |                    |       | 0 R<br>130 NR   | 0 R<br>0 NR           |
| 29 |                                                                                     |                                                |                |                  |                    |       |                 |                       |
| 30 |                                                                                     |                                                |                |                  |                    |       |                 |                       |

# MADISON COUNTY, INDIANA

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| REAL ESTATE LIST and TRANSFER BOOK |                                                                                    |  |  |  |                                                    |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       |  | TOWNSHIP |  | PAGE |
|------------------------------------|------------------------------------------------------------------------------------|--|--|--|----------------------------------------------------|--|----------------|------------------|--------------------|-------|------------------|-----------------------|--|----------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                        |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION            |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |  |          |  |      |
| 1                                  | WISE JOHN T<br>2326 S D A ST APT 6<br>ELWOOD IN 46036                              |  |  |  | KIDWELLS 2ND<br>L 174<br>KEY# 224-19               |  | Y              |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |  |          |  |      |
| 2                                  |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 3                                  |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 4                                  | WISE JOHN T<br>2326 S D A ST APT 6<br>ELWOOD IN 46036                              |  |  |  | KIDWELLS 2ND<br>L 175<br>KEY# 224-20               |  |                |                  |                    |       | 0 R<br>170 NR    | 0 R<br>0 NR           |  |          |  |      |
| 5                                  |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 6                                  |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 7                                  | WISE RICHARD LEON & NACMI B<br>1526 WILKIE CT<br>ELWOOD IN 46036                   |  |  |  | ELWOOD HTS<br>L 041<br>KEY# 472-41                 |  | Y              |                  |                    |       | 830 R<br>0 NR    | 4,920 R<br>0 NR       |  |          |  |      |
| 8                                  | Wise, Richard L.<br>1526 Wilkie Ct<br>Elwood                                       |  |  |  | Elwood HTS.<br>472-41                              |  | Y              |                  |                    |       | 830              | 4920                  |  |          |  |      |
| 9                                  | Wise, Richard L. & Nami B<br>R2 Lot 118<br>Elwood In 46036                         |  |  |  | Holiday Manor<br>On 500' Dec 03 LOSS<br>999-900-55 |  | Y              |                  |                    |       |                  |                       |  |          |  |      |
| 10                                 | WISE RONALD & BARBARA<br>2404 S J ST<br>ELWOOD IN 46036                            |  |  |  | TIN PLATE<br>134 L 010<br>KEY# 432-10              |  | Y              |                  |                    |       | 230 R<br>0 NR    | 1,580 R<br>0 NR       |  |          |  |      |
| 11                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 12                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 13                                 | WISE RONALD & BARBARA<br>2404 S J ST<br>ELWOOD IN 46036                            |  |  |  | TIN PLATE<br>134 L 011<br>KEY# 432-11              |  | Y              |                  |                    |       | 230 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 14                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 15                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 16                                 | WISEMAN CECIL & KATHRYN<br>ME CASE, JULIA ANN<br>135 N 28TH ST<br>ELWOOD IN 46036  |  |  |  | RODEFERS V/S THRU L<br>066<br>L 063<br>KEY# 366-21 |  | Y              |                  |                    |       | 0 R<br>300 NR    | 0 R<br>0 NR           |  |          |  |      |
| 17                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 18                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 19                                 | WISEMAN CECIL S & MARY K<br>ME CASE, JULIA ANN<br>135 N 28TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S<br>L 034<br>KEY# 366-11               |  | Y              |                  |                    |       | 400 R<br>0 NR    | 4,350 R<br>0 NR       |  |          |  |      |
| 20                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 21                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 22                                 | WISEMAN CECIL S & MARY K<br>ME CASE, JULIA ANN<br>135 N 28TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S<br>L 033<br>KEY# 366-12               |  | Y              |                  |                    |       | 300 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 23                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 24                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 25                                 | WISEMAN CECIL S & MARY K<br>ME CASE, JULIA ANN<br>135 N 28TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S<br>L 032<br>KEY# 366-13               |  | Y              |                  |                    |       | 300 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 26                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 27                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 28                                 | WISEMAN CECIL S & MARY K<br>ME CASE, JULIA ANN<br>135 N 28TH ST<br>ELWOOD IN 46036 |  |  |  | RODEFERS V/S<br>L 031<br>KEY# 366-14               |  | Y              |                  |                    |       | 300 R<br>0 NR    | 0 R<br>0 NR           |  |          |  |      |
| 29                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |
| 30                                 |                                                                                    |  |  |  |                                                    |  |                |                  |                    |       |                  |                       |  |          |  |      |

| MADISON COUNTY, INDIANA                                                         |  |  |  |          |          |                          |  |  |  |          |          |                    |              | PAGE             |          |
|---------------------------------------------------------------------------------|--|--|--|----------|----------|--------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                                                           |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED      |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                                                                 |  |  |  |          |          | Eugene & Estelene Harway |  |  |  |          |          | TAL<br>T. deed     | 11/1/93      | 12/1/93          | 1        |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 2        |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 3        |
|                                                                                 |  |  |  |          |          | Eugene & Estelene Harway |  |  |  |          |          | TAL<br>deed        | 11/1/93      |                  | 4        |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 5        |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 6        |
|                                                                                 |  |  |  |          |          | Richard L. Wise          |  |  |  |          |          | gud<br>deed        | 4/28/89      | 5/1/89           | 7        |
| Nami B. Wise 5-1-89<br>W.D. to Wise 12-17-91 11-5-90<br>Annexed from Pipe Creek |  |  |  |          |          | Jeffrey R. Wrand         |  |  |  |          |          | WO                 | 11/29/89     | 12/1/89          | 8        |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 9        |
|                                                                                 |  |  |  |          |          | Max L. & Diana M. Caston |  |  |  |          |          | WO                 | 6/14/93      | 6/24/93          | 10       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 11       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 12       |
|                                                                                 |  |  |  |          |          | Max L. & Diana M. Caston |  |  |  |          |          | WO                 | 6/14/93      | 6/24/93          | 13       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 14       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 15       |
| W.O. to LEANOR & ADD 8-26-92                                                    |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 16       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 17       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 18       |
| W.D. 8-26-92                                                                    |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 19       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 20       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 21       |
| W.D. 8-26-92                                                                    |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 22       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 23       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 24       |
| W.D. 8-26-92                                                                    |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 25       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 26       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 27       |
| W.D. 8-26-92                                                                    |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 28       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 29       |
|                                                                                 |  |  |  |          |          |                          |  |  |  |          |          |                    |              |                  | 30       |

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                   | DESCRIPTION OF LAND OR NAME OF ADDITION       | ELWOOD-PIPELREEK |                  |                    | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----|---------------------------------------------------------------|-----------------------------------------------|------------------|------------------|--------------------|-------|---------------|-----------------------|
|     |                                                               |                                               | SECTION IN LOT   | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE |       |               |                       |
| 1   | WISLER CARL F & EUGENIA<br>2427 SO G ST<br>ELWOOD IN 46036    | TIN PLATE<br>131 L 015<br>KEY# 429-15         |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 2   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 3   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 4   | WISLER CARL F & EUGENIA<br>2427 SO G ST<br>ELWOOD IN 46036    | TIN PLATE<br>131 L 016<br>KEY# 429-16         |                  |                  |                    |       | 0 R<br>200 NR | 0 R<br>0 NR           |
| 5   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 6   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 7   | WISLER CARL F & EUGENIA<br>2427 SO G ST<br>ELWOOD IN 46036    | TIN PLATE<br>132 L 001<br>KEY# 430-1          |                  |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 8   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 9   |                                                               |                                               |                  |                  |                    |       |               |                       |
| 10  | WISLER CARL F & EUGENIA<br>2427 SO G ST<br>ELWOOD IN 46036    | TIN PLATE<br>132 L 002<br>KEY# 430-2          |                  |                  |                    |       | 200 R<br>0 NR | 1,600 R<br>0 NR       |
| 11  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 12  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 13  | WISLER CARL F & EUGENIA<br>2427 SO G ST<br>ELWOOD IN 46036    | TIN PLATE<br>132 L 003<br>KEY# 430-3          |                  |                  |                    |       | 200 R<br>0 NR | 0 R<br>0 NR           |
| 14  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 15  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 16  | WISLER JOHANNA G<br>2012 S A<br>ELWOOD IN 46036               | J M DEH 2ND W PT<br>L 008<br>KEY# 62-8        |                  |                  |                    |       | 730 R<br>0 NR | 1,500 R<br>0 NR       |
| 17  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 18  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 19  | WISWELL EDWARD A & NETHA R<br>1919 SO H ST<br>ELWOOD IN 46036 | LYNWOOD<br>L 016<br>KEY# 230-5                |                  |                  |                    |       | 430 R<br>0 NR | 2,470 R<br>0 NR       |
| 20  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 21  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 22  | WISWELL EDWARD A & NETHA R<br>1919 SO H ST<br>ELWOOD IN 46036 | LYNWOOD EXC 34' E SD<br>L 015<br>KEY# 230-6-1 |                  |                  |                    |       | 130 R<br>0 NR | 0 R<br>0 NR           |
| 23  | <i>With Geneva<br/>2304-SO "J" st.</i>                        | <i>Tin Plate<br/>414-17</i>                   | <i>22</i>        | <i>122</i>       |                    |       | <i>370</i>    | <i>340</i>            |
| 24  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 25  | WITTEBORT LARRY G & JOALEE<br>1624 SO M ST<br>ELWOOD IN 46036 | NEW ENGLAND<br>L 059<br>KEY# 262-21           |                  |                  |                    |       | 730 R<br>0 NR | 2,140 R<br>0 NR       |
| 26  | <i>WITTEBORT, Michael A.<br/>1614-SO "A" st.</i>              | <i>ONE LOT<br/>219-11</i>                     | <i>20</i>        |                  |                    |       | <i>430</i>    | <i>2390</i>           |
| 27  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 28  | WITTEBORT LARRY G & JOALEE<br>1624 SO M ST<br>ELWOOD IN 46036 | NEW ENGLAND W2<br>L 060<br>KEY# 262-22B       |                  |                  |                    |       | 370 R<br>0 NR | 0 R<br>0 NR           |
| 29  |                                                               |                                               |                  |                  |                    |       |               |                       |
| 30  |                                                               |                                               |                  |                  |                    |       |               |                       |

[illegible]



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |                                             |  |  |                |                  |                    | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |                 |                       |  |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|---------------------------------------------|--|--|----------------|------------------|--------------------|-----------------------------------|-----------------|-----------------------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES                             | VALUE OF LAND   | VALUE OF IMPROVEMENTS |  |
| 1                                  | WITTKAMPER ASSOCIATES INC                                                                       |  |  | LYNWOOD                                     |  |  |                |                  |                    |                                   | 0 R<br>760 NR   | 0 R<br>3,130 NR       |  |
| 2                                  | ELWOOD IN 46036                                                                                 |  |  | L 268<br>KEY# 248-5                         |  |  |                |                  |                    |                                   |                 |                       |  |
| 3                                  |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 4                                  | WITTKAMPER ASSOCIATES INC                                                                       |  |  | OP PT                                       |  |  |                |                  |                    |                                   | 0 R<br>2,670 NR | 0 R<br>5,040 NR       |  |
| 5                                  | 1500 MAIN ST<br>ELWOOD IN 46036                                                                 |  |  | 001 L 001<br>KEY# 292-1                     |  |  |                |                  |                    |                                   |                 |                       |  |
| 6                                  | <i>Wittkamper, Carol R<br/>RR#2<br/>Elwood In 46036</i>                                         |  |  | <i>K<br/>S2 NW<br/>KEY# 999-90-01</i>       |  |  | <i>14</i>      | <i>21</i>        | <i>6</i>           | <i>8.000</i>                      |                 |                       |  |
| 7                                  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 001<br>KEY# 999-34-1  |  |  |                |                  |                    |                                   | 0 R<br>130 NR   | 0 R<br>0 NR           |  |
| 8                                  | WITTKAMPER J Ferrill & W JOAN<br>RR#3 Elwood 46036                                              |  |  | <del>LYNWOOD</del><br><del>KEY# 248-5</del> |  |  |                |                  |                    |                                   | <del>760</del>  | <del>3130</del>       |  |
| 9                                  |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 10                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 010<br>KEY# 999-34-10 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 11                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 12                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 13                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 011<br>KEY# 999-34-11 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 14                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 15                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 16                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 012<br>KEY# 999-34-12 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 17                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 18                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 19                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 013<br>KEY# 999-34-13 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 20                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 21                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 22                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 014<br>KEY# 999-34-14 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 23                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 24                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 25                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 015<br>KEY# 999-34-15 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 26                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 27                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 28                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  | EDER VILLAGE SUB<br>L 016<br>KEY# 999-34-16 |  |  |                |                  |                    |                                   | 0 R<br>105 NR   | 0 R<br>0 NR           |  |
| 29                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |
| 30                                 |                                                                                                 |  |  |                                             |  |  |                |                  |                    |                                   |                 |                       |  |

| MADISON COUNTY, INDIANA                |          |          |                                  |          |          |                    |              |                  |          |  |  |  |  |
|----------------------------------------|----------|----------|----------------------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED                  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED              | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
|                                        |          |          | Wittkamper, J. Ferrill & W JOAN  |          |          |                    |              | 7/9/88           | 1        |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 2        |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 3        |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 4        |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 5        |  |  |  |  |
| Annexed from Popicruck<br>11-5-90      |          |          |                                  |          |          |                    |              |                  | 6        |  |  |  |  |
| W.D. to remove 2/22/88                 |          |          |                                  |          |          |                    |              |                  | 7        |  |  |  |  |
| WITTKAMPER, ASSOC. INC.<br>W.D. 1-2-88 |          |          | Donald W. Hiday & Linda M. Brown |          |          | WO                 | 6/21/90      | 6/25/90          | 8        |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 9        |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 10       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 11       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 12       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 13       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 14       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 15       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 16       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 17       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 18       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 19       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 20       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 21       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 22       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 23       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 24       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 25       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 26       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 27       |  |  |  |  |
| W.D. to remove 2-22-88                 |          |          |                                  |          |          |                    |              |                  | 28       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 29       |  |  |  |  |
|                                        |          |          |                                  |          |          |                    |              |                  | 30       |  |  |  |  |



| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                  |  |  |  |  |                                             |  |                  |                  | 26    | TOWNSHIP      |                       |                    |  | PAGE |
|------------------------------------|--------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------------------------|--|------------------|------------------|-------|---------------|-----------------------|--------------------|--|------|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                                      |  |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  | ELWOOD-PIPECREEK |                  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                    |  |      |
|                                    |                                                                                                  |  |  |  |  |                                             |  | SECTION IN LOT   | TOWNSHIP OUT-LOT |       |               |                       | RANGE BLOCK SQUARE |  |      |
| 1                                  | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 017<br>KEY# 999-34-17 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 2                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 3                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 4                                  | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 018<br>KEY# 999-34-18 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 5                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 6                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 7                                  | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 019<br>KEY# 999-34-19 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 8                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 9                                  |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 10                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 003<br>KEY# 999-34-2  |  |                  |                  |       | 0 R<br>130 NR | 0 R<br>0 NR           |                    |  |      |
| 11                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 12                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 13                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 020<br>KEY# 999-34-20 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 14                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 15                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 16                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 021<br>KEY# 999-34-21 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 17                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 18                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 19                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 022<br>KEY# 999-34-22 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 20                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 21                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 22                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 023<br>KEY# 999-34-23 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 23                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 24                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 25                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 024<br>KEY# 999-34-24 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 26                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 27                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 28                                 | WITTKAMPER MAURICE J & W. JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  |  | EDER VILLAGE SUB<br>L 025<br>KEY# 999-34-25 |  |                  |                  |       | 0 R<br>105 NR | 0 R<br>0 NR           |                    |  |      |
| 29                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |
| 30                                 |                                                                                                  |  |  |  |  |                                             |  |                  |                  |       |               |                       |                    |  |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |  |  |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 1        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 4        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 7        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 10       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 13       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 16       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 19       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 22       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 25       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |  |  |
| 2C 6-30-84              |          |          |                     |          |          |                    |              |                  | 28       |  |  |  |  |
| w.d. to remove 2-22-88  |          |          |                     |          |          |                    |              |                  | 29       |  |  |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |  |  |  |

26  
ELWOOD-PIPECREEK

TOWNSHIP

**PAGE**

| NO. | NAME & ADDRESS OF TAXPAYERS                                                                     | DESCRIPTION OF LAND<br>OR NAME OF ADDITION  | ELWOOD-PIPECREEK  |                     |                          | ACRES | VALUE OF LAND | VALUE OF<br>IMPROVEMENTS |
|-----|-------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------|---------------------|--------------------------|-------|---------------|--------------------------|
|     |                                                                                                 |                                             | SECTION<br>IN LOT | TOWNSHIP<br>OUT-LOT | RANGE<br>BLOCK<br>SQUARE |       |               |                          |
| 1   | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 026<br>KEY# 999-34-26 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 2   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 3   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 4   | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 027<br>KEY# 999-34-27 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 5   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 6   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 7   | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 028<br>KEY# 999-34-28 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 8   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 9   |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 10  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 029<br>KEY# 999-34-29 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 11  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 12  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 13  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 005<br>KEY# 999-34-3  |                   |                     |                          |       | 0 R<br>130 NR | 0 R<br>0 NR              |
| 14  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 15  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 16  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 030<br>KEY# 999-34-30 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 17  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 18  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 19  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 031<br>KEY# 999-34-31 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 20  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 21  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 22  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 032<br>KEY# 999-34-32 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 23  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 24  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 25  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 033<br>KEY# 999-34-33 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 26  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 27  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 28  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 | EDER VILLAGE SUB<br>L 034<br>KEY# 999-34-34 |                   |                     |                          |       | 0 R<br>105 NR | 0 R<br>0 NR              |
| 29  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |
| 30  |                                                                                                 |                                             |                   |                     |                          |       |               |                          |

# MADISON COUNTY, INDIANA

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                 |  |  |  |                                             |  |  |  |                | 26               | ELWOOD-PIPECREEK   |       |               |  | TOWNSHIP              |  | PAGE |
|------------------------------------|-------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------|--|--|--|----------------|------------------|--------------------|-------|---------------|--|-----------------------|--|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                     |  |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  |  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |      |
| 1                                  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 035<br>KEY# 999-34-35 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 2                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 3                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 4                                  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 036<br>KEY# 999-34-36 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 5                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 6                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 7                                  | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 037<br>KEY# 999-34-37 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 8                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 9                                  |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 10                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 038<br>KEY# 999-34-38 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 11                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 12                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 13                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 039<br>KEY# 999-34-39 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 14                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 15                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 16                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 007<br>KEY# 999-34-4  |  |  |  |                |                  |                    |       | 0 R<br>130 NR |  | 0 R<br>0 NR           |  |      |
| 17                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 18                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 19                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 040<br>KEY# 999-34-40 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 20                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 21                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 22                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 041<br>KEY# 999-34-41 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 23                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 24                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 25                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 042<br>KEY# 999-34-42 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 26                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 27                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 28                                 | WITTKAMPER MAURICE J & W JOAN<br>J FERRILL WITTKAMPER<br>MAIN & ANDERSON STS<br>ELWOOD IN 46036 |  |  |  | EDER VILLAGE SUB<br>L 043<br>KEY# 999-34-43 |  |  |  |                |                  |                    |       | 0 R<br>105 NR |  | 0 R<br>0 NR           |  |      |
| 29                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |
| 30                                 |                                                                                                 |  |  |  |                                             |  |  |  |                |                  |                    |       |               |  |                       |  |      |

| MADISON COUNTY, INDIANA |          |          |                     |          |          |                    |              |                  |          |  |  |
|-------------------------|----------|----------|---------------------|----------|----------|--------------------|--------------|------------------|----------|--|--|
| FROM WHOM TRANSFERRED   | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 1        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 2        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 3        |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 4        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 5        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 6        |  |  |
| wd to remove 2-27-88    |          |          |                     |          |          |                    |              |                  | 7        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 8        |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 9        |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 10       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 11       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 12       |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 13       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 14       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 15       |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 16       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 17       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 18       |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 19       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 20       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 21       |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 22       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 23       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 24       |  |  |
| wd to remove 2-22-88    |          |          |                     |          |          |                    |              |                  | 25       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 26       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 27       |  |  |
| wd to remove 2-27-88    |          |          |                     |          |          |                    |              |                  | 28       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 29       |  |  |
|                         |          |          |                     |          |          |                    |              |                  | 30       |  |  |







| REAL ESTATE LIST and TRANSFER BOOK |                                                                                       |  |  |                                             |  |  |                |                  |                    | 26    | ELWOOD-PIPECREEK |                       | TOWNSHIP | PAGE |
|------------------------------------|---------------------------------------------------------------------------------------|--|--|---------------------------------------------|--|--|----------------|------------------|--------------------|-------|------------------|-----------------------|----------|------|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION     |  |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND    | VALUE OF IMPROVEMENTS |          |      |
| 1                                  | WOOD DONALD KEITH<br>2207 SG F ST<br>ELWOOD IN 46036                                  |  |  | TIN PLATE<br>125 L-013<br>KEY# 421-11       |  |  |                |                  |                    |       | 0 R<br>270 NR    | 0 R<br>0 NR           |          |      |
| 2                                  | Wood Keith +<br>Matthew Wood                                                          |  |  | Holiday Manor<br>999-900-69-1 11/6 69       |  |  | 3              |                  |                    |       |                  |                       |          |      |
| 3                                  | R 3 BX 106<br>Dipton                                                                  |  |  | Holiday Manor<br>999-900-70                 |  |  | 3              |                  |                    |       |                  |                       |          |      |
| 4                                  | WOOD JACK B & JOYCE A<br>1306 MADISON RD<br>ELWOOD IN 46036                           |  |  | ELWOOD HTS<br>L 057<br>KEY# 472-57          |  |  |                |                  |                    |       | 830 R<br>0 NR    | 4,250 R<br>0 NR       |          |      |
| 5                                  | Wood Jerry J + Janet E<br>226 N 13 <sup>th</sup> St                                   |  |  | Plate Glass<br>358-12                       |  |  | 176            |                  |                    |       | 130              | 1350                  |          |      |
| 6                                  |                                                                                       |  |  |                                             |  |  |                |                  |                    |       |                  |                       |          |      |
| 7                                  | WOOD JOSEPH R & L/E<br>MABEL E WOOD<br>1420 SO H ST<br>ELWOOD IN 46036                |  |  | PARK W2<br>L 129<br>KEY# 321-13             |  |  |                |                  |                    |       | 370 R<br>0 NR    | 0 R<br>0 NR           |          |      |
| 8                                  | Wood, Matthew Jays Pamela H.<br>1534- N "C"                                           |  |  | J.M. Del. 4/2                               |  |  |                |                  |                    |       | 730              | 2240                  |          |      |
| 9                                  | Woodard Robyn S<br>905 Main St Elwood                                                 |  |  | Starkey and<br>349-3                        |  |  | 70             |                  |                    |       |                  |                       |          |      |
| 10                                 | WOOD JOSEPH R & L/E<br>MABEL E WOOD<br>1420 SO H ST<br>ELWOOD IN 46036                |  |  | PARK<br>L 130<br>KEY# 321-14                |  |  |                |                  |                    |       | 770 R<br>0 NR    | 2,990 R<br>0 NR       |          |      |
| 11                                 | Wood, Ricky L.<br>1913- S J                                                           |  |  | Lynwood<br>239-4                            |  |  | 153            |                  |                    |       | 570              |                       |          |      |
| 12                                 | " " "                                                                                 |  |  | Lynwood<br>239-5                            |  |  | 154            |                  |                    |       | 570              | 2366<br>868           |          |      |
| 13                                 | WOODRUM EVERETT C & CONNIE J<br>2023 SO I ST<br>ELWOOD IN 46036                       |  |  | LYNWOOD<br>L 052<br>KEY# 232-6              |  |  |                |                  |                    |       | 0 R<br>500 NR    | 0 R<br>1,620 NR       |          |      |
| 14                                 | Woodel, Kip + Susan                                                                   |  |  | Mapleton<br>255-12                          |  |  | 96             |                  |                    |       | 270              |                       |          |      |
| 15                                 | " " "                                                                                 |  |  | Mapleton<br>254-12                          |  |  | 97             |                  |                    |       | 270              | 1340                  |          |      |
| 16                                 | WOODSIDE RALPH & WILMA<br>1352 S D ST<br>ELWOOD IN 46036                              |  |  | BARTONS 1ST S PT E2<br>L 022<br>KEY# 4-2-04 |  |  |                |                  |                    |       | 1,100 R<br>0 NR  | 2,680 R<br>0 NR       |          |      |
| 17                                 | Woodel Kip + Susan + Holloway, Samuel R<br>108- W Adams St.                           |  |  | BARTON II<br>18-5                           |  |  | N2<br>49<br>48 |                  |                    |       |                  |                       |          |      |
| 18                                 | " " "                                                                                 |  |  | Lynwood<br>229-10                           |  |  | 35             |                  |                    |       | 440              | 1985                  |          |      |
| 19                                 | WOODSIDES BILLY & ANITA MAE<br>R 2 BX 142<br>ALEXANDRIA IN 46011                      |  |  | BROYLES 1ST<br>L 004<br>KEY# 25-4           |  |  |                |                  |                    |       | 0 R<br>970 NR    | 0 R<br>2,840 NR       |          |      |
| 20                                 | Woodel, Kip + Susan + Holloway, Samuel R                                              |  |  | Lynwood<br>235-7                            |  |  | 74             |                  |                    |       | 800              | 2050                  |          |      |
| 21                                 | Worsley, David E. Cynthia D<br>1413- So "J" St. Elwood                                |  |  | PARK<br>331-17                              |  |  | 133            |                  |                    |       | 770              | 3140                  |          |      |
| 22                                 | WOLEY BEVERLY J<br>L/E JOSEPH T & CLARA HOWERTON<br>1810 E MAIN ST<br>ELWOOD IN 46036 |  |  | HARTING & HARTING<br>L 035<br>KEY# 197-13   |  |  |                |                  |                    |       | 0 R<br>530 NR    | 0 R<br>1,840 NR       |          |      |
| 23                                 | Worsley, David E. Cynthia D.<br>611 South A Street Elwood                             |  |  | Elwood E2<br>Key# 168-2-01                  |  |  |                |                  |                    |       | 370              |                       |          |      |
| 24                                 | Worsley, David E. Cynthia D.<br>611 South A Street Elwood                             |  |  | Elwood<br>Key# 168-3                        |  |  |                |                  |                    |       | 700              | 1060                  |          |      |
| 25                                 | WRIGHT CECILIA M & EDDIE JOE<br>1310 SO N ST<br>ELWOOD IN 46036                       |  |  | ELWOOD HTS<br>L 011<br>KEY# 472-11          |  |  |                |                  |                    |       | 830 R<br>0 NR    | 4,090 R<br>0 NR       |          |      |
| 26                                 | Worsley, Dean W. Marthana<br>229 N. 5th St Elwood                                     |  |  | Elwood V/S N2<br>Key# 151-19                |  |  |                |                  |                    |       | 200              |                       |          |      |
| 27                                 | Worsley, Dean W. Marthana<br>229 N. 5th Street Elwood                                 |  |  | Elwood V/S<br>Key# 151-20 (14) L#20         |  |  |                |                  |                    |       | 430              |                       |          |      |
| 28                                 | WRIGHT GEORGE L & MARY F<br>218 SO 21ST<br>ELWOOD IN 46036                            |  |  | PARSON & RUDY<br>L 015<br>KEY# 328-9        |  |  |                |                  |                    |       | 900 R<br>0 NR    | 2,570 R<br>210 NR     |          |      |
| 29                                 | Worsley, Dean W. Marthana<br>229 N. 5th Street Elwood                                 |  |  | Elwood V/S<br>Key# 151-21 L#21              |  |  |                |                  |                    |       | 430              |                       |          |      |
| 30                                 | Worsley, Dean W. Marthana<br>229 N. 5th Street Elwood                                 |  |  | Elwood<br>Key 151-22 14 L#22                |  |  |                |                  |                    |       | 430              | 2270                  |          |      |

| MADISON COUNTY, INDIANA                           |  |  |             |          |                                 |  |  |          |          |                    |              |                  |          |
|---------------------------------------------------|--|--|-------------|----------|---------------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED                             |  |  | PAGE NO.    | LINE NO. | TO WHOM TRANSFERRED             |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
| Lori Hosenan et al                                |  |  | 6-2-93      |          | Ramillies J. Walliser           |  |  |          |          | W/D                | 10-28-88     | 11-1-88          | 1        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 2        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 3        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 4        |
| Guy Whitman & Hazel Wood et al<br>Ruth S Huntsman |  |  | 7-2-76-88   |          | " " "                           |  |  |          |          |                    |              |                  | 5        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 6        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 7        |
| Stephen K + Jean M. Whitnack                      |  |  | 12-26-98    |          | " " "                           |  |  |          |          |                    |              |                  | 8        |
| James J + Roberta M. Frye                         |  |  | 9-20-93     |          | " " "                           |  |  |          |          |                    |              |                  | 9        |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 10       |
| Dennis M. Jackie Hughes                           |  |  | 6-1-98      |          | Railroadmen's Fed. S. L. Assoc  |  |  |          |          | S/H Deed           | 12/26/91     | 4/22/92          | 11       |
| " " "                                             |  |  | 6-1-98      |          | " " "                           |  |  |          |          |                    |              |                  | 12       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 13       |
| Vickie L. Keell                                   |  |  | 9-18-9      |          | Stella Marie Bustos             |  |  |          |          | W/D                | 1/23/92      | 4/3/92           | 14       |
| " " "                                             |  |  | 9-18-9      |          | " " "                           |  |  |          |          |                    |              |                  | 15       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 16       |
| Michael + Joyce M. Miller                         |  |  | 7-31-87     |          | Harold W. Slate Sr              |  |  |          |          | aff. adn           | 7/25/90      | 7/26/90          | 17       |
| Security Bank                                     |  |  | 7-31-87     |          | " " "                           |  |  |          |          |                    |              |                  | 18       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 19       |
| Randy J + Janice L. Simmons                       |  |  | 7-31-87     |          | " " "                           |  |  |          |          |                    |              |                  | 20       |
| Michael K. Sr + Linda Blackwell                   |  |  | 12-27-89    |          | " " "                           |  |  |          |          |                    |              |                  | 21       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 22       |
| Sallee Stanley H. Rita M.                         |  |  | W.D 12-3-87 |          | Christopher J. + Kathy R. Adams |  |  |          |          | W/D                | 11/3/93      | 11/2/93          | 23       |
| Sallee Stanley H. Rita M.                         |  |  | W.D 12-3-87 |          | " " "                           |  |  |          |          |                    |              |                  | 24       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 25       |
| Henderson, Dillard, Minnie                        |  |  |             |          | Karen Sue Abel                  |  |  |          |          | W/D                | 1/16/91      | 1/17/91          | 26       |
| Henderson, Dillard, Minnie                        |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 27       |
| " " "                                             |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 28       |
| Henderson, Dillard Minnie                         |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 29       |
| Henderson, Dillard Minnie                         |  |  |             |          | " " "                           |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                |  |  |                                         |  |  |       |               |                       | 26 ELWOOD-PIPECREEK TOWNSHIP PAGE |  |  |  |
|------------------------------------|--------------------------------------------------------------------------------|--|--|-----------------------------------------|--|--|-------|---------------|-----------------------|-----------------------------------|--|--|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                                    |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION |  |  | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |                                   |  |  |  |
| 1                                  | WRIGHT JOHN B & MARY LCU<br>2310 SO I ST<br>ELWOOD IN 46036                    |  |  | TIN PLATE<br>123 L 024<br>KEY# 416-16   |  |  |       | 270 R<br>0 NR | 1,800 R<br>0 NR       |                                   |  |  |  |
| 2                                  | Worsley Dean W. Marantha<br>229 N. 5th Street Elwood                           |  |  | Elwood V/S<br>Key# 151-23 (14)          |  |  |       | 430           | 0                     |                                   |  |  |  |
| 3                                  | WRIGHT, David M.<br>1211 So. 24th Street Elwood                                |  |  | Kidwells<br>Key# 214-3 L# 40            |  |  |       | 200           | 0                     |                                   |  |  |  |
| 4                                  | WRIGHT JOHN B & MARY LOU<br>2310 SO I ST<br>ELWOOD IN 46036                    |  |  | TIN PLATE<br>123 L 025<br>KEY# 416-17   |  |  |       | 270 R<br>0 NR | 570 R<br>0 NR         |                                   |  |  |  |
| 5                                  | WRIGHT, David M.<br>1211 So. 24th Street Elwood                                |  |  | Kidwells<br>Key# 214-4 L# 39            |  |  |       | 200           | 0                     |                                   |  |  |  |
| 6                                  | Wright, Joan L.<br>1902-50' 9" S. Elwood                                       |  |  | BASTERS<br>812-19                       |  |  | 5     | 400           | 2450                  |                                   |  |  |  |
| 7                                  | WRIGHT MILDRED E &<br>MICHAEL J WRIGHT JYTS<br>1811 SO B ST<br>ELWOOD IN 46036 |  |  | BARTONS 6TH<br>L 017<br>KEY# 21-9       |  |  |       | 0 R<br>800 NR | 0 R<br>3,010 NR       |                                   |  |  |  |
| 8                                  | Wright, Delores Sue + Jamie Sue<br>1900 N E St. Elwood 46036                   |  |  | Edgewood<br>131-17                      |  |  | 42    |               |                       |                                   |  |  |  |
| 9                                  | 3 3                                                                            |  |  | Edgewood 5 pt.<br>131-18B               |  |  | 43    |               |                       |                                   |  |  |  |
| 10                                 | WRIGHT RONALD D & DIANA L<br>1412 NG 9TH ST<br>ELWOOD IN 46036                 |  |  | PEARL S2<br>096 L 008<br>KEY# 335-B-1   |  |  |       | 0 R<br>110 NR | 0 R<br>0 NR           |                                   |  |  |  |
| 11                                 | WRIGHT, John P. Stella M.<br>2023-50' 11" E                                    |  |  | Lynwood<br>232-6                        |  |  | 52    | 500           | 10300                 |                                   |  |  |  |
| 12                                 |                                                                                |  |  |                                         |  |  |       |               |                       |                                   |  |  |  |
| 13                                 | WRIGHT RONALD D & DIANA L<br>1412 NG 9TH ST<br>ELWOOD IN 46036                 |  |  | PEARL<br>096 L 009<br>KEY# 335-9        |  |  |       | 230 R<br>0 NR | 4,680 R<br>0 NR       |                                   |  |  |  |
| 14                                 |                                                                                |  |  |                                         |  |  |       |               |                       |                                   |  |  |  |
| 15                                 |                                                                                |  |  |                                         |  |  |       |               |                       |                                   |  |  |  |
| 16                                 | WYATT, Robert B + Sonja K.<br>2709-50' 14"                                     |  |  | Tin Plate<br>452-1                      |  |  | 001   | 100           | 0                     |                                   |  |  |  |
| 17                                 | 3 3                                                                            |  |  | Tin Plate<br>452-2                      |  |  | 002   | 100           | 0                     |                                   |  |  |  |
| 18                                 | 2 2                                                                            |  |  | Tin Plate<br>452-3                      |  |  | 003   | 100           | 450                   |                                   |  |  |  |
| 19                                 |                                                                                |  |  |                                         |  |  |       |               |                       |                                   |  |  |  |
| 20                                 |                                                                                |  |  |                                         |  |  |       |               |                       |                                   |  |  |  |
| 21                                 | Wilburn Donald Michael + Kathy Ann<br>700 Block NO 13th St. Elwood             |  |  | Pawhackle<br>310-13                     |  |  | 95    | 150           | 4390                  |                                   |  |  |  |
| 22                                 |                                                                                |  |  | Pawhackle<br>310-14                     |  |  | 96    | 300           |                       |                                   |  |  |  |
| 23                                 |                                                                                |  |  | Pawhackle<br>311-25                     |  |  | 93    | 330           | 9800                  |                                   |  |  |  |
| 24                                 |                                                                                |  |  | Pawhackle<br>311-26                     |  |  | 94    | 330           |                       |                                   |  |  |  |
| 25                                 |                                                                                |  |  | Pawhackle<br>310-15                     |  |  | 97    | 300           | 0                     |                                   |  |  |  |
| 26                                 |                                                                                |  |  | Pawhackle<br>310-16                     |  |  | 98    | 330           | 9800                  |                                   |  |  |  |
| 27                                 |                                                                                |  |  | Pawhackle<br>310-21                     |  |  | 103   | 300           |                       |                                   |  |  |  |
| 28                                 |                                                                                |  |  | Pawhackle<br>310-22                     |  |  | 104   | 300           | 8270                  |                                   |  |  |  |
| 29                                 |                                                                                |  |  | Pawhackle<br>310-17                     |  |  | 99    | 300           | 8270                  |                                   |  |  |  |
| 30                                 |                                                                                |  |  | Pawhackle<br>310-18                     |  |  | 100   | 300           |                       |                                   |  |  |  |
|                                    |                                                                                |  |  | Pawhackle<br>310-19                     |  |  | 101   | 300           |                       |                                   |  |  |  |
|                                    |                                                                                |  |  | Pawhackle<br>310-20                     |  |  | 102   | 300           | 8270                  |                                   |  |  |  |

| MADISON COUNTY, INDIANA        |  |  |          |          |                             |  |  |          |          |                    |              |                  |          |
|--------------------------------|--|--|----------|----------|-----------------------------|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED          |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED         |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 1        |
| Henderson, Dillard Minnie      |  |  |          | 1/1/87   |                             |  |  |          |          |                    |              |                  | 2        |
| Bohannon, Helenne (Nelson dec) |  |  |          | 2-11-88  |                             |  |  |          |          |                    |              |                  | 3        |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 4        |
| Bohannon, Helenne (Nelson dec) |  |  |          | 2-11-88  |                             |  |  |          |          |                    |              |                  | 5        |
| Gladys N. Himmelreich          |  |  |          | 5-11-89  | I. T. T. Financial Services |  |  |          |          | EC                 |              | 3/28/91          | 6        |
| W 6-23-92                      |  |  |          |          | George D + Sandra R Brewer  |  |  |          |          | W                  | 11/1/92      | 11/6/92          | 7        |
| Virgil + Delores Welch         |  |  |          | 2/13/90  |                             |  |  |          |          |                    |              |                  | 8        |
| Virgil + Delores Welch         |  |  |          | 2/13/90  |                             |  |  |          |          |                    |              |                  | 9        |
| J.L. to remove 3-23-89         |  |  |          |          |                             |  |  |          |          |                    |              |                  | 10       |
| Stella Marie Busby             |  |  |          | 12-14-93 |                             |  |  |          |          |                    |              |                  | 11       |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 12       |
| J.L. to remove 3-23-89         |  |  |          |          |                             |  |  |          |          |                    |              |                  | 13       |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 14       |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 15       |
| Sonja K. Scarborough           |  |  |          | 9-13-91  |                             |  |  |          |          |                    |              |                  | 16       |
|                                |  |  |          | 9-13-91  |                             |  |  |          |          |                    |              |                  | 17       |
| 2 2                            |  |  |          | 9-13-91  |                             |  |  |          |          |                    |              |                  | 18       |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 19       |
|                                |  |  |          |          |                             |  |  |          |          |                    |              |                  | 20       |
| Donald L. Marie W. Echison     |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 21       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 22       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 23       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 24       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 25       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 26       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 27       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 28       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 29       |
|                                |  |  |          | 11-21-91 |                             |  |  |          |          |                    |              |                  | 30       |

| REAL ESTATE LIST and TRANSFER BOOK |                                                                       |  |  |                                                               |  |  |       |               |  | TOWNSHIP              |  |  |  | PAGE |  |
|------------------------------------|-----------------------------------------------------------------------|--|--|---------------------------------------------------------------|--|--|-------|---------------|--|-----------------------|--|--|--|------|--|
| NO.                                | NAME & ADDRESS OF TAXPAYERS                                           |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION                       |  |  | ACRES | VALUE OF LAND |  | VALUE OF IMPROVEMENTS |  |  |  |      |  |
|                                    | Y M C A OF MADISON COUNTY                                             |  |  | UP                                                            |  |  |       |               |  |                       |  |  |  |      |  |
| 1                                  | 1400 SO A ST<br>ELWOOD IN 46036                                       |  |  | 003 L 012<br>KEY# 299-24W                                     |  |  |       | 2,310 NR      |  | 16,010 NR             |  |  |  |      |  |
| 2                                  |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 3                                  | Garger, Clarence H & Anna J<br>R 2 Box 10<br>Elwood In 46036          |  |  | Holiday Manor<br>Sec 17 L 010<br>999-900-10                   |  |  |       |               |  |                       |  |  |  |      |  |
| 4                                  | YARLING LENA<br>& MARY E SWIFT<br>R 3<br>ELWOOD IN 46036              |  |  | STARKEYS 1ST<br>001 L 005<br>KEY# 396-5                       |  |  |       | 1,270 NR      |  | 6,380 NR              |  |  |  |      |  |
| 5                                  | Yarling Clifford<br>1015 S Anderson St                                |  |  | Lynwood<br>236-9                                              |  |  | 89    |               |  |                       |  |  |  |      |  |
| 6                                  |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 7                                  | YARLING LENA<br>& MARY E SWIFT<br>R 3<br>ELWOOD IN 46036              |  |  | WOODLAND<br>L 002<br>KEY# 466-2                               |  |  |       | 1,130 NR      |  | 2,500 NR              |  |  |  |      |  |
| 8                                  |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 9                                  | Yates, Charles J & Edna H<br>R 2 Box 78<br>Elwood In 46036            |  |  | Holiday Manor<br>Sec 17 L 021<br>999-900-21                   |  |  |       |               |  |                       |  |  |  |      |  |
| 10                                 | YATES EDWARD E & PAMELA H<br>1220 ELK LANE<br>ELWOOD IN 46036         |  |  | ELWOOD HTS<br>SEC 3 L 044<br>KEY# 474A-1                      |  |  |       | 830 R<br>0 NR |  | 4,500 R<br>0 NR       |  |  |  |      |  |
| 11                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 12                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 13                                 | YATES FLOYD R & MARY E<br>2722 N A ST<br>ELWOOD IN 46036              |  |  | RODEFERS<br>L 058<br>KEY# 368-5                               |  |  |       | 530 R<br>0 NR |  | 1,660 R<br>0 NR       |  |  |  |      |  |
| 14                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 15                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 16                                 | YATES HAROLD M & DORIS C<br>2529 N A ST<br>ELWOOD IN 46036            |  |  | RODEFERS<br>L 045<br>KEY# 364-4                               |  |  |       | 600 R<br>0 NR |  | 3,320 R<br>0 NR       |  |  |  |      |  |
| 17                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 18                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 19                                 | YATES JAMES M & JO-ELLEN<br>R 1 FAIRGROUND RD<br>ELWOOD IN 46036      |  |  | BEECHLAND L 111 PT V<br>N PT L 112 1/2<br>L 109<br>KEY# 999-9 |  |  |       | 610 R<br>0 NR |  | 8,420 R<br>0 NR       |  |  |  |      |  |
| 20                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 21                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 22                                 | YATES MARY E<br>2722 NG A ST<br>ELWOOD IN 46036                       |  |  | LAKE ERIE<br>L 008<br>KEY# 227-4                              |  |  |       | 970 NR        |  | 2,280 NR              |  |  |  |      |  |
| 23                                 | Yeagly, David E.<br>1336 N "B" St.                                    |  |  | Rodefers<br>370-9                                             |  |  | 98    | 400           |  | 150                   |  |  |  |      |  |
| 24                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 25                                 | YEAGLEY JOHN D & JANE ANN<br>R # 3 BOX 183<br>ELWOOD IN 46036         |  |  | RODEFERS<br>L 098<br>KEY# 370-9                               |  |  |       | 400 NR        |  | 150 NR                |  |  |  |      |  |
| 26                                 | Yeagly, Pearl<br>R 2 Box 131 Holiday Manor<br>Elwood In 46036         |  |  | Holiday Manor<br>Sec 3 L 063<br>999-900-63                    |  |  |       |               |  |                       |  |  |  |      |  |
| 27                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 28                                 | YOCUM HERMAN C<br>BOYER, DOROTHY L<br>1429 SO 24TH<br>ELWOOD IN 46036 |  |  | KIDWELLS 2ND<br>L 137<br>KEY# 222-14                          |  |  |       | 170 R<br>0 NR |  | 0 R<br>0 NR           |  |  |  |      |  |
| 29                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |
| 30                                 |                                                                       |  |  |                                                               |  |  |       |               |  |                       |  |  |  |      |  |

| MADISON COUNTY, INDIANA   |  |  |  |          |          |                            |  |  |  |          |          |                    |              | PAGE             |          |
|---------------------------|--|--|--|----------|----------|----------------------------|--|--|--|----------|----------|--------------------|--------------|------------------|----------|
| FROM WHOM TRANSFERRED     |  |  |  | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED        |  |  |  | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|                           |  |  |  |          |          | Mercy Hospital Inc         |  |  |  |          |          | CLD                | 4/19/93      | 4/19/93          | 1        |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 2        |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 3        |
| 11-5-90                   |  |  |  |          |          | Swift, Mary Ellen          |  |  |  |          |          |                    |              | 11/5/87          | 4        |
| Annexed from Pipe Creek   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 5        |
| 7-9-91                    |  |  |  |          |          | Janet H Lender             |  |  |  |          |          | spec               | 7/19/91      | 10/3/91          | 6        |
| Byrum & Daisy Legg        |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 7        |
|                           |  |  |  |          |          | Swift, Mary Ellen          |  |  |  |          |          |                    |              | 11/5/87          | 8        |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 9        |
| 11-5-90                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 10       |
| Annexed from Pipe Creek   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 11       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 12       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 13       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 14       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 15       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 16       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 17       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 18       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 19       |
| JC 10-1-91                |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 20       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 21       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 22       |
|                           |  |  |  |          |          | Tommy P & Anna R Sanders w |  |  |  |          |          |                    | 4/23/92      | 1/4/93           | 23       |
| John D. & Jane Ann Yeagly |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 24       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 25       |
|                           |  |  |  |          |          | David E. Yeagly            |  |  |  |          |          | wd                 | 4/30/91      | 6/4/91           | 26       |
| 11-5-90                   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 27       |
| annexed from Pipe Creek   |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 28       |
|                           |  |  |  |          |          | Dorothy Boyer              |  |  |  |          |          | lc                 |              | 4/17/90          | 29       |
|                           |  |  |  |          |          |                            |  |  |  |          |          |                    |              |                  | 30       |



**PAGE**

| NAME & ADDRESS OF TAXPAYERS |                                                                       | DESCRIPTION OF LAND OR NAME OF ADDITION                  | SECTION IN LOT | TOWNSHIP OUT-LOT | RANGE BUCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|-----------------------------|-----------------------------------------------------------------------|----------------------------------------------------------|----------------|------------------|-------------------|-------|---------------|-----------------------|
| 1                           | YOCUM HERMAN C<br>BOYER, DOROTHY L<br>1429 SO 24TH<br>ELWOOD IN 46036 | KIDWELLS 2ND<br>L 136<br>KEY# 222-15                     |                |                  |                   |       | 170 R<br>0 NR | 1,240 R<br>0 NR       |
| 2                           | <i>Yocum, Doree Dale &amp; Cynthia L.<br/>1638-50 "L" St.</i>         | <i>New England<br/>463-7</i>                             |                |                  |                   |       | 530           | 3860                  |
| 3                           |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 4                           | YORK CARL Y & LOUISE<br>R 1 BX 29 BOUSE DR<br>SILVER LAKE IN 46982    | BARTONS 5TH N2<br>L 052<br>KEY# 17-7                     |                |                  |                   |       | 0 R<br>520 NR | 0 R<br>690 NR         |
| 5                           |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 6                           |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 7                           | YORK CARL Y & LOUISE<br>R 1 BX 29 BOUSE DR<br>SILVER LAKE IN 46982    | BARTONS 5TH N PT<br>L 053<br>KEY# 17-8                   |                |                  |                   |       | 0 R<br>540 NR | 0 R<br>2,620 NR       |
| 8                           |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 9                           |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 10                          | YORK KARLA J<br>1933 S A ST<br>ELWOOD IN 46036                        | J M DEH 2ND EXC 33X6<br>0' S END E<br>L 018<br>KEY# 63-4 |                |                  |                   |       | 0 R<br>930 NR | 0 R<br>2,960 NR       |
| 11                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 12                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 13                          | YORK LINDA L<br>413 NO 6TH ST<br>ELWOOD IN 46036                      | SCHAFERS P SW<br>L 010<br>KEY# 153-11-4                  | 09             | 21               | 6                 |       | 0 R<br>530 NR | 0 R<br>4,030 NR       |
| 14                          | <i>YORK, Robert J.<br/>382-10 East St.<br/>T. 46072</i>               | <i>Lynwood<br/>330-14<br/>Diagonal lot<br/>384-1-02A</i> |                |                  |                   |       | 500           | 1730                  |
| 15                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 16                          | YORK ROGER D & DIANNA L<br>2203 SO J ST<br>ELWOOD IN 46036            | TIN PLATE<br>121 L 012<br>KEY# 413-1                     |                |                  |                   |       | 0 R<br>430 NR | 0 R<br>0 NR           |
| 17                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 18                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 19                          | YORK ROGER D & DIANNA L<br>2203 SO J ST<br>ELWOOD IN 46036            | TIN PLATE<br>121 L 011<br>KEY# 413-2                     |                |                  |                   |       | 0 R<br>230 NR | 0 R<br>1,830 NR       |
| 20                          | <i>YORK, Travis<br/>230-10 "A" Elwood</i>                             | <i>Rodepays<br/>388-8</i>                                |                |                  |                   |       | 530           | 1660                  |
| 21                          | <i>York Jerry L &amp; Melissa<br/>10138 B St Elwood</i>               | <i>Lake Erie<br/>227-4</i>                               |                |                  |                   |       |               |                       |
| 22                          | YORK ROGER D & DIANNA L<br>2120 NO C ST<br>ELWOOD IN 46036            | J M DEH 6TH<br>L 118<br>KEY# 92-10                       |                |                  |                   |       | 370 R<br>0 NR | 4,150 R<br>0 NR       |
| 23                          | <i>Younce, James Lees &amp; Sylvia Woolf<br/>2500-50 "B" St.</i>      | <i>Call's<br/>50-17</i>                                  |                |                  |                   |       | 600           | 2000                  |
| 24                          | <i>z</i>                                                              | <i>Call's<br/>50-16</i>                                  |                |                  |                   |       | 600           |                       |
| 25                          | YOUNG DEWEY W<br>1205 SO G ST<br>ELWOOD IN 46036                      | PARK<br>L 097<br>KEY# 319-1                              |                |                  |                   |       | 0 R<br>430 NR | 0 R<br>920 NR         |
| 26                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 27                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 28                          | YOUNG DEWEY W<br>1205 SO G ST<br>ELWOOD IN 46036                      | PARK<br>L 098<br>KEY# 319-2                              |                |                  |                   |       | 430 R<br>0 NR | 0 R<br>0 NR           |
| 29                          |                                                                       |                                                          |                |                  |                   |       |               |                       |
| 30                          |                                                                       |                                                          |                |                  |                   |       |               |                       |

# MADISON COUNTY, INDIANA

[illegible]



26 ELWOOD-PIPECREEK TOWNSHIP PAGE

[illegible]

| REAL ESTATE LIST and TRANSFER BOOK |                                                                                                                         |  |  |                                               |  |                |                  |                    |       | 26<br>ELWOOD-PIPECREEK    |                             | TOWNSHIP |  | PAGE |  |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|--|-----------------------------------------------|--|----------------|------------------|--------------------|-------|---------------------------|-----------------------------|----------|--|------|--|
| LINE NO.                           | NAME & ADDRESS OF TAXPAYERS                                                                                             |  |  | DESCRIPTION OF LAND OR NAME OF ADDITION       |  | SECTION IN LOT | TOWNSHIP OUT LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND             | VALUE OF IMPROVEMENTS       |          |  |      |  |
| 1                                  | ZALESKI MICHAELÉNE<br>1309 ELK LANE<br>ELWOOD IN 46036                                                                  |  |  | ELWOOD HTS<br>SEC 3 L 057<br>KEY# 474A-14     |  |                |                  |                    |       | 830 R<br>0 NR             | 6,450 R<br>0 NR             |          |  |      |  |
| 2                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 3                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 4                                  | ZECH DONNA S<br>2021 MAIN<br>ELWOOD IN 46036                                                                            |  |  | J M DEH 2ND V/A<br>L 047<br>KEY# 65-1         |  |                |                  |                    |       | 1,370 R<br>0 NR           | 1,670 R<br>0 NR             |          |  |      |  |
| 5                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 6                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 7                                  | ZEHRING R FRANKLIN & MARION M<br>R 3 BX 353A<br>KOKOMO IN 46901                                                         |  |  | ELWOOD V/S<br>071 L 007<br>KEY# 173-7         |  |                |                  |                    |       | 0 R<br>1,170 NR           | 0 R<br>2,580 NR             |          |  |      |  |
| 8                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 9                                  |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 10                                 | <del>ZEHRING R FRANKLIN &amp; MARION M<br/>3 CLIN J &amp; NELLIE M HARVILL<br/>1125 N 11TH ST<br/>ELWOOD IN 46036</del> |  |  | <del>MAPLETON<br/>L 017<br/>KEY# 250-20</del> |  |                |                  |                    |       | <del>0 R<br/>730 NR</del> | <del>0 R<br/>150 NR</del>   |          |  |      |  |
| 11                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 12                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 13                                 | <del>ZEHRING R FRANKLIN &amp; MARION M<br/>3 CLIN J &amp; NELLIE M HARVILL<br/>1125 N 11TH ST<br/>ELWOOD IN 46036</del> |  |  | <del>MAPLETON<br/>L 016<br/>KEY# 250-21</del> |  |                |                  |                    |       | <del>0 R<br/>730 NR</del> | <del>0 R<br/>2,700 NR</del> |          |  |      |  |
| 14                                 | ZIEGLER, Edna S.<br>1609-50 "D" Elwood                                                                                  |  |  | Barnes I<br>15-2 16                           |  |                |                  |                    |       | 760                       | 2980                        |          |  |      |  |
| 15                                 | ZIEGLER, Todd & Victoria<br>1400-10 "D" Elwood                                                                          |  |  | Pipes 1 1/2 EC<br>363-1-01 1                  |  |                |                  |                    |       | 670                       | 960                         |          |  |      |  |
| 16                                 | ZIMMERMAN LILLIA MAY<br>GUARD FOR FATE STINER<br>404 COUNTRY LANE<br>KOKOMO IN 46901                                    |  |  | PANHANDLE<br>L 125<br>KEY# 313-3              |  |                |                  |                    |       | 300 R<br>0 NR             | 3,760 R<br>0 NR             |          |  |      |  |
| 17                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 18                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 19                                 | ZINK CHARLES J & ELIZABETH F<br>1029 N 18TH ST<br>ELWOOD IN 46036                                                       |  |  | EDGEWOOD<br>L 127<br>KEY# 136-1               |  |                |                  |                    |       | 0 R<br>330 NR             | 0 R<br>0 NR                 |          |  |      |  |
| 20                                 | Z<br>1403-50 "D" S. Elwood                                                                                              |  |  | Boyles II<br>28-1 41                          |  |                |                  |                    |       | 970                       | 2360                        |          |  |      |  |
| 21                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 22                                 | ZINK CHAS J & ELIZABETH F<br>1029 N 18TH ST<br>ELWOOD IN 46036                                                          |  |  | O M BROWN<br>L 011<br>KEY# 136A-11            |  |                |                  |                    |       | 530 R<br>0 NR             | 15,120 R<br>0 NR            |          |  |      |  |
| 23                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 24                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 25                                 | ZINN IRVIN W<br>1212 SO K ST<br>ELWOOD IN 46036                                                                         |  |  | SOUTH SIDE<br>L 024<br>KEY# 395-2             |  |                |                  |                    |       | 730 R<br>0 NR             | 3,730 R<br>0 NR             |          |  |      |  |
| 26                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 27                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 28                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 29                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |
| 30                                 |                                                                                                                         |  |  |                                               |  |                |                  |                    |       |                           |                             |          |  |      |  |

| MADISON COUNTY, INDIANA               |          |          |                     |          |          |                    |              |                  |          |  |
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|                                       |          |          |                     |          |          |                    |              |                  | 2        |  |
|                                       |          |          |                     |          |          |                    |              |                  | 3        |  |
| 2002 2-14-94                          |          |          |                     |          |          |                    |              |                  | 4        |  |
|                                       |          |          |                     |          |          |                    |              |                  | 5        |  |
|                                       |          |          |                     |          |          |                    |              |                  | 6        |  |
|                                       |          |          | Edward C. McClure   |          |          | W.D.               | 2/13/89      | 11/24/90         | 7        |  |
|                                       |          |          |                     |          |          |                    |              |                  | 8        |  |
|                                       |          |          |                     |          |          |                    |              |                  | 9        |  |
|                                       |          |          | Hartill, Nellie M.  |          |          |                    |              | 4/8/88           | 10       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 11       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 12       |  |
|                                       |          |          | Hartill, Nellie M.  |          |          |                    |              | 4/8/88           | 13       |  |
| 12-7-92.<br>Terry L. Dalton           |          |          |                     |          |          |                    |              |                  | 14       |  |
| 1-24-94<br>Bobby L. Humphrey          |          |          |                     |          |          |                    |              |                  | 15       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 16       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 17       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 18       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 19       |  |
| 10-12-89<br>LARRY J. TERESA L. DALTON |          |          |                     |          |          |                    |              |                  | 20       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 21       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 22       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 23       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 24       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 25       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 26       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 27       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 28       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 29       |  |
|                                       |          |          |                     |          |          |                    |              |                  | 30       |  |