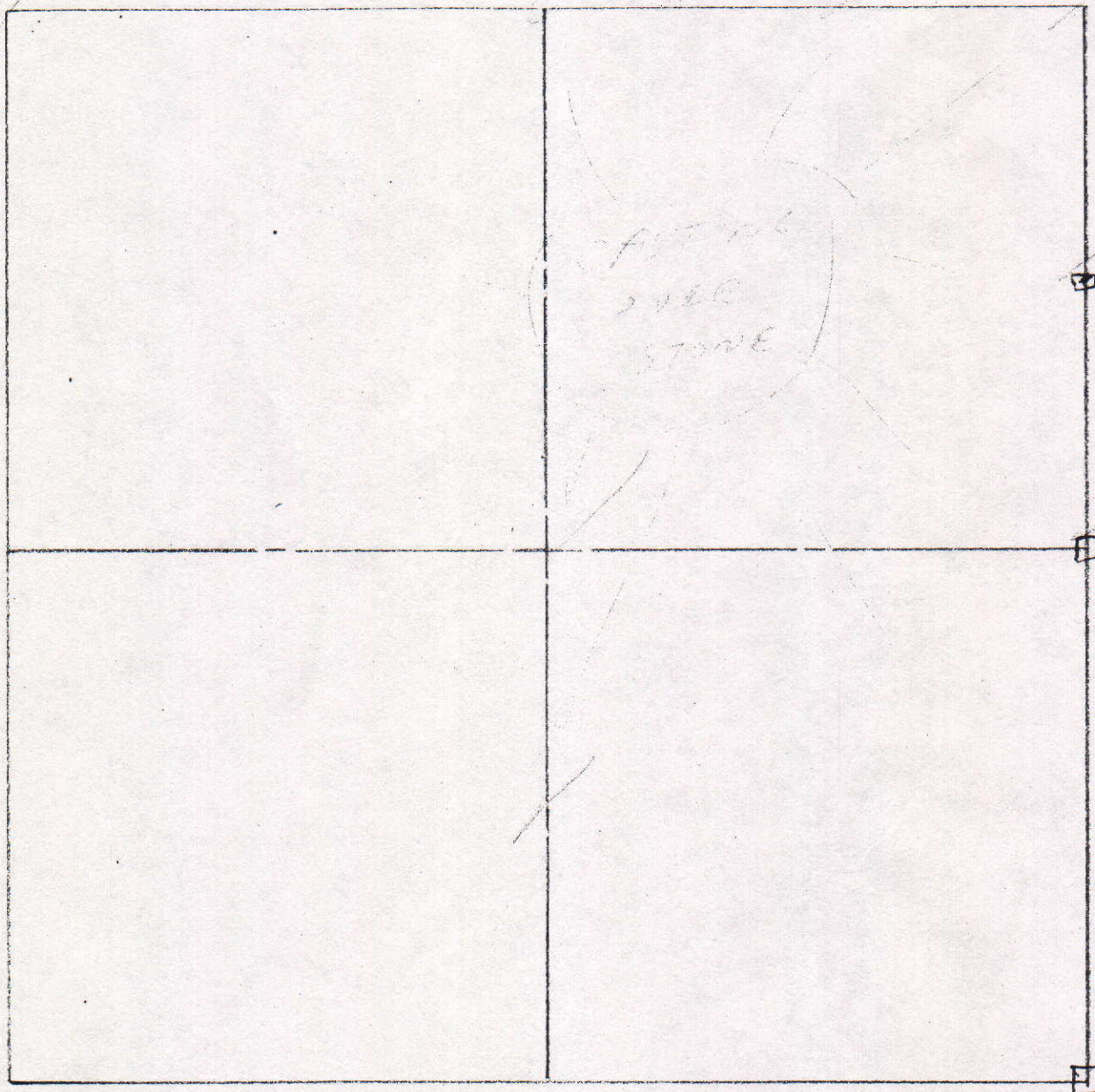


SEC. 5, TWP. 19N, R. 8 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
5	19	8				X =	Y =		



NORTH
SCALE 1" = 40'

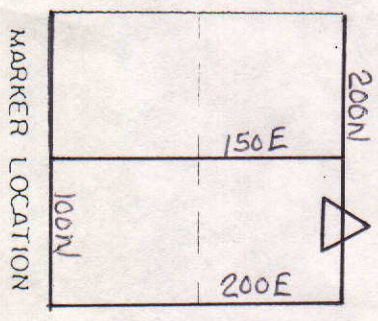
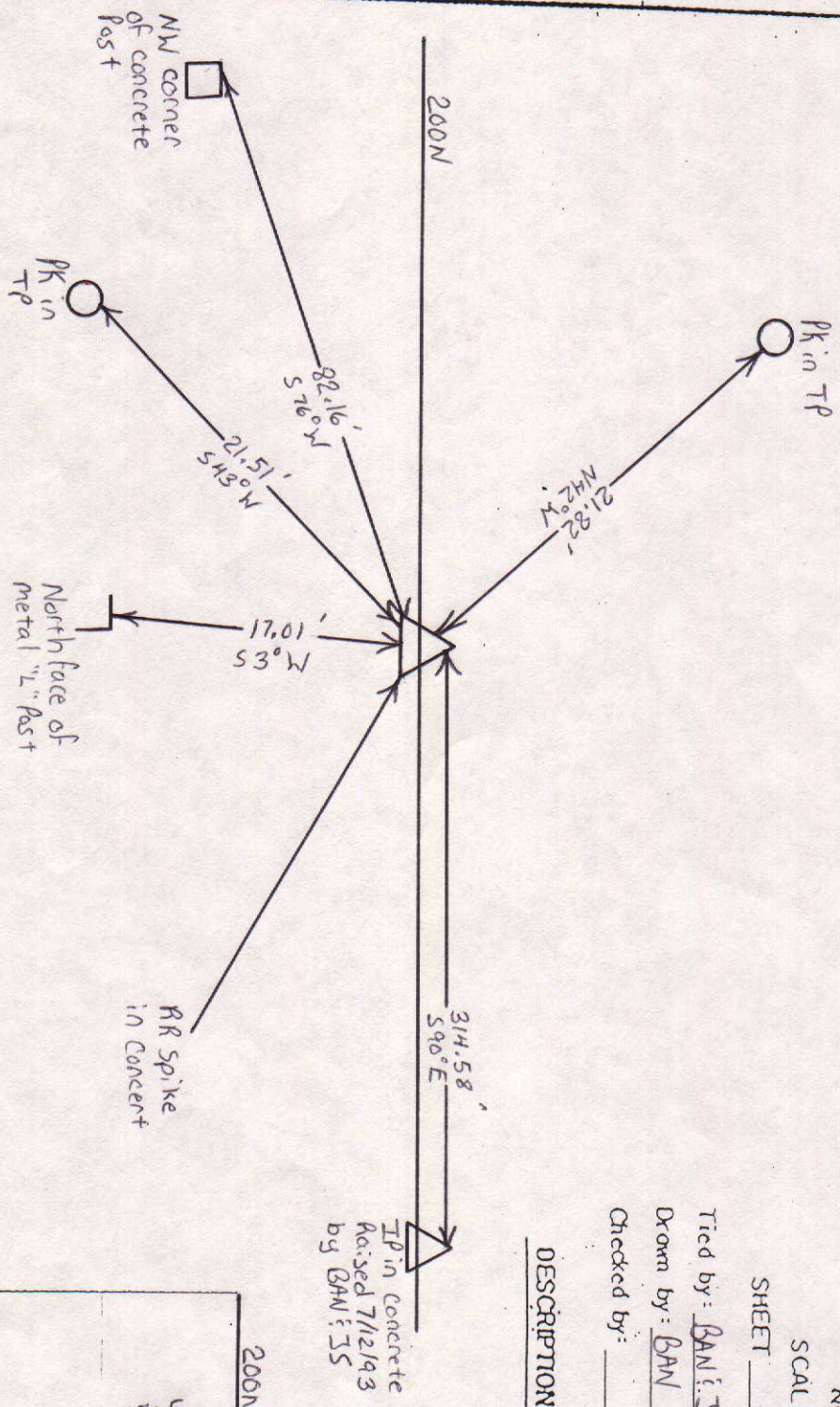
SHEET ___ OF ___ SHEETS

Tied by: BAN J.S. Date: 7-13-93

Drawn by: BAN Date: 7-22-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

COUNTY SURVEYOR

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19N	8E	8	11A			X = Y =		

NORTH
SCALE 1" = 40'
SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 7/20/95
Drawn by: BAN Date: 8/22/95
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass pin in concrete flush with bottom of 6"x6" casting bed flush with surface of asphalt road

Lindberg Road
(Two North)

Chiseled "x" in top of State Highway Right-of-Way Marker

Pin 1/4" up .5' on the East Side of Combination gate

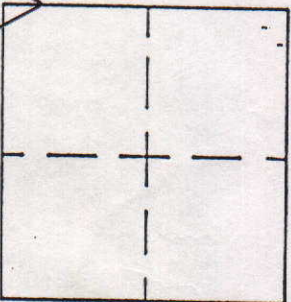
State Road No. 9

Fosnot Drive

Pin 1/4" up .5' on the West side of River Gate

Pin 1/4" up .5' on the North side of 30" diameter tree

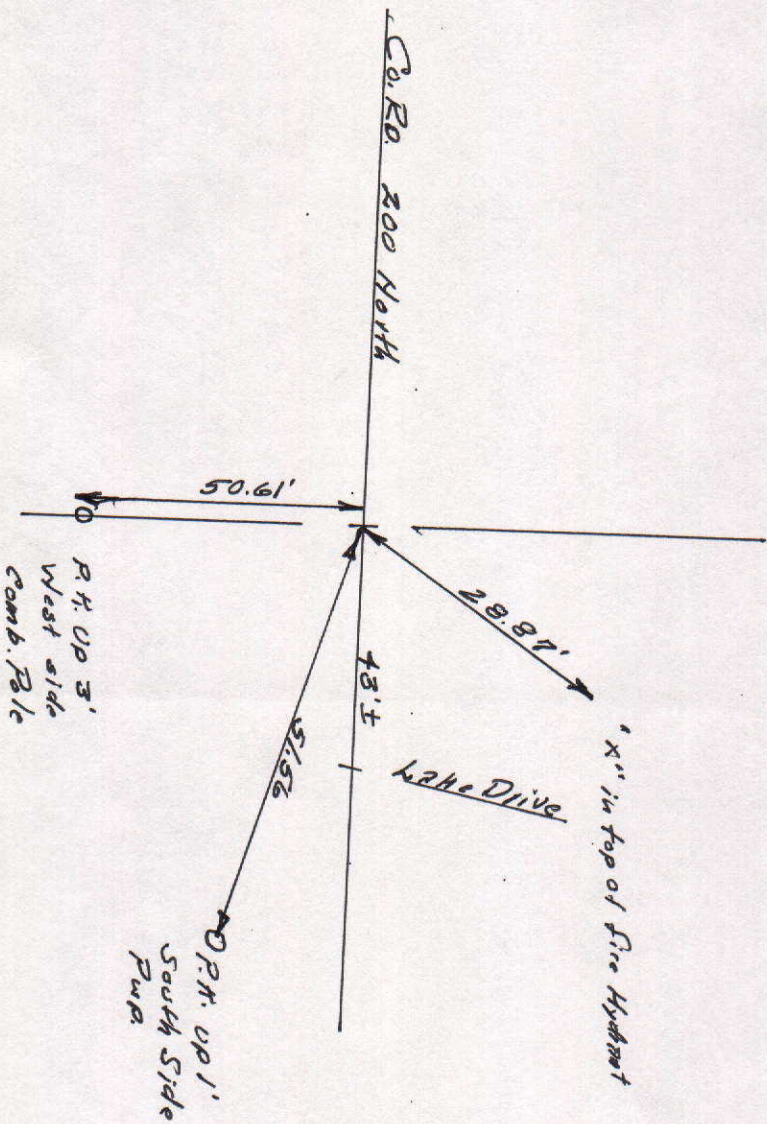
MARKER LOCATION



Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

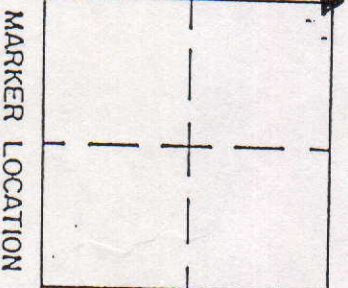
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
5	19N	8B	15	22		X = Y =		



Tied by: LP #BN Date: 10-29-96
 Drawn by: LP Date: 6-30-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

P.H. block with asphalt
 in center of West bound lane



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
5	19	8				X =	Y =		

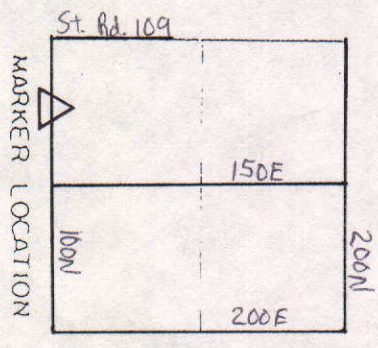
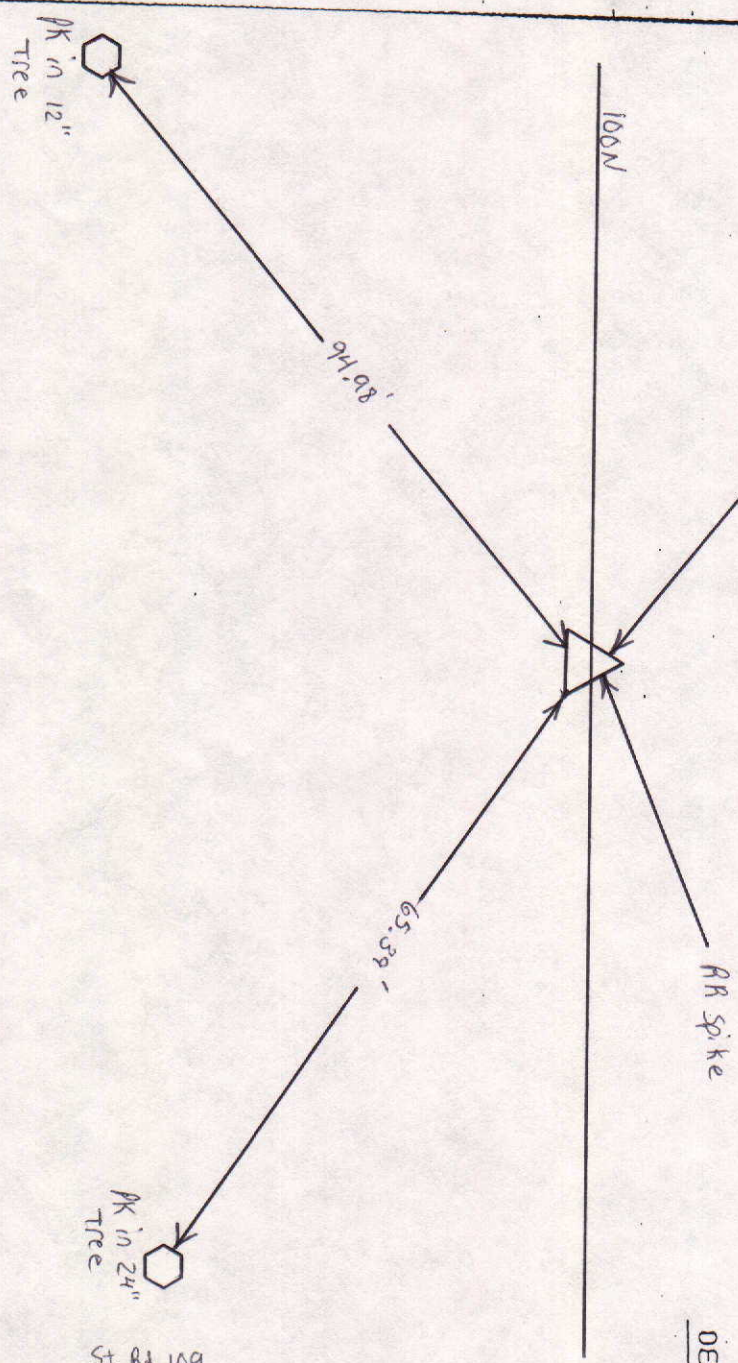


SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAW Date: 3-24-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X=	Y=		



Iron Pipe

P.K. NAIL IN
E. SIDE OF
LIGHT POLE

25.32'

200 N

344.05'

49.40'

P.K. NAIL IN
W. SIDE OF P.P.

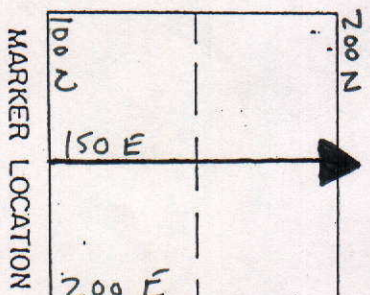


CENTER OF BENCHMARK
STAMPED 18 JULY 1952

1/2" I.P. 1"
BELOW ASPHALT RD
S.W. COR., SE 1/4
32-20-8

DESCRIPTION OF MONUMENT
IRON PIPE IN CONCRETE
FLUSH W/ ASPHALT RD.

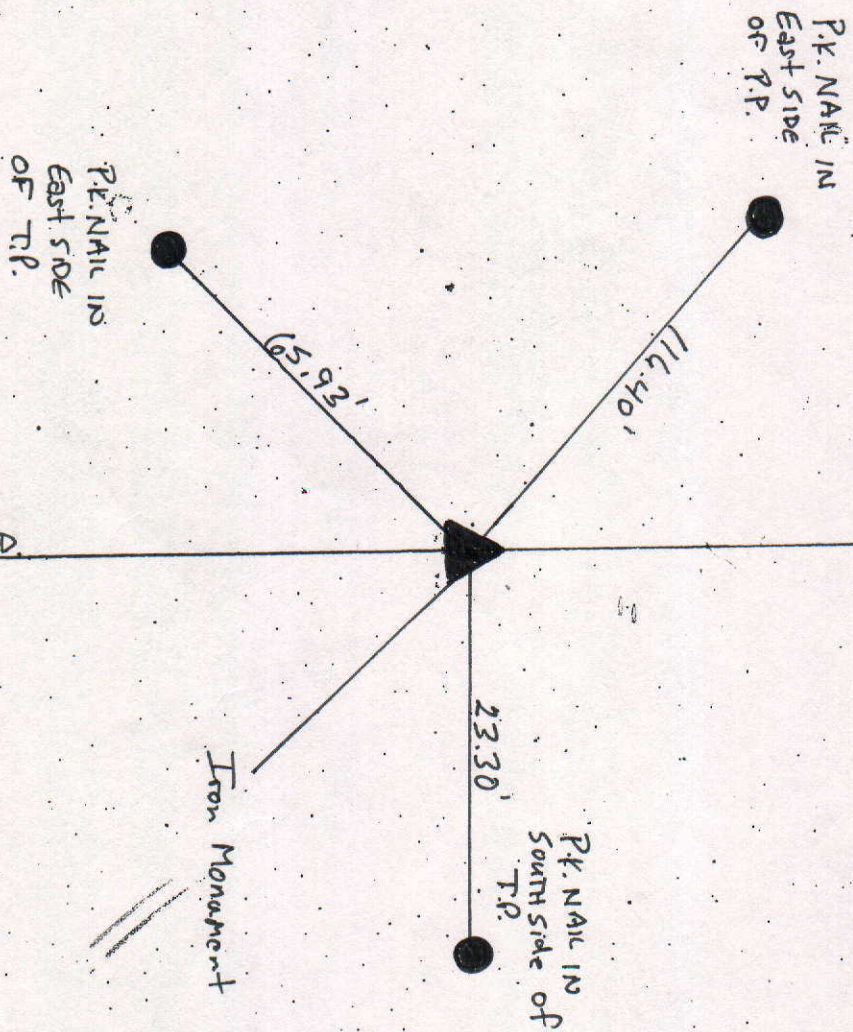
Tied by: RW/MC Date: 8/24/04
Drawn by: RW Date: 8-25-04
Checked by: _____ Date: _____



150 E (SHEPHERD RD)

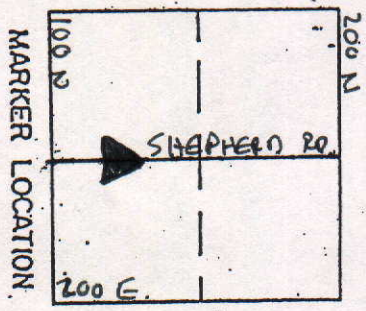
Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X=	Y=		



Tied by: Rw/mc Date: 9-15-03
 Drawn by: Rw Date: 9-29-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
2" x 2" Iron Monument
4" Below Surface of
Asphalt Road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X=	Y=	



Tied by: Rw/me Date: 9-15-03
 Drawn by: RW Date: 9-29-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pipe 2" Below Casting
4" Below Asphalt Road

P.K. NAIL IN
N. SIDE OF T.P.

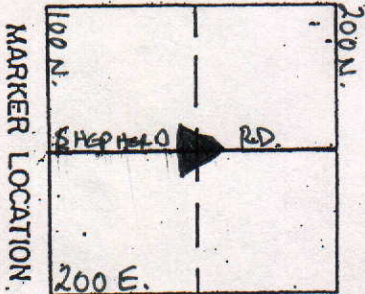
23.27'

23.08'

P.K. NAIL IN
NORTH SIDE OF
T.P.

Iron Pipe

SHEPHERD RD.

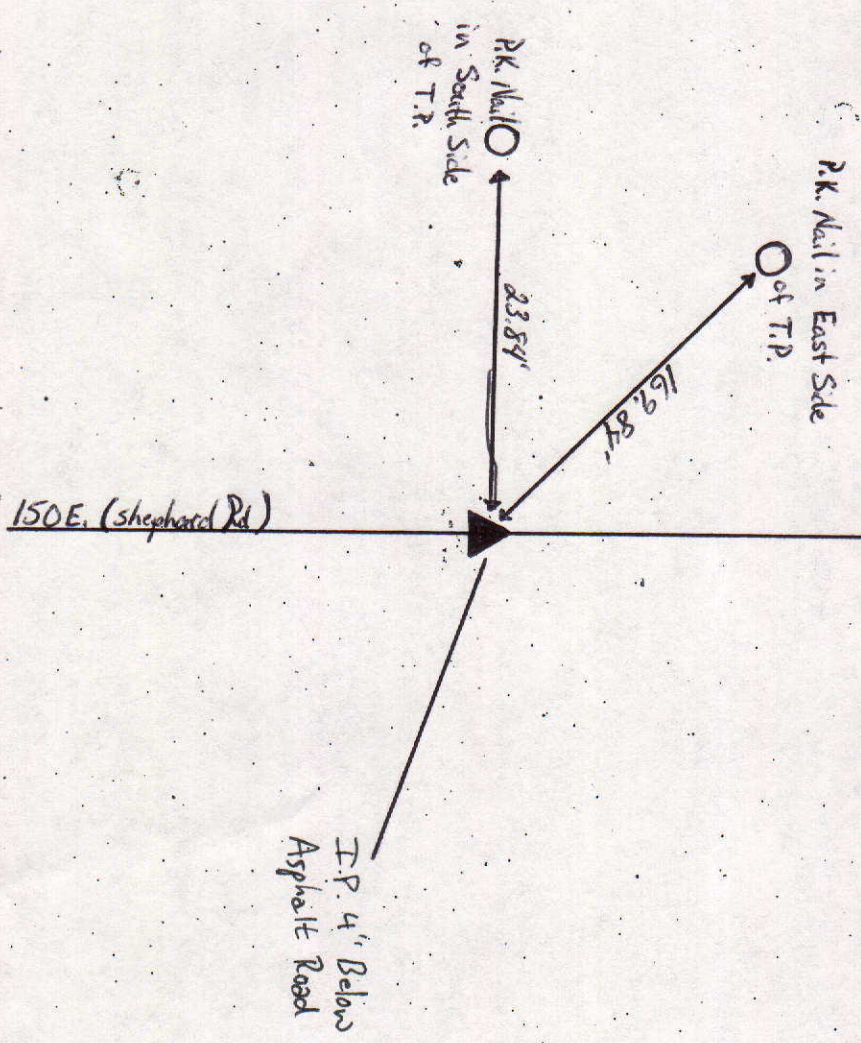


Approved: _____

Date: _____

COUNTY SURVEYOR

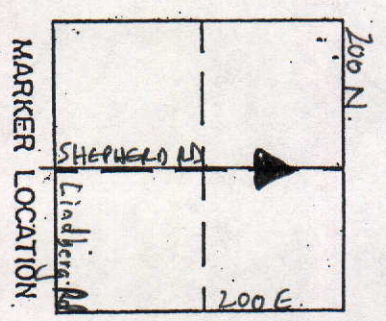
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X=	Y=		



Tied by: M.C. + R.M. Date: 9-15-03
 Drawn by: M.C. Date: 9-22-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pipe 4" Below Asphalt Rd



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19N	8E	8	108		X =	Y =		

1/4 Sec. 1 up .5' on the East side of Combination pole

County Road 150 East (Shepherd Road)

1/4 Sec. 1 up .5' on the East side of Combination pole

County Road 100 North (Ludbesh Road)

1/4 Sec. 1 up .5' on the East side of 30" diameter tree

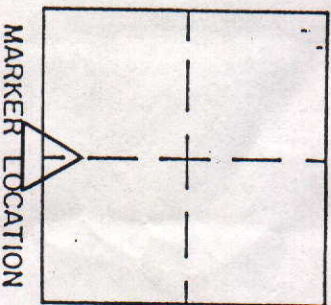


SHEET ___ OF ___ SHEETS

Tied by: LP: JB Date: 7/20/95
Drawn by: BAN Date: 8/21/95
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

High point on stone down 2' below 10" casting flush with surface of asphalt road



MARKER LOCATION

Approved: _____

COUNTY SURVEYOR

Date: _____

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X =	Y =		

NORTH

S.W. cor., SE 1/4, SE 1/4
of 32-20-8

Tied by: RW/MC Date: 8/24/04
 Drawn by: RW Date: 8/25/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
P.K. NAIL 2" BELOW
ASPHALT ROAD

1/2" Iron Pipe
in concrete

BOLT 1' UP ON
EAST SIDE OF
ANGLE IRON POST

MARKER LOCATION

100 N

200 N

150 E

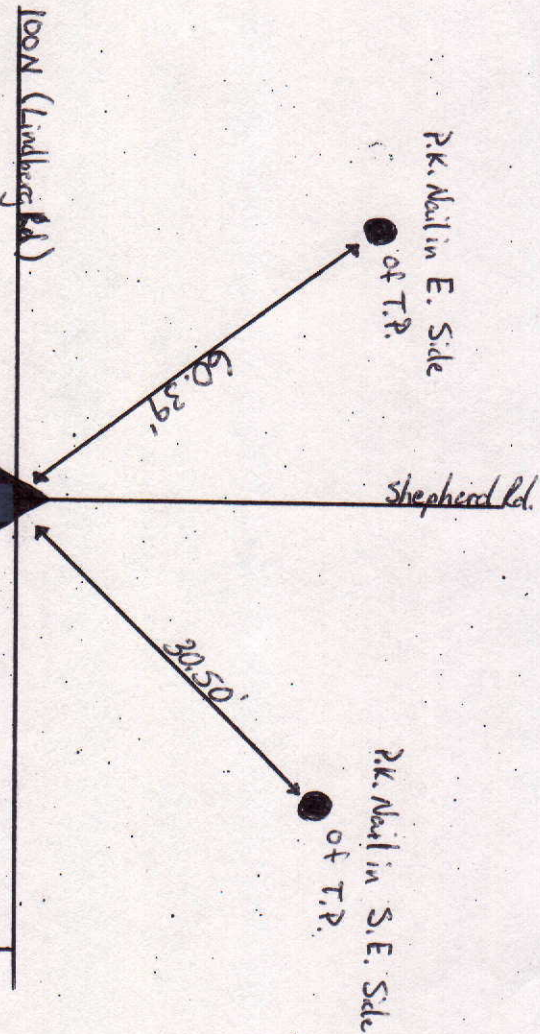
200 E

Approved:

COUNTY SURVEYOR

Date:

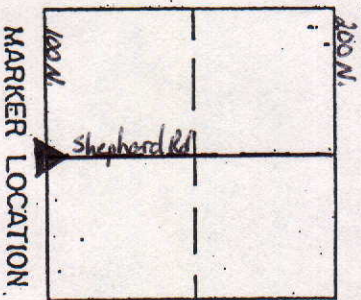
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
5	19	8				X=	Y=		



DESCRIPTION OF MONUMENT

Stone 2' Below Casting

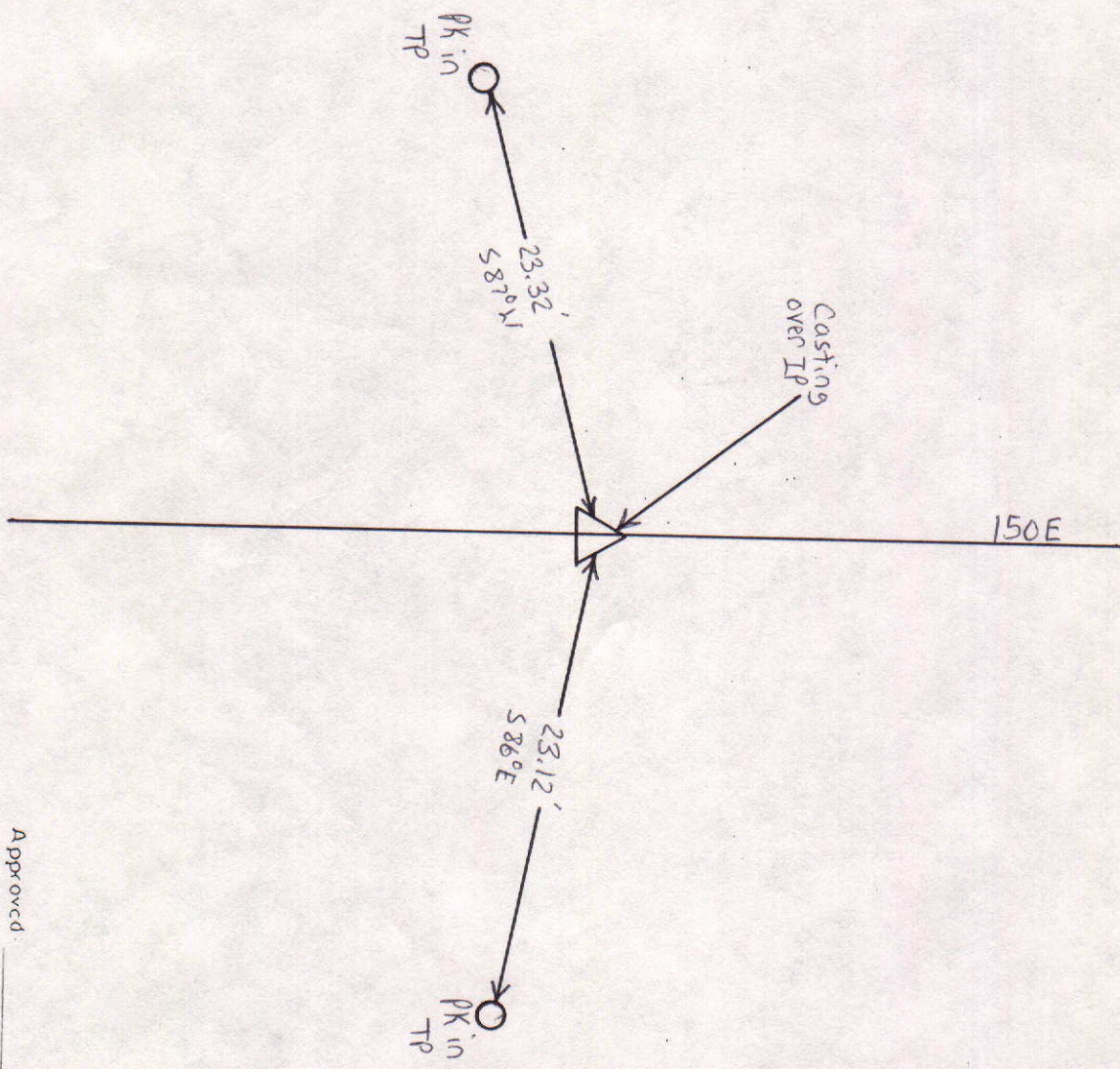
Tied by: M.C. Rahl Date: 9-15-03
 Drawn by: M.L. Date: 9-11-03
 Checked by: _____ Date: _____



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X =	Y =		

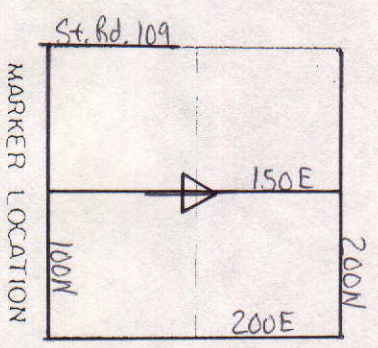


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: BAN & BM Date: 3-9-93
 Drawn by: BAN Date: 3-11-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X =	Y =		



NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

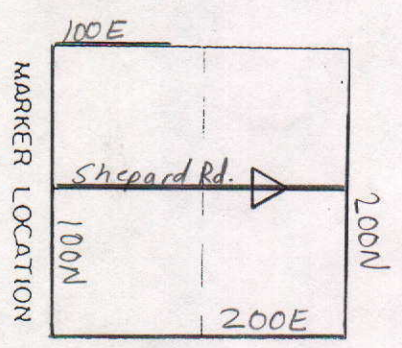
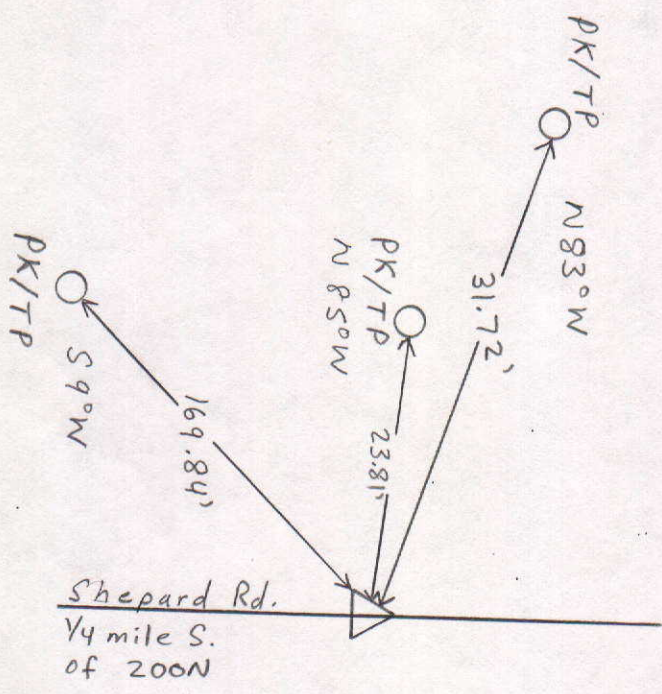
Tied by: _____ Date: 7-14-93

Drawn by: J.S. _____ Date: 10-15-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

IP in CONC.
(raised 7-13-93)



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8				X =	Y =		



NORTH

SCALE 1" = 40'

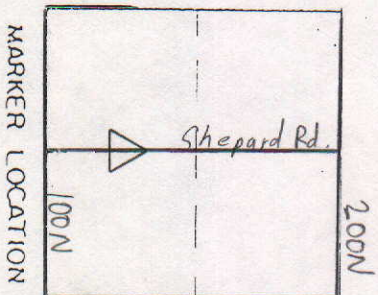
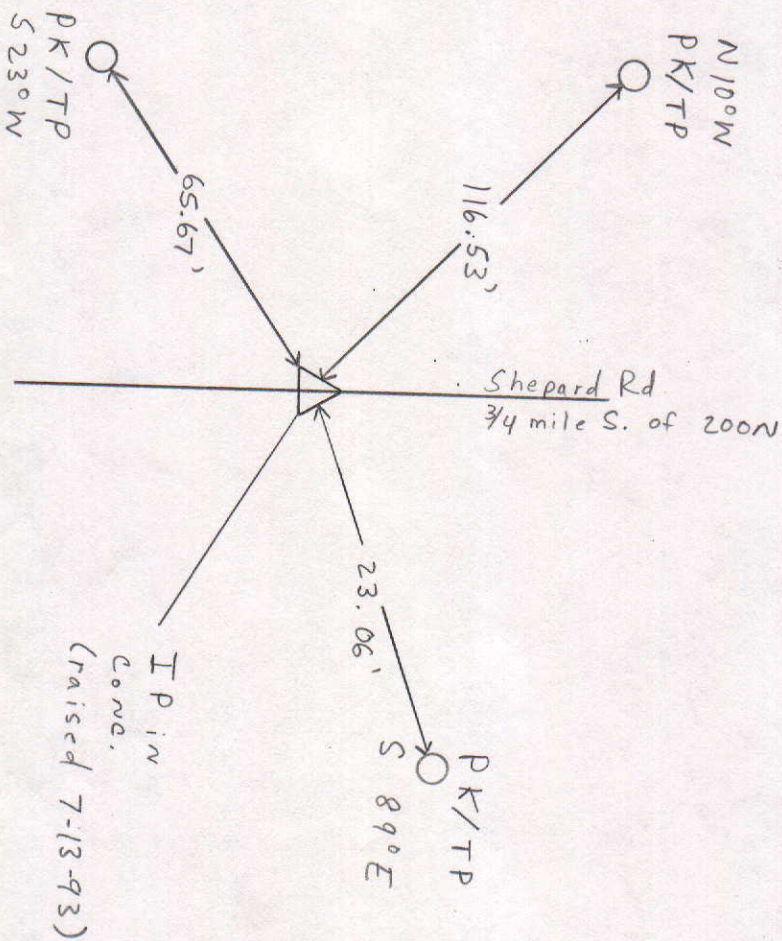
SHEET ___ OF ___ SHEETS

Tied by: _____ Date: 7-14-93

Drawn by: J.S. Date: 10-15-93

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____

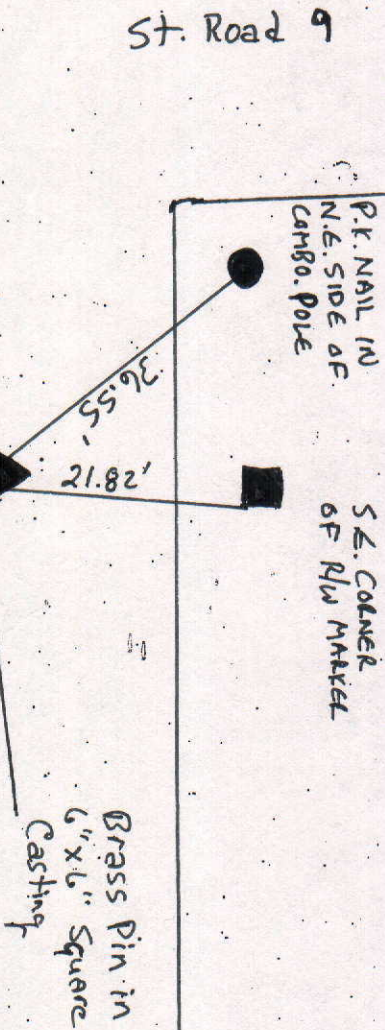
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19	8					X=	Y=	

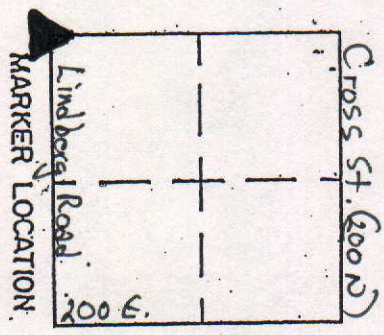


NORTH



Tied by: Rw/Mc Date: 9-11-03
 Drawn by: Rw Date: 9-15-03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
 Brass Pin in 6" x 6" Square
 Casting Flush w/ Asphalt Road



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	19N	8E	8	108		X=	Y=		

Pr No. 1 up .5' on the East side of Combination pole

60.35'

County Road 150 East (Shepherd Road)

County Road 100 North (Lindbergh Road)

30.74'

Pr No. 1 up .5' on the East side of Combination pole

21.65'

Pr No. 1 up .5' on the East side of 8" diameter tree



SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

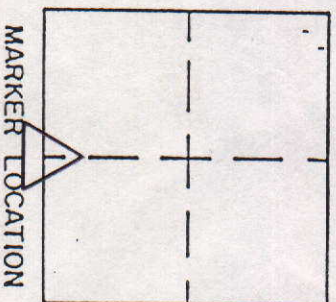
Tied by: LP: JB Date: 7/20/95

Drawn by: BAN Date: 8/21/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

High Point on stone down 2' below 16" casting flush with surface of asphalt road



Approved: _____ Date: _____

COUNTY SURVEYOR