

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
25	21N	6E	21	18			X=	Y=	

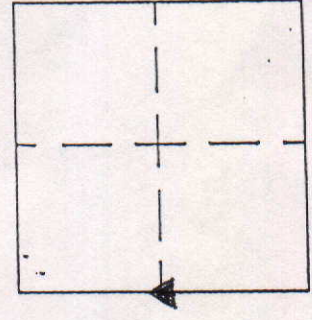
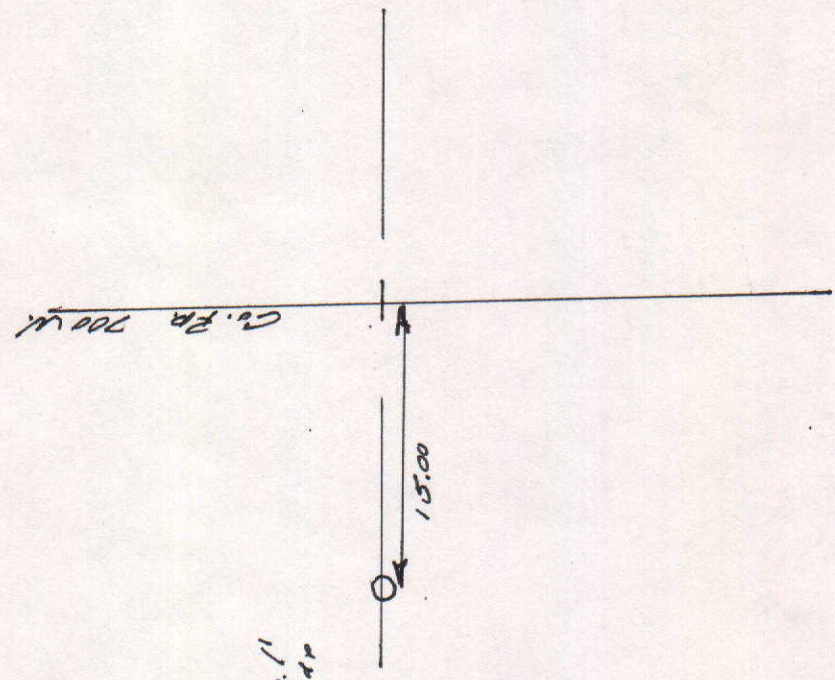


Tied by: LP JJY Date: 6-26-97
 Drawn by: LP Date: 2-8-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe Set with asphalt.

P.M. Up. 1'
 No. 5142
 PUP

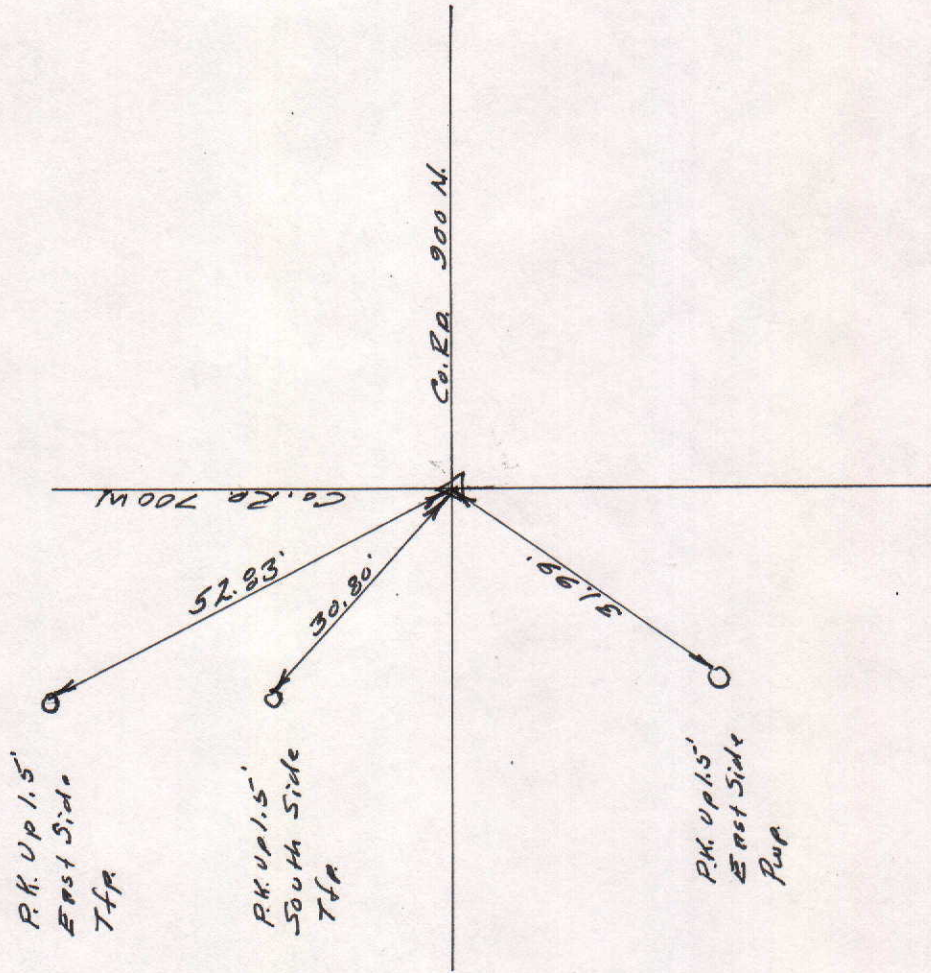
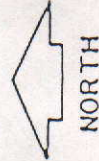


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

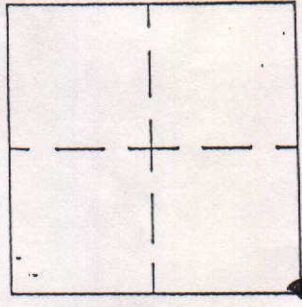
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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
25	21 N	6 E	21	13			X=	Y=	



Tied by: LP: JY Date: 6-24-97
 Drawn by: LP Date: 8-27-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
3/4" Iron Pipe flush with
asphalt



MARKER LOCATION

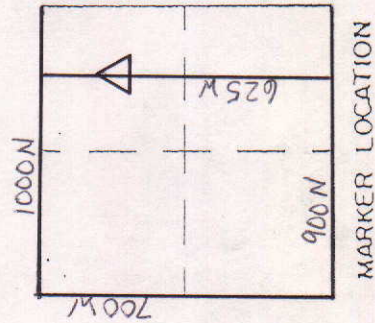
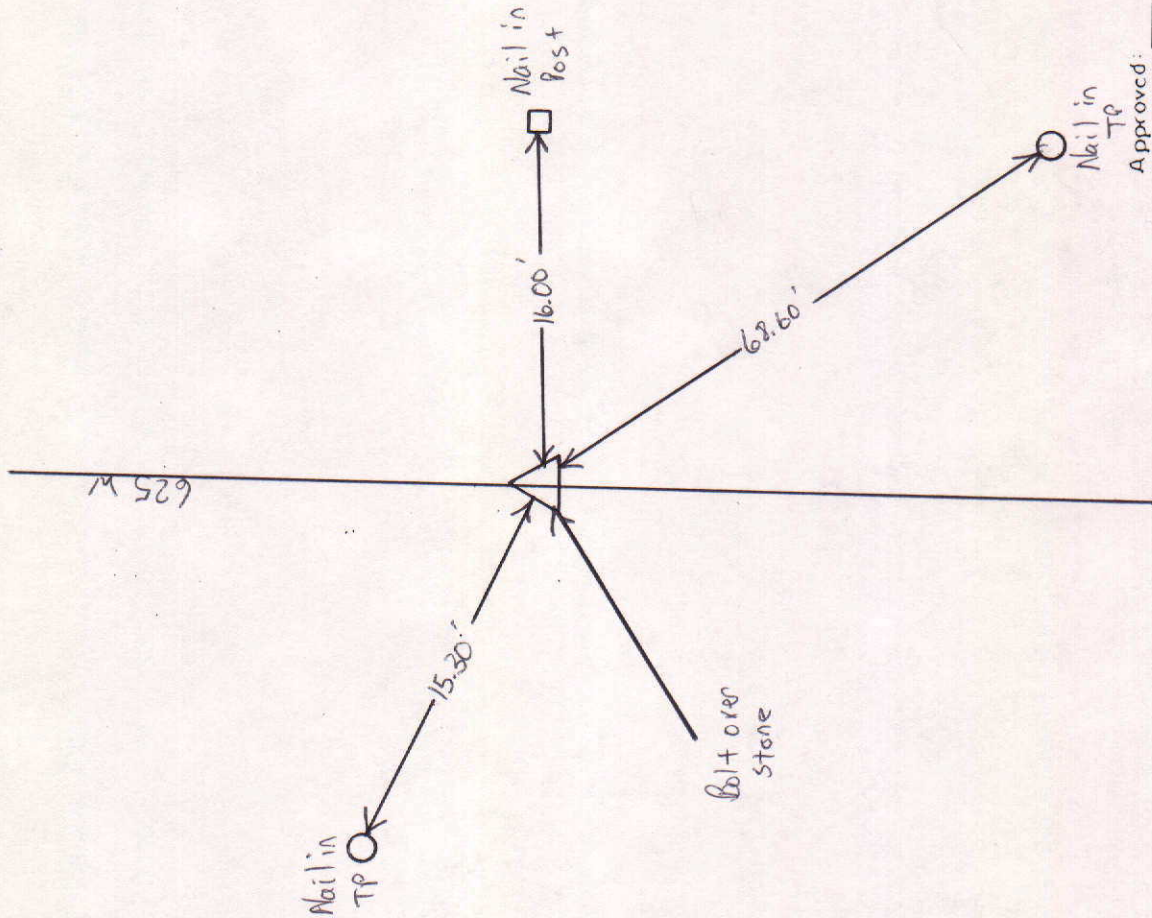
Approved: _____ Date: _____
 COUNTY SURVEYOR

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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
25	21	6				X=	Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAW Date: 1-22-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
25	21	6				X=	Y=		



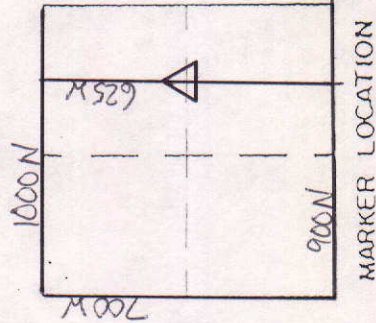
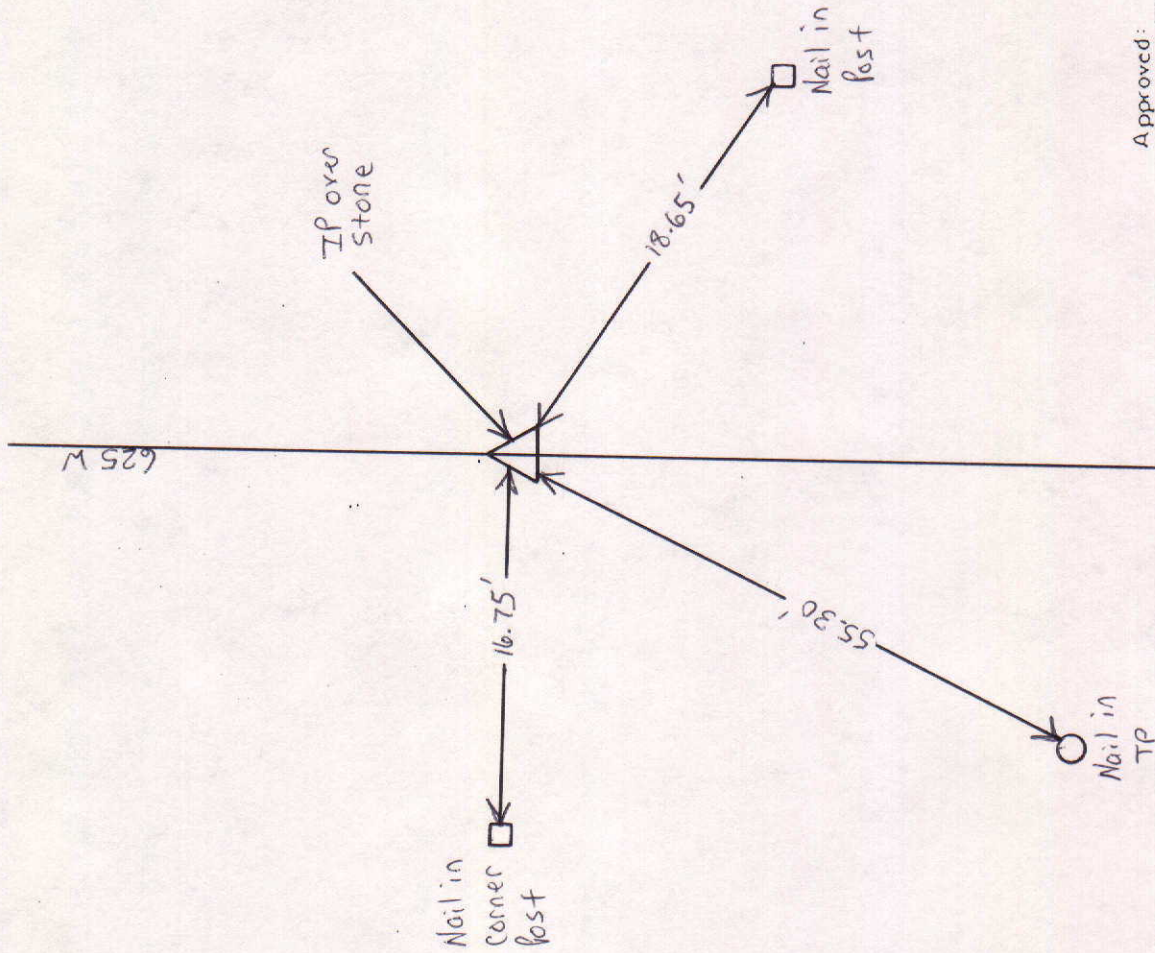
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: 1-22-93
 Checked by: _____ Date: _____

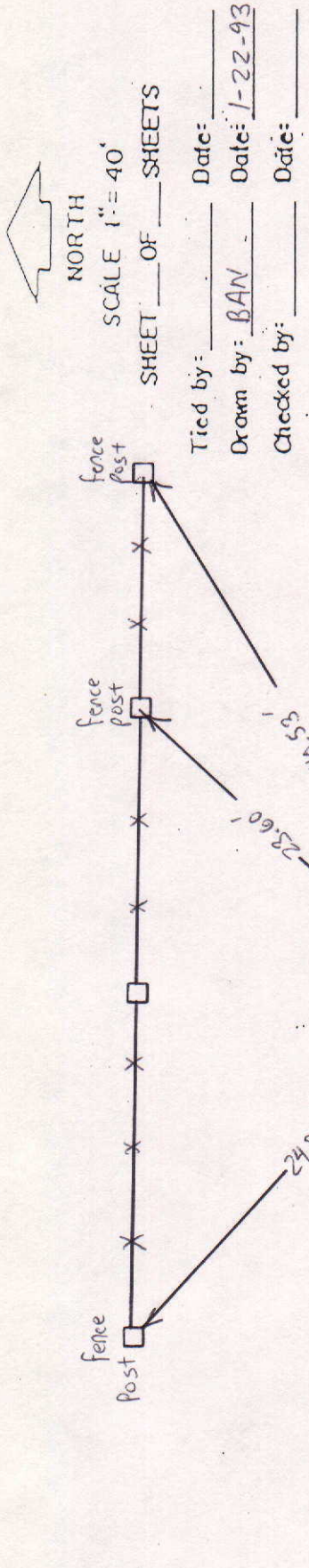
DESCRIPTION OF MONUMENT



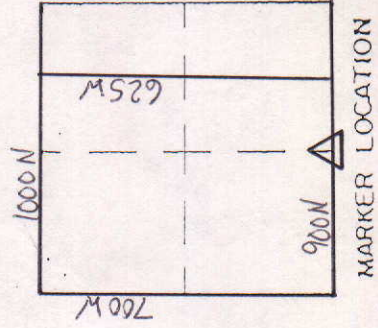
Approved: _____ Date: _____
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25	21	6					X= Y=		



DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
COUNTY SURVEYOR