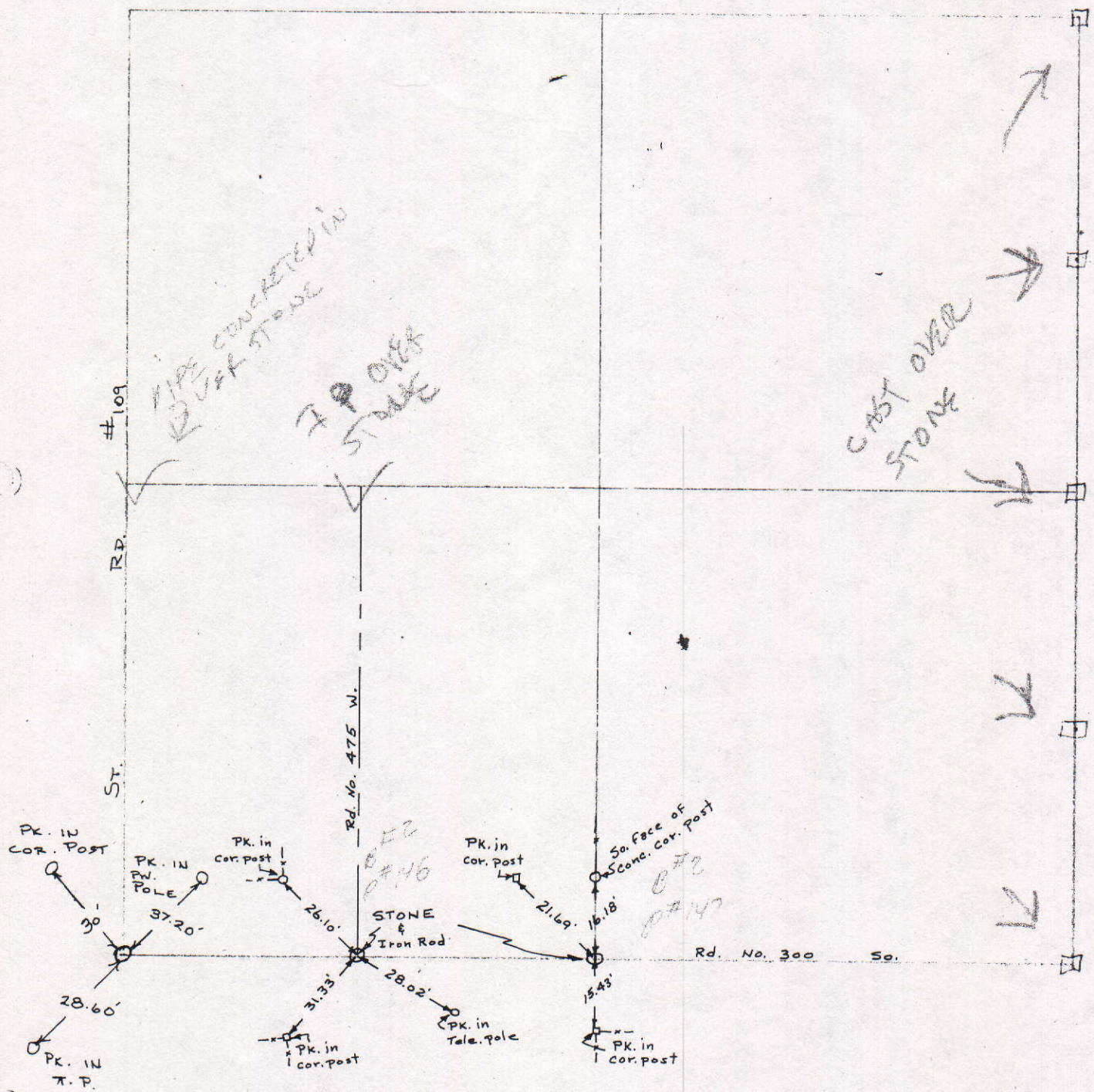


SEC. 29, TWP. 19N, R. 7 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	7E	11	8A			X=	Y=	

At Nbl. 1 up 1.5' on the West
Side of 18" diameter Maple
Tree

Shiner up 1' on the West
Side of Combination pole



27.26'

County Road 300 South

31.20'

At Nbl. 1 up 1' on the Southeast
Corner of 8" Square wood post



County Road 495 West

46.99'

At Nbl. 1 up 1.5' on the West
Side of 12" diameter Maple
Tree



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

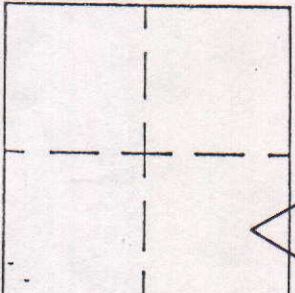
Tied by: LP: JB Date: 8/18/95

Drawn by: BAL Date: 9/6/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1" Iron Pipe in concrete flush
with surface of asphalt road



MARKER LOCATION

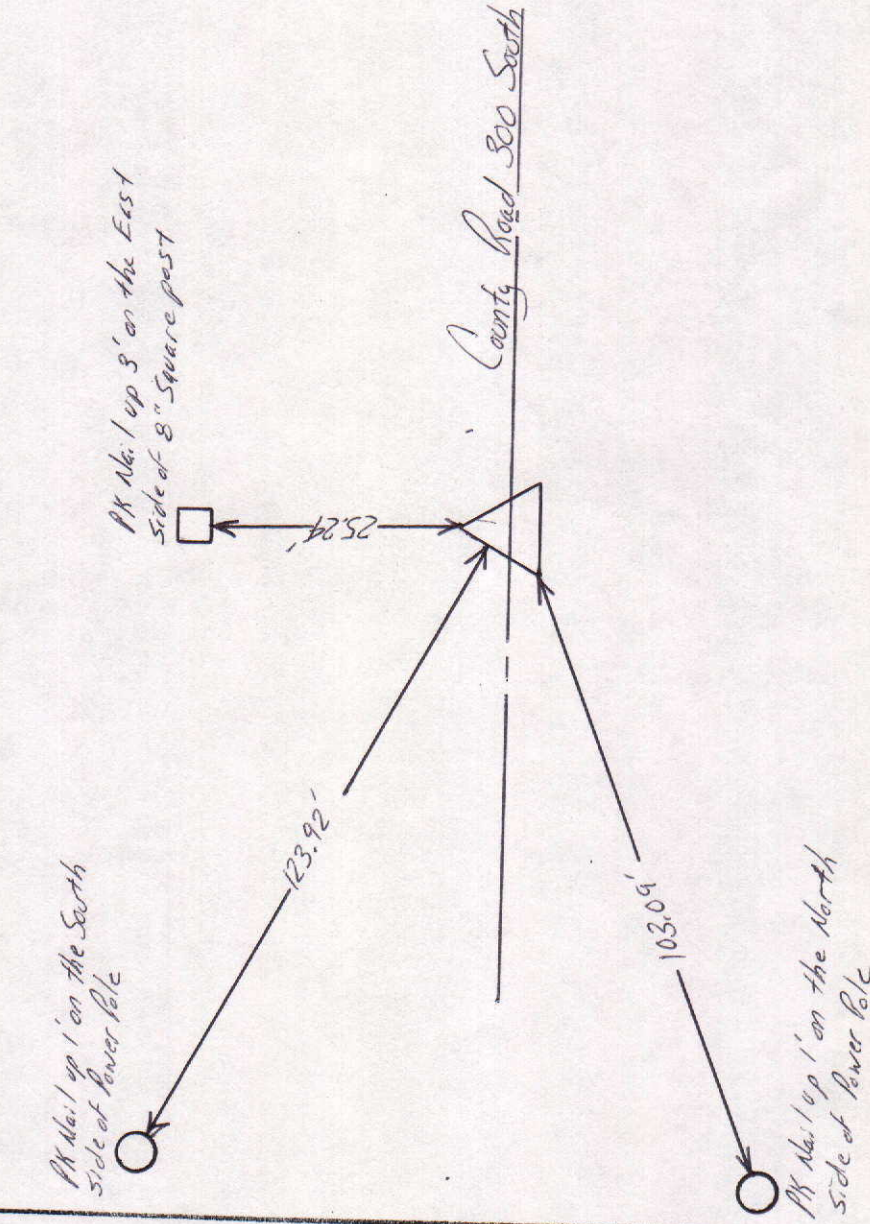
Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
29	19N	7E	11	9A				X=	Y=	



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

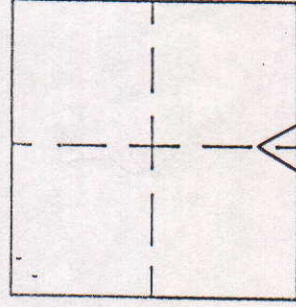
Tied by: LP:JB Date: 8/18/95

Drawn by: BN Date: 9/6/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

1" Iron Pipe in concrete flush with surface of asphalt Road



MARKER LOCATION

Approved: _____

Date: _____

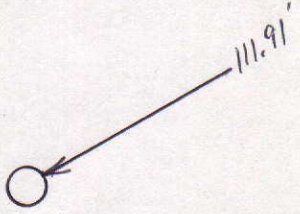
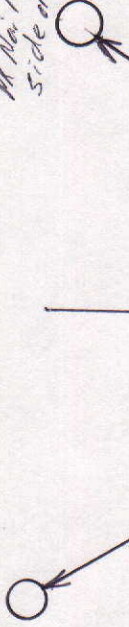
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	7E	11	7B			X=		
							Y=		

At No. 1 up 1' on the East side of Power Pole

At No. 1 up .5' on the West side of Power Pole



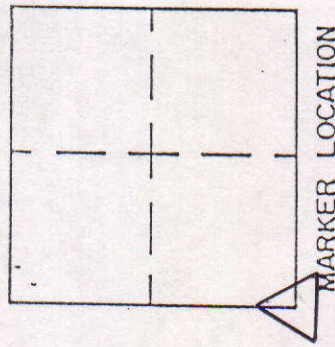
County Road 300 South

County Road 500 West

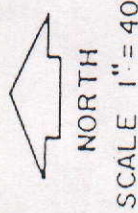
At No. 1 up 1' on the East side of 12" diameter tree

At No. 1 up 1' on the West side of Power Pole

68.29'



MARKER LOCATION



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: R. J. B Date: 8/18/95

Drawn by: B. M. L Date: 9/1/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

3/4" Iron Pipe in Concrete Flush with asphalt Road

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	8E	11	13A			X= Y=		

Chiseled "x" in South bolt in base of stop light post



Chiseled "x" in East bolt in base of stop light post



Tied by: L.P. BAN Date: 9/21/95

Drawn by: BAN Date: 10/3/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe .3' below road
Hotel Casting Plush with surface
of asphalt road

County Road 300 South

53rd Street

State Road No. 9

72.145'

113.200'

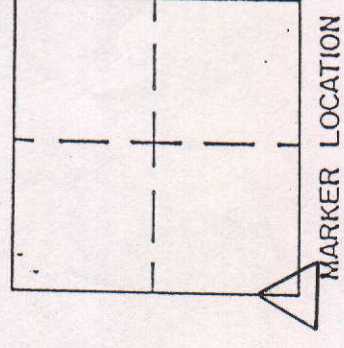
110.605'

79.516'

Chiseled "x" in North bolt in base of stop light post



Chiseled "x" in West bolt in base of stop light post



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	7E	11	20A			X= Y=		

Pk No. 1 up 1' on the East side of River Rd

42.78'

Chiseled 1 1/2" up 1' on the Northeast side of 24" diameter corner post

23.68'

21.13'

County Road 250 South

County Road 500 West

22.35'

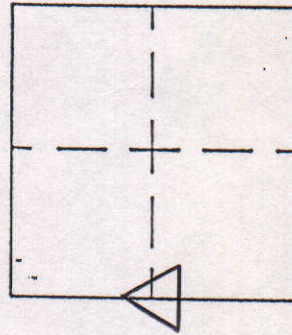
Chiseled 1/2" up 1' on the North side of 24" diameter corner post



Tied by: LP:JB Date: 8/22/95
 Drawn by: DHL Date: 10/5/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1 1/4" Iron Pipe in concrete
 .05" below surface of asphalt road



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
29	19N	7E	11	198		X=	Y=			

PK No. 1 up 1.5' on the East
side of 15" diameter Pine Tree



Tied by: LP:JB Date: 8/22/95
 Drawn by: BAN Date: 10/5/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

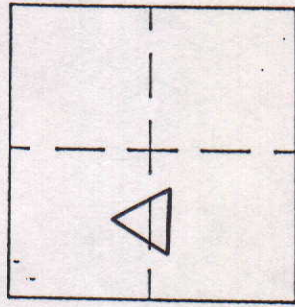
3/4" Iron Pipe Flush with surface
of Stone drive

County Road 250 South

PK No. 1 up 1.5' on the North
West side of 30" diameter
tree

PK No. 1 up 1' on the
East side of River Blc

County Road 475 West



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR