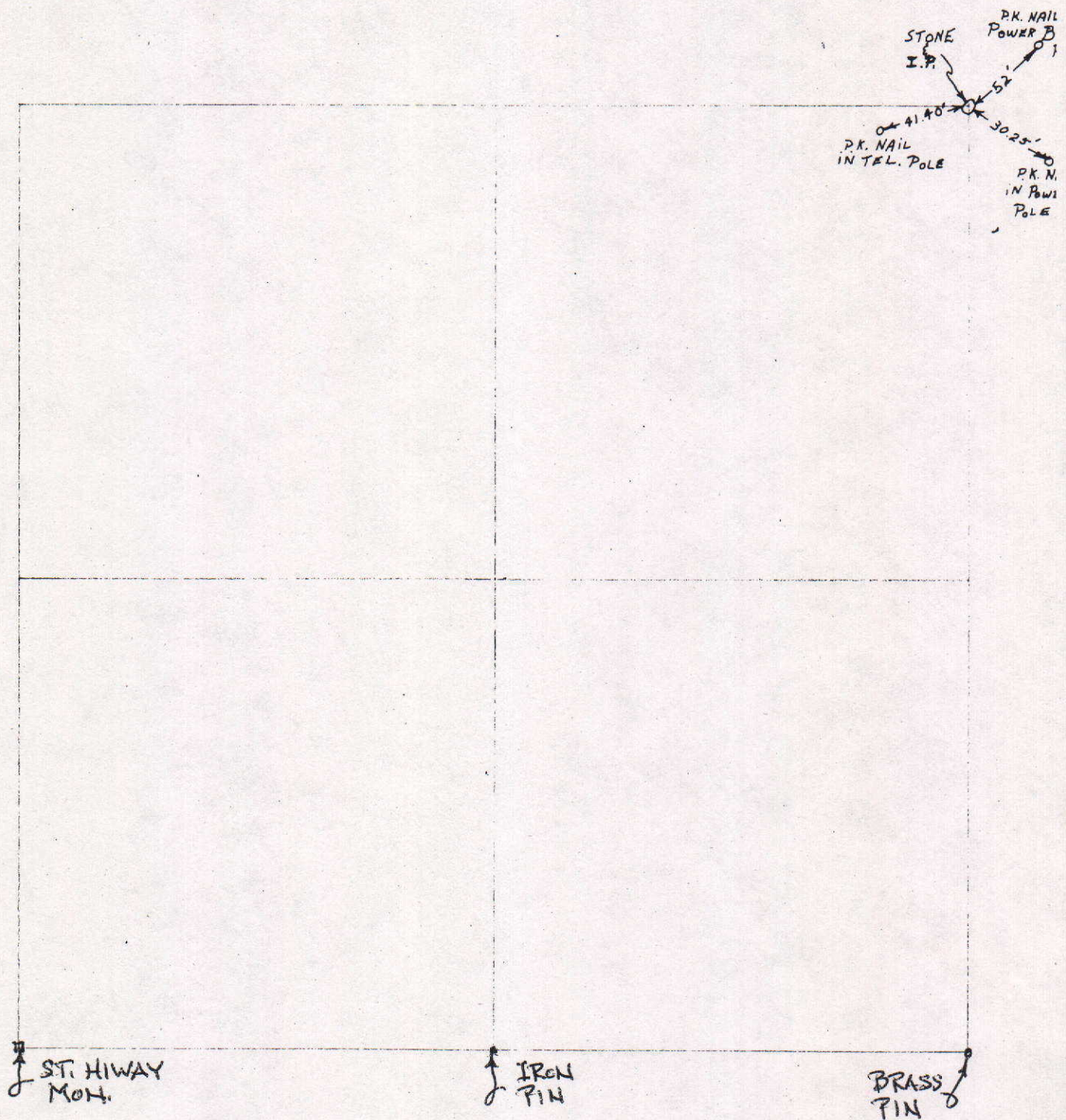
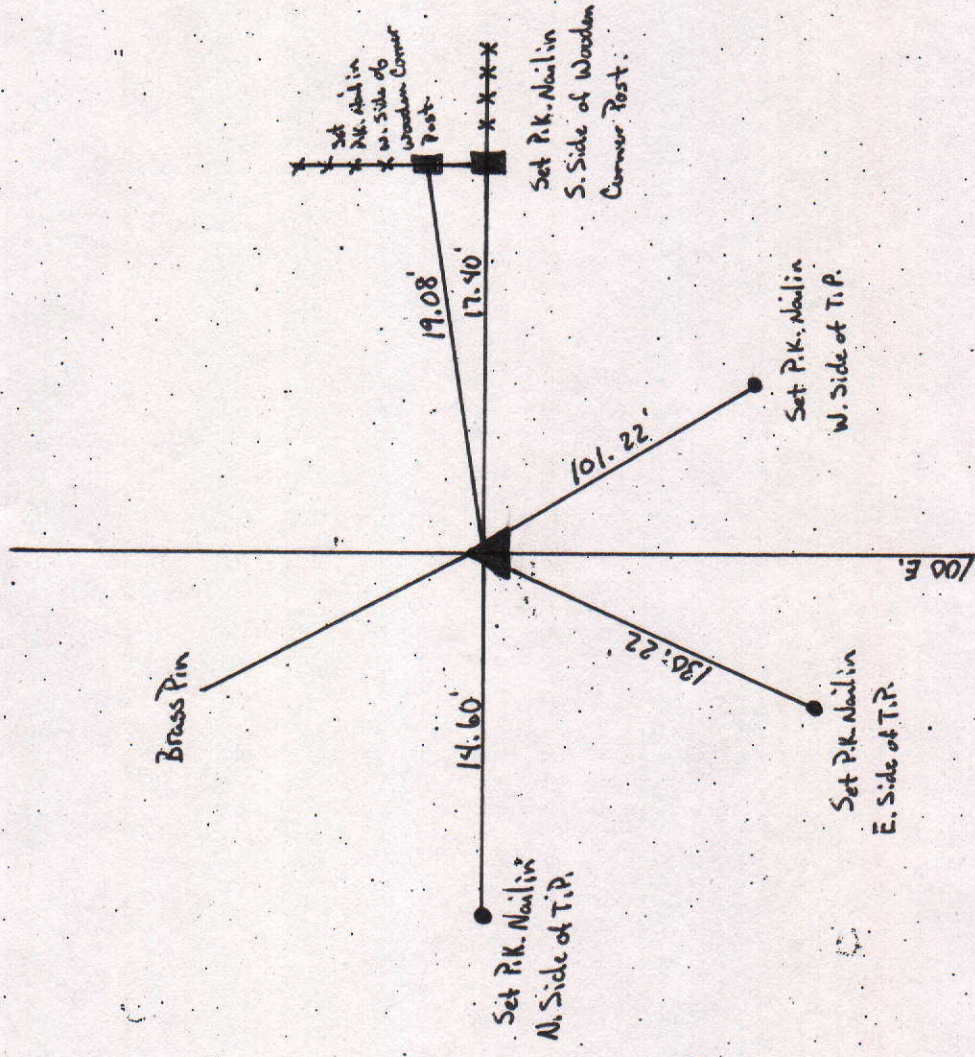


SEC. 17, TWP. 18 N, R. 8 E.



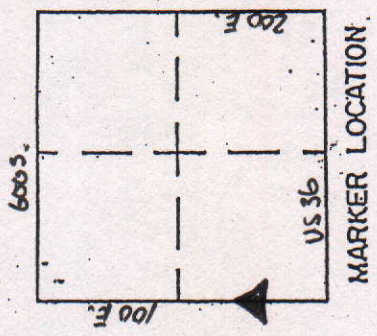
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
17	18	8					X=	Y=	



Tied by: MC/LW Date: 10/7/04
 Drawn by: MC Date: 10/7/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass Pin Set in Concrete
flush w/ Asphalt Road.



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
17	18	8					X=		Y=



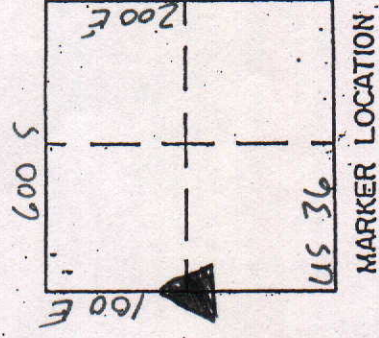
Tied by: RW/mc Date: 10/7/04
 Drawn by: RW Date: 10/7/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Brass Pin flush w/Asphalt Road

1406'
 EX. P.K. IN S. SIDE OF T.P.
 18.31'
 EX. P.K. IN SW SIDE OF T.P.

BRASS PIN



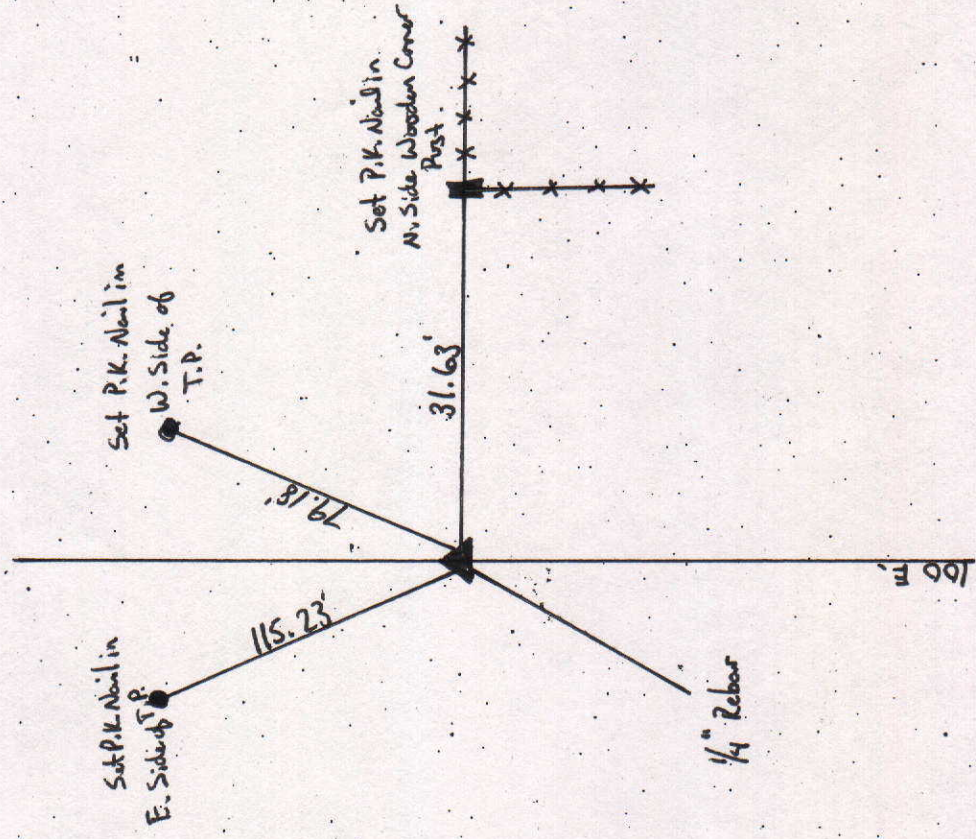
Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

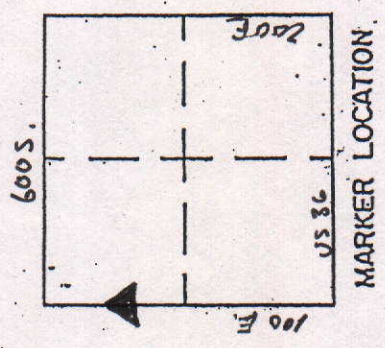
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
17	18	8				X=			Y=		



Tied by: MC/BLW Date: 10/7/04
 Drawn by: MC Date: 10/7/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/4 Rebar flush w/ Asphalt.



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
17	18N	8E					X=	Y=	



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: L.P.C.G. Date: 4-19-25

Drawn by: L.P. Date: 4-19-25

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

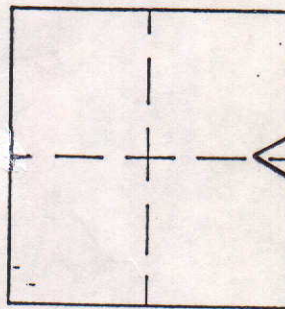
Brass Pin in Cen. Flush with Asp. Pav

Cut "X" Top of R/W Mark.

179.28'
P.K. up 1.5'
So. Side
Comb. Pole

Sta. Rd No 36 F No. 109

"X" Cut in Top of R/W Mark.



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
17	18N	8E					X=	Y=	



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: L.P. 465 Date: 4-19-95

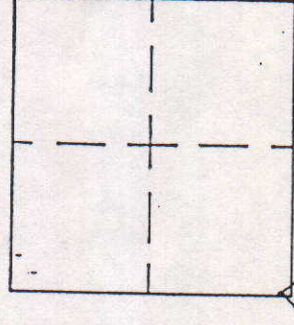
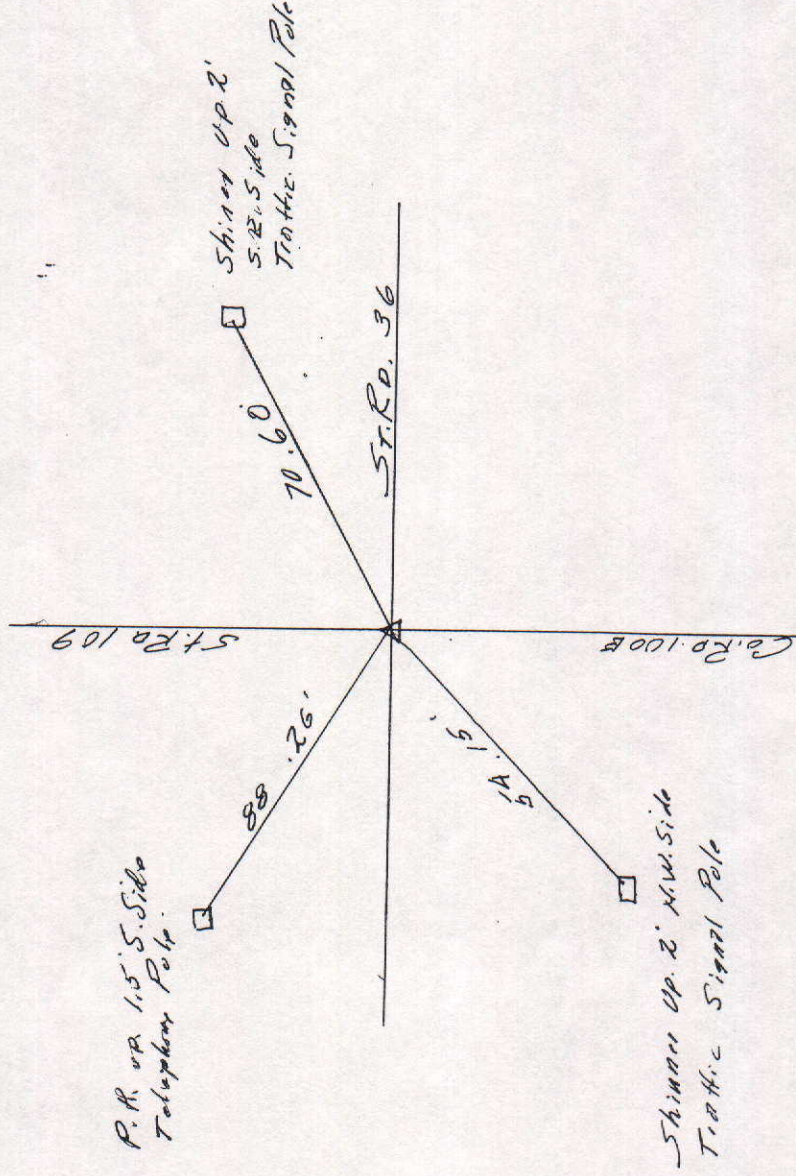
Drawn by: L.P. Date: 4-19-95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

Brass Pin Down 0.3'

in 4" Square casting - No Lid



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
17	18N	8E	7	198			X= Y=		



NORTH

SCALE 1" = 40'

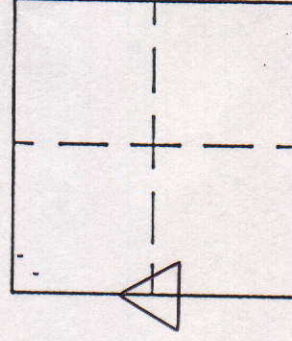
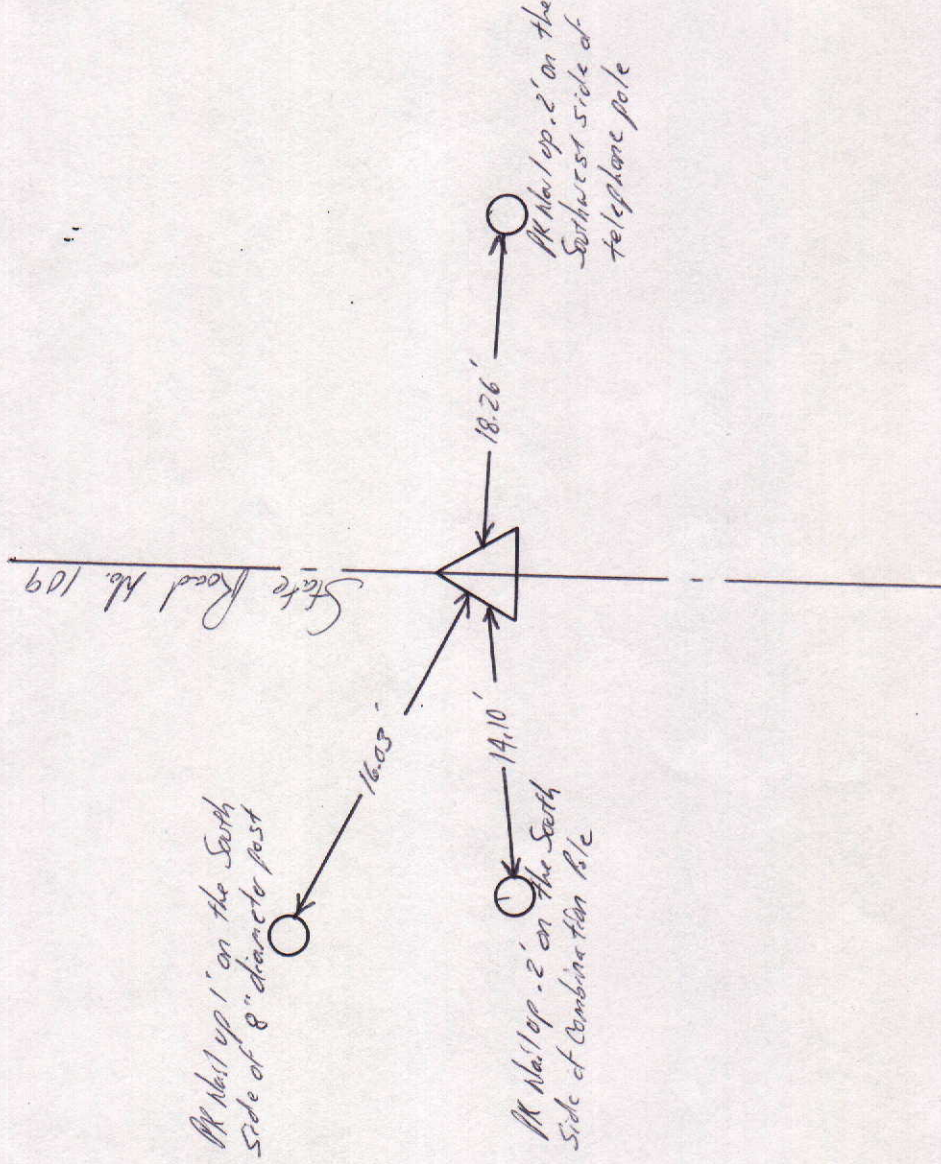
SHEET ___ OF ___ SHEETS

Tied by: LP:JB Date: 2/17/95

Drawn by: BAL Date: 8/21/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

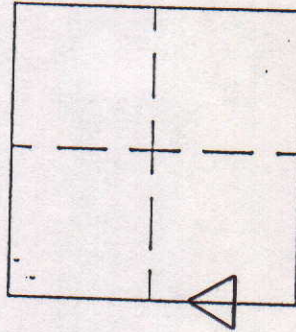
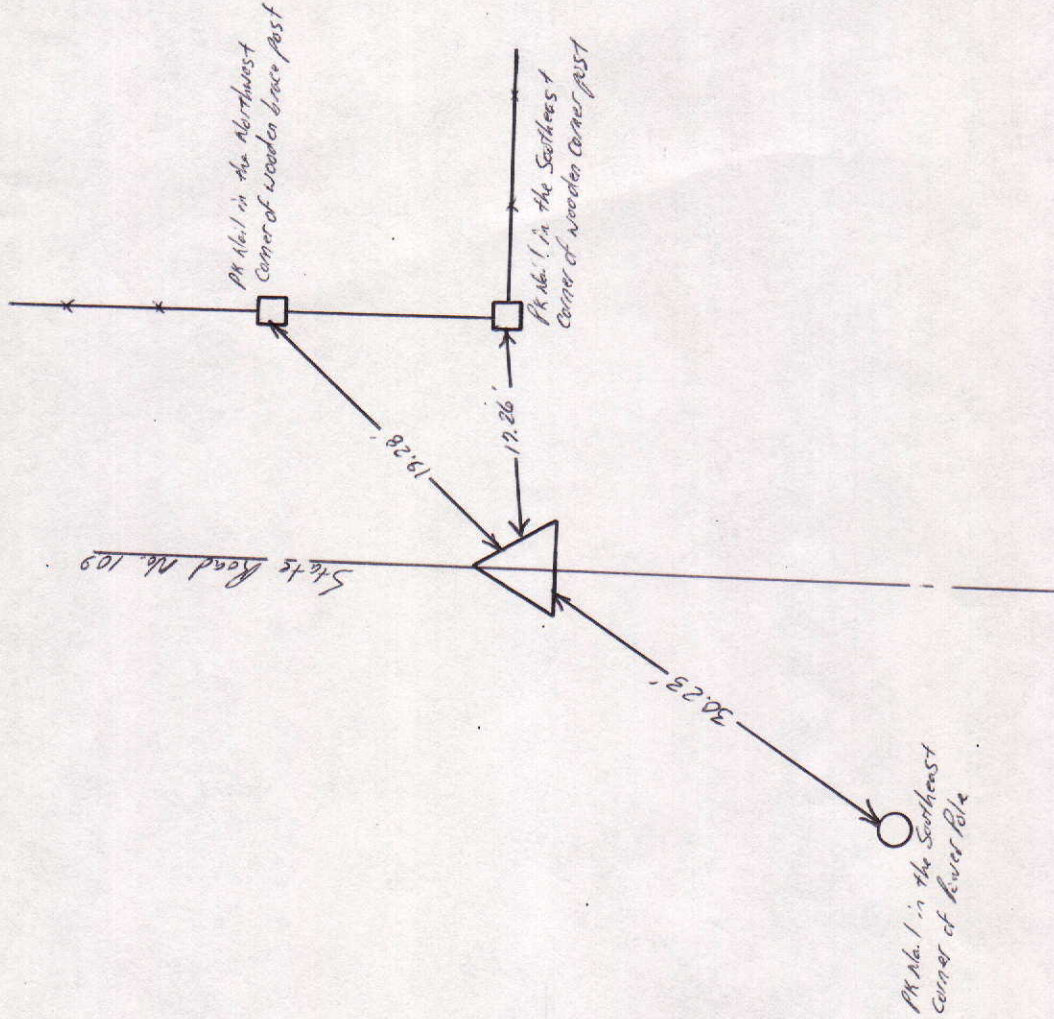
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
17	18N	8E				X=	Y=		



Tied by: _____ Date: _____
 Drawn by: BAN Date: 11/9/96
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Iron Pipe (16. Stone)



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR