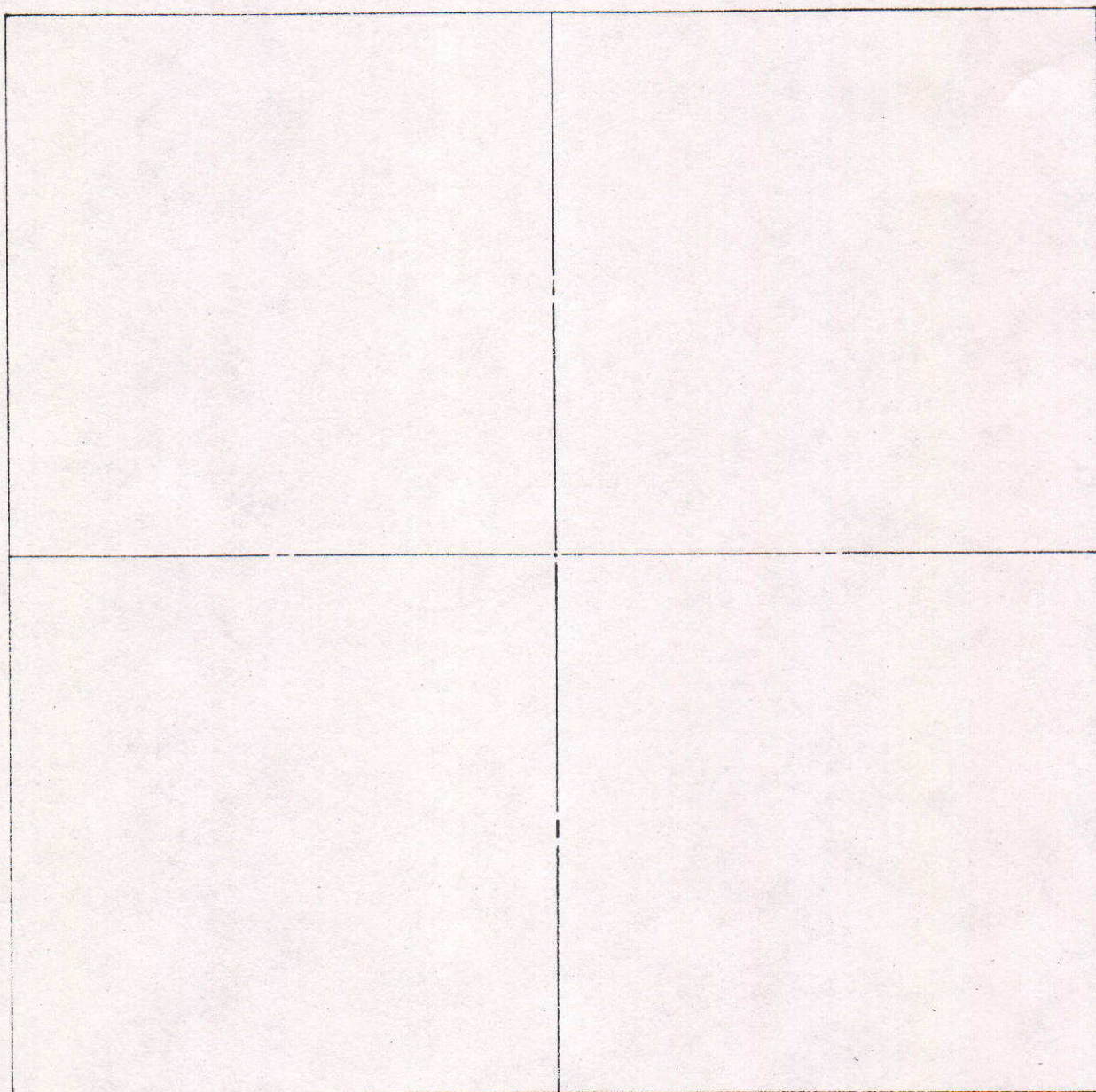


SEC. 26, TWP. 18 N, R. 6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
26	18N	6E	10	9A			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

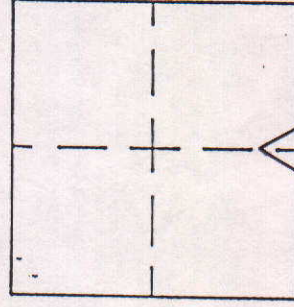
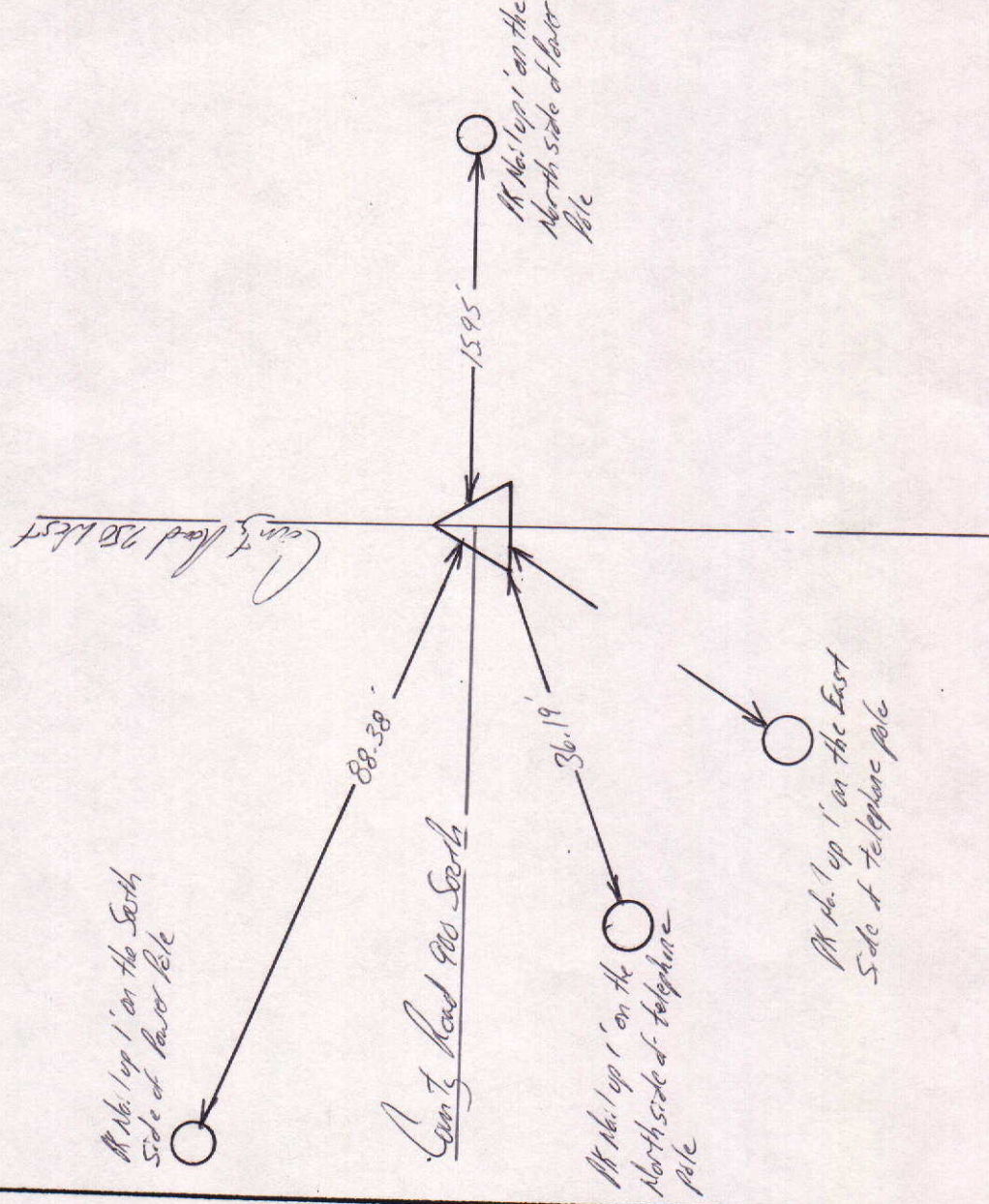
Tied by: LP JB Date: 8/16/95

Drawn by: BW Date: 8/25/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe Flush with Surface of asphalt Road



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
26	18N	6E	10	9B			X= Y=		

PK No. 1 up 1' on the East
Side of 15" diameter
Maple tree

PK No. 1 up 1.5' on the West
Side of 30" diameter tree



SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

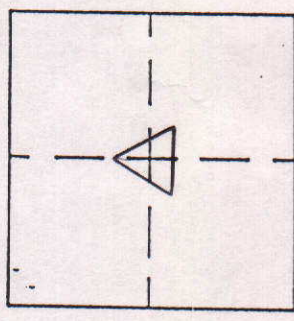
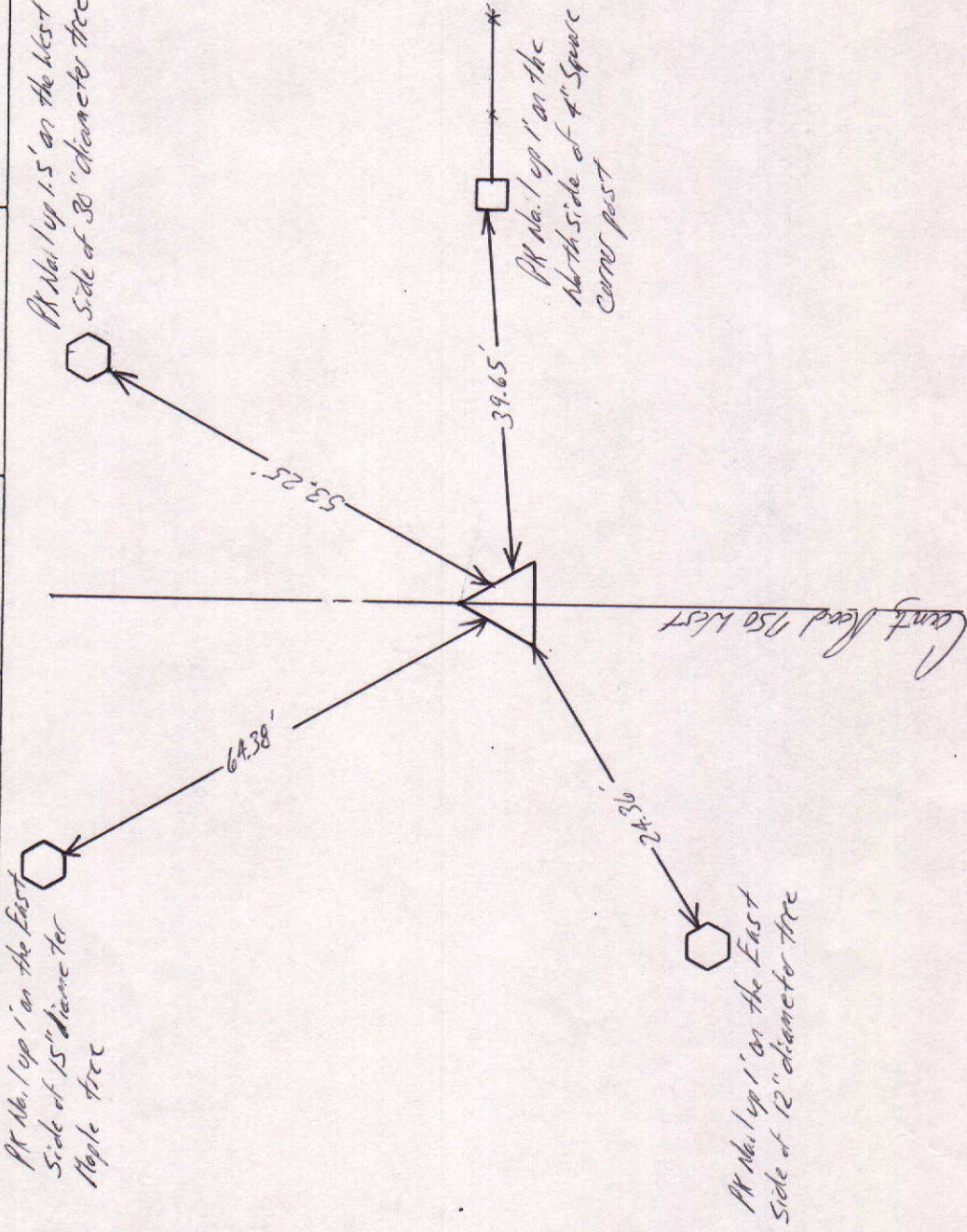
Tied by: LP: JB Date: 8/16/95

Drawn by: BAW Date: 8/25/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

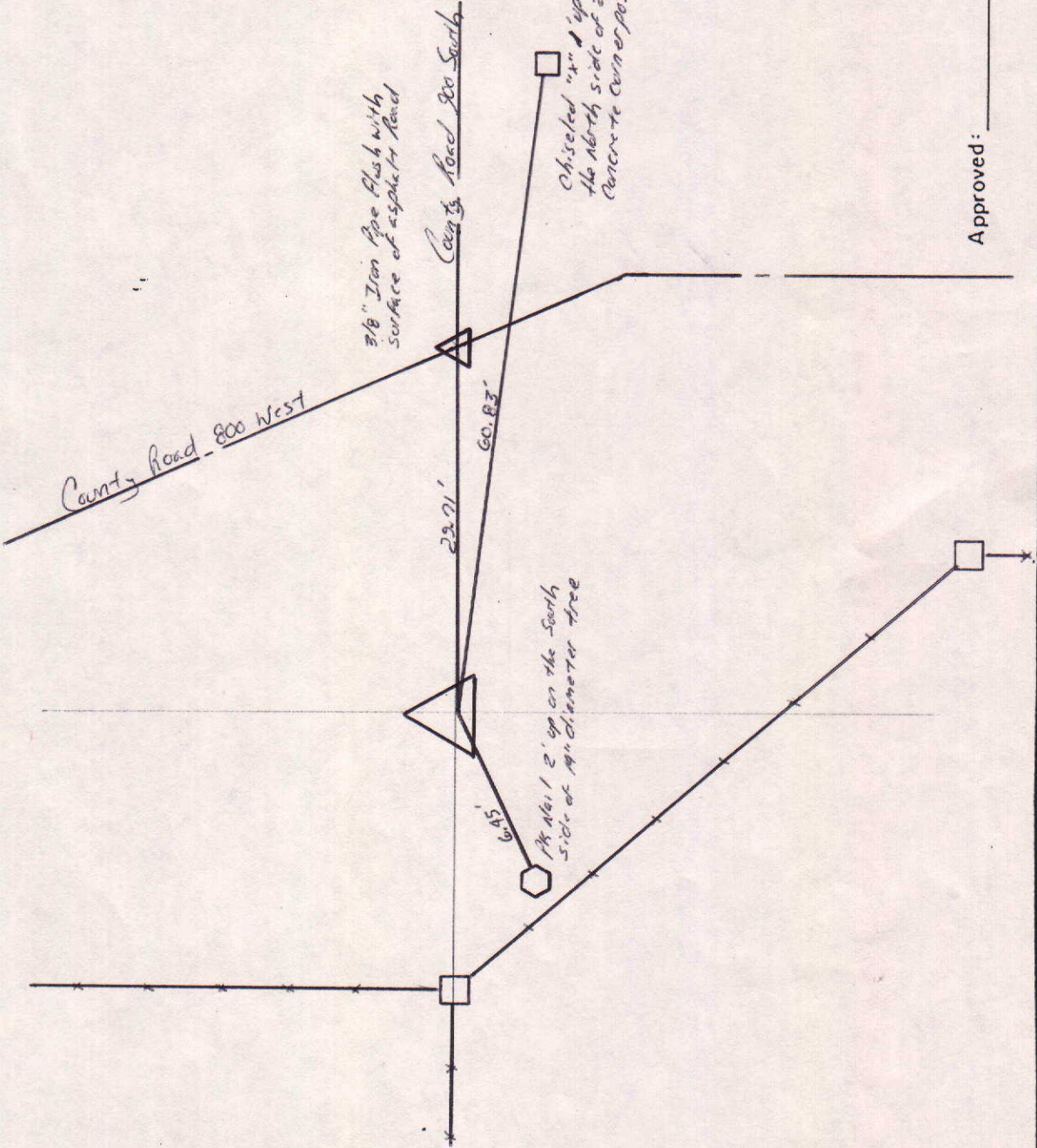
High Point on Stone 2' below
Casting Flush with surface
of asphalt Road



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES										
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
26	18N	6E	14	6A				X=		Y=



NORTH

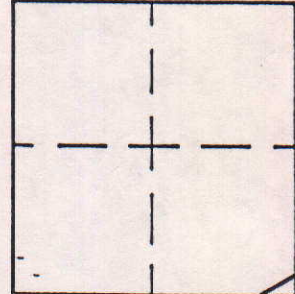
SCALE 1" = 40'

SHEET 14 OF 14 SHEETS

Tied by: LP: BAN Date: 2/23/96
 Drawn by: BAN Date: 3/29/96
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

2" Iron Pipe 1' below surface of natural ground; Reference point .25' northeast of pipe

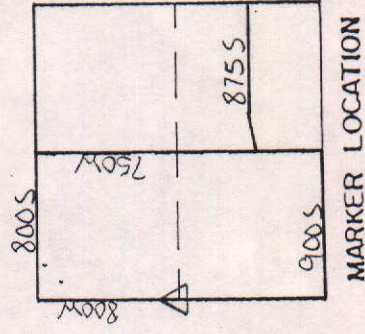
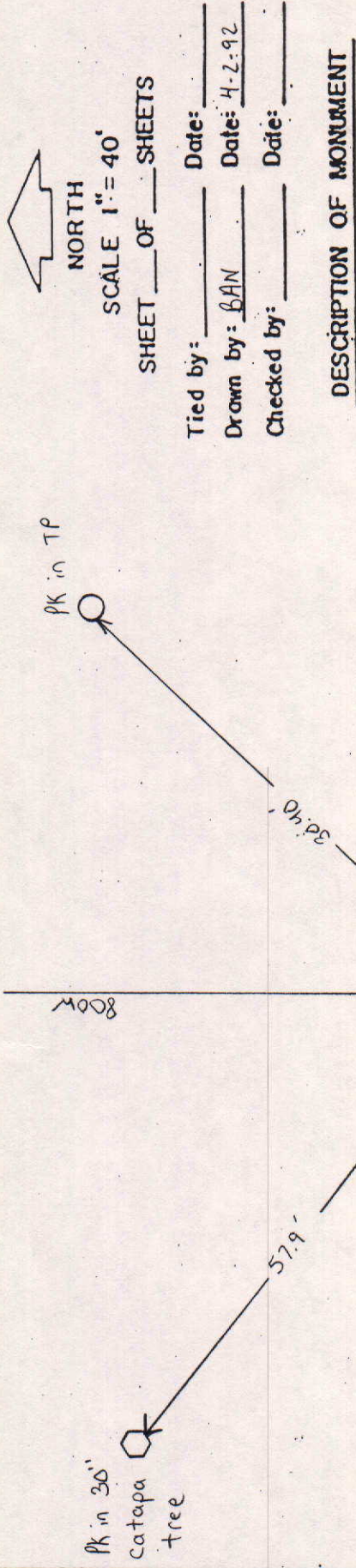


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
26	18	6					X= Y=		



Approved: _____ Date: _____
COUNTY SURVEYOR

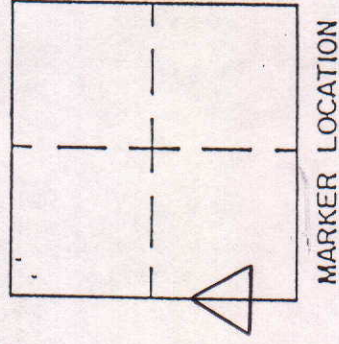
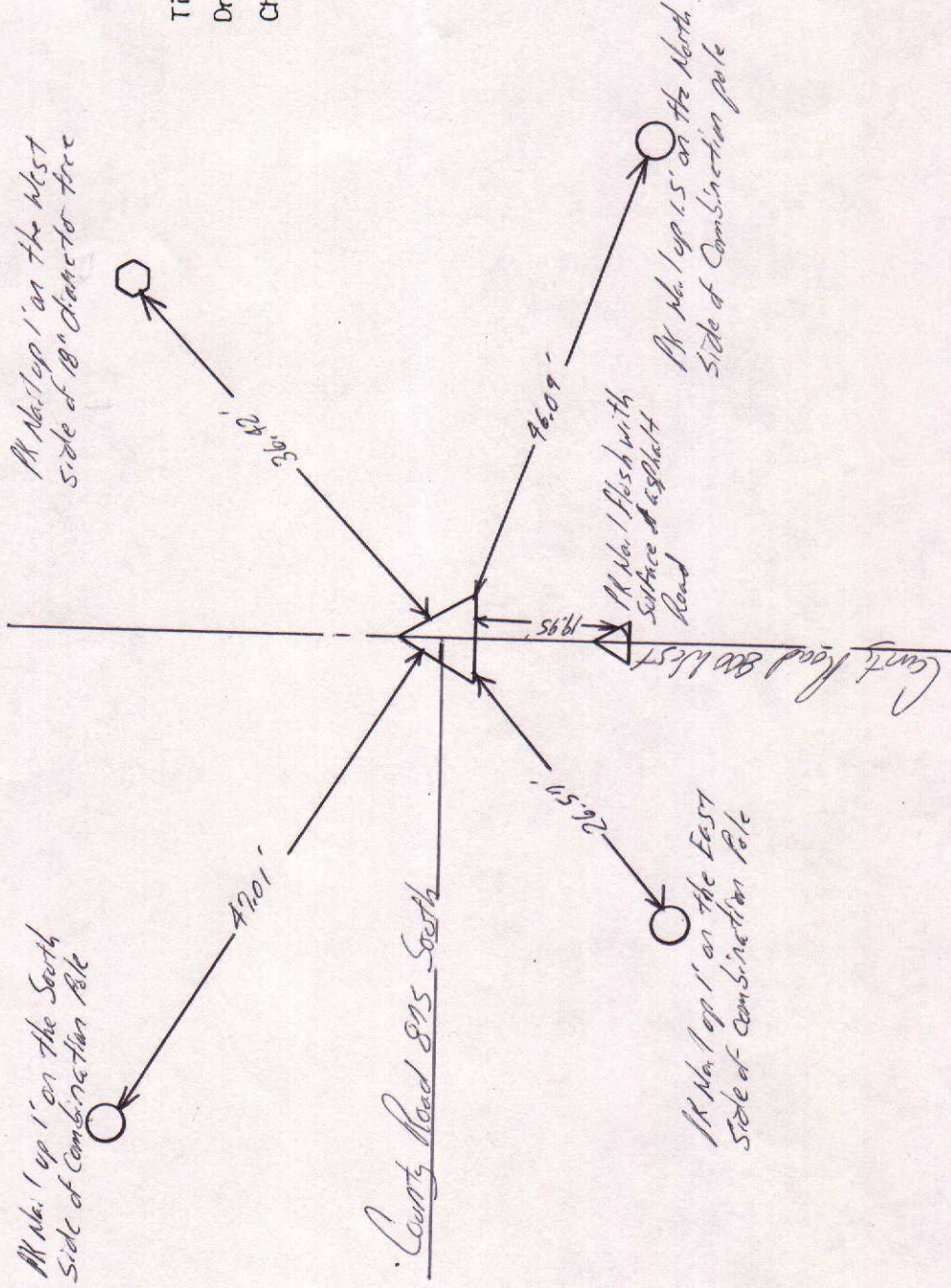
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
26	18N	6E	10	11A				X=		
								Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: LP: JB Date: 8/16/95
 Drawn by: Dad Date: 8/25/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Rod .05' above surface
of asphalt Road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
26	18N	6E	10	11B			X= Y=		

PARTITION STONE P



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

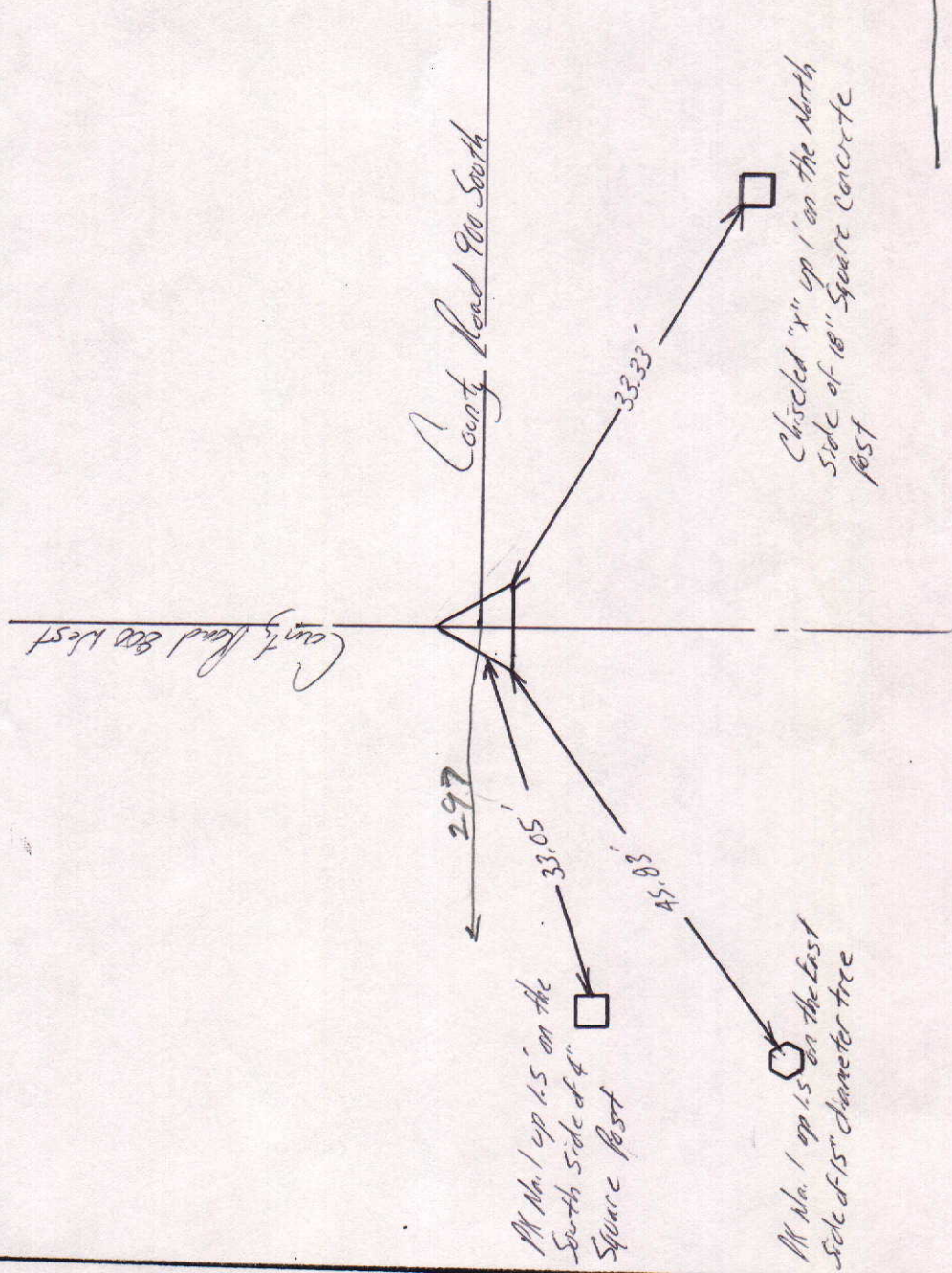
Tied by: LP:JB Date: 8/16/95

Drawn by: BW Date: 8/25/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/8" Iron Pipe flush with surface of asphalt Road



Approved: 34

Date: _____

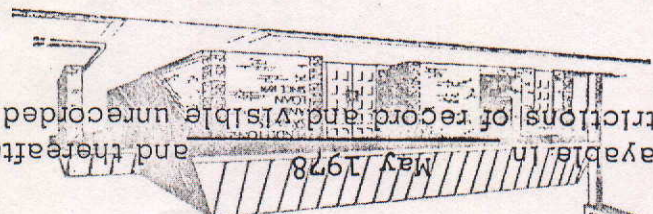
COUNTY SURVEYOR

Duly entered for taxation this 3rd day of November 1977 Auditor's Fee \$
Oto E. Lot
Auditor Madison County
That Robert L. Hart, unmarried, and Andrea C. Carpenter, formerly Hart, each an adult over the age of 18 years.
of Madison County, in the State of Indiana
CONVEY AND WARRANT
To Thomas J. Gregorio and Phyllis M. Gregorio, husband and wife,
of Madison County, in the State of Indiana
for the sum of Two and 00/100----- Dollars, and other good and valuable considerations
the receipt whereof is hereby acknowledged, the following described Real Estate in Madison County in the State of Indiana, to-wit:

WARRANTY DEED
BOOK 595 PAGE 612 03840

Received for record this 3 day of Nov 1977 at 9 o'clock A.M. and recorded in Deed Record No. 575 Page 612
Recorder Madison County

Beginning at the Northeast corner of the Northeast Quarter of Section 34, Township 18 North, Range 6 East, and running thence East along the North line of Section 35, Township 18 North, Range 6 East, a distance of 29.7 feet, thence South parallel with the East line of said Northeast Quarter along the centerline of a public road, a distance of 562.25 feet, thence West 230 feet, thence North 562 feet to the North line of said Northeast Quarter of Section 34, Thence East 200.3 feet to the place of beginning.
Being a part of the Northeast Quarter of the Northeast Quarter of Section 34, Township 18 North, Range 6 East, and containing 2.584 acres, and a part of the Northwest Quarter of the Northwest Quarter of Section 35, Township 18 North, Range 6 East, and containing 0.883 acres, containing in all 2.967 acres, more or less. Subject to legal rights-of-way
Subject to property taxes due and payable in May 1978 and thereafter.
Also, subject to easements and restrictions of record and visible unrecorded easements.



IN WITNESS WHEREOF, The said grantor above named have hereunto set their hand and seal, this 28th day of October 1977
Robert L. Hart
Andrea C. Carpenter
County, ss: _____
STATE OF INDIANA, MADISON
Before me, the undersigned, a Notary Public in and for said County and State, this 28th day of October A.D. 1977, personally appeared the within named Robert L. Hart, unmarried, and Andrea C. Carpenter, formerly Hart, each an adult over the age of 18 years
Grantor in the above conveyance, and acknowledged the execution of the same to be their voluntary act and deed, and being duly sworn upon their oath, say that the facts therein contained are true.
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
November 4 1977
My Commission expires
G. Douglas Owens
NOTARY PUBLIC
A. Zilpha Wood

46062
Return to P. 8

This deed was prepared by G. Douglas Owens
ATTORNEY AT LAW
G. Douglas Owens