

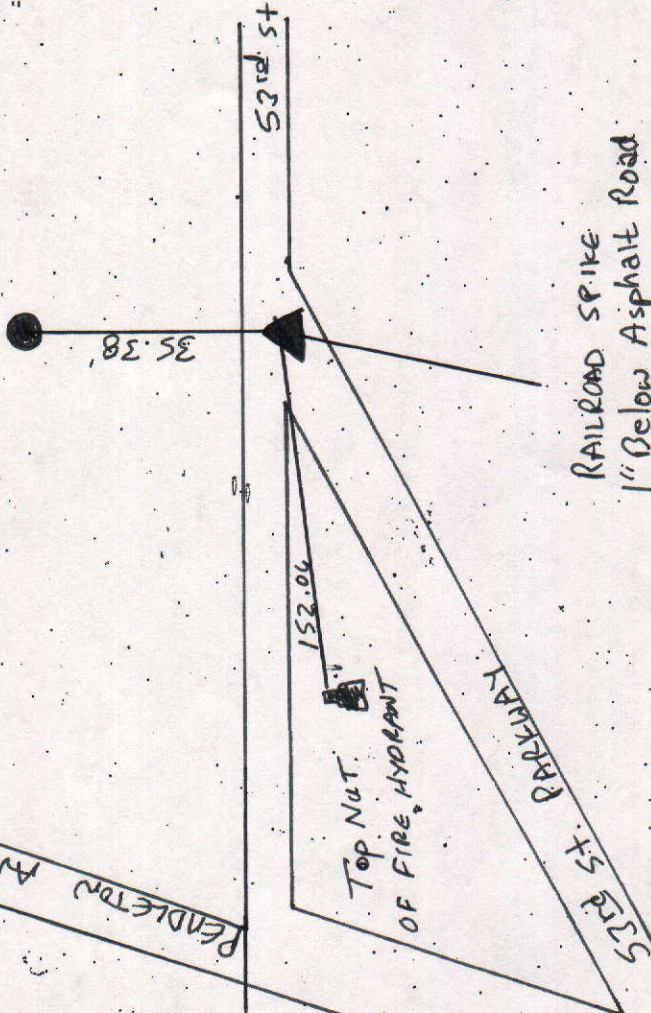
[illegible]

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 26      | 19       | 7     |      |      |           | X=      | Y=                |          |           |



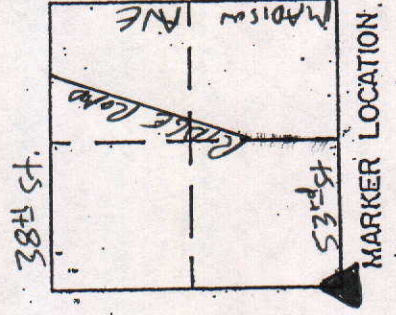
P.K. NAIL 2' up on  
WEST SIDE OF RR.



Tied by: RW/MC Date: 11-17-03  
 Drawn by: RW Date: 11-18-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

RAILROAD SPIKE 1" Below  
Asphalt Road



Approved: \_\_\_\_\_

Date: \_\_\_\_\_

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |         |                   |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
| 26                                      | 19       | 7     |      |      |           | X=      | Y=                |          |           |



PX Nail 2' up on West side of R.P.

35.38'

53rd St

Pendleton Ave.

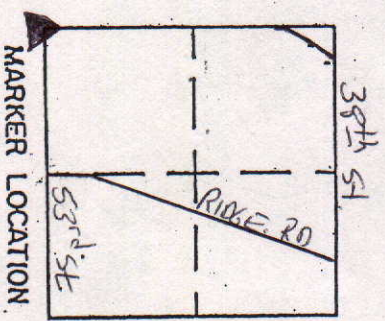
NUT ON TOP of Fire Hydrant

152.06'

53rd St Parkway

DESCRIPTION OF MONUMENT  
Brass Pin In Concrete  
2" Below Asphalt Road

Tied by: RW/779C Date: 12/5/02  
 Drawn by: RW Date: 12/5/02  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
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| 26      | 19       | 7     |      |      |           | X=      | Y=                |          |           |



P.K. NAIL IN  
WOODEN FENCE POST

72.32'

P.K. NAIL IN S.E. SIDE  
OF LIGHT POLE

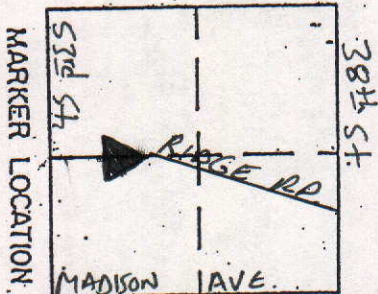
123.25'

Stone Below Casting

RIDGE ROAD

DESCRIPTION OF MONUMENT  
STONE 1" Below CASTINGS  
Flush w/ Asphalt Road

Tied by: RW/MC Date: 11-17-03  
 Drawn by: RW Date: 11-18-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

# COUNTY SURVEYOR'S - SECTION CORNER TIES

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1" Iron Pipe

P.K. NAIL IN WEST SIDE OF LIGHT POLE

43.57'

42.35'

55.47'

3rd St.

P.K. NAIL IN BOTTLE CAP ON N.W. SIDE OF T.P.

TOP NUT OF FIRE HYDRANT

## DESCRIPTION OF MONUMENT

1" Iron Pipe in Concrete flush w/ Asphalt Road

Tied by: RW/MC

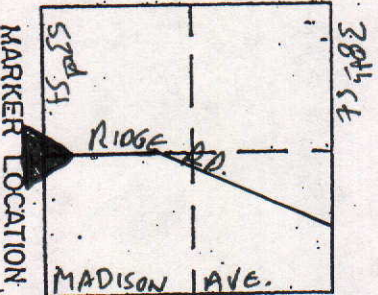
Date: 11-17-03

Drawn by: RW

Date: 11-18-03

Checked by: \_\_\_\_\_

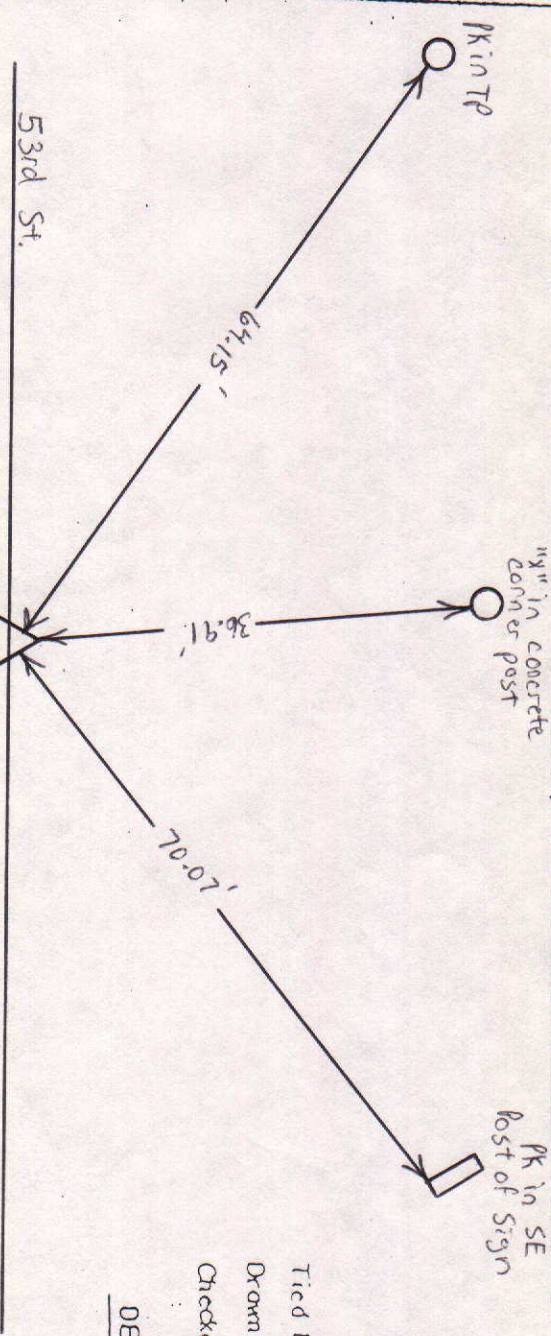
Date: \_\_\_\_\_



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR'S - SECTION CORNER TIES

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SCALE 1" = 40'

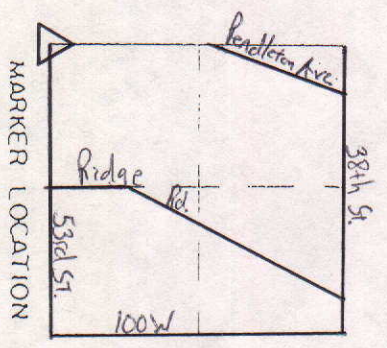
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_

Drawn by: BAN Date: 3-23-93

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 26      | 19       | 7     |      |      |           | X =     | Y =               |          |           |



SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

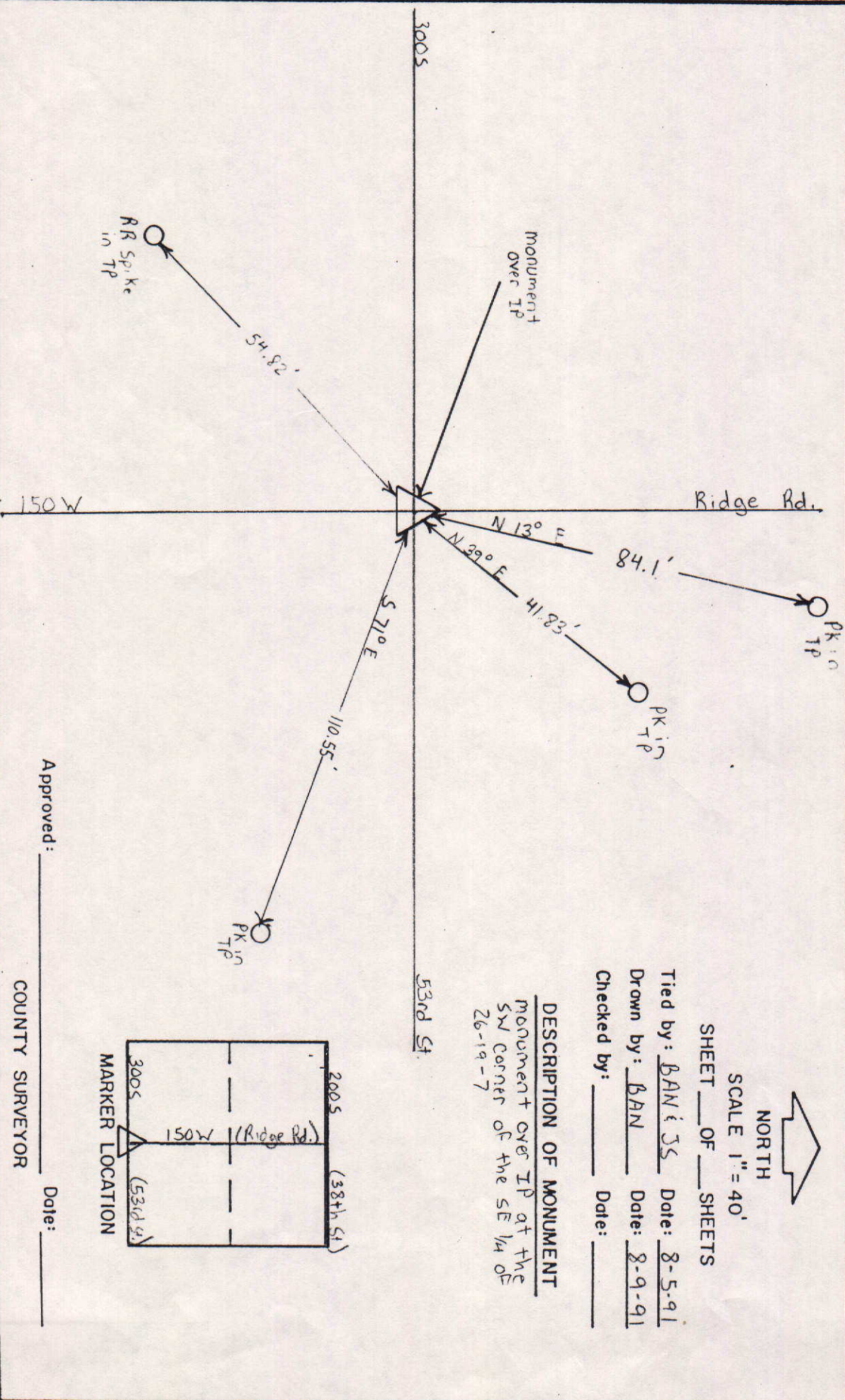
Tied by: BAN & JS Date: 8-5-91

Drawn by: BAN Date: 8-9-91

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

monument over TP at the  
SW corner of the SE 1/4 of  
26-19-7



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |         |                   |          |           |
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Speed Limit Sign

50.31'

PK in Fence 25.20'

Casting in Stone

Ridge Rd.

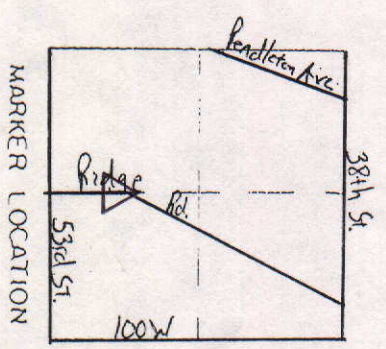


NORTH  
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAM Date: 3-23-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR