

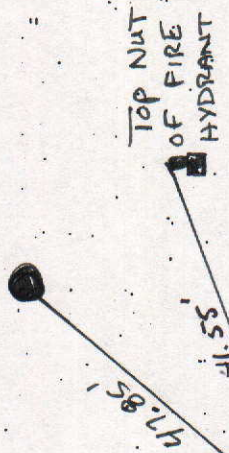
B #3  
P #45

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|-----------|-----------|---------|-------------------|----------|-----------|
| 36.     | 19       | 7     |           |           |         | X=                | Y=       |           |



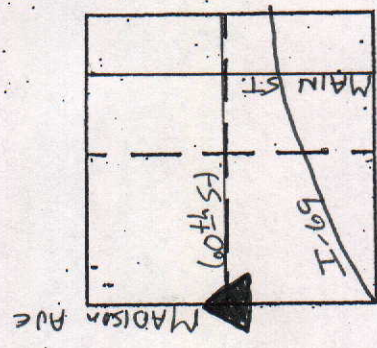
P.K. NAIL IN  
N.W. SIDE OF T.P.



DESCRIPTION OF MONUMENT

Iron Pipe in Concrete

60th St.



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

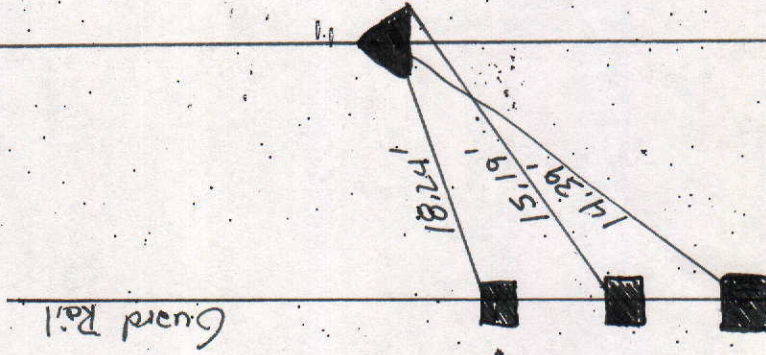
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 36.     | 19       | 7     |      |      |           |         | X=                | Y=       |           |

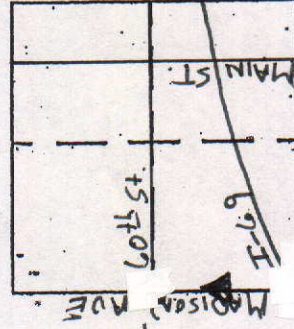


Tied by: RW/mc Date: 9-25-03  
 Drawn by: RW Date: 11-05-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
RE-BAR IN CONCRETE FLUSH  
W/ ASPHALT ROAD



P.L. NAILS IN  
 THE 25, 26, & 27  
 WOODEN POST OF  
 Guard Rail.  
 (From N.-S.)



I-69

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

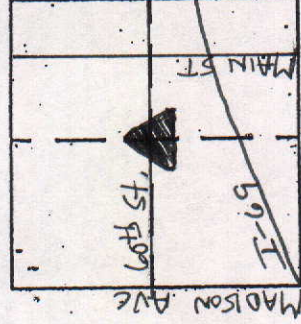
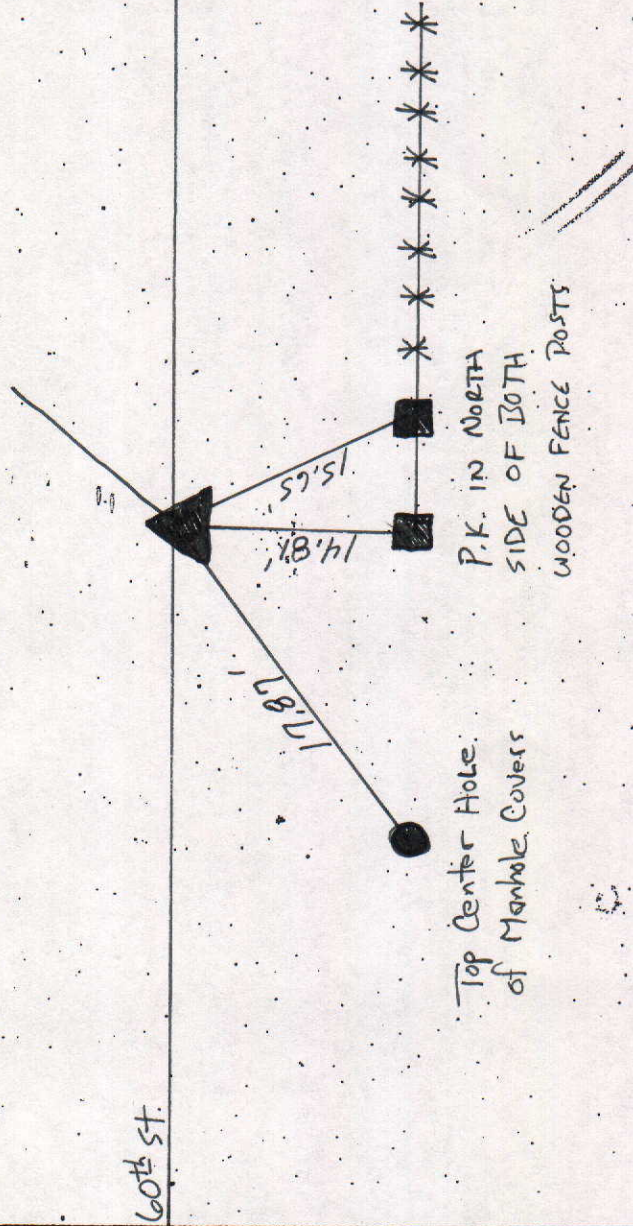
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 36      | 19       | 7     |      |      |           |         | X=                | Y=       |           |



Tied by: RW/MC Date: 9-25-03  
 Drawn by: RW Date: 11-5-07  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
RAILROAD SPIKE IN CONCRETE  
1/2" BELOW SURFACE OF ASPHALT  
ROAD



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

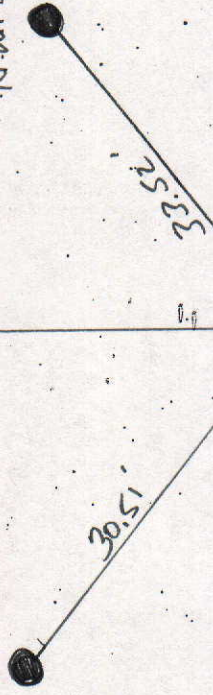
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 36      | 19       | 7     |      |      |           |         | X=                | Y=       |           |



P.K. NAIL IN  
N.E. SIDE OF T.P.

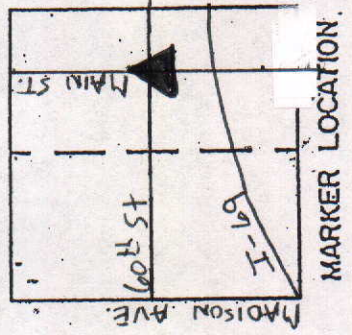
P.K. NAIL IN  
N.W. SIDE OF POLE



## DESCRIPTION OF MONUMENT

Iron Pipe in Concrete flued  
w/Asphalt Road

Tied by: RW/MC Date: 9-25-03  
 Drawn by: RW Date: 11-5-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

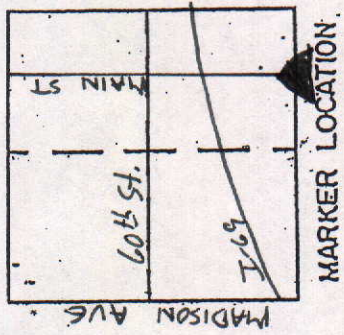
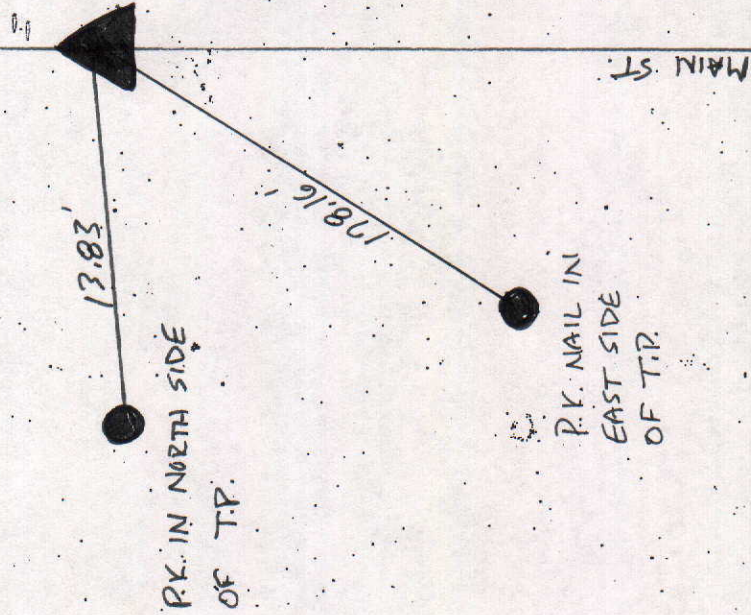
# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 36.     | 19       | 7     |      |      |           | X=      | Y=                |          |           |



Tied by: RW/MC Date: 9-25-03  
 Drawn by: RW Date: 11-05-03  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT  
Re-Bar in concrete flush  
w/Asphalt Road

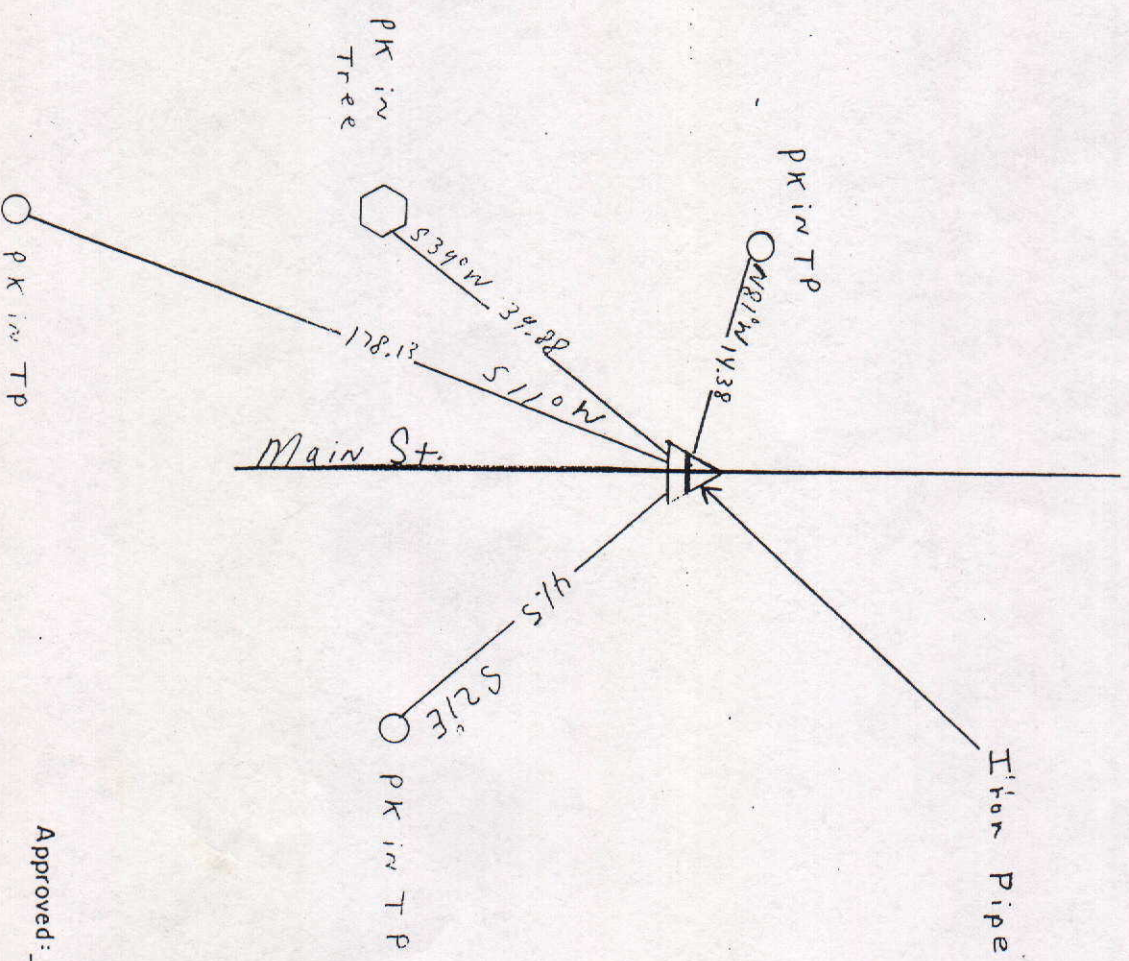


Approved: \_\_\_\_\_

Date: \_\_\_\_\_

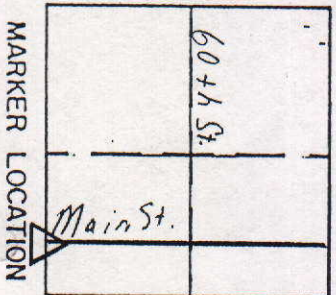
COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 36      | 19       | 7     |      |      |           |         | X=                | Y=       |           |



DESCRIPTION OF MONUMENT  
IF at the SW corner of the East 1/2  
of the SE 1/4 of 36-19-7

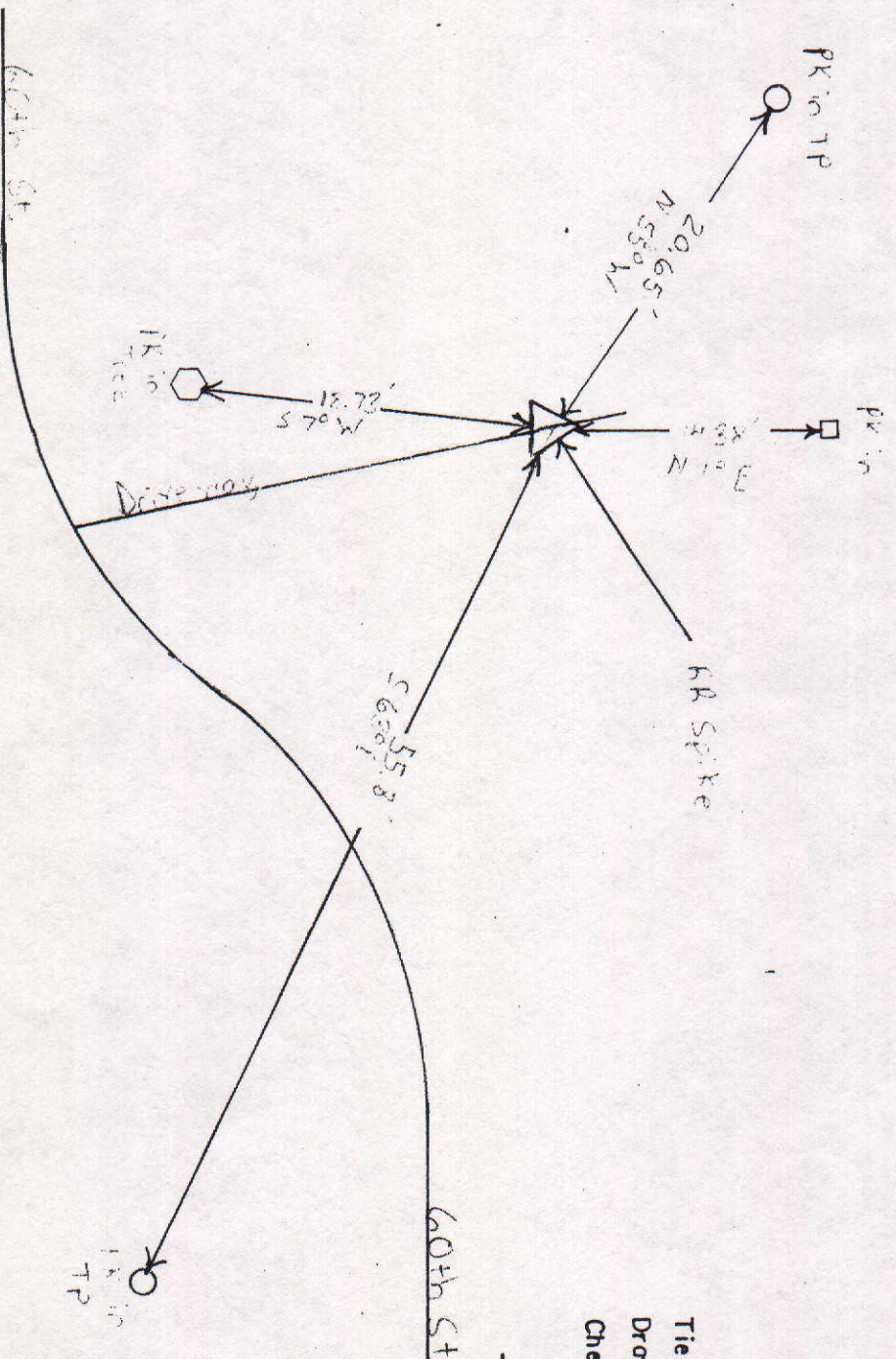
Tied by: J.S. + D.S. Date: 8-8-91  
Drawn by: J.S. Date: 8-9-91  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

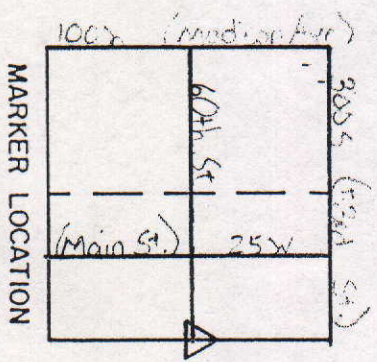
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD |     | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|-----|----------|-----------|
| 36      | 19       | 7     |      |      |           | X =                       | Y = |          |           |



  
 NORTH  
 SCALE 1" = 40'  
 SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: JS (L) Date: 8-8-91  
 Drawn by: RAN Date: 9-3-91  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

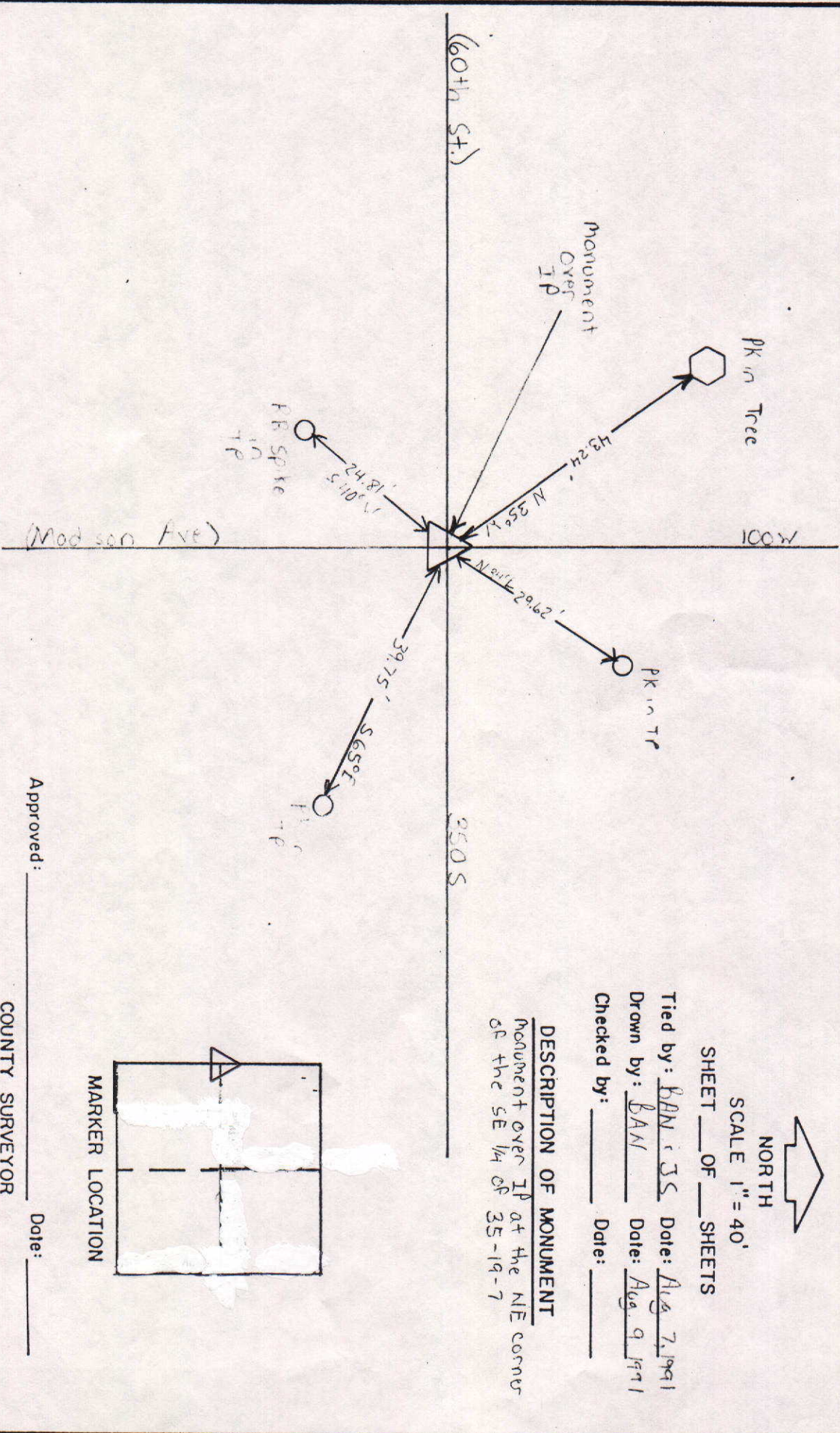
DESCRIPTION OF MONUMENT



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------------------------|----------|-----------|
| 36      | 19N      | 7E    |      |      |           | X=                        | Y=       |           |



SHEET \_\_\_ OF \_\_\_ SHEETS

SCALE 1" = 40'

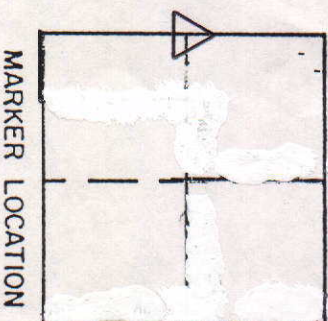
Tied by: BAN JS Date: Aug 7, 1991

Drawn by: BAN Date: Aug 9, 1991

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Monument over IP at the NE corner of the SE 1/4 of 35-19-7



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |          |           |  |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|----------|-----------|--|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |  |
| 36                                      | 19       | 7     |      |      |           | X =                       | Y =      |           |  |

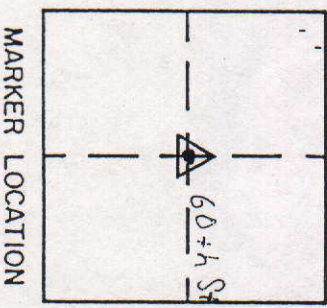
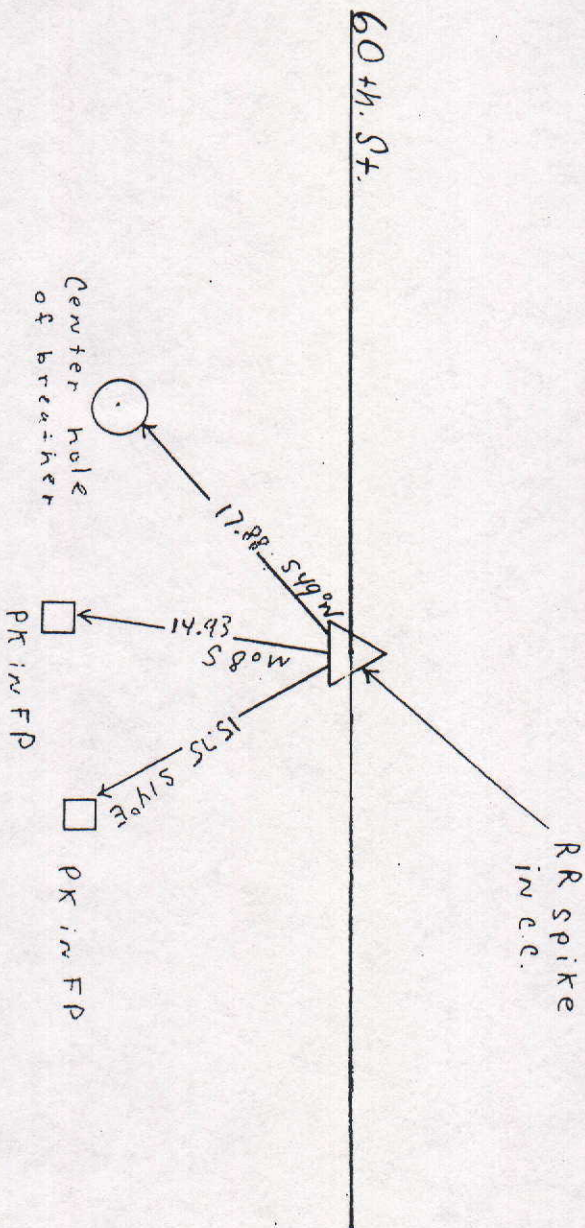


SHEET \_\_\_\_ OF \_\_\_\_ SHEETS

Tied by: B.A.N. & J.S. Date: 8-5-91  
 Drawn by: J.S. Date: 8-9-91  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

RR Spike at the NW corner of the SE 1/4 of 36-19-7



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC | ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|----|------|-------|-------|-------|----------|-----------|
| 36      | 19       | 7     |      |      |           |    |      |       |       |       |          |           |
|         |          |       |      |      |           | X= |      |       | Y=    |       |          |           |



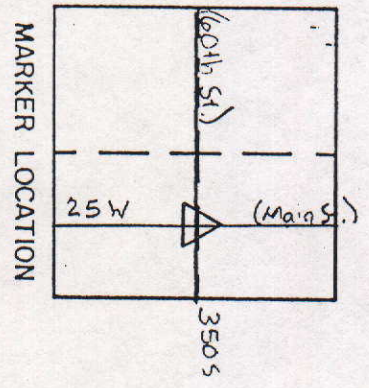
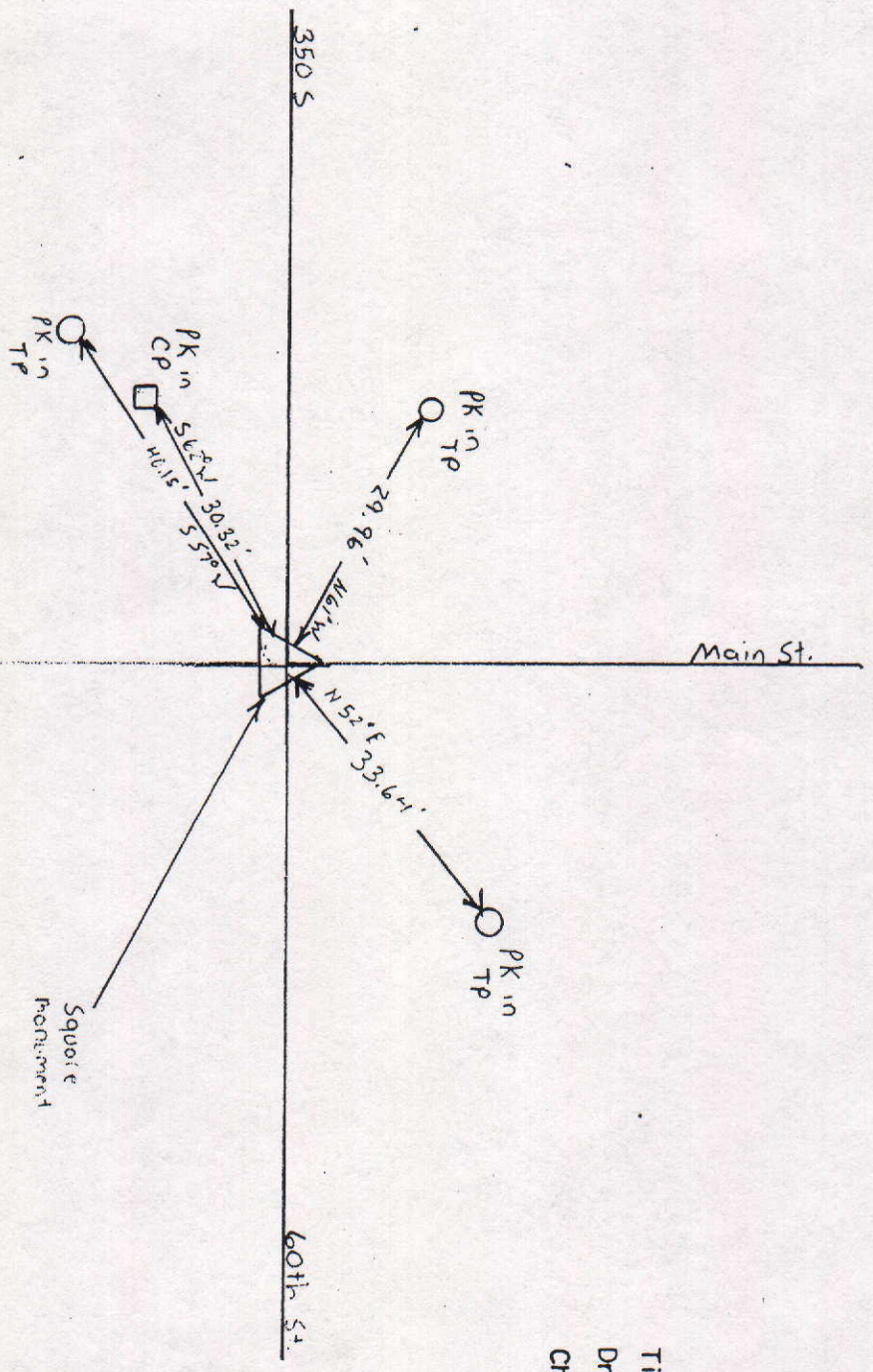
SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: BAN & JS Date: 8-7-91  
Drawn by: BAN Date: 8-9-91  
Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

monument at the NW corner of  
the East 1/2 of the SE 1/4 of  
36-19-7



Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 36      | 19       | 7     |      |      |           |         |             |       |          |           |

X=

Y=

PK 10 TP

20.65'  
N 55° 41'

14.38'  
N 1° E

RR Spike

55.8'  
S 63° 01'

18.73'  
S 7° 01' W

PK 15 Tree

Driveway

60th St.

60th St.

PK 15 TP



SCALE 1" = 40'

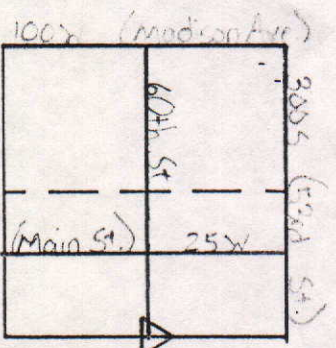
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: JSE/DB Date: 8-8-91

Drawn by: BAN Date: 9-3-91

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

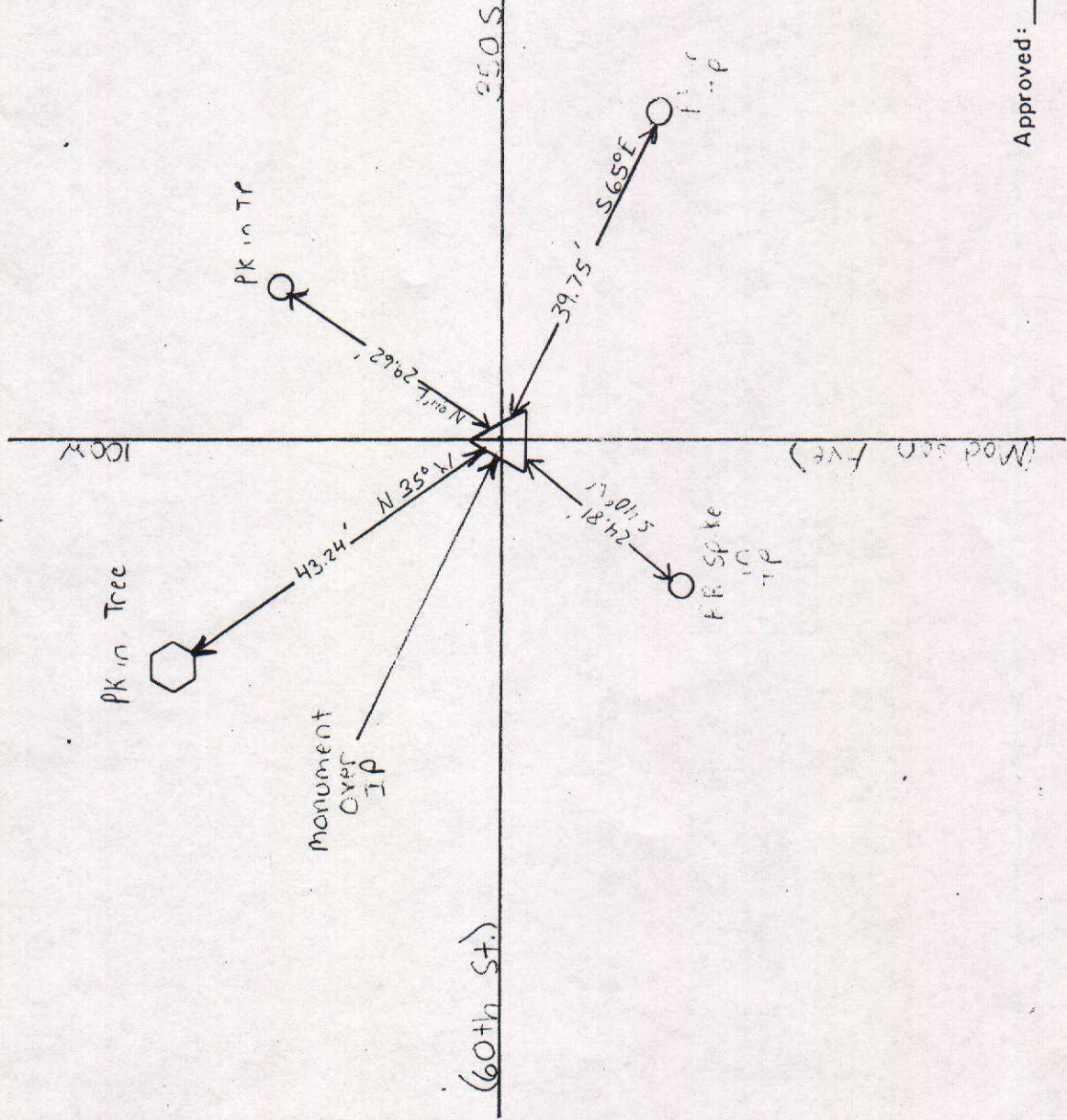


MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_

COUNTY SURVEYOR

| COUNTY SURVEYOR'S - SECTION CORNER TIES |          |       |      |      |           |                           |          |           |
|-----------------------------------------|----------|-------|------|------|-----------|---------------------------|----------|-----------|
| SECTION                                 | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE STATE PLANE COORD | LATITUDE | LONGITUDE |
| 36                                      | 19N      | 7E    |      |      |           | X=                        | Y=       |           |



NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

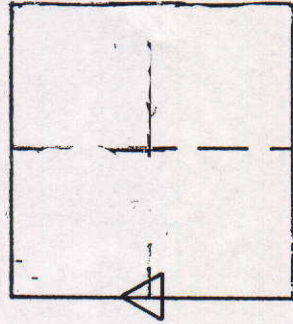
Tied by: BAN. JS Date: Aug 7, 1991

Drawn by: BAN Date: Aug 9, 1991

Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

**DESCRIPTION OF MONUMENT**

Monument over IP at the NE corner of the SE 1/4 of 35-19-7



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR