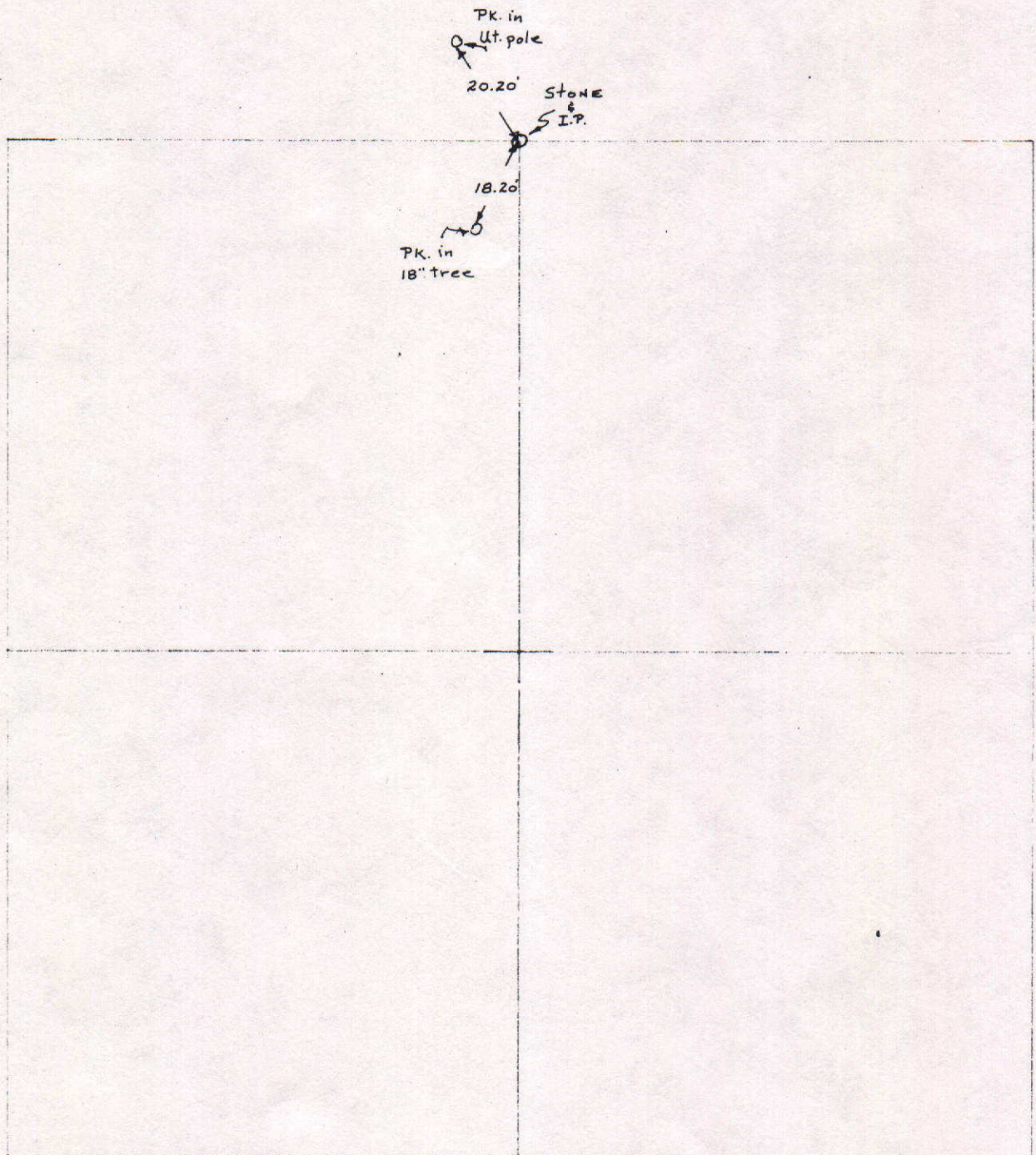


SEC. 4, TWP. 18N, R.7E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18 N	7 E					X=	Y=	



NORTH

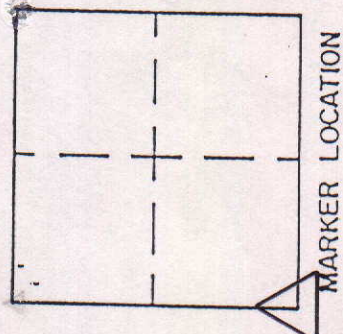
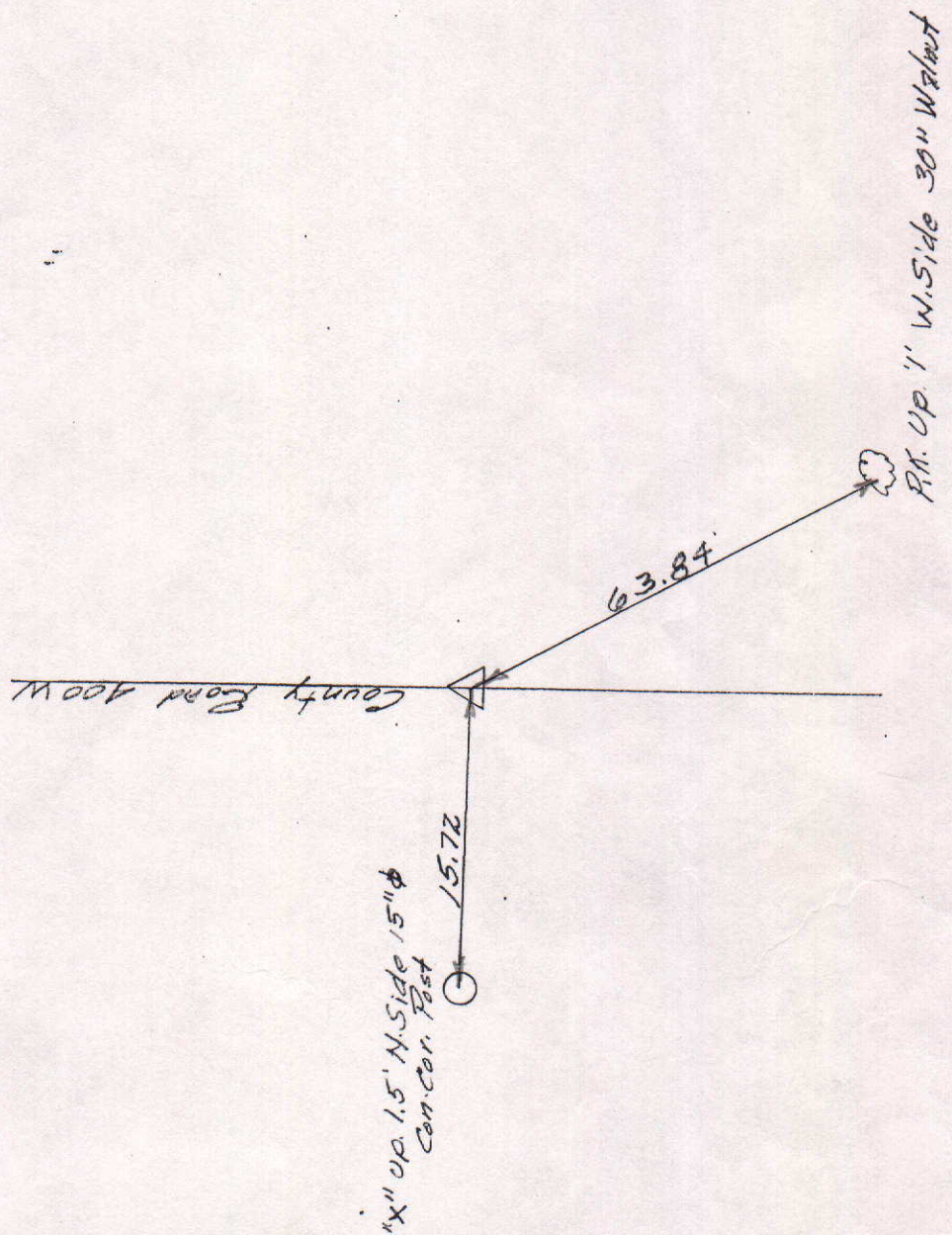
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LP-JB Date: 8-3-25
 Drawn by: LP Date: 8-9-25
 Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

$\frac{1}{2}$ " Iron pipe flush with asphalt.



Approved: _____ Date: _____
 COUNTY SURVEYOR

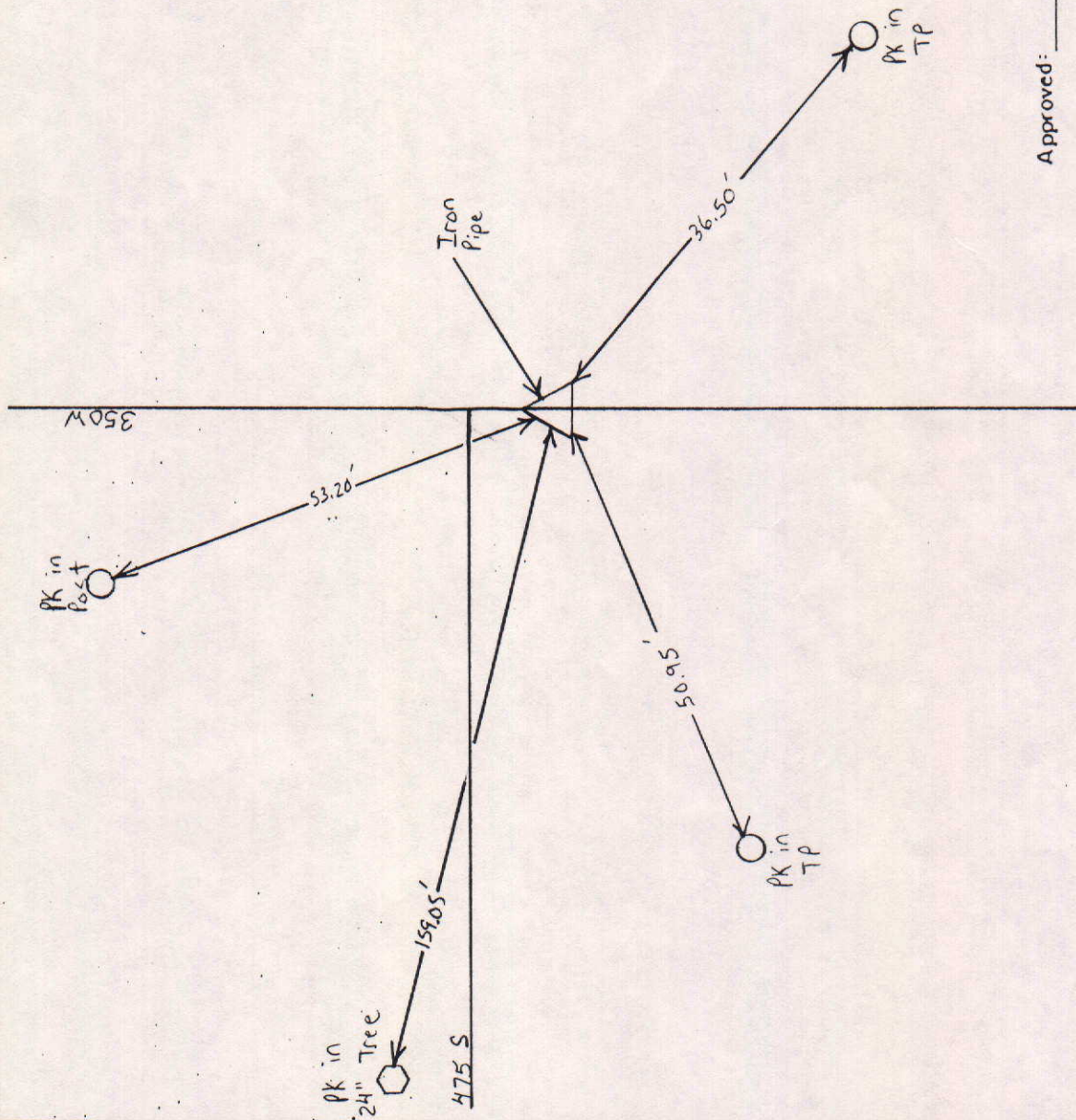
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18	7					X= Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN _____ Date: 4-21-92
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

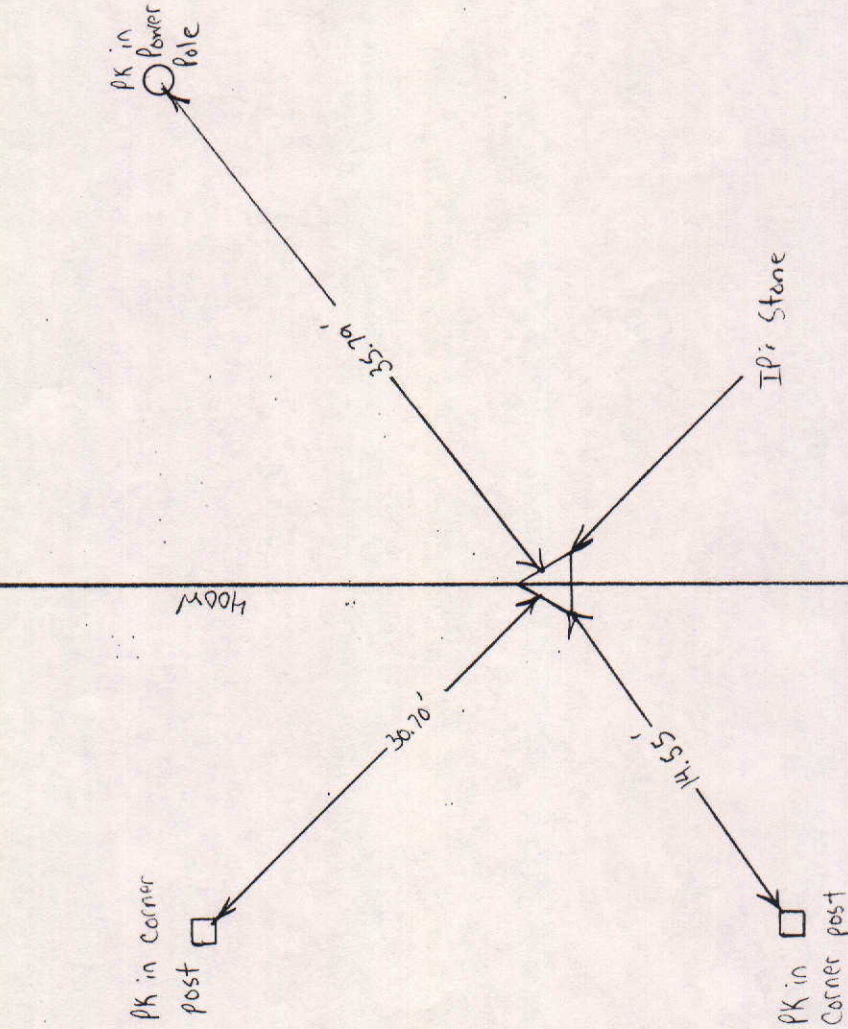


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

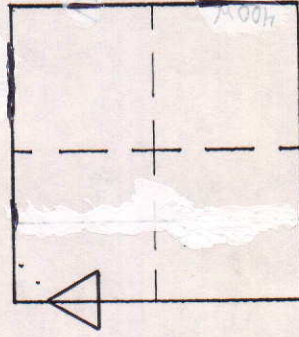
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18N	7E					X= Y=		



 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: 4-24-92
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
4	18N	7E						X= Y=		



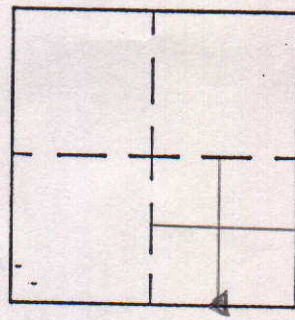
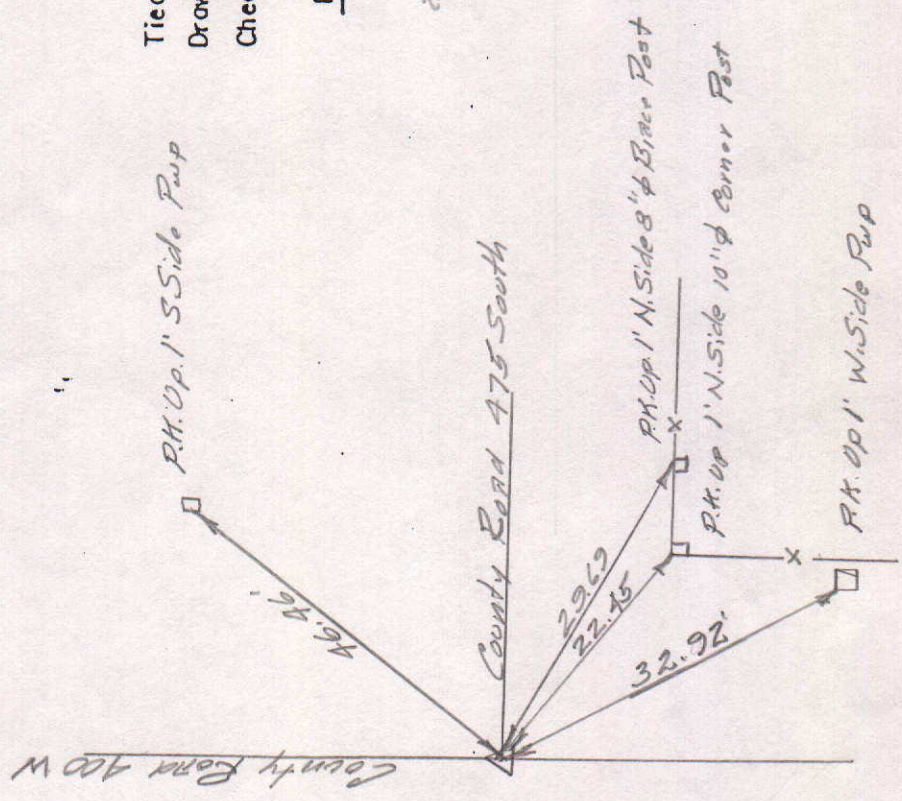
NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LP-JB Date: 8-3-95
Drawn by: LP Date: 8-5-95
Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe flush with asphalt



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18N	7E	8	203			X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LP:JB Date: 8/2/95

Drawn by: BBW Date: 8/22/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

*Chiseled "x" in stone down
2' in casting 1' below surface
of asphalt road*

*1/4" Nail up 1' on the West
side of 24" diameter tree*



14.03'

*1/4" Iron Pipe in Concrete
Flush with surface of asphalt road*



60.48'

County Road 400 East

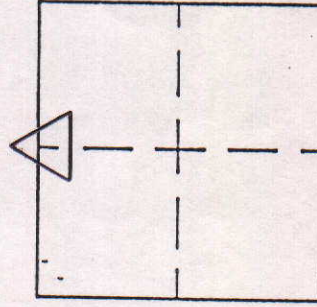
81.61'



*1/4" Nail up 1' on the
North side of
Combination pole*

19.66'

*1/4" Nail up 1' on the
Northeast corner of
4" Square wood post*



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18	7					X=		
							Y=		



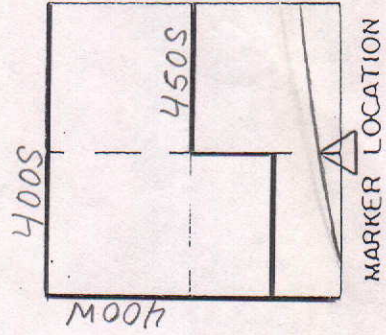
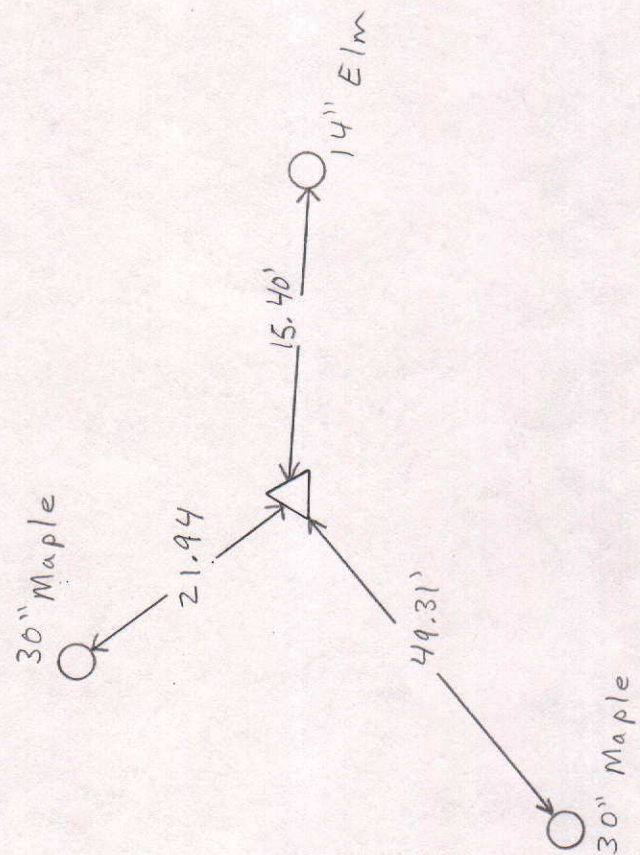
NORTH

SCALE 1" = 40'

SHEET OF SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 9-27-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18	7					X= Y=		



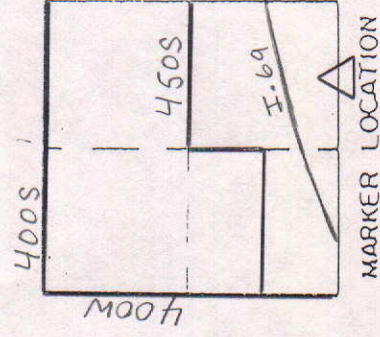
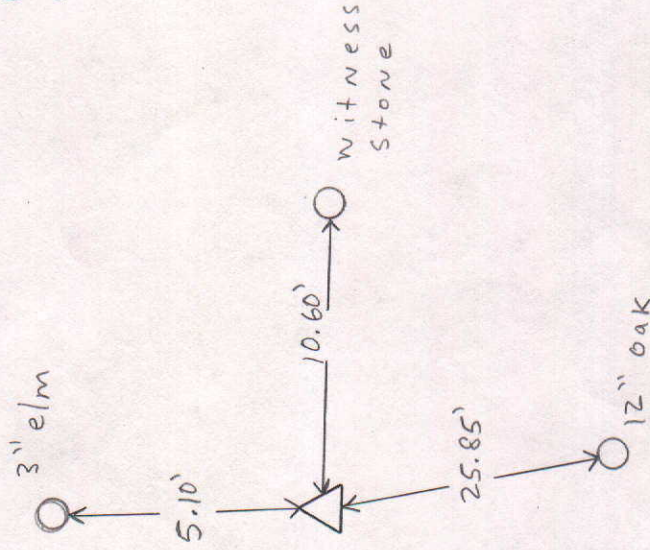
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 9-27-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
4	18N	7E	8	20A				X=		
								Y=		



SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

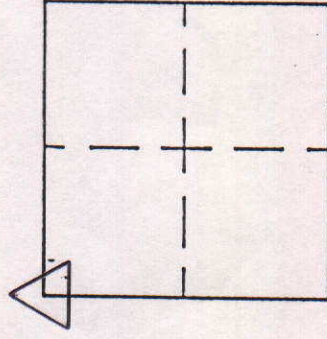
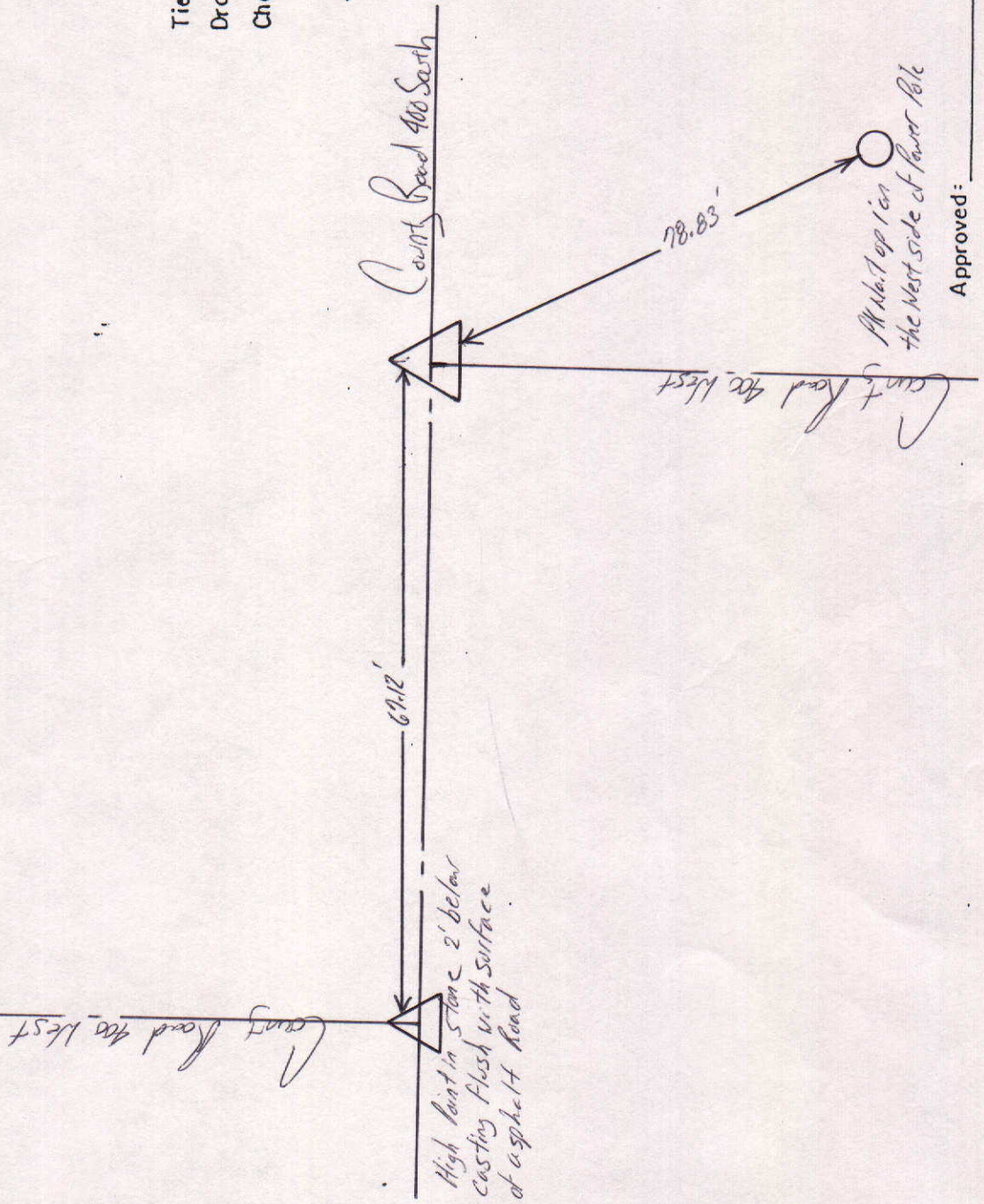
Tied by: L.P. JB. Date: 8/2/95

Drawn by: BAW Date: 8/22/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

2" Iron Pipe in Concrete
1' below surface of asphalt
Road



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE	PLANE	COORD	LATITUDE	LONGITUDE
4	18N	7E				Northring			X= 1742750.87		
									Y= 305052.21		



NORTH

SCALE 1" = 40'

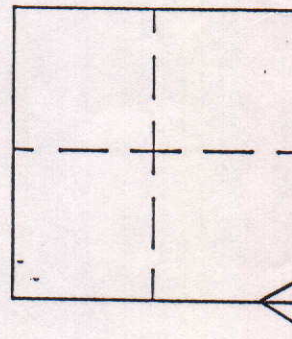
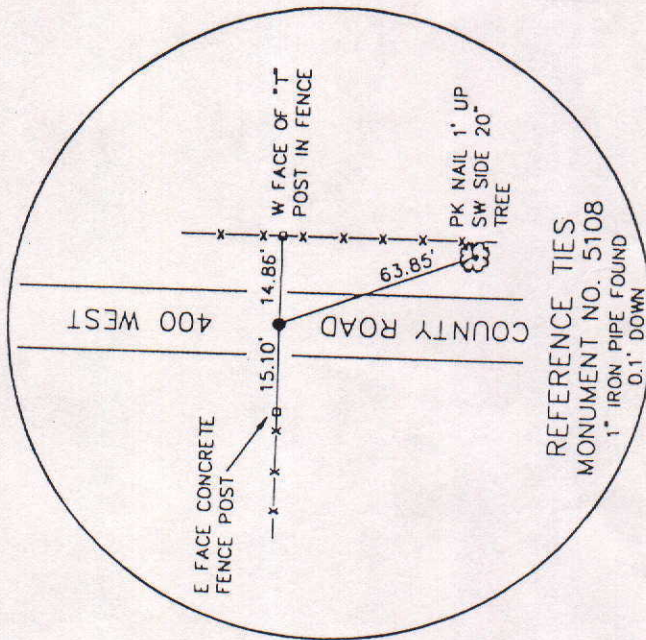
SHEET ___ OF ___ SHEETS

Tied by: Schneider Eng. Date: Rec. 4/13/93

Drawn by: BAW Date: 8/15/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
4	18N	7E					X= Y=		



NORTH

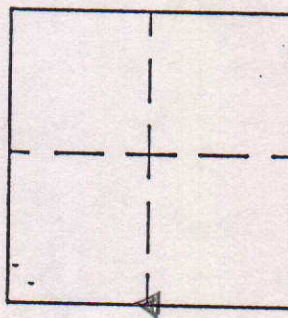
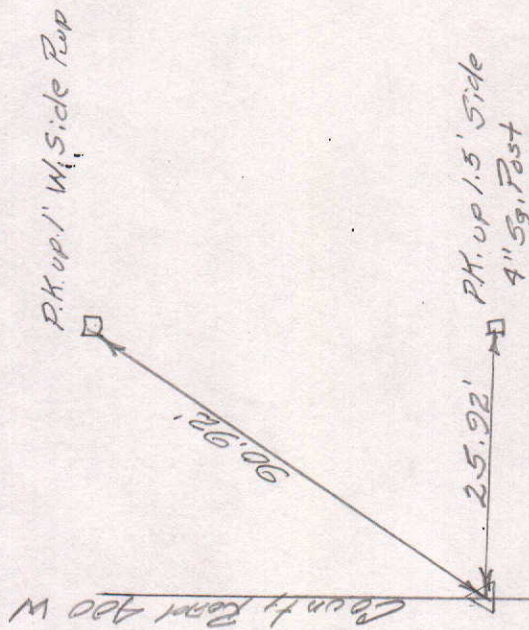
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: LPJB Date: 8-2-25
 Drawn by: LP Date: 8-4-25
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe flush with
SS plat



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR