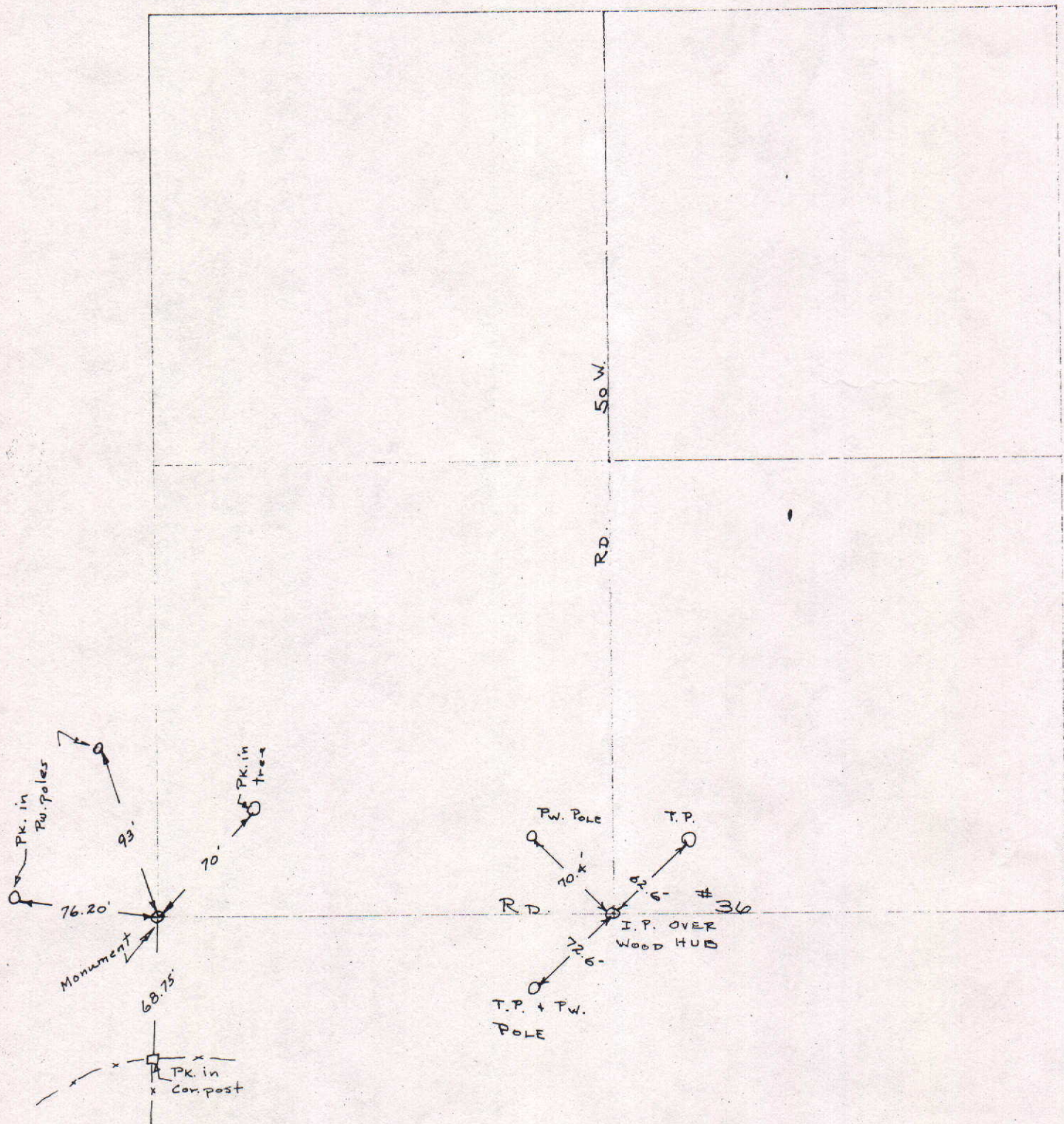


SEC. 13, TWP. 18 N, R. 7 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

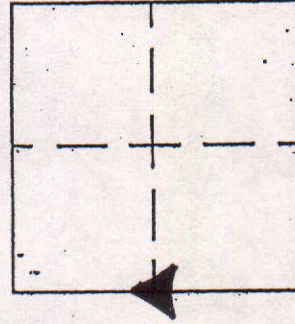
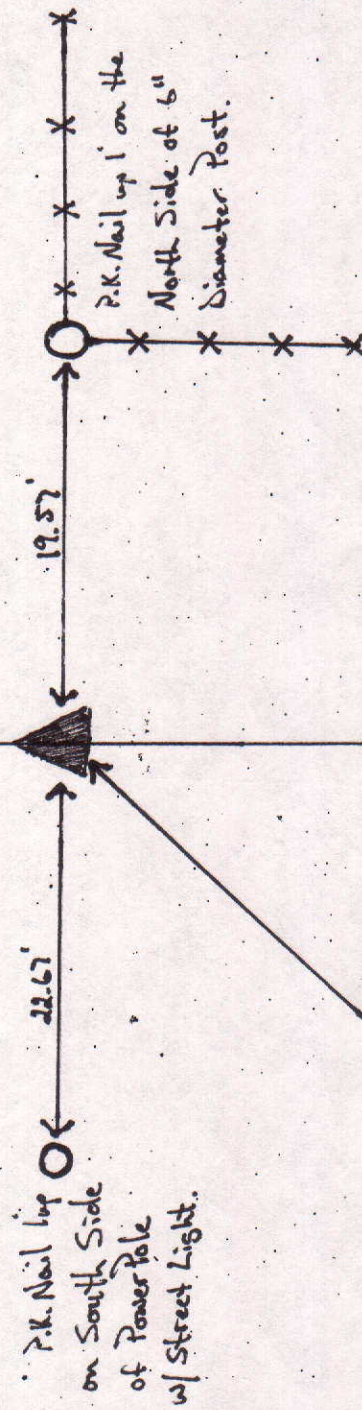
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
13	18	7					X=	Y=	



Tied by: M.C. R.W. Date: 7-26-04
 Drawn by: M.C. Date: 7-26-04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

$\frac{1}{2}$ " Iron Pipe flush
 w/ Surface Set in
 Concrete.

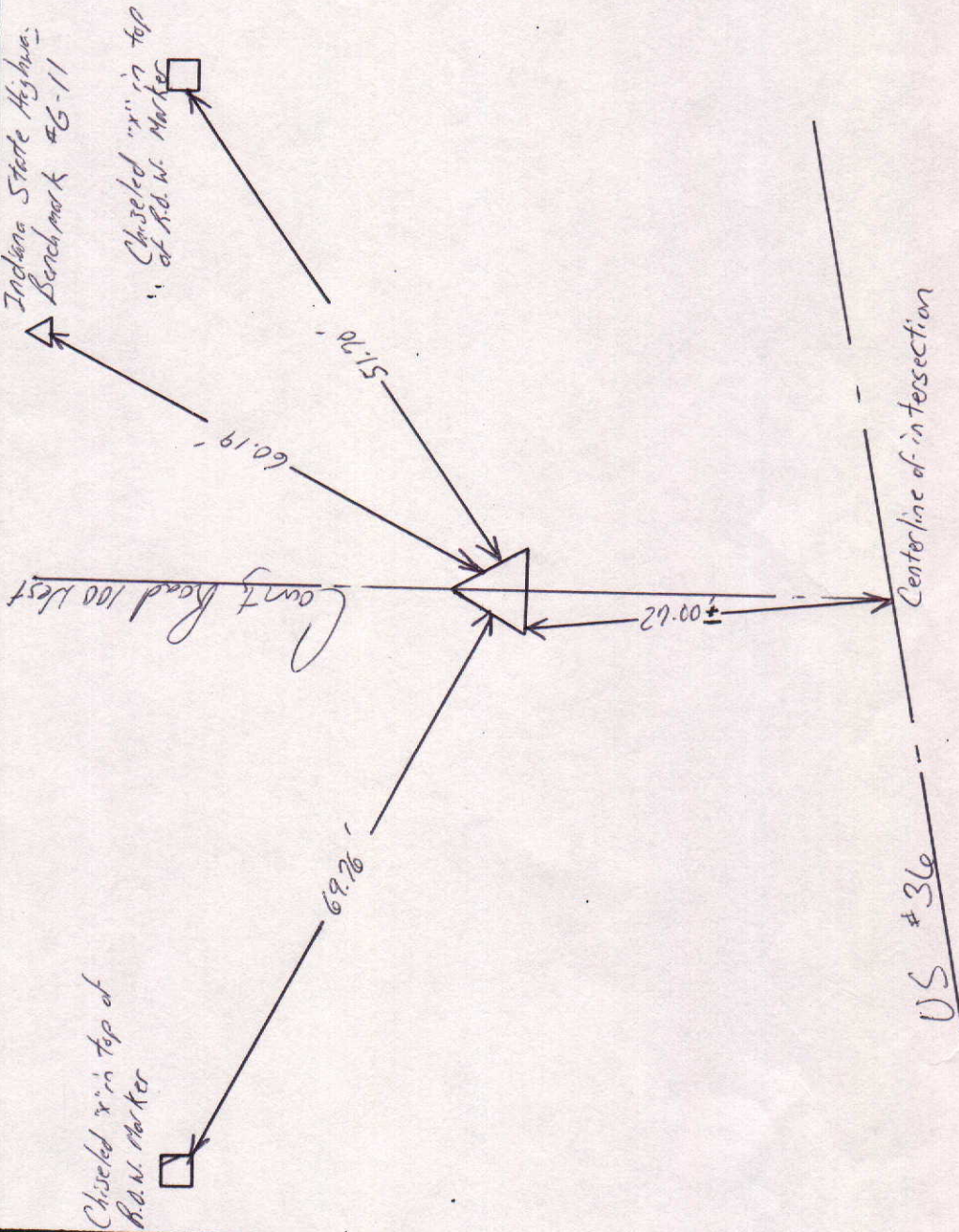


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

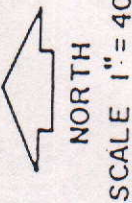
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
13	18N	7E	7	17B				X=		
								Y=		



Indiana State Highway
Bench mark #6-11

Chiseled 'x' in top of
R.O.W. Marker

Chiseled 'x' in top
of R.O.W. Marker



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

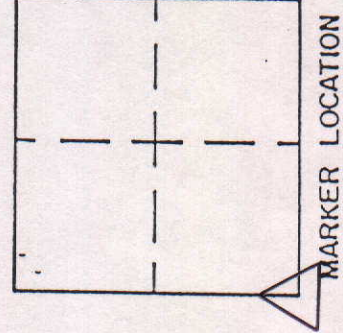
Tied by: LP: JB Date: 7/17/95

Drawn by: BAL Date: 8/21/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

1" Brass Pin in concrete Flush
with surface of asphalt Road



MARKER LOCATION

Approved: _____

Date: _____

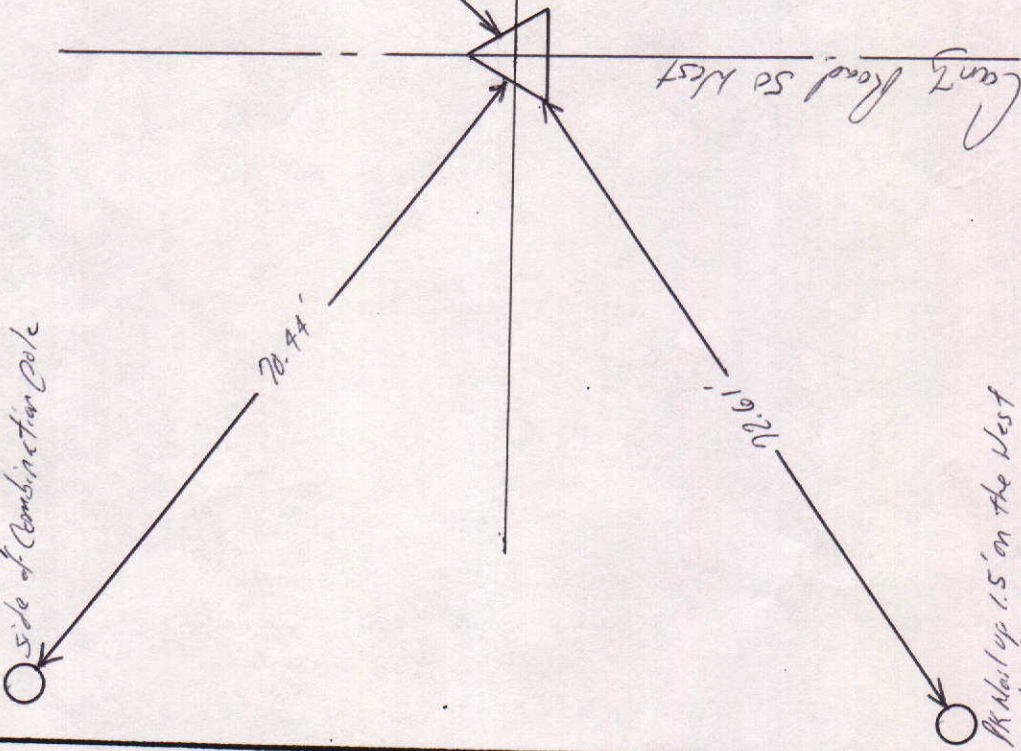
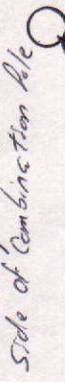
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
13	18N	7E	7	18A			X= Y=		

Shiner up 1' on the West
Side of Combination Pole

Pk Nail up 1.5' on the West
Side of Combination Pole



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

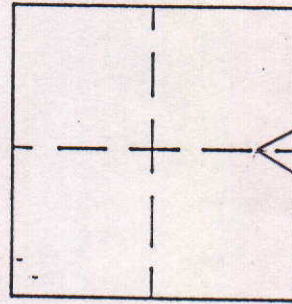
Tied by: LP: JB Date: 7/17/95

Drawn by: BLH Date: 8/21/95

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

1" Brass Peg in concrete
flush with surface of asphalt
road



MARKER LOCATION

Approved: _____

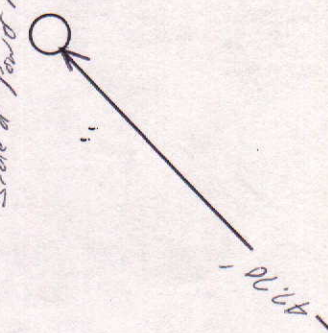
Date: _____

COUNTY SURVEYOR

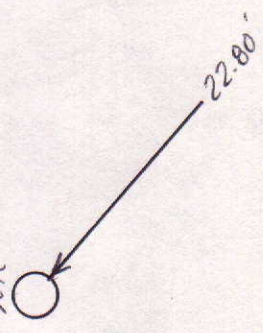
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
13	18N	7E	7	18B			X=	Y=	

PK 14.1 up 1' on the South side of Power Pole

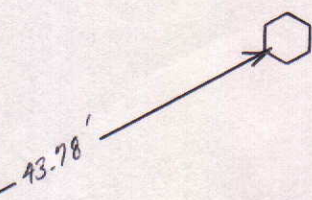


PK 14.1 up 1' on the East side of Power Pole



County Road 650 South

County Road 541 East



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

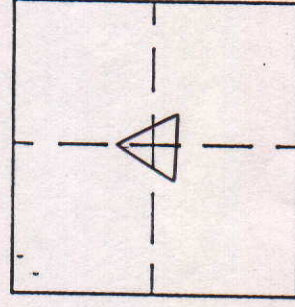
Tied by: LP: JB Date: 7/17/95

Drawn by: BLB Date: 8/21/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Stone down 1.5' in cast-in place with surface of asphalt road



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
13	18N	7E				X=	Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

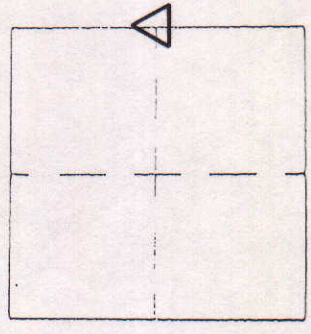
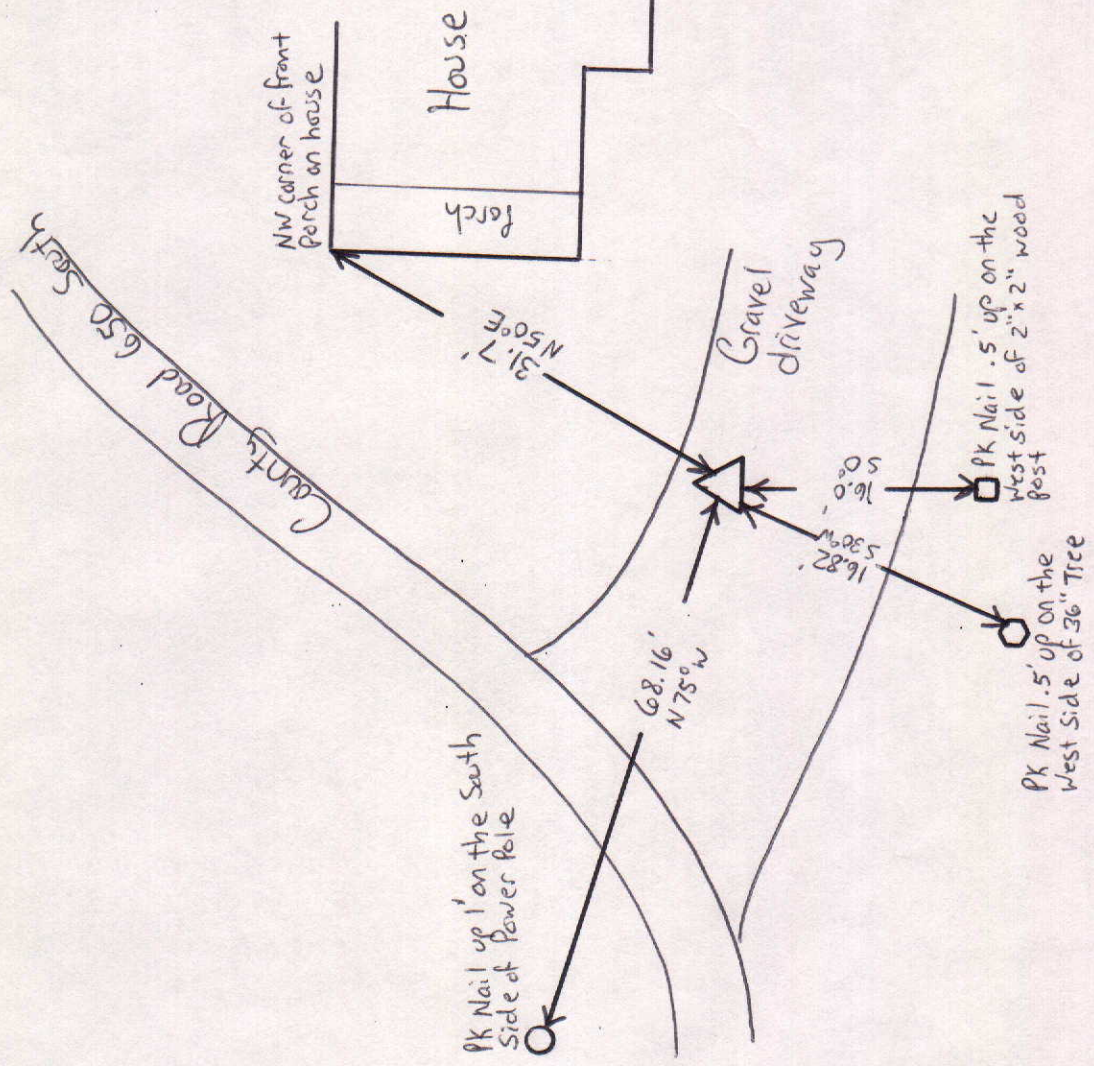
Tied by: L.P. BAN Date: 11/6/95 (1:00 P.M.)

Drawn by: BAN Date: 11/9/95 (12:59 P.M.)

Checked by: Date: _____

DESCRIPTION OF MONUMENT

pinched pipe flush with gravel driveway



MARKER LOCATION

Approved _____

Date: _____

COUNTY SURVEYOR