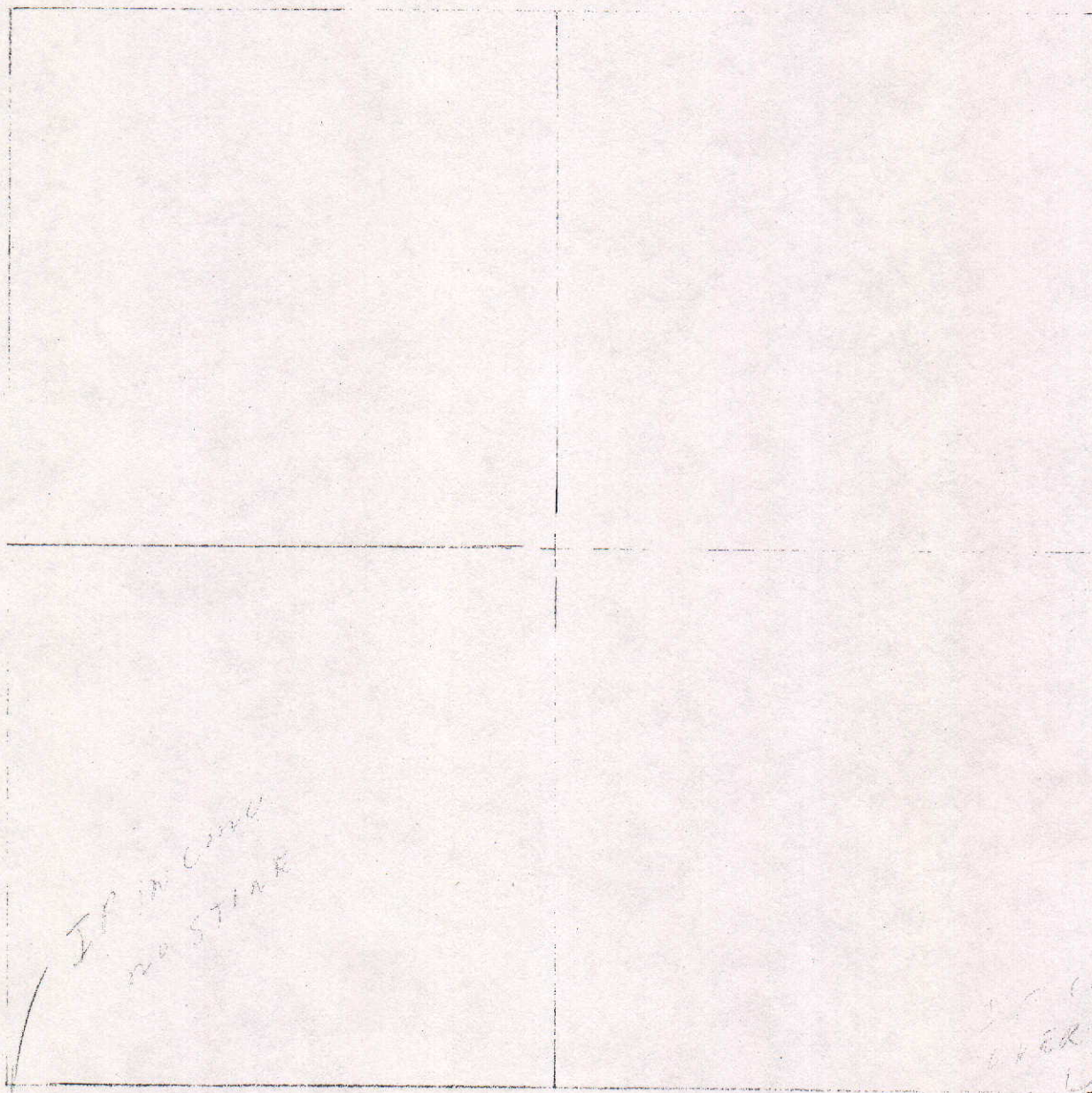


SEC. 5, TWP. 20N, R. 7E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
5	20	7				X=	Y=			



NORTH

SCALE 1" = 40'

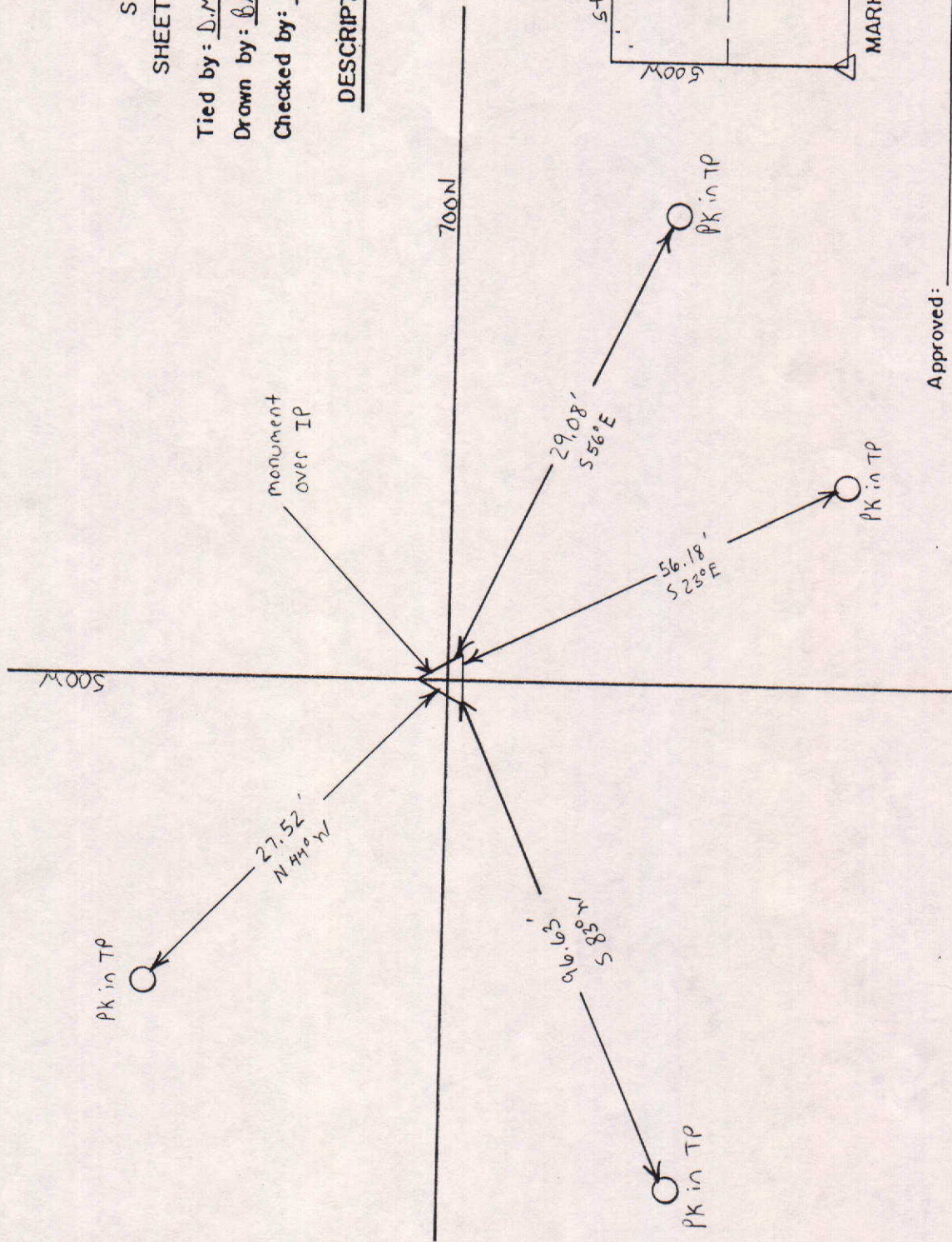
SHEET ___ OF ___ SHEETS

Tied by: D.M. BAN Date: 2-10-92

Drawn by: BAN Date: 2-18-92

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	20	7					X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: BAN & NM Date: 2-10-92

Drawn by: BAN Date: 2-18-92

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

PK in TP

RR Spike

89.65'
N 84° E

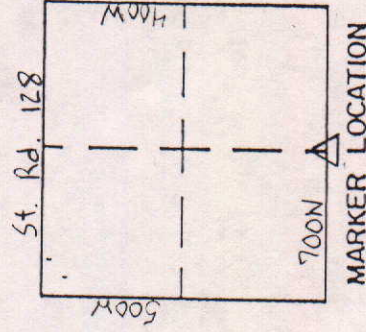
700N

63.16'
S 73° E

15.08'
N 2° W

PK in TP

PK in
Fence Post



Approved: _____

Date: _____

COUNTY SURVEYOR

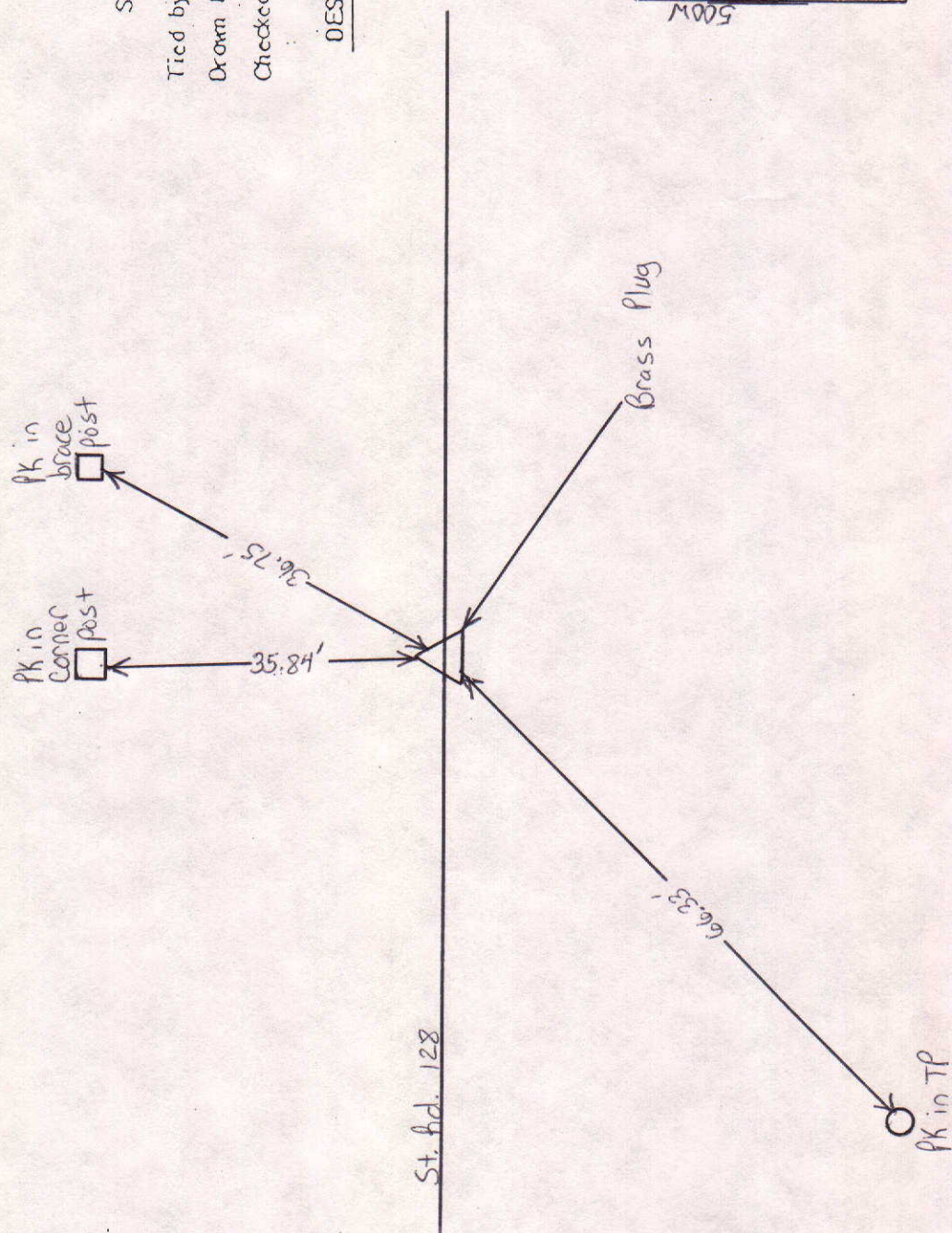
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	20	7				X=	Y=		

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN _____ Date: 6-22-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



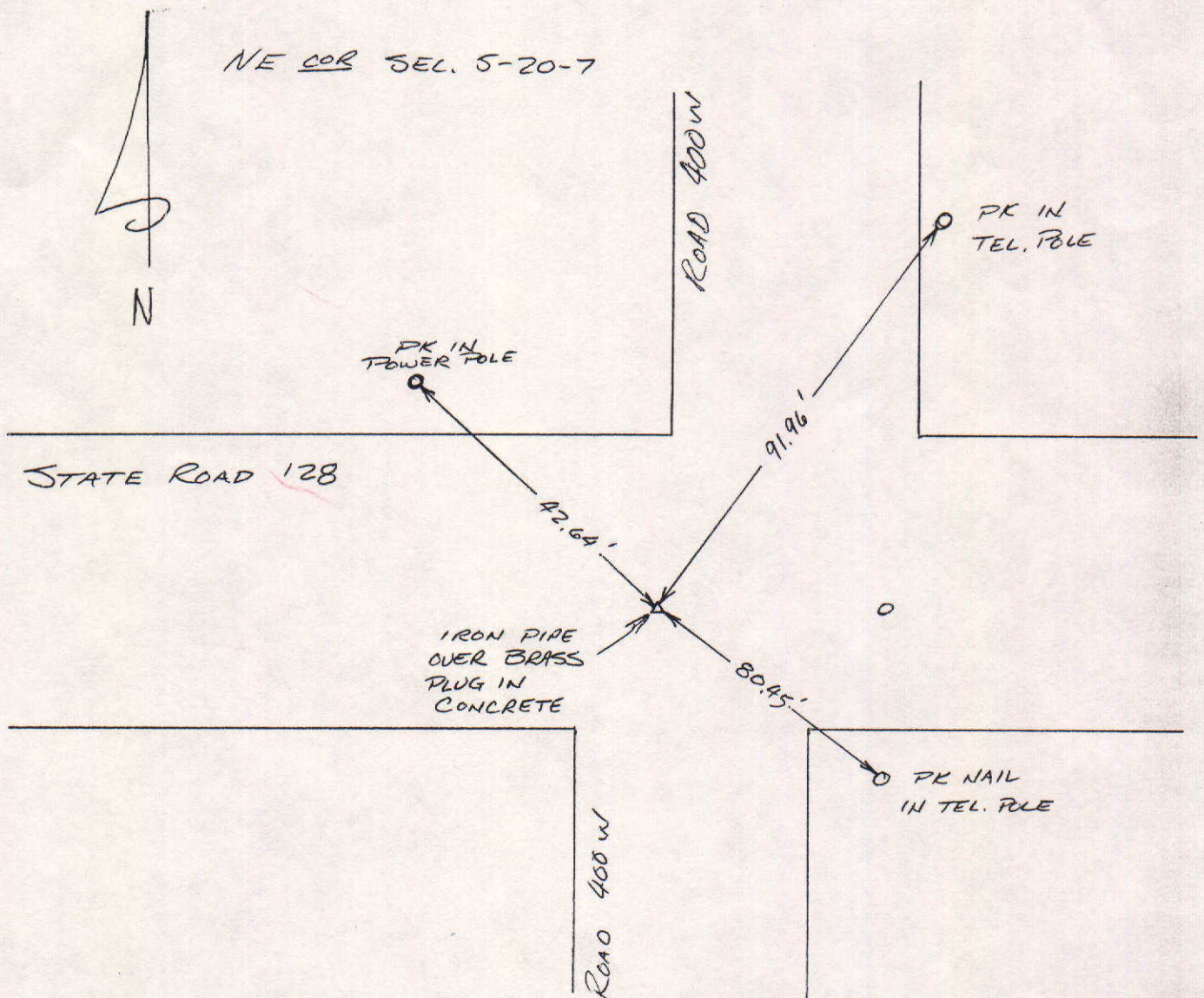
Approved: _____ Date: _____
 COUNTY SURVEYOR



COUNTY SURVEYOR

MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241



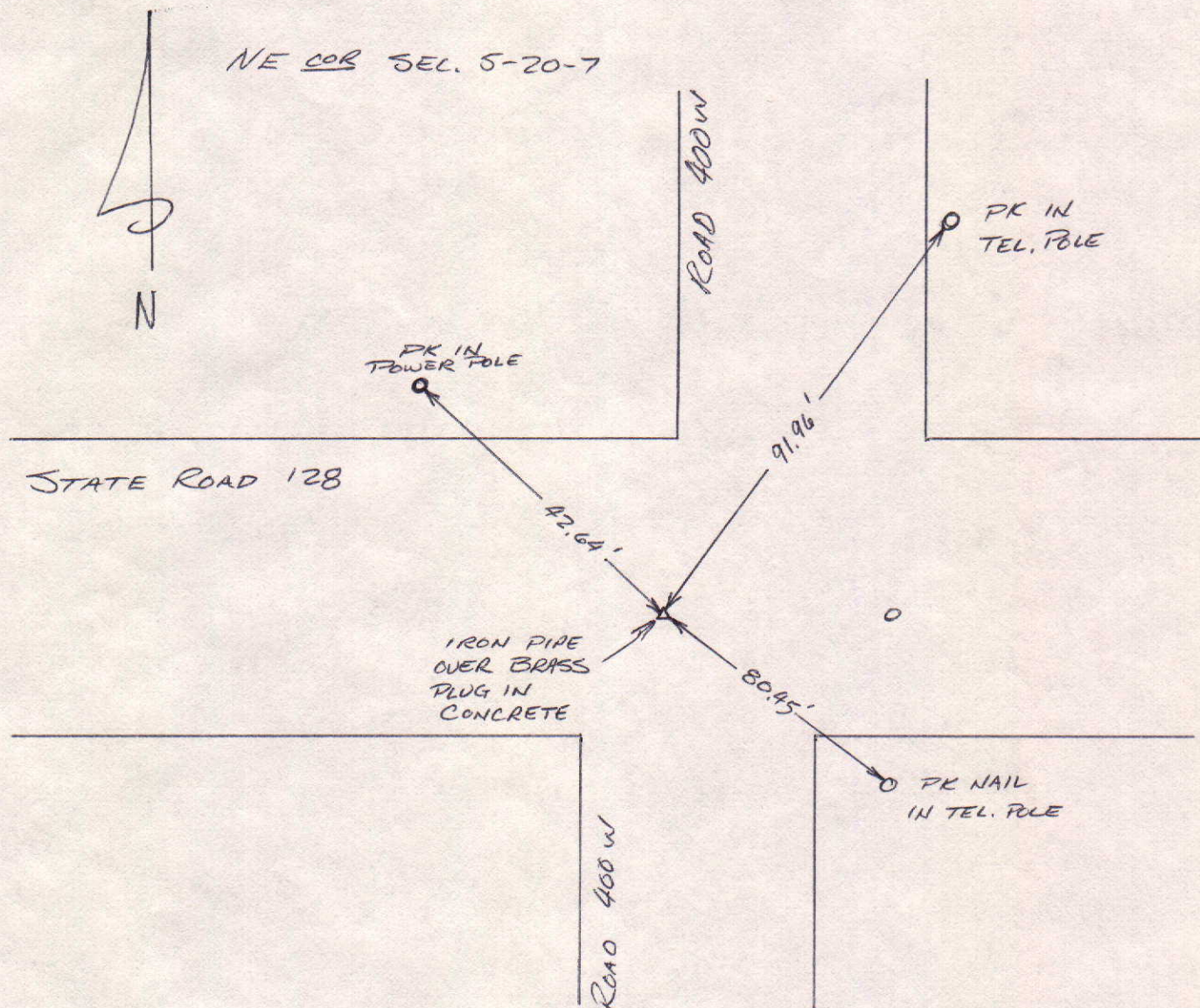
DC



COUNTY SURVEYOR

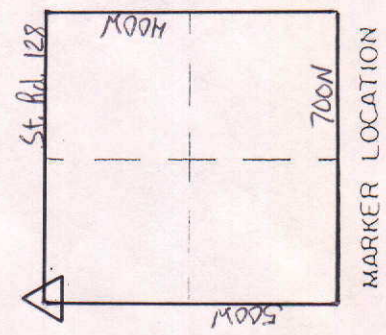
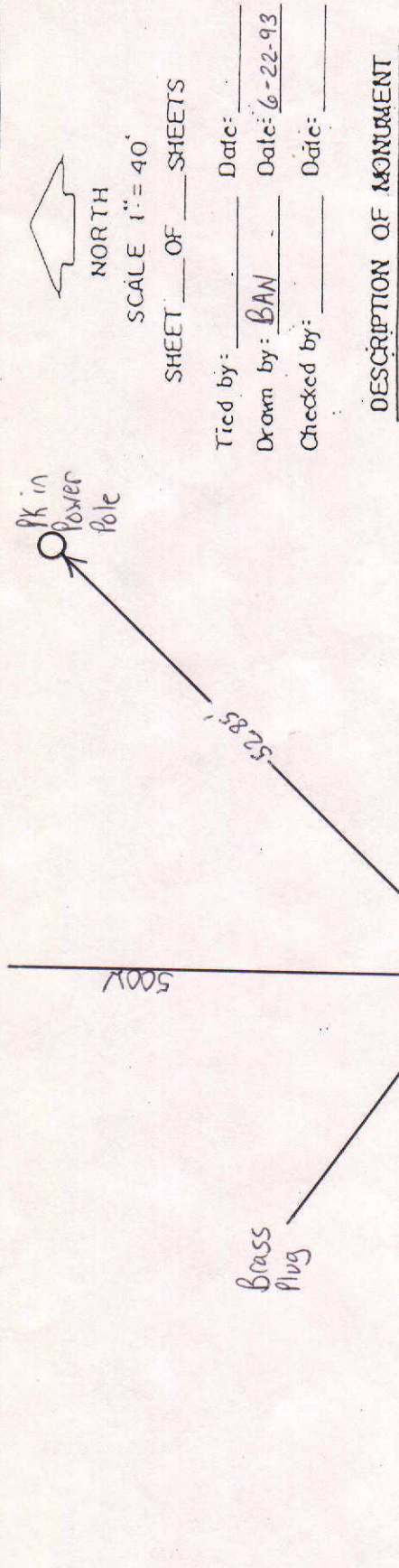
MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
5	20	7						X=		
								Y=		



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	20	7					X=	Y=	

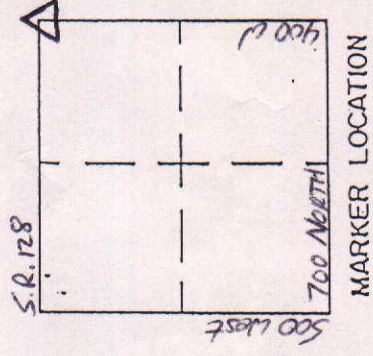
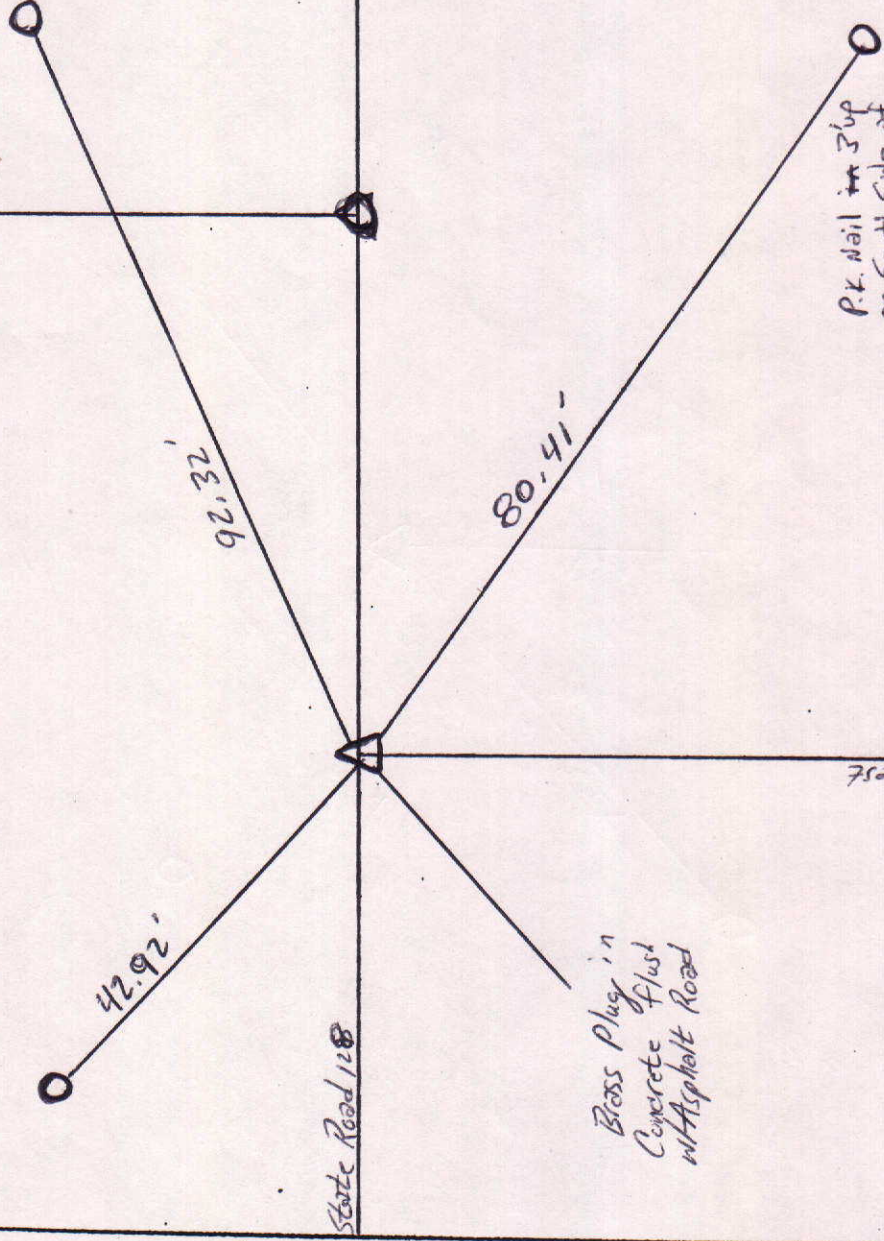


P.K. Nail Cup on
West Side of T.P.

P.K. Nail 1' up in
Southwest Side of P.P.

Tied by: Rw/Mc/LE Date: 6/24/02
 Drawn by: Rw Date: 7/1/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass Plug in concrete
flush w/ Asphalt Road



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
5	20	7					X=	Y=	



Tied by: R. W. McJr Date: 6/24/02
 Drawn by: RW Date: 7/1/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass Plug in Concrete

P.K. Nail 1' up in
 Southside of P.P.
 Brass Plug in
 Concrete

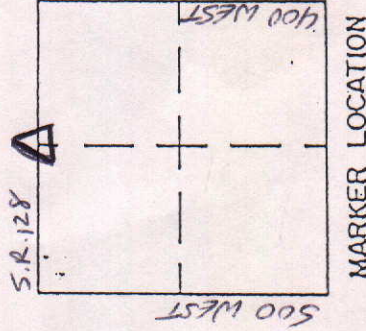
119.75'

State Road 128

153.39'

P.K. Nail 1' up
 in North Side of
 T.P.

34.39'
 Northeast Corner of
 Top of R/W Marker



Approved: _____ Date: _____
 COUNTY SURVEYOR