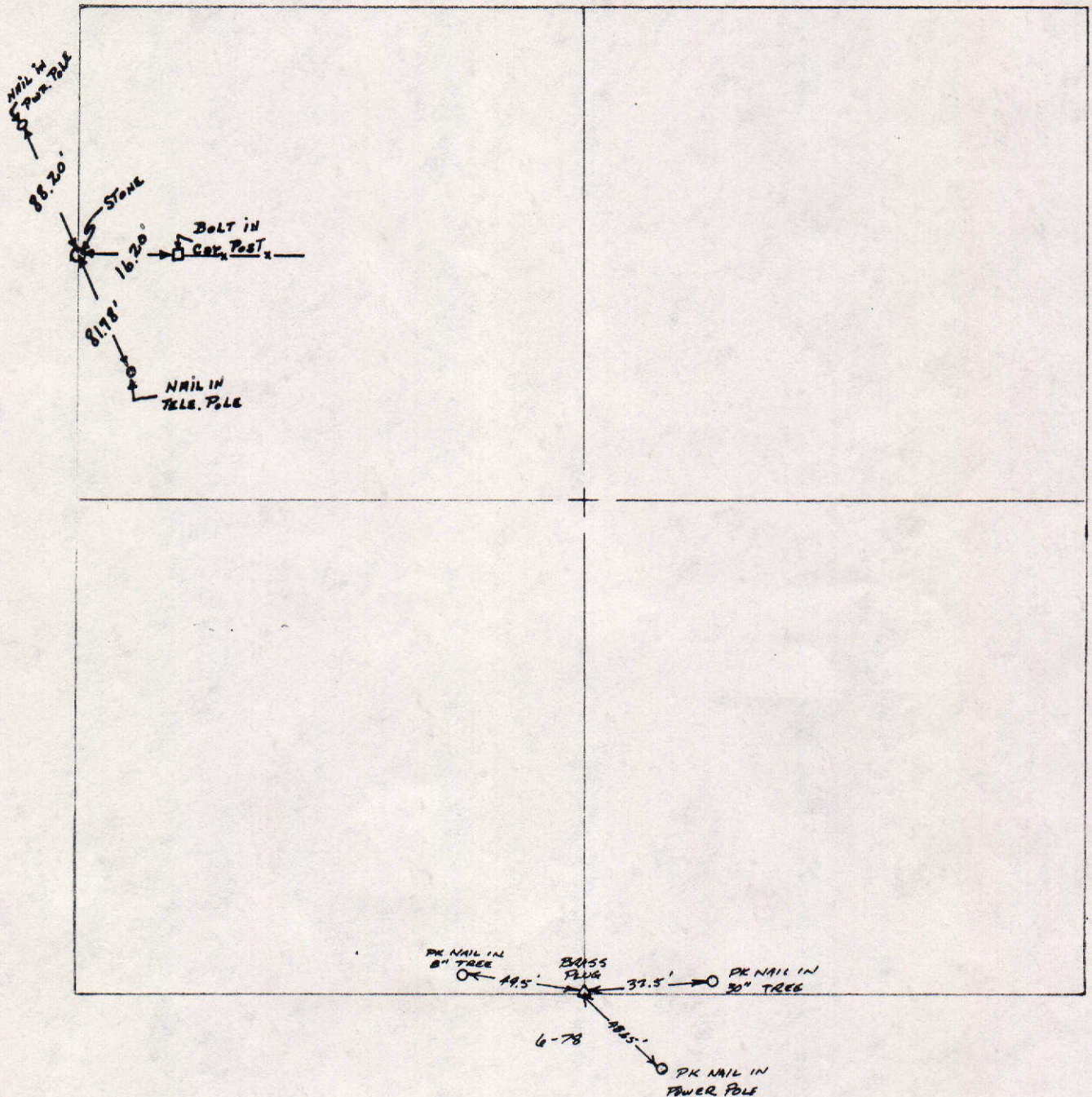


SEC. 33, TWP. 21N, R 7E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

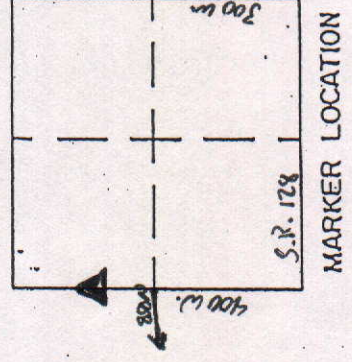
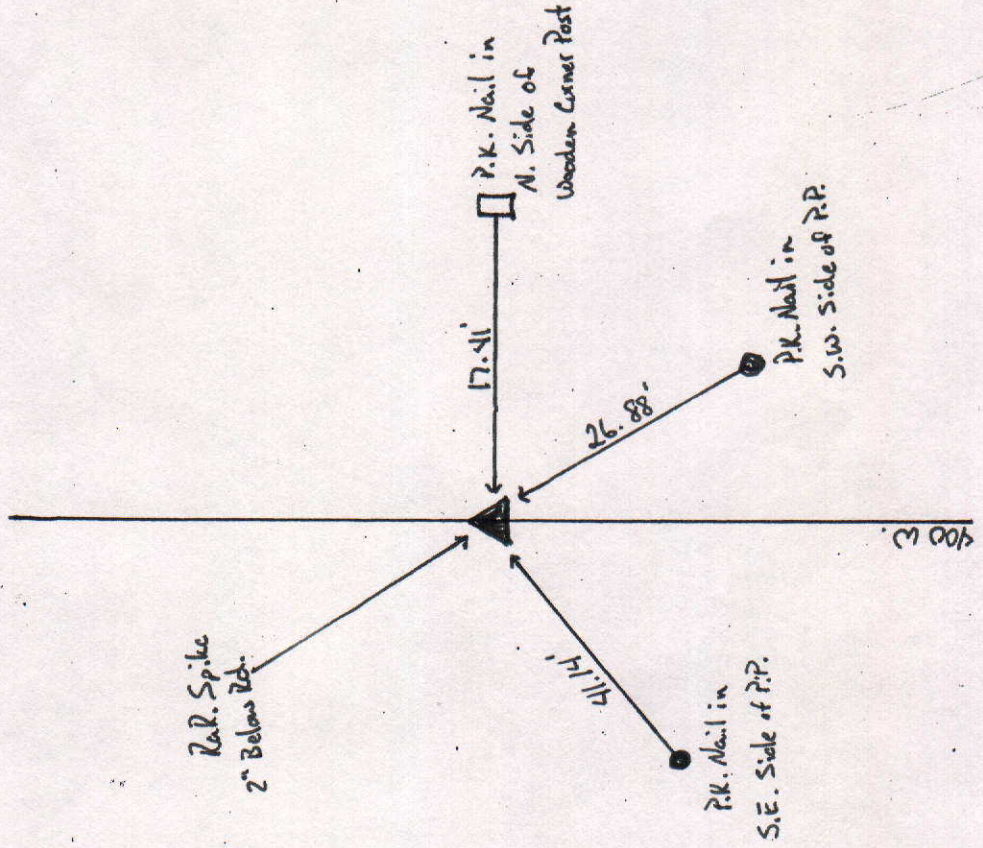
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7					X= Y=		



Tied by: mc/PLW Date: 9/13/04
 Drawn by: mc Date: 9/16/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Rail Road Spike - 2" Below
Asphalt Road.



Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

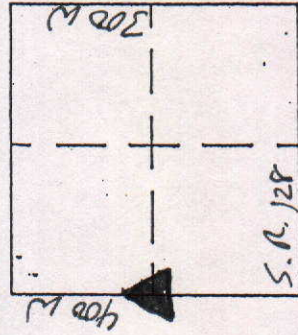
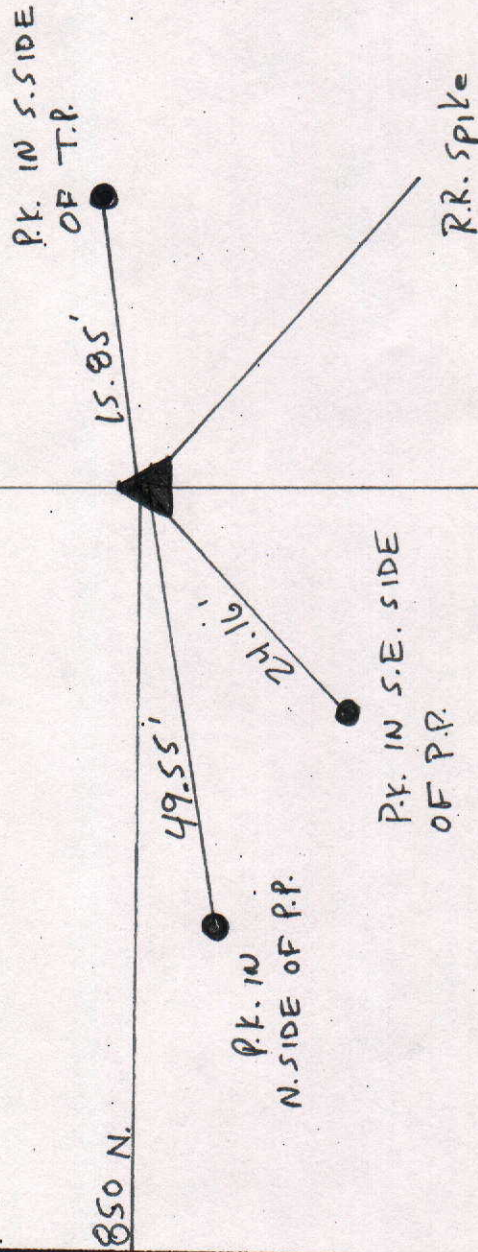
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7					X=	Y=	



Tied by: RW/MC Date: 9/17/04
 Drawn by: RW Date: 9/16/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

RR Spike 4" Below
Asphalt Road



MARKER LOCATION

Approved: _____

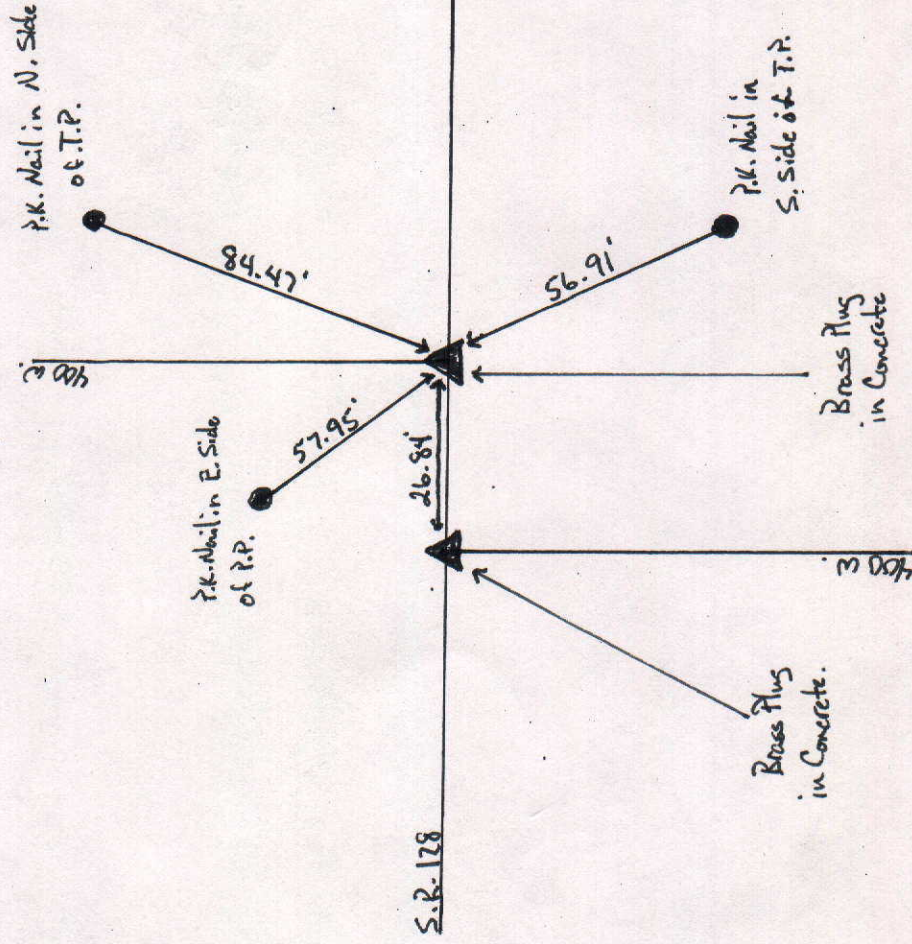
Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
32	21	7				X=	Y=		

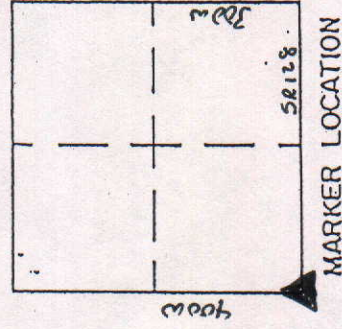
33



Tied by: MC/RW Date: 9/13/04
 Drawn by: MC Date: 9/16/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Brass Plug Set in Concrete
 flush w/ Asphalt Rd.



Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7					X=	Y=	



P.K. IN S. SIDE
OF POLE

P.K. IN S. SIDE
OF T.P.

148.80'

171.58'

58.51'

P.K. IN S.W. SIDE
OF T.P.

Brass Plug in
Concrete Flush

S.R. 128

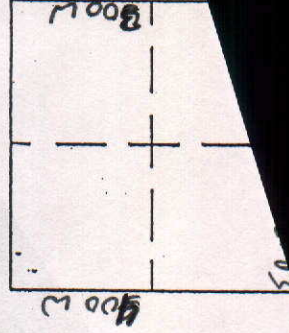
DESCRIPTION OF MONUMENT

Brass Plug in Concrete
flush w/ Asphalt Rd

Tied by: RW/mc Date: 9/13/04

Drawn by: RW Date: 9/16/04

Checked by: _____ Date: _____



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7				X=	Y=		

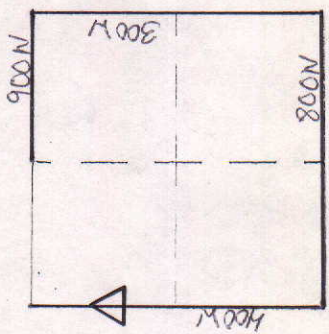
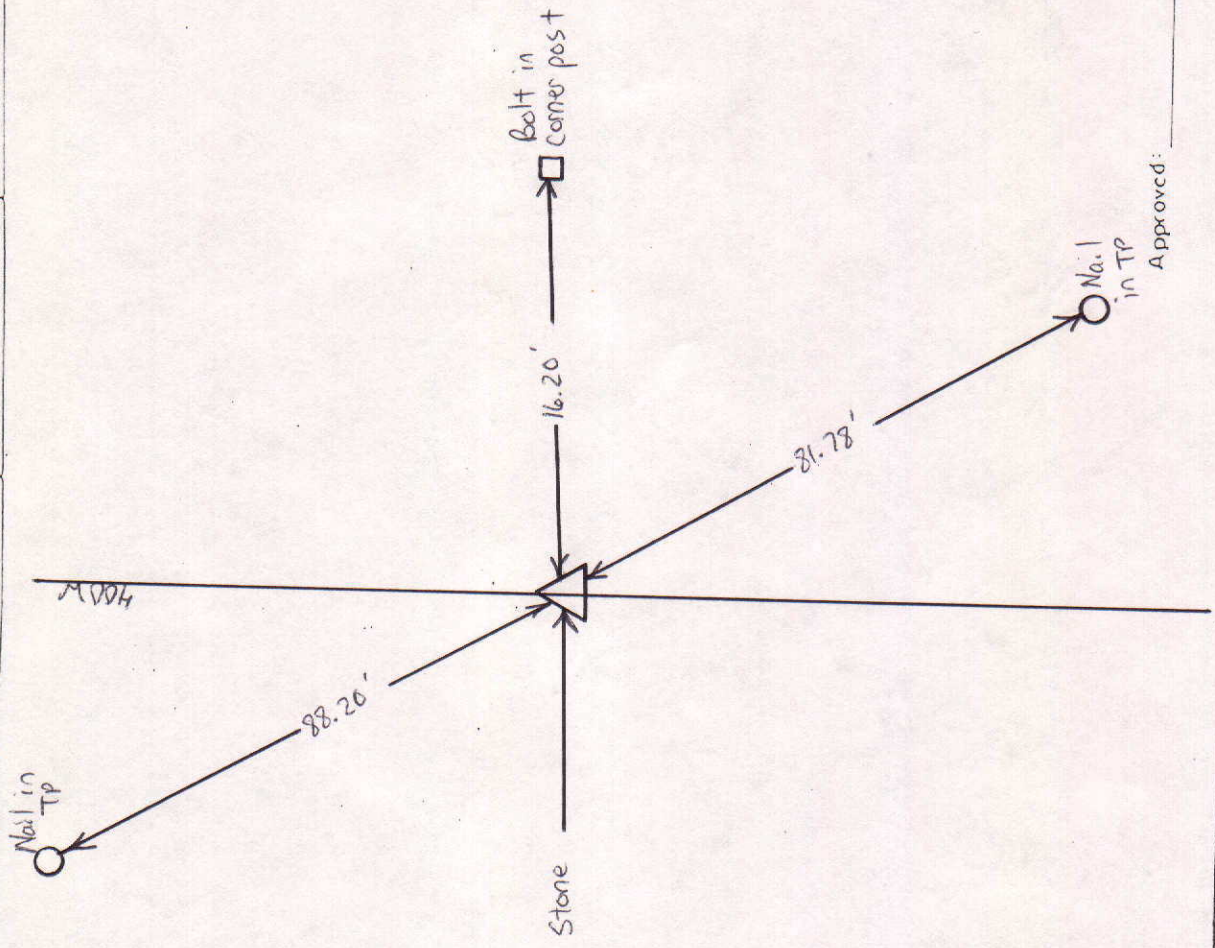


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-1-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

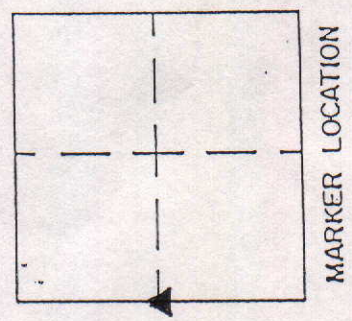
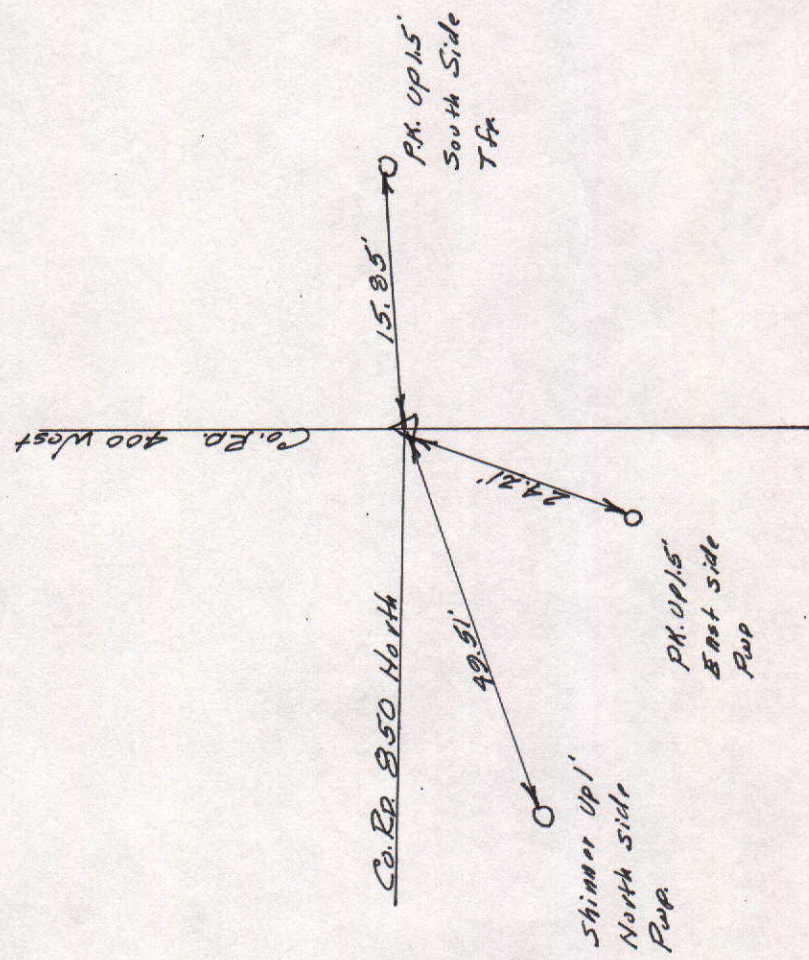
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21N	7E	21	7			X= Y=		



Tied by: LP & JY Date: 6-23-97
 Drawn by: LP Date: 7-28-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Rail Road Spike 0.5' below
asphalt pavement.



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7				X=	Y=		



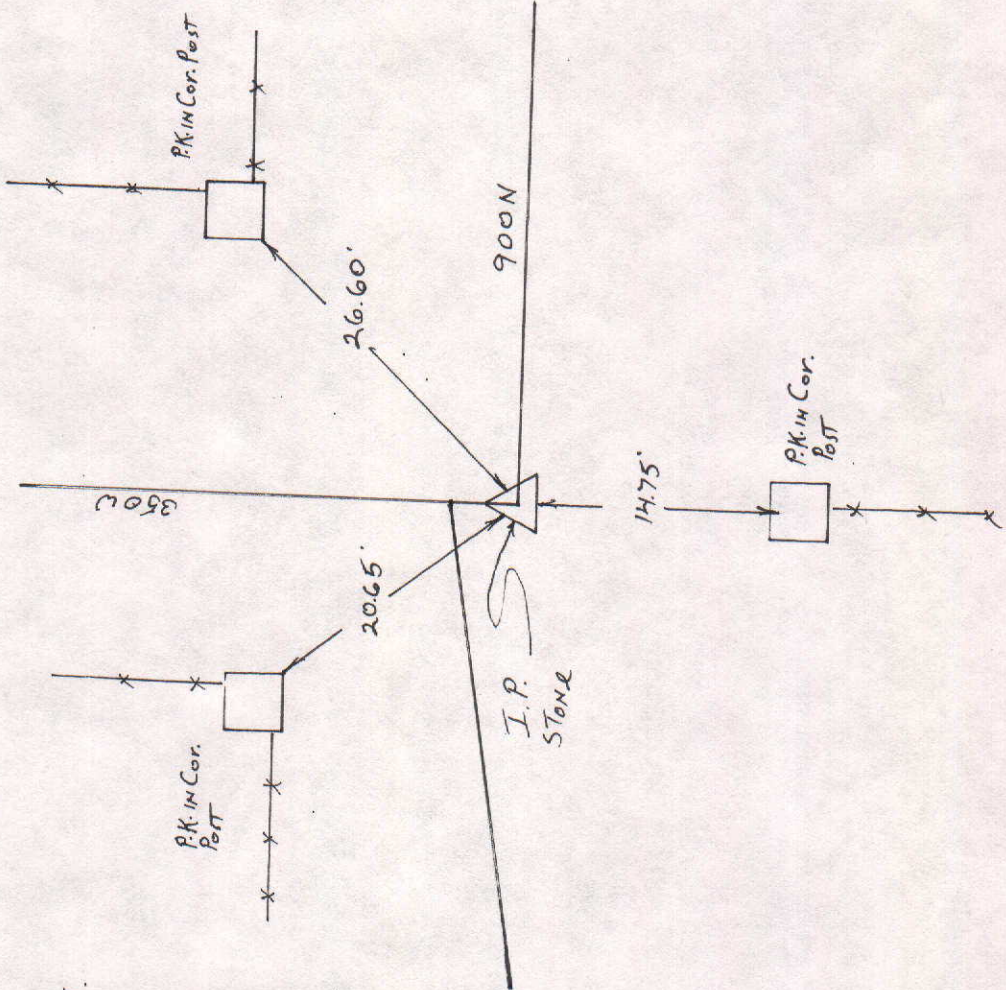
NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: D. H. Date: 5-26-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



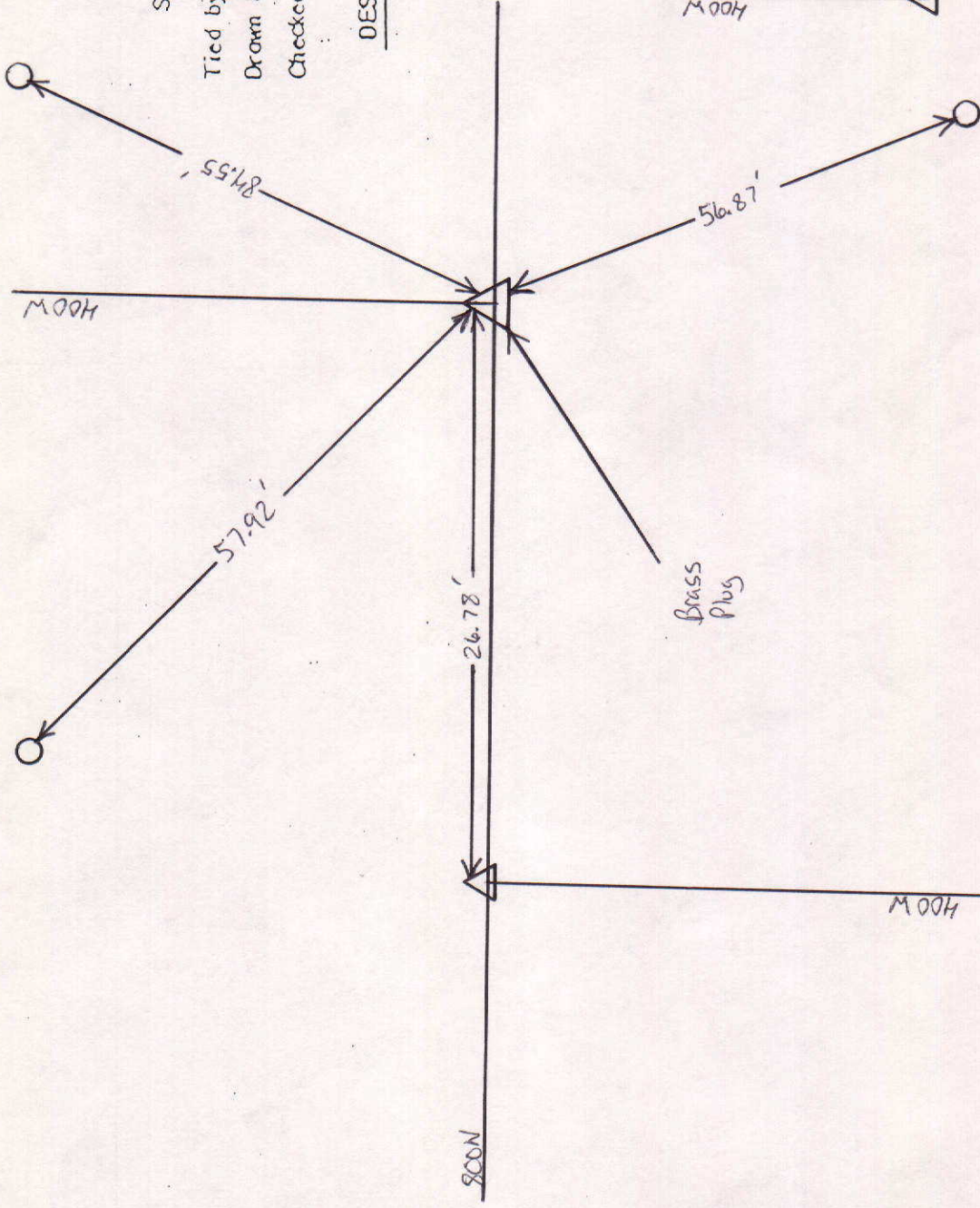
Approved _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7					X=	Y=	

NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: _____ Date: _____
 Drawn by: BAN Date: 2-1-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

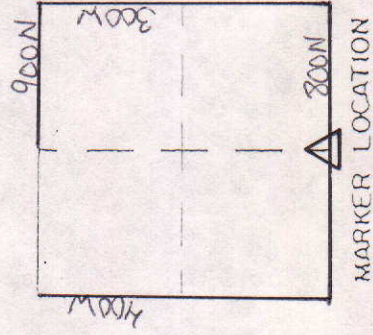
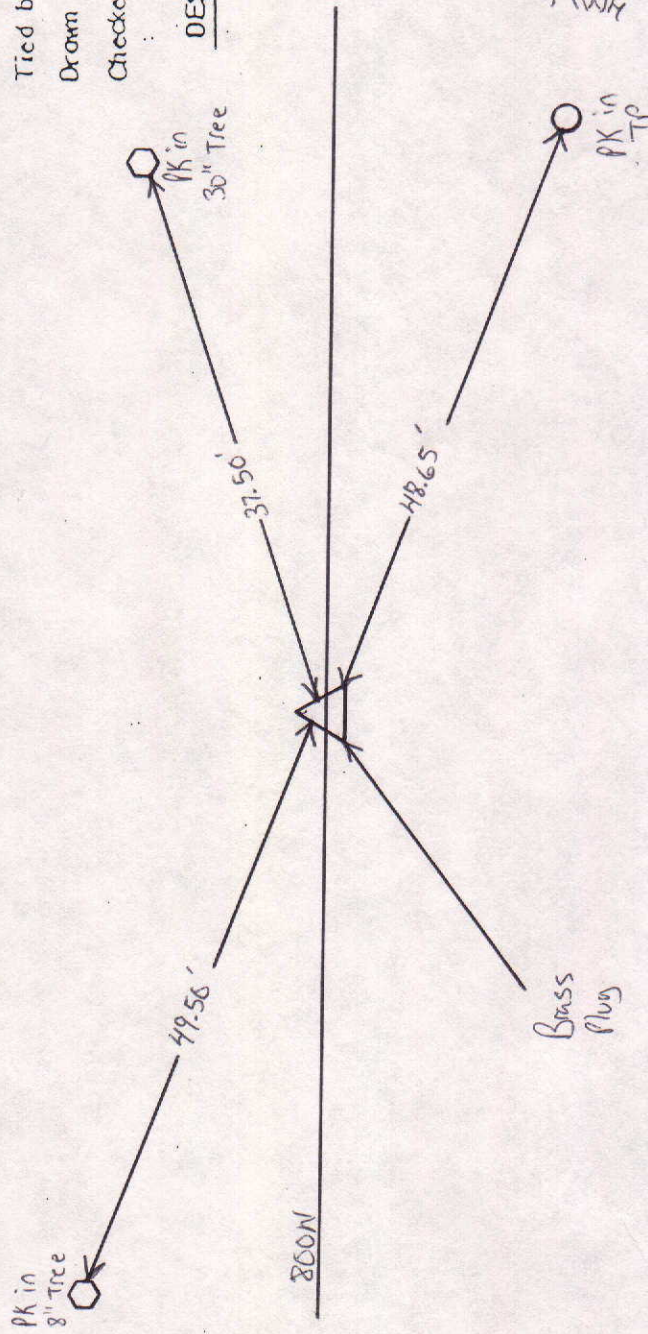
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
33	21	7					X=	Y=	

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: DAN Date: 2-1-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



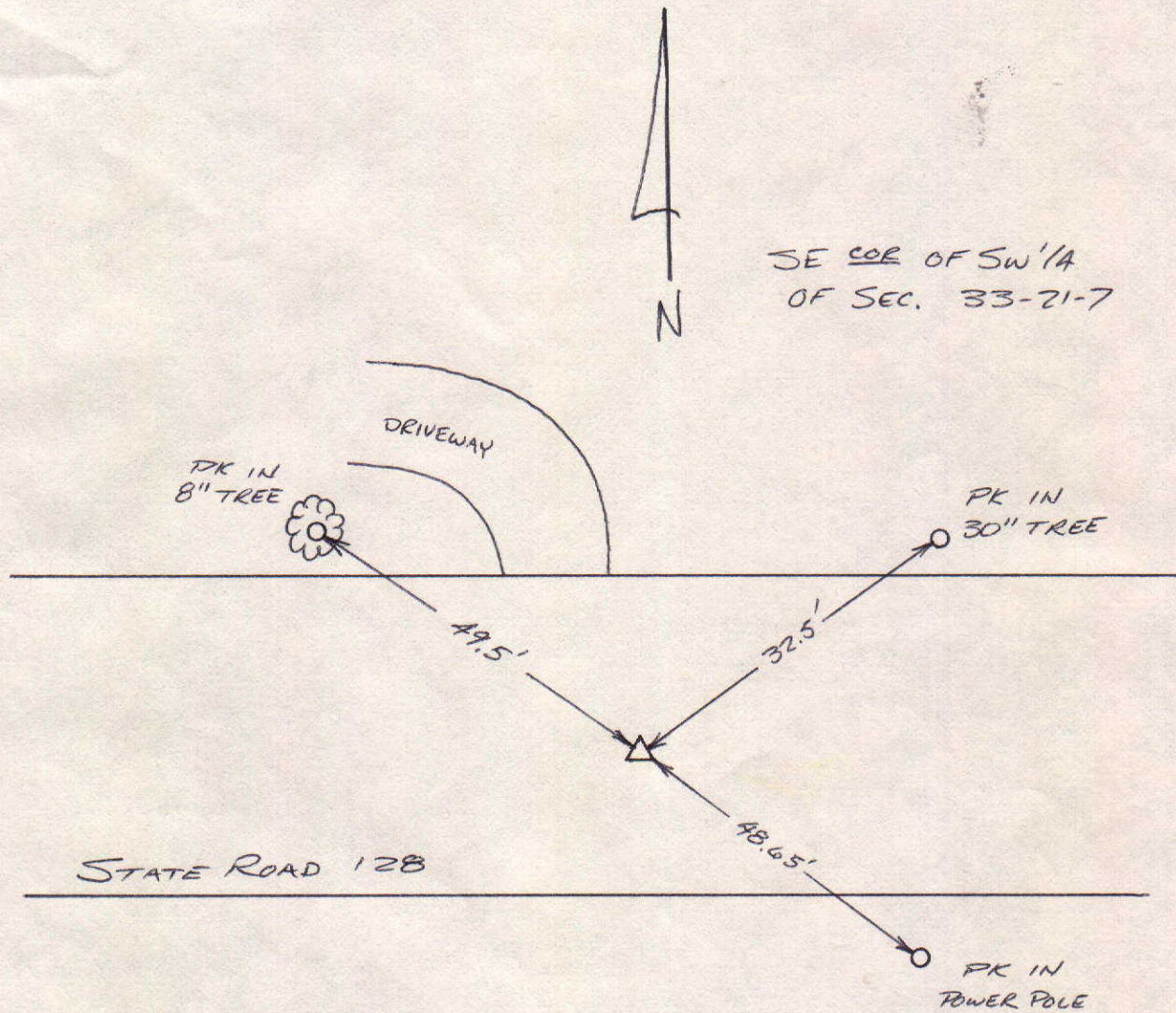
Approved: _____ Date: _____
 COUNTY SURVEYOR



COUNTY SURVEYOR

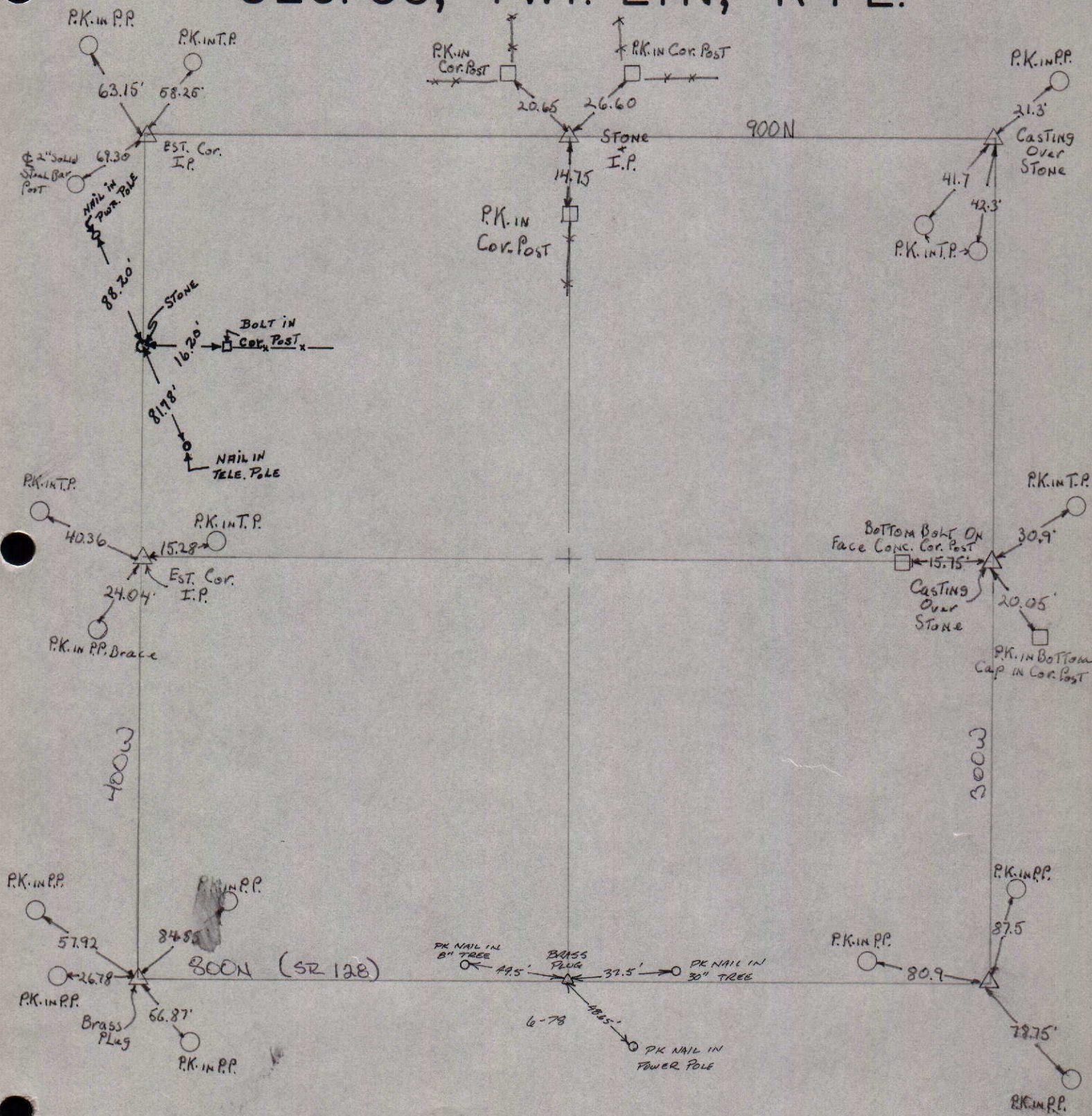
MADISON COUNTY GOVERNMENT CENTER
ANDERSON, INDIANA

JOHN H. MANSHIP, JR.
PHONE 646-9241

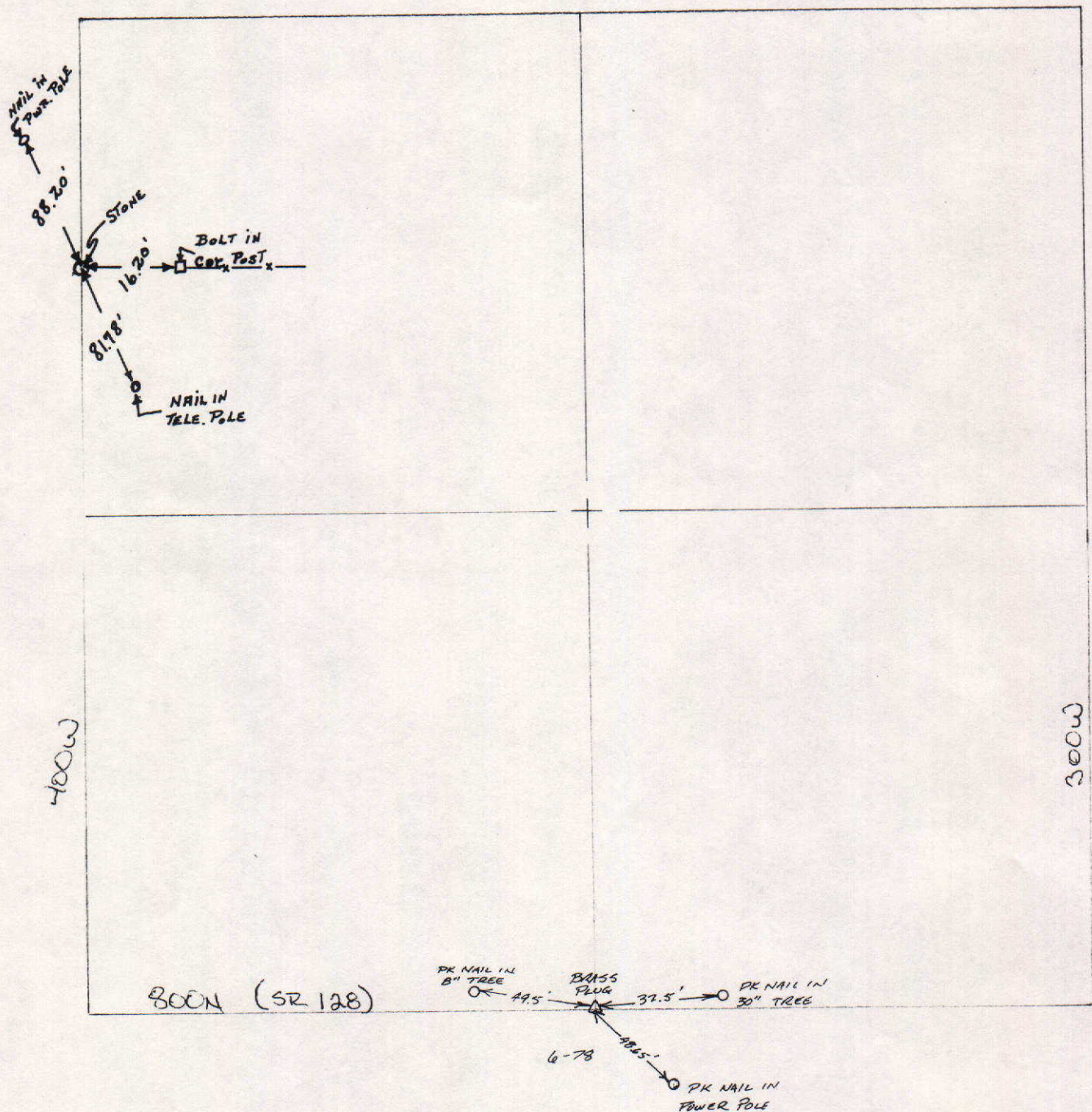


DC

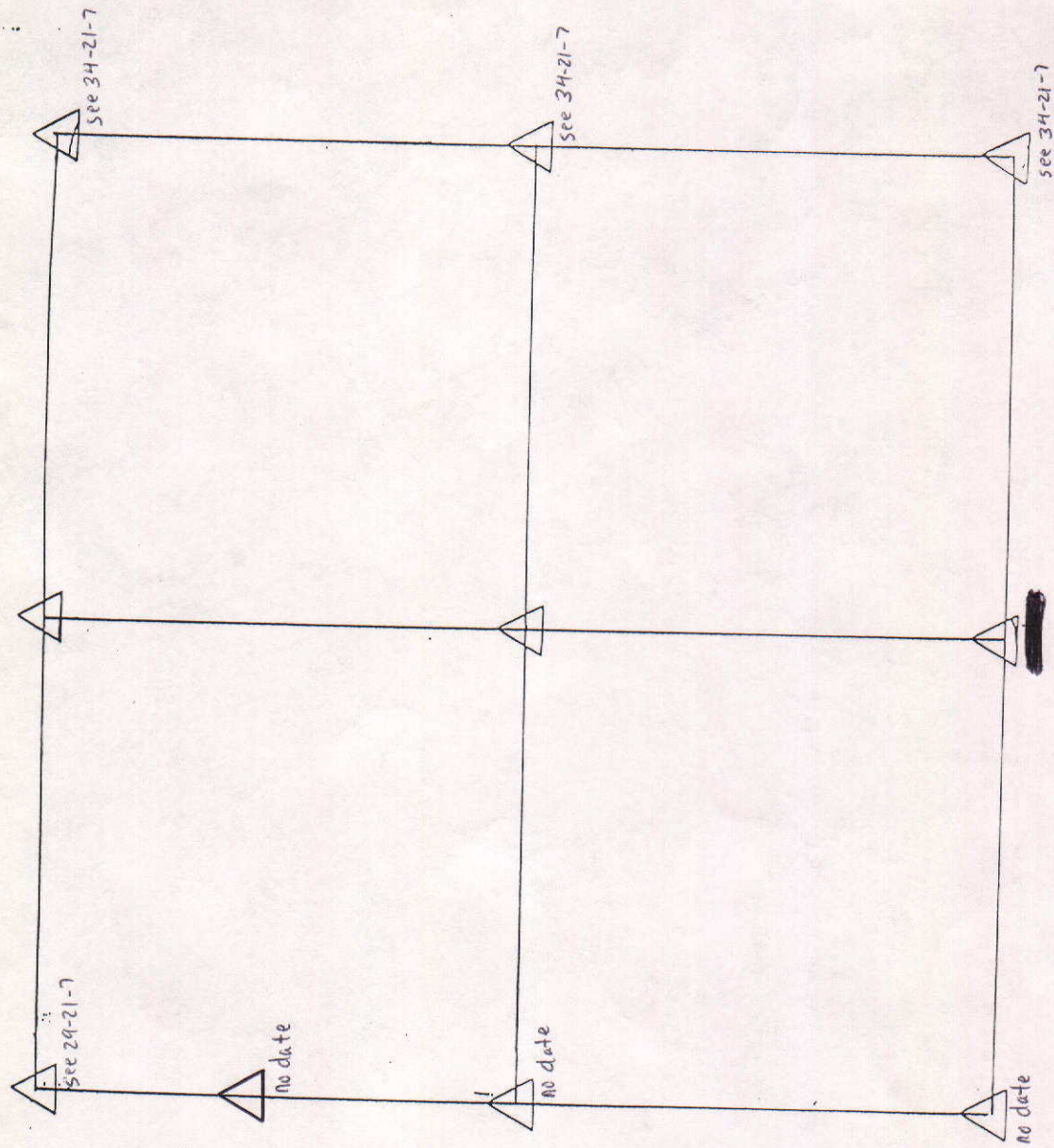
SEC. 33, TWP. 21N, R7E.



SEC. 33, TWP. 21N, R 7E.



SEC. 33, TWP. 21 N., R. 7 E.



SEC. 33, TWP. 21N, R 7E.

