

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
35	18	8				X=	Y=		



3/8" Re-bar
3'-4" Above
Natural Ground

R.R. Spike at
N.W. Corner of
2-17-8

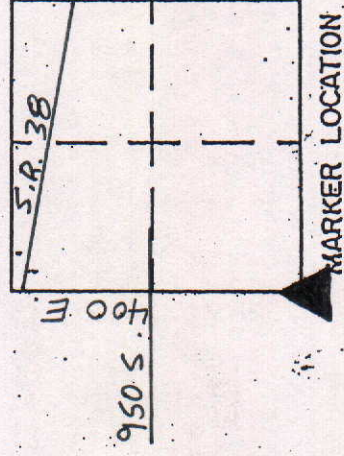
19.94'

101.80'

Pk. Nail on
West Side of T.P.

Tied by: RW/rmc Date: 6/2-03
 Drawn by: RW Date: 6/5/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
3/8" Re-bar, 3'-4" Above
Natural Ground



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES								
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
35	18	8				X=	Y=	

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35	18	8				X=	Y=			

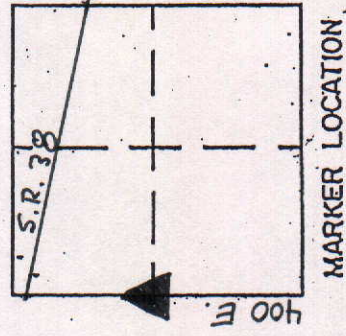
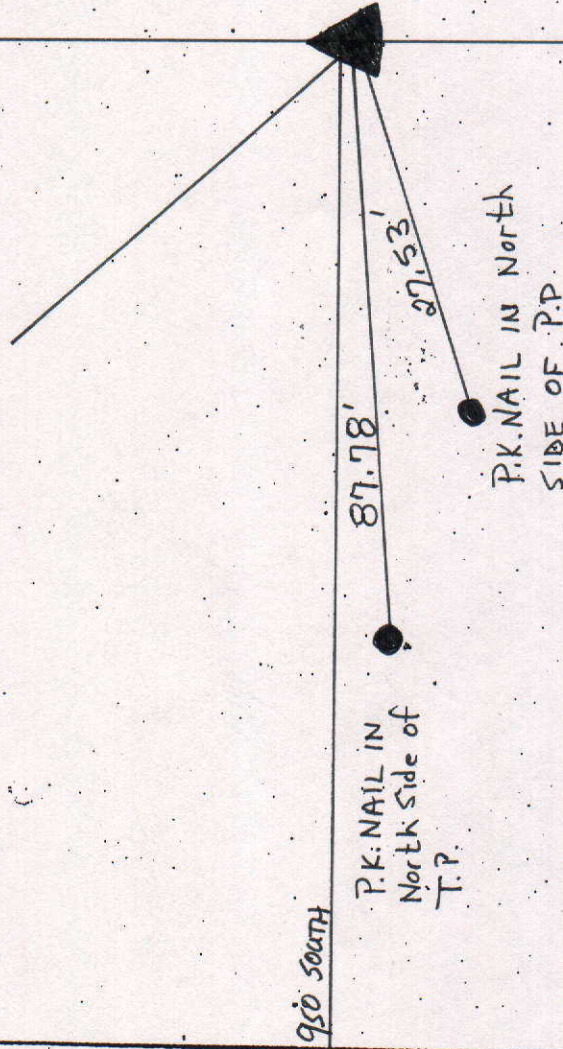
1/2" Iron Pipe



Tied by: RW/mc Date: 6/2/03
 Drawn by: RW Date: 6/5/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe 4" Below
Asphalt Road



400 East

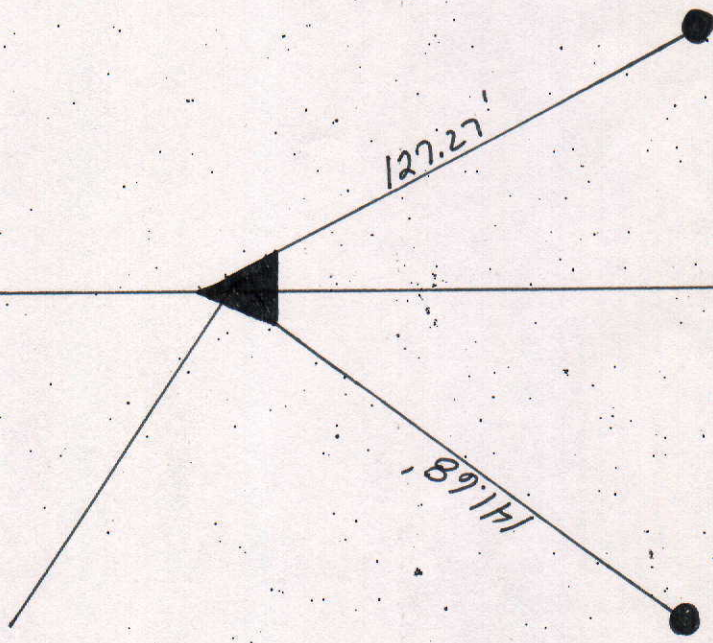
Approved:

Date:

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
35	18	8					X=	Y=	

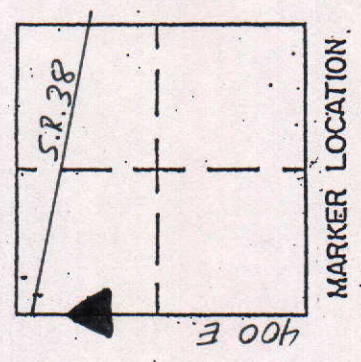


P.K. Nail



Tied by: RW/mc Date: 6/2/03
 Drawn by: RW Date: 6/5/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
P.K. NAIL FLUSH WITH ASPHALT
MAY NOT BE OVER CORNERSTONE



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
35	18N	8E					X= Y=		



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

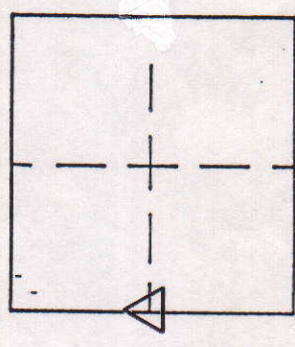
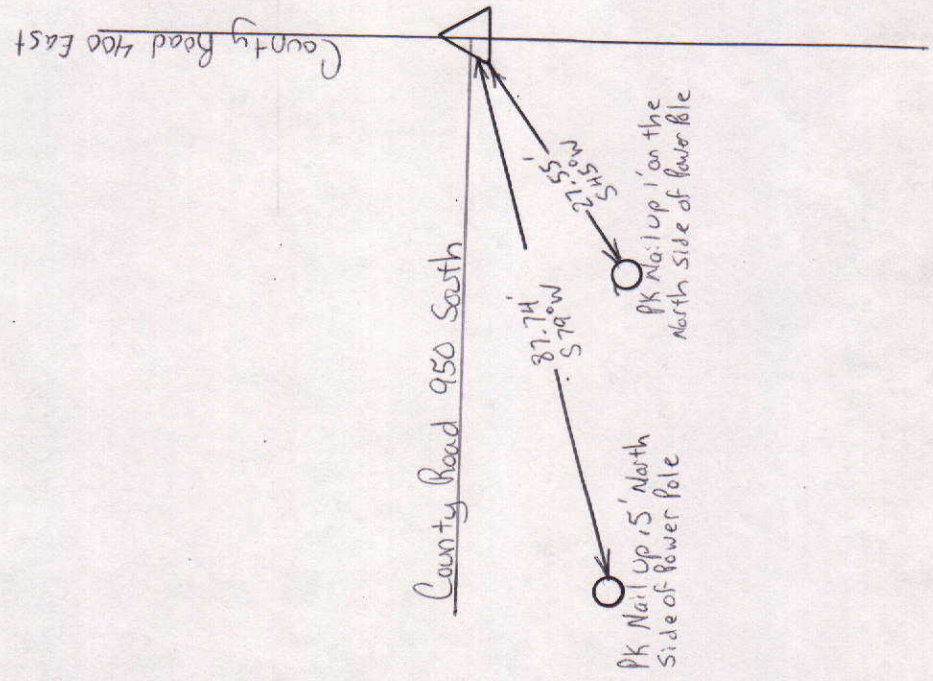
Tied by: L.P. & A.L. Date: 12/23/94

Drawn by: BAN Date: 12/30/94 (8:16 A.M.)

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT

1/2" Iron Pipe, 2" below asphalt pavement



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
35	18	8E	34	1		X=	Y=		



34-18N-8E

RR Spike in
Concrete Flush
with Asphalt Road

19.80

PK Nail up 1' on the NE side of 12" wood corner Post

35.57

3-17N-8E

106.22

2-17N-8E

PK Nail up 1' on the West side of PWP Transformer

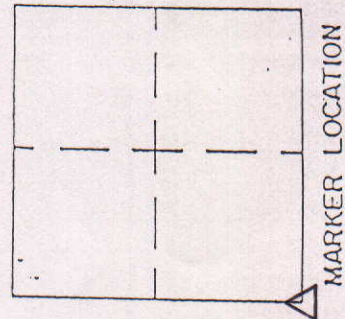
Tied by: L.P. BN Date: 6-16-97

Drawn by: K.B. Date: 12-14-98

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

5/8" Rebar Flush with surface of Natural ground .5' S.E of 18" Tree



MARKER LOCATION

Approved: _____

Date: _____

COUNTY SURVEYOR