

SEC. 13, TWP. 19N, R.6E.

✓  
STONE OVER  
IP

CAST OVER  
STONE

✓  
CAST OVER  
STONE

CAST OVER  
STONE

CHISEL (X)  
IN  $\frac{3}{4}$  MKK.

CHISEL (X)  
IN STEP

47.35'

10.16'

123.50'

PK IN  
PW. POLE

BR3  
P#41

PK. IN  
PW. POLE

2184'

STONE

H.P.

42.38'

57.17'

PK. IN

TELE. POLE

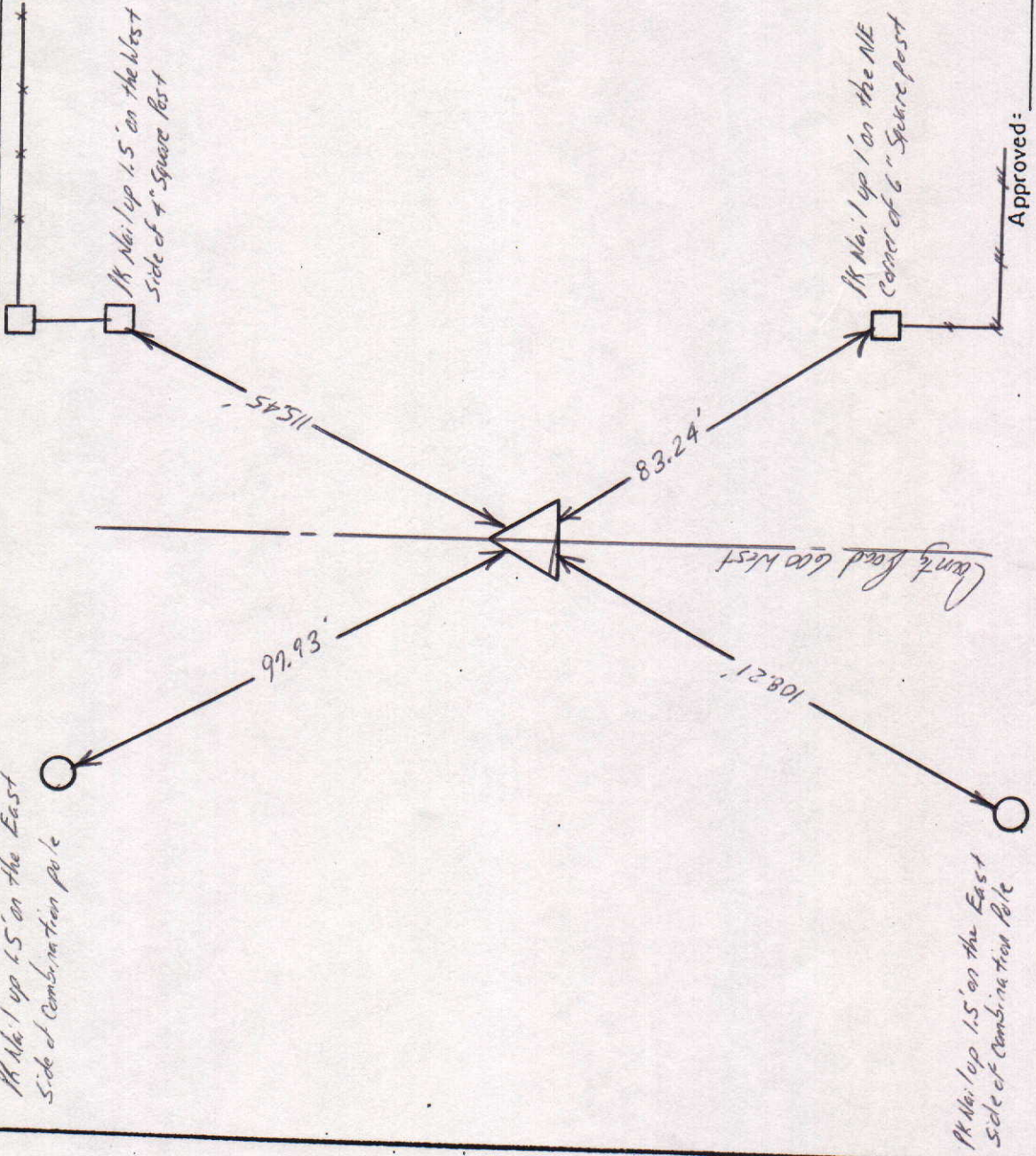
BR3  
P#40

✓  
BRASS PIN  
MON. CORNER

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 19N      | 6E    | 12   | 5B   |           |         | X= Y=             |          |           |

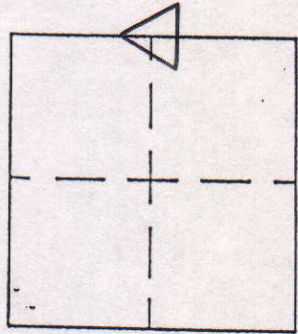
PK Nail 1 up 1.5' on the East  
Side of Combination pole



Tied by: LP: JB Date: 8/24/95  
 Drawn by: BAW Date: 10/10/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1" Square Bolt Flush with  
Surface of asphalt Road



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------|-------|----------|-----------|
| 13      | 19N      | 6E    | 11   | 16B  |           |         |             | X=    | Y=       |           |

4" Square Plc Casting  
.3' below surface of  
asphalt Road

County Road 100 South



Tied by: LP:JB Date: 8/21/95  
 Drawn by: BAN Date: 10/4/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1" Square bolt .02' below surface  
of asphalt Road

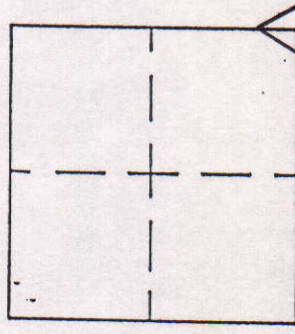
County Road 100 South

120.45'

88.61'

County Road 600 West

Plc No. 1 up 1.5' on the  
East side of Power Pole



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

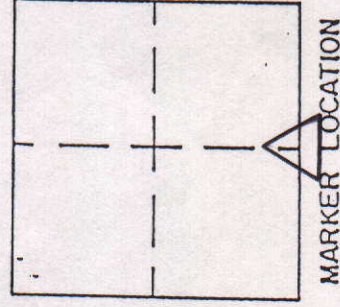
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE | PLANE | COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------|-------|-------|----------|-----------|
| 13      | 19N      | 6E    | 11   | 16A  |           | X=      |       | Y=    |       |          |           |

Pk Nail up 1.5' on the East  
side of Power pole

Plx No: / up 1' on the West  
side of 4" x 4" mail box  
post

| DESCRIPTION OF MONUMENT                           |
|---------------------------------------------------|
| 3/4" Iron Pipe .05' below surface of asphalt Road |

County Road 100 South



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

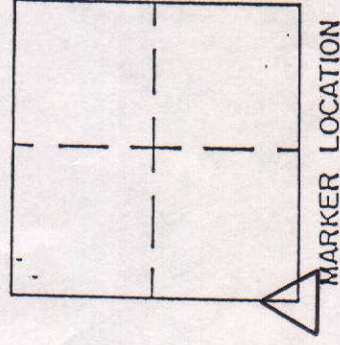
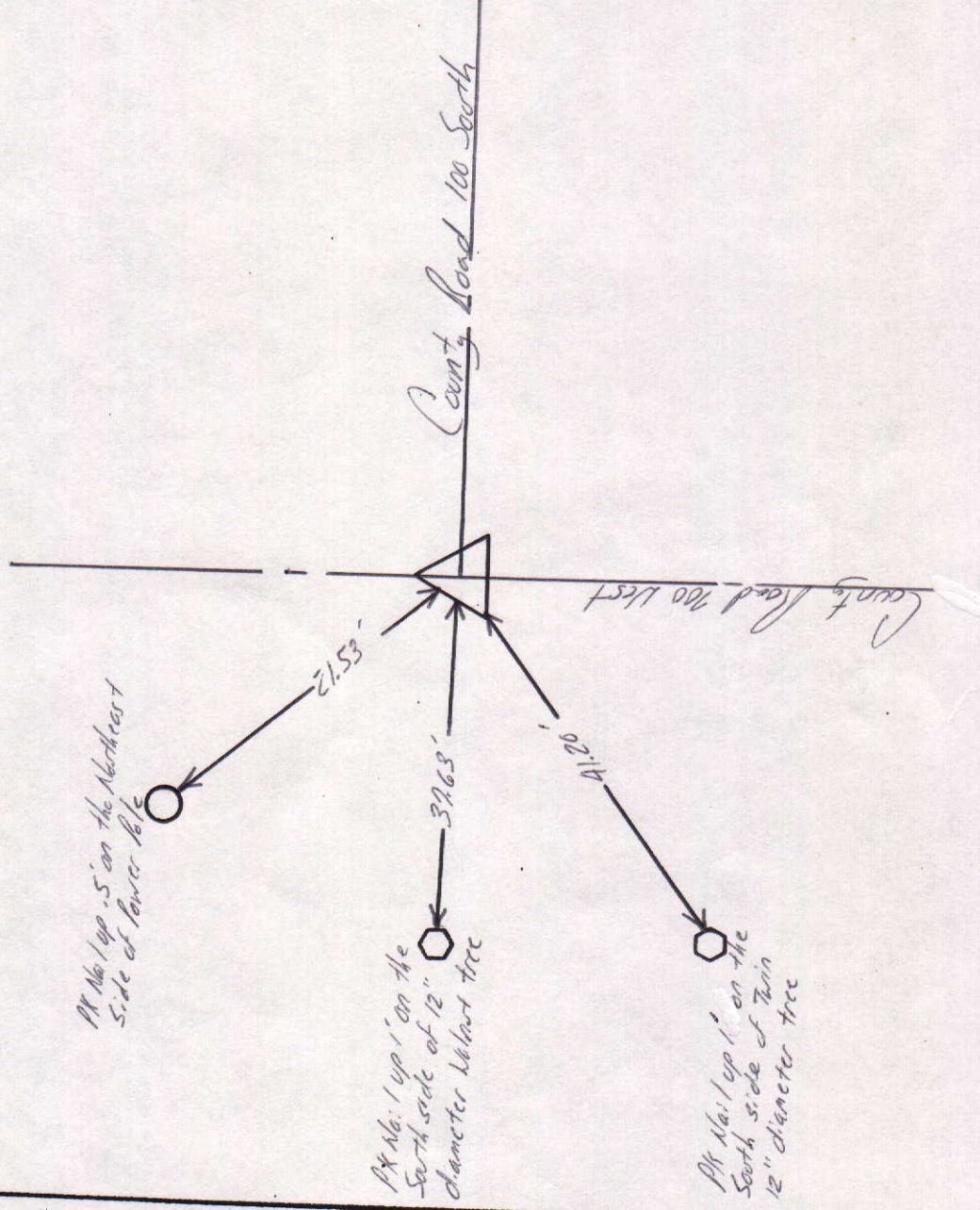
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 13      | 19N      | 6E    | 11   | 158  |           |         | X=<br>Y=          |          |           |



Tied by: LP: JB Date: 8/21/95  
 Drawn by: BAL Date: 10/4/95  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

3/4" Iron Pipe 1' below surface of asphalt Road



Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR