

# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 14      | 18       | 7     |      |      |           |         | X=                | Y=       |           |



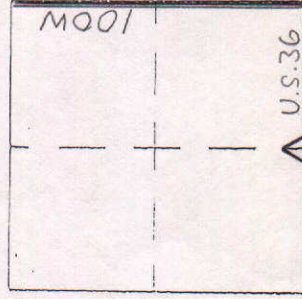
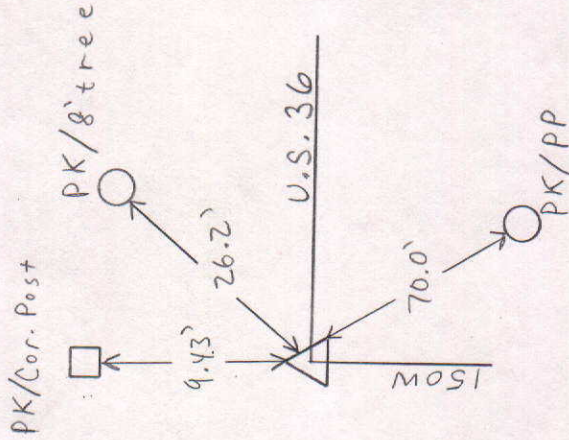
NORTH

SCALE 1" = 40'

SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: J.S. Date: 9-28-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT



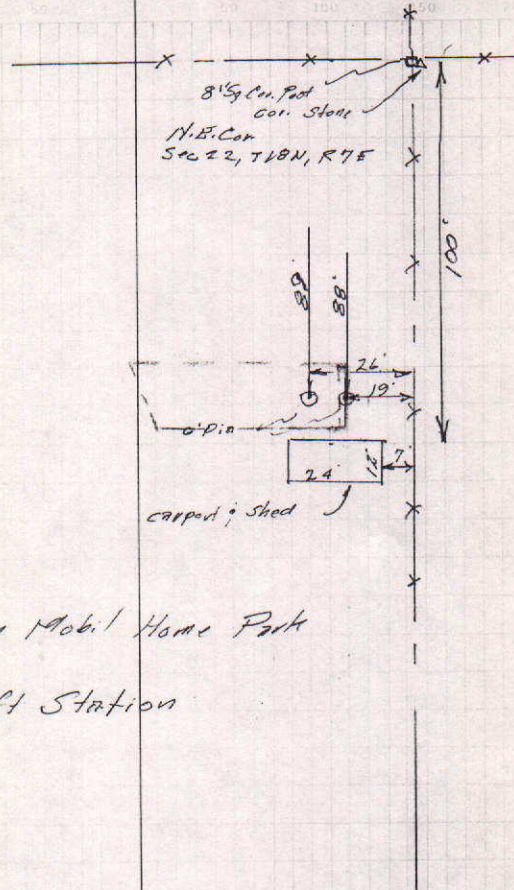
MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

SW 14-18N-7E

PROJ. NO. \_\_\_\_\_ LINE \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_



Regency Mobil Home Park

Lift Station