

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19	8					X=	Y=	

P.K. Nail 1' up on East Side of P.P.



Tied by: RW/me Date: 9/6/02
 Drawn by: RW Date: 9/9/02
 Checked by: _____ Date: _____

P.K. Nail

DESCRIPTION OF MONUMENT
P.K. Nail flush w/Asphalt Road

S.R. 236

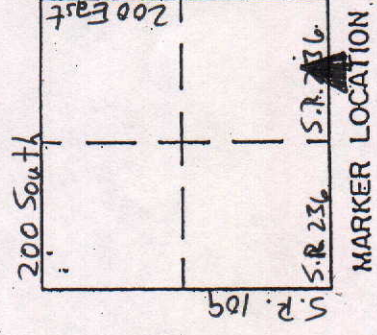
10.05'

34.65'

41.26'

P.K. Nail flush w/Surface of Road

P.K. Nail 1' up on West Side of P.P.



Approved: _____ Date: _____
 COUNTY SURVEYOR

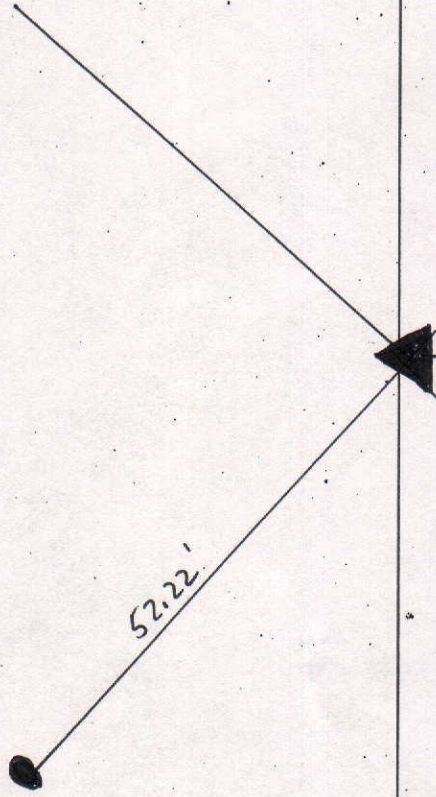
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19	8					X=	Y=	



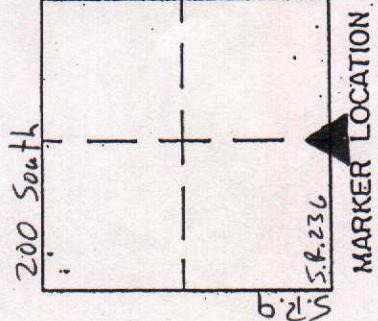
Middle of S.E. Bolt
of Metal P.P.

Brass Pin in
Concrete



Tied by: RW/mc Date: 9/6/02
 Drawn by: RW Date: 9/9/02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Brass Pin set flush
w/Asphalt Road



END OF Bolt in 2x2'
 Concrete Post on East Side
 (Bottom Bolt)

Approved: _____ Date: _____
 COUNTY SURVEYOR

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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	8E	11	13A			X= Y=		

Chiseled "x" in South belt in base of step light post

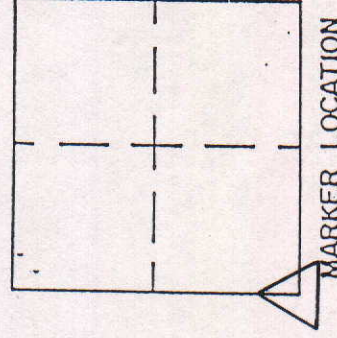
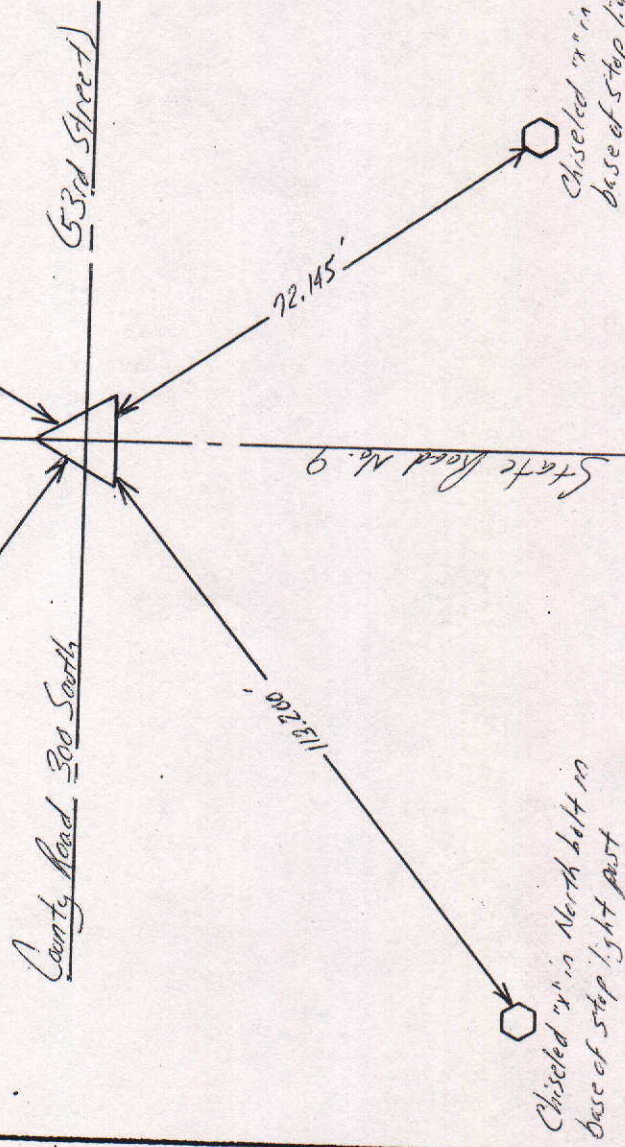


Chiseled "x" in East belt in base of step light post

Tied by: L.P. BAN Date: 9/21/95
 Drawn by: BAL Date: 10/3/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Pipe .3' belden Round Metal Casting flush with surface of asphalt Road



Approved: _____

Date: _____

COUNTY SURVEYOR

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SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
29	19N	8E				X= <i>Nothing</i> 1753267.61	Y= <i>Easting</i> 334641.03	



NORTH

SCALE 1" = 40'

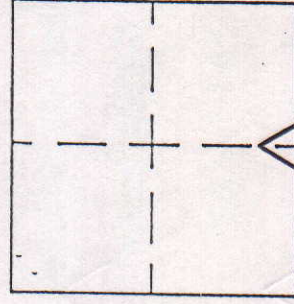
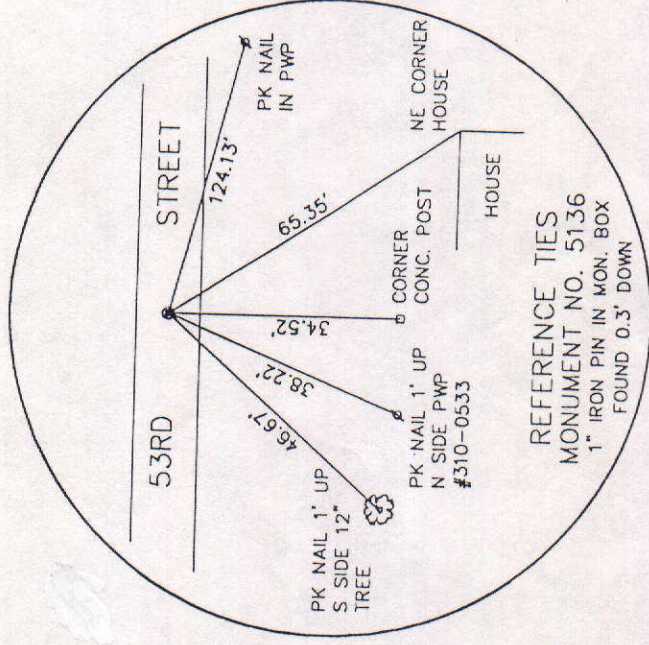
SHEET ___ OF ___ SHEETS

Tied by: *Schneider Eng.* Date: *Rec. 4/13/93*

Drawn by: *BAN* Date: *8/21/95*

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



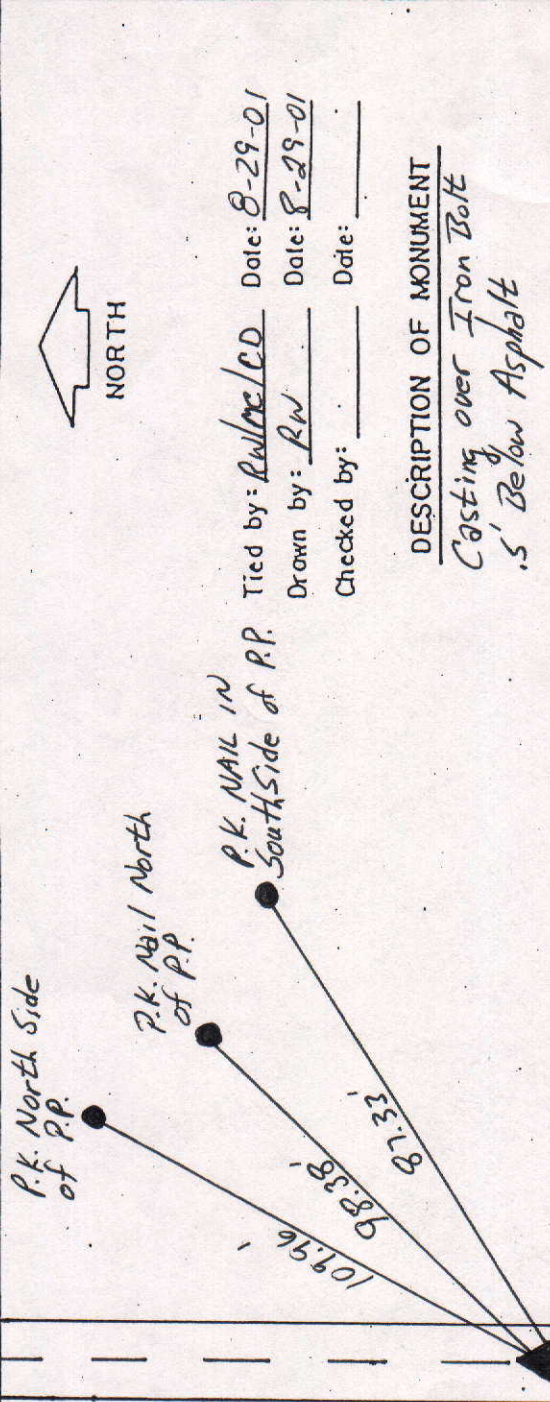
MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

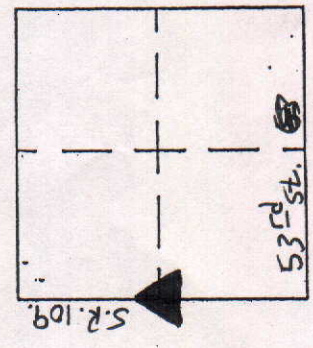
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
29	19	8					X= Y=		



Tied by: RW/CD Date: 8-29-01
 Drawn by: RW Date: 8-29-01
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
Casting over Iron Bolt
.5' Below Asphalt

ST. RD 9 of Northbound lanes

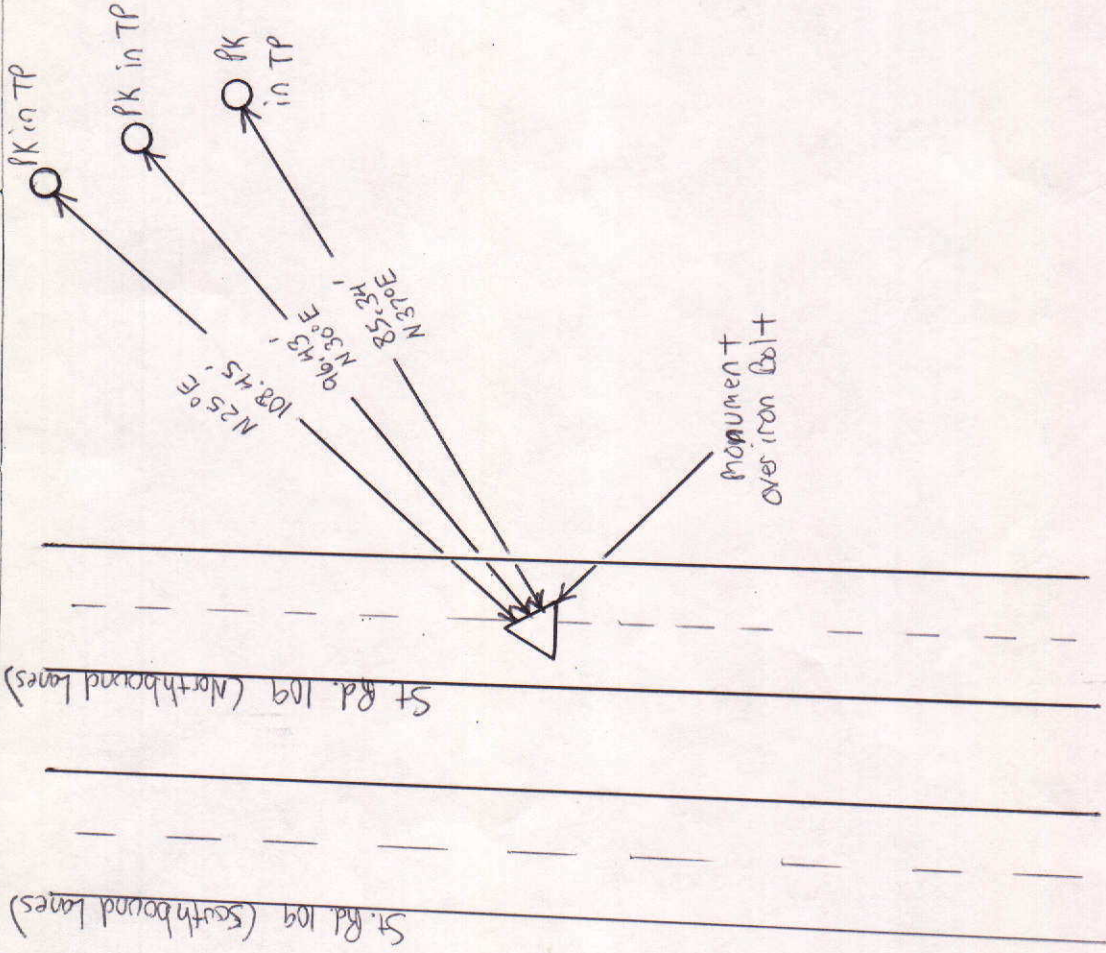


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

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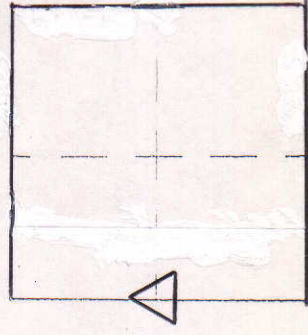
SHEET ___ OF ___ SHEETS

Tied by: BAN: DM Date: 3-10-93

Drawn by: BAN Date: 3-11-93

Checked by: ___ Date: ___

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved: _____ Date: _____
COUNTY SURVEYOR