# REAL ESTATE LIST and TRANSFER BOOK

09 LAFAYETTE-ANDERSON TOWNSHIP PAGE 1

| NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | BARBER MFG CO INC<br>1824 BROWN ST<br>ANDERSON IN 46016 | PT E2 SW<br>09-0036-9-014<br>KEY# 46-20 | 36 | 20 | 7 | 111.36 | 0 R<br>14,850 NR | 0 R<br>5,100 NR |
| 2 | Ancil Terry R<br>3609 Nichol Ave | NENE<br>09-0036-1-003<br>46-7-61 | 36 | 20 | 7 | 14<br>~~23~~. | 4100 | 2800 |
| 3 | | | | | | | | |
| 4 | BARBER MFG CO INC<br>1824 BROWN ST<br>ANDERSON IN 46016 | PT SE NW<br>~~09-0036-1-008~~<br>KEY# 46-9 | 36 | 20 | 7 | 62.38 | 0 R<br>9,560 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | BENEFIEL EDWARD O & ~~MARCELLA M~~<br>702 W CROSS<br>ANDERSON IN 46012 | SW SW<br>09-0036-1-013<br>KEY# 46-19-1 | 36 | 20 | 7 | .53 | 500 R<br>0 NR | 3,200 R<br>100 NR |
| 8 | | | | | | | | |
| 9 | | | | | | | | |
| 10 | BLAIR J HOLLIS & WANDA L<br>~~2700 N MADISON AV~~<br>ANDERSON IN 46011 | PT S PT W2 NW<br>KEY# 46-5A 09-0036-9-010 | 36 | 20 | 7 | 5.686A | 0 R<br>1,400 NR | 0 R<br>8,150 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | BLAIR J HOLLIS & WANDA L<br>2700 N MADISON<br>ANDERSON IN 46011 | PT W2 NW<br>KEY# 46-5A-1 09-0036-4-011 | 36 | 20 | 7 | .57 | 0 R<br>100 NR | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | BLAIR J HOLLIS & WANDA L<br>2700 N MADISON<br>ANDERSON IN 46011 | PT W2 NW 09-0036-1-011<br>KEY# 46-5A-2 | 36 | 20 | 7 | .59 | 0 R<br>100 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | Blair W. Garnet<br>2706 N. Madison Ave. And. | Pt W2 NW<br>~~09-0036-9-011~~<br>Key 46-5a-2 | 36 | 20 | 7 | .597a. | 100 | 0 |
| 19 | BLAIR J HOLLIS & WANDA L<br>2700 N MADISON AV<br>ANDERSON IN 46011 | PT S PT W2 NW<br>09-0036-9-013<br>KEY# 46-5B | 36 | 20 | 7 | 6.72 | 500 R<br>1,100 NR | 19,600 R<br>3,400 NR |
| 20 | Blair, W. Garnet<br>2706 N. Madison Ave. And. | Pt S pt W2 NW.<br>~~09-0036-9-010~~<br>KEY 46-5a | 36 | 20 | 7 | 5.686a. | 1400 | 8150 |
| 21 | Blair, W. Garnet<br>2706 N. Madison Ave. And. | Pt W2 NW.<br>~~09-0036-9-012~~<br>Key 46-5a-1 | 36 | 20 | 7 | .575a | 100 | 0 |
| 22 | CORYA ~~PAUL L &~~ VIRGINIA S<br>724 W CROSS ST<br>ANDERSON IN 46011 | SW SW<br>09-0036-1-021<br>KEY# 46-19-5 | 36 | 20 | 7 | .45 | 500 R<br>0 NR | 5,600 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | | | | | | | | |
| 25 | DELPH GENTRY E & DICIE B<br>E 2 BX 6<br>ANDERSON IN 46011 | PT S PT W2 NW 09-0036-9-009<br>KEY# 46-2 | 36 | 20 | 7 | 11.77 | 500 R<br>1,600 NR | 3,400 R<br>400 NR |
| 26 | | | | | | | | |
| 27 | | | | | | | | |
| 28 | CHANRAJ SAMUEL T & DOODMATEE E<br>108 S LANDSDOWN WAY<br>ANDERSON IN 46012 | PT SW SW<br>09-0036-1-020<br>KEY# 46-19-7 | 36 | 20 | 7 | .41 | 0 R<br>500 NR | 0 R<br>18,300 NR |
| 29 | | | | | | | | |
| 30 | | | | | | | | |

## MADISON COUNTY, INDIANA

| NO. | FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER |
|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | 1/2 Terry R + Wanda M. Ancil +<br>1/2 Ronnie D + Vickie J. Ancil | | | W.D. | | 9/1/93 |
| 2 | 3-21-88<br>Imelda A Voss et al | | 5 | James P + Mary Jereen Inholt | | | W | 6-26-91 | 6-26-91 |
| 3 | | | | | | | | | |
| 4 | | | | 1/2 Terry R + Wanda M. Ancil +<br>1/2 Ronnie D + Vickie J. Ancil | | | W.D. | | 9/1/93 |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| 7 | AFF 8-5-93 | | | John Edward + Rebecca Louise + Janice Sutherland | | | W.D. | 7/28/93 | 8/5/93 |
| 8 | | | | | | | | | |
| 9 | | | | | | | | | |
| 10 | .028 to W Garnet Blair 4-5-93<br>.028 from W Garnet Blair 4-5-93 | | | Blair, W. Garnet<br>2706 N. Madison | | | | | 9/29/87 |
| 11 | | | | | | | | | |
| 12 | | | | | | | | | |
| 13 | | | | Blair, W. Garnet | | | | | 9/29/87 |
| 14 | | | | | | | | | |
| 15 | | | | | | | | | |
| 16 | | | | | | | | | |
| 17 | | | | | | | | | |
| 18 | | | | John R + Sharon R Fulciniti | | | W | 9/30/93 | 10/4/93 |
| 19 | | | | | | | | | |
| 20 | (.028 to J Hollis + Wanda Blair 4-5-93<br>.028 from J Hollis + Wanda Blair 4-5-93) | | | John R + Sharon R Fulciniti | | | W | 9/30/93 | 10/4/93 |
| 21 | | | | | | | | | |
| 22 | aff 3-2-94 | | | | | | | | |
| 23 | | | | | | | | | |
| 24 | | | | | | | | | |
| 25 | | | | Lela F. Morgan + Sarah K. McDowell | | | W.D. | 11/28/88 | 2/2/89 |
| 26 | | | | | | | | | |
| 27 | | | | | | | | | |
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# REAL ESTATE LIST and TRANSFER BOOK

09 LAFAYETTE—ANDERSON TOWNSHIP PAGE 2

| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | FARLEY JAS JR & EILEEN M<br>245 W HARTMAN RD<br>ANDERSON IN 46012 | PT NE NW<br>09-0036-1-005<br>KEY# 46-27 | 36 | 20 | 7 | 1.00 | 500 R<br>0 NR | 5,900 R<br>0 NR |
| 2 | G.M.A.C. Mortg Corp<br>P.O. Bx 780 Waterloo Iowa 50704 | Pt SWSW<br>09-0036-1-017 | 36 | 20 | 7 | .58A | | |
| 3 | Hodge Robert James<br>618 W Cross St | SW SW<br>09-0036-1-017 | 36 | 20 | 7 | .580 | | |
| 4 | HOSIER PAUL F & CELIA J<br>R 2 BX 1 H<br>ANDERSON IN 46011 | PT SW NW<br>~~09-0036-9-015~~<br>KEY# 46-6 | 36 | 20 | 7 | 1.34 | 500 R<br>~~100 NR~~ | 14,360 R<br>0 NR |
| 5 | Imhoff James P + Mary Jeneen<br>655 W 300 N And | NE NW<br>09-0036-1-024 | 36 | 20 | 7 | 5. | | |
| 6 | Hosier Kenneth E & Pt Hosier, Paul F.<br>Belva M Pritchett | SW NW<br>09-0036-9-015 | 36 | 20 | 7 | 1.34 | | |
| 7 | KNOTTS RONALD D & MARY K<br>900 W CROSS ST<br>ANDERSON IN 46012 | PT SW SW<br>09-0036-1-022<br>KEY# 46-19-3A | 36 | 20 | 7 | .58 | 500 R<br>0 NR | 5,900 R<br>0 NR |
| 8 | Dulcinitti John R + Sharone<br>2706 N 100 W And | W2 NW<br>09-0036-9-010 | 36 | 20 | 7 | 5.686 | | |
| 9 | 09-0036-9-011<br>09-0036-9-012 | W2 NW<br>W2 NW | 36<br>36 | 20<br>20 | 7<br>7 | .597<br>.575 | | |
| 10 | KOLENDA NICK J & COLLETTE M<br>& IMELDA ANN VORES<br>~~1346 LINDBERG RD~~<br>ANDERSON IN 46012 | PT NE NW<br>KEY# 46-7-01 ~~09-0036-1-003~~ | 36 | 20 | 7 | 23.00 | 500 R<br>3,600 NR | 2,645 R<br>155 NR |
| 11 | LAKAS, Anthony J + Kathy L.<br>2818 - N Madison Ave. And | SW NW<br>09-0036-9-009 | 36 | 20 | 7 | 11.77a | 3100 | 3800 |
| 12 | | | | | | | | |
| 13 | LEWIS STEVEN A<br>618 W CROSS ST<br>ANDERSON IN 46012 | PT SW SW<br>~~09-0036-1-017~~<br>KEY# 46-19-02 | 36 | 20 | 7 | .58 | 0 R<br>500 NR | 0 R<br>6,200 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | MADISON COUNTY<br>ROADWAY | PT S PT W2 NW<br>KEY# 46-2-1 | 36 | 20 | 7 | .23 | 0 R<br>10 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | MADISON COUNTY<br>ROADWAY | PT E2 SW<br>KEY# 46-20-1 | 36 | 20 | 7 | .66 | 0 R<br>90 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | MADISON COUNTY<br>1930 E 7TH ST<br>ANDERSON IN 46012 | PT SE NE<br>KEY# 46-26-02 | 36 | 20 | 7 | .02 | 0 R<br>30 NR | 0 R<br>0 NR |
| 23 | MORGAN, Lela Fe McDonald, Sherrill - Tc<br>1805 - Northwood Rd. And | Pt S Pt W2 NW<br>46-2 | 09-0036-9-009<br>36 | 20 | 7 | 11.77A | 500<br>~~1600~~ | 3400<br>~~400~~ |
| 24 | | | | | | | | |
| 25 | MADISON COUNTY<br>ROADWAY | PT S PT W2 NW<br>KEY# 46-5B-1 | 36 | 20 | 7 | .13 | 0 R<br>20 NR | 0 R<br>0 NR |
| 26 | Manuck Kenneth + ~~Vonda C~~ TIC Wife<br>2818 N Madison And | SW NW<br>~~46-2 09-0036-9-009~~ | 36 | 20 | 7 | ~~11.77~~ | ~~3100~~ | ~~3800~~ |
| 27 | | | | | | | | |
| 28 | MC CAIN MAX & NORMA JEAN<br>807 W CROSS ST<br>ANDERSON IN 46012 | PT SW SW<br>09-0036-1-019<br>KEY# 46-19-6 | 36 | 20 | 7 | .41 | 0 R<br>300 NR | 0 R<br>0 NR |
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## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Steven Alan Lewis 1-27-92 | | | Sec. 7. U.D. | | | SP WD | | 1/27/92 | 2 |
| Sec Hwd 4-20-~~92~~ | | | | | | | | | 3 |
| | | | Kenneth E Hosier + Belva M Pritchett | | | 2C | 11/6/90 | 2/1/93 | 4 |
| Jerry R Ancil 6-26-91 | | | | | | | | | 5 |
| Paul F & Celia J Hosier 2-1-93 pc 3-22-93. | | | | | | | | | 6 |
| | | | | | | | | | 7 |
| W Garnet Blair 10-4-93 | | | | | | | | | 8 |
| | | | | | | | | | 9 |
| | | | Imelda A Vores et al | | | | | 1/19/88 | 10 |
| Kenneth Manuck TC 7-23-93 | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | G.M.A.C. Mortg. Corp | | | SH/ | 11/ | 1/21/92 | 13 |
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| Dicie L. Delph 2-2-89 | | | Kenneth & Vonda C Manuck | | | W | 6/29/89 | 6/30/89 | 23 |
| | | | | | | | | | 24 |
| | | | | | | | | | 25 |
| Lela Faye Morgan + Sarah Kathryn McDonald pc. to remove Trust 10-6-82 6-30-89 | | | Anthony J + Kathy L. Lakas | | | WD | 7/12/95 | 7/23/93 | 26 |
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# REAL ESTATE LIST and TRANSFER BOOK

09 LAFAYETTE-ANDERSON TOWNSHIP



| LINE NO. | NAME & ADDRESS OF TAXPAYERS | DESCRIPTION OF LAND OR NAME OF ADDITION | SECTION IN-LOT | TOWNSHIP OUT-LOT | RANGE BLOCK SQUARE | ACRES | VALUE OF LAND | VALUE OF IMPROVEMENTS |
|---|---|---|---|---|---|---|---|---|
| 1 | POWER BRADLEY D & CANDY D<br>906 W CROSS ST<br>ANDERSON IN 46012 | PT SW SW<br>09-0036-1-023<br>KEY# 46-19-3B | 36 | 20 | 7 | .44 | 500 R<br>0 NR | 4,700 R<br>0 NR |
| 2 | REED, Gregory M. Mary D.<br>765-W 300N Ad. 11 | Pt NW NW<br>09-0036-1-025 | 36 | 20 | 7 | 1.000A | | |
| 3 | | | | | | | | |
| 4 | SCHOOL CITY OF ANDERSON | KEY# 46-24-02 | 36 | 20 | 7 | .17 | 0 R<br>100 NR | 0 R<br>0 NR |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | SCHOOL CITY OF ANDERSON | KEY# 46-26-01 | 36 | 20 | 7 | .17 | 0 R<br>100 NR | 0 R<br>0 NR |
| 8 | SEC. of H.U.D. | Pt SW SW<br>09-0036-1-017 | 36 | 20 | 7 | .54A | | |
| 9 | SOUTHERLAND, John Edward & Rebecca Louise<br>708-W Cross St. Ad. 11 Trance Stamps | SW SW<br>09-0036-1-018 | 36 | 20 | 7 | .53A | 500 | 5300 |
| 10 | TEAGUE DONALD L & FAYE<br>519 W HARTMAN RD<br>ANDERSON IN 46012 | PT NE NW<br>09-0036-1-004<br>KEY# 46-7-02 | 36 | 20 | 7 | 1.00 | 500 R<br>0 NR | 8,300 R<br>970 NR |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| 13 | TRUSTEES CENTRAL CHRISTIAN CHURCH ED WELLINGTON ET AL<br>923 JACKSON ST<br>ANDERSON IN 46016 | W2 NW<br>09-0036-2-001<br>KEY# 46-1W | 36 | 20 | 7 | ~~24.94~~ | ~~0 R<br>4,000 NR~~ | 0 R<br>0 NR |
| 14 | | | | | | | | |
| 15 | | | | | | | | |
| 16 | TRUSTEES CENTRAL CHRISTIAN CHURCH ED WELLINGTON ET AL<br>923 JACKSON ST<br>ANDERSON IN 46016 | PT NE NW<br>09-0036-2-006<br>KEY# 46-29W | 36 | 20 | 7 | 1.48 | 0 R<br>170 NR | 0 R<br>0 NR |
| 17 | | | | | | | | |
| 18 | | | | | | | | |
| 19 | TRUSTEES CENTRAL CHRISTIAN CHURCH ED WELLINGTON ET AL<br>923 JACKSON ST<br>ANDERSON IN 46016 | N PT W2 NW<br>09-0036-2-002<br>KEY# 46-30W | 36 | 20 | 7 | 1.55 | 0 R<br>230 NR | 0 R<br>0 NR |
| 20 | | | | | | | | |
| 21 | | | | | | | | |
| 22 | TRUSTEES CENTRAL CHRISTIAN CHURCH ED WELLINGTON ET AL<br>923 JACKSON ST<br>ANDERSON IN 46016 | PT NE NW<br>09-0036-2-007<br>KEY# 46-8W | 36 | 20 | 7 | 12.02 | 0 R<br>1,190 NR | 0 R<br>0 NR |
| 23 | | | | | | | | |
| 24 | Torres, Arnelda A. et al | Pt NE NW. 09-0036-1-003<br>Key 46-7-01 | 36 | 20 | 7 | ~~2.32~~ | 3600 | 2645 |
| 25 | Ve ANCIL, Terry R. & Wanda M.<br>Ve ANCIL, Ronnie De Nicki J. | Pt E250<br>09-0036-2-016 | 36 | 20 | 7 | 111.36A | 14850 | 5100 |
| 26 | " " | Pt<br>09-0036-1-008 | 36 | 20 | 7 | 62.31A | 9560 | c |
| 27 | Ancil Terry R + Wanda M<br>3609-Nichile Ave. Ad 11 | W½ NW<br>46-1 09-0036-2-001 | 36 | 20 | 7 | 23.94<br>~~24.94~~ | 4000 | |
| 28 | | NE NW<br>46-29 09-0036-1-006 | 36 | 20 | 7 | 1.48 | 170 | |
| 29 | | W½ NW<br>46-30 09-0036-2-002 | 36 | 20 | 7 | 1.55 | 230 | |
| 30 | | NE NW<br>46-8 09-0036-1-007 | 36 | 20 | 7 | 12.02 | 1190 | |

## MADISON COUNTY, INDIANA

| FROM WHOM TRANSFERRED | PAGE NO. | LINE NO. | TO WHOM TRANSFERRED | PAGE NO. | LINE NO. | KIND OF INSTRUMENT | DATE OF DEED | DATE OF TRANSFER | LINE NO. |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | 1 |
| Terry R + Wanda M. Ancil 4-28-93 | | | | | | | | | 2 |
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| C.M.N.C. Mortg. Corp 1-27-92 | | | Robert James Hodge | | | W | 4/6/92 | 4/20/92 | 8 |
| Edward O. Banfiel 8-5-93 | | | | | | | | | 9 |
| | | | | | | | | | 10 |
| | | | | | | | | | 11 |
| | | | | | | | | | 12 |
| | | | Terry R + Wanda M Ancil | | | corp | 5/1/84 | 6/5/84 | 13 |
| | | | | | | | | | 14 |
| | | | | | | | | | 15 |
| | | | Terry R + Wanda M Ancil | | | corp | 5/1/84 | 6/5/84 | 16 |
| | | | | | | | | | 17 |
| | | | | | | | | | 18 |
| | | | Terry R + Wanda M Ancil | | | corp | 5/1/84 | 6/5/84 | 19 |
| | | | | | | | | | 20 |
| | | | | | | | | | 21 |
| | | | Terry R + Wanda M Ancil | | | corp | 5/1/84 | 6/5/84 | 22 |
| | | | | | | | | | 23 |
| | | | Terry R Ancil | | | | | 3/21/88 | 24 |
| Barbara Mortg. Co. Tr. 9-1-93 9-1-93 | | | | | | | | | 25 |
| " " | | | | | | | | | 26 |
| Trustees Central Christian Church 6-5-89 | | | 1.000A Gregory M. Mary D. Reed | | | W.D. | 4-28-93 | 4-28-93 | 27 |
| | | | | | | | | | 28 |
| | | | | | | | | | 29 |
| | | | | | | | | | 30 |