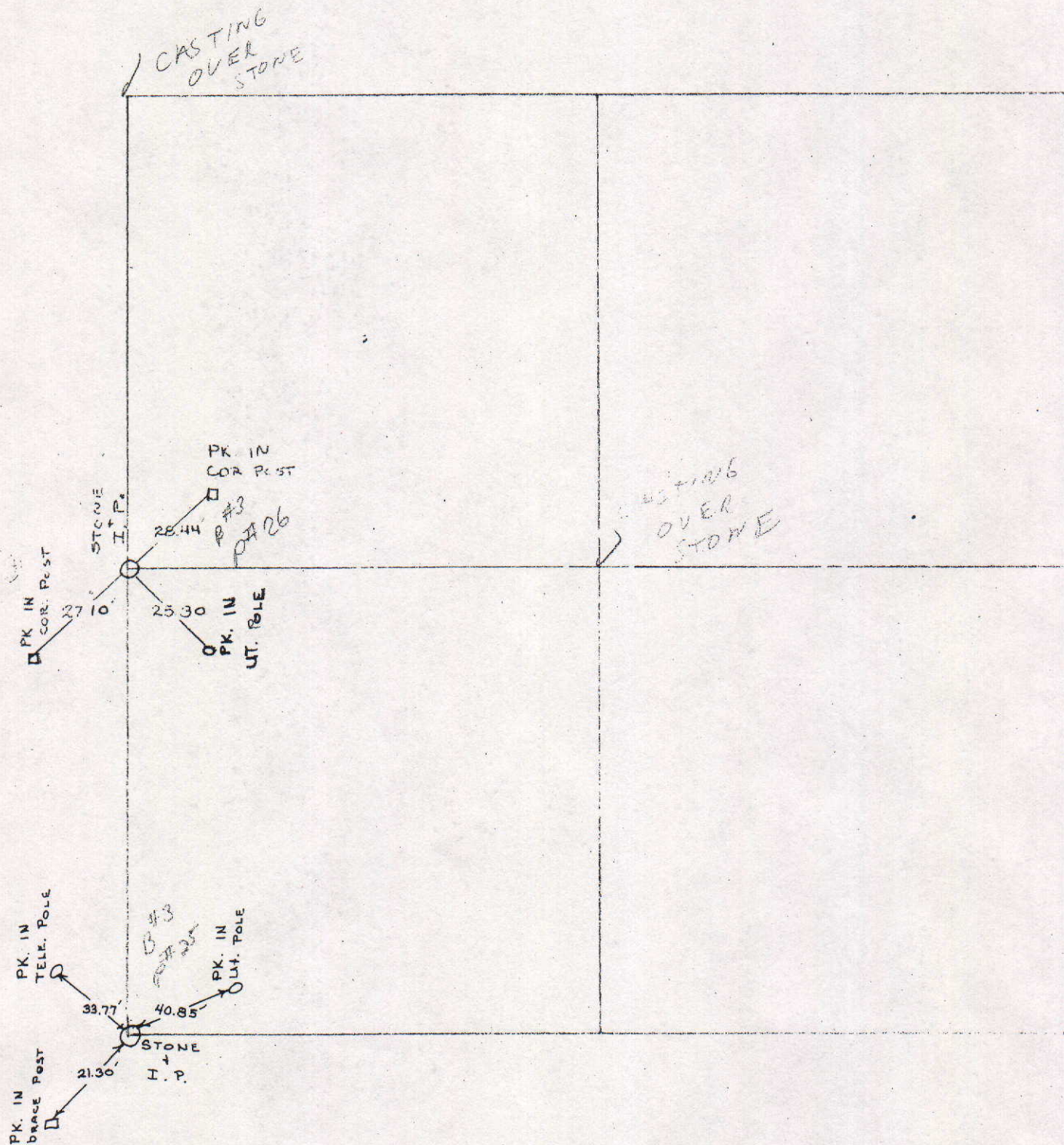


SEC. 21, TWP. 21N, R.6 E.



# COUNTY SURVEYOR'S - SECTION CORNER TIES

| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 21      | 21N      | 6E    | 21   | 30   |           |         | X=                | Y=       |           |

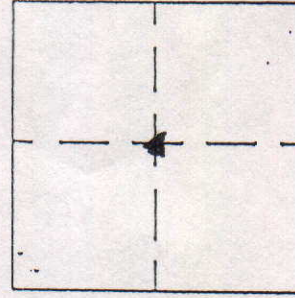
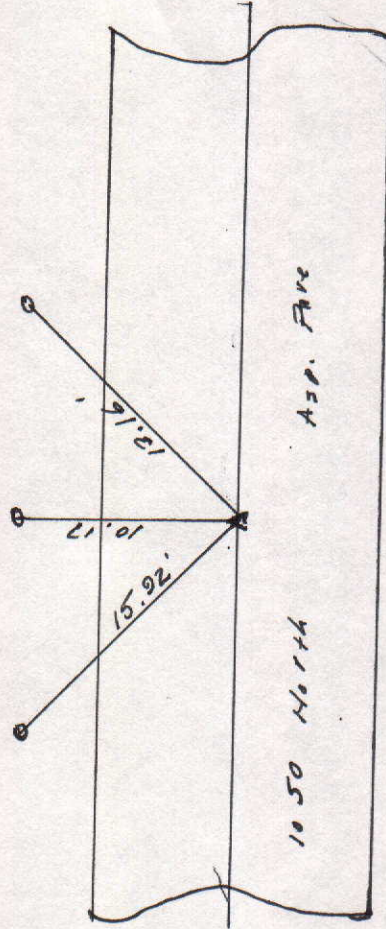
All  $5\frac{1}{8}$ " Rebar Set 1'  $\pm$  N. of Pavement



Tied by: L.P.F.J.Y Date: 8-2-97  
 Drawn by: L.R Date: 10-6-97  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1' X 1' Stone - 1' below casting  
 0.2 below Asphalt Pavement



MARKER LOCATION

Approved: \_\_\_\_\_

Date: \_\_\_\_\_

COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

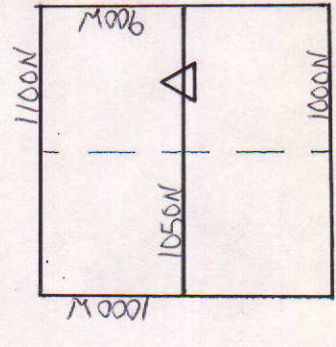
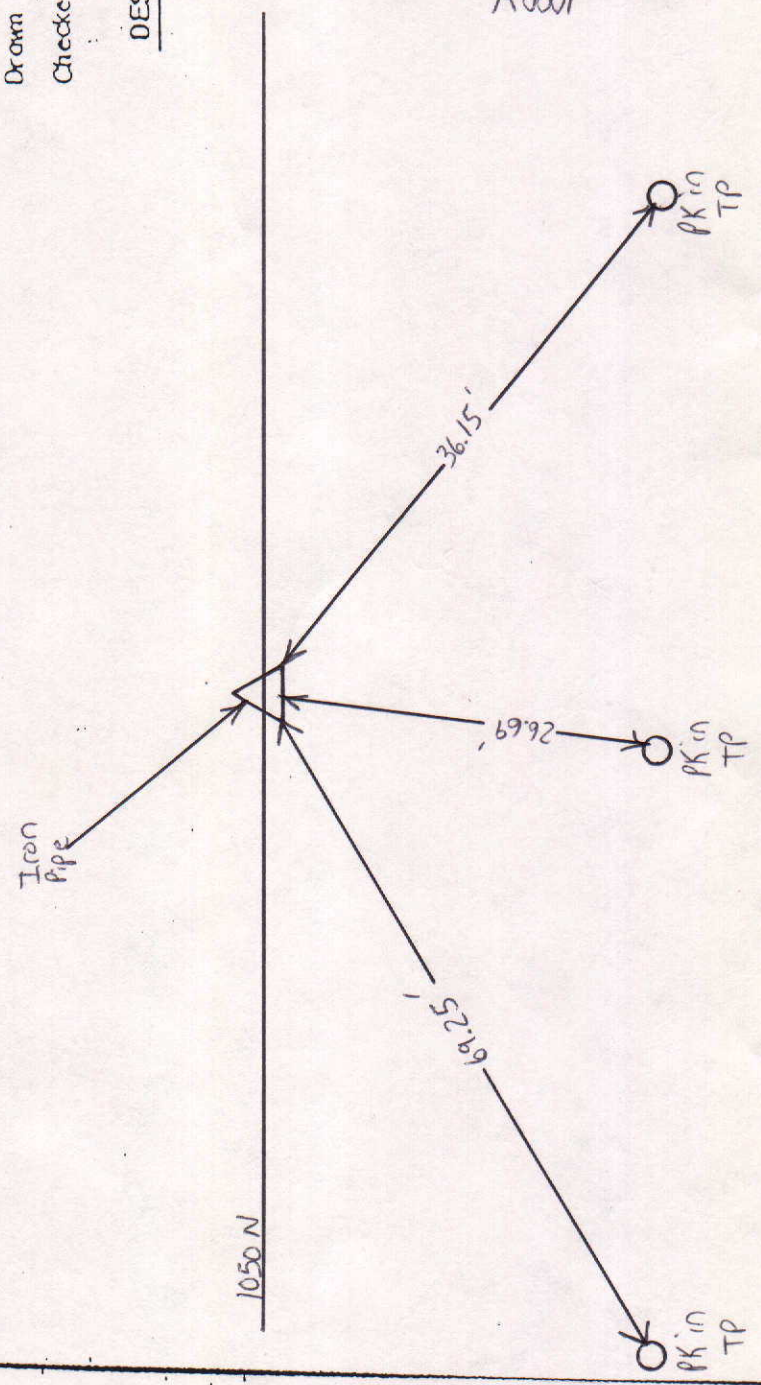
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 21      | 21       | 6     |      |      |           |         | X= Y=             |          |           |



SCALE 1" = 40'  
SHEET \_\_\_ OF \_\_\_ SHEETS

Tied by: \_\_\_\_\_ Date: \_\_\_\_\_  
 Drawn by: BAN Date: 1-21-93  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

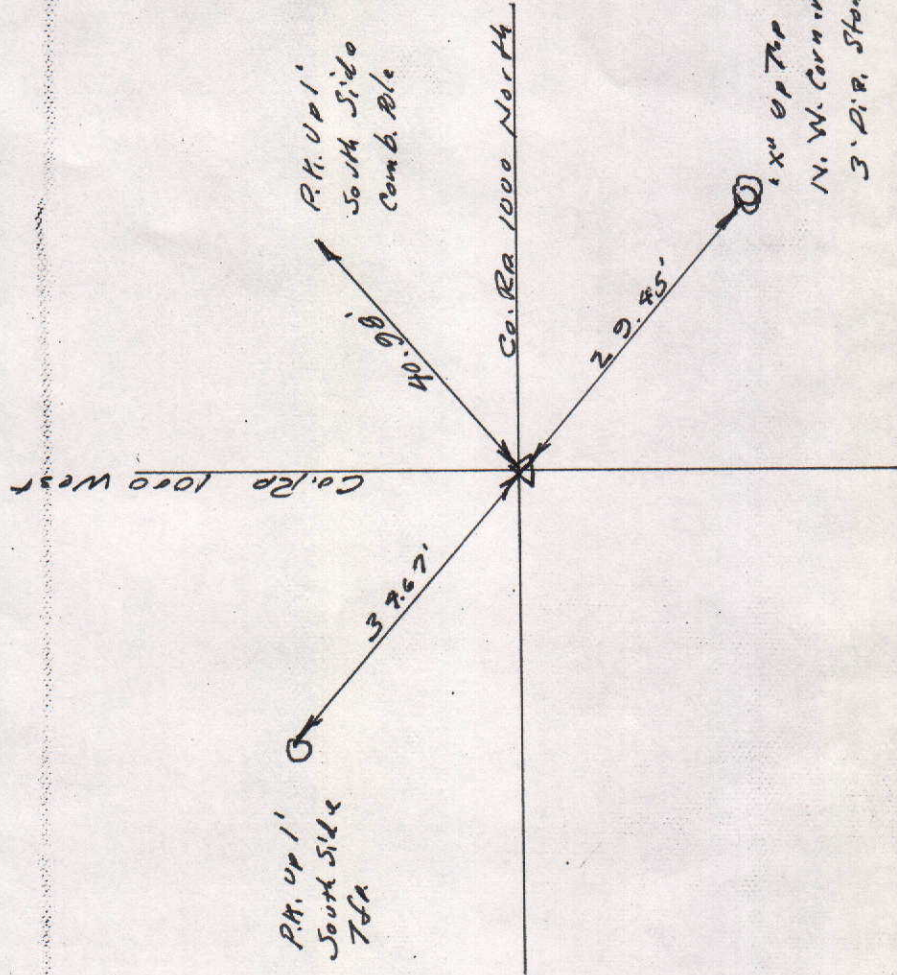


MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

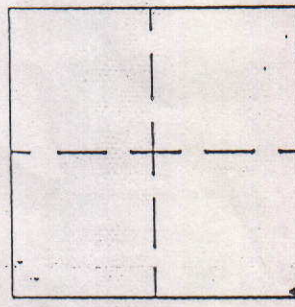
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 21      | 21N      | 65    | 21   | 22   |           | X=      | Y=                |          |           |



Tied by: LP JJ Date: 6-30-97  
 Drawn by: LP Date: 8-10-97  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

DESCRIPTION OF MONUMENT

1" X 1" Stone 0.6 Below casting flush with asphalt

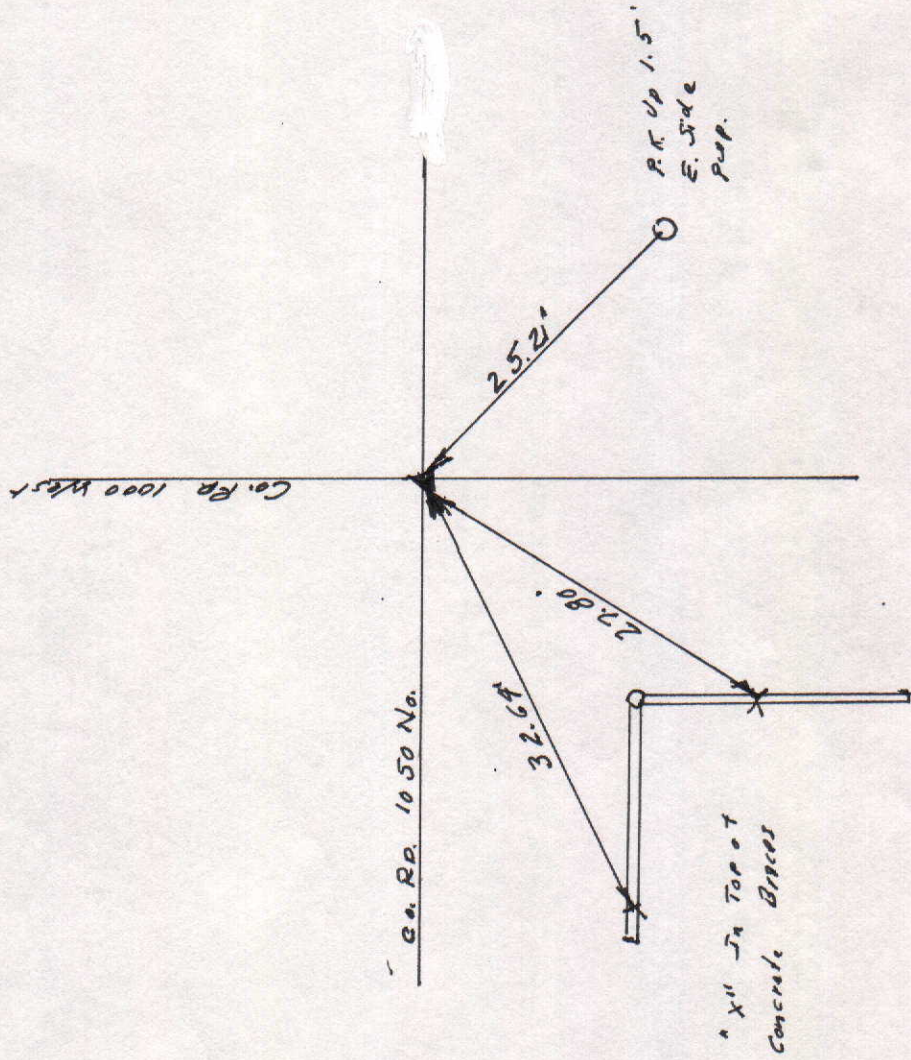


MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

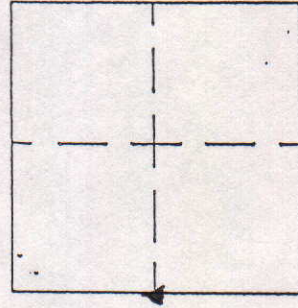
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 21      | 21 N     | 6 E   | 21   | 31   |           |         | X=                | Y=       |           |



Tied by: L.P. & J.Y. Date: 8-2-97  
 Drawn by: L.P. Date: 10-6-97  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

Stone - High Point  
 1.3 Below casting  
 a.1 Below 850 ft monument



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR

# COUNTY SURVEYOR'S - SECTION CORNER TIES

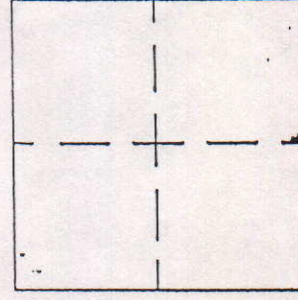
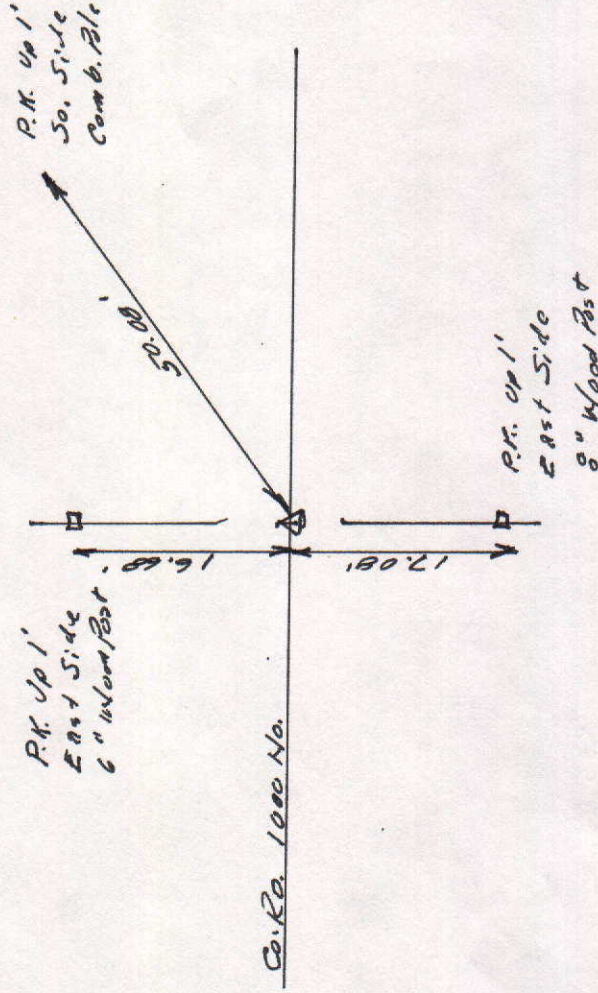
| SECTION | TOWNSHIP | RANGE | BOOK | PAGE | ELEVATION | UC ZONE | STATE PLANE COORD | LATITUDE | LONGITUDE |
|---------|----------|-------|------|------|-----------|---------|-------------------|----------|-----------|
| 21      | 21N      | 6E    | 21   | 23   |           |         | X=<br>Y=          |          |           |



Tied by: LP: JY Date: 6-30-97  
 Drawn by: LP Date: 9-10-97  
 Checked by: \_\_\_\_\_ Date: \_\_\_\_\_

## DESCRIPTION OF MONUMENT

1 1/2 Iron Pipe flush with asphalt



MARKER LOCATION

Approved: \_\_\_\_\_ Date: \_\_\_\_\_  
 COUNTY SURVEYOR