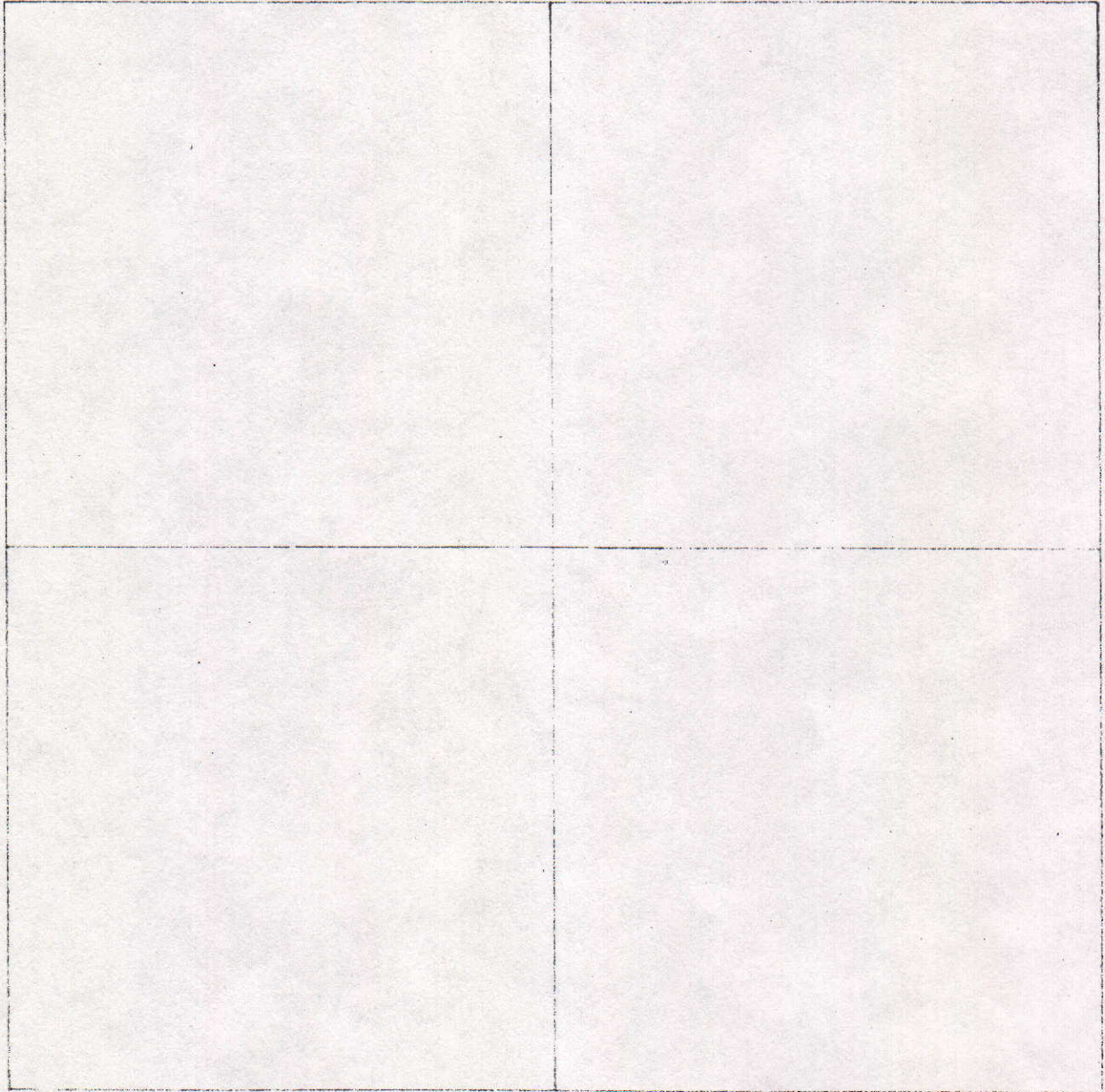


SEC.15, TWP.21N., R.6 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

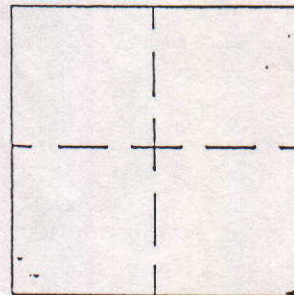
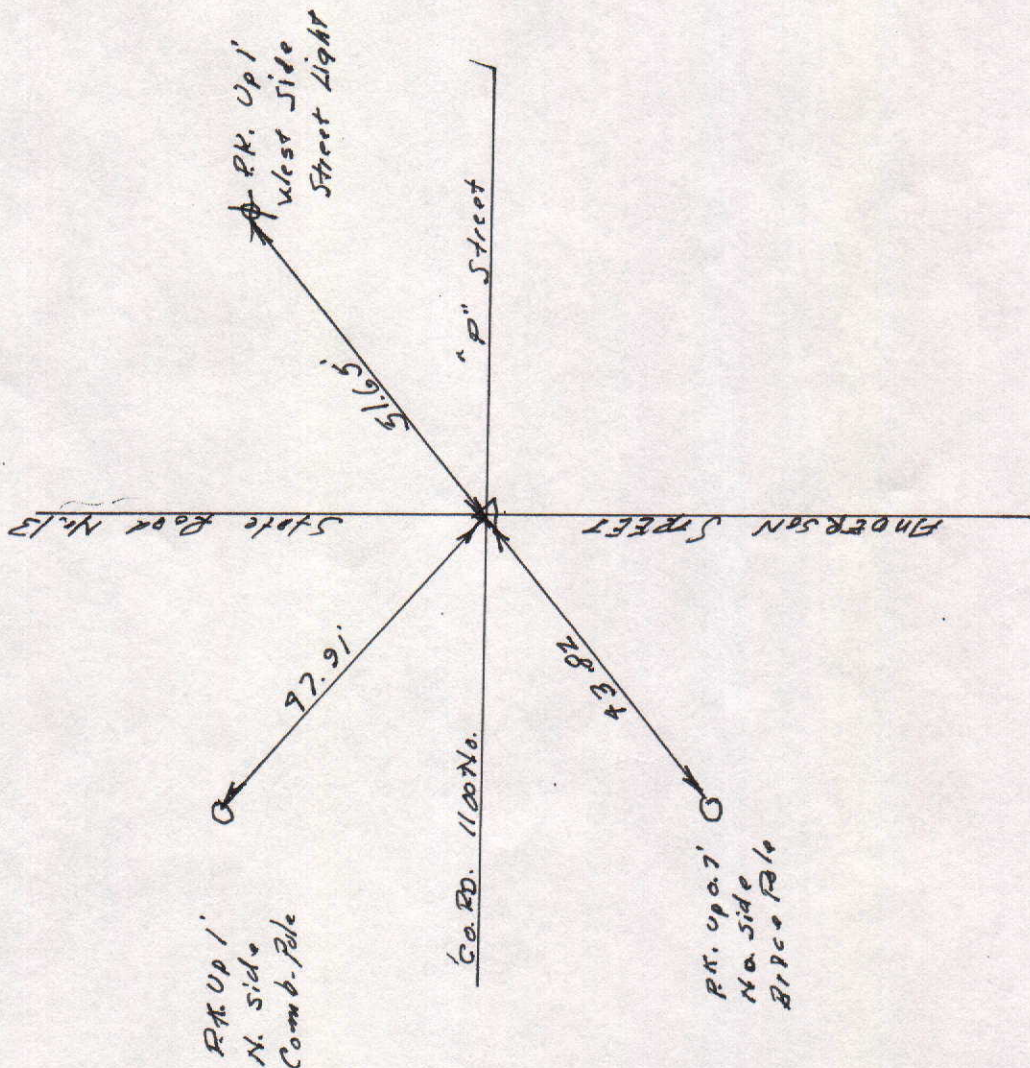
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
15	21N	6E	21	34			X=	Y=	



Tied by: LPJY Date: 7-11-97
 Drawn by: LP Date: 10-6-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Brass Pin in Concrete
0.2' Below Asphalt Pavement



Approved: _____ Date: _____
 COUNTY SURVEYOR

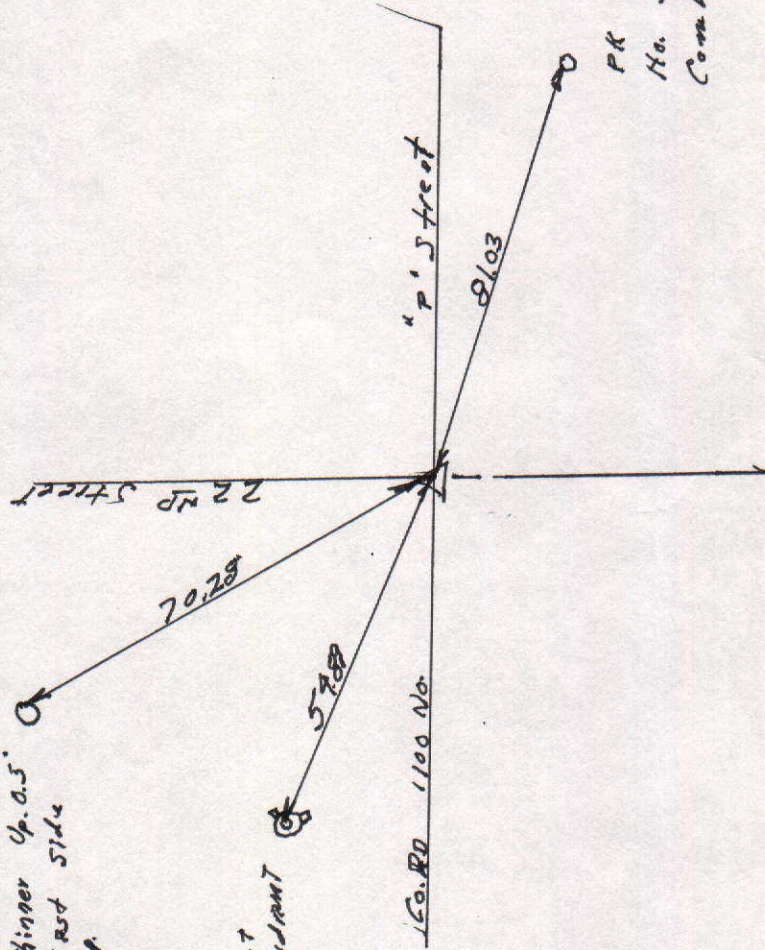
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
15	21 N	6 E	21	35			X=	Y=	



Shinner 46.5' 0
East Side
PUP

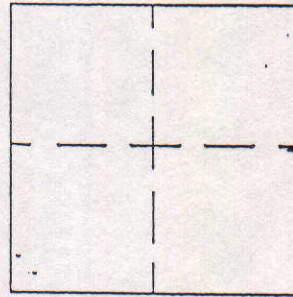
Top. Mt
Fire Hydrant



Tied by: LPJY Date: 7-11-97
 Drawn by: LP Date: 10-6-97
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

3/4" Iron Rod in Concrete Flush



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

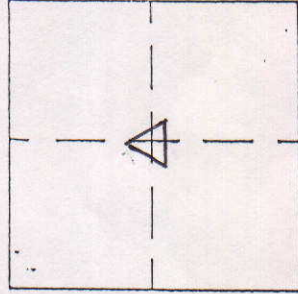
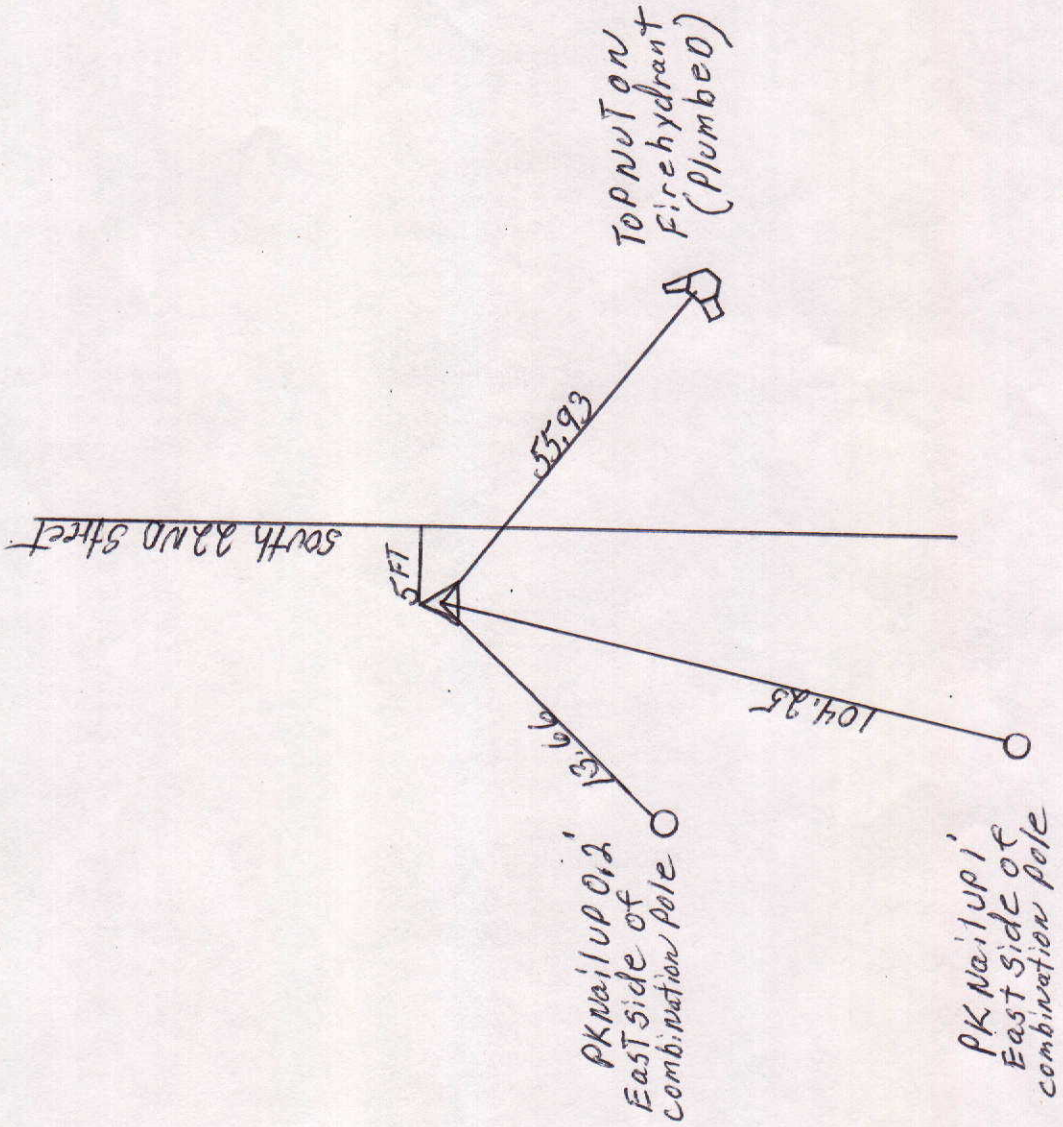
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
15	21N	6E	27	4				X=		Y=



Tied by: LP & JY Date: 7-17-97
 Drawn by: KB Date: 1-11-99
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

chiseled "X" on High Point
 of Stone
 1.0' Below casting
 Flush with Asphalt Rd



Approved: _____ Date: _____
 COUNTY SURVEYOR