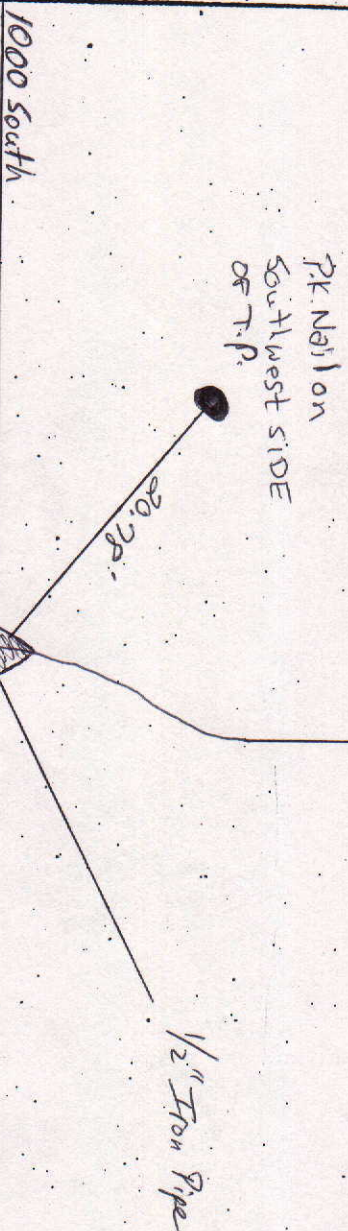
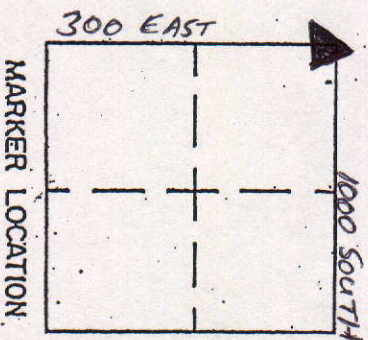


COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X=	Y=		



DESCRIPTION OF MONUMENT
 1/2" Iron Pipe in Concrete flush
 w/ Asphalt Road

Tied by: Rulme Date: 5/19/03
 Drawn by: Rul Date: 5/22/03
 Checked by: _____ Date: _____



Approved: _____

Date: _____

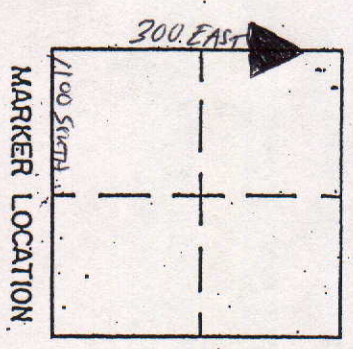
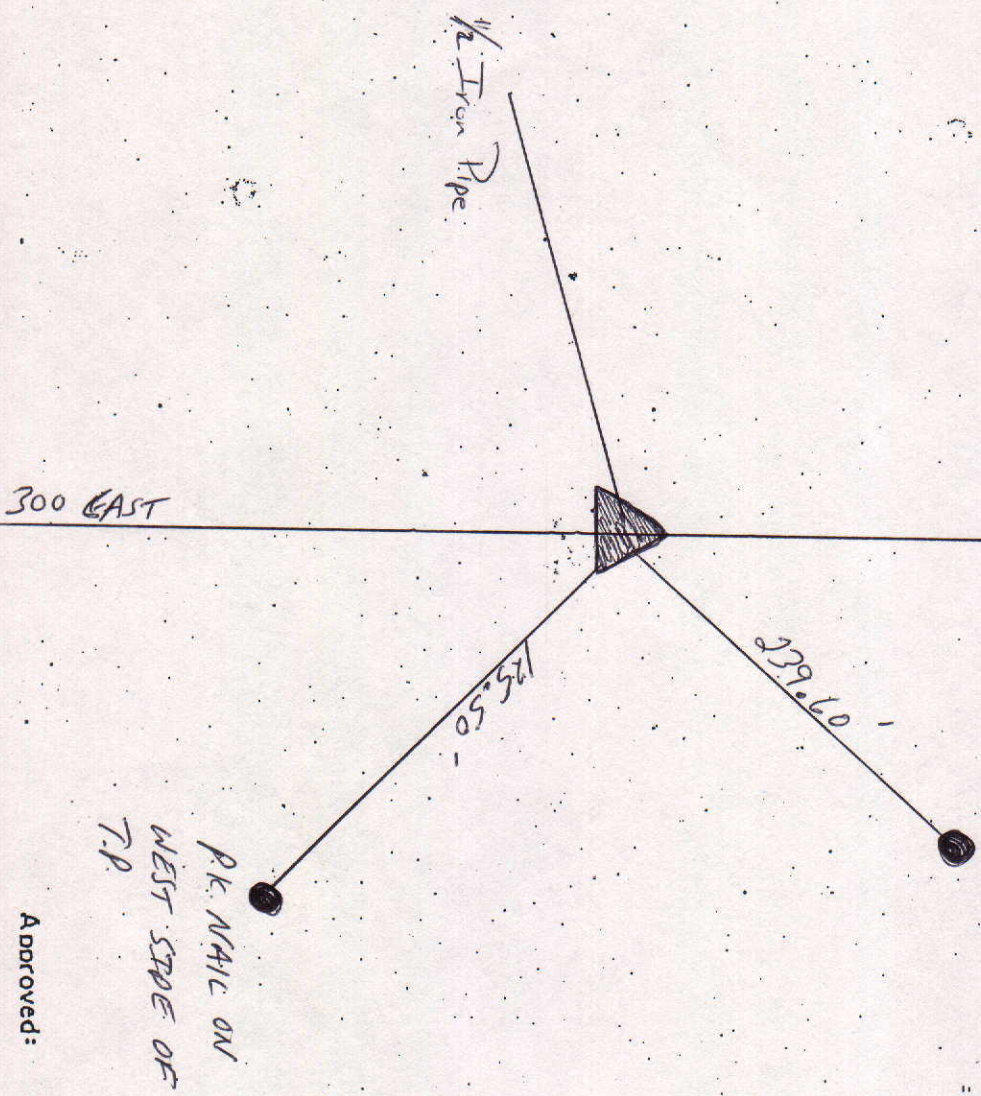
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X =	Y =		

P.K. NAIL IN
WEST SIDE OF T.R.



Tied by: RW/ME Date: 5/19/03
 Drawn by: RW Date: 5/21/03
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
1/2" Iron Pipe Flush
w/Asphalt Road



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X=	Y=		

PL NAIL IN North
Side of T.P.

PL NAIL IN
N. SIDE OF T.P.

39.68'

71.75'

30.32'

N.W. Corner
of Concrete
Post

DESCRIPTION OF MONUMENT
Set Railroad Spike in
Concrete block w/ asphalt

Tied by: Kulme

Date: 5/19/03

Drawn by: Kul

Date: 5/21/03

Checked by: _____

Date: _____

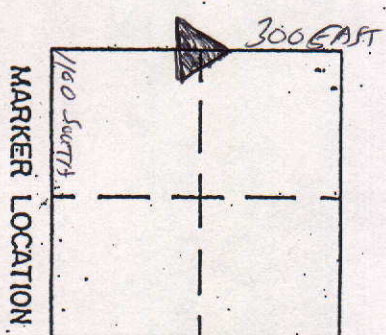


Railroad Spike

Ditch

Ditch

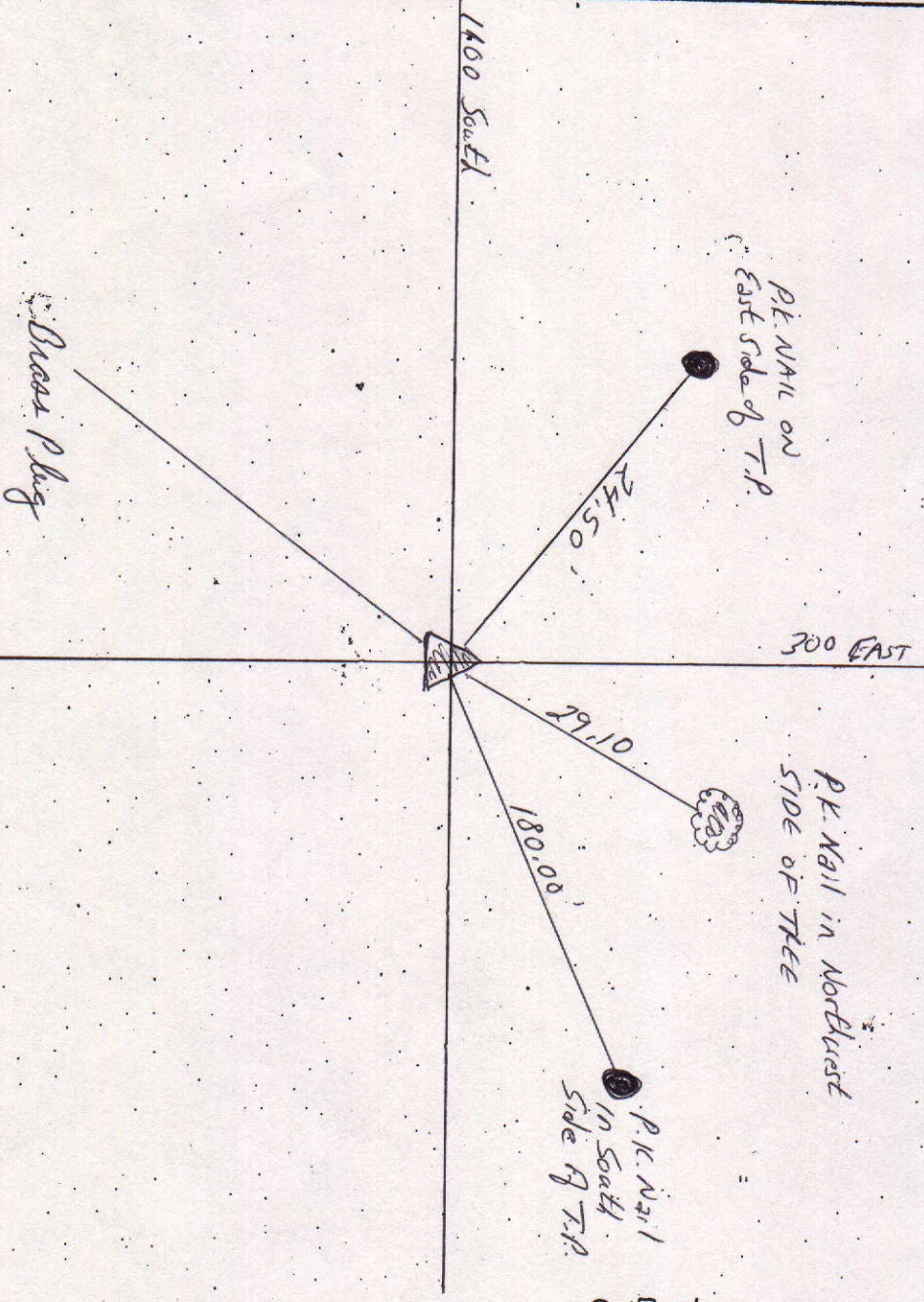
300 EAST



Approved: _____

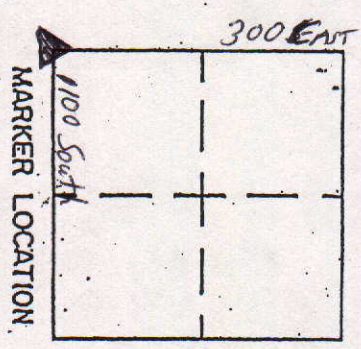
Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X =	Y =		



Tied by: R.W.H.C. Date: 5-19-03
 Drawn by: R.W. Date: 5-21-03
 Checked by: _____ Date: _____

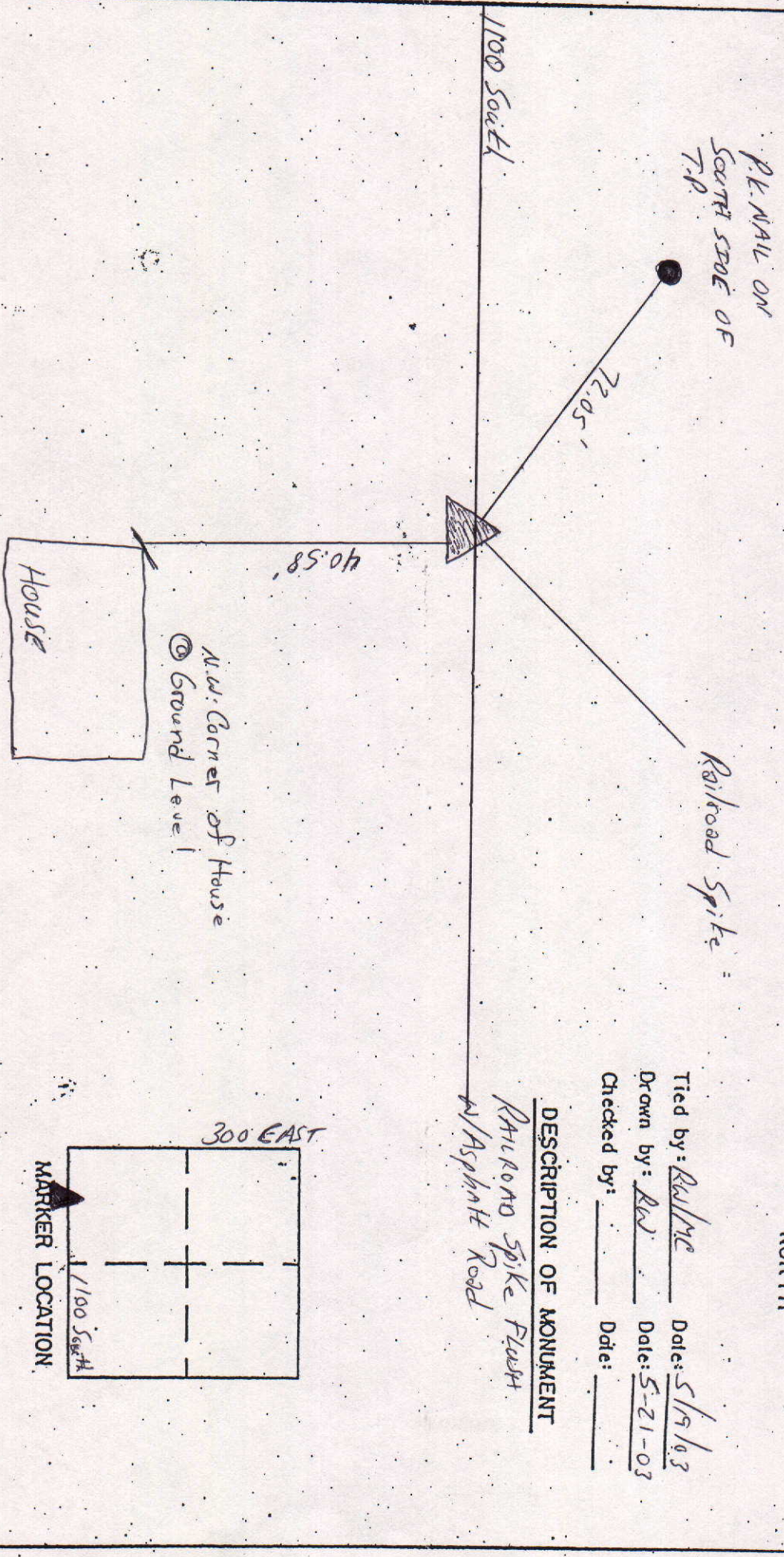
DESCRIPTION OF MONUMENT
Brass plug in concrete block
W. A. Spickett Road



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X =	Y =		



DESCRIPTION OF MONUMENT

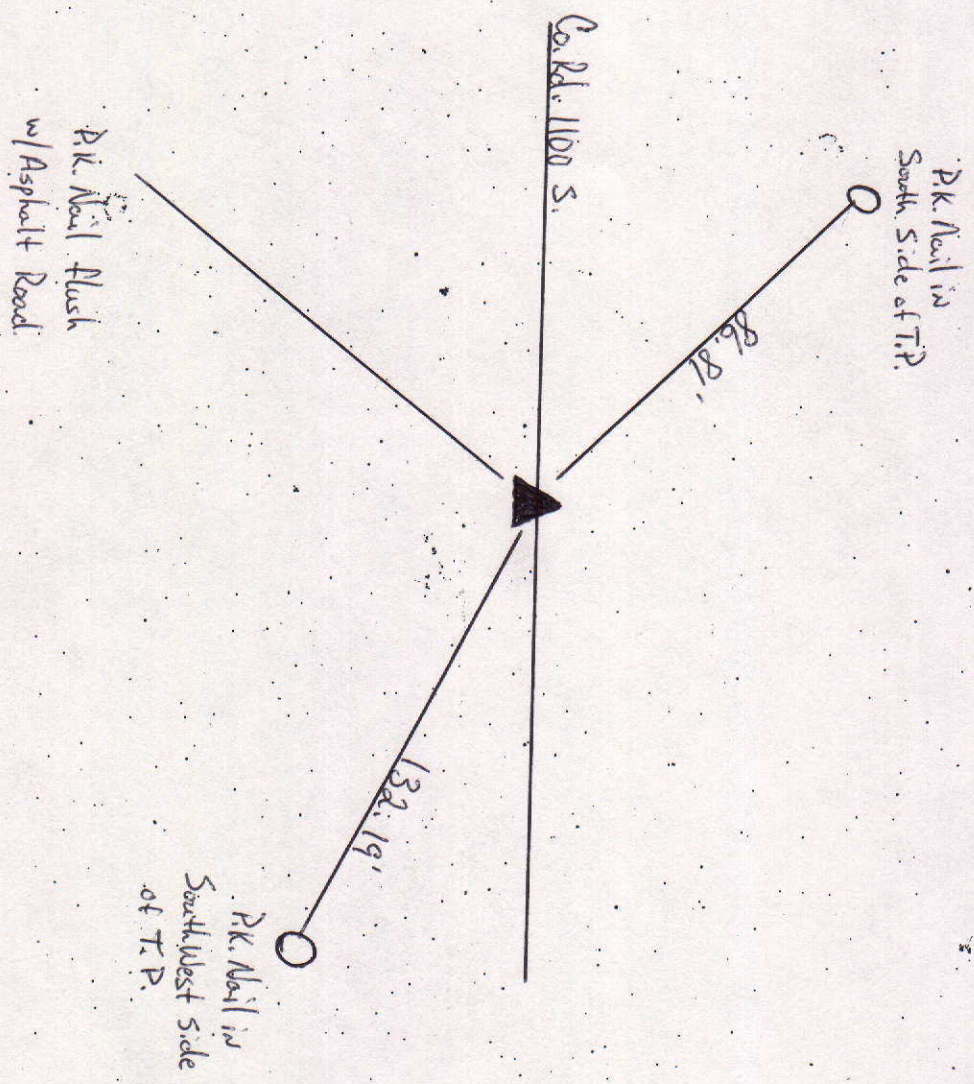
Railroad Spike Flush

Tied by: RW/ME Date: 5/19/03
 Drawn by: RW Date: 5-21-03
 Checked by: _____ Date: _____

Approved: _____

Date: _____

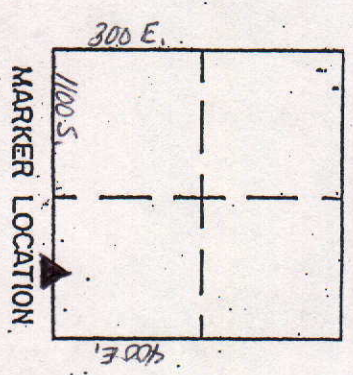
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X=	Y=		



DESCRIPTION OF MONUMENT

P.K. Nail Set By Private
 Surveyor - May not be over
 Cornerstone.

(1/4 mile West of 400 E.)



Approved: _____

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X =	Y =		



NORTH
SCALE 1" = 40'

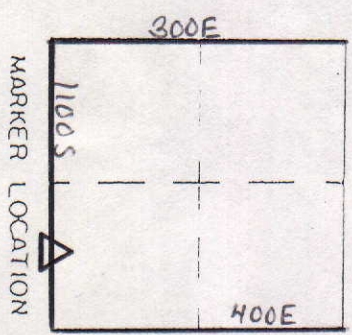
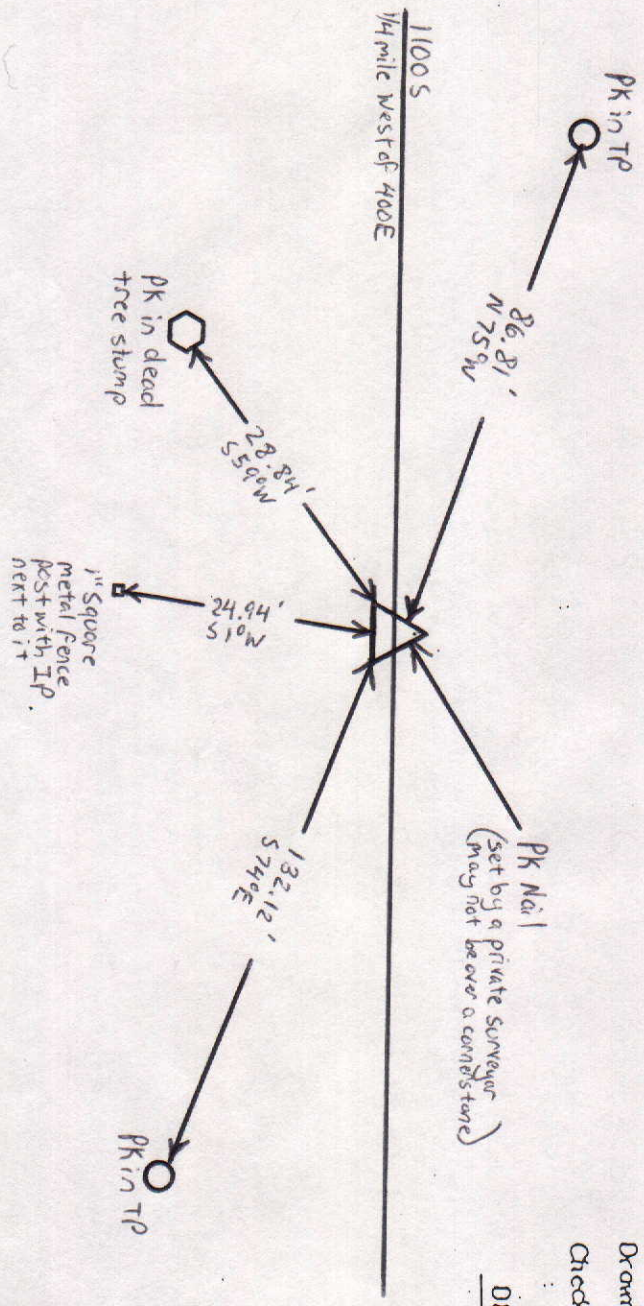
SHEET ___ OF ___ SHEETS

Tied by: BAN:JS Date: 9/23/94 (10:00AM)

Drawn by: BAN Date: 9/26/94

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

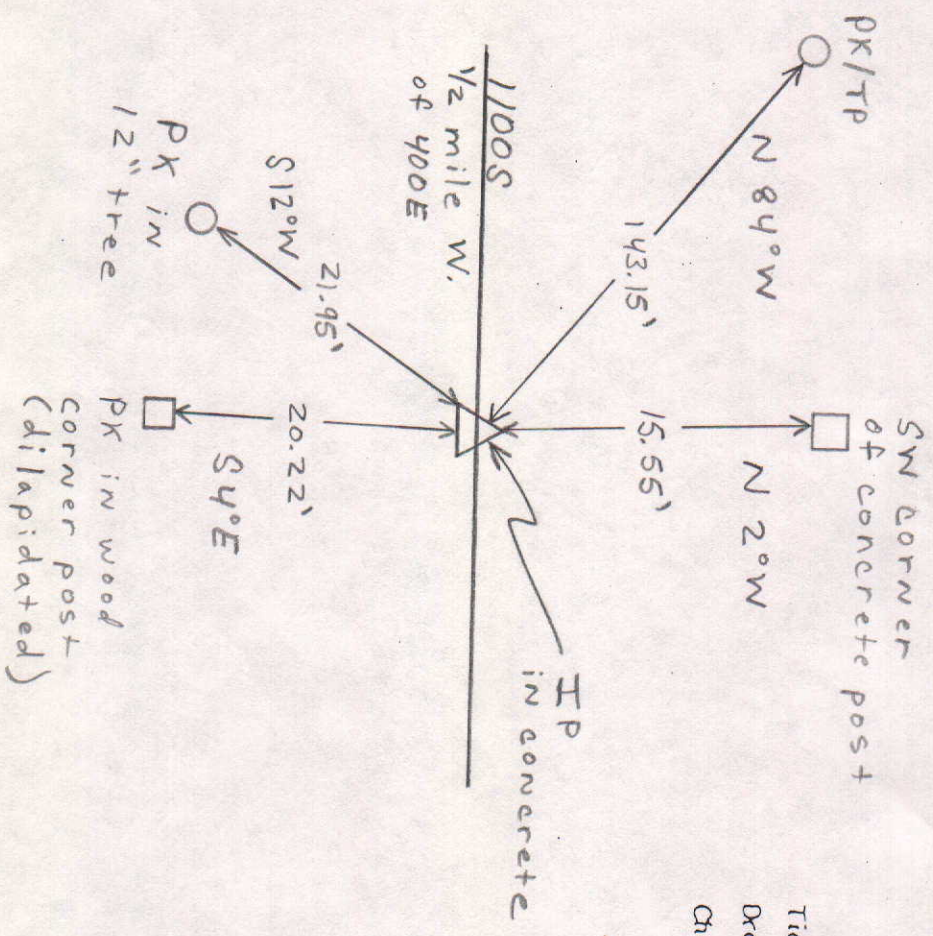


MARKER LOCATION

Approved _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	
3	17	8				X =	Y =		

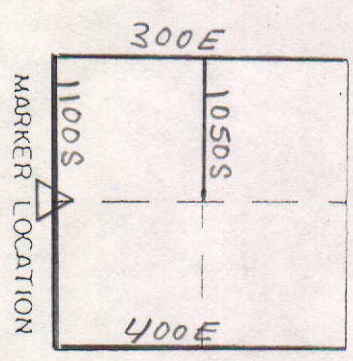


NORTH
SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 12-6-93
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X =	Y =		

300 E

1100 S



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____

Drawn by: BHN Date: 3-10-92

Checked by: BHN/Dm Date: 3-31-93

DESCRIPTION OF MONUMENT

PK 1 in
30" Tree

PK 1 in
12" Tree

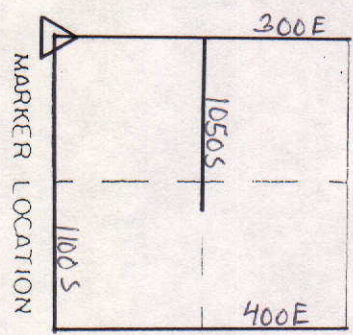
Brass Plug
in concrete

2" Iron
Fence Post

26.44'

47.55'

20.12'



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
3	17	8				X =	Y =		



NORTH
SCALE 1" = 40'

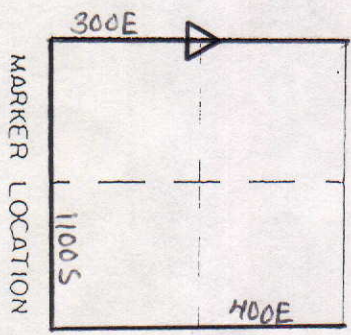
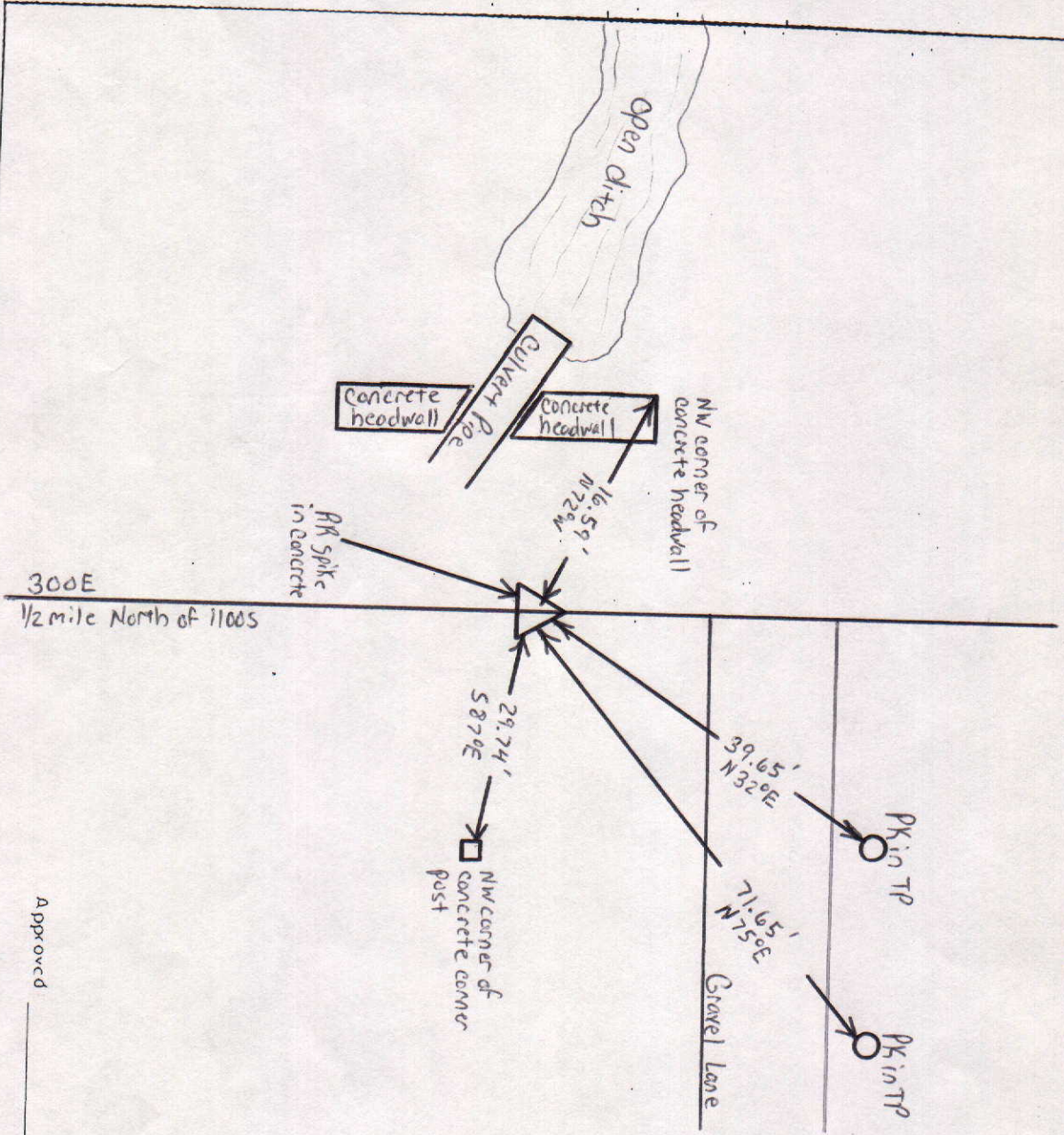
SHEET ____ OF 2902 SHEETS

Tied by: BAN:JS Date: 9/23/94 (10:10AM)

Drawn by: BAN Date: 9/26/94

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



MARKER LOCATION

Approved _____ Date: _____
COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE		LONGITUDE
3	17	8				X =	Y =		

Westernmost corner of telephone box

150.83' N20°E

125.55' S6°E

Iron Pipe

300E
3/4 mile North of 1100S

Pin TP



NORTH
SCALE 1" = 40'

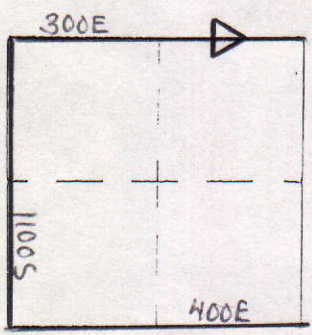
SHEET ___ OF ___ SHEETS

Tied by: BAN:JS Date: 9/23/94 (10:20 AM)

Drawn by: BAN Date: 9/26/94

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT



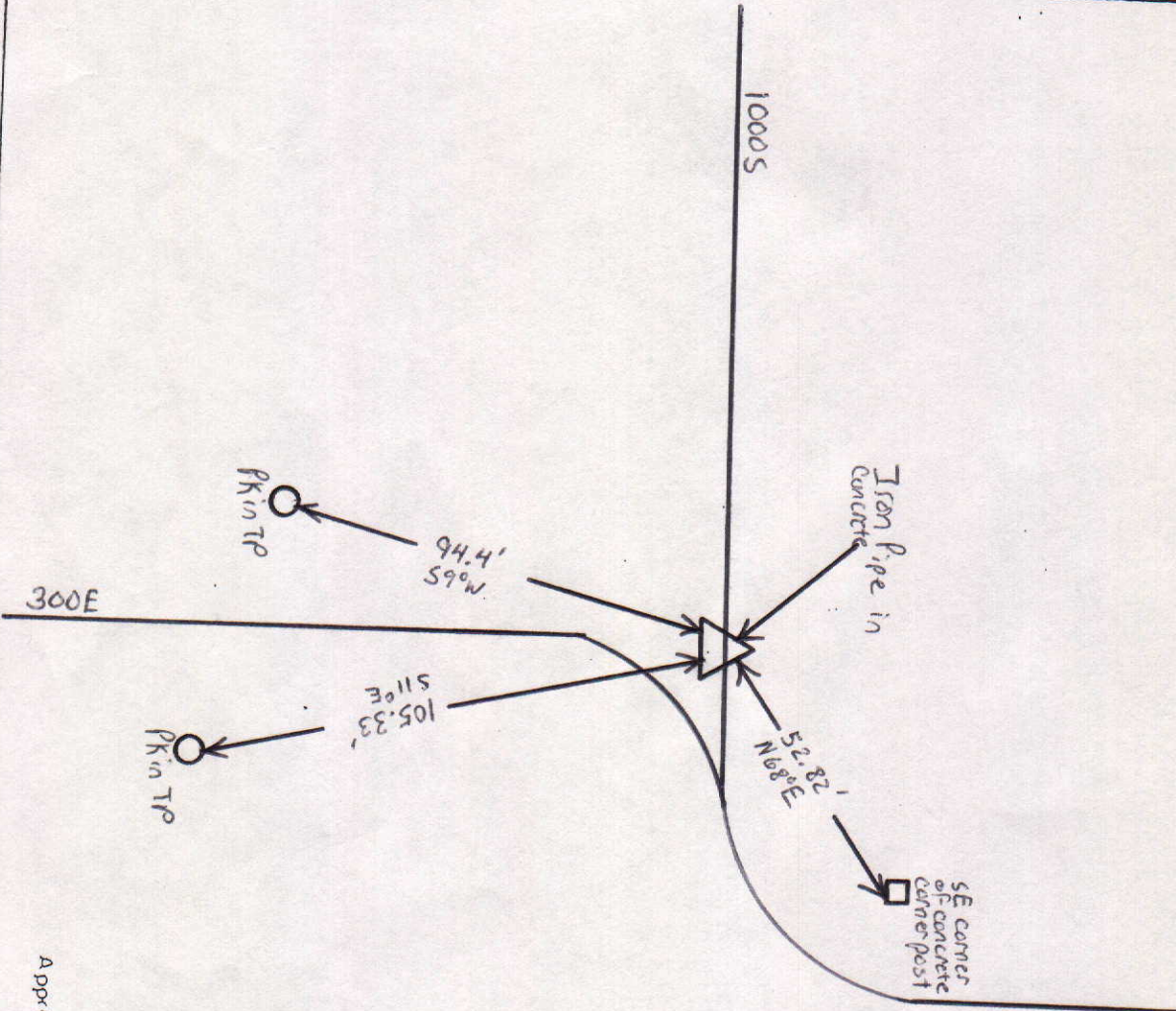
MARKER LOCATION

Approved _____

COUNTY SURVEYOR

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X =	Y =		



NORTH
SCALE 1" = 40'

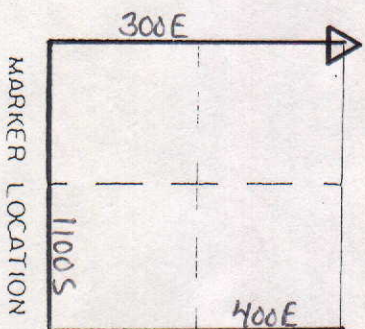
SHEET 1 OF 790 SHEETS

Tied by: BAN:JS Date: 9/23/94 (10:30 AM)

Drawn by: BAN Date: 9/26/94

Checked by: Date:

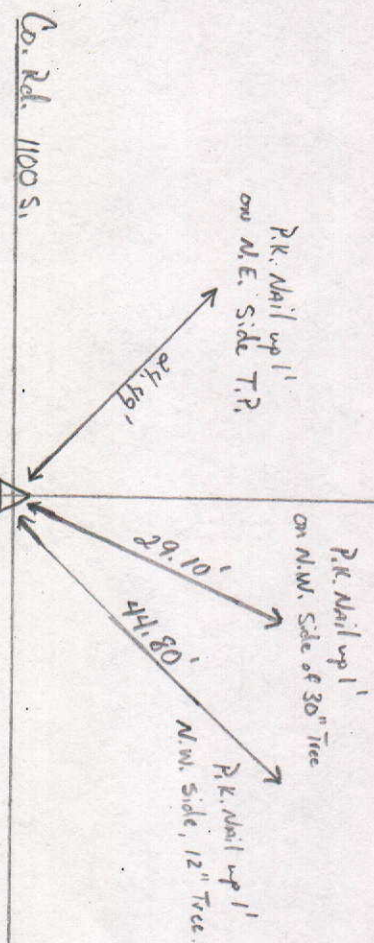
DESCRIPTION OF MONUMENT



Approved Date:
COUNTY SURVEYOR

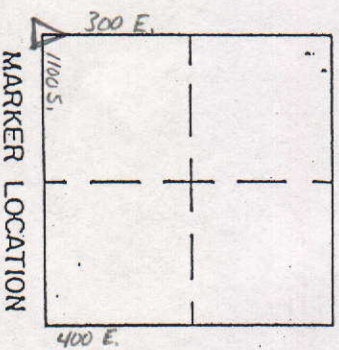
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X =	Y =		



Tied by: M.C. R.W. Date: 9-14-01
 Drawn by: M.C. Date: 9-19-01
 Checked by: _____ Date: _____

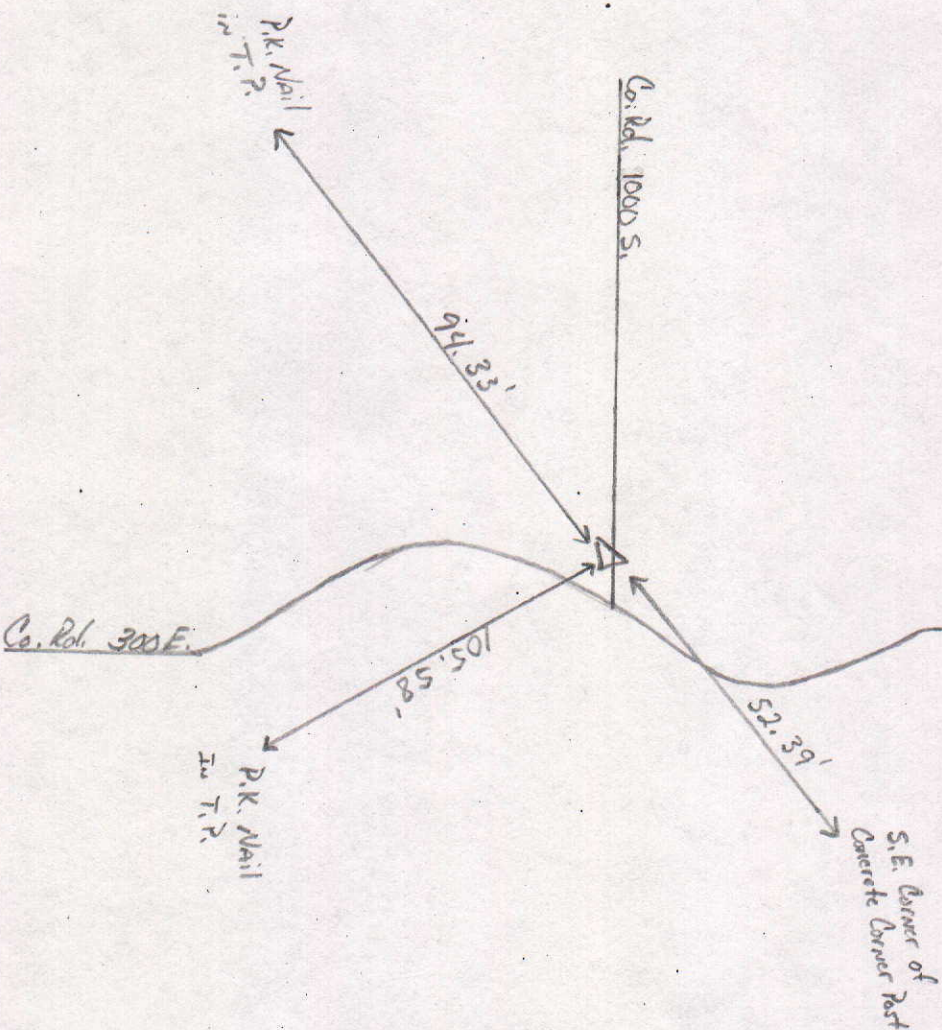
DESCRIPTION OF MONUMENT
Brass Plug in Concrete
flush w/ Asphalt.



Approved: _____ Date: _____
 COUNTY SURVEYOR

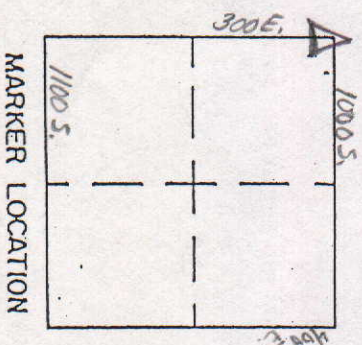
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X =	Y =	



DESCRIPTION OF MONUMENT
Iron Pipe in Concrete
Flush w/ Asphalt

Tied by: M.C. Riva Date: 9-17-01
 Drawn by: M.C. Date: 9-19-01
 Checked by: _____ Date: _____



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X =	Y =		

Western Most Corner
of Telephone Box

151.04'

Gravel Road

126.07'

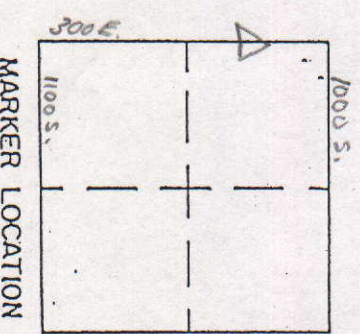
PK Nail
5m T.P.

Co. Rd. 300 E.



Tied by: M.C. - R.N. Date: 9-17-01
 Drawn by: M.C. Date: 9-19-01
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

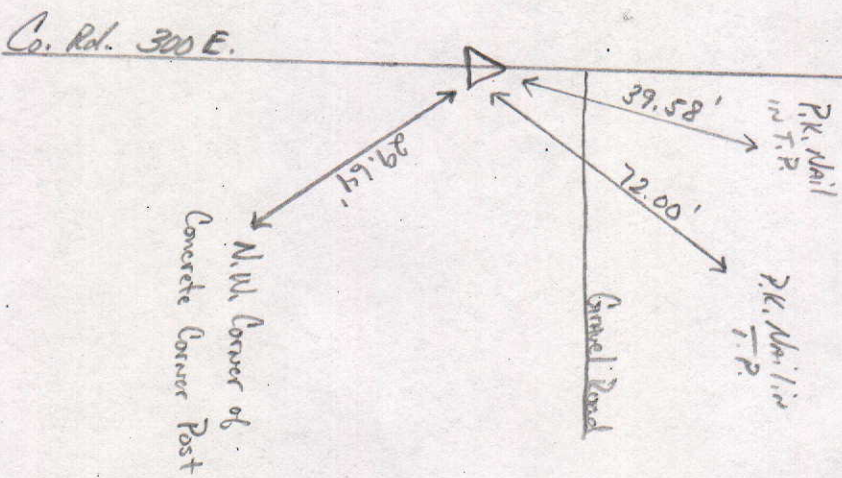


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

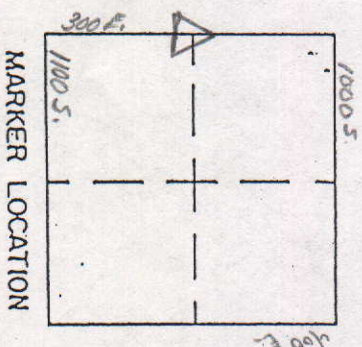
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
3	17	8				X=	Y=		



Tied by: M.C. - R.M. Date: 9-17-01
 Drawn by: M.C. Date: 9-19-01
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
 Rail Road Spike in Concrete
 flush w/ asphalt.



Approved: _____ Date: _____
 COUNTY SURVEYOR

SEC. 3, TWP. 17, N. R. 8, E.

