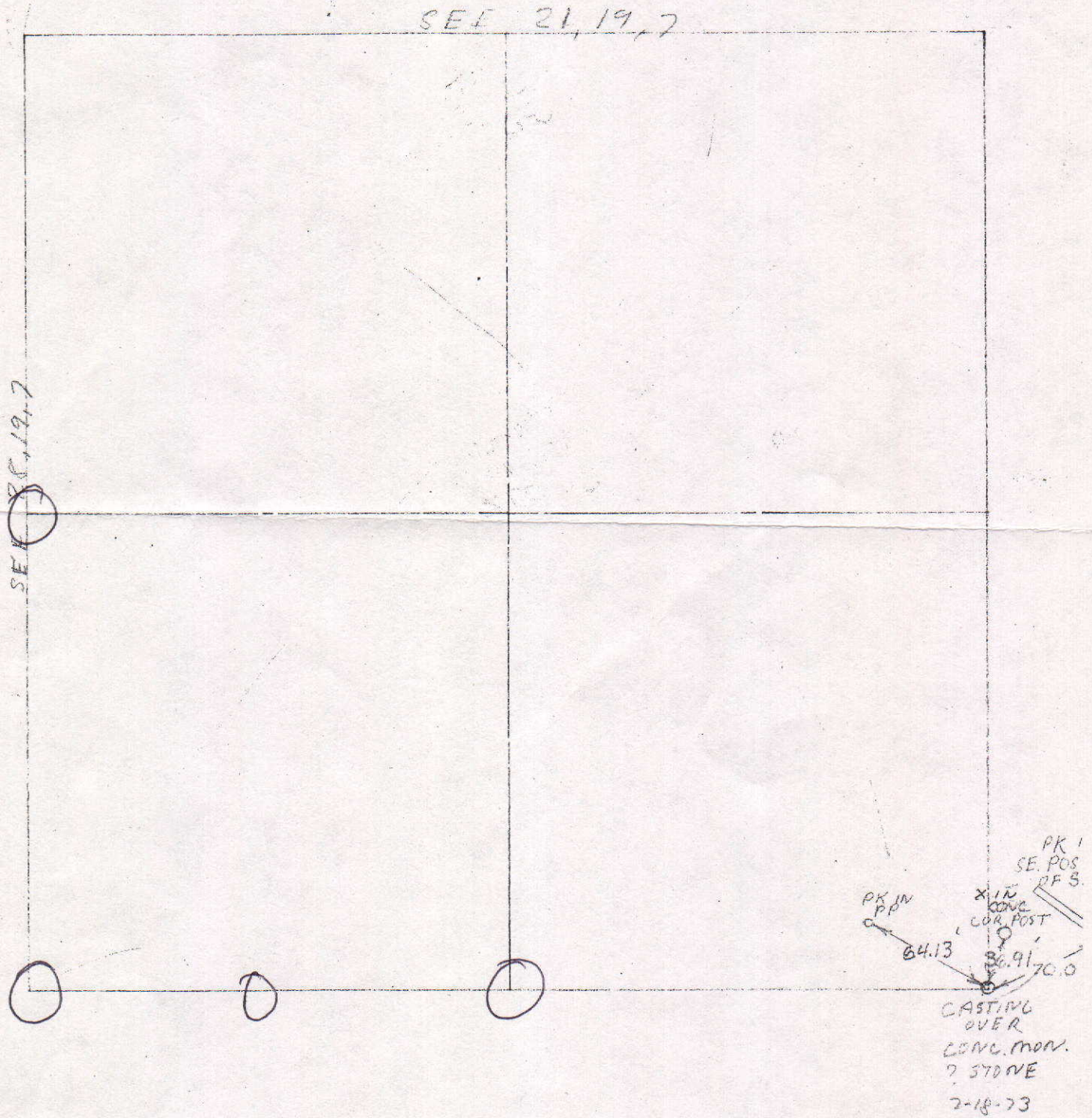


SEC. 27, TWP. 19N, R.7 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES								
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
27	19	7				X =	Y =	



Drawn by: RW Date: 8/11/04

Checked by: _____ Date: _____

P.K. NAIL IN
SOUTH SIDE OF
LIGHT POLE

DESCRIPTION OF MONUMENT	DATE
1/4" RE-BAR 2" BELOW	

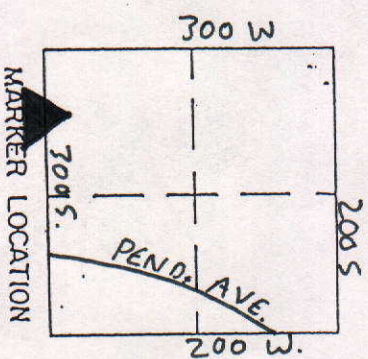
ASPHALT ROAD

3005.

177.13'

88.42

1/4" RE-BAR



Approved: _____ Date: _____

COUNTY SURVEYOR

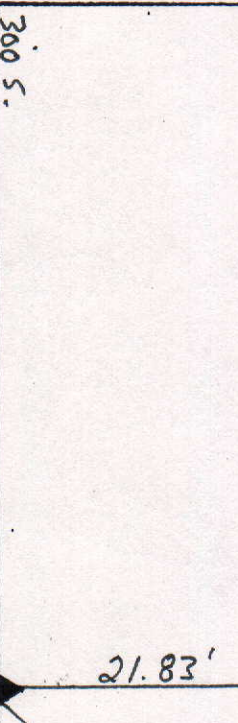
COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
27	19	7				X=	Y=		

P.K. NAIL IN EAST
SIDE OF P.P.

DUPLEX
S.W. CORNER
OF DUPLEX

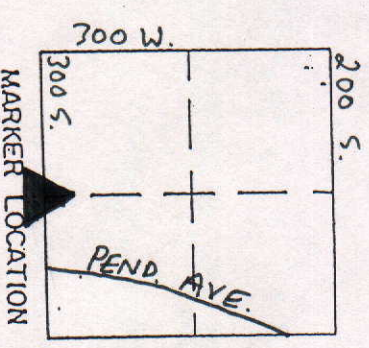


Tied by: ELM Date: 8/6/04
 Drawn by: RW Date: 8/11/04
 Checked by: _____ Date: _____



DESCRIPTION OF MONUMENT
3/4" Iron Pipe 1"
Below Asphalt Rd.

3/4" Iron Pipe



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
27	19	7				X=	Y=		



P.K. NAIL IN
SOUTH SIDE OF P.P.

155.33'

P.K. NAIL IN
S.E. SIDE OF P.P.

28.65'

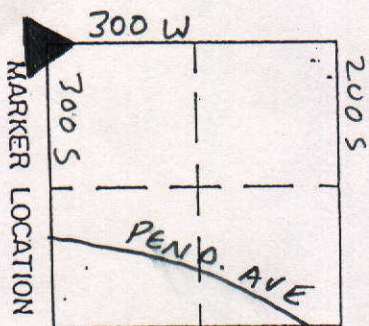
300 S.

DESCRIPTION OF MONUMENT
P.K. NAIL IN 3/4" IRON PIPE
FLUSH W/ ASPHALT RD.

P.K. NAIL IN
3/4" I.P.

TOP NUT OF
FIRE HYDRANT

32.34'

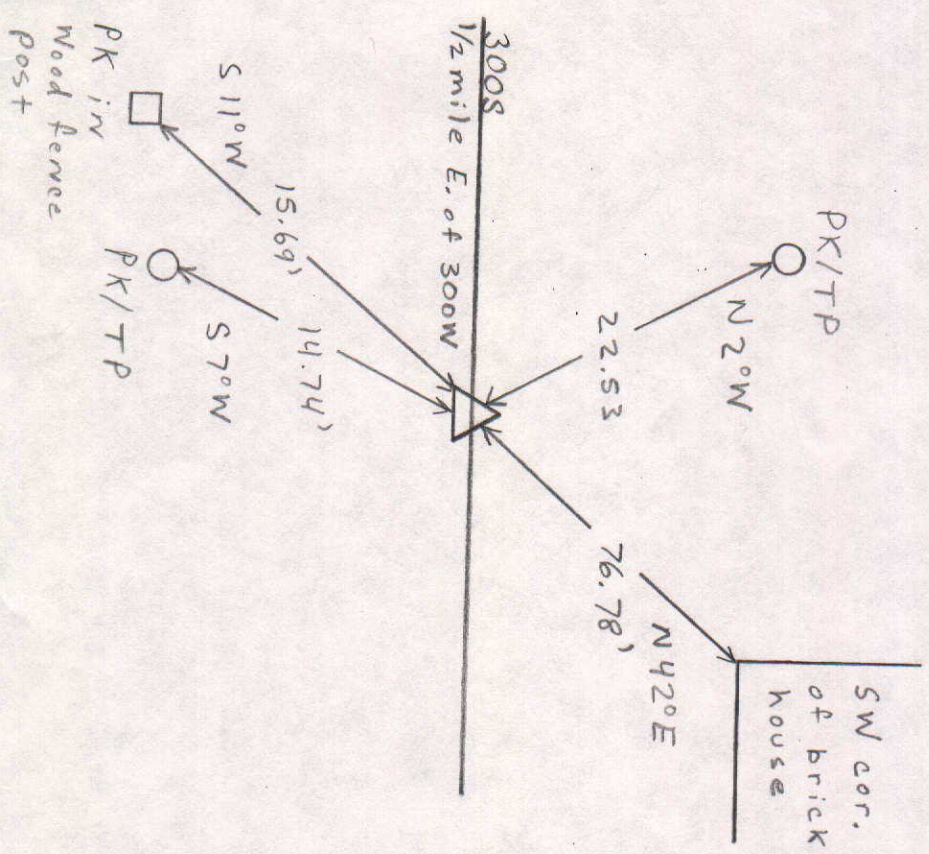


Approved: _____

COUNTY SURVEYOR

Date: _____

COUNTY SURVEYOR'S - SECTION CORNER TIES									
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD		LATITUDE	LONGITUDE
27	19	7				X =	Y =		

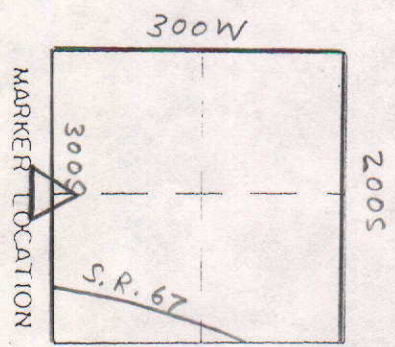


SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

Tied by: _____ Date: _____
 Drawn by: J.S. Date: 12-1-93
 Checked by: _____ Date: _____

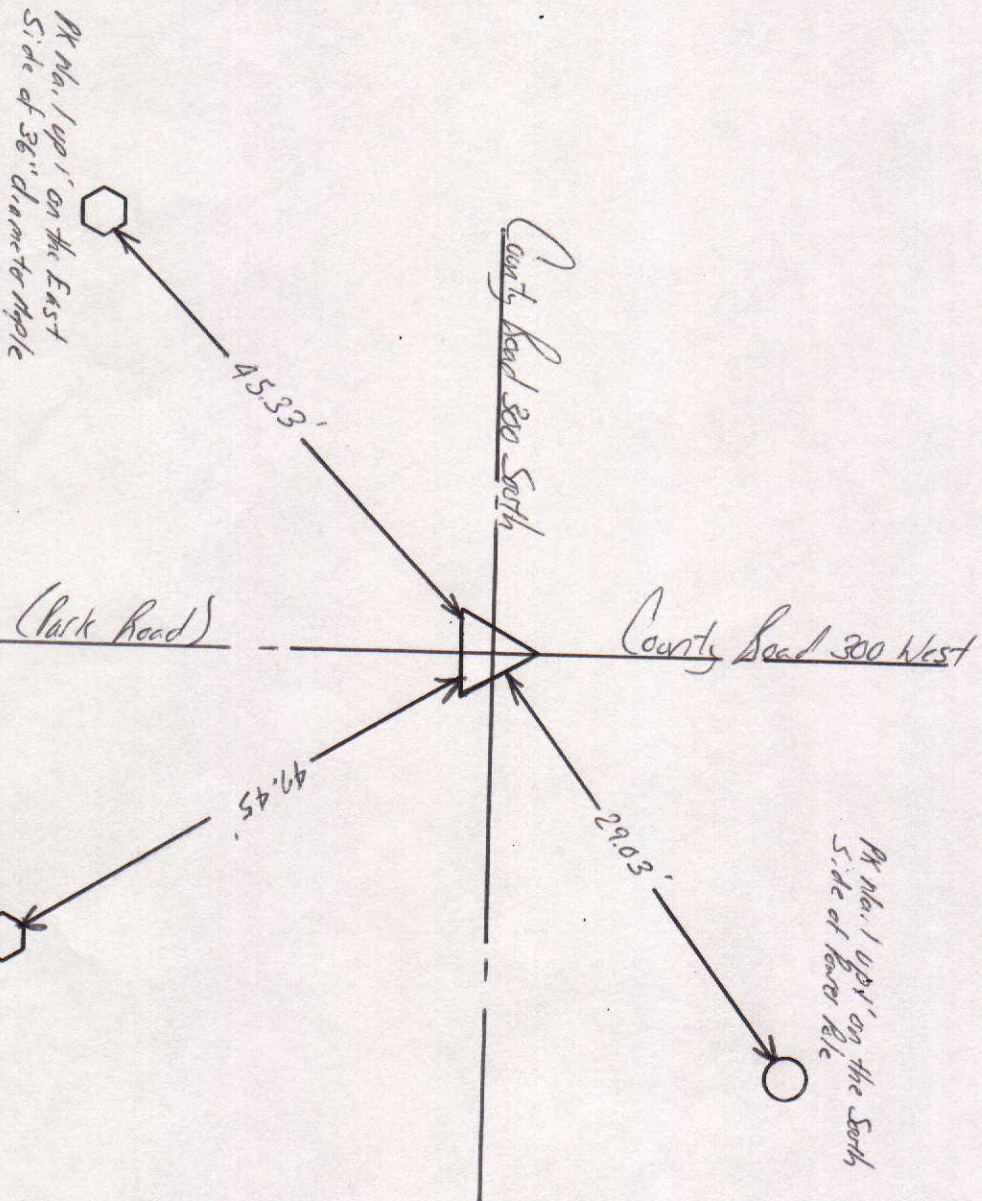
DESCRIPTION OF MONUMENT



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

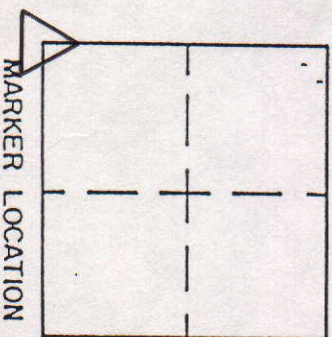
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
27	19N	7E	7	91		X=	Y=		




 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS

Tied by: L.R. JB Date: 7/12/95
 Drawn by: ABN Date: 8/21/95
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
P/Nail set in 3/4" Iron Pipe
Flush with surface of asphalt
Road



Approved: _____ Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

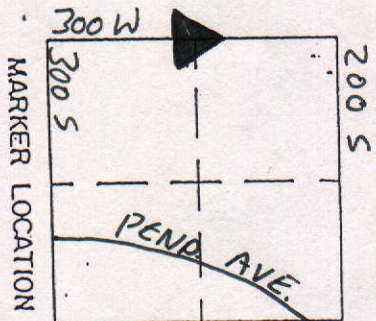
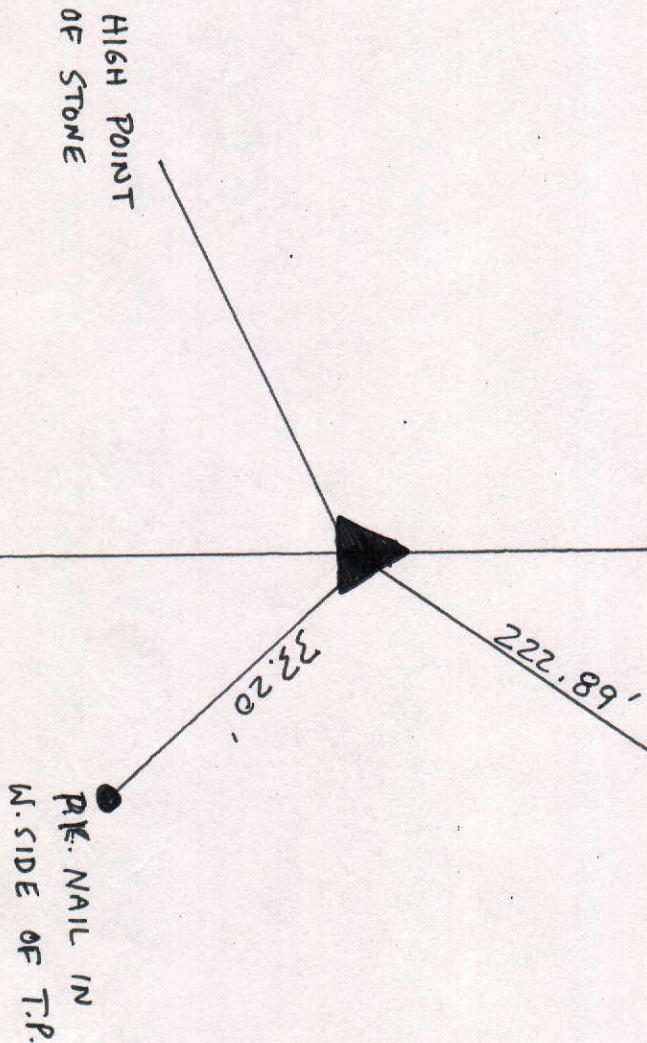
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE STATE PLANE COORD	LATITUDE	LONGITUDE
27	19	7				X=	Y=	

P.K. NAIL IN
WEST SIDE
OF T.P.



Tied by: Rw/mc Date: 8/9/04
 Drawn by: Rw Date: 8/9/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
HIGH POINT OF STONE
1.5' BELOW CASTING, FLASH
W/ ASPHALT ROAD



Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
27	19N	7E	7	88		X=	Y=		



SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

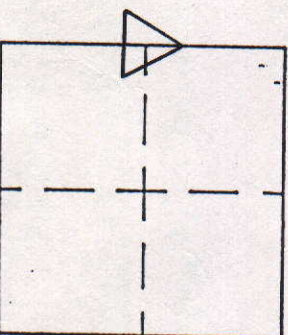
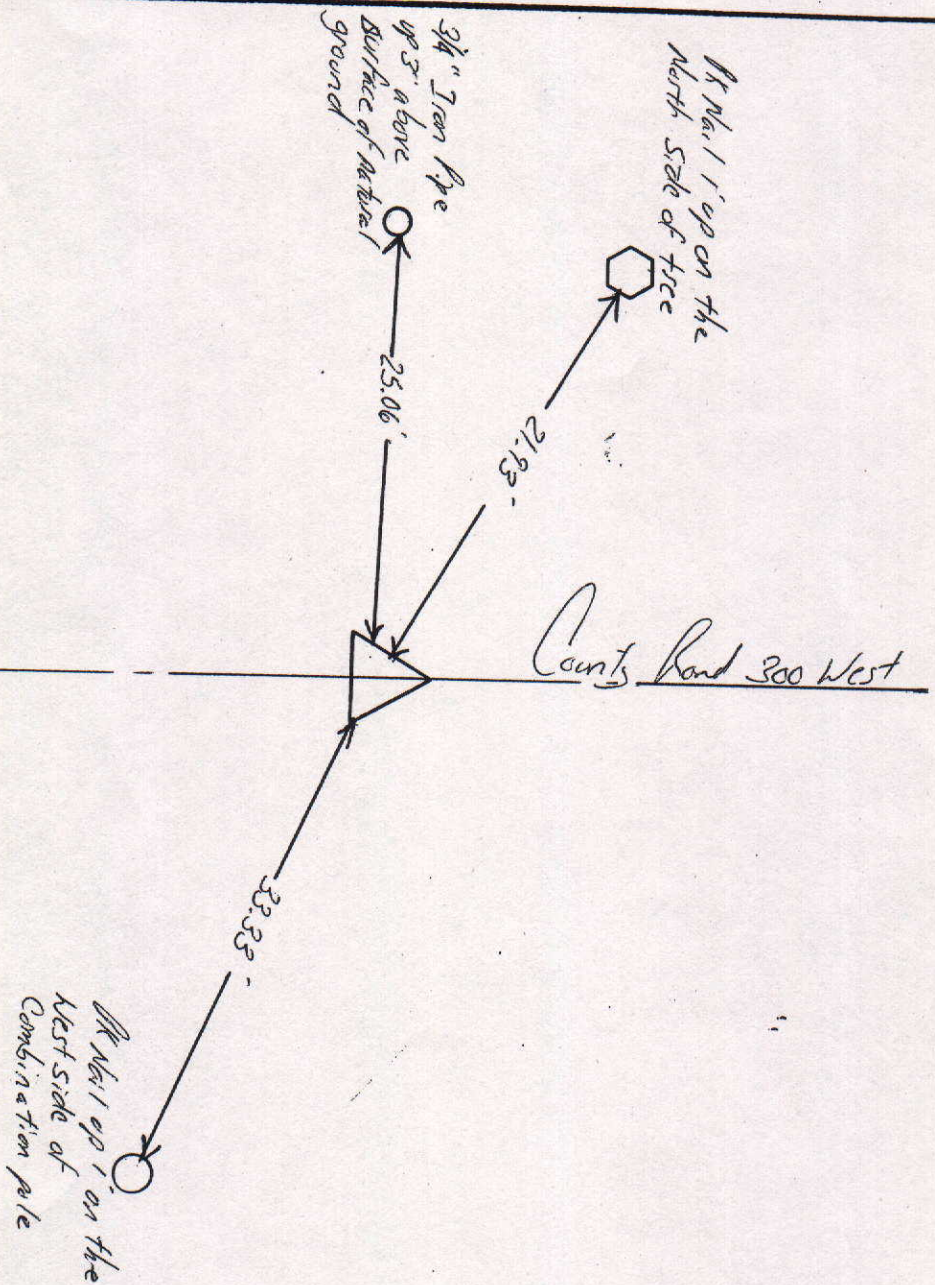
Tied by: LL: JB Date: 7/12/95

Drawn by: BM Date: 8/15/95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

High Point of Stone 1.5' below
Casting Flush with surface of
asphalt Road



MARKER LOCATION

Approved: _____ Date: _____

COUNTY SURVEYOR