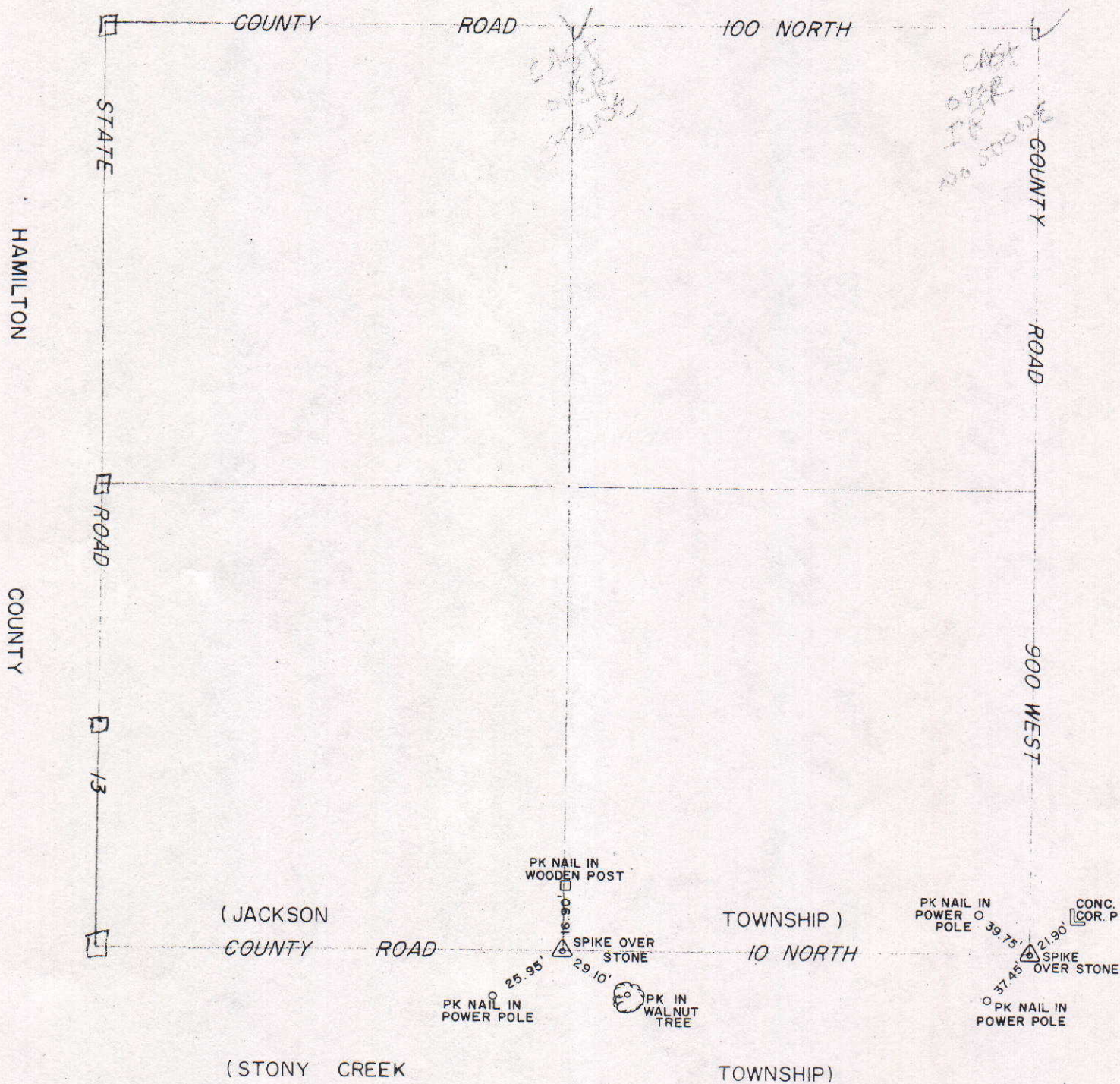


SEC. 9, TWP. 19N, R.6E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	19	6				X=	Y=		



U.S.G.S Benchmark
H-194

"X" in Top of
R/W Marker

42.31'

35.25'

32.67'

P.K. Nail
1' up in S. side
of T.P.

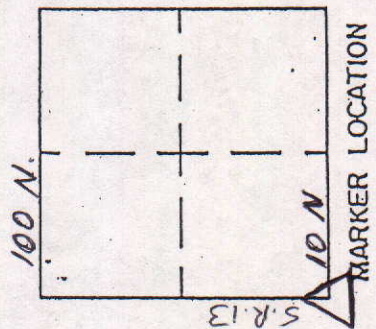
216th Street
(Hamilton County)

10 NORTH

DESCRIPTION OF MONUMENT

1/2" IRON ROD, SET IN CONCRETE
FLUSH, w/Asphalt

Tied by: McLAW Date: 6/17/02
 Drawn by: RW Date: 6/17/02
 Checked by: _____ Date: _____



State Road 13

"X" in Top of R/W
Marker

35.42'

Approved: _____ Date: _____
 COUNTY SURVEYOR

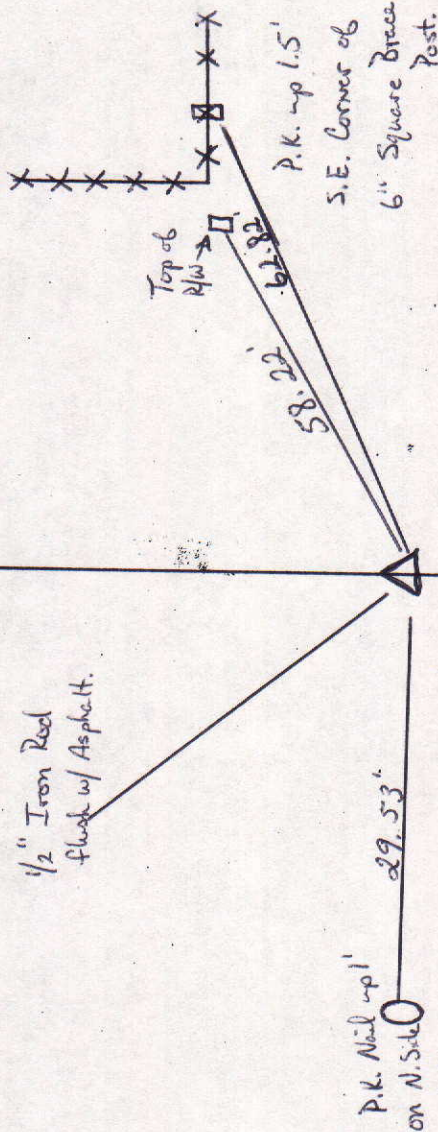
Map 510 17 13 North
1/4 mile south

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	19	6					X=	Y=	

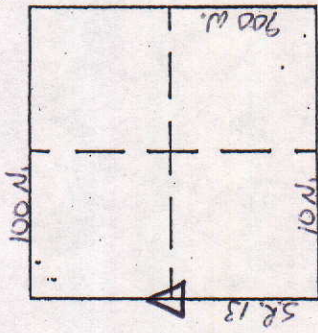


1/2" Iron Rod
flush w/ Asphalt.



Tied by: M.C. - R.W. Date: 6-17-02
 Drawn by: M.C. Date: 6-17-02
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT
 1/2" Iron Rod - Set in Concrete
 flush w/ Asphalt.



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	19 N	6 E					X=	Y=	

USC & CS. Mon. # H-194
0.5' Above Ground

"X" Top R/W Mku

PK. Up 1" S Side
Tfr

216th Street

County Road 10N

State Road No. 13

42.33'

35.29'

32.70'

35.46'

"X" Top R/W Mku



NORTH

SCALE 1" = 40'

SHEET ___ OF ___ SHEETS

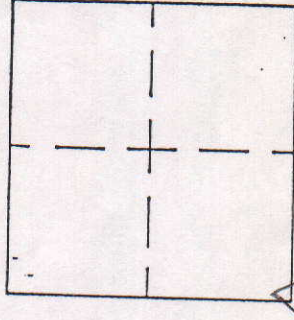
Tied by: LP & J.B. Date: 7-31-95

Drawn by: LP Date: 7-31-95

Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Stone "Drill Hole"
1.5' Below Asphalt
Casting Top destroyed



MARKER LOCATION

Approved: _____

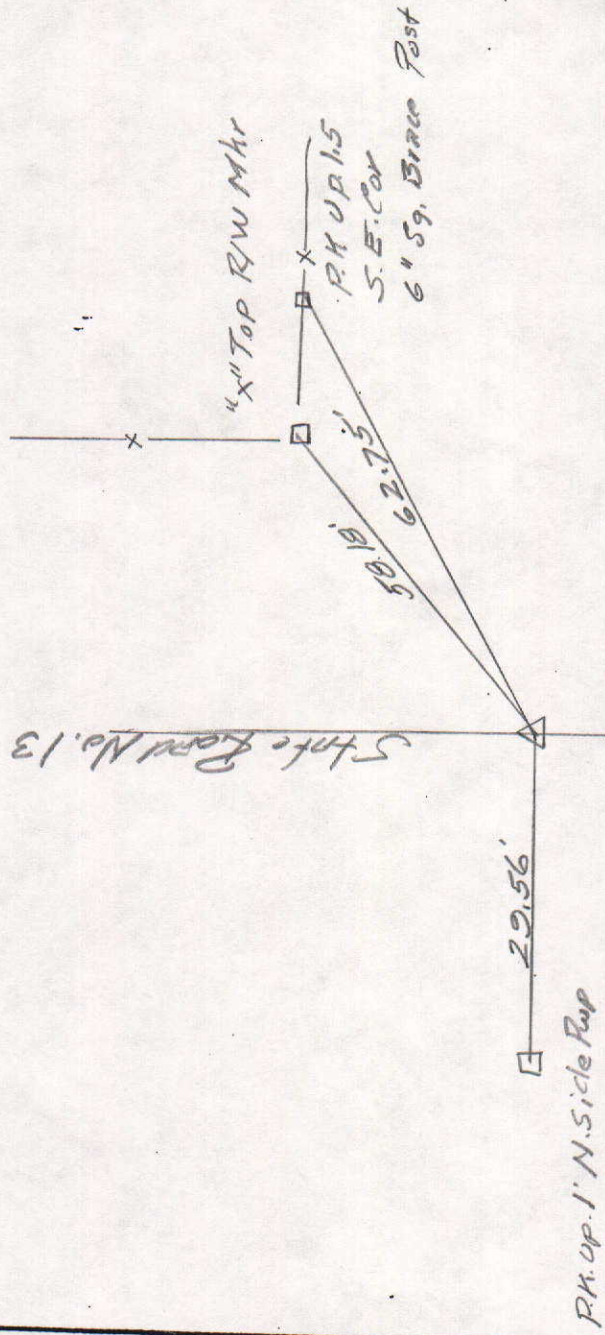
Date: _____

COUNTY SURVEYOR

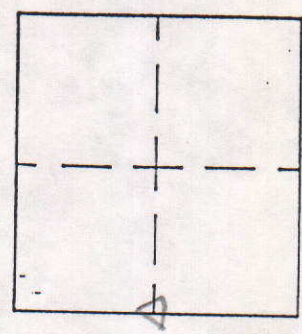
COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
9	12N	6E					X=	Y=	

 NORTH
 SCALE 1" = 40'
 SHEET ___ OF ___ SHEETS
 Tied by: LP: J.B. Date: 7-31-95
 Drawn by: LP Date: 7-31-95
 Checked by: _____ Date: _____



DESCRIPTION OF MONUMENT
Stone (High Point)
Down 2.0' in Existing
Flush / Asphalt

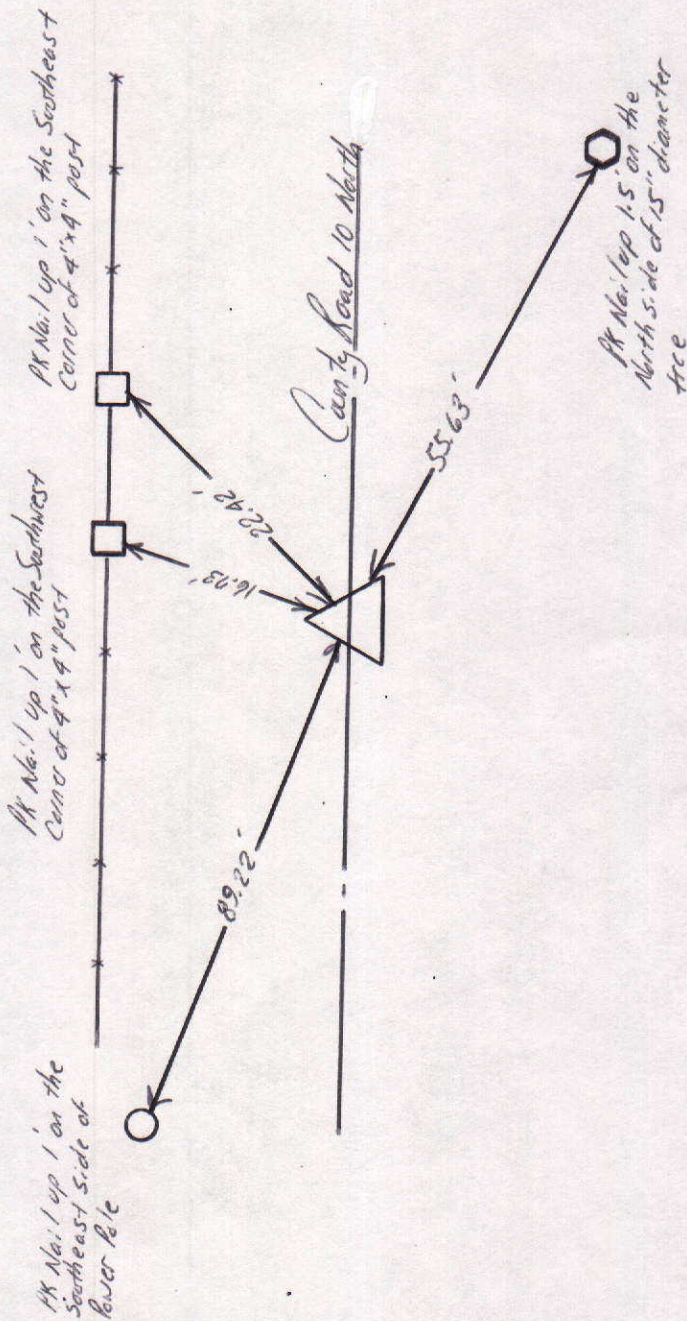


MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

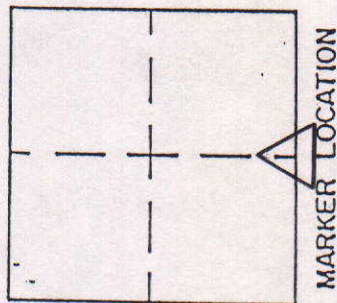
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE	COORD	LATITUDE	LONGITUDE
9	19N	6E	12	8A				X=		
								Y=		



DESCRIPTION OF MONUMENT

3/4" Iron Pipe in concrete flud with surface of asphalt road

Tied by: LP:JB Date: 8/25/95
 Drawn by: BAW Date: 10/17/95
 Checked by: _____ Date: _____



Approved: _____ Date: _____
 COUNTY SURVEYOR