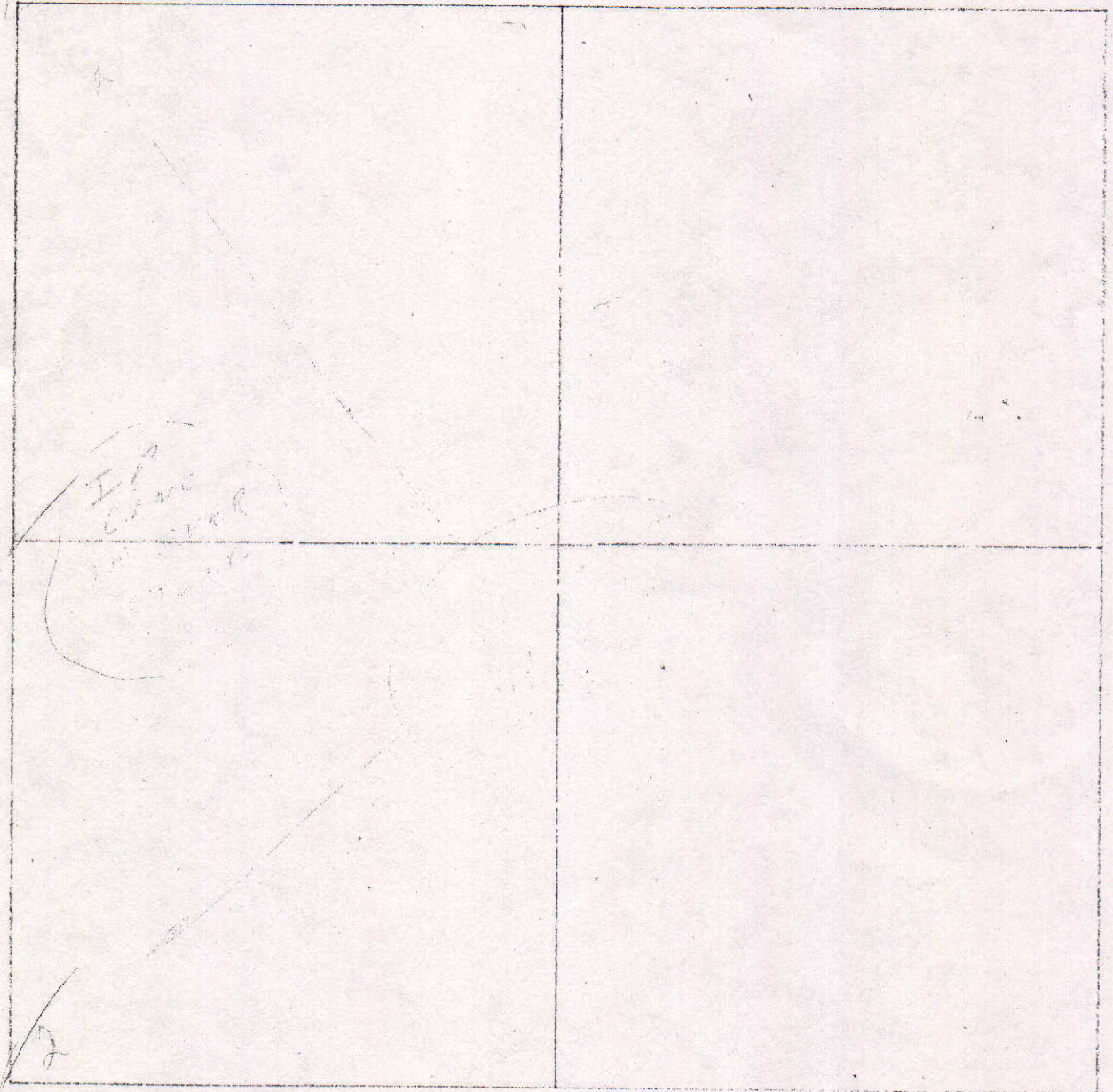
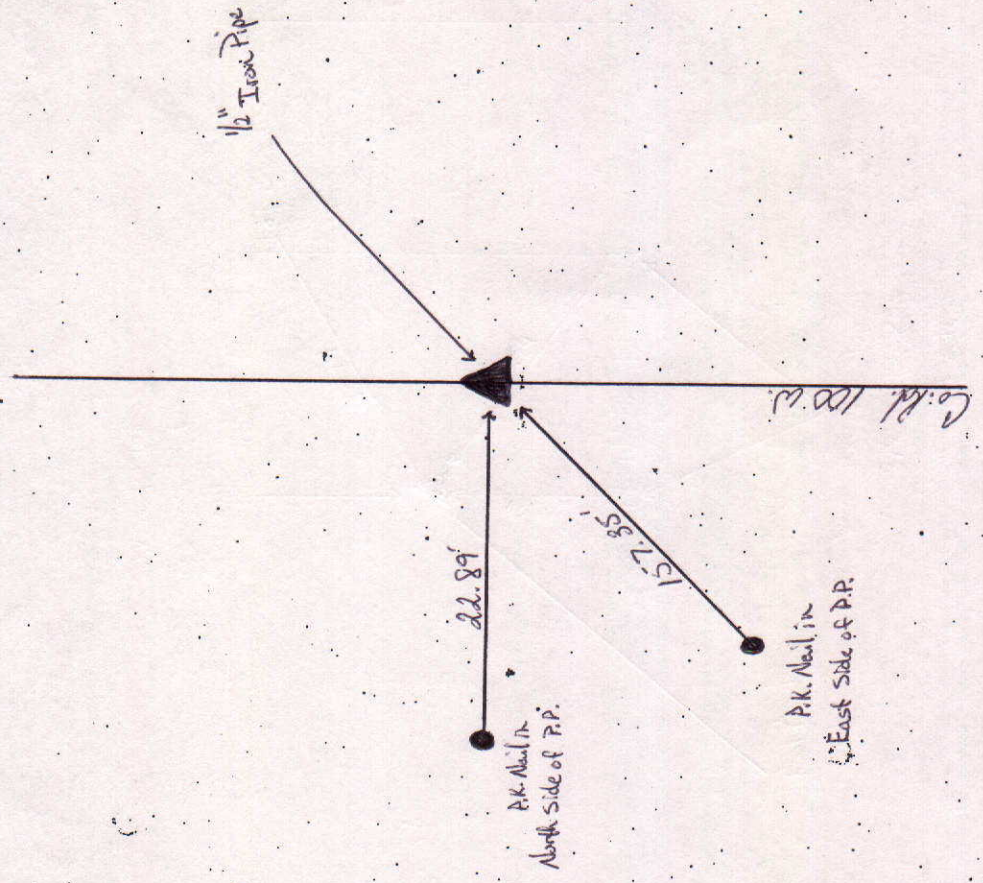


SEC. 36, TWP. 20N, R.7 E.



COUNTY SURVEYOR'S - SECTION CORNER TIES

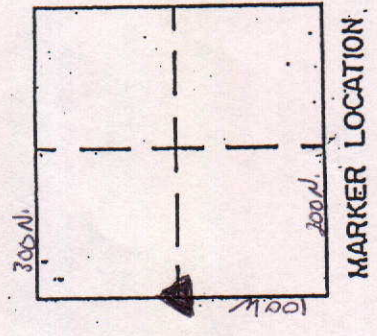
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
36	20	7					X=	Y=	



Tied by: MC/aw Date: 7/28/04
 Drawn by: MC Date: 8/25/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

1/2" Iron Pipe - Set in Concrete
Flush w/ Asphalt Road.



MARKER LOCATION

Approved: _____ Date: _____
 COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
36	20	7					X=	Y=	

300 N. (HARTMAN ROAD)



Tied by: Mc/RW Date: 6/3/02
 Drawn by: RW Date: 6/3/02
 Checked by: _____ Date: _____

$\frac{1}{2}$ " IRON PIPE
 FLUSH W/ ASPHALT
 SET IN CONCRETE

DESCRIPTION OF MONUMENT

$\frac{1}{2}$ " IRON PIPE FLUSH ASPHALT
 SET IN CONCRETE

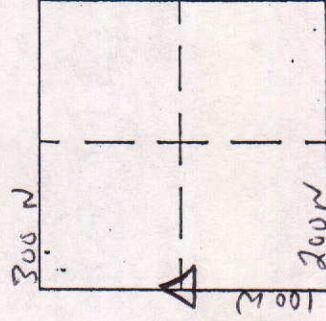
P.K. NAIL ON
 NORTH SIDE OF
 P.P.

22.92

157.37

P.K. NAIL ON
 EAST SIDE OF P.P.

MADISON AVE (600 W)



MARKER LOCATION

200 N (CROSS ST.)

Approved: _____

Date: _____

COUNTY SURVEYOR

COUNTY SURVEYOR'S - SECTION CORNER TIES

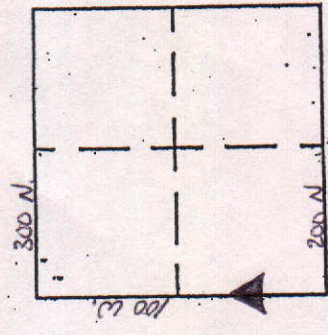
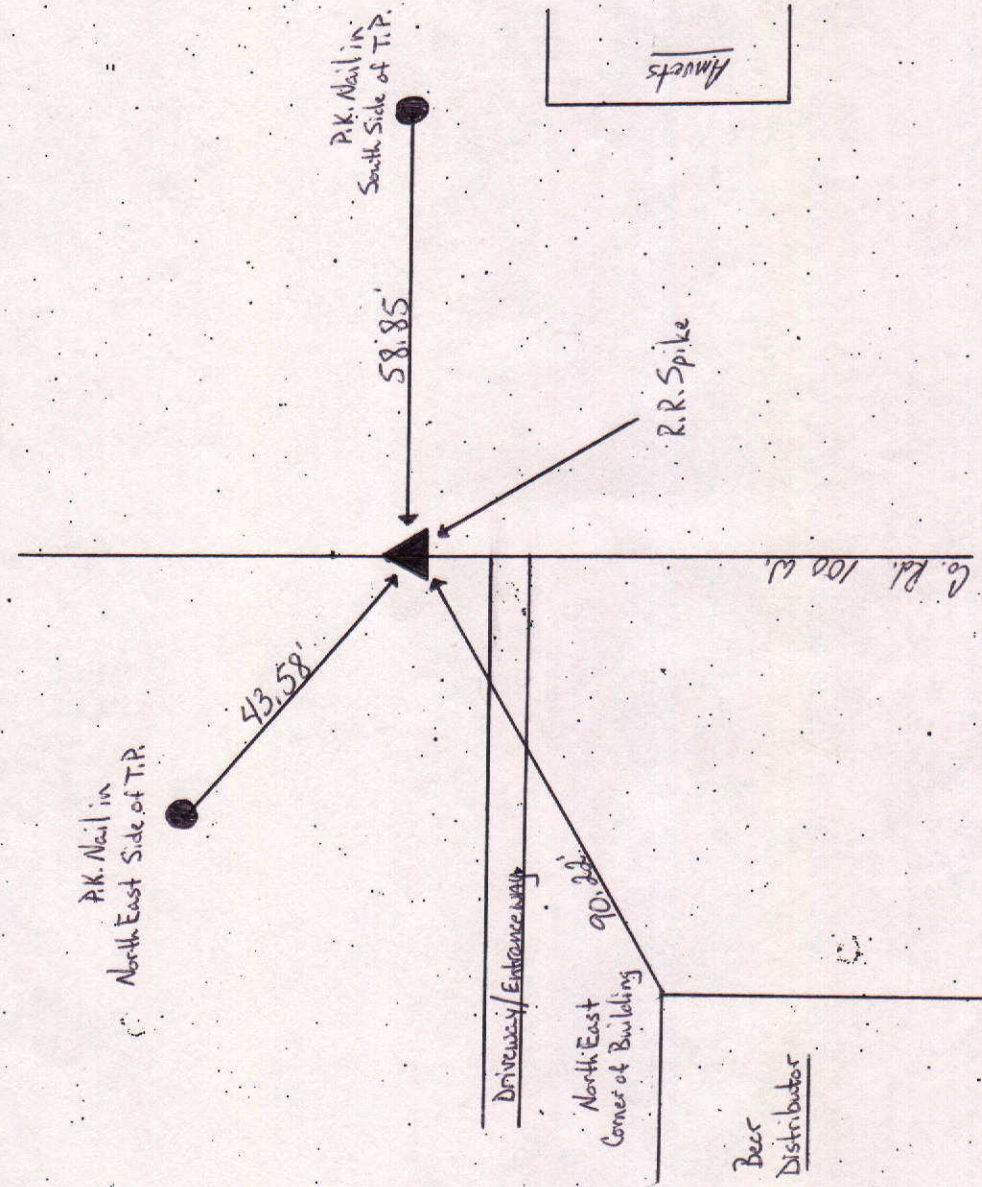
SECTION	TOWNSHIP	RANGE	BOOK	PAGE	ELEVATION	UC ZONE	STATE PLANE COORD	LATITUDE	LONGITUDE
36	20	7					X=	Y=	



Tied by: MLB Date: 7/28/04
 Drawn by: ML Date: 7/30/04
 Checked by: _____ Date: _____

DESCRIPTION OF MONUMENT

Rail Road Spike - 3"
 Below Asphalt Road.



Approved: _____ Date: _____
 COUNTY SURVEYOR